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MISSIONARY MAGAZINE

AND

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THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

WITH feelings of devout thankfulness and joy we are able, with the commencement of the new year, to confirm to the fullest extent the hopes which we have expressed during the last two months with regard to the blessed change which the providence of God has wrought on behalf of His suffering saints in MADAGASCAR, and the prospects with which they are now cheered of future liberty, security, and peace. By the last mail from Mauritius the following letter has arrived from some of the most devoted Christian Pastors and other Native Brethren in Madagascar; and we feel assured that our readers, as they peruse the important statements it contains, will exultingly exclaim, "The Lord hath done great things for them, whereof we are glad."

It will be seen that the Prince Royal is now securely established on the throne of Madagascar as RADAMA II.—that he has opened the prison doors and set the captives free—that he has struck off the fetters from the enslaved, and called back the wandering and persecuted refugee to his peaceful home. These Christian correspondents, writing to Mr. Ellis, are now able, on the authority of their sovereign, to give him an earnest invitation to visit their capital. Thus they write:—

"We tell you, our beloved friend, that whosoever of our Brethren and Sisters that wish to come up to Antananarivo, there is no obstacle in the way—all is free, for Radama II. said to us: 'Write to our friends in London, and say that Radama II. reigns, and say that whosoever wishes to come up can come.' And bring all the Bibles and Tracts with you, for we long to see your face, if it be the will of God."

This invitation, on the part of our valued friend, Mr. Ellis, had been anticipated. As we stated in our last number, he embarked at Southampton on the 20th November, and has, we trust, through the preserving mercy of God, ere this landed at MAURITIUS. Here it is probable further tidings will await him from the Christians at the capital, who will have heard of his approach. At the earliest period that may prove compatible

with safety he will proceed to TAMATAVE, and thence to ANTANANARIVO. This, however, as we previously intimated, from the insalubrious state of the country, cannot be attempted for several weeks; but in the interval Mr. Ellis will doubtless be able to acquire ample knowledge of everything affecting both the Government and the Native Christians, from correspondence with the Rev. J. J. Le Brun, who probably reached the capital about the end of October.

The Directors of the Society, now *fully assured* that God has opened a wide and effectual door, are most deeply anxious that messengers from our Churches should be found ready to enter in and broadcast the field with the good seed of the kingdom, before the enemy, who is eagerly waiting for the opportunity, can scatter tares. Two well qualified agents have already offered themselves for this great service, but *six* at least will be required for its commencement; and we trust that those Christian friends who have long joined in prayer to the God of Missions for the downfall of tyranny and superstition in Madagascar, will now blend with their thanksgivings their continued and earnest supplications to the Divine Head of the Church, that He would thrust forth an adequate number of devoted labourers, who, after a season of faithful and self-denying toil, shall be rewarded with a glorious harvest.

“Antananarivo, September 11th 1861.

“TO REV. WM. ELLIS,

“WE have received the letter that you wrote in the month of June, 1861, which came from London, and we rejoice at the exhortation you gave for our continuance in Jesus Christ, and your remembrance of us in your prayers to God; and that the Brethren and Sisters with you ceased not to entreat God on behalf of the Brethren and Sisters with us.

“And now God has heard the prayers which we have offered to Him, and Madagascar is wide open for the Word of God; those that were in bonds are now all released from their chains, and are come to Antananarivo. The pilgrims that were in hiding places are now to be seen; and these are now new things with us.

“On Friday, the 23rd of August, Ranavalona the Queen died, and Rakotond Radama was raised to be the King of Madagascar—on the 23rd of August, 1861, he, Radama II., was raised to be the King.

“But there was nearly a contention about it, for Prince Ramboasalama hired many people to set him upon the throne, and there was nearly a struggle at Antananarivo among the people. But God overturned their foolish plans to nothing, and the officers, and the judges, and the leaders of the people were banished by the king, and sent away as exiles. Prince Ramboasalama was also banished from Antananarivo, and those people that were chained and banished were those people that were strong in persecuting and did not like the Christians. And now we thank God for subduing the enemy.

“When the people heard it proclaimed that Radama II. reigned, all the people both great and small rejoiced exceedingly; and the Commander-in-Chief, Rainiharo's son and his family, and some of the officers and Christians, did all to

cause Radama II. to reign. But all these people had not power enough to do that for it was God who sought to do good for Madagascar, and gave strength to these people to cause Radama II. to reign.

"And on Thursday, the 29th August, 1861, we that were in concealment appeared: Rainivao, Ramiandry, Rainiketaka, Razaka, Rabodo, and Andrianbahiny; then all the people were astonished when they saw us that we were alive and not yet buried or eaten by the dogs, and there were a great many of the people desiring to see us, for they considered us as dead—and this is what astonished them. On the 9th of September those that were in fetters came to Antananarivo, but they could not walk on account of the weight of their heavy fetters and their weak and feeble bodies.

"And this we tell you our beloved friend, that whosoever of our Brethren or Sisters that wish to come up to Antananarivo, there is no obstacle in the way—all is free, for Radama II. said to us: 'Write to our friends in London, and say that Radama II. reigns, and say, that whosoever wishes to come up can come.' And bring all the Bibles and Tracts with you, for we long to see your face, if it be the will of God. We are much in want of medicine, for many are sick and feeble among the Christians, and we long for you to come up to Antananarivo. And we visit you, and we visit your wife, and we visit your children, and all the Brethren and Sisters in the faith; until we meet may God bless you, saith

"RAINIVAO.

"RAMIANDRY.

"RAINITAHINA.

"RABE.

"RAZAKAIOSA.

"RAZAKA.

"RATSILAINGET.

"And all the Brethren and Sisters salute you."

CHINA.

PROGRESS OF DR. LOCKHART TO THE CITIES OF TIEN-TSIN AND PEKING.

OUR friend Dr. Lockhart has been greatly encouraged by the favour of Divine Providence, which has crowned with success his enterprising endeavour to advance northward of Shanghai, and, if possible, to reach the IMPERIAL CAPITAL of China. His very interesting letters, which we insert, contain a description of his voyage and journeys; and our readers will see from the narrative, that Missionaries for China must be men capable of enduring hardness, and willing to meet toil and danger in their Master's service.

The visit of Dr. Lockhart to TIEN-TSIN was particularly cheering to our afflicted Brother the Rev. JOSEPH EDKINS, who had just before been called, by the mysterious providence of God, to lose his excellent wife and devoted fellow-labourer. This great city, which appears, even beyond what is common in China, to be distinguished by the want both of comfort and

cleanliness, presents nevertheless an extensive field for Missions; and is additionally important as the highway to PEKING. The commencement of Mr. Edkins's labours has already been attended with the Divine blessing, and we hope that ere long he will be joined by some faithful fellow-labourer for this vast field.

"Tien-tsin, September 7th, 1861.

"MY DEAR FRIEND,—I left Shanghai, August 29th, arrived off the promontory of Shan-tung and anchored in Chefoo bay the night of the 31st—a good passage of three days. The following morning I landed and saw Mr. Cowie, who has been there for some time, and at 11 o'clock I started in the steamer, and the following day arrived at the Peiho; went on shore to see the forts—the scene of Admiral Hope's defeat in 1859—now in possession of the English. The next day I got a passage in a French gun-boat and passed up the river, but could not reach the city of Tien-tsin, so General Stoneley, Dr. Gordon, and I, started to walk up. It was now 8 P.M., pitch dark, and the wind blew out our lantern; one went back to the village with great difficulty through the mud, to get another light, and we started again on our five mile walk. Oh! such a walk, or struggle, or plunge as it was—heavy rain, high wind, thick mud, and deep ruts full of water, into which we stumbled and fell; but we soon got so dirty that we did not mind that—happily we did not again lose our light. The road was a broad earthen road which the rain softened into deep mud, and made our progress as through a slough of despond.

"In two hours we got to the suburbs, and I went to the friend with whom I am staying, got dry clothes which were too short for me—a fire and hot tea, and was dry, clean, and comfortable. I was very stiff and limpy the next day, but am quite well again now, and our adventure is only a droll remembrance of the entrance to this place.

DESCRIPTION OF THE CITY.

"*Tien-tsin* is a large, busy, active city, but one of the filthiest places I ever put foot in. The streets are unpaved, and the rain softens the earth, which is worked up by the mule carts of the country into a state that is something surprising, but rather unpleasant to stumble into. The filth of the place makes it very unhealthy during the hot season, and it is not a good climate, fearfully hot in summer and shockingly cold in winter; but it is a crowded, thriving, active place—is on the *Peiho* at the north end of the Grand Canal, an important city, and *must be a station of the London Missionary Society*, on account of its proximity to Peking. At present we have not free entrance to Peking, but I hope soon to get my passport, which I have applied for, and go there as soon as possible, but I do not know when. We do not decide whether Peking or this is to be the chief station, but eventually I hope Peking will be the Station, and Tien-tsin the Out-station. Here Mr. Edkins has a house and little chapel attached to it. This we must for the present retain, till we can see our course more clearly. By and bye, I hope he will be with me at Peking, and when we get the promised new Missionaries from you, which I calculate on in a few months, we shall be able to keep both places easily—God granting us life and health. For the time, we rent here, but we must look out for land, and build a house in a better situation than the one we have, and out of the filth and stench, of which you

can have no idea. It is clear that we should retain our position at this place: and Edkins is also fully possessed with this idea, that Peking and Tien-tain are the points for the London Missionary Society to sustain in the north. I expect we shall in time be able to find Out-stations from both these important cities.

"As to my own movements, I wait for my passport, when I shall take carts and proceed to Peking at once, hoping God will bless my work. I suppose I shall be there next week, but I write my letters at once, lest my passport should come sooner, for then I go straightway.

"The Emperor of China is dead. He died of paralysis, August 22nd. I shall be able to tell you more about this from Peking; but it is said that the young heir to the throne is only eight years old. The regency is said to be anti-foreign. Prince Kung is not of the Council, but retained in his office as Minister for Foreign Affairs. I do not think this state of things looks well for peace; so we may have a revolution as well as a rebellion in China; but the Lord reigneth, and He doeth all things well; and I trust to be able to prosecute my work without hindrance. * * *

SECURING MISSION PREMISES, AND ATTENDANCE OF THE PEOPLE ON CHRISTIAN WORSHIP.

"The new English settlement here is a good position—all the front lots are sold, but I have sent in an application for a lot which may be granted in addition. I shall take it in my own name and responsibility, and it will do for our house if we so decide—if not I can then sell it. Edkins's little chapel I am much pleased with; he gets congregations of intelligent, decent people. I was with him yesterday—the service was partly reading, partly explanatory, and partly address; and the hearers were very attentive, and made sensible remarks. I am thus far pleased with the people and their evident cultivation. I shall slip into the dialect in a little time, and I doubt not I shall be as much interested in all my work here as I anticipated. It is a fine field, and much will be done, by God's blessing, among the people here and at Peking. God has opened up a way to this part—let us go in and possess it for Him. * * *

"I am much pleased with the congregation. I have been to all the meetings on Sunday and week days, and much is doing, and much hoped for, and there is good prospect of success. But you must send us men as soon as possible, if we are to occupy this place and Peking—they are both important. If you send us help in the winter, we can have it by spring;—till March we are frozen up—that is, from December to March.

"Edkins, like a Christian soldier, finds his solace to his grief in his work. With kind regards to the Directors and Mr. Prout,

"I am, yours very truly,

"REV. DR. TIDMAN.

(Signed) "WM. LOCKHART.

"3 P.M. I am to have my passport to-morrow at 12, and then I start in carts for Peking."

Dr. Lockhart's expectation of obtaining a passport from the British Ambassador was shortly realized, and the following letter contains a description of his advance to the capital and his reception by Mr. BRUCE.

" Peking, September 18th, 1861.

"MY DEAR FRIEND,—I have arrived, by God's great goodness, at the end of my long journey, and am at Peking, living in this Tartar city, at the British Legation, as Mr. Bruce's guest. As soon as I got my passport, I started, and in five carts journeyed the hundred miles from Tien-tsin to Peking; it took me two and a half days to do it. What a contrast with the beginning and end of my journey! I was two hours slipping down to Dover, one hundred miles from London, and the final one hundred miles were nearly three days in accomplishing. However, at last I rolled in my cart under the great gates, and entered the Imperial city, thanking God for all the way in which He had led me, and given me grace to enter on this place as the hoped-for sphere of labour. Mr. Bruce has been very kind, and promises to help me; at present I am a visitor, but I shall be very loath to go away, and shall try all plans to secure my residence here. I believe this will be accomplished, and that soon I shall be able to report that I have entered on my work in this place. When once settled here, I think I shall be little disposed to leave for Hankow or other places, till on my return home I may go there.

DESCRIPTION OF PEKING, AND PROSPECTS OF USEFULNESS.

"This is a grand place for work; it is the capital, the vital heart of the empire. I expected to find much dirt here, and it is here in quantity; but still there is much of great interest—its walls, its gates, its streets and palaces are all vast and fine. I have seen the old Jesuit Observatory on a grand terrace on the walls, with its neat bronze instruments by Verbiest, Ricci, Schaal, and others—not used at present; they are immense things, and richly ornamented. Also, in another part of the city, the old Romish cathedral; on its gate is the inscription, 'Via regia coeli 1657.' The walls were painted by Ghirardine. It is being repaired most fully after long neglect and decay. I am going to the old cemetery, where Ricci, Schaal, and many others of the old missionaries lie interred; it is outside the city, in the West.

"I hope my coming will be the commencement of Protestant Missions in Peking, and that the London Missionary Society will not give up the place. There is a house I shall try to get in a few days, but owing to the death of the Emperor, affairs are unsettled, and nothing can be done just now. When Mr. Bruce feels at liberty to attend to this house affair, I shall try to buy it, as it is of consequence to procure permanent quarters; and I should only be too glad to purchase, if only to commit you to the keeping up the station. The more I see of the place, the more important, in every way, does it appear to me.

"To-day is the anniversary of the captivity of the prisoners, and of the battle of Chang-kea-wan. I passed over the battle-field last week; and, curiously enough, Major B——, who came out to get tidings of his son's fate, leaves Peking on his return. He is not satisfied with anything he hears of the affair.

"Excuse a short letter, as I have just found that a gentleman is leaving, and this may be sent on with the chance of catching a mail.

"Yours very truly,

"REV. DR. TIDMAN."

(Signed)

"W. LOCKHART."

THE YANG-TSI-KIANG—THE “GREAT RIVER” OF CHINA.

OUR enterprising Missionary, the REV. GRIFFITH JOHN, has made a voyage up the YANG-TSI to HAN-KOW, with a view to form a permanent Missionary settlement in that great emporium of commerce, with a population, though now greatly reduced, of not less than *one million souls*. The result of his inquiries is encouraging, and we doubt not that, by the blessing of God, a Christian Church will shortly be established in this heathen city.

The description given by our Brother of the GREAT RIVER must prove both interesting and instructive to every attentive reader; and we trust, that hereafter the messengers of mercy will be found on its mighty waters, visiting the several provinces of China, through which it rolls in its majestic course of nearly THREE THOUSAND MILES.

“Hankow, September 18th, 1861.

“MY DEAR BROTHER,—In company with Mr. Wilson I left Shanghai on June 9th, and arrived at Hankow on the 21st. Our object in visiting the place was to see whether it was desirable and practicable to establish a Mission station here, in the present state of the surrounding country. We had not remained here many days before we became deeply impressed with its importance, and of the desirableness of its being occupied without delay. I know of no place in China that has a stronger claim to the prompt attention of the Society. Having made up our minds on this point, our next task was to look out for a suitable house, and after a great deal of searching, and a vast amount of talking, we succeeded in procuring one that will answer our purpose for the present.

PERILS OF THE VOYAGE.

“With the view of bringing my family to Hankow, I returned to Shanghai on August 6th, in a native boat. On the way we encountered a terrible squall, which threatened the immediate destruction of our crazy craft. The crew, with the exception of one man, lost all presence of mind, and, having given up all for lost, they sat down trembling like so many aspen leaves. But the storm soon passed away, and we were left monuments of the providential goodness of God’s mercy.

“On the 2nd September, accompanied by my family, I bid adieu to Shanghai, and reached Hankow on the 12th. Since, I have been busily engaged in getting things into order, and in a day or two I hope to be able to commence daily services in our preaching-hall.

YANG-TSI-KIANG.

“The river *Yang-tsi* is deservedly celebrated throughout the world. It is known in China by the terms, the ‘*Son of the Ocean*,’ the ‘*Great River*,’ the ‘*Girdle of China*,’ &c. It takes its rise on the south-western side of the Bayan-kara, in Tsing-hai or Koko-nor. At the distance of 1300 miles it joins the Yah-lung Kiang, in Yun-nan. Above this junction its main trunk is called King-sha Kiang; viz., Golden Sand River; below it is called *Yang-tsi Kiang* and *Ta Kiang*, or Great River. Its entire length in a direct line is about 2000 miles, and about 3000 in all its windings. For four or five months of every year its great body and depth afford ample room for the *largest* steamers, *hundreds* of miles above Hankow, and

throughout the year for vessels of a smaller kind. Its tributaries are large and numerous; and the basin drained by this magnificent river is estimated at 750,000 square miles. Its water is very muddy, by reason of the large quantity of silt which it carries in its bosom, and deposits in the form of islands along its channel. The current is strong at all times, but exceedingly so during the annual rising of the water. The flooding commences about the end of the fourth Chinese moon, and reaches its maximum height in the seventh, when it begins again to subside. It rises annually from thirty to thirty-five feet, and sometimes much higher. About twelve years ago it rose forty-five feet, and the whole of Hankow was twelve feet under water. Much property was destroyed, and many lives lost. Communication was carried on by means of small boats. These visitations are, however, but rare. Were it otherwise, Hankow, instead of being the greatest mart in the empire, would have been an unknown mud-hut village. During most of the above period all the low country, for miles on both banks, is under water. In June, the country from Nanking to Hankow presented a remarkable spectacle. Both banks were obliterated; most of the islands had wholly disappeared; many a village had been partially or wholly swept away; where, at other seasons, the river is only half a mile wide, there it spread out into a vast sheet of water, pierced here and there by tops of trees and the roofs of houses, and lost in the embraces of the horizon. The god of the land and grain was to be seen occasionally seated on a high mound or bank, having been removed from his watery shrine by his worshipper, who believes in his omnipotence to save and bless others, though impotent to save himself. At some villages the people were seen clinging to their mud walls, though surrounded by the devouring element, anxiously waiting the next move of the 'Son of the Ocean.'

"At present the general appearance of things is considerably changed. The banks are becoming more defined, the islands have reappeared, the people are returning, the mud-huts are being rebuilt and repaired, and the grass and green herb are beginning to spring forth and beautify the plain. Along the banks of the river there are many cities, towns, and villages. At most places anarchy, poverty, and wretchedness seem to reign. For about ten years the whole country, from Chin-kiang to Hankow, has been a battle-field or a camp. Most of the cities and towns have been lost and won again and again. The river has been almost blocked up, and the native trade suspended during the above period. Chin Kiang, Nanking, Wú-hú, Ngan-king, Kiú-kiang, are mere camps, and though formerly flourishing and important, are now wretched, and, for the most part, commercially worthless. Such is the river and the present aspect of things along its banks.

THE PROVINCES THROUGH WHICH THE YANG-TSI PASSES.

"Some idea of the importance of this river, both in a Missionary and commercial point of view, may be formed from the nature and magnificence of the provinces through which it passes.

"There is the province of SI-CHUEN (*i. e.*, Four Streams), whose area is estimated at 166,800 English square miles, and whose population, according to the Census of 1812, is upwards of *twenty-one millions*. It is the largest province of the eighteen. It is rich in grain, silk, tea, horses, metals, musk, and rhubarb. Its mineral productions are abundant. The climate is reported to be good, and the scenery grand and beautiful. The Yang-tsi Kiang receives some of its largest tributaries from this province.

"The population of YUN-NAN (*i. e.*, the South of the Cloudy Mountains) is between *five and six millions*, and its area about 108,000 square miles. It is bounded south by Annam, Laos, and Siam, and west by Burmah. A considerable trade is carried on between these countries and China through Yun-nan. Very little is known of the province and its resources. The Yang-tai Kiang enters the province on the north-west.

"KWEI-CHEU (*i. e.*, The Noble Region) contains a population about as large as that of Yun-nan. Its area is about 64,554 square miles. Its productions consist of rice, wheat, musk, tobacco, timber, and cassia; it abounds also in lead, copper, quicksilver, and iron. The poppy also is largely cultivated in this province, as well as in those of Si-chuen and Yun-nan. Its cultivation has been more than doubled within the last few years. The native opium bids fair to supplant the foreign, being not much inferior in quality, and far cheaper in price.

"HU-NAN is 74,320 square miles, and contains a population of about *nineteen millions*. Its mountains are lofty, and its plains extremely fertile. The Tung-ting lake is the largest in the empire. The mountains of Hú-nan supply many a province with timber and coal. Malachite, iron, and lead are also excavated.

"HU-FUH, the province in which I now write, is about 70,000 square miles. Its population is more than *twenty-seven millions*. Its productions are corn, rice, silk, cotton, tea, fish, and timber. It contains the largest mart in China, and one of the largest in the world. Its position is central, and commands an easy access to every part of the country.

"KIANG-SI is 72,176 square miles, and contains a population of *twenty-three millions*. It is celebrated for the beauty of its natural scenery, the porcelain manufactories of King-tah Chun, and as containing the residence of Ch'ü-Hi, the Commentator of Confucius, and the greatest philosopher of China.

"NGAN-HWEI is about 48,000 square miles, and contains a population of about *thirty-four millions*.

"And, finally, there is KIANG-SU, with its population of nearly *thirty-eight millions*.

"In these regions the beauty and riches of China are most amply displayed; and whether we consider their agricultural resources, their great manufactories, their various productions, their many canals and tributary rivers, these two provinces doubtless constitute the best territory of China.

"Such is the vast territory into which we are introduced, and the immense population with which we are brought into contact, by the recent opening up of this 'Great River.' But this is not all. With this river at our command, we can with ease, by means of its numerous affluents, penetrate those provinces which lie on the north and south of those which line the banks of the Yang-tai; and eventually we shall be able, if necessary, to proceed beyond the confines of China Proper into the very heart of Tartary and Thibet.

HANKOW.—DESCRIPTION OF THE CITY.

"A Roman Catholic Missionary, writing of this spot in 1845, says:—"The night had already closed in when we reached the place, where the river is entirely covered with vessels of all sizes and forms, congregated here from all parts. I hardly think there is another port in the world so frequented as this, which passes, too, as among the most commercial in the empire. We entered one of the open ways, a sort of

street, having each side defined by floating shops, and after four hours tedious navigation through the difficult labyrinth, arrived at the place of debarkation. For the space of five leagues one can only see houses along the shore, and an infinitude of beautiful and strange-looking vessels in the river, some at anchor and others passing up and down at all hours.'

"Ere it was burnt down by the rebels, about five years ago, it must have presented a wonderful spectacle. It even now reminds one of such cities as Sû-cheu, Hang-chen, and Canton. The streets are wide, the shops are large and deep, and the population is great. Representatives of all the provinces in China are to be found here, and all the variety of the productions of the whole country were formerly brought to this mart. The rebels have visited the place four times. On the first three, the persons and property of the people were respected. On the fourth occasion, however, the people having joined the Imperialists in opposition to the insurgents, the place was converted into ashes. Notwithstanding, it is recovering itself rapidly, and the people say that one year of peace and security would restore it to its pristine glory and importance; a more convincing proof of its inherent vitality is not needed than the flourishing aspect which it now presents, after such a fearful conflagration.

"I was told but the other day, by a respectable foreign merchant here, that since June the trade of Hankow has not been less than two millions sterling, and that in all probability it will be six millions next year, at the same season. The place is quite imposing in its general appearance. The principal street is, the natives say, about ten miles from the lowest point on the Yang-tsi to the highest point on the Han. On the opposite side of the Yang-tsi is Wû-chang, the provincial capital. The city is large and prettily situated. It is divided into two sections by a range of hills. Its population in former times must have been about 800,000. The circumference of the wall is about ten miles. On the opposite side of the Han river is the city of Han-yang. This is a small city, and of no great commercial importance. In former times the population of these three places was probably between two millions and a half and three millions. Well has it been termed by the Chinese Tien-chia-chî-chung (i. e., Middle of the Empire) and Tien-hia-chî-sin (i. e., Heart of the Empire). Commercially it was so, and is destined to be so again. The merchants are quite alive to the importance and advantage of the place. There are no less than twenty-two foreign hongs opened at the place already.

EFFORTS MADE BY THE ROMAN CATHOLICS IN THIS PROVINCE.

"Neither have the Roman Catholics been blind to the advantages which this place presents for carrying on the work of proselytism. Three young men, who had just arrived from Europe, were my fellow-passengers to Hankow. There are twelve foreign Missionaries and thirteen ordained natives in this province. They have 15,000 converts. They complain that the work makes but slow progress at present, on account of the prevailing impression that Christianity is a political institution, that the Missionaries are the emissaries of foreign princes, and that the preaching of the Gospel is only an ingenious way of preparing the minds of the people for the advent of new masters.

"This is their head-quarters in the province. The Bishop of Hû-puh is also the Pope's Legate. The Church of Rome has not been slow to send Missionaries to other parts of this glorious sphere. Men have been despatched to all parts of

the empire. They are determined to have China, if men, money, talent, and devotedness can secure it. The Romish Church in her sphere is as active as the merchant is in his. It is high time for Protestant England to ponder deeply the enormous crime of leaving this noble prize in possession of the devil, or letting it pass quietly into the hands of 'the Man of Sin.' Oh, where is our love to our Saviour, our longing for the salvation of souls, our interest in the moral and spiritual elevation of our race, gone? May God send His Spirit to awaken within us a sense of our sin and shame.

"Yours, very truly,

"REV. DR. TIDMAN.

[(Signed)

"GRIFFITH JOHN.

"P.S.—I have forgotten to mention that, so far, my experimental preaching here has been quite satisfactory. I have been preaching and distributing books in the streets to a considerable extent. The preaching is generally listened to attentively, and the books are received gladly. The names of God and Jesus, and certain terms peculiar to the Christian religion, are quite familiar to many, having heard them from the insurgents. I am not able to say as yet what will be the result of the discovery of the identity of the terms. I remember two or three cases in which my preaching was objected to, on account of its being identical with the doctrine of the 'Monsters,' as they term the rebels.

"Generally, however, they seem to be indifferent on this point, and listen very quietly.

"G. J."

SHANGHAE.

PROGRESS OF THE GOSPEL IN THE CITY AND SURROUNDING COUNTRY DURING THE PRESENT YEAR.

OUR Brethren at SHANGHAE have suffered serious interruption in their work from the continued presence, within a few miles, of a large body of Insurgents, who have been watching for an opportunity to take the city. In the execution of this purpose, they have hitherto been deterred; but the country around has been devastated, and the people either slaughtered or dispersed. Nevertheless, our Brethren have not ceased regularly to visit several out-stations, and to preach the Gospel to the afflicted people; and they now report the gratifying fact that in the city and the surrounding districts, nearly TWO HUNDRED Native Converts have been admitted to the fellowship of the Church—a fact which cannot fail to awaken both astonishment and gratitude.

The following most gratifying Report has been received from the Rev. John Macgowan, writing on behalf of himself and his associates at Shanghae:—

"Shanghae, October 4th, 1861.

"DEAR SIR,—In reviewing the past six months, we rejoice to believe that, although discouragements in preaching the Gospel have existed, and do still exist,

yet that there is much to light up the gloom which idolatry has cast over the land, and to induce the Missionary to believe that the Spirit of God is at work among the masses of the people.

DIFFICULTIES AND DISCOURAGEMENTS.

"The discouragements are already known to you. They arise principally from the apathy with which the Chinese regard the future life. In the majority of cases, they appear to be totally indifferent as to what may be their condition when they have passed away from this world; and therefore, when the reward of the Christian is presented, as an inducement to believe in Christ and Him crucified, it presents none of those attractions which appear so great in the eye of the inhabitants of Western Nations. Another impediment which lies in the way of the speedy reception of the Gospel is the very imperfect idea which the Chinese have in regard to sin. They cannot be brought to look upon it in that heinous light in which it is presented to us in the Word of God: in fact, very few are willing to admit that they have any sin at all; and therefore, when the Gospel is preached, denouncing man as the subject of sin and corruption, it clashes with all their preconceived ideas, and brings in a doctrine which is almost wholly new to them. These discouragements, however, are just such as might have been expected as the results of centuries of idolatry. The hearts which have been so long alienated from the true God, cannot be supposed to have retained any true conception of His nature or requirements. On the other hand, we are happy to inform you that, during the last six months, the Gospel has been steadily gaining ground; our numbers are continually increasing, and the number of Christian professors in this heathen land is being gradually augmented. The utmost efforts have been put forth to bring the knowledge of the way of salvation within the reach of as many as possible. We have had daily services in the City, both in the large and small chapels. The several *country stations* have also been frequently visited, and latterly a plan has been adopted by which the Chinese Hospital, with its immense daily attendance, shall be thoroughly evangelized. We also have in prospect the opening of a place for preaching on what is called the Mo-loo, in which a morning service will be held. The importance of this district has been already brought before your notice in a letter from Mr. John. Since that time the population has very much increased, numbers flocking to this and the other parts of Shanghai from the disturbed districts. Our proposed plan, therefore, will bring the Gospel within the hearing of great numbers who have never as yet heard it, and who may not have the time or the inclination to come to our chapels in the City.

LABOURS AND SUCCESS.

"During the past six months, our greatest success has been in some of the country places. Many obstacles which exist in Shanghai to the spread of the Gospel, are not found there. Here, every one seems immersed in selfishness, or influenced in some degree by the debasing influence of the foreign residents; whilst there, much more simplicity is found, and a readier assent given to the doctrines of the Cross. In T'say-So, for instance, our success has been altogether remarkable; in six months *seventeen* members have been admitted by baptism into Christ's Church, whilst not a single individual has been brought under Church discipline. In reference to T'say-So, we most gladly take this opportunity of bearing witness to the very great efficiency of Medical Missions in furthering the cause of Christ. It

is the testimony of many residing there, that the feelings of the people in regard to Christianity have been very considerably changed from what they formerly were. Amongst other causes which have tended to produce this change, the most prominent one is a very remarkable cure effected by Dr. Henderson, on one of the inhabitants of that place. This man had been afflicted for several years by a disease which was considered by the Chinese doctors to be altogether beyond the reach of man. He was brought to our hospital at Shanghai, and in a few weeks was able to return to his home rejoicing. This case has had a most powerful effect upon the minds of the people, and a turn has been given to affairs, which we believe to be the commencement of a great in-gathering of souls.

"Independently of what has been done in Shanghai, and of what is still being carried on, a great deal has been done in the country, in the way of Bible and Tract distribution. Many families have been supplied with the Word of Life or with epitomes of Gospel truth; several districts have been visited and preached to, and well-founded hopes are cherished that the doctrine of Christ crucified has shed light over many a dark soul. The number of members now belonging to the Church at Shanghai amounts to sixty-two, showing an increase of *ten* members during the past six months. Tean-ka-Azah consists of thirty-eight, of whom *eight* have been received during the same period; Lui-kaong of thirty-three, of whom *eleven* have been baptized; T'say-So of twenty-three, of whom *seventeen* have been admitted; Súng-Keang of thirty-five, of whom *three* have been baptized—making the total number of converts in Shanghai and the surrounding districts ONE HUNDRED AND NINETY-ONE.

"Thus you will see that steady progress is being made in every direction; and now that our several situations have been assigned to us, we shall be able to concentrate our efforts to better purpose; and I confidently hope and believe that the coming six months will see a still greater increase of Church members.

"I remain, dear Sir,

"On behalf of the Committee,

"Yours very sincerely,

(Signed) "JOHN MACGOWAN.

"REV. DR. TIDMAN."

POK-LO.

No event, however interesting, in connection with the Society's long continued and extended labours in China, surpasses in importance the origin and progress of the cause of Christ at POK-LO. It is a town of about fifteen thousand inhabitants, situated in the Canton Province, and about a hundred miles from the British Colony of Hong Kong. To render the present communications more intelligible and instructive to our readers, it may be necessary to recapitulate the facts connected with the brief history of this interesting Mission.

In the year 1856, our honoured friend Dr. Legge reported the interesting case of Ch'eä, a Christian convert, from Pok-lo. He was a man advanced in years, and his mind had been awakened to the truth and divinity of the Gospel by instructions he had received from a colporteur

in the service of the British and Foreign Bible Society, and he came to Hong Kong seeking further counsel from our Missionaries. He was admitted to the privileges of the Church, and shortly returned to his native town. In the year following he again visited the colony, accompanied by a Native Convert; in 1858 he made another visit, attended by two other Converts, and in the year 1859 he appeared with two more. All these had been brought to embrace the truth of Christ by his means. In the early part of 1860, Ch'ëä again presented himself to Dr. Legge, with *nine* additional candidates for Christian baptism, making a total of *fourteen* souls brought to the knowledge of the Saviour by the Christian zeal of this venerable man. In the spring of 1860 the Rev. John Chalmers, accompanied by Tsun-Sheen, the Chinese Evangelist, made a visit to Pok-lo, where they were greatly cheered both by the steadfastness of the converts already received, and by the urgent application of many of the people for Christian baptism; and of these, *forty-four* were deemed suitable subjects for that ordinance.

In the month of January last, *sixteen* additional individuals from Pok-lo and its vicinity were received into the visible Church by Dr. Legge, at Hong Kong, "making a total," as our friend observed, "up to that time, of *eighty-five* individuals who had publicly come over to the Christian camp."

In May last both Dr. Legge and Mr. Chalmers again visited Pok-lo and the surrounding country, when they received *upwards of forty* additional converts; and arrangements were then made for opening a sanctuary in which the Native Christians should meet to enjoy the truths and ordinances of the Gospel.

Such had been the rise and progress of the kingdom of God. The seed of truth sown in the heart of an aged and obscure individual had been watered by the grace of the Holy Spirit, and through progressive years it had brought forth thirty, sixty, and a hundred fold. All was promising; and it was hoped that a European Missionary might shortly be appointed to this inland station, and preach the Gospel without let or hindrance. These bright prospects have, however, been suddenly overcast. In the early part of October, Dr. Legge received intelligence that a spirit of enmity and persecution against the Native Brethren had been exhibited by the higher class of their countrymen; and, after obtaining an assurance of redress from the Governor of Canton and a native officer to protect him on the journey, he hastened to Pok-lo. The result of his visit is communicated in a letter dated 14th October, from which we supply the following extracts:—

Hong Kong, 14th October, 1861.

"DEAR BROTHER,—I returned yesterday from a second visit made to Pok-lo, and hasten to give you some account of it, with the reasons which led to it.

"In the month of July we effected the purchase of a small house in the city of

Pok-lo, in the name of the Society, and were proceeding to have it fitted up as a chapel, hoping that it would be the first of many places of worship in that district into which the people might be gathered in the name of God and of Christ. But Satan was not to be cast out so easily. One of the gentry came forward and laid claim to the property. We wished to submit the matter to the decision of the district magistrate. Our opponent, however, took violent possession and proceeded from one act of aggression to another, till affairs wore a very threatening aspect as concerns the safety of our Native Brethren. Fortunately we were able to avail ourselves of the kind feelings and influence of Mr. Parkes, one of the allied Commissioners in charge of Canton. In consequence of his earnest representations, the Governor-General took step after step to secure the vindication of our Treaty rights, and to repress the violence of evil men; but nothing was effected.

"On the 2nd inst. I went to Canton to have personal communication with Mr. Chalmers on the course we should take. On the 3rd we saw Mr. Parkes, when he asked me if I was prepared to proceed at once to Pok-lo. I had a plan to go there a few weeks later and see what I could do single-handed with the magistrates and gentry; but I could not hesitate to put myself into Mr. Parkes' hands. 'It would show,' he said, 'that we were in earnest, and he had never known the Chinese authorities but to yield when they were assured of that.' On his representation the Governor-General deputed a special officer to go with me to Pok-lo to insure my safety, and to procure me free intercourse with the magistrates and gentry. A pious friend was willing to accompany me, and with the change of the tide, on the morning of the 5th, we left Canton.

"My escort proved an agreeable friendly man, and gave me his letter of instructions to read and copy.

"On the morning of the 8th, we sighted Pok-lo, and had hardly done so, when a boat met us with the superintendent of police on board. He was sent forward to announce that '*the thing was settled*,' and that the magistrate, who had gone to Wye-chow, would be back in the course of the day, and deliver the title deeds of the house, regularly stamped, and put me, moreover, publicly in possession of the premises.

"This was joyful intelligence. It had happened as Mr. Parkes had said. Up to the day before, every one of the Governor-General's despatches had proved but a *brutum fulmen*. The thunder might roar in Canton, but what cared they a hundred miles off? On Monday, however, they got news overland that a special officer was on his way, having an Englishman with him, to require full and immediate justice. The effect was immediate and powerful. Three of our Native Brethren came off and told me that the district magistrate had been suddenly roused to activity. Late in the evening before, he had sent for the former owner of the house, and then for the representatives of the gentry, and with daylight that morning police-runners had been about, erasing every vestige of the offensive and threatening placards.

"The magistrate did return from Wye-Chow in the evening, and soon after came on board our boat, bringing the title-deeds with him. I have not time to relate the particulars of my conversation with him. He submitted to any amount of remonstrance on the inconsistencies of his statements. I felt both pity and shame for him, and was glad when he went away, leaving the documents with me.

"During the night the prefect of Wye-Chow arrived, along with the magistrate of the adjoining district of Kwyee-Sheen, and other officers. In the course of Wed-

nesday forenoon I was visited by this magistrate and a military officer of the third degree, and to them I gave in writing my own views. They had given me the title-deeds, and were to put me in public possession of the house. So far well; but I must require two things more. First, as they had allowed placards against foreigners and all Christians to be posted up both in Pok-lo and Wye-Chow, they must issue proclamations in both places, containing the 8th and 12th Articles of the English Treaty, which stipulated for the protection of Chinese Christians, and the right of Missionaries to buy land and houses, to build chapels, and to preach in any part of the country. Second, they must do their utmost to apprehend Soo Hoy-ü, who, they said, was now in hiding, and deal with him in some way which should mark their sense of the enormity of his conduct. It was not for me, as a Missionary, to ask that he should be punished; Christ came not to destroy men's lives, but to save them; but it belonged to *them* to show themselves a terror to evil doers.

"They pledged themselves that both these things should be done.

"When these officers had gone, I was visited by four of the gentry—the heads, indeed, of the general committee of the gentry of the district—and it was my task to lecture them from the Treaty and the Scriptures. I hope the interview was productive of good. But, like the officers, they were all complaisance. I longed for some show of resistance, but there was none. I might bray them in the mortar, but they took it, or made as if they took it, all in good part.

"In the afternoon we went on shore to an entertainment at the magistracy, where the prefect of Wye-Chow took the lead. He excused himself for not visiting me in the boat, on the ground of lameness, and he was evidently labouring under a severe attack of gout. I went over the same points with him as I had done with the magistrate of Kwye-Sheen, and with the same result—his apparent approval and assent. By-and-bye nine of the gentry came in, and expressed their sense of the bad conduct of Soo Hoy-ü, and their satisfaction that the matter was adjusted. This over, we moved in procession through half-a-dozen streets, crowded with spectators, to the house, where the prefect formally handed it over to me. Then the gentry made their appearance again, and there was a great amount of speech-making on both sides. I told them that the house would now be converted into a hall for the preaching of the Gospel, and I hoped it would be a great blessing to the city and district; yea, the spiritual birthplace of many of them then present. They answered that they did not doubt it!

"The procession was re-formed, and they conducted me back to the river.

"I was really overwhelmed with astonishment at the course of things, and could hardly arrange my thoughts to acknowledge aright the wonderful ordering of events in the providence of God. Never was I so disgusted with the deceit in which the higher classes of the Chinese are steeped; never did I feel so much the *renewing* work which is necessary for all the people.

"I saw at intervals a good many of the Christians, who were rejoicing, as birds escaped from the snare of the fowler, while I spoke of the gratitude they owed to God. I cautioned them to make a right use of the deliverance He had given them, and, instead of glorying over their enemies, to seek with their well-doing to put their ignorance to silence.

"We left Pok-lo on Thursday, and reached Canton on Friday night, and arrived here yesterday, to the great relief of my family, who had not heard from me for a

week, and to be relieved myself by finding them all well. God has, indeed, put a new song into our mouth.

"I remain, my dear Brother,
Yours very sincerely,
(Signed)

"JAMES LEGGE.

"REV. DR. TIDMAN."

Within a fortnight after the proceedings described by Dr. Legge in the foregoing communication, he received the painful tidings that his sanguine hopes had for the time been grievously disappointed,—that the native authorities, who had appeared for the hour to yield to the influence of their superior the Governor of Canton, had basely departed from all their engagements, and that they had themselves become parties in a series of cruel persecutions, terminating in the torture and murder of the faithful CH'EA—the proto-martyr in the cause of Protestant Christianity in China.

The facts recorded in this letter, though deeply painful, can awaken neither surprise nor fear in the minds of reflecting Christians. Persecution for Christ's sake, is the sure and invariable result of faith in His name and obedience to His will. But it is no less certain that persecution has ever defeated its own design, and has been overruled by God for the furtherance of the Gospel; and we doubt not that in CHINA, as in MADAGASCAR, the blood of the martyrs will prove the seed of the church.

"Hong Kong, 31st October, 1861.

"DEAR BROTHER,—A sad reverse has taken place in the condition and prospects of our Mission at Pok-lo, during the short time that has elapsed since I wrote to you by the last mail. Indeed, while I was penning my letter to you, and telling you of what great things had been done for us, our dear Brother Ch'ea was in the hands of ruthless enemies, and on the eve of receiving from them, according to the most likely accounts which have reached us, the crown of martyrdom.

When I was at Pok-lo, on the 8th and 9th, I made many references in my communications with the Mandarins and gentry to Soo Hoy-ü, who had been the prime mover in all the opposition to our obtaining a chapel in the city, and had, indeed, advanced a claim to the house which we had purchased. My inquiries were uniformly met with the statement that he was in hiding, but that he would be sought out and punished for the lawless conduct of which he had been guilty. Not a hint was given that there would be any difficulty in dealing with him, or that the happy settlement of our affairs was likely to be disturbed. At the very time when the authorities were feasting me, a flag, at once of rebellion against the Provincial Government, and of persecution against Christianity, was raised at Wye-chow, and several thousand men gathered round it. On the 10th, while I was on my way back to Canton, the Prefect of Wye-chow, and the District Magistrate of Kwyeshen were made prisoners on their return from Pok-lo.

"When I left, Ch'ea remained in temporary charge of the house. He was full of joy, as I was, and unsuspecting of danger. On the evening of the 13th, he was

forcibly carried off by a body of ruffians, led by Soo Hoy-ü and a confederate like himself. They took him to a village not far off, and hung him up all night by the arms and feet to a beam. During the two following days, he suffered much torture and insult, and on the 16th he was taken to the river side, and, on refusing to renounce Christianity, was put to death, and his body thrown into the stream. Such is the account which has reached us. At present I wait for more intelligence before offering any reflections upon it. His Christian Brethren lost sight of him after he was carried off on the 13th; and what they report of his subsequent treatment and death is only the statements floating about in the neighbourhood.

"They lost sight of him, for they had enough to do to take care of themselves. On the 14th, the triumphant foe declared his intention to burn the village of Chük-ün, and the Brethren there, with their families, fled to villages more remote, where they could take refuge with Christian friends. On the 17th, fourteen of them made their way to Canton. The man from whom we purchased the house came here, bringing his wife and daughter with him. Others came from Pok-lo; and, four days ago, two came from Kot-leng, saying that persecution was extending to their neighbourhood as well, and a reward offered for the heads of the two principal men among them.

"I have obtained a copy of part of a placard posted up in Wye-chow, and purporting to be issued by the whole city. It offers 50 dollars for the death of every foreigner coming among them, and 20 dollars for the death of every Chinese aiding in bringing the foreigner there, or in circulating his books.

"Such is the present posture of affairs. Our Brethren are indeed in an evil case.

"There is much about the movement which is not easy to understand. An element of disaffection to the Chinese Government enters largely into it. The flag bears the inscription of 'Security to the Government, and Extermination for Barbarians;' but the whole proceeding is in defiance of the authorities, and the Governor-General said to Mr. Parkes that he himself was the man who was in most danger from it. The leaders, I conceive, are stirring up the hatred of the people to foreigners, and their dislike to Christianity, as a cloak to their own ambitious ends. Of course they are acting in flagrant violation of the stipulations of the Treaty; but what is to be done? The Native Government has not power to enforce the Treaty. Mr. Chalmers has put the affair into the hands of our Consul at Canton, and it remains to be seen what steps the Governor-General will take. Should he not be able to do anything, there remains to us a reference to our Ambassador at Peking; and, should that be ineffectual, it still remains for us to appeal, as we are now doing, to God. We are meeting here every morning this week, for an hour, continuing in prayer and supplication. Nearly fifty Chinese Christians, including five of the refugees, assemble. It is, in fact, their meeting. Painful and discouraging as the thing is for the present, no one seems to doubt but that it will ultimately turn out to the furtherance of the Gospel. There has been much hitherto about the progress of the truth in Pok-lo district, to remind one of the primitive forthgoing of Christianity. Persecution only makes the resemblance more striking. We are ready to inquire, Who will take Ch'ä's place? But we may not limit the power of God. Will not that country be henceforth contemplated with a new interest, even from heaven?

"The above imperfect narrative will enable you to form a realizing conception of the sad state in which this whole empire is. The Government is effete. The foun-

dations are destroyed. There must be a change in it. Help will come from God, but through what human instrumentality we do not yet perceive.

* * * *

"When I was in Canton, I was much pleased to see the progress which the Wesleyan Missions have made there. They have got four good dwelling-houses, a handsome chapel, and two or three preaching stations in eligible places, where chapels may yet be built. All this they have been able to accomplish by means of a donation from a generous Wesleyan friend in England of £10,000, to be devoted to the building of chapels and houses in India and China. Is there no friend of the London Missionary Society who will similarly come forward to its help in the same way, for *Canton*, *Han-kow*, and *Tien-tsin*? I have thought much of this matter. We ought to go in boldly and numerously, and occupy the land. Our Wesleyan friends are wise—rightly, wisely wise—in their generation: let us learn from them.

"I remain, dear Brother, yours very sincerely,

(Signed) "JAMES LEGGE.

"REV. ARTHUR TIDMAN, D.D."



DECEASE OF MRS. EDKINS.

IN our last number we announced this sad and solemn event, but were unable to give any particulars connected with the illness and decease of our lamented friend. During the month we have received from her bereaved husband the brief but mournful narrative which we now subjoin. From it we are thankful to learn that the mind of the sufferer was sustained in the prospect of the grave by the consolations of the Gospel; and that our Brother, though feeling most deeply the irreparable loss he has suffered, is still comforted in his affliction, and encouraged in his labours, by the presence and blessing of his Saviour.

"Tien-tsin, September 7th, 1861.

"MY DEAR BROTHER,—The mournful intelligence will have reached you by the last mail, that my beloved wife is no more. This bereavement, with which God has been pleased so deeply to afflict me, took place on the morning of the 26th August. The summer here has been very unseasonable and unhealthy, on account of great heat and the want of the usual rain. Mrs. Edkins became ill of diarrhoea, of a very obstinate and weakening kind, which continued for several weeks without yielding to medicine. At the end of July we proceeded down the river to Takoo for the benefit of sea air. This being insufficient, it became necessary to try Chéfoo, and we took passages in a vessel that was to leave in three or four days. We went on board and remained for a week, having at first great hope that the ship, being anchored several miles from land, the fresh sea breezes would have a very favourable influence. But the complaint increasing in intensity, and assuming the form of dysentery, was rapidly bringing the dear sufferer to her end. The departure of the ship was delayed by unforeseen circumstances from day to day, and when medical aid was procured from a Prussian vessel, life was already ebbing fast away.

"Though unconscious during the last hours of her illness, the weeks of bodily weakness and retirement which had preceded the time of her release had been to her a time of much spiritual profit. She gave herself much to prayer, and the reading of the Scriptures, with other devotional books. The employment and the tone of her thoughts were a preparation to her for her great impending change. Her trust was in the merits of Jesus, and her hopes were fixed on the sinless purity of heaven. She loved to converse on the goodness of God, the paternal love of His dispensations, and the happiness of living in that world where there is no sin.

"She had a heart beating warm with Missionary sympathies, and was both useful and rejoiced to be so; but before two years in China had been quite completed, the voice of the Divine Master summoned her away. In her has been lost to the Mission one who had made considerable progress in the language, and who gave promise of effecting much good by her personal influence and efforts.

"This mournful event, all full as it is of gloom and grief to myself personally, I cannot allow to prevent me from prosecuting Missionary labours here. In the midst of saddening associations and remembrances I must continue to labour in the field, as grace from above may assist me to do, and looking for support to that merciful God who has so bitterly afflicted me.

"Mr. Lockhart has now joined me, and I leave it to him to speak of matters connected with the establishment and extension of the Society's operations here.

"I remain, yours very truly,

"REV. DR. TIDMAN."

(Signed) "JOSEPH EDKINS.

RETURN OF MISSIONARIES FROM CHINA.

It is with sincere regret we inform our friends that the Rev. Robert Dawson, of Shanghae, has been compelled, through entire failure of health, to return to his native country. Our Brother, accompanied by Mrs. Dawson and the Rev. Hugh Cowie of Chefoo, embarked at Shanghae in the "Solent," on the 23rd October, ult.

SACRAMENTAL OFFERING TO THE WIDOWS' AND ORPHANS' FUND.

It is respectfully requested that the amount specially contributed, in reply to the appeal in our last number, be *transmitted separately and without delay to the REV. EBENEZER PROUT, Home Secretary.*

It is hoped that, should it be found impracticable to make the Sacramental Offerings now solicited on the first Sabbath of *the present month*, our Christian friends will kindly embrace the first Sabbath in FEBRUARY for the occasion.

The thanks of the Directors are respectfully presented to the following, viz. :—

tion, Castle Gate Chapel, Shrewsbury—For a Box of Clothing and Useful Articles, value £47. For Perevchalev.

To Rev. T. Clark and Mrs. Clark, Whitstable—
For a Parcel of Jackets for the Female
Christians.

To Rev. H. Howard and Mrs. Howard, Thirsk—
For ditto.

To Rev. E. C. Crisp and Friends, Lowestoff—
For ditto.

To Mrs. Potter, Blackheath—For Portrait and Work Box.

To Miss Greene and Friends, Oundle—For
Print, for Native Teacher, "Daniel Pilley."

To Mrs. Death and Mrs. Hickman, Lavenham—
For Portraits and Print.

To Mrs. Bleakley, Norwich—For Portrait and
Jackets.

**To Mrs. Hallett and Friends, Old Meeting,
Norwich—For a Work Box and Writing Case.**

Princes Street Chapel, Norwich. To Mrs. John Piper and Miss Boardman—For Print and

Handkerchiefs, value £5, for the Support of the Native Teacher, "John Alexander."

To the Misses Willett—For Portrait, Work Box, Writing Case, and Print.

To Mrs. Sutton, Mrs. Norman, and other
Friends—For Jackets, Handkerchiefs, Sois-

sors, Purses, &c.
for Rev. Maurice Phillips.

To the Churches at Henllan, Llanboidy, and Rhydyceisiad—For £11 for the purchase of

Medicines and Instruments.
The Rev. J. L. Green desires to acknowledge

he receipt of the undermentioned packages for
the Students in the Institution at Tahaa, and to

A valuable Box of Clothing from the Berbice

Sunday School, Hobart Town.
A valuable Box of Clothing and Tools from

Friends at Geelong, and one from Mrs. C. E. Gibbs, Melbourne.

to Mrs. Dawson, Isle of Wight. To E. J. Wheeler, Esq., Clapton. To Miss Smeeton,

Welford. To H. Clarke, Esq., and to a Friend—For Volumes and Parcel of Evange-

From 17th November to 16th December, 1861, inclusive.

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Sunday School, for Native
Catechist in India.

Boys.....	2 10 4
Girls.....	1 10 7
Infant.....	0 12 6
Wilby Branch.....	1 2 5
Exs. 7s. 15s. 3d.	

Yelvertoft.

Rev. B. W. Evans.

Collection.....	0 4 9
Mrs. Hall's Box.....	0 7 8
Swinsford.....	1 4 1

7s. 16s. 9d.

NORTHUMBERLAND.

Berwick-on-Tweed.

Collected by Miss E. Dodds.

Mrs. E. Home.....	1 10 0
Mrs. E. Dodds.....	1 10 0
Mrs. Pryce.....	1 0 0
Mr. J. L. Paulin.....	0 5 0
47. 5s.	

Morpeth.

Rev. W. Ayre.

Public Collection ... 10 3 0

Collected by—

Miss E. Hopper.....	0 9 4
Miss Eay.....	0 13 10
Miss J. Puncann.....	0 2 6
A Friend.....	0 2 6
11s. 11s. 2d.	

Newcastle-on-Tyne.

R. M. Allan, Esq. ... 3 0 0

OXFORDSHIRE.

Banbury. G. W. Parker, Esq., and Family.....	2 14 6
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SHROPSHIRE.

Marton.

Rev. R. W. Lloyd.

Missionary Boxes.

Mrs. Meddins.....	0 19 1
Miss E. H. Oliver.....	0 2 10
Miss Mary Preece.....	0 8 2
Miss Mary Rogers.....	0 8 0
Mr. Thomas Lloyd.....	0 8 0
Mr. J. Powell.....	0 6 5
Collection.....	0 27 11

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Missionary Boxes.

Mr. Edward Parry.....	0 10 10
Mr. John Morgans.....	0 8 0
Mrs. Home.....	0 8 0
Miss L. Hamer.....	0 6 4
Collection.....	0 12 4
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Boxes.

Mary Speake.....	0 3 8
Ann Crowder.....	1 2 10
Mary Roberts.....	1 10 10
Martha Evans.....	0 5 4
Sunday School.....	0 19 3
Collection.....	1 10 4
5s. 12s. 4d.	

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Frome.

J. Sinkins, Esq., Treasurer.

Mr. W. Butler, Secretary.

Widows & Orphans.....	5 5 0
Family Boxes.....	18 18 0
Sunday School ditto.....	11 19 1
Ladies' Association.....	10 10 4
Subscriptions.....	16 18 0
Sunday Collections.....	27 7 4
Public Meeting.....	20 8 2
Trudors Hill.....	3 8 0
Maiden Bradley.....	2 10 0
Horningsham.....	4 5 10
Exs. 11s. 4d.	
1852. 14s.	

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Hemington Hall.
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(A.) 2 10 0Lavenham. C.C.H.,
and H. D., for the
Native Teachers
Thomas and Sarah
Hickman 20 0 0

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of late J. N. Dan-
cer, Esq. 4 16 3

Godalming.

Rev. T. Davies.

Missionary Prayer
Meetings 3 5 0Mitcham. The
Trustees of late
T. Pratt, Esq., per
Rev. T. Kennerley 10 0 0

WARWICKSHIRE.

Bedworth.

Rev. S. Hillyard.

Mr. Gill.....(A. S.)	1 0 0
Mrs. J. M. Linney.....	1 0 0
Mr. Gibberd.....	0 10 0
Collections.....	3 0 2
Mrs. J. Kelsey (A.S.)	0 5 0
Rev. S. Hillyard (D.)	0 5 0

Missionary Boxes.

Misses Linney.....	0 9 6
Master W. Horobin.....	0 4 6
Miss Martha Horobin.....	0 3 7
Mr. E. Gilbert.....	0 3 3
Miss Dosselt.....	0 2 2
Master O. J. Linney.....	0 2 1
Mrs. J. Johnson.....	0 1 2
Mrs. Hanson.....	0 1 0
Exs. 13s. 5d.; 6s. 14s. 8d.	

Birmingham District.

W. Beaumont, Esq., Treas.

Birmingham.

Ebenezer Chapel.

Rev. R. D. Wilson.

Mrs. Gibson.....	3 14 0
Mrs. F. Christian.....	3 10 0
Miss Davis.....	3 2 8
Miss Ellis.....	2 13 2
Miss Paterson.....	3 15 4
Miss Smith.....	3 8 4
Miss Redding.....	2 9 8
Miss Leonard and Miss Scharsart.....	3 5 4
Mr. Humphries.....	1 12 4
Miss Emma Dry.....	2 6 2
Miss Mary Christian.....	3 13 0
Miss Hardy.....	0 17 0
Miss Boot.....	0 15 4
Miss Henth.....	1 4 4
Miss Hatch.....	0 10 0
Miss Humphries.....	1 12 4

By Mr. H. Manton
for Native Teacher,
named Robert
Alfred Vaughan 10 0 0Girls' Sabbath School,
for Native Teacher,
named Sarah
Mansfield Glover. 10 0 0
Ditto, General Pur-
poses..... 10 0 3
Do., Indian Famine
Relief Fund..... 1 12 6
Boys' Sabbath School,
for Native Teacher,
named Charles
Glover..... 10 0 0Ditto, Scholar,
named James
Alfred Cooper..... 3 0 0
Ditto, General Pur-
poses..... 5 13 4Do., Indian Famine
Relief Fund..... 2 17 6
Rev. R. D. Wilson..... 1 0 0
Mrs. Wilson..... 1 0 0
Ditto, Children's
Missionary Box..... 0 10 0
A few Young Friends'
Missionary Box by
Miss Paterson..... 0 18 0
Miss Hardy, Mis-
sionary Box..... 0 5 0
Collections on Lord's
Day..... 51 11 8Missionary Maga-
zines..... 2 16 6
14s. 5s. 3

Legge Street.

Rev. P. Sibree.

For Native Teacher,
John Burder Sibree 10 0 0
Sabbath Schools,
Girls and Boys,
for the support of
a Native Chinese
Boy, Henry Martyn
Legge..... 5 0 0
Mrs. Loveridge..... 1 1 0
Mrs. James Butler..... 0 7 0
Mrs. Parish's Box..... 0 5 0
Mrs. Noakes' Box..... 0 5 0
Sabbath Collections..... 2 10 4
Mr. Corfield..... 0 5 0
Three Toteotals..... 0 6 2
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Rev. H. J. Heathcote.

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Independent Chapel.

Subscriptions..... 1 9 2
Collection..... 1 15 10
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Rev. E. H. Delf.

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Mrs. Whittom.....	2 2 0
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W. Sargeant, Esq. 1 1 0	
Mr. W. F. Taylor.....	1 1 0
Mr. E. Hands.....	1 1 0
Rev. E. H. Delf.....	0 10 0
Mr. J. S. Beamsale.....	0 10 0
Mr. Hayward.....	0 10 0
Mr. Lewis.....	0 10 0
Widow M.....	0 10 0
Mr. Richardson.....	0 10 0
Mr. Weston.....	0 10 0
Anniversary Collec- tions.....	21 4 6
Missionary Boxes.....	2 15 6
Exs. 40s. 8d.; 32s. 5s. 6d.	

Well Street.

Rev. P. C. Barker, M.A., LL.B.

Mrs. Phillips.....	1 1 0
Mrs. Richardson.....	1 0 0
Mrs. Smith.....	1 0 0
Mr. Randle.....	0 10 0
Mr. Bradshaw.....	0 10 0
Mr. Reeves.....	0 10 0
Mr. J. Richardson.....	0 10 0
Rev. P. Barker.....	0 10 0
Rev. H. Reynolds.....	0 10 0
Mr. Bacon.....	0 5 0

Mr. Connop..... 0 5 0
Sunday School Tea-
cher..... 0 5 0
Ditto, ditto..... 0 2 0

Sunday School Girls.

1st Class.....	0 5 0
2nd Class.....	0 1 6
3rd Class.....	0 6 2

Boys.

1st Class.....	0 6 6
3rd Class.....	0 1 2

Missionary Boxes.

Vestry Box.....	0 0 3
Miss Richardson.....	1 1 4
Miss A. Thompson.....	0 11 0
Miss Lizzie Rowton.....	0 3 6
Mrs. Terry.....	0 5 8
Sunday Collection.....	0 5 8
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son, for the Madaga-
scar Mission..... 0 5 0

WILTSHIRE.

Avebury. Mr. J. F.
Pinniger (A.) 1 0 0

Per Rev. T. Mann.

Missionary Work,
by Mrs. Cornwell's
Pupils..... 3 6 2

Missionary Boxes.

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Elizabeth Racy.....	0 13 9
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Sunday School.....	0 7 6
5s. 4s.	

Bradford.

Rev. P. Morrison.

R. Harris, Esq., Treasurer.

Sacramental Collec-
tion..... 3 0 0
Annual Collection..... 12 6 4Collected by Mrs. Harris
and Miss Taylor.

Miss Bulgin.....	1 0 0
Mr. Bulgin.....	0 10 0
Miss Caddy.....	1 0 0
Mr. Harris.....	1 0 0
Rev. J. Hooper.....	1 0 0
Mrs. Hooper.....	1 0 0
Rev. P. Morris.....	0 10 0
Mr. S. Taylor.....	1 0 0
Mr. Sparks.....	0 6 0
Mr. Summers.....	0 6 0
Mr. Wilton.....	0 10 0
Smaller Sums.....	5 19 4

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Miss D. Summers.....	0 5 11
Miss and Master Wilson.....	0 9 0
Miss Haywood.....	0 9 0
Ann Ledbury.....	1 0 0
John Herne's Family.....	0 5 1
James Randell.....	0 10 0
Sabbath School Girls.....	0 8 10
Ditto, Boys.....	0 16 1
Thurs. Thank-Offe- rings.....	2 17 6
Boy in Bagdad School, Robert Harris.....	3 0 0
Donation for ditto.....	5 0 6
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Rev. G. J. Pilgrim.

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Collections.....	1 19 4
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Mr. J. Reynolds.....	0 10 0
Mr. H. Reynolds.....	1 1 0
Exs. 18s. 7d.; 7s. 4s.	

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Collections		for 1850—too late for inser-		tion, per Mr. Gall		Mrs. Neill	
Sunday School		tion in the last General Re-		for the Native		Sums under 5s.	
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Mrs. Baker (A.)		H. H. Vivian, Esq.,		bairn, at Sancta-		Collected by Miss Cumine.	
Mr. Andrews (D.)		M. P.		pooram		Rev. G. Wardlaw ...	
		H. K. Eaton, Esq.		Interest		Rev. J. Troup	
		H. J. Bath, Esq.		Less Expenses ...		Mrs. Hislop	
		4 <i>l.</i> 4 <i>s.</i>		66 11 6		Mrs. Cumine	
Missionary Boxes.		Castle Street Chapel.		Albany Street Chapel.		Sums under 5s.	
Mrs. Horder, Family		Per Rev. W. Jones.		Per Miss Cullen.		Collection at Public	
Box		W. H. Michael, Esq. 1 0 0		Juvenile Association,		Prayer Meeting,	
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Emma Ward		Mr. Govin		at Shanghai and		Society's Deputa-	
Emily Smith		Mrs. Phillips		Amoy, in equal		tion	
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Emma Strand		Mr. Borland		Sunday School Chil-		Church, Rev. W.	
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Hinton		Mrs. Nicholas		stitution at Malua,			
Charlotte Greenhall		Miss L. M. Jones		South Seas		ST. JOHN'S, NEWFOUND-	
Ellen Smith		Sabbath School		9 <i>l.</i> 1 <i>s.</i> 1 <i>d.</i>		LAND.	
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Elizabeth Harris		Collections after		for the Native		ciation.	
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George Deverall						Collected by—	
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Mr. Scammel, Fam-						Fanny Moody	
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Miss Hunt						E. A. Barnes	
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Mr. Yates' Young						son	
Men's Bible Class						Prescott Bailey	
Fractions						Charles Pedley	
17 <i>l.</i> 10 <i>s.</i>						George Chaucey	
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						Robert Chaucey	
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						Meetings	
						Missionary Prayer	
						Meetings	
						Miss Dudu, Mis-	
						sionary Box	
						Currency	
						Difference of Ex-	
						change, and	
						Expenses	
						Sterling	
						11 12 0	

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Proust, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 225, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hands, Brooke Villa, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Proust, and payable at the General Post Office.

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

THE intelligence received from MADAGASCAR since the publication of our last number has proved confirmatory of all previous reports respecting the enlightened and liberal policy of the new sovereign, RADAMA II., both with regard to the freedom and prosperity of his subjects, and the establishment of friendly relations and commercial intercourse with foreign nations.

Our readers will remember that the Rev. J. J. Le Brun, of Mauritius, upon receiving the first tidings of the happy change in the government of Madagascar, embarked for that Island, in the hope of being permitted to proceed to the capital, to render his best service to the Native Christians, and advance the interests of Protestant Christianity. In this hope he has not been disappointed. A letter has been received from our friend, on his way to ANTANANARIVO, dated 13th October, in which he gives a gratifying account of his reception at TAMATAVE, and of his progress so far towards the capital. The following are extracts from his letter:—

“On the 29th September last I arrived at Tamatave, where I found an excellent Christian officer waiting to conduct me, in the king’s name, to Antananarivo. I lost no time in making inquiries as to the number of Christians that were living in or near Tamatave. David Johns, Andriando, who accompanies me as interpreter, translates to the people my expositions of such portions of Scripture as are read at our daily morning and evening prayer meetings. On the first Sunday of the month we had upwards of forty people. I administered the Lord’s Supper in the evening to those who, during the persecution, had been admitted to that ordinance. On the Tuesday following, as we were about leaving Tamatave, the Christians came and offered us some poultry, saying we might find it difficult to procure proper food on the road. We were delighted with the spirit of kind sympathy evinced on this occasion.

“During our stay we gave away many New Testaments and Tracts, as well as Hymn Books. The number of applicants was so great that I desired David Johns to make them read in the New Testament before acceding to their request. I was astonished to witness with what promptitude and fluency they read at any page or

chapter that was pointed out to them. I would that you had seen with what sad countenances they, who could not read, begged to have alphabets that they might learn. You would have been surprised, and at the same time gratified, to find how eager they are to acquire instruction.

"On the road we manage to have family worship of an evening, and thus remind the people of the truly religious character of our Mission. Travelling is slow work, and very fatiguing. The palanquins borne on men's shoulders shake one most unmercifully; it is very trying, especially in the middle of the day. I pity the poor bearers, and walk as often as I can in order to relieve them, and also, I must avow, to stretch my limbs a little.

"This is Sunday, and we have reached Andovranto, our last Station on the coast, south of Tamatave. We shall turn our backs upon the ocean to-morrow, and strike straight across the country to Antananarivo. As there are all along the coast several very large and beautiful lakes, I have, as often as practicable, obtained canoes, and found sailing upon these silent waters very pleasant and refreshing. To-morrow, for the last time, I shall be carried over such large expanse of water in the scooped trunk of a tree!

"Last night, David Johns and I received letters from our friends at Antananarivo. The date of our letters is the 2nd of this month, and if it take nine or ten days for a letter to reach this, how long then shall we be before we arrive at the capital? I wish I were there already. The position of the Native Christians is very trying. Instead of friends they have known, and loved, and still cling to in grateful remembrance of past associations, they find strangers holding out to them, as the Word of God, the doctrines of men, and, in the name of Christ, publishing a new Gospel they never heard of before! They are perplexed, and well they may be."

Mr. Le Brun then gives a translation of a letter received from some of the Native Pastors at the capital, dated October 2nd. They had heard of his intended visit, and their letter, sent by a special messenger, met him on his journey. The translation is as follows:—

"Antananarivo, 2nd October, 1861.

"To the Rev. J. J. Le Brun.

"We write you a few lines to inform you that we are filled with joy that the kingdom of God gains ground and establishes itself more and more in our country. We have begun to meet for public worship at Antananarivo since Lord's day, 29th September last. As one house was not large enough to contain us all, we had to meet in eleven separate houses, and they were all crowded to excess. When the people saw how great was the number of Christians they were exceedingly amazed, and what still increased their astonishment was the appearing in public of Christians, who, having been hidden for so long a period, were considered by all as dead. Everybody could not but exclaim, 'Truly God is great, who can thus watch over those who place their confidence in Him!' A general disposition to join us seems to take hold of the people. We therefore anxiously desire to see you here at Antananarivo, to consult with you about what it would be best to do under the circumstances. The king, Radama II., tells us to write and persuade the Missionaries to come and settle at Antananarivo, as well as all our friends and countrymen who are at Mauritius. There is now no obstacle in the way; the road is open

to everybody. Every one can pray in all security; the Word of God has free course in our midst. Bring, therefore, with you all sorts of Malagasy books—the Bible, the New Testament, Tracts, and Alphabets, yea everything printed in the Malagasy language; for everybody here scrambles, as it were, for the Word of God; so ardent is the desire expressed for it that they throw themselves upon any portions they find!

“French Roman Catholic Priests have already reached Antananarivo, and use every means to instruct the people in their religion. Pray ardently to the Lord that He prevent any of us who are Protestants at heart from being tempted to listen to their teachings. Everybody, young and old, are eagerly learning to read. All the Christians who were in bonds have received their liberty, and are living at the capital. Such is a brief statement of our present position. Salutations. Adieu. May God bless us all, you as well as us, say—

(Signed) “RATSILAINGA,
“RANDRIANTSOA,
“RAINIKETAKA,
“ANDRIAMBELO,

“And the Brethren and Sisters in Christ.”

From this interesting native letter it will be seen that the Christians are enjoying perfect liberty under the auspices of their new sovereign, who desires with no less ardour than themselves the arrival of Protestant Missionaries, &c., a supply of Bibles, and of all books in the native language calculated to promote education and religion. It is gratifying also to learn that the Native Christians are fully alive to the character of Popery, and anxious to be preserved from its sophistries and superstitions.

The “Mauritius Overland Commercial Gazette” of December 6th, the latest intelligence received from the colony, states that Mr. Le Brun had arrived at ANTANANARIVO in good health, that he was superintending the large school already established by the king, and that he preached in a private chapel within his Majesty’s palace, and also in a more public place of worship to the people generally.

BRITISH EMBASSY TO THE KING OF MADAGASCAR, RADAMA II.

In our Magazine for December last, we informed our readers that an embassy from the Governor of Mauritius had proceeded to Antananarivo with a view to present the congratulations of the British Government to Radama II. on his accession to the throne, and to assure him of the friendly disposition and honourable intentions of the Queen of England and her people. The embassy consisted of Lieut.-Col. Middleton and four other gentlemen. They safely reached the capital, and received from the King and the people generally the most cordial welcome; and on their return to Mauritius about the 25th November, they presented a report of their proceedings to the Governor. From this report we select brief passages which bear honourable testimony to the beneficial influence of Missionary labour in the Island more than thirty years since, while other

statements supply an effectual refutation of reports which from time to time have appeared in several French papers in the Isle of Bourbon and in the city of Paris.

It has repeatedly been stated that France had a claim to the sovereignty of the Island, and the French Emperor and his government have been urged to assert this right. In opposition, however, to such representations, the Governor of Mauritius in his instructions to the embassy states:—

“I may here repeat what I have already amply explained, that there is a clear understanding between the English and the French governments, that no diplomatic step whatever, that may alter the present relations and state of things with Madagascar, is to be taken by either of these countries, without the full knowledge and consent of the other. With this fact in mind, all approach or appearance of approach to that point, must be carefully avoided, in act and word, by all members of this Mission.”

It has also been represented that the King of Madagascar was anxious to obtain the special favour of the French Emperor, and that he had actually selected a French gentleman, M. Lambert, as his chief minister, who was about to be sent to Europe on an important mission. On the contrary, the embassy report as follows:—

“Although there is every disposition on the part of the king and his government to welcome Europeans, and treat them with respect and kindness, there is yet no truth in the report that the king has sought their official counsel, and has appointed one among the European residents to fill an important executive office. Such a step would be entirely opposed to the spirit of the Madagascar government.”

Colonel Middleton and his associates having stated that “throughout the country the fact that Englishmen have once more penetrated to the capital, and at the king’s express invitation, has been hailed with universal gratification,” the report goes on to observe:—

“We need not look for an explanation of this feeling. The Missionary work, initiated thirty years ago, will sufficiently account for it. Nearly all the arts with which the people are acquainted, were taught them by the Missionaries, and your Excellency will see with astonishment, with what patience their workmen carry out any given task, and often with implements ill fitted for the performance of it. Their iron work deserves the highest praise.”

The Report of the Embassy contains the most gratifying testimony to the wonderful improvement effected in the condition of the people during the short period in which Radama II. has exercised the government; and also to the number of Christians found at the capital, who had outlived the persecution and tyranny of more than thirty years.

“The members of the Mission had many opportunities of contrasting the state of the country during the rule of King Radama, and that existing only six months ago. It was imagined that Christianity had been entirely suppressed, but now Christians are to be found in all parts of the capital, and already a school has been established under the special patronage of the king, and for the short time it has

been in existence appears wonderfully prosperous. The want of books is severely felt, their possession having been forbidden during the late queen's reign. The few copies of the Bible are nearly useless, having been for a long time concealed under ground. By command of his Majesty, and out of special compliment to the embassy, the schoolmaster and the children attending the school were dressed in European clothes.

"A very strong feeling of attachment to the English prevails at Antananarivo, and English is spoken by several of the officers.

"It was most satisfactory to see the state of things at Antananarivo, especially when we reflected that only six months before, scenes of cruelty and tyranny had been enacted, which are difficult of belief. The Christian persecution had gone on with little intermission up to the time of the late queen's death, and parties of Christians who had been for many years in chains, were released at King Radama's accession."

CATHOLIC MISSIONARIES IN MADAGASCAR.

We have in former numbers stated the strong probability that the Romish Church would seize the earliest opportunity to send out its emissaries to take advantage of the liberty granted to foreigners under the new government, and of the fact we have now full confirmation. In the "Mauritius Overland Commercial Gazette," of the 6th December, the following statement appears from a correspondent in Madagascar, dated Tamatave, Sunday, October 13th:—

"Arrived, French Steamer, 'Mascareignes,' from Bourbon, with a few passengers, including two priests and four Sisters of Charity. A large crowd of natives collected to witness their landing; they were dressed in the robes of their order, and some large crosses suspended from their necks. The packages accompanying them were labelled 'Mission, Tamatave.' I understand the intention of the sisters is to establish a school in Tamatave, for the instruction of Malagash girls. This reinforcement, with the priest already here, who arrived from St. Marie, will make a total of three priests and four sisters."

A letter from our devoted Brother, the Rev. William Ellis, written on board the Mail Packet for Mauritius, and dated Aden, December 12th, states that among his fellow-voyagers were six Catholic priests, and four lay assistants, who were, as it was understood, proceeding as Missionaries to Madagascar.

The friends of Protestant Missions will therefore feel the necessity of prompt and energetic efforts to send the representatives of their faith and order, to frustrate the insidious designs of these Jesuit teachers; not, indeed, by entering on a course of angry controversy, but by a faithful exhibition of the truth as it is in Jesus. And although the number of our Missionaries may fall short of their Romish opponents, they will possess the great advantage of having hundreds of faithful coadjutors among the Native Christians, who possess the Bible in their own tongue, which is freely circulated among all classes of the people. The Directors hope that six such labourers, as representatives of our Churches, will join Mr. Ellis in Madagascar within the next six months.

CHINA.

CITY OF PEKING.

OPENING OF THE MISSION HOSPITAL.

FORMER communications from our enterprising friend, Dr. Lockhart, will have prepared our readers for the above announcement, the details of which are given in the following extracts from letters since received. The situation of the premises appears to be singularly eligible, and the fact that they have been purchased by the representative of the British Government will secure their permanence and safety. We trust that the introduction of Christianity to the inhabitants of PEKING, in connexion with the exercise of benevolence and mercy to the afflicted, will tend to conciliate their regard for foreigners, and dispose them to listen to the "good words" which Dr. Lockhart and his Native Christian assistant speak to them; and that thus gradually the way may be prepared for the introduction of direct Missionary labour.

Indeed, we are at a loss to comprehend any sufficient reason why the British Government should not claim on behalf of its subjects the rights secured by the Treaty, and which appear to be readily conceded to the claims of the French Embassy, and to Catholic Missionaries of that nation; and we trust that the exclusion of Protestant Missionaries, who are obviously entitled by the Treaty to the same rights and privileges, will not be delayed an hour beyond the necessity of the case.

"Peking, October 3rd, 1861.

"MY DEAR FRIEND,—I have been at Peking for three weeks, and though I have not entered into possession of my house, I hope to do so in a few days, and am getting furniture and the odds and ends wanted for housekeeping. My notice was called to a house next to the British Legation, which the Prussian Minister desired to take; but after his suite had lived in it for a day or two they left it, and as soon as we knew it was vacant, I looked it over and found it would do admirably; and an especial reason why it will do for me is, that there is not another house that can be obtained! The government buy the premises, and I rent from the Legation and put it in repair, of which it needs a great deal, chiefly for the hospital part. The sale is not completed, as the money is not paid; but probably in a week I shall have possession, and can wait awhile for it. I am rejoiced to get a house, as I am the only British subject in Peking out of the Legation, and it is a new thing altogether. I consider it a good beginning for the Mission, and though I can see that I must be alone for a time, yet in due course others will be able to join me. The thing must grow, and cannot be forced. It appears to me that I should stay here and not think of Hankow, or any other place for the present.

"The house and premises cover a good deal of ground. There is a large gate and wall to the street, then a small court and house, then a quadrangle with rooms all round. This will be for dispensary, hospital, &c. At the side, a stable and cart-

house for a horse or mule, which I must have, and perhaps a cart also. Then there is another quadrangle in which my house stands on one side, and a little house on each other side—all one story and flagged floors (rather cold in our arctic winter). My house is a hall divided off at one end by a partition. In this are two recesses with a bed placed in each, one for self, and the other at present for my Christian Chinese servant, an old disciple of Wylie's, Ta-ping by name. Immediately I enter my house, I shall the next day open a dispensary. I have already picked up several patients, and I believe I and my work are getting known about the place.

"Milne will be here in a few days. He is assistant Chinese secretary, and has charge of the students, who will be here in a month, among them, William Stronach. They will be company for each other, and I am very glad they are coming.

OBJECTS OF INTEREST IN PEKING.

"There are some things of great interest here, and, in mentioning them, should I repeat what I have said in other letters, you must excuse me, as I keep no notes of letters. The old Romish cathedral is being repaired. It is a fine building, ornamented and painted by the Jesuit Missionaries 200 years ago. It has been closed for many years by edict, but now comes forth again. From the roof there is a grand view of the city and palaces of Peking.

"Outside one of the gates is the old cemetery. It is in excellent order, and well kept. The gates of the inner enclosure (for everything in China has inner as well as outer gates) are of white marble, the coping richly carved in high relief. The gates themselves are plates of white marble also, each gate one plate, very handsome and grand. Inside are native altars, very large, and of marble. Here are the graves and large marble tablets of Ricci, Schaal, Verhiest, Longshard, and Buglius, and many others of the old illustrious ones. It is a most interesting place, and full of Imperial gifts in marble; the tablets to the above are in the form of vast tortoises, the sign of royal gift. On the city walls, on a terrace sixty feet high, about fifteen feet higher than the walls, which are forty-five feet, the top of the terrace being 100 feet square, is the Jesuit Observatory, with the bronze astronomical instruments made by the Jesuits for the Emperor Kanghe. Vast things they are—large celestial sphere in bronze, armillary spheres, &c. &c.—all in good order, but not used—beautiful specimens of work. At the foot of this tower is the Astronomical Board, of which Schaal was president.

"Outside the north gates of the city is the Russian cemetery, where are the graves of the murdered English prisoners who were cruelly put to death this time last year. In the N.E. corner of the city is the Russian Ecclesiastical Mission. It is a neat place of good extent; it is under an archimandrite who has three priests. There are two schools, for boys and girls; the girls are under the care of Madame Ballazack, the ambassador's wife. Of course the priests do the work; their flock consists chiefly of the descendants of Cossacks taken prisoners on the frontier by the Chinese in 1715; a minister was called from Russia to instruct them, and the Mission has grown up since. There are not many additions from among the heathen, but there are occasional receptions of such. The Lazarists have two Missionaries stationed here, and there are others in the province; but I shall know more of them by and bye.

"From the Observatory the view of the city, and the palace and park, and of the hills to the north and east, is very grand. I know no scene equal to it. To

see Peking from a height is very splendid—the place gives a glorious prospect; but when you leave the height and descend, it takes away the poetry of the thing altogether, and you find yourself in the dust and dirt of a Chinese city.

“The Cab, or rather Cart-stands, are rows of very good little carts, like a bird-cage set on strong wheels, drawn by a horse, ass, or mule, according to circumstances. These stands are at the gates and other public places, and the Peking cab-drivers are about as honest, and civil, and moderate in charging as are those in London. It is curious to see the great flocks of sheep kept here; hence mutton is very good and cheap, as are also beef and fowls. Long strings of fine large camels bring in vegetables, lime, and coal from the mountains. Sometimes I see a hundred camels in a row passing along. The Chinese are very kind to their animals; they hardly ever abuse them, but are attentive to them, and do not overload them; in fact, the laden camels, mules, and asses come in with quite a jaunty air, which it is refreshing to see.

“This morning Mr. Bruce fell out of his carriage, from the mules dragging it in two. He bruised his thigh a good deal, and had to come home in a cart and be carried to bed. He has a good deal of pain, but nothing worse than the bruise.

“With kind regards to Mr. Prout and all friends,

“Yours very truly,

“REV. DR. TIDMAN.”

(Signed) “WILLIAM LOCKHART.

IMPORTANT REVOLUTION IN THE EXECUTIVE GOVERNMENT OF CHINA.

OUR public journals during the last month have reported the important fact that the Imperial Government has undergone an entire change, which promises well for the maintenance of peace with our country, in common with that of other European nations. On the death of the late Emperor, a Council of Regency was constituted during the minority of his son and successor, now about eight years of age. The men who thus obtained for themselves the government of the empire were the declared enemies of intercourse and alliance with all foreigners. By their cruel and perfidious plan our countrymen engaged in securing friendly negotiations, were seized, imprisoned, and some of their number cruelly put to death. These unprincipled men had also long employed their influence to gratify the vicious passions of the late Emperor, and to support him in that career of gross sensuality to which he became an early victim: they have, therefore, only paid the just penalty of their bad counsels and pernicious doings, and have fallen, unpitied by all classes of their countrymen.

The important change which has been effected is described by our friend Dr. Lockhart, in the following letter, by which the facts and sentiments just expressed are fully sustained; and strong expectations are cherished that the welfare of China and the interests of foreigners will be greatly promoted by the new government.

“Peking, November 4th, 1861.

“MY DEAR FRIEND,—In a late letter to you, I said that we should be likely to

have a revolution here, on account of the regency appointed at the emperor's death. Well, we had a *coup d'état* only yesterday. The young Emperor arrived on the 1st, and Prince Kung, in conjunction with the empress mother, yesterday apprehended the members of the Council of Regency, kept them prisoners to their own house, sequestered their effects and wealth, and assumed all powers themselves. The officers and organs of the government side with Prince Kung, and he is *de facto* ruler of China. The people are all pleased, and it is a good sign for the continuance of peace. All this was managed in perfect quiet. These regents not having the sympathy of any party, and having hurried the nation into trouble from advising the flight of the emperor, and being anti-peace people, will not be able to organize an opposition. It is a most important affair, and will be of great consequence—the most important thing since the peace.

“November 6th. Prince Kung is consolidating his power, and carries all parties with him. He has the whole government in his hands at present. I hope he may use his power for good, and do good with it. This is the thing we have been hoping for, and it has come about sooner than we anticipated. The regency imposed upon the late emperor, and had themselves chosen in opposition to his brother, Prince Kung, whom they carefully excluded, leaving him only his office as Minister for Foreign Affairs; but they are now devoid of power for good or evil, if he manages his affairs discreetly.

“November 11. The Empress is dissatisfied with the name given to the young Emperor, of Che seong, by the regents, and determines to change the name, to be declared shortly. This revolution is of the most important character in all respects; we can hardly sufficiently estimate its importance. I believe it will have a great bearing on all our intercourse. If Prince Kung maintains the principles he has hitherto held, he will be a good ruler, and will probably do much for the keeping together of this dynasty. He wishes to cultivate the good feeling of foreign states, is ready of access, and the people feel confidence in him. He is a man of considerable ability, and is honest and true as far as is known. Had the regents overcome his party and got the ascendant, much confusion would have resulted, and we might all have been endangered. I look upon it that we have had a great escape by God's good Providence. Soo-shun, who has been beheaded, was the man who led the late emperor into his course of debauchery, which caused his death.

“The young emperor was installed this morning at daylight, with great state and ceremony.

“I am fairly at my work. I am finishing off the repairs of the house, which will cost £100 at least, but I hope that the L. M. S. will not have to pay any of it.

“My patients increase in numbers and respectability—the poor first, and now the respectable, both men and women. There is an epidemic of jaundice very prevalent just now; great numbers have it, and many come to me—so many, that it appears they value my treatment of the disease.

“I remain,

“Yours very truly,

“REV. DR. TIDMAN.”

(Signed)

“WILLIAM LOCKHART.

TIEN-TSIN.

THE occupation of this city by the REV. JOSEPH EDKINS is second only in importance to the introduction of the Gospel into the capital of the empire, and indeed, from its nearness to PEKING (about five-and-twenty miles), we regard the one as preparatory to the other. The letter of Mr. Edkins is highly encouraging; and, in harmony with the reports from our Brethren in other parts of China, he represents the interest and attention of the people to the great truths of salvation as friendly and striking. Mr. E. records also several instances in TIEN-TSIN of the actual power of the Gospel upon the hearts of individuals, and their public profession of Christianity in baptism. We are most anxious that the hands of our Brother should be strengthened by the arrival of a companion and fellow labourer, and we expect that our valued young friend, the REV. JONATHAN LEES, now on his voyage to China, will in a few months be associated with him in this important sphere. We trust also in the course of the present year to send forth more labourers to supply the places of our Brethren compelled by personal or domestic affliction to retire from the field; and of these two at least will be appointed to the new and important stations in the north.

“Tien-tsin, October 14th, 1861.

“MY DEAR BROTHER,—In the midst of the sorrow caused by severe domestic trial God has been pleased to give me encouragement in labours connected with the small chapel here used for daily preaching. A marked interest has been shown by several regular attendants for some time past, and Tien-tsin has begun to yield converts to the Saviour. Our Brother, Mr. Blodjet, who arrived here in the autumn of last year, has within the last four months received four to Church-fellowship. He is a Missionary of the American Board. Now, some measure of success has also been granted to your Mission here; a few have been baptized, and these, with the preceding, make seven in this city who have already avowed themselves on the Lord's side.

“On Sunday week last, Teng-cheng-kung was baptized. He is a baker, employed in a small shop adjoining the chapel. His demeanour is serious, and his regularity and attention to the means of grace exemplary. I was first impressed with the thought that there was a genuine religious work in his mind, by noticing the replies he made to questions on the effects of the Holy Spirit's operations in the heart. He sat with others, after preaching was over, to have conversation with the Missionary, and gave utterance to very clear views when questioned on the nature of the change produced by Divine influence in the soul of man. He has been a hearer for four months.

“Feng-sin-fang, a young man of moderate education and acquirements, was to have been baptized at the same time. A charge, however, was brought against him

on the evening before, that he was addicted to opium smoking. This led to the postponement of his baptism. On inquiry, during the ensuing week, it was found that he had visited an opium shop some weeks before, on a matter of business, and that this had given rise to the accusation. He appears to be quite innocent of any deception in this matter, and is very assiduous in religious duties. About ten days ago, he began to have prayer with his wife and mother every night. About the same time he brought me the pictures of his ancestors, which he has been accustomed to worship. This is the only object of idolatrous veneration which he had in his possession. His father died recently, and he is conducting the ceremonies connected with his burial without idolatrous usages. He has also, on several occasions, brought his friends to the chapel, and shown a desire to see them receive the Gospel. He was baptized last Sunday afternoon.

"A shoemaker, who has been attending the chapel for four months, was also received at the same time. For some time he appeared more earnest in his convictions than clear in his views. He was wanting in mental acuteness, and this made him slower in receiving Christian doctrine than he would otherwise have been. On Sunday morning his answers were more satisfactory than ever before, and I felt that I could not refuse him the privilege of professing himself publicly a disciple of Christ. 'But,' I said, 'shall it be to-day or next Lord's day?' 'To-day,' he said. 'Why so?' I asked. 'Because I shall then be Yah soo tih jen, (Jesus's man.)' He will have no difficulty in keeping the Sabbath, because, he says, he works for his employer by the piece, so that his time is at his own disposal.

"The privilege accorded to Mr. Lockhart, to commence a hospital at Peking, you will hail the intelligence of with pleasure. So cautious, however, is Mr. Bruce of other Missionary operations, that Mr. L. tells me I must not expect to see Peking for many months yet, even as a visitor. The young Emperor will soon be installed in Peking, and I hope that this event will ultimately lead to the removal of the present restrictions on the issue of passports. Otherwise it will not be very satisfactory to have a Missionary hospital at work without any preaching of the Gospel.

"I called on Admiral Hope, as he passed through Tien-tsin on his way to the capital, to learn what he thought respecting the ultimate admission of Missionaries to Peking. He thought it was very improbable that it would be allowed, because travelling only is permitted in the Treaty, and not residence, except in the open ports. The next day, however, after attending our Sunday evening service, he came to me and said he had been looking at the French Treaty, and he thought that the privilege of residence must be allowed to us on the same footing as the Catholic Missionaries. He also said that he would speak to Mr. Bruce on the point.

"I now learn that Mr. Bruce also considers the residence of Protestant Missionaries at Peking as inevitable, and that the present restrictions are only to be temporary.

"I remain,

"Your's very truly,

"REV. DR. TIDMAN."

"JOSEPH EDKINS."

HAN-KOW.

THIS populous city, as our readers have been previously informed, is the chief emporium of trade on the YANG-TSE-KIANG, the great river of China; not only from its immense population, but from the means of direct intercourse which it possesses with almost all the provinces of the empire, it presents, as a sphere of Missionary effort, facilities beyond every other city yet occupied by Christian labourers. The REV. GRIFFITH JOHN, who is admirably qualified for the peculiar service of this Mission, has entered on his work with great energy. He expects shortly to be joined by the REV. ROBERT WILSON, and we trust that the health of our Brethren may be sustained, and their lives preserved for many years, to cultivate this wide and promising field, which the Providence of God has so remarkably opened.

"Han Kow, November 5th, 1861.

"MY DEAR BROTHER,—Having been here for several weeks, preaching daily to this people, you will be pleased to learn how the work is progressing. As we have no regular chapel, the services are conducted in a large hall in my house. The door is opened every afternoon for two or three hours. The native assistants (two in number) and myself, preach in turns. At the close of each service books are given away to all applicants who can read. My audience generally consists of the representatives of several provinces. Canton, Fuh-Kien, Sü-Chwan, Kwei-Chow, Kan-suh, Shan-si, Shen-si, Hu-nan, Kiang-si, Ngan-hwei, Che-Kiang, Kiang-su, &c., &c., all meet here in their respective merchants and artisans. Many of them come and go annually. Not a few attend our preaching from day to day, and to most our speech is quite intelligible. From this point the Gospel may penetrate and spread over the eighteen provinces. The Gospel is listened to invariably with much attention. Most come with the sole purpose of learning what this new doctrine is. The questions asked by them, and the answers elicited by questions put to them, are indicative of a state of mind far more inquisitive than that of any part of China that I have yet been to. The books are received thankfully, and, what is far better, are read by many. Those who have obtained one part of the Scriptures often come for the other part or parts, having read the first through. Others come for explanations. Two or three days ago I was surprised to hear a man talking fluently with the Native Assistant whilst I was giving away some books at the close of the service, about God the Father in heaven, Jesus Christ, atonement by the death of Jesus, Paul the apostle, and such subjects. On inquiry I found that he had received parts of the Scriptures, which he had read carefully, and was now in quest of more. Not long since I presented the Tau-tai with a copy of the New Testament, together with some scientific works. To-day his Excellency called upon me. I was agreeably surprised to find that he was more deeply interested in the New Testament and our religion than in the other books. He told me that he had been reading the New Testament, which I found to be a fact from his subsequent inquiries.

FRIENDLY CONDUCT OF THE NATIVE AUTHORITIES.

"The mandarins here are disposed to be very friendly. The district magistrate has called upon me twice, and written me several very kind letters. The Lieutenant-

Governor has sent me a proclamation to be posted up on our door, commanding both soldiers and people not to injure or molest foreigners under the severest penalty. The friendliness of their disposition has given me an opportunity to speak a word for Christ in the highest circle of Chinese society. Yesterday I was invited to breakfast by one of my mandarin friends. Among others he had invited a Hú-nan military mandarin to meet me. Having spoken much of the military glory of Hú-nan, and the martial courage of the Hú-nan men, he said that there was no danger of their ever believing in Jesus, or of His religion ever taking a deep root in that celebrated province. 'Slowly, my friend,' said I; 'the Hú-nan people know not His person and character, and therefore can't believe in Him just now; but ere long they will be made better acquainted with Him, and who knows but that many of them will turn to Him.' 'Never,' rejoined he; 'they have Confucius, and Jesus cannot be compared with him.' 'Infinitely superior,' added I; 'the one is from the earth, and the other from heaven. We have sages in abundance in the Western world, but we never think of instituting a comparison between them and Christ.' 'But,' said he, 'all sages are heaven (God) sent.' 'Christ,' replied I, 'is not only God sent, but God incarnate—God manifested in the flesh.' This doctrine offended the pride of the man, as it does that of the natural mind in every age and country. It led, however, to some further conversation, with which I was much pleased. * * *

PROCEEDINGS OF THE INSURGENTS.

"The insurgents have left this part of the country entirely. Ngan-King, Hwang-cheu, Ki-chen, and other important places along the banks of the river, have been recently evacuated by them. The river, down to Wú-hú, is now in the entire possession of the Imperialists. I am told that the provinces of Hú-peh, Kiang-si, and Ngan-hwei, are almost 'clean' of them. One of their principal kings, the Ying-wang (martial king), was wounded at Ngan-king. Shī Tah Kai has set up for himself, in opposition to both the Tartars and the Tai-pings. This man is one of the oldest, and certainly by far the best, of the adherents of the Celestial King. I am told that the chief is pierced with sorrow and grief on account of his apostacy. What they gained in one direction last year, they seem to lose this year in another. * * *

"It is impossible to foresee what will be the end of these things. Believing in the superintendence of an all-wise and all-good Providence, we cannot but think that all will work together for her good. We feel convinced that the Omnipotent is present in these mighty convulsions. It does not require much sagacity to see that this state of things has done much towards opening up the country so wonderfully and effectually to the Missionary and the merchant. Also, their national pride being considerably humbled, the people have been rendered more docile and susceptible of impressions from without. A great change is decidedly going on, which will produce a rich harvest in time to come. May God give His people at home, and His servants on the field, grace to labour and to wait. What we all need above anything in the present crisis, is strong, unwavering faith in the final conquest of the Gospel—the ultimate triumph of truth. May we all be blessed with this, and glory to God, and peace among men will be the result.

"I remain,

"Yours very truly,

(Signed) "GRIFFITH JOHN.

"REV. DR. TIDMAN."

SHANGHAE.

RETURN OF MISSIONARIES.

AMONG the manifold discouragements inseparable from the Missionary enterprise, none is more frequent or affecting than the failure of health on the part of promising and devoted Brethren just entering on their labours. While cherishing the most intense desire to spend and be spent in the service of their Saviour, and labouring hard, by the acquisition of the language, to qualify themselves for useful labour, they are often stricken by some deadly disease incident to the climate, their powers are prostrated, and, to save life, they are compelled to relinquish their dearest hopes and to return promptly to their native land. Seldom has such an instance of failure and disappointment more painfully affected the Directors of the Society than that of the Rev. Robert Dawson, of Shanghai, whose case is described in his own letter, which we subjoin. Our self-denying young friend, with his devoted wife, left England for China in the autumn of 1859, and within two years, by the utter failure of health and strength, he has been compelled to relinquish the warmly cherished purposes and bright prospects of Missionary life, and to return to the land to which he so lately bid farewell. But we entertain a sanguine hope that, under the Divine blessing, the extended voyage will prove restorative to Mr. Dawson's health and strength, and we feel assured that wherever it may please the Great Head of the Church to appoint the sphere of his labours, he will be found diligent and faithful in His service.

We regret to add that the Rev. Hugh Cowie, in consequence of the failure of his wife's health, has also been compelled to relinquish Missionary service, and to return to England in the same ship with Mr. Dawson.

"London Mission, Shanghai. Oct. 3rd, 1861.

"MY DEAR DR. TIDMAN,—When the mail left a month ago, I was unable myself to write to you, and therefore requested Mrs. Dawson to lay before you the state of the case as regarded my health, &c., so that you might not be entirely dependent for information upon other friends. Through the great and tender mercy of the Lord, I am once more able to put pen to paper, and I feel I can never fully realize how much I owe to Him who has thus twice, in quick succession, rescued me from the hand of death.

"A month ago I was very weak, indeed could scarcely be considered as out of danger. Anything like a relapse, an occurrence not at all improbable, must certainly have been fatal. When the hot weather broke, about the 10th September, I began to gather a little strength, appetite returned, and hope of recovery did much, no doubt, to restore me. A fortnight since I was kindly invited by the seamen's chaplain to take up my abode with him on board the 'Bethel'; and although it was with some hazard that I was removed to the ship, I am glad to say the change of air and scene has been of decided benefit; I feel much stronger, and although not allowed to walk much or take active exercise, I think that every day adds something to my

powers. The weather has been very unfavourable; still I have been out upon the river as much as possible, the air of which is not to be compared with that on land.

"But, while better in general health, diarrhoea still clings to me with great tenacity, and I fear the liver is almost as obstinate as ever. I suppose I must look to the sea breezes to remedy this; indeed, both Mr. Lockhart and Dr. Henderson have told me that I cannot expect to be really much better until I get to sea, the disease having taken such a strong hold upon me. I ought to mention how much I owe to Dr. Henderson's skill and unremitting attention during my illness. Mr. Lockhart had, I believe, at one time quite given me up, having been very apprehensive from the time he first saw me; and it was just then that a different remedy was tried by Dr. H., which, under God's blessing, seemed to turn the edge of the complaint. I must also say that Mr. Lockhart was extremely kind and helpful in his suggestions, and I feel very thankful that his visit to Shanghai was so ordered as to occur just at that time.

"When I last wrote to you, I myself was alone apprehensive that I should never be able with anything like efficiency to discharge my Missionary service in China. At that time Dr. Henderson had not come to that conclusion, at least he did not deem it right to declare his opinion. I believe Mr. Lockhart was clear in his own mind, and thought as I did, although he said nothing, merely watching day by day the course of the disease. But since then, I suppose, their united opinion has been made known to the Directors, and it will be needless, as indeed it would be imprudent, for me to remain here until I can receive a reply to my former letter. When Dr. Henderson told me the decision to which they had come, I was not unprepared, and at once acquiesced. Since then, however, I have had many a spare moment to review the past and to consider the future, and I am sure you will not be surprised that now and then regrets pass over my spirit. I do not regret that I came to China; I did so from the strong conviction of duty; for while there were a thousand voices bidding me go, I heard not one retarding me. * * * But the present is sometimes full of regret, as I think of China, all she *is*, all she *may* and must become. There are signs of promise, though as yet discouragements abound; but then there is much work ready to one's hand, and the labourers are sadly too few. The declining state of the American Missions is another cause of regret.

"I don't know that I should ever have accomplished much in China—perhaps not. I only know I desired to do much, not in a literary way, but even, as Paul, much in turning men from darkness to light. I cannot doubt that God would have blessed me in my work, although Faith and Hope might have long been tried. You know how deep an interest I take in the Insurgent movement; I had quite intended, if the Directors approved, to cast my lot among them, and do what I could to enlighten their darkness.

"Here is, too, another cause for regret. Dr. Henderson and myself had formed plans for a constant itinerancy in the neighbourhood of Shanghai, within a radius of ten or twelve miles, with occasional visits to more distant places, until I might be able to establish myself at Suchen as a permanent residence. We had purchased ponies a short time before I was taken ill, to facilitate our plans, and we fully hoped that much real success would be the result. Of course it is a great regret that this and other subordinate plans and purposes must now be abandoned. * * * However, I am satisfied to leave all things in the hands of Jesus, who, far better than any of us, knows the requirements of the service, and the capabilities of His

servants. If permitted once more to land on my native shores, I trust I may be able to do not a little, should health and strength be granted, in arousing many an unconscious Christian to feel his special duty to this poor heathen people. I cannot at present imagine what the future is to be; I only desire to hold myself ready for whatever service the Lord and Master may command.

"Our passage is taken on board the 'Solent.' She will probably leave Shanghai about the end of this month, and, with a fair passage, which there is every probability of making, we shall very likely be home by the middle or close of February.

"Mrs. Dawson unites with me in kind regards.

"Believe me, yours very faithfully,

"REV. A. TIDMAN, D.D."

"ROBERT DAWSON.

INDIA.

VIZAGAPATAM.

BAPTISM OF NATIVE CONVERTS.

OUR venerable friend Mr. Gordon, who has so long and faithfully laboured at this Station, has in later years been encouraged by the general diffusion of Christian knowledge among the Teloo-goo people of his district; and, in his last communication, which we transcribe, he gives an interesting report of the reception of three converts from heathenism to the Native Church under his care. He justly remarks with regard to one of these, a young Hindoo, that the circumstances of his conversion are truly interesting, and the steadfastness of his faith under the strong inducements employed to shake his purpose, most gratifying and satisfactory. Our readers will, we feel assured, join with us in the prayer that these accessions to the little Christian community at Vizagapatam may, with their Brethren, prove strong in the grace that is in Christ Jesus, and adorn the doctrine of God their Saviour in all things.

"Vizagapatam, 17th October, 1861.

"MY DEAR SIR,—It is with much pleasure that I have to acquaint you with some interesting facts that have taken place lately in connection with our work.

"Last evening I had the pleasure to baptize three individuals, all of whom have been converted from heathenism. Two of these are man and wife, of the Goldsmith caste, inhabitants of a village about twenty miles to the west of this place. The man seems to have been first impressed by reading some Telugu tracts, that were given to him at a feast, annually held near his native village. After this period, at different times he used to visit some of the Native Christians, till about three or four months ago, when, taking the opportunity of his relations' visit to a heathen shrine, he came away to this place, and immediately wrote to his father of his intention to become a Christian. In two or three days after this, his father came in search of him, and with much crying and entreaties he tried to take him back; but the young man remained firm, and told his father he had made up his mind and could not go back to heathenism. Shortly after this it seemed desirable that he should seek means to obtain his wife; he accordingly wrote to her to come away; she at first refused, but after two or three further attempts, and by a visit of our two Catechists

to her at her own village, notwithstanding the opposition of her relatives, she succeeded one night in getting away. They have both been pursuing a course of instruction, and have given us great satisfaction and pleasure by their correct and consistent deportment. The young man is about twenty-five, and his wife about nineteen or twenty years of age. The young man is employed as Telugu compositor in our Press Office, and they reside in the Christian compound.

"The other case is a very interesting one. Our last Mission Report will have informed you that our attention was providentially, through a Christian friend, directed to Chittivalsah, where there is an extensive sugar factory, and where we had arranged to send a Catechist once a month, to preach to the numerous workmen employed there. From the first we had great encouragement in our labour; the congregation was always most attentive and good; the people, all heathen, had begun to learn and sing our hymns; in a very short time the heart of one young man was touched; he made known his feelings to the Catechist, and each time the Catechist visited the place, he got additional instruction and light on the subject of Christianity, and he became more and more confirmed in his conviction of the truth as revealed in the Word of God. All this went on till about a month ago, when, after due prayerful consideration, he resolved on coming away to Vizagapatam. As soon as he did this, he wrote to his father and uncle to say what he had done: the very next day they came and tried every means in their power, first by gentle and persuasive argument, and afterwards by violence and abuse, to draw him away. At the first interview I was not present, but as soon as I heard of it, I went down to the Catechist's house, where he had taken refuge; and fearing that they would complain to the magistrate and create a tumult, I wrote off to him telling him all the particulars of the case, and preparing him for what might follow. This first day passed away quietly, but on the second they came again, when I was hastily sent for. They were a little quieter on this occasion, but still tried to induce the young man to go home with them, but he was firm, and told them that he came of his own accord to seek the salvation of his soul, &c. So passed away the second day too. On the third day they came again, and tried to work on the young man's feelings, by promising to give him half of their property, if he would only save them from the disgrace of their caste being broken, and the family being ruined; but it was of no avail—he had made his resolve, he had counted the cost, and nothing, he said, would alter his purpose. This young man is about eighteen or nineteen years of age, of a respectable caste, and many of his relatives are employed in the sugar factory above mentioned; he is an intelligent person, writes a very neat Telugu hand, and I hope may soon find employment.

"I had the pleasure of baptizing him and the couple first mentioned, at the Telugu chapel, last night, in the presence of a large and deeply attentive audience; and I trust they will have the prayers of the Lord's people, that they may grow in grace and be kept steadfast even unto the end.

"You will be glad to hear that there are several others in connection with the sugar factory, very favourably inclined towards Christianity, and who, we hope, may ere long join themselves to the ranks of God's people, and become living witnesses for the truth in this dark land.

"I am, my dear Sir,

"Your's sincerely

(Signed) J. W. GORDON.

"REV. DR. TIDMAN."

CALCUTTA.

DECEASE OF MRS. MULLENS.

WHILE our last number was passing through the press, we received the unexpected and painful intelligence of the decease of our highly valued friend, Mrs. Mullens, the beloved wife of the Rev. Joseph Mullens, D.D., of Calcutta. Having in her youth been educated in England, and having recently re-visited our country with her husband, Mrs. M. was well known to many members of the Society and other friends of Missions, by whom her removal will be most deeply lamented. She was the eldest daughter of the late Rev. A. F. Lacroix, who, for nearly forty years, was one of the most devoted Missionaries in India, and whose life was principally occupied in *preaching Christ to the heathen*. She was married to our beloved Brother, Dr. Mullens, soon after his arrival in England, in the year 1844; and to the time of her decease, with unwearied assiduity, she laboured with him to promote the spiritual and eternal welfare of her degraded sex. Having been born in India, she understood and spoke the native language (Bengali) with singular accuracy and beauty, and composed several works, specially adapted to instruct and improve the women of India.

Since her return to Calcutta, in the autumn of 1860, her time and strength have been principally devoted to the visitation of native Hindoo females of a superior class—a department of labour quite new to Missionary life. Several reports of these interesting services which have appeared in our Magazine during the last few months, evince with what cheerfulness, sagacity, and good humour she prosecuted these labours of love. Were it not that the great Head of the Church, who qualified her for this service, can bestow like endowments on others of her sex, we should mourn over her death as an *irreparable* loss to the Missionary cause. But we trust that her spirit will animate many of our Christian countrywomen to make similar attempts for the instruction of Hindoo ladies; and should this be realised, we are not without hope that they will find, as Mrs. Mullens found, encouragement among the secluded inmates of the *Zenana*, beyond their expectation.

But the loss to our beloved Brother and his motherless children must in truth be irretrievable, and under a bereavement so agonizing, nothing can sustain him but the promises of the Gospel, and the grace of the Holy Spirit, which we pray he may richly enjoy.

The illness of our departed friend was intensely painful, but short,—the time when the first symptoms of indisposition appeared, till she was laid in the silent grave, not exceeding three days. Her death was deeply lamented by all the Christian community of Calcutta; and in a long and interesting article in the “Friend of India,” of November 28th, on

the system of Zenana visitation pursued by the deceased, the editor observes:—

“The apostle of the Zenana Mission has just passed away, and there is the more need that others fill her place. Living, we should not have mentioned her name. Dead, the memory of Mrs. Mullens will long be fragrant among those who knew her work of faith and labour of love. The daughter of the Missionary Lacroix, she was worthy of her father. How few of our readers have even heard of her—she was a reformer before the reformation! Since her return to India she has devoted her life to the Zenana Mission. She had the genius as well as the zeal of an apostle. Her ‘Phulmani and Karuna’ has been translated from its exquisite Bengali into every vernacular of India, and has become to the Native Church what the ‘Pilgrim’s Progress’ of Bunyan has been to the masses of England. Her ‘What is Christianity?’ was prepared for educated heathens, who inquire like Nathanael. And when taken away after a brief thirty hours of intense suffering, she had half finished another Bengali classic for the instruction of those native ladies whom she taught from week to week. Is it so difficult for one English lady out of every hundred in India to conquer a vernacular language, and devote part of her leisure to such of the Zenanas in her neighbourhood as would welcome her visits? This for the rich, and schools for the poor, and India will yet have a chance among the nations!”



SOUTH SEAS.

RAIATEA.

JOYFUL RECEPTION OF THE MISSIONARY.

“ Raiatea, South Seas,

“ 29th June, 1861.

“REV. AND DEAR SIR,—It is with feelings of very much joy and gratitude that I inform you of the safe arrival on Saturday the 22nd inst. of Mrs. Morris and myself at our island home, and Mr. and Mrs. Green at Tahaa.

“The Revs. Messrs. Platt and Barff were very glad to see us, and have received us very kindly.

“On Sunday, the day after our arrival, I preached in English in the Native Chapel to our Missionaries, ship’s company, and European residents. I hope to continue this until I can preach in native, which I trust will not be many months.

“Our reception by the natives has been very much more cordial than I expected; in fact it has been enthusiastic. Upwards of twenty men have been doing the moving part for us, and helping to fix up our bedstead, table, and chairs. It has been truly gratifying to see the pleasure they have taken in helping us. Of course they like to see us unpack. One article that has received universal admiration is a policeman’s lantern.

“But I must briefly tell you a most pleasant part of our reception. On Tuesday morning we were attracted by about fifty or sixty women carrying poles, two and

two, with lots of bread-fruit, oranges, cocoa-nuts, mountain plantains, yams, taro, bananas, sweet potatoes, some fowls, and a pig. These were all placed before our door, and the women sat in a semicircle. Then a native came forward as spokesman. He delivered a speech to Mrs. Morris and me, Mr. Platt translating. It was to the following effect:—

“‘Teachers, Mr. and Mrs. Morris. We thank God for preserving you in your voyage over the mighty deep. Our hearts are rejoiced at seeing your faces, and we want you to accept these fruits, vegetables, &c. (naming all), as an expression of our love and affection towards you. We hope you will be happy and comfortable in your new home in this far-off country.’

“I need hardly say our hearts were filled to overflowing with gratitude to our God, and tears of joy filled our eyes. I replied to their speech in as suitable terms as I could, when all of them gave us hearty shakes of the hand, and their friendly salutation—‘Ia ora na.’

“This was enough to rejoice our hearts, but it was not all, for the next morning a second presentation took place. It was similar to that I have narrated, only from other persons. After the second presentation we had a lot of fruits and vegetables presented by the boys; and to sum up, an enormous quantity of fruits and vegetables was presented to those on board the ‘John Williams.’

“I can assure you that we are filled with gratitude and wonder at these unexpected, spontaneous, and enthusiastic demonstrations of affection and liberality, and that from the Raiateans. We rejoice, take courage, and pray that our lives may be long spared to labour successfully amongst this people.

* * * * *

“I must now draw to a close. Mrs. M. unites with me in kind regards to you and the Directors.

“I remain,

“Rev. and dear Sir,

“Yours faithfully,

“Rev. Dr. Tidman.”

(Signed) “GEORGE MORRIS.

RELINQUISHMENT OF MISSIONARY LABOUR.

THE Rev. George Gill, who laboured as a Missionary of the Society in the Hervey Islands for nearly sixteen years, has been induced, in consideration of his numerous family, to seek a sphere of ministerial usefulness in his native country. Having received a cordial invitation to the pastoral office from the New Congregational Church at Burnley, Lancashire, Mr. Gill entered on his labours in December last, with the kindest wishes of the Directors for his future usefulness, and with very gratifying prospects of happiness and prosperity.

DEPARTURE.

THE Rev. J. H. Budden embarked at Southampton for Calcutta, en route to Almorah, East Indies, January 20th.

MISSIONARY CONTRIBUTIONS.

From 17th December, 1861, to 16th January 1862, inclusive.

W. H. Dalton, Esq., 50 0 0	Offord Road Chapel.	Mr. Allen 1 0 0	A New Child, in
Mr. Pennell, for		Miss Wornell 0 5 0	Mrs. Moffat's
Madagascar 50 0 0	Eliza and Henry	Mr. Park, Filary	School, Africa 5 0 0
G. B. 50 0 0	Wilkins, Mission-	Square 1 0 0	A New Child, in Mr.
F. J. Wood, Esq.,	ary Box 0 10 7	Collected by Miss	Birt's School,
L.L.D. 15 0 0	Old Gravel Pit Chapel,	Woolings.	Peeltown School, 3 0 0
Miss Strathers, for	Hackney.	Mrs. Bridge 0 10 0	For Bibles for Mr.
the School at Cud-		A Friend 0 7 0	Moffat 6 6 0
daph, including		for two Native	461. 6s.
£4 for William		Children in Mad-	Westminster Chapel,
Strathers 14 0 0	Per T. T. Curwen, Esq.	ras 7 0 0	on account 0 19 2
A Thank-offering to	Juvenile Associa-	Mrs. Fancutt 5 0 0	Fork Road Chapel,
Almighty God for	tion 6 2 4	Mrs. Jarvis 0 5 0	per Mr. J. Nelson,
His great good-	Mr. Burton, for India 0 11 6	Mr. New 0 5 0	on account 16 0 0
ness and sparing	Rev. C. Morrison 1 0 0	Mr. Henry 0 2 6	
mercies 10 0 0	Boys' Bible Class 0 11 1	Mr. Arber 0 10 0	
Colonists III, 23. 10 0 0	Thomas Chatteris,	Mr. Veitch 0 4 0	
D. 10 0 0	Esq. 1 1 0	Mr. John Jackson 0 10 0	
Mark Mills, Esq., for	Sacramental Collec-	Mr. W. B. Bourne 1 1 0	
India 5 0 0	tion, for Widows	Mrs. Cliffe 0 2 6	
Per Rev. T. Kubler, for	and Orphans of	Mrs. Russell 0 10 0	
Girls' School, Vepery.	Missionaries 27 0 0	Park Chapel, Girls'	
Miss Nunn 0 5 0	364. 14s. 11d.	Sunday School	
Miss Bacon's Class,	Islington. Church	Class 0 9 0	
for S. A. Bacon 1 10 0	Road Sunday	Mr. Gibson's Mis-	
Mrs. Kubler 1 0 0	School, less 12s.	ionary Box 0 8 8	
Mr. Kubler's Girls'	for Magazines 1 8 6	Juvenile Auxiliary.	
School 0 15 0	Lorrimer Road Sun-	Boys' Christmas	
37. 10s.	day School 0 16 4	Quarter 1 0 7	
B.M. Thomson, Esq.,	Park Chapel, Camden	Girls' ditto, by Miss	
for the Native Girl,	Town.	Palmer 6 8 10	
Clara 3 0 0	Per J. J. Knight, Esq.	Exs. 2s.; 64d. 14s. 6d.	
Mrs. Broomhall, for	Collected by Miss Emily	St. John's Wood Chapel.	
Mrs. Baylis's	Hutton.	Per Rev. Dr. Ferguson.	
School, Neyoor 3 0 0	Mrs. Williams 0 10 0	Mrs. Chahusac 0 10 0	
F. Wilson, Esq. 3 0 0	Mr. Deed 0 12 0	Mrs. Jolly 0 10 0	
J. Evans, Esq. 2 0 0	Mrs. Hobson 0 10 0	Mrs. Goodain's Pu-	
A Friend, for Poly-	Mrs. Vaughan 1 0 0	pils 0 13 0	
nesia 0 10 0	Mrs. Scott 0 5 0	Mr. Kemnier 0 4 0	
Ditto, for Native	Miss Bassett, for	12. 17s.	
Girls, under Mrs.	India 0 18 0	Wardour Chapel.	
Addis 1 0 0	Ditto, for China 0 3 0	Mrs. Hansler 1 0 0	
12. 10s.	Mr. Le Lachuer 5 0 0	Weigh House.	
Rev. W. P. Davies,	Ditto, for Dr. Breary 3 0 0	Juvenile Auxiliary.	
a New Year's	Mr. Southwell 3 3 0	For the Mainte-	
Offering 1 1 0	Collected by Miss Knight.	nance and Educa-	
E. M. L. Baywater,	Mr. Conder 0 10 0	tion of Joseph	
Missionary Box ... 0 10 0	Miss McKewan 0 5 0	Procter, in the	
Mr. G. Stone 0 9 10	Miss C. L. McKewan 0 5 0	Rev. E. Porter's	
Mr. Dohee, for China	Mr. Phye 0 5 0	School, Cuddaph	
Miss E. Hunter 0 5 0	Mr. Canning 0 10 0	3 10 0	
Abney Chapel Auxiliary.	Mr. Thurston 0 10 0	Zachariah, (a New	
On account 10 19 8	Mrs. Day 0 5 0	Boy, in the Rev.	
Miss Rotton, for	Mrs. Gurrier 0 5 0	G. Hall's School,	
Madagascar 1 0 0	Mrs. Wm. Gurrier .. 0 5 0	Madras 6 0 0	
Ditto, for C. 1 0 0	Mrs. Hyatt 0 10 0	Emma Watson, Isa-	
12. 10s. 6d.	Miss Bagster 0 5 0	bella Nixon, and	
City Road Juvenile	Mr. Galt 0 10 0	Harriet Williams,	
Society, for Schools	Mr. Cox 0 5 0	in Mrs. Sargeant's	
at Mare 10 10 0	Mrs. Cox 0 10 0	School, Madras ... 8 10 0	
Clylands Chapel,	Mr. Gibson 0 10 0	Ann Willis, and a	
Mr. Callow, per	Mr. Stephenson 0 5 0	New Child, in Mr.	
Mr. Riddell 0 10 0	Mr. & Mrs. Knight .. 5 0 0	Rice's School,	
Finbury Chapel,	Miss Knight 0 10 0	Bangalore 6 0 0	
per Miss Harrison,	Collected by Miss Tyler and	Richard Winter	
balance 1 16 3	Miss Selina Youngman.	Hamilton, in Rev.	
Hare Court, Canonbury.	Mr. Vorley 1 1 0	Mr. Muirhead's	
Milton Road Sunday	Mr. Cobb 0 5 0	School, Shuanghao, 5 0 0	
School, per Mr.	Mr. Jennings 0 10 0	Elizabeth Fry, in	
Daykin 5 4 0		Mrs. Mullens' School, Calcutta ... 3 0 0	
Holloway Sunday			
School, for the Na-			
tive Girl, Mary			
Holloway 5 0 0			

Liseard Chapel. Rev. G. Cranbrook. Collections 11 1 1 Public Meeting 8 1 10 Subscriptions and Donations 1 13 0	DERBYSHIRE. Repton and Barrow. Rev. J. Wilson. Subscriptions. W. Sale, Esq. 1 0 0 R. Sale, Esq. 0 10 0 Mr. T. Bates 0 10 0 Mrs. Somers 1 0 0	Wimborne. Contributions, per Mr. H. Morgan 7 0 0	Warrash. Public Meeting 1 10 1 Sabbath Schools 0 10 0 Miss Grey's Box 1 10 0 117. 6s. 1d.
Oxtou Congregational Church. Collections 33 9 4 Exs. 71. 0s. 6d.; 707. 7s. 5d. Inc. Miss Jones 0 10 0	Boxes. Mrs. Sale 1 5 0 Miss Cocks 1 0 2 Miss Wright 0 5 0 J. J. Wilson 0 5 0 Mrs. S. Bates 0 7 1 Elizabeth Colyer 0 2 0 Ann Walker 0 2 0 Mary Thorp 0 1 0 Collections 4 3 0 Exs. 10s. 10d.; 91. 1s. 6d.	ESSEX. Auxiliary Society, per T. Daniel, Esq. Chelmsford. London Road, Rev. G. Wilkinson 220 1 11	JERSEY. Auxiliary Society, per J. Le Bailly, Esq. 45 0 0
Middlewich. Per Miss Dutton. Contributed by Miss Bostock and Young Ladies 1 13 0 Miss Emily Dean's Missionary Box 0 4 8 Juvenile Bazaar for the Children of Mr. and Mrs. Dean 1 14 6 Mrs. Corns 0 2 6 Collected by— Miss Dutton 3 0 0 Mrs. Dutton 2 8 0 Public Collections 12 5 3 Juvenile Missionary Society 1 13 6 Exs. 35s. 6d.; 217. 10s. 5d.	Melbourne. Rev. R. McKiddie. Missionary Meeting and Box 1 16 6 For Widows 0 10 0 21. 6s. 6d.	Halstead. Old Chapel. Mr. J. Blomfield 1 1 0 Mr. C. Blomfield 1 0 0 Mr. Jos. Blomfield 0 10 0 Mr. C. Crip 0 10 0 Mr. A. W. Linsell 1 1 0 Mr. J. Morris 0 10 0 Miss Paul 0 12 0 Mr. C. Portway 1 1 0 Mr. B. Sewell 1 1 0 Mr. Sudbury 1 0 0 Mr. J. Sudbury 0 10 0 D. Sinclair, Esq. 1 1 0 G. H. De Valsey, Esq. 1 1 0 W. L. F. 5 0 0 Mr. Wallis 1 1 0	HERTFORDSHIRE. Bishop's Stortford. Rev. W. A. Hurndall. Annual Subscribers. Mr. Buris, sen. 0 10 0 Mrs. Cornell 0 10 0 Joseph Cornell, Esq. 1 1 0 Mr. W. C. Cornwell 0 1 0 Mr. Mullinger 1 0 0 Mr. Portway 2 2 0 Mr. Jennings 1 0 0 Mr. Everard 1 0 0 Rev. W. A. Hurndall 1 1 0 Mrs. Wm. Bird 1 1 0 Mr. Death 2 2 0 Miss Death 1 1 0 Miss Sarah Death 1 1 0 E. B. Johns, Esq. 1 1 0 Mr. Thos. Slater 1 0 0 Mrs. Perry 0 0 0 Mr. Child 0 4 4 Mrs. Child 0 4 4 Mr. John Slater 0 10 0 Mrs. J. Slater 0 6 0 Mr. Dodd 0 10 0 Missionary Boxes 11 4 5 Ladies' Association 4 4 6 Sabbath School 6 16 0 Ditto, for Mission Ship 1 14 3 Sabbath Day Collections 25 7 2 Monday Evening Meeting 6 8 9 Exs. 5s. 11d.; 707. 6s. 10d.
CORNWALL. Roskrow near Penryn. Legacy of late D. Barclay, Esq. 100 0 0	DEVONSHIRE. Appledore. Rev. A. C. Moorman. Sermons and Public Meeting 4 7 0	Collected by— Miss Oakley 2 13 0 Mr. W. Prior 1 7 0 Miss Sewell 3 11 4 Messrs. L. and H. Sudbury 1 8 6 Miss Wood 0 15 0 Boxes and Cards 5 8 2 Sunday School Children 0 16 0 Ditto, for Native Girl at Vizagapatam, Ellen Paul 3 0 0 For Widows' Fund 4 0 9 After Sermons 6 18 0 Public Meeting 4 16 8 Exs. 21s. 6d.; 507. 14s.	Chipping. Sunday School 0 16 0
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Wigton. Rev. H. Perfect. Subscriptions. Mr. E. E. Buck 1 0 0 Mr. Thos. Irving 1 0 0 Mrs. Joseph Pattinson 1 0 0 Miss Fell 0 10 0 Collections 3 14 7 The Savings of a Little Boy, now in Heaven 8 10 6 Boxes. Master E. E. Buck 1 2 0 Mrs. Martin 0 7 8 Girls' Sunday School 0 1 8 Infant Class 0 1 7 Exs. 6s. 6d.; 124. 1s. 6d.	Totnes. Rev. W. M. Paul. Collections 0 10 0 Collected by Miss Andrews 2 5 6 Subscriptions. Mrs. J. Paul 0 10 0 Rev. W. M. Paul 0 10 0 Mr. Clark 0 10 0 Mr. Jenkyn 0 10 0 Miss Cumming 0 5 0 Missionary Boxes. Mr. McCrea 1 0 0 Mr. Crossin 0 16 8 Rev. W. M. Paul 0 16 0 Mr. Shute 0 7 4 Mrs. Bearn 0 4 9 Smaller Sums 0 10 9 For Widows' Fund 1 15 0 Sunday School. For the Native Girl, Rachel Totnes 2 10 0 For a Native Boy in India 3 0 0 For Teacher in the South Seas 0 0 0 Exs. 4s. 7d.; 281. 10s. 6d.	Terling. Per I. Blyth, Esq. 3 12 0 273s. 10s. 7d. Booking. Legacy of the late Mrs. Lydia Betts, less duty 45 0 0 Newport. Sunday School, for the Native Boy, Harry Pavitt 3 0 0	Hitchin. Rev. W. Griffith. Collections 3 19 0 Boxes. Miss Andrews 1 3 11 Miss Wheeler 0 12 5 Miss Bent 0 4 5 Master Carter 0 4 8 Sophia Watts 0 4 8 Maria Buckingham 0 4 0 Eliza Mores 0 5 9 Fanny Marsten 0 4 2 Anonymous 0 4 2 Sunday School 0 7 8 Edwd. Roberts, Esq. 1 0 0 Ditto (D.) 5 0 0 187. 12s. 1d.
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<p>St. Neots.</p> <p>Mrs. Abbott, for Native Girl, Ann Main 2 10 0</p> <p>Misses Paine, for School in South Seas 0 13 0</p> <p>118s.</p> <p>KENT.</p> <p>Deptford.</p> <p>Rev. J. Pulling.</p> <p>Contributions, per Mr. T. Berry 5 1 6</p> <p>Doors. Legacy of late W. Tindall, Esq. 10 0 0</p> <p>East Greenwich.</p> <p>Sunday School Missionary Boxes 0 15 7</p> <p>Margate.</p> <p>Zion Chapel.</p> <p>Prayer Meeting Missionary Box 6 8 10</p> <p>For Widows' Fund, &c. &c. 2d. 3 0 4</p>	<p>Sabbath School.</p> <p>Missionary Boxes 15 14 5</p> <p>For Girl in India, S. Greatbatch 4 0 0</p> <p>For Native Teacher, to be called John Eggar Milson 10 0 0</p> <p>For Widows' Fund, 15 5 0</p> <p>Church Town. Collection 2 10 0</p> <p>Exs. 18s. 6d.; 142s. 7s. 7d.</p> <p>Including 121s. 7s. 7d. previously acknowledged.</p> <p>Per Mrs. L. Heyworth.</p> <p>For Schools and Catechists at Shanghai.</p> <p>Mrs. Dr. Browne 1 0 0</p> <p>Mrs. Lees 0 19 0</p> <p>Friends of Rushmore Road Chapel, Manchester 0 5 0</p> <p>Miss M. Hatfield 0 5 0</p> <p>Mrs. J. Eccles 0 10 0</p> <p>Mrs. Hatfield 1 0 0</p> <p>Mrs. J. Evans 0 10 0</p> <p>Mrs. L. Heyworth 1 0 0</p> <p>5s.</p> <p>Upton. R. Hannay, Esq. (D.) 25 0 0</p>	<p>NORTHAMPTONSHIRE.</p> <p>Wellingborough.</p> <p>Mrs. T. S. Curtis, for the Chinese Teacher, Josiah Viney, half-year 30 0 0</p> <p>NORTHUMBERLAND.</p> <p>Berwick.</p> <p>Sion Meeting.</p> <p>Rev. E. Greener.</p> <p>Contributions, per Mr. M. Hindmarsh for the Native Girls, Mary Alnwick, and Margery Hindmarsh 4 0 0</p> <p>4s.</p> <p>Haydon Bridge.</p> <p>Rev. G. W. Swann.</p> <p>Contributions 2 0 0</p> <p>SURREY.</p> <p>Sutton.</p> <p>Rev. A. McKinnal.</p> <p>Per Mr. J. Carvell Williams.</p> <p>Collection 16 7 0</p> <p>Proceeds of Lectures 5 19 6</p> <p>Sunday Schools 1 13 6</p> <p>Mrs. Quin's School, 0 9 0</p> <p>Exs. 68s.; 15s.</p> <p>Sutton.</p> <p>Collected by Mrs. Hill.</p> <p>For India 0 2 6</p> <p>For China 0 2 6</p> <p>For Africa 0 2 6</p> <p>For the Ship 0 2 6</p> <p>For the South Seas, 0 2 6</p> <p>For Widows' Fund, 0 2 6</p> <p>15s.</p> <p>Wandsworth.</p> <p>Per Mrs. Ashton.</p> <p>On account 15 0 0</p>	<p>Per Mr. J. Smeeton.</p> <p>Collections and Subscriptions 4 18 11</p> <p>For Widows' Fund, 1 0 0</p> <p>5s. 18s. 11d.</p> <p>Newcastle.</p> <p>Bond Street Chapel.</p> <p>Rev. E. J. Sadler.</p> <p>Subscribers.</p> <p>W. D. Everard, Esq. 1 1 0</p> <p>Mr. Frith 1 1 0</p> <p>A Friend 1 0 0</p> <p>Rev. E. J. Sadler 0 10 0</p> <p>Mr. Marshall 0 10 0</p> <p>Mrs. Smart 0 5 0</p> <p>Mr. J. Garratt 0 5 0</p> <p>Boxes.</p> <p>Philip Sadler 0 2 1</p> <p>George B. Sadler 0 3 0</p> <p>Reginald Sadler 0 2 3</p> <p>Schoolboys 0 2 3</p> <p>Girls 0 1 9</p> <p>Mrs. Ward 0 2 0</p> <p>Collection 0 2 11</p> <p>Miss A. Smith (D.) 0 2 6</p> <p>Exs., 3 years, 30s. 7d.; 6s. 18s.</p>
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<p>NORFOLK.</p> <p>Docking. The late Mr. R. Anderson (A.) 2 0 0</p>	<p>NORFOLK.</p> <p>Docking. The late Mr. R. Anderson (A.) 2 0 0</p>	<p>Leamington.</p> <p>Spencer Street Sunday Schools, for the Special Chinese Fund 6 5 1</p>	<p>Leamington.</p> <p>Spencer Street Sunday Schools, for the Special Chinese Fund 6 5 1</p>

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart. Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 13, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hands, Brooke Villa, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

THE following letter of the Rev. WILLIAM ELLIS, dated Mauritius, January, 4th, will afford devout pleasure to all the Friends of Christian Missions in Madagascar; for, although it adds but little to the actual intelligence which we have already published, it fully confirms all the hopes previously entertained with regard both to the present and the future interests of that island, while it as clearly disproves many sinister statements which could not fail to awaken painful apprehensions.

The following facts are now clearly ascertained:—*The number of Native Christians has not been exaggerated in the representations of their friends, but actually exceeds their largest calculation—the suffering captives are all set free, they have returned to their homes, and, under the auspices of the new government, enjoy unrestricted religious liberty—the Christians are importunately requesting the earliest visit of Mr. Ellis at the capital, and, through him, they entreat the Society to send Missionaries and Teachers forthwith; with equal urgency they beg for Bibles and other books from which they may acquire Scriptural and useful knowledge; and in all these measures they have the sanction and cordial concurrence of the new sovereign.*

It will be seen also, that our friend Mr. Ellis has received a hearty welcome from all classes of Christians at Mauritius, and private accounts assure us that no foreigner will be so gladly received at ANTANANARIVO as our valued Brother. Well may he anticipate with equal pleasure and surprise, the happy contrast between the state of the Christians at the time of his last visit and the position in which he will now meet them at the capital.

We must not, however, overlook some serious causes of anxiety, and even of alarm, which demand our urgent and unceasing prayer on behalf both of the king and the people. The excessive generosity of RADAMA towards RAMBOASALAMA, his rival, who is also brother of the present queen, obviously endangers the life of the king and the welfare of the people; and the heathen party who espouse his cause is powerful, and

headed by unprincipled men of sagacity and courage. And not only do we find the teachers of Romish superstition active at the capital, but a work so vile and dangerous as "Paine's Age of Reason" has found its way to one high in office and near the person of RADAMA. But we trust that, amidst these complicated evils, the omnipotent care of God may surround the person of the king, and that, by His good providence, the Christian Church which He has preserved and enlarged through many years of cruel persecution, may still be protected by His gracious power and abundantly prospered by the outpouring of His Spirit.

By the close of the present month six Missionary labourers will (D. V.) have embarked for MADAGASCAR. They will carry with them an ample supply of New Testaments and other portions of sacred Scripture; many thousand publications in the Native language, of James's "Anxious Enquirer," Hall's "Come to Jesus," "The Sinner's Friend," and similar useful works, together with a good stock of all materials suitable for the establishment of Schools. A printing press, with the necessary type, will also be conveyed in the same vessel, with three hundred reams of printing paper—the generous contribution of the Religious Tract Society, for printing Tracts in the Vernacular.

LETTER FROM THE REV. W. ELLIS TO THE FOREIGN SECRETARY,
DATED, MAURITIUS, JANUARY 4TH, 1862.

"MY DEAR BROTHER,—Little that is worthy of note occurred on our voyage except the somewhat remarkable association of persons on board during the latter part of it. There was a staff of engineers and their assistants going out to construct railways in Mauritius. Besides these and other passengers, French and English, there were five priests with lay assistants, on their way to Reunion and Madagascar. There was also a French naval officer of rank, in charge, it was said, of presents from his Imperial Sovereign to the King of Madagascar, who was appointed Governor of *Nosibe*, an island on the north-west coast of the Island; while the public journals had informed all on board that I also was on my way to Madagascar, to ascertain whether or not the king of that country had become a Roman Catholic, as well as to convey the congratulations of the Christians in England to those of that country on the termination of their long period of severe persecution, and to arrange for the re-establishment of the English Protestant Mission in their country. My intercourse with the priests and naval officers though not frequent, was friendly. The priests celebrated mass every Sunday morning on the quarter deck, where we also held our Protestant worship in the forenoon. More than once some one of the priests was among my auditory, and afterwards some of the young priests, though they did not understand English, politely received a copy of 'The Sinner's Friend,' 'The Brazen Serpent,' and other tracts which I was distributing among the crew and passengers.

"We reached Port Louis on the 27th of December; but the recent appearance of a few cases of cholera among the coolies prevented our entering the harbour, and it was evening before we landed. I soon learned that the letters which were sent from England by the last mail had been immediately forwarded to Madagascar, though, for want of time, no answers had arrived from the king or the Christians. I found,

however, letters from the Rev. J. J. Le Brun, from the Christians, and from the king's secretary, all highly satisfactory. The next day I saw most of the members of the Embassy, lately sent by the Governor of Mauritius to congratulate the young king on his accession to the throne. Hearing on the following morning that a vessel had arrived from Madagascar, I hastened on board for intelligence. From the testimony of the captain and a passenger in the ship, *as well as from other reliable sources of information*, I am enabled to report to the Society that there is not the slightest foundation for the rumours which were in circulation before I left England, that the king had become a Roman Catholic, had solicited the protectorate of a foreign power, and had raised a foreigner to rank and authority in Madagascar. The king's secretary writes to say that I can come up to the capital directly, and the Christians write to beg for the Scriptures and other books, and for Brethren to come to preach the Word of God, to prepare and print books, and teach other useful things.

"Although no communication has been received from Mr. J. J. Le Brun himself, since his arrival at the capital, his letters from Tamatave and places on the way, together with the accounts sent subsequently by others, conveyed the gratifying tidings that he had been joyfully and affectionately welcomed by the Christians, among whom he had, by means of an interpreter, publicly preached and administered the ordinances of Baptism and the Lord's Supper. It was further stated that he had been kindly received by the king, who had given him a residence within the precincts of the court, had fitted up a room in his own house as a temporary royal chapel, in which Mr. Le Brun officiated, and where the king and others attended religious worship. It was also added that Mr. Le Brun preached in one of the chapels in the capital, and that David Johns Andrianado, the evangelist from Mauritius, had preached in twelve different places in the capital to large assemblies. I find it difficult to realize in my own mind a change contrasting so strangely with the state of things in the capital at the time of my visit in 1857, when words of Christian instruction and encouragement could only be breathed in whispers, and acts of Christian worship could only be attempted in secret; and if the recital has proved so affecting to me, what must the actual occurrence of these changes have been to the Christians themselves!

"The members of the Embassy appear to have been deeply impressed with the strong attachment manifested by the people along the whole line of their march, and in the capital, towards the English; as well as with the fluency with which numbers of them could read the few books they possessed in the native language. They justly ascribe both to the labours of the Society's Mission during the reign of Radama. The members of the Embassy, the captains of vessels trading to Madagascar, the letters from the people, all speak of the great eagerness of the latter for copies of the Scriptures and other books; and as the supply here has all been sent to Madagascar, it would be well for the Society to send a case or two of New Testaments and other books, with spelling books, if there be any, by the next steamer and overland route. Preparation for this should not be delayed an hour, for the enemy is already sowing tares of the most deadly kind in this virgin soil. Copies of 'Tom Paine' are in the country and at the capital! A larger supply may be sent in time to be forwarded by the regular traders, which will commence their traffic in the month of March or April. Since August 15th last, there have been sent from Mauritius 480 Testaments, 75 copies of Genesis, 1892 Psalms, 665 Gospel of Luke and Acts of

the Apostles, 552 Hymn Books, 2370 Pilgrim's Progress, and 4290 spelling books.

"My arrival here, to obtain reliable information and to make arrangements for the resumption of the Society's Mission in Madagascar, appears to give very general satisfaction. The only regret I have heard expressed (a regret in which I entirely concur) is that I am not now at the capital. Nevertheless, I do not now think, urgent as the need certainly is for me to be there, that the intelligence in our possession was such as to warrant my leaving England earlier. Expressions of good will, and of readiness to forward the objects of the Society, have been very cheerfully given by His Excellency the Governor, the Bishop of Mauritius, and Christian ministers, as well as by many others.

"I do not feel myself sufficiently well informed to convey any definite account of the political aspect of affairs at the capital, but from all I have gathered it appears that, though the great majority of the nation favour the king, and his conduct since the death of the late queen has strengthened their attachment towards him, the elements of danger are not absent. There is a minority which includes active, shrewd, unscrupulous, and desperate men. This minority is in favour of Ramboasalama, who is a sort of state prisoner at one of his own country houses, a short distance from the capital. The king's] extreme clemency towards Ramboasalama is viewed with disfavour by some of his best friends, who are of opinion that, if the latter be not deprived of all means of evil, a successful *coup d'état* may yet take place in his favour. We cannot but hope and trust that the guardian care of Divine Providence, which has in so remarkable a manner brought the king to the distinguished station which he now holds, will protect him there. At the same time, the critical position of the young and inexperienced ruler of Madagascar, and the grave issues to the nation, which seem to be dependent on his life, cannot fail to excite the deep sympathy, and inspire on his behalf the fervent prayers of all who are concerned for the regeneration and spiritual enlightenment of the country.

"In reference to the religious state of the people, nothing has occurred, so far as I have heard, to diminish in the slightest degree the interest of the Protestant Churches of other lands in their progress, or to weaken confidence in their Christian integrity and steadfastness. Yet it is impossible to forget that a course of outward prosperity like that now opening before them, has always been fertile in the gravest causes for apprehension and watchfulness. They beg that I would hasten to Madagascar, and that other Missionaries would come soon; they urge us to send books. Their strong claims on the affectionate regard and fervent prayer of the supporters of the Society and all others interested in the progress of the Redeemer's kingdom among men, will, I feel assured, not be overlooked.

"Believe me, very faithfully yours,

"REV. DR. TIDMAN."

(Signed) "WILLIAM ELLIS."

"MAURITIUS COMMERCIAL GAZETTE,"

Our readers will be glad to receive the following extract from the above journal, dated December 31st ulto.

"We learn that the English Protestant Mission is about to be efficiently resumed in Madagascar. The London Missionary Society have sent out the Rev. W. Ellis,

whose arrival in the 'Norna' we have already announced, to ascertain the views of his Majesty, the present ruler of Madagascar, and also the wishes of his people. The above Society, which, more than forty years ago, introduced the use of letters and the knowledge of Christianity into Madagascar are, we are informed, if the king and people still entertain the wishes they have heretofore expressed, to send out, as soon as the season becomes favourable for their entering the country, six Missionaries, including a fully qualified Medical Missionary, an efficient Master for training Native Missionaries and Schoolmasters, and an experienced Superintendent of the press, to be established at the capital; besides men to translate and prepare books for the people, as well as to attend to other Missionary duties. The report of the Mission so opportunely sent to the king by His Excellency, forbids us to doubt that the Missionaries will be cordially welcomed by the king and people."

INTERIOR OF SOUTH AFRICA.

WE have received from our venerable friend, the Rev. ROBERT MOFFAT, gratifying intelligence connected with the newly established Mission, under the auspices of Moselekatse, among the *Matebels*; accompanied by some important particulars connected with the tragic results of the former unsuccessful effort to establish a Mission on the north of the Zambesi, among the *Makololo*.

With regard to the former, the reports of our Missionary Brethren are very favourable. The aged chief, they say, is very kind, and his son, by whom he will be succeeded, is yet more friendly than his father, and manifests a taste for the comforts and arts of civilized life, which promises well for the future improvement of the people; so that, with the blessing of God, we may anticipate the early establishment of a Christian Church among the degraded myriads of that dark region.

In reference to the lamented death of Mr. and Mrs. Helmore, their children, and others, the letter of *Sebehwe*, translated by Mr. Moffat, is both instructive and affecting. The writer, who is the son of a Native Christian Teacher, *Sebobi*, (long supported by the friends of Missions connected with the Tabernacle, Bristol,) had recently visited the country of the *Makololo*, and he gives the statement which he received from *Sekoletsu* and his people, in relation to the death of our lamented friends. It will be seen that they utterly disclaim the crime with which he told them they were charged, of administering poison in the presents they made to Mr. Helmore and his family. They were anxious to relieve themselves also from the guilt of having forcibly detained the wagon and other property of our deceased Brother, and they wish to throw the blame upon *Mahuse* and *Khonate*, two men of Mr. Helmore's party, whom they represent as instigators in the outrage. But, whatever may be the character of these men, little reliance ought to be placed upon these attempts at self vindi-

cation, as they are utterly at variance with the facts of the case. The entire conduct of *Sekeletu* and his people was basely unprincipled and cruel, and has naturally been followed by remorse and dread. It may be, that the providence of God will overrule their wickedness, and render their present feelings and professions the means hereafter of introducing Christian Teachers to make known to them the words of life. For the present we must await the clearer intimations of the Divine will; but **Messrs. PRICE and McKENZIE** will take up a station midway between *Kuruman* and the *Zambesi*, and thus be ready to advance whenever a door of entrance to the *Makololo* may be opened.

“Kuruman, South Africa.

“November 20th 1861.

“MY DEAR BROTHER,—I feel very reluctant to allow this month's post to leave without something on our affairs in this country, being well aware of your anxiety to hear of our prospects as to the *Matabele* Mission and the Brethren expected to go thither. The news from the *Makololo* will surprise you. I am too much engaged at present to do more than touch on these two subjects, and will (D. V.) forward the Report of this Station by next post. You may have heard before this reaches you, that Mr. Price has been married to my daughter Bessie, and having felt anxious to see the former sphere of our late Brother Helmore's labours, is absent on a visit to Lekatlong and Backhouse.

FAVOURABLE PROSPECTS OF THE MISSION TO THE MATEBELE.

“A letter from Mr. Sykes, dated the 16th September has just come to hand, in which he writes—‘Moselekatse has returned to Nyati. I have only seen him once, when we went together to greet him. He was very poorly, therefore I did not trouble him about any business. I purpose seeing him before Dyer (a trader) leaves, and will give him your message, and also ask him about Messrs. Price and McKenzie coming. Moselekatse is getting feeble. I believe he never walks a step, but is always carried, and looks decidedly older since I first saw him. He is very kind to us—has never annoyed me since my return. Mangwane his eldest son is constantly with him, at his own request. We like the young man; he is always respectful towards us, and is pleased with any attention shown. He begs, of course. He manifests a strong desire to enjoy comforts like ours, as houses, furniture, crockery ware, &c., &c. So far as my short-sightedness will allow me to judge, I believe if he should succeed to the throne he would be a true friend to the Mission, although I do not know how possession of power may influence him. One thing surprised me much since my return, i. e. that we can buy sheep and goats more than we wish from the people, cheaper even than we can get them from the Makalaka (tribe). Some of the people are trying to buy blankets, &c. from us with oxen. I should be glad to encourage such a spirit of trade.’

“I have given the above extract from Mr. S.'s letter for the purpose of showing you that everything regarding the prospects of the Mission are, as Mr. Thomas writes to me, ‘as favourable as can well be expected.’ Mrs. John Moffat also writes: ‘I thank you for your kind wish that we would visit the Kuruman, if John were still an invalid. Dearly as I should like to see you all, I thank God it is not necessary, and, as we have been so long in getting to our work, I hope the

day is far distant when a long journey will be needed by us.' These extracts imply satisfaction with their position and prospects.

"By individuals just returned from the Bamangwato country and beyond, we learn that Mr. Shulenburg, the Hanoverian Missionary who formerly lived with the Bamangwato, and who lately visited Germany, has returned, and it would appear will be located near Natal, and of course leaves the above station vacant. Thus, there can be no difficulty in Mr. Price or Mr. McKenzie, or both, proceeding thither at once, and Moselekatsa can send for them when he pleases, while I shall take care to inform him that they are intended for the Matebele. Or if he thinks he has got enough of the sort, they would find a large field of labour to employ their time till he should become somewhat wiser.

LATE DISASTROUS EVENTS OF THE MISSION TO THE MAKOLOLO, AND ALLEGED
EXPLANATION OF THE CHIEF AND PEOPLE.

"The following information respecting the Makololo, just received in a letter from Sebehwe, the son of Sebobi, our Native Teacher among the Bamangwaketse, cannot be otherwise than interesting.

(Translation.)

"To Mr. Moffat.

"Dated the end of October.

"I have to inform you of my return from the Makololo, but have not time at present to communicate to you the many statements they made to me. I can only mention a few things in reference to death of the Teachers. On my approaching the Makololo they fled, and when those I met with were asked the reason of their fear, they replied that it was reported that a commando from Moffat had started (to attack them). On seeing me they felt convinced that I had come as a spy. They asked me from whence I had come. I replied, "From the Kuruman." They then asked, "Do you know Moffat?" I said "Yes, I know him." They then said, "If you know Moffat, what did he say respecting the death of his people?" (the Missionaries). I replied that according to the general report, you killed them with medicine (poison) by mingling it in the beer; and this we believed from the fact that you plundered them of all their goods and a wagon. They replied, "Sebehwe, hear, we did not kill them, they were killed by the fever of the country. If you can believe the testimony of others, how was it then, that we spared them? Were they too strong for us? It was not so. With regard to the wagon, we have been deceived by Mahuse and Khonate. These men spake thus to Sekeletu, 'Where we come from, if a person dies in the country of a chief, and is buried there, his goods return to (or remain with) his grave; but if he is taken and buried among his own people, then nothing is taken of his property.' Therefore we took the property of the dead, on the testimony of your people. It is they who have deceived us. Again, in reference to their being killed, it is not so. You know if we had been inclined to kill them there was no escape, seeing they were all on this side of the river, where we could have destroyed all. But you must take the wagon and deliver it to Moffat, that he may believe that it was not so with us. We Makololo, we could not kill a Teacher, but had it been a Boer—there is no question about him—we would have killed him speedily, and there would have been an end of it. We shall return the wagon—you must return with it." This I refused to do, adding, "I cannot take the wagon of the Teachers empty, seeing it was full of goods; besides, I am not sent in search of the wagon. Moffat must know what ought to be done, for it is he who will look after such articles that belong to all the Teachers that come to this country. The things

belonging to the Batlapees will be inquired after by Mahure (the chief at Taung.) As for me, it is not proper to ask me to take charge of the wagon to take it to Moffat; he will know what must be done." They said in reply, "Tell Moffat he must come and seek up the goods. They are become wasted; but I, Sekeletu, though they are wasted, I am able to make restitution to any amount Moffat may demand. When you come, by all means bring Mahure and Khonate—they must not be left."

"I intend," adds Sebhwe, 'if it be the will of God, to go thither again to hunt elephants. Sere, the bearer of this, is in such a hurry to get home to the Kuruman, that I can add no more to the multitude of words which I heard. If my father can obtain assistance in oxen, he will visit the Kuruman soon, when you will hear the words in the order they were spoken to me. I was excessively ill at the Zambesi, at the junction of the Seshéke. One of my people also was killed with lightning.

(Signed) "Sebehwe, Son of Sebobi."

REFLECTIONS OF MR. MOFFAT ON THE PRECEDING STATEMENT, AND HIS
ANTICIPATIONS OF THE FUTURE.

"The above is a close translation, which I presume you will prefer to having it in a condensed form in my own language. The pursuit of ivory induced Sebehwe, though with some misgivings, to extend his journey farther than was his original intention. It seems, however, providential that he went so far as the Makololo, as it affords us the means of learning the state of feeling among them, after their ruthless and cruel treatment of Price and his companions. 'A guilty conscience needs no accuser;' and Sekeletu, who must have known well that his conduct towards the Missionaries was exceedingly bad and brutal, has had time to reflect, while his imagination has conjured up spectres, and, among others, the anomalous one of my heading a body of warriors to take vengeance on him and his people. One would have thought he knew better, as he has been heard to say that the Makololo had nothing to fear from the Matebele, so long as I was with Moselekatse-Sekeletu, like every other guilty and half-awakened sinner, endeavours to lay the blame on others. *Mahure*, whose dreadfully wicked conduct has been referred to, we know bears a large share in the guilt of the painful affair. We were, however, not aware that *Khonate*, who is a heathen, although he belongs to this Station, and who went in the service of Mr. Price, was so guilty as is implied in Sekeletu's language. Though *Mahure* belonged to Lekatlong, I knew well the badness of his general character, and persuaded our late Brother Helmore on no account to allow him to be one of the party. He was convinced of this, and acted accordingly; but *Tabé's* kind and over easy disposition allowed him to go with his wagon; and, had Tabé been spared, his influence might have prevented much of the evil which beset the Mission. *Khonate* accompanied Dr. Livingstone on his last journey from hence to Linyanti; and he certainly was anything but useful or obedient when on his visit thither, or on the journey homeward. Whatever may be the amount of guilt attached to these individuals, it is evident that Sekeletu feels deeply the unenviable position into which he has brought himself and his people, when he can beg of an individual whom he never saw before to take charge of Helmore's wagon, and offer to make restitution for loss of property to whatever amount demanded. This is not only a step in the right direction, but going a great way for a young, inexperienced, and independent heathen chief. This encourages the hope, which cannot be abandoned by any one who is at all conversant with the history of Missions, that the loss of sacred property, and especially the sacrifice of valuable lives, in the

Makololo Mission, will not be in vain. Such events, which have so often characterized the introduction of the Gospel among barbarous and semi-barbarous nations, may try the faith of the Christian, but they cannot destroy it. The command to 'Go,' as well as the promise of the presence of the Saviour and the Sovereign of the world, are unalterable. He must reign: and we ought to be thankful for every incident which betokens a change for the better, even in the most abandoned. If the Makololo could be induced to remove down the Zambesi, to a drier and more healthy region—of which there seems no lack—where they could be reached with the assistance of canoes from the East Coast, they might soon become the first fruits of the large harvest yet to be gathered from the inviting fields north of the Zambesi. Probably Dr. Livingstone will be able to make some arrangement towards the accomplishment of so desirable an object.

"The statements made to Sekeletu respecting the custom of the taking possession of the property of the deceased, were a tissue of falsehoods; and supposing he believed them, which one can scarcely imagine he would do on the testimony of two treacherous servants, how could he answer for plundering Mr. and Mrs. Price, and the whole of the people belonging to the wagons, before they had found a grave? Why did he, on receiving the messengers I sent from the Matebele, take the letters and send them back with a collection of lies, that they were still at a distance, when some were already in their graves? Sekeletu's testimony to Dr. Livingstone was very different to that he gave to Sebehwe. In the Doctor's letter to myself, from Sesheke, of the 3rd September, 1860, he writes:—'I saw the Helmore's graves. Sekeletu has one of his wagons. I have made every sort of inquiry about it. He and his people believe that Mr. Price gave it. Sekeletu wished to purchase Mr. P.'s own wagon. Mr. P., it is said, then took Helmore's children out of the present wagon, saying that he would advance the money for it in the south. I see many of Helmore's things scattered about. I hope there is no mistake.' This you will see is in direct opposition to what really took place, according to the testimony of the whole party, who witnessed the wagon forcibly dragged away after it was loaded up ready for starting, while Mr. Price was pleading for the weeping orphans.

"I notice these things for the purpose of showing that Sekeletu evidently feels himself pushed into a very narrow corner, and tries to seek relief by throwing the whole of the onus on others, and making restitution. A faithful and affectionate remonstrance we may hope, through the Divine blessing, might reclaim the man. We cannot suppose for a moment that the kind and forbearing disposition manifested by the Missionaries—their persuasive addresses—their faithful exhortations, leading the thoughts of the Makololo heavenwards—the transcript of what they had been accustomed to see and hear from Livingstone—nor the whole tenor of their suffering sojourn—are forgotten by Sekeletu and his people.

"I would just add, before concluding these remarks, that Sebehwe is not a resident on the Kuruman. He formerly lived here, and removed with his father, when he was appointed Native Teacher to the Bamangwaketse, and still considers himself as belonging to the Kuruman. He is not a converted character, but possesses a good deal of common sense and energy, and can write a tolerably good letter. * * *

"I shall be glad to hear by your earliest convenience what the Directors think is best to be done, especially in reference to the Makololo.

"With kindest regards to the Directors,

"I am, dear Brother, yours very truly,

(Signed)

"ROBERT MOFFAT.

"Rev. Dr. TIDMAN."

GRAAF REINET.

AMONG many very gratifying communications received from the Churches of South Africa, the Directors have much pleasure in inserting the following, from the Rev. JOSEPH KITCHINGMAN, of GRAAF REINET, the son and successor of one of the Society's earlier and most devoted Missionaries in that field of labour. The report of Mr. K. affords evidence of that deep spirit of holy earnestness which has been cherished within the last few years by the universal Church of Christ, and which has led in numberless instances to special prayer, and corresponding effort, for the revival of religion and the conversion of the world. Such appears to have been the course pursued by the Christian inhabitants of all classes in Graaf Reinet, and the happiest results have followed. Careless professors have been aroused from their lethargy—souls dead in trespasses and sins have been quickened together with Christ—and from the Churches of the locality, the Word of the Lord has sounded forth in the regions beyond them.

One of the fruits of this revival appears in the determination of the Mission Church, over which Mr. Kitchingman presides, to support their own pastor, without depending in part, as hitherto, upon the funds of the Society. This is the ultimate object and aim of all Missionary labours, and we most sincerely congratulate our Brethren at *Graaf Reinet* on having, like several others of the South African Churches, attained the honourable position of self-support. Should any unexpected events hereafter for a time impair their resources or interfere with their career of prosperity, (for the colony is often subject to such visitations,) Mr. Kitchingman and his friends may feel assured of the fraternal affection of the Directors, and of their readiness to afford them both succour and sympathy in the time of need.

“ Graaf Reinet, December, 12th, 1861.

“REV. AND DEAR BROTHER—Many thanks for your last kind and encouraging communication, which came to hand some months ago, and was gratefully perused. As another year is now drawing to a close, I take up my pen to let you know how it has fared with us since we last addressed you. This year has been an eventful one, not only to us as a Church, but also to many hundreds in the country which we inhabit.

SPECIAL PRAYER FOR THE REVIVAL OF RELIGION.

At the commencement of the year we held meetings for social prayer, to which we, in common with others, had been invited, and joined with the Lord's people in all lauds, in prayer for a special outpouring of the Spirit. Those meetings, we have every reason to believe, were a blessing to many; they were well attended, and an earnest and serious spirit of prayer pervaded them throughout. It was exceedingly refreshing and pleasant to see Christians of all denominations and colours blending their petitions for blessings which were equally needed by all. Impressions were then made on some, which have never been effaced. But it was

about the middle of the year that the Spirit was evidently poured out on this place. The work of revival commenced among the Dutch inhabitants, and for some time seemed to be exclusively confined to them. This led to more earnest prayer among the members of our Church; they were incited to pray more fervently, 'Wilt thou not revive us again, that thy people may rejoice in thee?' And we have again seen that the Lord is indeed a hearer and answerer of prayer. At a time when many of us were depressed, while contemplating the mournful state of the coloured people generally, the Lord was pleased to make us ashamed of our unbelief by an abundant effusion of the saving influences of His Spirit. Many who, up to that time, lived careless and unconcerned, have been awakened to a sense of their lost and ruined condition, and to seek an interest in the merits of the Saviour. One pleasing feature of the work at present going on around us, is the number of young people who seem to be under concern for their souls. We have not yet received any as members of the Church—we feel that caution is necessary at such a time; but we trust that the work will abide, and that, after sufficient time has elapsed for the instruction and trial of the young converts, we shall be blessed with considerable additions to our list of communicants. The services have been unusually well attended, both on week and on Sabbath days. Prayer Meetings are held daily in various parts of the town. There has been an evident decrease of worldliness in many; and that tendency to extravagance in dress, which we have so often complained of, has in many received a check.

RENEWED EFFORTS FOR THE DIFFUSION OF THE GOSPEL.

"You, dear Brother, can easily imagine with what joy and pleasure I have been enabled to go through with the work of the year. That work has been greatly increased and augmented, not merely by the Revival, but also from the following cause. At a general Conference of Christians of all denominations, held in the Dutch Reformed Church in this town, some seven or eight months ago, I took occasion to call the attention of the meeting to the state of the coloured population on many of the farms in the district, and stated my willingness to itinerate among them, provided that the owners of the various farms who were desirous that their servants should receive religious instruction, would fetch me thither on horseback or in their carts. The proposal was eagerly taken up by many, and ever since I have had many invitations to go out and preach the Word, and have already taken many a trip into the country for that purpose. Very often I have had six to eight opportunities to preach in one week, besides my regular engagements in the town. But I am happy to say, that although I find the work at times accompanied with great fatigue, my health has been mercifully preserved. I can truly say that I have everywhere been treated with the greatest kindness, and that the farmers have beyond expectation assisted me in carrying out my plans for the instruction of their domestics. Besides the places where I only occasionally visit, we have during the year commenced an Out-station, at a village called Pietersburg, about seven hours' ride from Graaf Reinet. There is a pretty large number of coloured people in the place and in the neighbourhood. You will be pleased to hear that a Dutch gentleman has made a free grant of a piece of ground to the natives there, as a site for a chapel, and that they have begun in earnest to build one, which I hope will be completed within four months from this time. I hope that, after a time, we shall have a flourishing congregation there, should the Lord be pleased to continue to bless us in our work.

"In addition to these new spheres of labour, I have during the year commenced holding service for the Kaffirs and Fingoes in the town, through an interpreter.

SELF-SUPPORT OF THE MISSION CHURCH.

"And now I must come to the chief subjects of my communication. In the month of April, the time of our Anniversary, I invited our Brother Solomon, of Bedford, to preach for me and attend our Annual Meeting. While here, he proposed that the Church, which for some years past had partly supported me, should take the whole responsibility of my salary on themselves. This was agreed to at a meeting of the Church and Congregation, which was held while our friend was still here. The people resolved that, from the beginning of July 1861, they would undertake the support of the minister; and to this I also agreed, as I know that nothing could be more in accordance with the wishes of the Society, than that the various Mission Churches should become self-supporting. The Church desired me to acquaint the Directors with the step they have taken, to thank the Society for all that it has done for them, and to request that the friendly connection might still be continued, and that the Society will still be ready to assist them whenever they need help, in the great work of maintaining and spreading the Gospel. I am confident that the people will do well in this matter.

"For myself, I have only to tender my hearty thanks to the Directors, and to you in particular, for all the kindness with which I have been treated during my connection with the Society. Although no longer supported by its funds, I still desire to retain a fraternal connection. Begging that I may still have an interest in your prayers,

"I remain dear Brother,

"Your affectionate fellow labourer,

"REV. DR. TIDMAN."

(Signed) "JOSEPH KITCHINGMAN."

SOUTH SEAS.

SAMOA.

It is with mingled feelings of pleasure and regret that we insert the following letter from the REV. A. W. MURRAY, who has laboured faithfully as an agent of the Society in SAMOA for *more than six-and-twenty years*. Mr. M. is, indeed, the last of the six British Missionaries who first landed in that Group in the year 1835; and during this long period he has maintained a course of unabated vigour and disinterested self-denial, and great has been his reward. The people who then sat in darkness have beheld a great light—idolatry has been universally renounced—thousands are now united in the fellowship of the Samoan Churches—and tens of thousands are found, with the recurrence of every Sabbath, blending their prayers and praises in the Christian sanctuary.

In consequence of the repeated and entire failure of his wife's health,

Mr. Murray is at length, most reluctantly, constrained to remove from this fruitful Island to Australia. The respect and affection of the Directors will attend him in his future field of labour, and they commend him to the special blessing of his Divine Master, whose cause he has so efficiently served in the Islands of the Pacific. This last Missionary letter of Mr. M. is in itself deeply interesting, as affording evidence of the zeal and liberality of the Native Churches lately under his care.

" On Board the ' John Williams,'

" August 20th, 1861.

" **DEAR BROTHER,**—It is matter of great satisfaction and gratitude to be able to report favourably respecting the state of things in Samoa. Throughout the district which has been under my own care, there has been steady progress during the whole period of my connection with it; and I have left it now in a state which calls for devout gratitude to God. Among both natives and foreigners, while we have longed for more marked and extended symptoms of the Divine presence and power among us, we have yet abundant evidence that we have not laboured in vain nor spent our strength for nought, and our hopes are strong that the seed that has been sown will yield a more abundant harvest.

STATISTICS.

	Church Members.	Candidates.	Children under Instruction.	Contributions.
APIA	297	288	523	£128 9 0
SALUAFATA	290	204	501	£76 16 0
FAGALOA	128	92	245	£18 17 6
Totals.	715	584	1269	£224 2 6
Raised in the above Districts for the support of Native Teachers				£203 10 0
				£427 12 6

" These are large sums to be raised by a people circumstanced as are the Samoans at the present time; and the fact, that for years past there has been a steady increase, and especially that the present year shows an increase upon the past, which yielded double of any previous year, is full of encouragement.

IMPROVEMENT IN NATIVE GOVERNMENT.

" Nothing of a very marked character immediately connected with our work has occurred among the natives throughout the year. One very important political movement has taken place, which will certainly exert a powerful influence on the

future of Samoa. A decided step has been taken towards the formation of a regular government. Laws have been framed, judges and other officials have been appointed, and a regular police has been organized. The laws came into force at the commencement of the year, and their operation has been highly beneficial. The movement originated in the Vaimauga, the district of Apia, and for a time was confined to that district. It has been extended to Valeata, the neighbouring district, and eventually it will, I doubt not, extend all over the group. Other districts have been waiting to see the result of the experiment, as they view it in the Vaimauga. Several of them are now satisfied, and are likely to take decisive steps very shortly. The Vaimauga is the name of the district in which Apia is situated, Apia being the name of only a single village.

ROMANIST TEACHERS—THEIR FAILURE.

"I need not say much here respecting the general state of the Mission. Of that you will find a pretty full account in the last number of the 'Reporter,' published in March last. The state of the Mission is on the whole satisfactory; it requires, however, to be vigorously sustained. Our enemies are wakeful and vigilant, and, though we have no reason to be discouraged, we are not in circumstances to relax our efforts. The Papists continue their exertions with untiring zeal; happily, however, they meet with small success. The grossly unscriptural character of their doctrines and practices stagger the Samoans, and so supply their own antidote. How a mortal man can forgive sin; how a creature can be a proper object of worship; how it can be right to worship images, against the plain letter of Scripture; what use it can be to pray for the dead, and such like absurdities, is incomprehensible to a Samoan. A number, after having been entangled and drawn aside, have again returned to their first belief, having satisfied themselves that Popery is a system of falsehood; and while cases of parties thus returning are of frequent occurrence, I have not for a length of time heard of their gaining any new converts. * * *

IMPROVED CHARACTER OF FOREIGN RESIDENTS.

"But I turn to a more pleasing subject. I have spoken of the state of things among the natives; let me now say a few words about the foreign residents at Apia. For some years past these have been in an improving state; but for some eighteen months or two years the symptoms of improvement have been fast becoming more marked and decided. A public Prayer Meeting was commenced towards the close of last year, and this, in connection with the Sabbath service and other means, has lately begun to tell very decidedly. Earnestly had I longed to witness a general awakening before being called to go elsewhere; in this respect it has not pleased the Master to grant me my desire. We have had first drops, however, and the showers, I trust, will yet come.

REMARKABLE CONVERSION.

"One case of conversion—the most remarkable case I have known among foreigners in the Mission field—took place shortly before we left. The person I refer to, E. L. H., is a native of the United States of America; he has been many years in Samoa. He lived several years at Matautu on Savaii. On Savaii he led a very wicked life, and during the years he has resided at Apia he has pursued a

similar course. For a time he was a regular attendant upon our Sabbath services, but for a long time subsequently he has lived in utter disregard of the means of grace, and in the practice of outrageous wickedness. It has come out since his conversion that the memory of a pious mother haunted him in the midst of all, and that he was ill at ease, though he seemed to have steeled his heart against every influence that might disturb him in his career of sin and folly. He kept a rum shop and bowling alley lately, of which he was *half owner*. He was in this employment when the grace of God found him.

"The circumstances under which his conversion took place are too long to be detailed; but the issue, so far, is all we could desire. His rum-selling was soon abandoned, and that under very striking circumstances. I have already stated that he was *half owner* of the business. Such was also the case with regard to the premises. The receipts were from 50 to 60 dollars weekly. His partner is on a visit at present to Sydney. His conscience would not allow of his continuing his business. As regarded himself, the course was clear; but justice was to be done to his partner. He did not feel at liberty, in his absence, to begin any new business in the premises, so he determined to close them till his return; and, should he require it, he holds himself ready to pay him the share of the profits that would have fallen to him had the business been carried as formerly, from the time of the closing of the establishment till his return. And there it stands, a silent witness to the power of God's truth, yet speaking a language that all can understand. Happily, Mr. H. was engaged in another business besides his rum-selling when the change took place. To that, which is of an unobjectionable character, he gives himself while waiting for the return of his partner, who has also a share in that.

"One interesting incident deserves particular notice. Mr. H. had sent to Sydney for two large, elegant lamps, to light up his shop, and render it imposing and attractive, after the manner of similar establishments in civilized lands. The lamps arrived too late. Their owner no longer wished to enrich himself by alluring men to ruin, so he offered to dispose of them to light up our chapel. They cost £8, and Mr. H.'s partner had an interest in them to half that amount. He let us have them at first cost, and himself gave £1 towards making up the amount.

"Mr. H.'s conversion cannot be distinctly traced to any human instrumentality; God has done it, and to Him be the praise. He had, as I have already remarked, a pious mother, and her prayers and efforts are now yielding their appropriate fruit. She has long since gone to her rest. His conversion has produced a very marked impression on the community. His readiness to sacrifice worldly interests has struck opposers dumb, and the general if not universal conviction is that he is sincere. He is a man of energy and decision of character; he has had considerable educational advantages, and is possessed of good natural abilities; so that, should his life be spared, he is likely to be a useful man. One of the direct consequences of his conversion has been the establishment of a Total Abstinence Society. The movement which led to this originated with him. Before I left Apia, the Society had been fully organized, and a considerable number, who had been in great danger from having contracted habits of intemperance, had signed the pledge, most of whom are likely to remain steadfast.

"In connection with H.'s case, I may mention that I have lately had a long and most satisfactory letter from Mr. S., whom you will remember as another fruit of our Mission. He has returned to his home in the United States, and is a member

of a Church in Boston. Thus, he has terminated his wanderings in a twofold sense. Having arisen and gone to his Father in heaven, he has returned to his earthly parents also, and they have to rejoice over him as one that was dead and is alive again, that was lost and is found. Such cases are precious incidental fruits of our labours, and may well strengthen our hands and encourage our hearts.

"The School for half-caste children continues to prosper under Mr. Schmidt's care. It has passed the most critical stage of its history, and will, I trust, continue to prosper.

"Perhaps I may, without impropriety, say a word relative to the occupation of the Station lately under my care. In order to the efficient occupation of that Station, a man of some experience is needed, and some tact for business is very desirable. May the great Head of the Church provide the right man, and in due time bring him forth 'in the fulness of the blessing of the Gospel of Christ!'"

"With kindest regards to yourself and the Directors,

"I remain, dear Brother, yours very truly,

"Rev. Dr. TIDMAN."

(Signed)

"A. W. MURRAY.

DEPARTURE OF MISSIONARIES.

Rev. W. J. Gardner, embarked at Southampton, for Kingston, Jamaica, January 17th:

Rev. James Scott, Mrs. Scott, and daughter, embarked at Southampton, for Demerara, February 3rd.

ARRIVALS ABROAD.

Rev. J. F. Gannaway and Mrs. Gannaway, Rev. John Lowe and Mrs. Lowe, and Mrs. Baylis, wife of the Rev. F. Baylis, arrived at Cannanore, *en route* for Travancore, November 2nd.

Rev. T. L. Lessel, arrived at Calcutta, December 14th.

Rev. F. J. Bright and Mrs. Bright, and Rev. S. R. Asbury and Mrs. Asbury, at Mirzapore, January 3rd.

Rev. J. Hewlett and Mrs. Hewlett, at Benares, about a week later. }

Rev. Edward Porter, accompanied by Rev. A. Thomson, Rev. Goodeve Mabbs and Mrs. Mabbs, Rev. Maurice Phillips, and Rev. W. E. Morris and Mrs. Morris, *en route* to their respective stations, arrived at Madras, January 4th.

ANNIVERSARY SERVICES IN MAY, 1862.

THE Directors are gratified in announcing to the Friends and Members of the Society that they have made the following arrangements for the ensuing Anniversary :—

MONDAY EVENING, MAY 12th.

WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. E. R. CONDER, M.A., of Leeds.

To commence at Seven o'clock.

WEDNESDAY, MAY 14th.

MORNING.—SURREY CHAPEL.

[**SERMON** by the Rev. ANDREW THOMSON, D.D., of Edinburgh.

Service to commence at half-past Ten o'clock.

EVENING.—TABERNACLE.

SERMON by the Rev. J. P. CHOWN, of Bradford.

To commence at Seven o'clock.

THURSDAY, MAY 15th.

MORNING.—ANNUAL MEETING—EXETER HALL.

Chair to be taken at Ten o'clock.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

Chair to be taken at Six o'clock.

FRIDAY EVENING, MAY 16th.

THE LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 18th.

SERMONS will be preached on behalf of the Society, at various places of Worship in London and its Vicinity.

TO THE AUXILIARY SOCIETIES IN LONDON AND THE COUNTRY.

THE Officers and Committees of Auxiliary Missionary Societies, in London and its vicinity, are respectfully requested to pay in their amounts at the Mission House, on or before Monday the 31st instant, the day appointed for closing the Accounts. The List of Contributions should be forwarded on or before that day, in order that they may be inserted in the Society's Annual Report for 1862.

The Officers of the Auxiliary Societies throughout the country are respectfully requested to transmit their Contributions to the REV. EBENEZER PROUT, so that they may be received on or before Monday the 31st instant; together with correct Lists of Subscriptions and Collections, duly arranged for insertion in the Annual Report.

NEW YEAR'S SACRAMENTAL OFFERING TO THE WIDOWS' FUND.

LONDON AND ITS VICINITY.									
Abney Chapel	13	0	Andover	5	0	Chesham	0	16	4
Bethnal Green	3	0	Annan	1	7	Chester: Commonhall St.	1	10	0
Blackheath	26	18	Appledore	1	0	Queen Street	10	0	0
Bromley	3	0	Appleford	0	5	Chesterford	0	10	0
Camberwell Green	17	15	Ash	1	13	Chester-le-Street	0	14	7
Clapton	25	0	Ashford	1	11	Chichester, including ss. Ad.	4	9	4
Clifton Chapel, Peckham	1	10	Ashley	0	10	from Sunday School	4	9	4
Coverdale Chapel	2	10	Atherstone: Coleshill Street	1	14	Chinnor	1	5	0
Craven Chapel	20	0	Avebury	0	14	Chippenham	4	0	0
Craven Hill Chapel	8	16	Auckland, New Zealand	6	15	Chorley: St. George's. A	2	0	0
Croydon	5	7	Balduck	1	0	few Members	2	0	0
Eccleston Chapel	10	1	Bamford	1	10	Christ Church	4	15	0
Edmonton and Tottenham	3	0	Banbury	1	0	Clare	1	0	0
Eltham	3	10	Barking	3	0	Cleckheaton	2	0	0
Enfield	6	7	Barnard Castle	1	4	Clevedon	2	0	0
Falcon Square	8	5	Barnet	3	7	Cockermouth	0	19	9
Forest Gate	3	10	Barnstaple	3	0	Colchester: Lion Walk	10	0	0
Greenwich: Maize Hill	4	0	Barrington	1	1	Head Gate	1	5	0
Hammermith: Broadway	2	1	Barton-on-Humber	1	0	Congleton	1	6	2
Hanover Chapel, Peckham	10	10	Basingstoke: Oat Street	1	12	Cottingham	10	2	4
Hare Court Chapel, Canonbury	31	18	Bassingbourn	1	10	Coventry: West Orchard	3	0	0
Hareley Street, Bow	2	10	Bath: Argyle Chapel	12	6	Chapel	3	0	0
Haverstock Chapel	6	10	Percy Chapel	15	10	Creighton	1	1	3
Hampton Chapel, Hackney	0	16	Bedford: Bunyan Meeting	6	6	Dartmouth	1	3	9
Highgate	4	15	Berkeley	0	13	Deal	1	0	0
Horbury Chapel	10	0	Bideford	2	4	Debenham	1	1	0
Hornsey: Park Chapel	7	8	Billerica	1	13	Dedham	0	15	0
Jamaica Row	3	18	Bingley	0	13	Delph	4	10	8
Kensington	21	0	Birchub	0	10	Derby: London Road	1	15	0
Keatish Town	11	18	Birkenhead: Hamilton Sq.	2	4	Victoria Street, including 51, from Messrs. J. and J. and Miss Denston	8	3	9
Kingland	14	0	Oxton Road	8	2	Devizes	2	14	0
Latimer Chapel	2	10	Birmingham: Carr's Lane	15	0	Devonport: Princes Street	3	0	0
Lewisham: High Road	3	8	United Communion	11	0	Dewsbury: Ebenezer Ch.	6	7	10
Union Chapel	10	5	Bordesley St.	1	0	Dorchester	1	11	5
Marlborough Chapel	6	17	Edgbaston	8	13	Dorking	4	3	6
Merton	1	10	Lozelli's Ch.	2	0	Dorington	1	9	3
Middleton Road	11	6	Bishop's Stortford	5	0	Dover: Russell Street	5	0	0
Mill End New Town	2	10	Blairburn: Chapel Street	1	10	Douglas* (Isle of Man)	2	6	0
Mill End Road	1	1	Blanford	3	19	Dudley	7	4	0
New College Chapel	8	110	Bognor	1	5	Dundee: Panmure Street	7	7	0
New Court, Carey Street	3	3	Bolton: Duke's Alley	6	0	Durham	4	0	0
Norland Chapel, Notting Hill	1	10	Mawdsley Street	3	10	Duxford: Sunday School	1	0	0
Oakland's Chapel, Shepherd's Bush	0	14	Booth	1	14	Ealing	3	0	0
Offord Roa	8	0	Boston: Grove Street	2	3	East Cowes	2	2	0
Old Gravel Pit	27	0	Bourne	1	1	East Dereham	1	1	0
Orange Street	3	10	Box Lane	1	0	Edinburgh: Rev. W. Swan	3	0	0
Paddington	12	0	Bradford-on-Avon	2	11	G. Harvey, Esq., R.S.A.	2	0	0
Park Crescent Chapel, Clapham, including 10s. 6d. from Master Fenning's Box	4	1	Bradford (Yorkshire):—			Capt. Walker	1	0	0
Park Chapel, Camden Town	17	13	Horton Lane	15	15	Egham Hill	3	17	8
Peckham Rye Chapel	3	4	Salem Chapel	5	0	Elswick	1	8	0
Penbury Grove Chapel	6	18	Greenfield do.	2	2	Epsom	4	4	0
Plaistow	1	11	Lister Hills	2	10	Erdington	2	1	6
Poultry Chapel	40	1	Benton Park	3	10	Erith	1	10	9
Robert Street, Grosvenor Square	5	2	College Chapel	2	5	Exeter: Castle Street, including 41, from M. M. C.	11	0	0
St. John's Wood	5	5	Saltaire	9	6	Farham	3	1	2
Southwark Memorial Chur.	1	3	G. Knowles, Esq.	5	0	Farnworth	3	15	9
Stepney Meeting	6	0	Bridgnorth	1	0	Fenley	3	11	0
Sutton	2	3	Brighton: Union Street	8	13	Folkestone	1	17	6
Sutherland Chapel	3	9	Queen Square	6	6	Fordingbridge	1	1	0
Tooting	2	10	Brighouse	4	8	Fordham	0	15	0
Trinity Chapel, Brixton	8	10	Brigstock	0	8	Forton	0	10	0
Trinity Chapel, Edgeware Road	10	0	Bristol: Arley Chapel	4	3	Frome: Zion Chapel	4	10	0
Trinity Chapel, Poplar	12	18	Castle Green do.	5	3	Rook Lane	1	5	0
Union Chapel, Brixton Hill	8	0	Gideon Chapel	4	4	Gainsborough	1	7	6
Walthamstow	8	0	Highbury Chapel	33	9	Glasgow: Elgin Place	10	10	10
Wandsworth	5	5	Redland Park Ch.	3	15	Gloucester	4	0	6
Weigh House	17	4	Long Ashton	13	15	Godalming	1	5	0
Woolford	4	13	Bruton	1	0	Gomersal	2	13	0
Woolwich: Rectory Place	4	11	Brownhills	0	10	Grantham	1	15	0
Powis Street	1	13	Buckingham	2	9	Gravesend	11	10	0
York Road Chapel	10	0	Burnham Market	1	0	Great Berkhamstead	2	0	0
York Street, Walworth, including E. B. Noden, Esq., 12, and Mr. W. Beare, 11	10	0	Burley	0	14	Great Bridge	0	10	0
W. C. Gellibrand, Esq. (D.)	7	0	Burnley: Bethesda Chapel	3	5	Great Eversden	0	13	3
			Westgate do.	3	10	Great Guseburn	0	10	6
			Burwash	0	10	Green Hammerton	2	3	0
			Bury: Bethel Chapel	1	9	Grimsby	0	14	8
			New Road	1	2	Guernsey: Eldad Chapel	3	0	0
			Park Chapel	2	0	Guildford	1	10	1
			Bury St. Edmunds: Whit- ing Street	2	0	Hadeigh	2	0	0
			Cambridge	4	2	Halesworth	1	0	8
			Cannock	0	11	Halifax: Square Road Ch.	5	5	0
			Canterbury: Watling St.	2	7	Hallaton	0	11	0
			Carlisle: Charlotte Street	1	0	Halstead: Old Meeting	3	14	9
			Lowther Street	1	13	Hanley: Tabernacle	3	0	0
			Castleford	1	3	Harleston	0	10	0
			Castle Heddingham	5	11	Hartlepool East, including 11, from Mr. W. Watson	2	1	6
			Chalford	0	7	Hartlepool West	1	13	6
			Charmouth	0	15				
			Cheadle (Stafford)	2	0				
			Chelmsford: London Road	14	0				
			Cheltenham: Highbury Ch.	8	0				

COUNTRY AND ABROAD.		
Accrington	1	10
Acocks Green	3	4
Alresford	0	18
Alfriston	0	10
Amble	0	8

COUNTRY AND ABROAD.

Accrington	1	10	0
Acocks Green	3	4	0
Alresford	0	18	0
Alfriston	0	10	1
Amble	0	8	4

Harrogate	1 10 0	Middleton	1 0 0	Stafford	2 5 4
Harwich	1 10 0	Middlesborough	1 5 0	Staindrop	2 10 0
Hawlingden	1 0 0	Middlewich	2 3 0	Staines	2 3 0
Hazington	0 14 6	Milborne Port	1 14 0	Stamford	2 17 6
Hastings	15 10 10	Monmouth: W. Graham, Esq.	1 1 0	Stand	1 2 4
Hatherlow	2 0 0	Montrose	2 6 0	Stansfield	2 0 0
Heckmondwike	1 11 0	Moreton-in-Marsh	1 13 2	Stansted	1 10 0
Henley-on-Thames	5 0 0	Morley: Rehoboth Chapel	2 5 10	Stocksbridge	1 3 0
Helenburg	1 7 0	Mossley	2 0 0	Stoke-upon-Trent	1 13 6
Herne Bay	1 18 4	Needham Market	1 0 0	Stone	1 10 0
Hereford	1 5 0	Newbury	4 15 6	Stourbridge	3 0 0
Hertford	3 0 0	Newcastle: West Clayton Street	4 10 0	Stowmarket	3 0 0
Hexham	1 9 0	Newent	1 0 0	Stratford-on-Avon	2 0 0
High Wickham Trinity Chapel	2 3 1	New Mills	1 0 0	Stroud: Bedford Street	3 3 0
Hoddesdon	2 6 0	Newport (I. W.): St. James's Chapel	2 15 0	Sutton, near Hereford	0 7 0
Honiton	3 8 0	Newport (Mon.): Dock St.	2 0 0	Sunderland: Bethel Chapel	2 4 0
Hopton	3 5 10	Newport (Salop)	2 0 0	Surbiton	5 0 0
Horbury	0 15 0	Northampton: United Communion	7 0 6	Tavistock	4 0 0
Huddersfield: Highfield	6 0 3	Northfleet	1 3 2	Taunton: North Street	14 10 0
Ramden St.	6 0 0	North Shields	4 2 0	Paul's Meeting	5 6 0
Hull: Albion Chapel	12 12 0	Northwich	6 17 4	Teignmouth, including L. from Juvenile Working Society	3 0 0
Hundon	1 0 0	Norwich: Chapel Field	5 0 0	Tetsworth	1 10 0
Hungerford	1 4 0	Old Meeting	2 0 0	Thame	1 0 0
Hunty	1 13 0	Princes Street	6 5 0	Thatcham	1 0 0
Ifracombe	2 0 0	Nottingham: Castle Gate	10 0 0	Therfield	1 0 0
Ikeston	1 7 0	Friar Lane	2 13 6	Thirsk	1 0 0
Ipswich: Tacket Street	5 0 0	St. James's St.	3 10 0	Thorp and Howe	2 5 0
Ike of Portland	1 0 0	Oakham	1 1 0	Thurso	3 0 0
Itchen	0 13 0	Oakhill	1 10 0	Tisbury 22s. 9d., & Fovant 9s.	1 11 0
Jamaica: Ridgmount and Davyton	3 9 0	Oldham: United Commu- nion	2 7 0	Tiverton	3 10 0
Jersey	1 5 0	Ormskirk	1 8 0	Torpoint	0 10 0
Kingsdon	6 0 0	Ossett	1 8 0	Torquay	5 0 0
Kingswood, including J. Griffiths, Esq., 10s.: and W. A. Long, Esq., 10s.	3 2 6	Overton	0 12 0	Totnes	1 15 0
Kirby Moorside	1 1 6	Oundle	1 10 0	Totteridge	4 0 0
Kirkham	1 16 5	Penrith	1 10 6	Tottington	1 0 0
Knottingley	1 0 0	Peterborough	2 3 1	Totton	2 12 8
Lancaster	4 14 0	Petersfield	0 15 0	Trowbridge: Silver Street	1 5 0
Launceston	1 4 0	Pocklington	1 0 0	Truro	3 0 0
Leamington: Holly Walk	1 0 0	Plymouth: Norley Chapel	8 12 4	Tunbridge Wells: Coun- tess's Chapel	2 12 0
Spencer St.	6 0 0	Poole	2 10 0	Tutbury	0 16 4
Leeds: Belgrave Chapel	5 0 0	Portsea: Zion Chapel	3 10 0	Turvey	0 15 0
East Parade ditto	21 0 0	Bethel ditto	0 10 0	Venar: Rev. W. Martin	1 1 0
Leicester: Bond Street	7 0 0	Putney	1 15 10	Lecture Hall	1 0 0
Gallowtree Gate	6 7 4	Preston: Lancaster Road	2 13 2	Upminster	2 3 0
London Road	7 6 0	Putney	1 0 0	Upper Mill, Saddleworth	2 0 0
Lenham	0 13 6	Reading: Broad Street	5 0 0	Uttroxteter	1 13 0
Lewes: Tabernacle	3 13 9	Castle Street	10 0 0	Uxbridge: Providence Ch.	6 6 0
Limerick	1 18 6	Trinity Chapel	3 17 6	Wakefield: Zion Chapel	4 0 0
Lincoln	6 9 6	G. Palmer, Esq.	5 0 0	Wallington	3 3 0
Linton	1 0 0	Reigate	1 10 0	Ware: High Street	2 5 0
Little Dean	0 16 0	Ripon	1 0 0	Wareham	1 10 0
Littlehampton	1 11 0	Rochdale: Providence Ch.	2 13 2	Mr. E. M. Randall	1 0 0
Little Lever	0 14 0	Rochester	1 10 0	Mr. W. B. Randall	0 5 0
Liverpool: Crescent Chapel	17 13 10	Ross	1 19 6	Misses Randall	0 10 0
Great George St.	21 6 4	Royston	3 15 0	Wattisfield	3 3 0
Kirkdale	1 9 0	Royston: John Street	5 0 0	Weedon	1 0 0
Welsh Tabernacle	2 0 0	Kneeworth St.	2 0 0	Weldon	0 10 0
Llanelli: Park Street	3 0 0	Runcorn	1 13 0	Welford	1 10 0
Long Buckley	0 14 0	Ryde	4 0 0	Wellington: Cheese Lane	1 15 6
Long Sutton	1 12 0	Salford: Walden	2 8 0	Salem Chapel	2 0 0
Louth	3 9 0	Salisbury	5 11 2	West End	0 10 0
Ludlow	2 0 0	Sandbach	2 10 0	Wells (Norfolk)	0 15 0
Lutterworth	4 10 0	Sawston	3 10 0	Weston-super-Mare	2 0 0
Lynn	1 0 0	Scarborough: Bar Church	10 15 0	Weymouth	1 5 0
A Servant	4 0 0	Selby	0 15 0	Whitby	3 0 0
Macclesfield: Roe Street	4 0 0	Sheffield:	0 15 0	Whitehaven	4 10 0
Maidenhead	5 7 5	Nether Chapel, including Mr. Ald. Hoole, 2s.	7 4 0	Whitstable	3 5 0
Maldstone	4 0 0	Queen Street	5 5 0	Wimslow	3 0 1
Malpas and Thrapwood	0 18 6	Wicker Congregational Church	5 0 0	Wilton	1 0 0
Malvern Link	1 5 6	Mount Zion Chapel	3 0 0	Wimborne, including 10s. from a Member of the Congregation	2 10 0
Manchester and Salford: W. and S.	0 5 0	Cemetery Road Congrega- tional Church	2 0 0	Wincanton	1 4 6
Cavendish Chapel	20 0 0	Sherborne	3 7 6	Winchmore Hill	1 16 0
Cheetham Hill	3 11 0	Sherston	0 14 6	Windsor	5 5 0
New Windsor	3 0 0	Shrewsbury: Castle Gate	2 0 0	Wingham	0 15 0
Pendleton	3 9 0	Swan Hill	2 10 0	Wirksworth	1 1 6
Richmond Chapel	5 0 0	Sittingbourne	5 14 0	Wisbeach	3 3 0
Rusholme Road	10 0 0	Skipton	3 2 0	Witham	3 10 0
Zion Chapel ditto	0 13 6	Slough	4 14 0	Wivelscombe	2 0 0
Maplestead	1 6 0	Smethwick	2 0 0	Wolverhampton: Queen St.	6 8 1
Marden	1 6 0	Southampton: Above Bar Chapel	6 0 0	Snow Hill	2 0 0
Margate: Congregational Church	2 14 9	Southgate	1 5 2	Woodbridge: Quay Meeting	2 0 0
Zion Chapel	3 0 0	South Molton	1 19 2	Wotton-under-Edge: Tabernacle	4 17 0
Market Weighton	1 2 0	South Petherton	0 11 0	Workington	0 10 4
Market Bosworth	0 0 6	Southport	18 3 6	Wrexham: Chester Street	2 10 0
Marton	0 13 0	Sowerby Bridge	1 0 0	Yarmouth	6 1 3
Mease	0 4 0	Spilsby	0 10 0		
Melbourn (Camb.)	2 15 6				
Melbourn (Derby)	0 10 0				
Mevagisey	0 14 8				

From 17th January to 15th of February 1862, inclusive.

Legacy of the late Thomas Clarke, Esq., 3 per Cent. Consols. 1000 0 0	Mr. J. Judd 0 7 0 Mr. T. Upton 0 13 4 Mr. R. Barwell 0 4 10 Mr. G. Cuthbertson 0 16 0 Mr. J. H. Pontifex 0 6 1 Mr. E. Glazier 0 12 2 Mr. A. Niles 0 9 6 Mr. Daddard 0 8 4 Mr. Pecover 0 2 11 Mr. Barnett 0 4 11 Mr. Grant 0 2 8 Mr. Mitchell 0 3 0 Mr. Ballock 0 11 10 Mr. W. Clark 0 4 8 Mr. Bailey 0 1 8 Mr. James 0 3 1 Mr. Turner 0 4 5 Mr. Wilment 0 5 11 Mr. Reekie 0 3 4 Mr. East 0 3 1 J. W. Garforth, by Card 0 4 4 John Baker, by Box 0 4 6 Matthias Eckert, by Box 0 4 3 Infant Class, Box 0 12 5 Fractions 0 0 11 32l. 8s. 5d.	Sunday School 5 0 0 For Widows' Fund 10 0 0 65l. Spicer Street, Do- mestic Mission School No. 18, Wood Street 1 1 0 Young Man's Mis- sionary Associa- tion 5 10 0 BERKSHIRE. Caversham Hill School, per W. Ravenscroft jun. 0 10 0 Maidenhead Auxiliary. Rev. J. Macfarlane, Sec. Mr. J. Poulton, Treas. Public Meeting 6 7 3 Joseph Brown, Esq. Regent's Park 10 0 0 Congregational Chapel, after Sermons 13 6 2 Littewick Sabbath School Children 1 1 0 Annual Subscriptions. Mr. Field 1 1 0 Mr. Fletcher 1 1 0 Two Friends 0 10 0 Friends for the East and West Indies 2 11 0 Rev. J. Macfarlane Mr. Poulton 2 2 0 Mr. R. S. Poulton 0 10 6 Mr. J. O. Poulton 0 10 6 Mr. Stuchbery 1 1 0 Mr. Trumper 1 1 0 Mrs. Vennables 1 1 0 Ladies' Association, per Mrs. Poulton. Miss Stone 2 10 8 Miss L. Stuchbery 1 3 0 Miss Westbrooke 0 16 4 Juvenile Missionary Association for Hindoo Children at Bangalore, per Miss Poulton 0 16 0 Missionary Boxes. Jane Barnes 0 12 0 Jane Bennet 0 13 5 Mrs. Drew 0 5 0 Mrs. Gillett 0 4 2 Miss Pasmore 0 7 0 Miss Preece 0 1 6 Miss Robinson 0 2 0 Mrs. Sexton 1 7 2 Amelia Sexton 0 1 4 Eliza Wootton 1 11 0 Miss Westbrooke 0 3 2 For Widows' Fund 5 7 5 For the Boys' Mission School 1 1 0 Mr. Allaway 1 1 0 Mr. Thos. Mickleam Mr. Poulton 1 1 0 Mr. Stone 0 10 0 Exs. 61s. 4d.; 70l. 1s. 3d.	CAMBRIDGESHIRE. Cambridge, Downing Street Chapel. Rev. T. C. Finlayson G. Foster, Esq. 1 1 0 R. Barrett, Esq. 0 10 6 Mrs. Newman 0 10 0 Collected by— Miss Copping 1 11 6 Miss Oliver 3 8 9 Miss Phipps 3 4 0 Sunday school 2 0 0 General Collection and Public Meet- ing (less expenses) 23 4 9 For Widows' Fund. 4 2 6 39l. 14s. Linton. Rev. G. Burgess. Fanny Burling's Card 1 7 1 For Widows' Fund 1 0 0 Exs., 6d.; 2l. 6s. 7d. CHESHIRE. Compton. Rev. J. Moore. For Widows' Fund 1 6 2 Sunday School 0 8 6 Benj. Keadley, Esq. 1 1 0 Dr. Beales 0 10 0 Mr. Maskery 0 18 0 Mr. Pattison 0 5 0 Postage of "Chro- nicle" 0 1 0 Exs., 8d.; 4l. 1s. Northwich. Rev. J. Johns, B.A. Collected by Mrs. Rothwell. Mr. Fletcher 1 1 0 Mr. James Thomas Mrs. Carnes's Box and Subscription 2 0 0 Mr. Hurst 1 1 0 Miss Okell 1 1 0 A Friend to Missions 2 0 0 Mrs. Rothwell 1 1 0 A Friend 1 0 0 Miss Halliwell, Box and Subscription 1 15 5 Mr. Wm. Cross 0 10 0 Mrs. Hurst 0 10 0 Mrs. Willet 0 10 0 Mrs. Owen 0 10 0 Mrs. Weston 0 10 0 Mrs. Leigh 0 10 0 Miss Price 0 10 0 Mr. Garner 0 5 0 Miss Johnson 0 5 0 Miss Gurney 0 5 0 Miss Lowe 0 5 0 A Friend 0 5 0 Miss Fletcher's Box 0 6 8 Miss Hurst's do. 0 5 0 Master Richard W. Hurst's do. 0 5 0 Miss Jane Thomas's do. 0 3 6 Master Josiah Thomas do. 0 3 6 Collected by Master Thomas Pass 14 10 0 Witton Sunday School 0 4 2 Dido, School Box 0 5 0 George Towle's do. 0 5 7 Sermons and Meet- ing 10 7 10 30l. 7s. Other Societies 10 0 0 Expenses 0 16 2 For Widows' Fund 6 17 4 26l. 7s. 4d.
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Wiltshire. Rev. S. Ellis. Collected by Mrs. Crewdson. Rev. S. Ellis..... 2 0 0 Miss Hill..... 0 10 0 Miss F. T. Ellis..... 0 10 0 Mr. A. T. Ellis..... 0 5 0 Neville Blythe, Esq. Adelaide, Australia..... 5 0 0 Mr. E. Crewdson..... 20 0 0 Mrs. Crewdson..... 5 0 0 Mrs. L. Crewdson..... 1 0 0 Miss Crewdson..... 5 0 0 Miss A. M. Crewdson..... 1 0 0 Mr. Alfred Crewdson..... 2 0 0 Mr. Theodore Crewdson..... 5 0 0 Mrs. Ball..... 2 0 0 Mrs. Bickham..... 1 0 0 Mr. Dimmock..... 2 0 0 Mrs. Dimmock..... 2 0 0 Mrs. Jenkins..... 2 0 0 Mrs. Pearson..... 1 0 0 Mrs. Krause..... 0 10 0 Mrs. Keyworth..... 0 10 0 Mrs. Somerville..... 0 10 0 Miss Somerville..... 0 10 0 Mrs. Roberts..... 1 0 0 Mr. & Mrs. Hough..... 5 0 0 Small Sums..... 0 7 0 Widows' Fund..... 5 0 0 70s. 6s. 7d.	Durham. Rev. S. Goodall. Collections after Sermons by Rev. A. Reid..... 6 14 0 After Public Meetings..... 5 7 1 Juvenile Society..... 7 0 0 Collected by— Mrs. Forster..... 1 5 0 Miss Forster..... 2 0 0 Subscriptions. Mr. Anderson..... 0 5 0 Mr. Day..... 0 10 0 Mr. Fleming..... 0 10 0 Rev. G. T. Fox, M.A. 1 0 0 Mrs. Gibson..... 1 0 0 Rev. S. Goodall..... 0 10 0 Mrs. Green..... 1 0 0 Miss Green..... 1 0 0 Mr. Greenwell..... 0 10 0 Mr. Hall..... 0 10 0 Miss Houghton..... 0 10 0 Mr. Neilson..... 0 5 0 John Shields, Esq. 0 10 0 Mrs. Waddingham..... 1 0 0 For Widows' Fund..... 4 0 0 Exs. 11s.; 8d. 4s. 11d. Sunderland Auxiliary. Per W. Thackray, Esq. On account..... 26 7 0	Uley. A Friend..... 2 0 0 HAMPSHIRE. Havant. Rev. W. T. Matson. Collection..... 2 0 0 Sunday School..... 2 5 0 2s. 5s. Holbourne. Tomkins..... 2 2 0 Ditto, for India..... 1 1 0 2s. 5s. Portsea. Bethel Sunday School..... 0 13 0 Southampton. Above Bar Chapel. Wm. Champneys, Esq., Treasurer. Rev. Theo. Adkins..... 2 0 0 Isaac Barter, Esq. 1 0 0 Henry Buchan, Esq. 2 0 0 Wm. Blesley, Esq. 10 10 0 Wm. Champneys, Esq. 1 0 0 Mrs. Cortis..... 2 0 0 Ditto, for Mirapore..... 2 0 0 Miss Cortis..... 5 0 0 Mr. Ellyett..... 0 10 0 Miss Ford..... 1 0 0 Mr. R. S. Fowler..... 2 0 0 Mrs. Jeffries..... 1 0 0 Mrs. Lankester..... 0 10 0 Mr. Phillips..... 1 0 0 Mr. R. S. Smith..... 1 0 0 Mr. Yonge..... 0 5 0 Collections..... 20 0 0 Ladies' Association..... 18 10 0 Sunday Schools..... 11 19 5 Juvenile..... 7 7 8 Sunday School Missionary Collections..... 0 10 8 Mrs. Bond, for India..... 0 10 0 86s. 2s.	ISLE OF MAN. Douglas. Athol Street. Rev. J. Chater. Collected by Mrs. Fowler. Mrs. Atkinson..... 1 0 0 Mrs. Wm. Christian..... 0 10 0 Sums under 10s..... 1 5 6 Collected by Miss Robertson. Mrs. Whiteside..... 0 10 0 Miss Gell..... 0 10 0 Sums under 10s..... 2 9 6 Collected by Miss Dalrymple. Sums under 10s..... 1 5 0 Collected by Miss Beatty. Rev. J. Chater..... 0 10 0 Miss Richards..... 0 10 0 Sums under 10s..... 0 6 0 Collected by Miss A. Willmott..... 0 11 0 Sunday School Missionary Box..... 0 13 8 Mr. T. Richards..... 0 10 0 For Widows' Fund..... 2 0 0 12s. 12s. 3d.
CUMBERLAND. Brampton. Public Collection..... 2 2 0 Miss Modlin..... 0 5 0 T. H. Graham, Esq. 1 0 0 Collection at Castle Carrak..... 1 0 0 Mr. Watson's Box..... 0 3 4 Exs. 5s. 6d.; 2s. 4s. 10d.	ESSEX. Auxiliary Society, per T. Daniell, Esq. Particulars not received..... 90 0 0 Belleridge, Rev. H. D. Jameson..... 4 5 8 Becking, Rev. T. Craig..... 02 15 4 Broadacre, Rev. J. Carter..... 40 6 2 Castle Hedingham, Rev. S. Steer..... 22 15 4 Chelmsford, Bad-dow Road..... 18 1 6 Great Totham, Rev. J. Kinns..... 2 13 8 Halstead, Old Chapel, per Mr. Wallis High Street, Rev. H. Johnson..... 8 1 10 Rockford, Rev. T. Howard..... 30 8 2 Stebbing, Rev. C. Duff..... 45 9 0 Upminster, Rev. G. Kettle..... 18 5 1 Chelmsford, London Road, per Rev. G. Wilkinson, for Freeman Chapel, Kingston, Jamaica 5 0 0	GUERNSEY. A Friend..... 1 0 0	KENT. Canterbury. Watling Street Chapel. Rev. V. Ward. Collected by Mrs. Hayward. Fredk. Flint, Esq. 1 2 0 Mrs. Flint..... 1 2 0 Rev. V. Ward..... 1 1 0 Mr. J. W. Cooper..... 0 5 0 Mr. E. G. Hook..... 0 5 0 Mr. J. George..... 0 4 4 Mr. A. Fennell..... 0 1 1 Mr. J. Hayward..... 0 4 4
DERBYSHIRE. Ankerfields, near Beiper. Mrs. W. H. Fletcher..... 0 10 0	DEVONSHIRE. G. R., Devon..... 100 0 0	HERTFORDSHIRE. Box Lane. Rev. J. J. Steinits. Mrs. Steinits..... 0 10 0 Mrs. Warren..... 0 5 0 Mrs. A. Armstrong..... 0 5 0 Mrs. Heister..... 0 10 0 Mrs. Foster..... 0 5 0 Mrs. Francis..... 0 4 6 Miss Austin..... 0 13 8 Miss Watertou..... 0 8 0 Miss Myers..... 0 2 2 For Widows' Fund 1 0 0	Missionary Boxes. Miss Ward..... 0 10 0 Mrs. Hayward..... 0 2 8 For Widows' Fund 2 7 0 7s. 4s. 0d.
DEVONSHIRE. Bideford. Rev. W. Clarkson. Society of Lecture... 0 13 7	DEVONSHIRE. Exeter. Castle Street. Rev. D. Hewitt. A Friend..... 15 0 0 For Widows' Fund..... 11 0 0 26s.	Box Lane. Rev. J. J. Steinits. Mrs. Steinits..... 0 10 0 Mrs. Warren..... 0 5 0 Mrs. A. Armstrong..... 0 5 0 Mrs. Heister..... 0 10 0 Mrs. Foster..... 0 5 0 Mrs. Francis..... 0 4 6 Miss Austin..... 0 13 8 Miss Watertou..... 0 8 0 Miss Myers..... 0 2 2 For Widows' Fund 1 0 0	Devon. New Street Sunday School..... 5 0 0 Oreck Bridge disto. 0 14 8 1s. 12s. 3d.
DEVONSHIRE. Plymouth, &c., Auxiliary. A. Hubbard, Esq., Treasurer. On account..... 71 7 8 Norley Chapel, for Widows' Fund..... 8 12 4 80s.	DEVONSHIRE. Exeter. Castle Street. Rev. D. Hewitt. A Friend..... 15 0 0 For Widows' Fund..... 11 0 0 26s.	Box Lane. Rev. J. J. Steinits. Mrs. Steinits..... 0 10 0 Mrs. Warren..... 0 5 0 Mrs. A. Armstrong..... 0 5 0 Mrs. Heister..... 0 10 0 Mrs. Foster..... 0 5 0 Mrs. Francis..... 0 4 6 Miss Austin..... 0 13 8 Miss Watertou..... 0 8 0 Miss Myers..... 0 2 2 For Widows' Fund 1 0 0	Devon. New Street Sunday School..... 5 0 0 Oreck Bridge disto. 0 14 8 1s. 12s. 3d.
DURHAM. Chester-le-Street. Per Mr. J. Bygate. Sunday School Missionary Box..... 0 16 1 Monthly Prayer Meeting Box..... 0 4 8 Annual Meeting..... 2 1 0 Collected by Miss E. Owen..... 2 4 0 For Widows' Fund..... 0 14 7 Exs. 16s.; 6s. 4s. 1d.	DURHAM. Chester-le-Street. Per Mr. J. Bygate. Sunday School Missionary Box..... 0 16 1 Monthly Prayer Meeting Box..... 0 4 8 Annual Meeting..... 2 1 0 Collected by Miss E. Owen..... 2 4 0 For Widows' Fund..... 0 14 7 Exs. 16s.; 6s. 4s. 1d.	DURHAM. Chester-le-Street. Per Mr. J. Bygate. Sunday School Missionary Box..... 0 16 1 Monthly Prayer Meeting Box..... 0 4 8 Annual Meeting..... 2 1 0 Collected by Miss E. Owen..... 2 4 0 For Widows' Fund..... 0 14 7 Exs. 16s.; 6s. 4s. 1d.	DURHAM. Chester-le-Street. Per Mr. J. Bygate. Sunday School Missionary Box..... 0 16 1 Monthly Prayer Meeting Box..... 0 4 8 Annual Meeting..... 2 1 0 Collected by Miss E. Owen..... 2 4 0 For Widows' Fund..... 0 14 7 Exs. 16s.; 6s. 4s. 1d.

Misses E. and H. Fenton's Box	1 0 0
Mr. L. Ashworth	1 1 0
Rev. James Browne	0 10 6
Mrs. Ramsbottom	1 0 0
Mrs. Jas. Ramsbottom	1 0 0
Mrs. J. Tattersall	1 0 0
Mrs. T. Jackson's Box	0 5 0
By Mrs. Jas. Jackson	1 8 2
For Widows' Fund	1 10 0
35 <i>l.</i> 2 <i>s.</i> 5 <i>d.</i>	

Farnworth Auxiliary.
Mr. D. Crossley, Treasurer

<i>Farnworth</i> Congregational Church. Rev. G. D. Macgregor. Subscriptions, per Collectors	34 1 5
Lord's Day Collection	53 8 7
Missionary Meeting	3 15 9
For Widows' Fund	12 <i>l.</i> 4 <i>s.</i> 4 <i>d.</i>

<i>Dixon Green</i> Congregational Church. Lord's Day Collection	14 2 10
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<i>Little Lever</i> . Rev. E. Pickford. Lord's Day Collection	3 1 2
Less Expenses	145 8 4
136 10 9	

<i>Manchester</i> . Rusholme Road Sunday School, for Native Girl, Annie Thomson	3 0 0
United Presbyterian Church, Coupland Street, for an Orphan Boy under the care of Rev. G. Pettigrew, Berbece	2 5 3

<i>Middleton</i> . Mr. E. K. Brown (A.)	1 1 0
Ditto, Missionary Box	3 10 0
5 <i>l.</i>	

<i>Utterston</i> . Per Rev. P. Evans, on account	5 0 0
Sunday School, for the Native Boy, J. J. Steinitz	3 6 0

<i>MIDDLESEX</i> . <i>Hornsey</i> . Park Chapel. Per J. Cook, Esq., on account	35 0 0
For Widows' Fund	7 8 6
42 <i>l.</i> 8 <i>s.</i> 6 <i>d.</i>	

<i>MILL HILL</i> . Per Rev. Dr. Hurdall. Village and School Contributions	3 3 10
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<i>MONMOUTHSHIRE</i> . <i>Monmouth</i> . W. Graham, Esq. (A.)	1 1 0
Ditto, for Widows' Fund	1 1 0
2 <i>l.</i> 2 <i>s.</i>	

NORTHAMPTONSHIRE.

<i>Brigstock</i> . Rev. T. Lord. Sacramental Collection	0 10 0
Collected by Miss Smith	1 5 0

<i>Boxes</i> . Sunday School	0 12 0
Master Mays	0 8 4
Master Gray	0 2 6
Miss Colyer	0 2 6
Miss Belhemy	0 5 0
Rev. T. Lord	0 10 0
37 <i>l.</i> 8 <i>s.</i> 10 <i>d.</i>	

<i>Long Buckby</i> . Rev. W. H. Butcher. Collection	8 11 0
Mrs. Russell, for Mrs. Lewis' School	1 0 0
For Widows' Fund	0 14 4
Sunday School Girls	0 12 0
Collected by Miss M. Clarke	0 17 4

<i>Subscriptions</i> . Mr. Clarke	1 0 0
Mrs. Baines	1 0 0
Miss Clarke	1 0 0
Mr. Marriott	1 0 0
157 <i>l.</i> 14 <i>s.</i> 8 <i>d.</i>	

<i>Oundle</i> . Per Mr. G. Jelley. Collection	4 4 0
For Widows' Fund	1 10 0
5 <i>l.</i> 14 <i>s.</i>	

<i>Weldon</i> . Rev. G. Bullock. For Widows' Fund	0 10 0
Collected by Mrs. Bullock	1 9 8
Miss Halford's Box	0 10 0
Exs. 6 <i>d.</i> ; 2 <i>l.</i> 9 <i>s.</i> 2 <i>d.</i>	

<i>Wellingborough</i> . Cheese Lane Chapel. Rev. J. F. Poniter, B.A. Contributions	80 5 11
For Widows' Fund	1 15 6
82 <i>l.</i> 1 <i>s.</i> 5 <i>d.</i>	

NORTHUMBRLAND.

Newcastle-on-Tyne.
D. H. Goddard, Esq., Treas.

St. James' Chapel. Rev. F. Stephens	1 1 0
<i>Collections</i> . West Clayton Street, Rev. — Robjohns	19 7 11
Juvenile Meeting	1 15 1
Public Meeting	8 3 4
West Clayton Street, For Widows' Fund	4 10 0

<i>Gateshead</i> . Park Street Chapel	1 1
<i>Egton</i>	2
St. Paul's Chapel. Rev. A. Reid	8 4 3
St. James' Chapel. Rev. F. Stephens	15 1 9
Rev. S. S. Meggison	1 1 0
<i>Horden</i> . Public Meeting	1 5 0
Rev. W. Shaw, Chinese Mission	3 11 0
Missionary Box, Sabbath School	0 18 0
Felling	0 17 6
72 <i>l.</i> 11 <i>s.</i> 4 <i>d.</i>	

OXFORDSHIRE.

Bicester.
Rev. J. Richards.
Contributions 2 18 0 |

<i>Summertown</i> . For Madagascar	0 12 0
Miss Williams' Class for India	0 12 0
1 <i>l.</i> 4 <i>s.</i>	

SHROPSHIRE.

Briggton.
Rev. D. D. Evans.

Thelate H. P. Southwell, Esq.	3 10 0
For Widows' Fund	1 0 0
4 <i>l.</i> 10 <i>s.</i>	

Hadnall.
Rev. D. James.

Proceeds of a Tea Meeting	4 10 6
Collection	2 12 0
Collected by Juveniles	2 1 2
Mrs. James	1 0 0
Mr. Heath (D.)	1 0 0

<i>Missionary Boxes</i> . Miss M. L. James	0 5 0
Miss Leech	0 8 6
Master T. W. Davies	0 4 4
Collected by Miss Leech	0 5 0
Chies Sunday School	0 5 10
127 <i>l.</i> 7 <i>s.</i> 10 <i>d.</i>	

Shrewsbury.
Castle Gate Chapel.

Per Mr. J. Woodall. Grant from the Weekly Offering Fund	12 7 6
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STAFFORDSHIRE.

Burton-on-Trent.
J. Nunneley, Esq. (A.) 2 2 0 |

Ditto for Madagascar	2 2 0
4 <i>l.</i> 4 <i>s.</i>	

Uttoxeter.
Rev. J. Cooke.

Collected by Mrs. Vernon. Miss Baxter	0 10 0
Thomas Bladen, Esq.	0 10 0
Rev. John Cooke	0 10 0
Mr. W. Chaffield	0 10 0
Mr. S. Garle	0 10 0
Mrs. Gibson	1 1 0
Mr. J. B. Jessop	1 0 0
Miss Lasseter	0 10 0
Mr. Thomas Smith	0 10 0
Mrs. Vernon	1 1 0
Mr. Vernon	1 1 0
Mr. Wooliscroft	1 1 0
Sums under 10 <i>s.</i>	3 5 6

Collected by— Miss Cooke	0 14 0
After Sermon	4 2 2
Public Meeting	4 15 8
For Widows' Fund	1 13 0
Juvenile Society	4 1 2
Young Ladies at Mrs. Brown's School	2 7 0
Exs. 13 <i>s.</i> ; 2 <i>l.</i> 9 <i>s.</i> 6 <i>d.</i>	

Wolverhampton.
Queen Street.

Rev. W. MacOwan. Mr. S. Dickinson, Treasurer.	
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<i>Annual Subscribers</i> . S. S. Mander	5 0 0
S. Dickinson	5 0 0
W. Barrow	3 3 0
T. W. Shaw	2 2 0
T. Bantock	2 2 0
E. D. Shaw	2 2 0
T. Edwards	1 1 0
R. E. Shaw	1 1 0
Miss Lloyd	1 1 0
H. Anslow	1 1 0
H. Richards	1 1 0
Mrs. Shaw	1 1 0
Miss Shaw	1 1 0
Mrs. Bell	1 0 0
Mrs. Wiley	0 10 0
Mr. Bullock	0 10 0
A Friend	0 10 0

<i>Missionary Boxes</i> . Mrs. S. Dickinson	0 11 10
Mr. Norton's Baby's Box	0 7 6

Mr. Pardoe	0 5 2
W. Evans	0 5 2
Miss Rann	0 5 0

Quarterly Collections.

Miss Cooper	0 8 0
Mrs. Craddock	0 8 0

Juvenile Collectors.

Miss Hopkins	2 7 0
Mrs. and Masters T. & E. Edwards	1 2 0
Miss Ellen Ready	1 0 0
Masters W. and G. North	0 15 1
Miss Ellen Anslow	0 14 0
Misses Bantock	0 10 1
Miss Emma Steward	0 10 0
Miss Sarah Wilkins	0 10 0
Master Wm. Hallam	0 9 8
Misters Coaley	0 5 0
Mr. E. Adams	0 5 0
Miss Martha Gorton	0 3 6
Master Arthur Dewes	0 3 2
Miss Ann Child	0 2 8
Miss Janet Milkin	0 2 0
Master Theodore Mander	0 1 1
Miss Sarah May	0 0 8
Sabbath Schools, £10 to Native Teacher, Watson Smith	11 11 0
Annual Collections, Widows' & Orphans' Fund	34 8 5
Wombourne	8 0 0
Exs. 7 <i>s.</i> ; 15 <i>l.</i> 10 <i>s.</i> 6 <i>d.</i>	0 3 6

Snow Hill.
Rev. E. P. Palmer.

Mr. Geo. Bidlake, Treasurer.

<i>Subscribers</i> . Rev. R. P. Palmer	0 10 6
H. Eunson, Esq.	1 1 0
G. Bidlake	0 10 6
Anniversary Sermons	13 15 0
Widows' & Orphans' Fund	2 0 0
Sabbath Schools	5 3 2

Collectors.
Miss Gibson 0 4 0 |

"Thy Kingdom come, O, Lord Christ!" 0 14 6 |

Missionary Ship.
Snow Hill Sunday Schools.

Mr. B. Rowland's Class	0 7 0
Master W. H. Ridges	0 10 6
Master Robert Ridges	0 5 6
Master Henry Ridges	0 3 1
Master Wm. Chataway	0 3 0
Master Robert Thomson	0 8 8
Master Geo. Mole	0 4 4
Master W. Whiston	0 3 4
Master Daniel Rogers	5 1
Master Robert Ridges	0 2 3
Master Thos. Eandle	0 2 3
Miss Hannah Butt	0 2 3
Under 2 <i>s.</i>	0 18 8

Temple Street Branch.
Master John Bull 0 1 1 |

Master Edward Perks	0 2 7
Master W. Kendrick	0 1 8
Master Wm. Evans	0 1 10
Master Daniel Chadwick	0 0 8
Master James Hyatt	0 2 0
Miss S. A. Kendrick	0 1 1
Smaller Sums	0 4 2
Annual Meeting	16 17 7
Exs. 12 <i>s.</i> 4 <i>d.</i> ; 42 <i>l.</i> 13 <i>s.</i>	

SUFFOLK.

Halesworth.
Rev. D. T. Carnson.

Contributions	16 18 5
For Widows' Fund	2 0 0
182 <i>l.</i> 18 <i>s.</i> 5 <i>d.</i>	
Mr. I. Robinson (A.)	1 1 0

Hendon.		Collected by Mrs. Whiteley.		Salisbury.		Northworam.	
Rev. W. King.		W. Youngman, Esq.	1 1 0	Rev. H. J. Chancellor.		Rev. G. Hoyle, dec.	
Two Friends	1 10	Mrs. Whiteley	1 0 0	Amount received		Mr. James Moore	0 10 0
For Widows' Fund	1 0	Mrs. Hopwood	0 10 0	before	47 3 8	Collection after Ser-	
27. 10s.		Mrs. Buckler	0 2 0	Additional Subscription	1 7 11	mon	1 7 6
Woodbridge.		W. Youngman, Esq.	5 5 0	Widows' Fund	5 11 6	Ditto at Meeting	0 11 6
Quay Meeting.		for China		Exs. 52s.; 51s. 14s. 8d.		Ditto at Juvenile	
For Native Children, R. May and M. D. Pite	6 0 0	Collected by Mrs. Carstairs.				Meeting	0 12 8
For Widows' Fund	2 0 0	P. Carstairs, Esq. (dec.)	2 0 0	Sherston.		Collecting Cards.	
8s.		Mrs. Watson	1 0 0	Rev. J. S. Binder.		S. Gankroger	0 3 0
SURREY.		Collected by Miss Gande.		Rev. J. S. Binder	0 5 0	S. Holdsworth	0 2 10
Byfleet.		Mr. Allen	0 6 0	Collected by—		Hannah Wilkinson	0 2 6
A. C. Collins, Esq.	1 1 0	Emma Booker	0 4 0	Mrs. Binder	1 5 8	Emma Booth	0 4 0
Miss M. D. Drewitt		Mr. Cox	0 12 6	E. Sainsbury	0 5 0	Martha Bartley	0 2 4
Purford.		Mr. F. Cox	0 5 0			S. A. Wormald	0 1 6
E. Hilder, Esq. Working	0 10 0	Mr. Denning	0 6 8	Boxes.		3s. 17s. 10d.	
17. 10s.		Mr. Evans	0 4 0	G. and E. Hale	0 5 4	Brighouse.	
Epsom.		Mrs. Earle	0 4 6	M. Shewring	0 3 1	Rev. R. Harley.	
Rev. W. Elliott.		Mrs. Frame	0 5 0	M. Francis	0 2 8	Sacramental Collec-	
Protestant Evangelical Sunday School	3 0 0	A Friend	0 5 0	T. Blackford	0 2 0	tion, Widows and Orphans	4 8 6
Guildford.		Mr. Keay	0 6 1	Sunday School	0 12 4		
Collected by Mrs. Lewis.		Mrs. Olendski	0 1 0	Bible Classes	0 6 2	Booth.	
Mr. Andrews	0 4 4	Mrs. Peacock	0 5 0	Prayer Meeting	0 3 7	Rev. D. Jones.	
Mr. Apter	0 4 4	Mrs. Pentelow	0 6 1	For Widows' Fund	0 14 0	Sacramental Collec-	
Mr. Fernandez	0 5 0	Mrs. Spice	0 4 0	4s. 4s. 10d.		tion, Widows and Orphans	1 14 4
Mr. Figgins	0 5 0	Mr. Plumer	0 5 0	Westbury.			
Mrs. Fladgate	0 2 6	Mrs. Upward	1 0 0	Upper Meeting.		Halfax.	
Mrs. Grey	0 2 6	Donations	0 1 4	Rev. T. Gilbert.		Square Road Church.	
Mrs. Hanna	0 2 6	Collected by Sunday School for Mare	8 0 0	Mr. Joseph Brown	1 0 0	Sacramental Collec-	
Mrs. Lamb	0 2 6	Collected in Missionary Box.		Mrs. Gilbert	0 10 0	tion, Widows and Orphans	5 5 0
Mr. Lewis	0 10 6	Misses Pentelow	0 6 0	Mrs. Gilbert's Bible Class	0 10 1	Exs. 10s.; 16s. 11s. 2d.	
Mrs. Lewis	0 10 6	Miss Janeway	0 5 6	Collection	3 8 9	Stubbins.	
Mr. J. Mansell	0 5 0	Miss Gray	0 9 9	Missionary Boxes.		Public Meeting	3 9 11
Miss Stanford	0 2 6	Annual Meeting	4 7 7	Sabbath School	0 3 10	Wombwell.	
Mr. Sturt	0 5 0	Ditto Sermons	8 0 0	Ann Elkins	0 4 1	5s. 18s. 5d.	
Mrs. Sprent's Box	0 5 0	WARWICKSHIRE.		Miss Kink	0 3 0		
Miss Turner	0 5 0	Atherstone.		Miss Mary Brown	0 3 6	WALES.	
Mrs. Vickridge	0 10 6	Coleshill Street Chapel.		Miss Moor	0 4 7	Milford.	
Mrs. Wilson	0 4 4	Rev. J. Read.		Mrs. Pearce's	0 3 1	Mr. B. H. Bailey (D.)	1 0 0
Miss Williamson	0 5 0	Collection	4 10 4	Miss Cuzner	0 2 8		
Mrs. D. Williamson	0 10 0	Sabbath School	0 10 2	Mrs. Reeves	0 2 6	Milford Haven.	
Her Children's Box	0 3 9	Sacramental Collec-		Small Sums	0 6 7	W. D. A Thank-offering for mercies to a departed Friend.	5 0 0
5s. 12s. 4d.		tion	1 14 9	Exs. 8d.; 7s. 2s.			
Richmond.		Miss Simond's Box	0 5 6	WORCESTERSHIRE.		Pembroke.	
Rev. J. B. French.		C. H. Bracebridge,		Kidderminster.		Per Mr. W. Trewent.	
Miss Blyth, Treasurer.		Esq.	1 1 0	Rev. J. Marsden, B.A.		Collection	1 9 10
Miss Frame, Secretary.		J. Sinclair, Esq.	1 1 0	Contributions	40 16 3	The Town Hall	1 13 9
From December, 1861, to December, 1861, inclusive.		Mr. Farmer	1 1 0	YORKSHIRE.		Tabernacle Sunday School Box	1 0 0
Collected by Rev. J. B. French for Mrs. Jones's School, at Mare.		Mr. Fox	1 1 0	Bradford.		Annie Tasker	0 7 4
John Corrie, Esq.	1 1 0	Mr. Sheavyn	1 1 0	G. Knowles, Esq.	5 0 0	Andrew Nisbet	0 8 6
Mrs. Corrie	1 1 0	12s. 14s. 9d.		For China	5 0 0	Joseph Stapla	0 12 0
Mr. A. J. Corrie	1 1 0	Birmingham.		Ditto, for India	5 0 0	Mrs. Trewsack, sec.	1 3 8
Collected by Miss Blyth.		L. Johnson	0 10 0	Ditto for Widows' Fund	5 0 0	R. H. Trewsack	0 5 8
Rev. J. Wilkie	5 5 0	Hartshill.		15s.		C. Trewsack	0 5 3
Miss Wilkie	1 1 0	Contributions, per		Castleford.		Elizabeth Griffiths	0 1 2
Miss Waugh	1 1 0	Mr. Rathbone	1 17 0	Rev. H. Simon.		Elizth. Drinkwater	0 1 5
Miss Blyth	2 2 0	WILTSHIRE.		Contributions	3 7 0	E. Jones	0 2 0
Mrs. Carstairs	2 0 0	Chippenham.		For Widows' Fund	1 3 0	Margaret Davies	0 1 9
Mrs. Ciani	2 2 0	Rev. B. Rees	1 1 0	4s. 10s.		A Friend	1 11 8
Mrs. Watkins	2 2 0	Mr. J. Freeth	0 10 0	Cottingley near Bingley.		12s. 10s.	
Mrs. Holloway	0 12 6	Mrs. Brecher	0 10 6	Sunday School, per		SCOTLAND.	
Mrs. Hewit	0 5 0	Miss Elliott	0 0 0	Mr. A. Pollard	3 0 0	Aberdeen District.	
Mrs. Millar	0 5 0	Miss Bradbury	0 6 11	Halfax District, per H. J. Philbrick, Esq.		Collected by Rev. T. Gilliland.	
Mrs. Fowler	0 5 0	Mr. R. Mattingly	2 0 3	Elland.		Elgin.	
Mrs. Renwick	0 4 0	Mr. Rixon	1 5 0	Rev. J. Hillyard.		Collection in Congregational Church	1 11 0
Mr. Knight	0 5 0	A Friend	1 0 0	Collection	2 1 6		
Mr. King	0 5 0	Messrs. Stephens & Sunday School Collections	2 0 0				
Mr. Parker	0 5 0	Mrs. Cullen	1 16 2				
Miss Blyth's Young Ladies, for Mare	3 12 6	Miss Edgecumbe	1 3 0				
Missionary Boxes.		Collected by Miss J. Mills	1 1 4				
Ann Lowan	1 1 4	Missionary Box	3 0 0				
Ann Hassock	0 5 7	T. Mills	0 10 0				
Miss Waller	0 5 2	Ditto, for Goatsere, Sabbath Collections	2 0 0				
Collected by Mrs. Burt.		Public Meeting	5 2 2				
Thomas Bett, Esq.	1 1 0	Widows' Fund	2 0 0				
Mrs. Burt	0 5 0	Exs. 10s.; 37s. 9s. 4d.					

<p>Ditto U.P. Church 3 3 Ditto in Free High Church 2 18 0 <i>71. 8s.</i></p> <p>Peterhead. Collection in Congregational Church 3 6 0 Ditto in U. P. Church 1 14 0 A Friend, for China 1 0 0 A Friend, for China 1 0 0 <i>6s.</i></p> <p>Stuartfield. Youth's Society 3 2 0 <i>15s. 12s.</i></p> <p>Aberfeldy. Sabbath School Box 3 0 0</p> <p>Arbroath. Congregational Church. Rev. J. Gillies. Public Meeting 3 1 10 Monthly Prayer Meeting 1 10 6 <i>Exs. 3s. 16d.; 4s. 17s. 6d.</i></p> <p>For Boys' Mission School and Home. 1 13 6</p> <p>Banff. Congregational Church. Rev. J. Murker, M.A. Portay District, including 11. from a Friend, for Rev. E. W. Krause's Schools and Bible Classes 4 8 9 Macduff District, including 11. from a Friend, and 11. from another Friend 14 13 6 Banff District, including 11. from unknown Friend, and 22. 10s. from a Friend and Family 17 5 11 <i>86s. 2s. 2d.</i></p> <p>Milnseat. Congregational Church. Rev. G. Saunders. Subscriptions and Collections 15 16 10</p> <p>Parish of Glass. Mr. W. Duncan, Gowls 2 0 0</p> <p>Denholm. Rev. J. McRobert. Monthly Prayer Meeting 0 10 0 J. and C. McRobert. 1 0 0 <i>12. 10s.</i></p> <p>Edinburgh. Auxiliary Society, per Mr. W. F. Watson. Richard Hule, M.D. 1 0 0 Capt. Walker 2 0 0 Ditto for Widows Fund 1 0 0 James Young 1 1 0</p> <p>Albany Street Chapel. Collected by Miss Cullen. Mr. and Mrs. Craig 0 2 0 Mr. & Mrs. Cowan. 0 2 0 Misses Cullen 0 10 0 Mrs. Cullen 0 10 0 Elizabeth Anderson 0 2 0 Mr. & Mrs. Nicholson 1 0 0</p>	<p>Miss Jane Cullen. Mrs. Smith 0 2 0</p> <p>Miss Caldwell. Archibald Somerville 1 0 0 Miss Caldwell 0 8 0</p> <p>Miss Hutton. Mrs. and Mrs. Hutton 0 2 0 Mr. and Mrs. Paterson 0 2 0</p> <p>Miss Garrioch. Mrs. Wm. Anderson 0 8 0 Michael Spens 0 8 0</p> <p>Miss Meade. Mrs. Douglas 0 5 6</p> <p>Mrs. Fulton. Mr. and Mrs. Francis Fulton 0 10 0 Mr. and Mrs. John N. Morrison 0 10 0 Thomas Cullen 0 10 0</p> <p>Miss Jack. James Morrison 0 2 0 Mrs. McNaughton 0 2 0</p> <p>Miss Anderson. George Fleming 0 5 6</p> <p>Miss Tod. Mrs. John Tod 0 5 6</p> <p>Miss Soutter. William Marshall 0 5 0 James Soutter, sen. 0 5 0 Mrs. Cuthbert 0 4 0</p> <p>Miss Fullerton. Mr. & Mrs. Miller 0 2 0 Miss Fowler 0 1 0 Miss Fullerton 0 2 0</p> <p>Miss Walker. Mrs. Hartley 0 5 0 Mr. and Mrs. Adamson 0 2 0</p> <p>Miss Mackenzie. Mrs. Fenwick 0 2 0 Mrs. Jack 0 5 0 Ebenezer Murray 1 0 0 Mrs. Ebenezer Murray 0 10 0 Mr. & Mrs. Thomas O. Jack 0 10 0</p> <p>Miss Johnston. James Pryde 0 8 8</p> <p>Misses Watson and E. Anderson. James Miller 0 2 0 John Smith 0 6 0 John Milne 0 1 3</p> <p>Mrs. Ferguson. Mrs. Tennent 0 5 6 Mr. & Mrs. Wm. Warwick 0 7 0 Robert Galloway 0 1 0 Collections at Prayer Meetings 0 8 2 <i>12s. 14s. 5d.</i></p> <p>Leith. Congregational Church. Rev. W. J. Cox. Collection at Annual Sermon 2 14 6 Ditto Public Meeting 1 6 0 Mr. William Hall 0 5 0 Mr. Jonathan Hall. 0 2 0 Mr. J. S. Mack 1 0 0 Dr. Milner 0 10 0 Mr. A. H. Ritchie 0 5 0 Mr. W. M. Howell 0 2 0 A. A. Samuel 0 2 0 Mr. B. Somerville 0 5 0 Mr. John Sturrock. 1 0 0</p>	<p>Mr. Thos. Sturrock. 0 7 6 Mr. W. A. Sturrock. 5 0 0 Amoy 5 0 0 Rev. William Swan. 10 0 0 Mr. James Walker. 1 0 0 Mr. James Wright. 0 2 0 Mrs. Swan, for Mrs. Lewis' School, Santhapooram. 5 0 0 <i>29s. 5s. 6d.</i></p> <p>Portobello. U. P. Church, Rev. Mr. Deans 4 0 0 <i>Exs. 5s. 11d.; 50s. 15s.</i></p> <p>Glasgow. Auxiliary Society. E. Goodwin, Esq., Treas. T. Binnie, Jun. 1 0 0 Shamrock St. U. P. Church. Per Mr. McLeod. 13 0 0 Collection 13 0 0 Elgin Place Congregational Chapel. Rev. H. Batchelor. Society for Religious Purposes. Jas. Taylor, Jun. 1 0 0 D. S. McNair 0 10 0 Rev. H. Batchelor 2 0 0 John H. Watt 50 0 0 William Hutten 1 0 0 James Reardon 0 10 0 Miss Alexander 0 5 0 John Brown, Jun. 2 0 0 Andrew Armour 0 5 0 William Park 0 5 0 William Renwick 1 10 0 John Gray 2 0 0 Thomas Alexander. 1 0 0 A. S. H. Peterson 2 0 0 Elizabeth Smith 0 5 0 Mrs. McMurray 1 0 0 Ebenezer Henry. 2 0 0 Matthew Henry. 1 0 0 E. W. Henry 1 0 0 Misses Leslie 0 5 0 Wm. Lindsay 0 5 0 Robert Gow, Jun. 1 0 0 Violet Brown 0 5 0 John Watson 3 0 0 Mrs. Wright 0 2 0 John Bagnard 1 0 0 William McLeish 0 5 0 Mrs. John Millen 0 5 0 James & Mrs. Weir. 0 10 0 Alex. Gilman 0 10 0 W. B. Rankine 0 5 0 Walter Cairns 0 5 0 James Macfie 0 5 0 Isa S. Thomson 0 4 0 Joseph Smith 0 1 0 Duncan Mc Donald. 1 1 0 Jane Wylie 1 0 0 Georgina Gordon's Missionary Box 0 13 0 Andrew Robertson. 0 5 0 Mrs. J. Lawcock 0 5 0 Daniel M' Laren 1 0 0 Mrs. F. Finlayson 2 0 0 James M. Kelly 0 2 0 Thomas Bland 0 10 0 Per McArthur. 0 10 0 Mrs. J. S. Blyth 3 0 0 William Mathie 0 10 0 George Thomson 1 0 0 Mrs. Forrest. 2 0 0 Stewart Street Sabbath Schools. 0 8 6 Chapels 26 0 0 <i>119s. 13s. 6s.</i></p> <p>Elgin Place Church Society for Religious Purposes, for the Beldry Schools. Per John Gray, Treasurer. D. S. McNair 0 10 0 Mrs. McMurray 0 10 0 James Beith. 0 2 0 John Watson 0 10 0 Mrs. W. B. Rankin. 0 5 0 John Burnet 0 5 0</p>	<p>Thos. Neilson 0 6 0 Duncan McDonald. 0 10 6 Andrew Robertson. 0 5 0 George Smith, Jun. 1 0 0 Peter McArthur. 0 10 0 <i>4s. 13s.</i></p> <p>Hutchesontown United Presbyterian Congregation. Rev. J. S. Taylor 13 0 0 Sawmillfield Street Sabbath School 0 12 0</p> <p>Greenock. George Square Congregational Chapel. For Widows' Fund. 2 2 0 Missionary Boxes, Sabbath School, for support of a Girl in Mrs. Mullens' School, Calcutta, to be called Frances Maria Jarvie 3 0 0 Missionary District Mission School 1 0 0 From an Apple Tree dedicated to the Society 0 9 0 <i>6s. 11s.</i></p> <p>AMERICA. Norwalk, Ohio. Rev. E. E. Cooke 0 10 0</p> <p>AUSTRALIA. Melbourne. R. Smith, Esq., Treasurer. St. Kilda. Rev. R. Fletcher, dec. F. T. Sargood 10 0 0 Wm. Peterson 10 0 0 Mrs. Robert Smith, assistance during 'Famine to Mrs. Creagh's School. 10 0 0 Nengone 10 0 0 Miss McEwan 1 0 0 David Beath 1 0 0 John Peterson 1 1 0 Robert Fulton 1 0 0 Horatia Cooper 0 10 6 Collected by Ladies in sums under 10s. each 7 8 6 St. Kilda Congregational Church Sabbath School, Alma Street, Missionary Box 13 13 7 Bessie Story, Frahran, Missionary Box, for China 3 0 0 Lonsdale Street Congregational Church 9 5 6 Robert Smith, payment for Missionary Boxes, received by 'Yorkshire' 4 0 0 <i>72s. 10s. 7d.</i></p> <p>NEW ZEALAND. Auckland. Rev. A. Macdonald. For Widows' Fund 6 15 6 Mr. Rout 2 2 0 Mr. Morrill 2 0 0 Miss Leroy 1 0 0 Mrs. Black 1 0 0 Mr. Saml. Rout 1 1 0 Mr. Matthews 1 0 0 Mr. John Morrill 0 10 0 Mr. S. H. Smith 0 10 0 Miss Rout 0 10 0 Miss Sarah Rout 0 10 0</p> <p>Premium 17 5 6 <i>10 1</i> 16 13 4</p>
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THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

THE additional intelligence received from Madagascar, during the past month, continues to supply motives and encouragements to prompt and vigorous exertions in sending out Christian Teachers to the emancipated and rejoicing people by whom they are intensely desired; and by the time that our present Number is in the hands of our readers, six devoted Missionaries will be on the eve of their departure to join the Rev. Wm. Ellis in that interesting field of labour.

The REV. J. J. LE BRUN returned from Antananarivo to Mauritius on the 11th of January, his departure having been hastened by an attack of fever, from which he suffered during his stay. No report of his visit has yet been received; but we have reasons for concluding that it agrees substantially with the intelligence which has reached us through other channels.

By the last mail further details have been received from the Rev. Wm. ELLIS, dated Mauritius, February 5th. The letter of our friend is too long and too minute for insertion; but in the passages selected, which will be found below, the friends of the Society will be gratified to find a full corroboration of his previous communications.

"From David Johns I received much explicit information respecting the Christians, and the encouragement afforded them by the King and some of the high officers. The Commander-in-Chief is very favourable; he has given the Christians a house near his own residence for a chapel; and some of the female members of his family are very sincere Christians. Letters recently received from the capital state that the King has walked at the head of a large procession of Christians, from a palace in the suburbs to his residence in the city, and that, at his request, the Christians sang all the way.

"The statements made personally by the King to David Johns, and the explicit assurances of the Christians in their latest letters, exclude the slightest ground for doubt as to the wishes of the King and the people that the Missionaries should come as soon as possible, and that they will be cordially welcomed. In regard to the

proceedings of the Native Christians, the King recommended them not to make any change in their modes of worship or organization till Mr. Ellis and the Missionaries came to tell them what to do.

"The Christians are active, energetic, and grateful for their wonderful deliverance, feeling their way in ecclesiastical matters. Their numbers have greatly increased since the accession of the King to the throne. Their desire after books is great—the neophytes for elementary books, the advanced Christians for the entire Bible. They said to David Johns, 'Tell Mr. Ellis we wish he was here to talk with the King; but tell him not to be anxious or afraid on our account: we shall be firm; we cannot be turned from the English, or from the faith and practice taught in the Bible. Tell him not to fear that we shall listen to what the priests say, or encourage them. But tell him we want Missionaries, and printers and press, speedily; that we shall keep on in our past way till he and the Missionaries come to tell us how to proceed, and how to help the word of God to grow.'

"The King seems to be walking in the steps of Radama I. as closely as he can. He has ordered schools to be established, as soon as Teachers can be provided, in all the villages in which schools were opened by the late King. He has abolished the ordeal by Tangena. He has made it a rule that all who appear before him shall do so in European clothes. He has encouraged the study of English to the utmost extent, having made it the diplomatic language of his government. In this respect the people share fully in his preference. As an illustration, I may mention that when Mr. Le Brun began to pray in French, before one of the large congregations on the Lord's Day, the Native Minister stopped him and requested him to pray in English, as the people liked the English language; and he consequently did so. I have no doubt I shall find the English dictionaries which I brought out valuable, and I would suggest the desirableness of your sending out a number of English spelling books, with some English lessons.

"Two young Hova officers came over with David Johns to see some relatives living in Mauritius. They are intelligent, amiable young men, one a member of a Native Church. Their first object was to inquire for an English schoolmaster. I have, much to their satisfaction, arranged with a pious master of one of the government schools to teach them our language one hour a day at his own residence, and I shall have them, if I can, one day each week with myself, to mark their progress and help them on.

"In connection with this earnestness after a knowledge of the English language, I received from David Johns a MS. book—a sort of Malagasy and English vocabulary, with an extensive collection of sentences as exercises. They have been the lessons of three young nobles, who, on my former visit, were sent by the late Queen to conduct me to the capital, and I saw them frequently afterwards. These young men have sent the MS. to be printed, to assist their countrymen in acquiring English.

"It appears that the King sent for David Johns more than once, and questioned him very freely about the religious proceedings of the Christians in Mauritius, and whether the people were contented and happy, as well as rich; and said he wished to be friendly with all foreigners, but to be specially united with the English—that if he had a treaty of friendship with the English he should feel contented.

"On the day on which the last mail arrived, the Governor of Mauritius informed me that he had that day received a despatch accompanying an autograph letter

from Her Majesty to Radama, and announcing that suitable presents were in preparation. I was also informed that the Governor would send the letter from Queen Victoria to Madagascar by the 'Orestes,' a ship of war just arrived from Mozambique. I had been offered a passage in the first Government ship, and had declined to go at present, as the fever was severe; I was, however, also assured that a passage would be given to any messenger whom I might wish to send to the capital with letters. I therefore solicited a passage for D. Johns, which was most cheerfully granted, and the Governor wrote a letter, introducing him to the local governor as the bearer of letters from me to the King, and requesting that he might accompany the bearer who might be sent with the Queen's letter to Antananarivo.

"I wrote to the King, and also to his secretary, informing them of my arrival here and inability to proceed on account of the prevalence of the fever, but that I should come as soon as possible; I also offered my congratulations and such counsels as seemed most needed, and informed them of the preparations the Directors were making to send out Missionaries, including a medical man, a printer, and a training master, as soon as the season suitable for their entering the country should arrive. To all the Pastors in the capital I wrote at length, conveying the assurance of the undiminished interest of their friends in England—of the arrangements the Directors were making to send wise and good Missionaries to help them to carry forward, with the utmost efficiency, the great work in Madagascar to which the Lord Jesus Christ, by the interpositions of His providence in their favour, had called them, viz. : the spreading of the Gospel over the whole land; exhorting them to observe the purity and simplicity of Christian profession, in the days of prosperity and favour now enjoyed, which had marked their season of proscription and suffering; not to be drawn into any controversy, but to hold on their Christian way without altering their mode of procedure, or attempting any new organization, till we should come.

"Three or four sets of communion services would be very acceptable, could any of our generous congregations be persuaded to give them for the Churches in the capital. They have only the service given by Dr. Archer's congregation some years since. I have not the slightest doubt that the friends of the Society will furnish you with these, and also with ample means for resuming the Mission in Madagascar with the utmost practicable efficiency."

MUNIFICENT CHRISTIAN OFFERING FOR THE SUPPORT OF MISSIONS IN MADAGASCAR.

OUR readers will find, in the List of Contributions, a generous donation of ONE THOUSAND POUNDS, from a friend, who wishes his name to remain unknown, designed to aid in the great enterprise of spreading the Gospel among the *four millions* of Madagascar. The liberal donor earnestly desires that his gift may not supersede, but rather stimulate the liberality of others, and the Directors most earnestly hope that such may be the happy result.

The outlay attendant upon the recommencement of the Mission will be

great—very great; and the permanent expenditure cannot be less than £2000 per annum. In addition to direct Missionary service, heavy expenses will be incurred in the establishment of the contemplated Hospital, the Printing Establishment, and the Training Institution for Native Teachers. We trust, therefore, that the friends of education and benevolence will be found willing to afford their aid for these important auxiliary branches of the Madagascar Mission.

Donations of Hardware, Cutlery, Stationery, &c., will be acceptable, and most gratefully received.

CHINA.

SHANGHAE.

THE usual Annual Reports have arrived from several of our Chinese Missions, all of which are encouraging, but want of space limits our insertion to that of SHANGHAE. It will be seen that, notwithstanding the many interruptions which the labours of our Brethren in that city and neighbourhood have suffered from the lawless incursions of the insurgents, they have nevertheless been favoured with many accessions to the number of their converts, which, including the surrounding Stations, amounts to 180. The state of Shanghae, however, at the present moment, is one of painful interest. The rebel forces have gathered around it in numbers almost incredible, and publicly declare their intention of attacking the city. On the other hand, the united forces of Britain and France are prepared to act with decision in its defence; and, looking at the want of military science and discipline on the part of the insurgents, in contrast with the European forces, the inhabitants of Shanghae feel but little anxiety for the result. We trust that, through the gracious and almighty interposition of God, the actual conflict may yet be averted, and that the myriad of lives which would inevitably be sacrificed may be mercifully spared.

“Shanghae, January, 9th 1862.

“DEAR BROTHER,—The past year has been marked by the extension of the Mission into various parts. Mr. Edkins has removed to Tien-tsin, Messrs. John and Wilson to Hankow, and Dr. Lockhart has commenced his labours in Peking. These Brethren will correspond with you in regard to their respective fields, which we are glad to learn are all highly encouraging. * * *

CITY CHAPELS.

“*Fo-yin-what-dong*, (Evangelical Church,) is situated in the heart of the city of Shanghae, about a mile from our Mission Compound, and is on a street where there is the greatest thoroughfare. Its size is sixty feet long by thirty feet broad. It is opened twice every Sunday, and once at least every day of the week. The Native

Church meets there every Sabbath forenoon at eleven o'clock, when special instruction is given to the members. They assemble again in the afternoon at half past two o'clock, when the doors are open to all comers. It is then usually thronged, the average attendance being from 250 to 300. On the other days it is from 100 to 150. The number of members in all is 70. During the year seventeen have been received.

"*Lo-pai-dong*, (Hall for Religious Worship.) This was our first chapel, and it is situated midway between the north and eastern gates of the city. It is contiguous to the tea-gardens, the most frequented place of amusement, and, previous to their occupation by the French soldiers, our chapel was well situated for large congregations. We intend to make various alterations in the building, and when the French vacate the opposite gardens, we know the chapel will be again largely attended. At present, service is held daily in one of the front rooms, at which there is an average attendance of 100 persons.

"*Tien-an-dong*, (Heavenly-rest Church.) This building is in our Mission Compound. It was formerly called the London Mission Chapel, and used for English service only, every Sunday morning at half past nine, and in the evening at six o'clock. It was well attended by Missionaries and foreign residents. The services were conducted by different Protestant Missionaries in turn. The old building was recently taken down, and a new one is in course of erection, where Chinese services will also be conducted, and a new Church formed, composed of members living outside the city.

"*The Chinese Hospital* has hitherto been on ground to the west of our Mission premises, but it is now being removed to the eastern portion, on the side of the public road, which is altogether a more advantageous position. The Annual Report of the Hospital, by Dr. Henderson, is about to be published, from which you will learn that the aggregate number of patients, or separate visits, during the year, was 38,000. To all these the Gospel was preached from day to day by a Native Christian, with the frequent assistance of one or other of our Missionaries. The same plan will be pursued when the new Hospital is opened.

COUNTRY STATIONS.

"*Sung-Keang* is a large city, distant forty miles from Shanghai, in a southerly direction. The Church there was commenced by Mr. John, and was formerly in a prosperous condition. The rebels, however, have destroyed a large portion of the place, so that the people and the Church Members have to a great extent been scattered. The Native Teacher who laboured here, went with Mr. J. to Hankow, but is expected to return soon. At present the few remaining Christians meet every Sabbath day for religious service. The number on the list of members is 38; two of these have been kidnapped by the rebels, and 25 at least have fled into the country for safety.

"*Tse-so* is a small city about twenty miles to the south-east of Shanghai. A small room is occupied for daily preaching and meeting of the Church on Sundays. A Native Brother, Tsung-tsz-chéén, is stationed here, who does his work well, and is occasionally visited by one of us. The Church comprises 21 individuals, of whom 17 have been admitted during the year. In addition, ten or twelve are applying for baptism. The daily audiences consist of 40 to 50, while the Agent also visits a number of towns and villages in the country.

"*Tso-ka-soi* comprises a number of hamlets, about four miles distant, and the Church there is composed of poor female members, engaged in country work. In all thirty-eight have been baptized, of whom four have died, and six have left. About half of the remainder are in connection with the Church in Shanghai. They meet in a room hired for the purpose every Sunday, when a Native Christian Exhorter, and at times one of our number, is present with them.

"*Lia-ka-ong* is a town fourteen miles to the west of Shanghai, and is entirely under rebel rule. The Native Church here has long been in a prosperous state. Though the place where they meet is often visited by the rebels, the members are not troubled by them, except in connection with their usual course of plunder and devastation. A Native Brother, Tsang-tse-tih, is stationed here, and the number of Church Members on the list is 44, of whom 24 have been admitted during the year. There are ten or twelve now applying for baptism. A school of 24 boys, under the Native Exhorter's brother, is in operation at this place. We should like to see a place of worship built here, but we fear that the present state of things is unfavourable to its being done.

CONTRIBUTIONS.

"Collections are made in the Shanghai Church, nearly every Lord's day, and other special subscriptions are raised for the support of the poorer members; and the practice is encouraged at all the Stations.

INCREASE.

"In the city and the country 68 persons have been baptized in the course of the year. Not a few of these, we trust, have been gathered into the fold of Christ; and with regard to members of long standing, a considerable number have made progress in Christian faith and character.

STATISTICS.

"European Missionaries, 3; Native Assistants, 6; Churches in Shanghai, 2; Preaching Stations and Churches in country, 4; Adults baptized, 326; died in the faith, 12; Church Members scattered by the rebellion, 50; present Adult Members, 180; increase in membership during the year, 68.

REMARKS.

"These statistics have been drawn from the continuous records of the Mission, in so far as native baptisms and membership are concerned. Dr. Medhurst baptized the first convert on February 6th, 1847. It may be necessary to state that one reason why so many appear to have left the Church is this—that Shanghai is largely resorted to for trading purposes, and numbers come and go without any certainty of their stay. Often members return to this place after being absent for years, and it is gratifying to see in some cases that they have retained their religious impressions when far away. Though our Mission prospects have been greatly heightened during the past year by the opening of various new ports, and the influx of new population here, our itinerant work has been greatly hindered in the surrounding country by the presence and operations of the rebels. * * *

"I am, dear Brother,

"Yours very sincerely,

(Signed) "WILLIAM MUIRHEAD.

"REV. DR. TIDMAN."

POLYNESIA.

VOYAGES OF THE "JOHN WILLIAMS."

THE voyages of the Missionary Ship in the South Pacific, during the past year, have been full of interest and importance. The REV. A. W. MURRAY, who was one of the founders of the Samoan Mission in the year 1836, was appointed by his Brethren to visit the several islands in which Missions are already established, and to ascertain the practicability of introducing the Gospel among many populous islands yet shrouded in heathen darkness.

His copious journal contains many important and instructive statements affecting the numerous islands which he visited, and from these we make a selection of the following:—SAVAGE ISLAND, and ERAMANGA. With regard to the former, the readers of our Magazine will be prepared, by the report of Dr. Turner's visit in 1859, for the cheering statements which we now transcribe from the journal of Mr. Murray:—

SAVAGE ISLAND.

"The 'John Williams' sailed from Apia for the Western Islands, on Monday the 12th of August. We had on board Mr. and Mrs. Lawes, proceeding to Savage Island, the sphere of labour to which they had been appointed. On the 13th, took on board Mr. Pratt and family, he having been appointed to accompany Mr. and Mrs. L. to their field of labour, to assist in the commencement of their work. We had on board an edition of 3000 of the Gospel of Mark, in the dialect of that island, which had been printed in Samoa. It was originally translated by the Samoan teachers labouring in that island, and afterwards revised and prepared for the press by Mr. Pratt, with the assistance of a native. It is the first attempt at the important work of Scripture translation by Native Teachers in Polynesia; and though it is no doubt imperfect, as indeed all first translations are, it will be a great boon to the people. On our arrival we found that the Teachers had gone on with the work of translation, and had completed the Gospels of Matthew and Luke, and were engaged with the Gospel of John.

"We made Savage Island on the 24th of August, a week from the time of our leaving Samoa. My last visit to the island was at the close of 1853, and at that time it was in much the same barbarous state as when it was discovered by Cook. Now, how changed—how marvellously changed! Strong representations have been given by those who have been privileged to visit the island of late years; hence our expectations were highly raised. We expected great things; nor were we disappointed. A wonderful work, indeed, is that which God has wrought on Savage Island. Of this the most convincing evidence met us wherever we went.

"Mr. Pratt, Mr. Lawes, and myself landed at Avatele, one of the principal Stations, occupied by Samuels, a Samoan Teacher. It is only about five years since this Station was commenced, and the progress that has been made is astonishing. The most prominent object at the Station is the chapel, truly a noble structure. I have not seen a place of worship, of purely native workmanship, equal to it, either in Eastern or Western Polynesia. It is 120 feet long by 36 broad, exclusive of a verandah, which extends all round the building; and, what is best of all, this spacious

structure is filled to overflowing every Sabbath, and also on Wednesdays. The congregation numbers *eleven hundred*. The present chapel was built in consequence of the old one, which is also a respectable building, having become too small, and which is now used as a school-house. Quite in keeping with the chapel and school is the Teacher's house. It is a plastered house, containing no less than seven rooms. The roof, like that of the chapel, is of beautiful workmanship. The rooms are furnished with sofas, chairs, tables, and bedsteads; they are of rather rude construction, but still highly creditable to the ingenuity and industry of the Teacher, by whom all have been made. We passed a pleasant night at Avatele, and on the following morning started to walk to Alofi, where we had appointed to meet the ship. It was the opinion of former visitors that Alofi, which is about eight miles distant from Avatele, is the most eligible place for the residence of the Missionary; and, after seeing both, we were led to concur in this opinion.

"We had an interesting walk: our way led us a considerable distance inland, so we had a good opportunity of seeing the country, which was covered with low stunted vegetation, vastly different from the rank luxuriance of Samoa. Clumps of trees, cocoa-nut, papau, apples, bananas, and taro and yam plantations diversify the scene, and every now and then a hut appears, indicating the presence of human beings. The native huts are miserable things; they are only about six feet from the floor to the ridge pole, and two and a half feet from the ground to the eaves. But they are being superseded by houses of a greatly superior character, after the Samoan model. The surface of the ground is covered with immense blocks of coral scattered about in wild confusion, as if at one time the whole had been under water. Other indications of this also appear, such as sea shells towards the interior of the island, and numerous caves, which appear to have been formed by the action of the sea. Nothing worth the name of a mountain appears. Travelling in former days must have been a formidable thing; now, however, a good road has been made all round the island.

"The Teacher called our attention to one very remarkable thing—a vein or stratum of lime about three feet below the surface of the ground. We saw several pits which had been dug, in order to get at the lime, which had been used in plastering the chapel at Avatele. How this lime was formed, it is difficult to conjecture; but there it is all ready for use, and in very large quantities.

"A most cordial greeting awaited us at Alofi, similar to what we had at Avatele. The people were ready to smother us with kindness. Old men and maidens, young men and little children, crowded upon us with every demonstration of gratitude and joy, and it was with difficulty we made our way through the crowd. The chapel and teacher's house at this Station are exactly similar to those at Avatele, only the chapel is somewhat smaller. As soon as the vessel got sufficiently near to communicate with the shore, the boats were despatched with our female friends and their children. There was quite a scene when the boats reached the shore. Hundreds of natives were assembled; with tumultuous joy they rushed upon the boats, and seized the ladies and children, bearing them off on their backs, or in their arms, as they happened to get hold of them.

"There are other three Stations on the island beside those already mentioned, each of which is occupied by a Samoan Teacher, and at all the state of things is similar. The Teachers reported to us one pleasing circumstance which deserves notice: the census of the present year shows an increase of 400 over the last.

Thus, the population now is 4700 instead of 4300, which it was when last numbered.

"Savage Island is a fine field on which to train teachers for Missionary work in Western Polynesia. Its own wants, as regards Teachers, will be easily met; and the people are such an energetic, enterprising race, that, when under Christian influence and suitably trained, they are likely to form very effective labourers in breaking up new ground, and preparing the way for Missionaries in their early labours.

"Having taken an affectionate farewell of our esteemed friends, we returned to the ship, and on the evening of Friday, the 23rd of August, we stood for Aneiteum."

It will be seen from the preceding statement that the object of the "John Williams" in visiting Savage Island was the introduction of Mr. and Mrs. LAWES, as the first European labourers among that interesting people; and the following letter, written by the newly arrived Missionary, expresses the joyful reception which he received, and the delightful prospects with which he commenced his labours.

"Alofi, Savage Island, October 17th 1861.

"REV. AND DEAR SIR,—I am glad to be able to tell you of our safe arrival at this place. We left Samoa on the 12th of August, accompanied by the Rev. G. Pratt and family, who were appointed by the Brethren of the Samoan Committee to introduce us to our future sphere of labour. We landed on the 20th of August. We were, indeed, heartily welcomed by the people, who were expecting their promised Missionary. The landing-place was crowded with hundreds of men and women, who were so eager to shake and smell our hands, that it was with difficulty we reached the Teacher's house. The people are very lively and energetic, and no doubt fully merited the name which Captain Cook gave them. We could not help contrasting the two landings—the present and the past. Now, they are all clothed, joyfully welcoming their Missionary—then, they were naked savages, rushing down like wild boars upon their visitors. We found a good house ready for us, which our female friends soon made a comfortable home. As soon as the excitement of our landing had subsided a little, a joyful sound broke upon our ears in the stillness of the evening hour. It was the voice of praise and prayer ascending from around the family altars of a people but fifteen years ago degraded savages. Although there was not much poetry in their hymns, or music in their song, it was a joyful sound to us; no Christian heart could hear it and remain unmoved.

"As soon as our good ship had gone, and I was able to look round upon my field of labour, I was amazed at the extent of the work already done. So far as I have been able to ascertain, there is not a vestige (outwardly) of heathenism remaining; all has crumbled away beneath the power of God's word. There are five good chapels on the island; one of them will hold 1100 people, *but it is too small*. They are fine specimens of native ingenuity; they have been built, of course, without European oversight; except in the doors, there is not a nail in the building: all is firmly tied together with cinnet. The teachers seem worthy men, and God has manifestly been with them in their work: of course, their knowledge is very limited, and the work to be done great and arduous. I am appalled when I think of the

work before me : may I not hope for help ? The word of God has to be translated, and all this land cultivated for Christ.

"I can do but little until I get a thorough knowledge of the language. If anything will *make* a man learn a language, it is to be surrounded by a loving people thirsting for the word of God, and to be unable to speak to them. You will be glad to know that I have made a *commencement* in the native tongue ; I conducted the Missionary Prayer Meeting, a fortnight ago, and gave an address in the native language. A Missionary Prayer Meeting in Savage Island is very different from a Missionary Prayer Meeting in England. *All the people attend here* ; there could not have been less than 800 on either of the occasions we have witnessed. I have a class of fifteen young men, which I meet every week. They are remarkably quick and intelligent : I hope that at no distant day they will be usefully employed as assistant Teachers on their own island. I hope in my next letter to be able to give you some interesting information respecting the laws, customs, &c., which my limited knowledge of the language prevents my doing now.

"I am happy to say Mrs. Lawes and myself are both quite well ; and, with kind regards to Mr. Prout and yourself,

"I remain, dear Sir,

"Yours very truly,

(Signed) "W. G. LAWES,

"REV. DR. TIDMAN."



ERAMANGA.

THIS island, beyond all others visited by the "John Williams," has obtained a mournful notoriety from the barbarous murders perpetrated by its savage inhabitants upon WILLIAMS and HARRIS two and twenty years since, and very recently upon MR. and MRS. GORDON, who had nobly ventured to settle on its blood-stained shores. But, notwithstanding the shadow of death has rested so heavily upon this island, the friends of Missions will learn, from Mr. Murray's journal, that the prospects for the future are far from hopeless. It appears that the lamented death of Mr. and Mrs. Gordon was effected by a heathen chief, coming from a distance, and instigated to his murderous act by a wicked and abandoned stranger of the name of Rangi. Mr. G. had obviously cherished a misplaced confidence in his own security, and removed his residence a considerable distance from the people among whom he had previously lived, and by whom he was venerated and loved. These Christian natives, had they been present when the fatal attack was made, would have proved themselves his defenders, and when he fell, they wept over his remains, and that of his beloved wife, as children weep over the ashes of a father.

Another attempt will yet be made to replace the loss of Mr. and Mrs. Gordon ; and we trust that the sad experience of the past may be followed, through the Divine blessing, by the safety of the future devoted messenger of mercy, and the wide extension of the Gospel throughout Eramanga.

"We anchored in Dillon's Bay on the morning of Tuesday, September 11th. Varied and conflicting were our feelings as we sailed along the coast of this land of melancholy interest. Everything that met the eye, especially in the Bay, looked beautiful and lovely as of old; but the recollection of the sad scenes of May last cast a gloom over all. The sight of the unfinished house, especially, at which Mr. Gordon was working on the day of his death, and which was full in view, brought these scenes very vividly before us.

"We found in Aneiteum seventeen refugees whose lives had been in danger after the murder of Mr. and Mrs. Gordon, and who on that account had left the island. Among these were our old friends Joe and Mama, through whom we succeeded in past years in introducing Teachers to the island. They had been inmates of Mr. Gordon's family during the whole time of his residence in Eramanga, and besides, they are well acquainted with the Samoan language; hence it was important to have one of them in communicating with the Eramangans and in obtaining information relative to the murder of Mr. and Mrs. Gordon. Joe was considered eligible for our purpose, so we had him with us. As soon as we got to anchor, he was sent on shore to ascertain the state of things. We were soon cheered by Joe's return with a company of Natives presenting a very different appearance from anything we had expected to see in Eramanga on the present occasion. They were all clothed, and had nothing in their appearance indicative of the degradation and ferocity which we are wont to associate with the natives of this island. We found that they were parties who had been attached to Mr. Gordon, and as they gathered around us, and manifested the depth of their grief by silent tears, some of us were ready to mingle our tears with theirs, while we rejoiced to witness proofs that some rays of light and some traces of life are still found in this land of darkness and the shadow of death. We had thought that, except the seventeen refugees whom we found at Aneiteum, the Eramangans were still heathen idolaters. How surprised and delighted, therefore, were we to find that instead of this there is a goodly number besides on whom the truth has manifestly made a considerable impression—who stand aloof from heathenism and keep up the worship of the true God on this dark and blood-stained shore, and who seem determined, at all hazards, to walk according to their light. The number of those who thus adhere to Christianity it is impossible at present accurately to ascertain. There are ten—six men and four women—in the Bay; and at a place called Tapontamasi, in the neighbourhood, where Elia, a Samoan Teacher, laboured in former years, there is a considerable number, both men and women, who were in the habit of attending schools and services while Mr. Gordon was alive, and who assisted him in building his house. These we were unable to see, but they remain steadfast, observing the Sabbath and keeping up the worship of God as best they can. After our interviews with those who came on board, Mr. Geddie and I went on shore and satisfied ourselves that there was no risk in landing, and in the afternoon our whole party, consisting of Captain and Mrs. Williams, Mrs. Johnston, widow of our brother who died in Tana, Mrs. Murray, Mr. Geddie, and myself landed. We pulled up the memorable stream, near which Williams and Harris fell, to the printing office built by Mr. Gordon. It was a mournful sight to look upon this, and the press, which a few months since promised to be an effective auxiliary in diffusing the light of truth and the blessings of Christianity throughout this dark land. Years must pass before we again possess the facilities which existed a few months ago for the evangelization of Eramanga. But God will not forsake

His own work, the time will come to favour Eramanga, and its deeply degraded people will yet take their place among Christian nations, and stand forth clothed in the beauty of holiness, the sons and daughters of the Lord Almighty. While surveying the desolate-looking printing office, the sadness of the scene was heightened by women gathering round our female friends, grasping their hands, and manifesting the depth of their emotions by silent tears.

"From the printing-office we went to the grave of our martyred friends, which is close to the stream a little way lower down. There they rest in one grave, waiting the resurrection of the just. The spot is marked by a mound raised over the grave, and plastered with lime. Around this a friendly hand has planted a row of mulberry trees, and around all is a rude fence. We gathered pebbles and small pieces of coral from the grave, to carry with us as mementoes of the mournful scene, and left sad and sorrowful to return to the ship. For the sleepers within the peaceful inclosure it was useless to weep; but for Eramanga—poor Eramanga!—how could we feel otherwise than sad! God pity Eramanga, and speedily arise for her help!

"After returning to the ship we had an interview with Rauiaui and Waris, the chiefs of the Bay, and others who are friendly. The chiefs told us that the reason why Mr. and Mrs. G. had been killed was, the notion put into their heads by a man named Rangi, a native of Singapore, who had lived many years on the island, that the introduction of the measles to the island, and the mortality consequent thereupon, were caused by Mr. Gordon. Rangi is a notoriously wicked fellow, and he has managed to acquire an influence on the island, which makes him a most dangerous character. He owes his influence chiefly to the fact that he has nine wives, all daughters of chiefs in different parts of the island. Hence he is the most influential man on the island, and certainly he is the most dangerous. There will be no safety for Teachers or Missionaries while he occupies his present position on the island. He is a British subject, and so might be removed—perhaps we might say *ought* to be removed—by a British man-of-war; and a greater service to the island it would not be easy to render than to rid it of the virtual murderer of its Missionary. Moreover, deeds of blood have been perpetrated or instigated by this man among the Eramangans themselves, the narration of which would make the reader's blood run cold.

"But to return to our conference with the chiefs. They and the people present declared it to be their conviction that if Mr. and Mrs. Gordon had remained in the Bay, instead of removing to a place two miles distant, and living alone, they would have been safe, notwithstanding the misrepresentations of Rangi, and the consequent anger of the people at a distance. In that case, they would have been among their friends, who would have stood by them and made common cause with them. That Mr. G. took the step referred to, is matter of universal regret among all his friends and the friends of the Mission. His reason for doing so was a conviction that it was necessary to the health of Mrs. Gordon.

"The chiefs and people declare themselves desirous of having Teachers and Missionaries again settled among them; but they recommend that nothing be attempted till another visit of the 'John Williams,' by which time the present excitement will have subsided, and the way will be open for recommencing the Mission."

INDIA. VIZAGAPATAM.

AUTOBIOGRAPHY OF TWO HINDOO CONVERTS.

A LETTER of the Rev. J. W. Gordon, of Vizagapatam, inserted in our Magazine for February, contained an interesting report of the conversion of two Teloo goo youths, who had been brought out of the darkness of heathenism into the fellowship of Christ. The following statements, written by the young converts, and translated by Mr. Gordon, contain the interesting details of this blessed change; and the simplicity and truthfulness with which they are composed cannot fail to insure the confidence of the reader in their accuracy.

In the case of each convert we see the utter darkness and vacancy of the Hindoo mind under the influence of native superstitions. In idolatry there is nothing to awaken reflection, or to warm and satisfy the heart—outward forms and vain observances constitute the sum total of its requirements.

In the conversion of these youths, *the value of Native Agency* is also strikingly apparent, and we see how the grain of mustard-seed, though smaller than all seeds, becomes a great tree. A tract, or portion of Scripture, given to a thoughtless youth at a Hindoo festival, is made the power of God to his salvation; and the man of his own nation, redeemed from idolatry and superstition, takes the newly awakened inquirer by the hand—in accents of love speaks good words to him—unites with him in humble, earnest prayer to God—and finally leads him to Christ as his Saviour. Such agency is of incalculable worth, and by such means the great majority of conversions among the Natives have, under God's blessing, been effected. We cannot, therefore, too earnestly urge upon the friends of Missions the duty of looking in humble, earnest prayer to the great Lord of the harvest, that He would raise up, from men of this class, more labourers, and thrust them into the field,—for the harvest is great, and the labourers are still few.

CONVERSION OF A. CHIERIAH.

“Before I became a Christian I was in the Hindoo religion, born of the Smith caste—a goldsmith. My father's name is A. Verranah: we lived in Solapuradapattam—it is sixteen miles distant from this place. I have five brothers and one sister; but my mother died four months before I became a Christian. We have a good many relations, yet I have forsaken them all. I left them in order to get the pardon of my sins: we used formerly to worship idols; but I found my sins could not be pardoned by serving them. There is a village near my birthplace called Ankapilly. In this place there is a yearly feast of a certain goddess: on one occasion some people brought a caverdy load of books to distribute to the people. I asked one of them to give me a book; he did so; it was a tract, the name of which is ‘Criticism on the Hindoo Shastras.’ This tract I took home and read; subsequently I used to go into Vizagapatam and visit Mr. Jagannatham's house, and

often got books from him. He used sometimes to speak to me; Mrs. J. also used to speak to me often and very kindly. I read the books they gave me very diligently. After I read those books I began to pray at home by myself. After some time I went again and saw Stephen, a Native Christian of the same caste; he prayed with me. I went home again and used to pray thus:—‘O merciful God, receive me. I believe that Thou art able to pardon all my sins. Thou alone art my refuge.’ Thus seeking some silent place, no one being present, I would fall on my knees and pray there. I did not know much, therefore could not pray much. On a market day, I went into Vizagapatam and saw Stephen again. He said how happy we should all be if we trusted God and Jesus Christ; so he prayed with me again. He also told me that Poorshotum, the Catechist, would be much rejoiced if he knew I wished to be a Christian. As Poorshotum was absent on a tour, Stephen took me to see Mr. Gordon at Waltair. He gave me some instruction and advised me not to be in a hurry, and consider well what I was going to do; and on my going away he gave me a Gospel of Luke. So I went home once more, but I could not rest at home; so, taking advantage of the opportunity of my brother’s going to Chimmachellem to worship the god there, I went to Vizagapatam again, and did not return. I have a wife at home. A few days after I came away, as soon as my father knew what I had done, he came to see me; as soon as he saw me he cried much, and very persuasively begged I would go back to him, and not bring such disgrace upon the Hindoo religion. I was firm, and told him I could not change my purpose, as I knew the Christian religion was the true one. After speaking and entreating me a long while in this way, he went away in sorrow.

“A few months after this, I felt anxious about my wife. I sent word to her to come to Vizagapatam. She at first said she would not, but afterwards said she would by and bye. Some time after this the Catechists, Poorshotum and Rungeah and myself all went together to my wife’s village. They spoke to my wife about her following me; she said she would come after a few days, which she has now done, and we are now both happy, taken into the religion of Jesus Christ, and we wish to serve Him to the end of our days.”

CONVERSION OF B. APPOODOO.

“My birthplace is Chittiontsah: my father’s name is B. Naráyoodoo. We were accustomed to agriculture from my youth, and my father used to send me to school. We used to worship idols—at that time I knew nothing of Christianity. Catechist Poorshotum used to come to Chittiontsah to preach the Gospel. I heard him two or three times as he preached in this way, but I did not know at that time whether it was true or false, yet I left off serving idols and began to worship and pray to the true God thus:—‘O Father, I do not know who Thou art—I am a sinner—I do not know who Jesus Christ is. Grant me knowledge to ascertain Thy truth, and also grant me a knowledge of Thy Son Jesus Christ.’ In this way I used to pray. It appeared to my mind that this was true. I told all this to P. Samuels. He told all this to David Poorshotum. He asked me how I knew all this. I then told him—‘Your father used to come and preach here—I heard him two or three times. I then prayed to God, and I began to think what I heard was true.’ Then David P. said—‘Well, I will give you a Bible that contains the Word of God; if you will read it carefully you will understand; if you have any doubts on any part, come to me, and I will explain it as well as I can to you.’ So I took the book and read it and used to pray, and the more I read and prayed, the more convinced I felt that

this religion was the true one, and the stronger was my desire to embrace it. I then thought that perhaps if I joined the Christian religion my relations and friends would mock and laugh at me, and would not let me come into their house, &c. After this I heard the Catechist Poorshotum preach; so I thought that there is nothing impossible with God, and that if I believed in Him, He would accomplish the desire of my heart. So from time to time I used to go to David P. and tell him my doubts, and we often prayed together. This circumstance became known to Poorshotum. He asked me how this thought came into my mind. I told him I heard him preach two or three times, and I prayed that I might know if it was true or false; I soon felt it to be true. He then told me some things to encourage and strengthen my mind. This fact became also known to Mr. Minchin. I went to him three times. He asked me how I thought about this matter, and why I wished to forsake my religion. To which I explained—'Those who are in my religion do not serve and worship the true God—they worship many gods; but if we consider their actions, they show that they are not the true God; besides this, they worship many little idols which we cannot believe to be gods.' Mr. M. then said to me—'Well, you say you wish to forsake your religion and to follow Christ—can you tell me who Jesus Christ is, and what He did for sinners?' I replied, 'Jesus Christ is God's only begotten Son. He gave His life as a sacrifice for our sins. He removed, by His death, the obstacles which our sins presented. All who put their trust in Him and turn their hearts to Him will receive eternal life, as God has promised in His Word.' Mr. M. then asked me if I believed all this with my whole heart. 'Yes,' I replied, 'I believe it all with my whole heart.'

"At first it was my wish to be baptized at Chittiontiah; but just about that time I lost my mother by cholera, and I was afraid my wishes would be frustrated by my relations; so I came away one night to Vizagapatam.

"The next day my father and uncles came to see me, and tried to take me back again, and they offered to give me half their property, to the value of 100 rupees, if I would go back again with them; they even fell at my feet, and, with many tears, begged I would go back with them; but, by the grace of God, I remained firm. So now I am living with the Catechist Poorshotum, and learning more of the Word of God."

DEATH OF MR. EDWARD SAMUEL PORTER, MISSIONARY STUDENT.

It is with much regret we have to announce the removal by death of this amiable and promising young man. He was the son of our devoted Missionary the Rev. Edward Porter, of Cuddapah, East Indies, and was sent in his childhood to England for education. On leaving school he was apprenticed at Newbury, where, through the kind and salutary influence of his master, Mr. Blacket, aided by the instructions of his minister, the Rev. H. March, his decided religious convictions were received. Having at length evinced a strong predilection for the Missionary work, our young friend on leaving Newbury studied for two years at the Seminary at Bedford, under the care of the Revs. J. Jukes and W. Alliot. From

Bedford he was transferred in 1859 to Cheshunt College, where he since prosecuted his studies with diligence and success. But his health suddenly failing, and the fatal symptoms of consumption having become rapidly developed, he was removed to Hastings, and eventually to Bedford, where he died on Monday the 10th ult. at the age of 23. On the Saturday following, his mortal remains were interred in the cemetery at Bedford; the services being conducted by the Rev. J. Jukes, his former tutor in that town, assisted by the Rev. I. I. Insull. The Missionary students of the Seminary, to the number of twenty, followed him to the grave. Our young friend had it in his heart to carry the message of a Saviour's love to the distant heathen; but, though not permitted to embark in this enterprise, his surviving family and friends may rejoice in the thought that he now shares in the nobler work and worship of the heavenly temple.

ORDINATION OF MISSIONARIES.

CANTON, CHINA.

A PUBLIC religious service was held on Wednesday, the 18th December ulto., in the London Missionary Society's premises, Kam-li-fau, Canton, for the purpose of dedicating the Rev. F. S. TURNER, B. A., by special prayer, to the ministry of the Gospel, according to the usage of the Independent Churches.

The preliminary discourse was delivered by the Rev. J. CHALMERS, M.A., after which a confession of faith was made by the candidate.

The Rev. D. VROOMAN offered the designating prayer, and the charge was delivered by the Rev. J. LEGGE, D.D. The service was attended by all the Missionaries and by other foreigners, and some Chinese. It was an interesting occasion, and left, we trust, a good and lasting impression on all present.

PEELTON, SOUTH AFRICA.

Mr. THOMAS BROCKWAY, who was sent out by the Directors in the year 1859, to assist the Rev. R. Birt at Peulton, South Africa, in the educational department of the Mission, was ordained to the work of the ministry on the first day of the present year. The ordination prayer was offered by the Rev. R. Birt, after which the Rev. J. Brownlee, of King William's Town, delivered the charge to the young Missionary. The service, which was one of great interest and deep religious feeling, was well attended by the natives, who seemed much impressed with its solemnity.

ORDINATION OF A MISSIONARY TO THE SOUTH SEAS.

CHELMSFORD.

On Thursday, the 13th February, Mr. J. C. VIVIAN was ordained as a Missionary to the islands of the South Pacific, at the London Road Chapel Chelmsford. The service was commenced by the reading of the Scriptures and prayer, by the Rev. A. Buzacott, of Romford. The introductory address, describing the field of labour, was delivered by the Rev. W. Fairbrother. The usual questions were proposed by

the Rev. Thomas Morell, of Little Baddow. The answers of the candidate were highly satisfactory. The ordination prayer was offered by the Rev. G. Wilkinson, and an appropriate and impressive charge delivered by the Rev. John Frost of Cotton End, Bedfordshire, under whose care Mr. Vivian had for some time pursued his studies. The congregation was large, and the service deeply solemn and interesting.

ORDINATION OF MISSIONARIES TO MADAGASCAR.

READING.

The ordination of Mr. W. E. COUSINS as a Missionary to Madagascar, was held in Castle Street Chapel, Reading, on Wednesday, Feb. 19th. After the reading of the Scriptures and prayer, by the Rev. J. Aldis, the introductory discourse, describing the island of Madagascar, and giving most interesting statements respecting its martyr Churches, was delivered by the Rev. W. Fairbrother. The questions were proposed by the Rev. S. Lepine, of Abingdon. The Rev. W. Legge, B.A., offered the ordination prayer. The charge to the young Missionary was delivered by his pastor, the Rev. T. G. Horton, from Rev. ii. 10: "Be thou faithful unto death, and I will give thee a crown of life." The Rev. James Rowland, of Henley-on-Thames, offered the concluding prayer.

PLYMOUTH.

Mr. ROBERT TOY, of Western College, was publicly ordained in Batter Street Chapel, Plymouth, on Wednesday, February 26th, as a Missionary (in connection with the London Missionary Society), to the island of Madagascar. The venerable sanctuary was crowded to overflowing by an attentive and deeply interested congregation. The service was commenced by the Rev. R. W. Carpenter, of Devonport, who read a chapter and engaged in prayer. The Rev. W. Guest, of Taunton, delivered an introductory address on Missions, with special reference to Madagascar, in which, in a clear, forcible, and telling manner, facts were adduced and principles enunciated which could not fail to stimulate and encourage the Missionary zeal of the audience, and to implant in their minds seeds which will bear good fruit in future years. The questions were proposed by the Rev. E. Hipwood, minister of the chapel, to which full, appropriate, and very interesting replies were given by the Missionary elect. The Rev. J. M. Charlton, M.A., President of the Western College, offered a fervent, affectionate, and impressive prayer, after which the Rev. R. P. Erlebach, of Mere, delivered an able charge from 1 Thess. ii. 3, 4. The Rev. H. F. Holmes, of Devonport, concluded the solemn and impressive service with prayer.

DUNDEE.

A public service was held on Thursday, February 27th, in Ward Chapel, Dundee, for the purpose of setting apart Mr. JOHN DUFFUS as a Missionary to Madagascar. The Rev. David Cook read the Scriptures and offered prayer; after which the Rev. W. Fairbrother delivered the introductory discourse, giving the history of the planting of the Church in Madagascar, with a narrative of the sufferings of the believers, and the progress of Christianity, since the departure of the Missionaries from the island. The usual questions were proposed by the Rev. J. Baxter. The ordination prayer was offered by the Rev. J. Masson. An affectionate and impressive charge was delivered by the Rev. R. Spence, M.A., the pastor of the Missionary, and the Rev. Thomas Neave, of Perth concluded the service.

ANNIVERSARY SERVICES IN MAY, 1862.

THE Directors are gratified in announcing to the Friends and Members of the Society that they have made the following arrangements for the ensuing Anniversary:—

MONDAY EVENING, MAY 12th.

WEIGH-HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. E. R. CONDER, M.A., of Leeds.

To commence at Seven o'clock.

WEDNESDAY, MAY 14th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. ANDREW THOMSON, D.D., of Edinburgh.

Service to commence at half-past Ten o'clock.

EVENING.—TABERNACLE.

SERMON by the Rev. J. P. CHOWN, of Bradford.

To commence at Seven o'clock.

THURSDAY, MAY 15th.

MORNING.—ANNUAL MEETING—EXETER HALL.

Chair to be taken at Ten o'clock, by

Right Hon. LORD RADSTOCK.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

Chair to be taken at Six o'clock, by

G. J. COCKERELL, Esq., Sheriff of London and Middlesex.

FRIDAY EVENING, MAY 16th.

THE LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 18th.

SERMONS will be preached on behalf of the Society, at various places of Worship in London and its Vicinity.

ARRIVALS IN ENGLAND.

Dr. Henderson, from Shanghae, February 26th.

Rev. Hugh Cowie, Rev. Robert Dawson, and Mrs. Dawson, per "Solent," March 8th.

ARRIVALS ABROAD.

The Rev. J. B. Coles, Mrs. Coles, and daughter, accompanied by Miss Cross, *en route* to Bellary; Mrs. Johnston, and two daughters, *en route* to Nundial; and Rev. A. Corbold, and Mrs. Corbold, arrived at Madras, per "Trafalgar," January 30th.

Rev. W. J. Gardner, arrived at Kingston, Jamaica, February 6th.

NEW YEAR'S SACRAMENTAL OFFERING TO THE WIDOWS' FUND.

Continued from last Month.

LONDON AND ITS VICINITY.		Huntingdonshire	Mansfield
Bedford Chapel	6 5 5	Buckden	4 Market Harborough
Claremont Chapel	7 10 0	Godmanchester	6 Mattishall
Hendon	5 0 0	Huntingdon	10 Milton-next-Sittingbourne
Mortlake	3 2 0	Kimbolton	10 Newport, Essex
Richmond	3 13 0	Offord	6 Otley
		Perry	3 Ramsey
		Ramsey	1 St. Helens
		St. Ives	18 Sandwich
		St. Neots	1 Shaftesbury
		Somersham	4 Shrewsbury: Swan Hill
		Spaldwick	5 additional
		Winwick	6 Stalybridge
		Woodhurst	5 Stroud: Old Chapel
		Yelling	5 Sudbury
		Ipswich; New Nicholas	Sydney, New South Wales:
		Street	Pitt Street
		Jamaica: Kingston 2 yrs.	Bourke Street
		Shortwood	1 Woolhara
		Morant Bay	1 Thaxted
		Whitefield 2 yrs.	1 Trowbridge: Tabernacle
		Ulverston	1 Ware: Church Street
		Warwick	1 West Bromwich: Ebenezer
		West Bromwich: Ebenezer	1 Chapel
		Westbury: Lower Meeting	1 Worcester
		Worcester	1 Total, including previous
		Wavertree co.	acknowledgments
		Loughborough	
		Lowestoft	
		Lyme	
		Maldon	

COUNTRY AND ABROAD.

Alston	0 17 11	Alton	3 15 5	Basingstoke: London St.	3 13 0	Berblace: Albion Chapel	4 4 0	Blakeney	1 0 3	Bridgwater	4 0 0	Cape Town: Caledon Sq.	12 6 10	Coventry: Vicar Lane	6 10 0	Dalkeith	3 0 0	Deedington	0 15 5	Demerara: Arundel Chapel	5 4 0	Doncaster	3 0 0	Driffield	3 0 0	Fleetwood	5 0 0	Glasgow: Laurieston Ch.	5 13 3	Harleston	1 5 0	Heaton Mersey	1 5 0	Hinckley	1 5 0	Horham	1 10 0	Hull: Fish Street	7 10 0	United Communions	3 15 11	Hope Street	4 18 9
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MISSIONARY CONTRIBUTIONS.

From 17th February to 14th March, 1862, inclusive.

For the cause of Christ in Madag- ascar	1009 7 9	Legacy of the late Miss Martha Nash, less duty, per Messrs. Snow and Heath	69 0 0	A. Richardson, Esq.	100 0 0	F. S. Hobson, Esq.	58 10 0	P. Cartwright, Esq.	10 0 0	In Memoriam, for India Special	5 0 0	Mr. J. Sars, ditto	5 0 0	A Mother's Thank- offering, ditto	5 0 0	Lex	3 0 0	Mr. J. Gilling	1 1 0	Mr. J. Knight	1 1 0	Mr. Norman	1 1 0	Mr. Hammer	0 10 0	Mrs. G. B. Bourke	0 10 0	In memory of a dear Brother	0 2 0	Cambridge, Tra- verser Buxton, Esq., specially for India and Madagascar	100 0 0	Curwile Chapel Juvenile Society		Collected by the Boys.		Thompson Carpenter	0 6 8	Hall	0 5 11	Charles Fugh	0 6 0	Alfred Vinson	0 3 10	Arthur Walker	0 5 2	Henry Walker	0 5 0	Fractions	0 0 2	Collected by the Girls.		Harriet Archer	0 6 2	Elizabeth Ditley	0 2 7	Jane Hibs	0 2 1	Emma Gown	0 8 6	Charlotte Gown	0 2 0	Ada Kendall and Brother	0 4 5	Frances Jones	0 10 0	Emily May	0 13 2	Mrs. Newth's Bible Class	0 14 8	Louisa Paine	0 4 1	Fractions	0 0 4	Mr. Rendall (A.)	0 10 0	3s. 11s. 3d.		Clapham Auxiliary, per C. Curling, Esq. On account	52 0 7	Craven Hill Chapel, Sunday School, per Mr. Ridgeway	4 18 0	Haverstock Chapel.		Rev. J. Nunn.		Ladies' Auxiliary.		Mrs. Crossley, Treasurer.		Miss Hartland, Secretary.		Collected by the Misses Gard and Crossley.		Mr. Cheverton	1 1 0	Mrs. Cheverton	1 1 0	Miss Fletcher	1 1 0	Mr. Gard	1 1 0	Mrs. Graves (D.)	0 2 0	Mr. Griffin	0 5 0	Mr. Mudge	1 1 0	Mrs. Metcham (D.)	0 2 6	Mrs. Newson	0 10 0	Mrs. Orton (D.)	0 2 0	Mr. Griffin	0 5 0	Miss Seymour	0 5 0	Collected by the Misses Mountford and Saville.		Mrs. Bryant, 3 years	2 2 0	Miss Bryant, 3 years	2 2 0	Mr. Barton	0 5 0	Mr. Berry	0 2 0	Miss Marshall	0 5 0	Mr. Mountford	0 5 0	Mrs. Wilson	0 5 0	Mr. Wells	0 5 0	Mr. Saville	0 5 0	Collected by the Misses E. Mountford and R. Saville.		Mrs. Crespin	0 10 0	A Friend	0 5 0	Mr. Jones (D.)	0 5 0	Mr. Manning (D.)	0 2 0	Mr. Manning	0 10 0	Mr. H. Manning	0 10 0	Miss Salter	0 10 0	Mr. Shoveller	0 5 0	Collected by the Misses Harmer and Hudson.		Mr. Adams	0 4 0	Mr. Harmer	0 5 0	Mr. Lecand	0 4 0	Mr. Millar	0 5 0	Mr. Williams	0 5 0	Small Sums	0 5 0	Collected by the Misses Diver and Kirkman.		Mrs. Colborne	0 5 0	Mrs. Diver (D.)	0 2 0	Miss Hartland	0 5 0	Miss King	0 5 0	Small Sums	0 2 0	Collected by the Misses E. Crossley and McKewan.		Mr. Crossley	1 1 0	Mr. McKewan	1 1 0	Misses Minister	0 10 0	Mr. Hersch (D.)	0 10 0	Mr. Weightman	1 1 0	Mrs. Williams	0 10 0	Miss Hartland's Bible Class Box	0 11 2	2s. 12s. 2d.		Hoxton Auxiliary, per Mrs. Winch, on account	13 10 0	Mill End New Town Sunday School	2 14 9	Old Gravel Pit Auxiliary.		T. T. Curwen, Esq., Treas.		H. Rutt, Esq. (D.)	50 0 0	Juvenile Associa- tion	11 10 11	Girls' Sunday School, for Peeltion	5 5 5	Boys' ditto ditto	3 3 5	Contributions towards sup- porting a Native Teacher at Peeltion, South Africa.		Friends at the Old Gravel Pit Chapel	9 3 0	Collected at the Branch School, Lower Homerton	2 5 3	84s. 17s.		Park Chapel, Camden Town.		Per Mr. Knight.		Collected by Mrs. M. W. Wollaston, for the Mirzapore Free School.		John Wollaston, Esq.	2 0 0	H. Davidson, Esq.	2 0 0	J. L. Budden, Esq.	2 0 0	T. H. Spencer, Esq.	2 0 0	John Budden, Esq.	1 0 9	Edward Budden Esq.	1 0 0	Mrs. M. W. Wollaston	1 0 0	11s.		A Friend, per Mr. Gardner	0 7 0	Public Meeting	2 0 2	Mr. Clarke's Bible Class	0 9 0	Exs. 5s.; 13s. 11s. 2d.		Queen Street, Rat- cliffe. Juvenile Society, per Miss C. Ellis	4 2 6	St. John's Wood, Mrs. Wild's Class, for School at Tre- vandum	1 0 0	Stepney Meeting, Juvenile Auxiliary, part proceeds of Bazaar	50 0 0	Wardour Chapel Sunday School	5 0 0
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BEDFORDSHIRE.

Woburn.

Rev. J. Andrews.

After Sermons.....	3 3 7
Sheep Lane.....	0 3 1
Public Meeting.....	1 4 8

Boxes.

Miss Edith Duple- ton.....	1 11 0
The Misses Reddall.....	1 8 9
Miss Perry.....	1 1 1
Miss Phillimore.....	1 0 7
The Misses Perkins and Gale.....	1 0 8
Mrs. Andrews.....	0 12 8
Sarah and Elizabeth Botsford.....	0 11 10
W. and G. Tut.....	0 9 7
Mrs. Gascoyen.....	0 9 6
Miss Martha Smith.....	0 7 8
Emma Goodman.....	0 6 2
Miss Millard.....	0 4 11
Caroline Fooks.....	0 1 0
Elizabeth Rosson.....	0 1 3
Sunday School.....	0 2 4
Fractions.....	0 0 4

Exs. 10s.; 13s. 11s. 2d.

BUCKINGHAMSHIRE.

South Auxiliary, per Mr. W. Butler.

Wycombe.

Trinity Chapel, per Rev. J. Hayden.

Collection..... 3 2

Subscriptions.

Rev. J. and Mrs. Hayden.....	2 10 0
Mr. P. Weston.....	1 1 0
Sunday School.....	0 15 0
Widows and Orphans.....	2 3 1

9s. 11s. 2d.

West Wycombe.

Collection.....	2 0 0
Sunday School.....	0 9 6
Per Miss Coles.....	0 9 11

2s. 10s. 5d.

Collection, Town Hall..... 4 6 4

Subscriptions.

H. Wheeler, Esq.....	1 1 0
J. Wheeler, Esq.....	1 1 0
T. Wheeler, Esq.....	1 1 0
W. H. Williams, Esq.....	1 1 0
Mr. T. Gilbert.....	0 10 6

4s. 11s. 6d.

Woburn.

Cove's End.

Rev. T. Davies.

Collections.....	7 3 4
Sunday School.....	1 1 3
Ditto, Beggar's Hill.....	0 4 1
W. W. Morley, Esq. (A.).....	2 3 0

13s. 13s. 8d.

Mrs. Morley.....	35 5 1
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Marsh Gibbon.

Produce of Lace..... 0 8 4

Slough.

A. Mirrielees, Esq., Treas.

Rev. G. Robbins, Secretary.

Mr. James Atkins.....	0 10 6
Public Meeting.....	5 9 2
Friend.....	0 2 4
Mr. Griffith.....	0 5 0
Jessie.....	0 2 0

Juvenile Missionary Box..... 0 19 6

Mr. Judson..... 0 5 0

Mrs. Kilpin, sen..... 0 5 0

Mrs. Kilpin..... 0 5 0

Mrs. Lee..... 0 10 0

Mr. Mirrielees..... 10 10 0

Misses Penny..... 1 0 0

Rev. G. Robbins..... 0 10 0

For Widows' Fund.....	4 14 0
Small Sums.....	0 0 9
Sugar Money.....	0 6 0
Mr. Tilly.....	1 0 0

Exs. 5s. 6d.; 26l. 8s. 9d.

CAMBRIDGESHIRE.

Fulbourn.

Rev. A. G. Bennett.

Contributions..... 9 6 4

CHESHIRE.

Alderley Edge.

Mrs. Ashton..... 1 0 0

Ditto, for the Native Teacher, James Ashton..... 10 0 0

Mrs. Burton..... 4 0 0

Mrs. E. Davies..... 5 0 0

15s. 5s.

Knutsford.

Rev. J. Turner.

Collected by—

Mr. Clarke.....	1 0 0
Mr. H. Silvester.....	0 5 0
Miss Froggatt.....	0 18 8
Donation.....	1 0 0

For Widows' Fund..... 0 13 2

4s. 1s. 10d.

Tarporley.

Mr. J. Sherlock..... 1 1 0

Mrs. Sherlock..... 0 5 0

Miss E. Atherton..... 0 5 0

17. 11s.

CUMBERLAND.

Whitehaven, W. Wilson, Esq., for the Native Teacher, Joseph Helliwell..... 10 0 0

10 0 0

DERBYSHIRE.

Auxiliary Society, per T. Harrison, Esq.

Belper..... 19 17 8

Curbar. Per Mr. Hulme..... 6 16 0

Green Bank.

Collection..... 5 1 3

Boxes.

Chapel..... 0 16 10

G. Warren..... 0 1 0

5s. 10s. 1d.

Heanor.

For 1890..... 1 10 11

Collection..... 1 10 11

Mr. T. Eley..... 0 19 6

Mr. T. Boam..... 0 5 8

Collected by—

Miss Brentnall.....	0 6 0
Miss Roscoe.....	0 11 8
Miss Adlington.....	0 2 1
Contributions, 1891.....	1 3 3

4s. 8s. 4d.

37 2 1

Alfreton.

Per Mr. J. Roberts.

Miss S. H. Roberts, Juvenile Mission-
ary Class..... 1 4 3

Miss Ann Shaw, Box..... 0 13 4

For Missionary Ship.

Collected by

T. Radage..... 0 15 2

Miss Cutler..... 0 2 9

Collection..... 1 5 2

Exs. 6d.; 4s. 5s. 2d.

DEVONSHIRE.

G. R. Devon..... 100 0 0

Galmpton. Mrs. Turpie, sen..... 0 5 0

Ifracombe.

Rev. G. Waterman, M.A.

Mr. T. Chiswell, Treasurer.

Public Meeting..... 4 18 0

Two Sermons..... 5 11 7

Rev. G. Waterman (A.)..... 1 1 0

Ditto, for China..... 1 1 0

J. Jones, Esq. (A.)..... 1 1 0

Ditto, for China..... 2 2 0

T. Prior, Esq. (A.)..... 1 1 0

Ditto, for China..... 1 1 0

Misses Huxtable, for China..... 1 1 0

Mr. T. Chiswell, do. Mr. J. Crocombe (A.)..... 0 10 0

Missionary Boxes..... 0 14 4

Sunday School..... 1 8 7

Hill ditto..... 0 5 4

Collected by—

E. Hurditch.....	0 5 4
R. Conbear.....	0 5 6
A. Conbear.....	0 3 3
Missionary Prayer Meeting.....	0 2 6

Exs. 10s.; 21s. 8s. 3d.

Mrs. R. Turpie..... 0 5 0

Paignton.

Rev. T. East.

Collection..... 4 2 10

Rev. T. East..... 1 1 0

Exs. 7s. 10d.; 4s. 10s.

DORSETSHIRE.

Charmouth.

Rev. G. Cooke.

Collection and Mis-
sionary Boxes..... 4 8 8

Lyme Regis.

Rev. E. Ault.

Miss Leman's Box..... 0 4 0

For Widows' Fund..... 0 10 0

14s.

Shaftesbury.

Per Mr. R. Soul.

Collection..... 2 11 9

Sabbath School Boxes..... 0 10 0

For Widows' Fund..... 2 13 4

6s. 4s. 1d.

ESSEX.

Auxiliary Society, per T. Daniel, Esq. 6s 11 9

Colchester.

Headgate Chapel.

Rev. W. F. Clarkson.

A Friend..... 5 0 0

Saffron Walden.

Legacy of the late Mrs. Frances Player, per Messrs. Robson, Clarke, and Thurstod.

For General Pur-
poses..... 100 0 0For the Widows'
and Orphans'
Fund..... 100 0 0

[2007]

GLOUCESTERSHIRE.

Bristol.

Per Mrs. Bushell, for a Female Orphan at Viragapam..... 3 0 0

Cam.

Rev. A. Gazard.

Collected by Mrs. Nicholls.

Mrs. Nicholls..... 2 0 0

Mrs. Joyner..... 0 5 0

Mrs. Randall..... 0 5 0

Miss Smith..... 0 5 0

Mrs. Harris..... 0 1 0

Missionary Sermon 3s 3d

Uley.

Rev. H. Jones.

Collection..... 3 0 0

HAMPSHIRE.

Alton.

Rev. F. M. Holmes.

Weekly Offering..... 10 0 0

Selbourne, Village Station..... 0 10 3

Shortheath, ditto..... 1 8 0

Sunday School.

Miss Gunder..... 1 0 0

Miss Doris..... 0 6 3

Miss Hiney..... 0 2 0

Miss Mills..... 0 7 6

Miss Knight..... 0 2 10

Miss Bryant..... 0 3 7

Miss Shaw..... 0 14 7

Miss Fewtrill..... 0 7 0

Mr. Whitford..... 0 16 0

Mr. Laing..... 0 1 1

Mr. Reeves..... 0 16 8

Mr. Thorpe..... 0 4 1

Mr. Paine..... 0 2 6

Mr. R. Row..... 0 1 0

Ditto, Collection..... 0 9 7

Sermon..... 2 10 3

Public Meeting..... 3 5 11

Widows' Fund..... 3 15 5

Missionary Boxes.

Miss Sayer's Pupils..... 1 0 0

Mr. Taylor's..... 1 5 7

Mr. T. W. Gunner's Children, Miss Janet and Master Harold..... 0 12 2

Master J. W. Bryant..... 0 4 7

F. M., and H. E. H..... 0 4 6

Exs. 18s.; 30l. 2s. 10d.

Crandall.

Rev. T. Galloworthy.

Miss Smith..... 1 0 0

Mrs. Chandler..... 0 10 0

Miss C. Smith..... 0 10 0

Rev. T. Galloworthy..... 0 10 0

Sarah Searcy..... 0 10 0

Mr. Hannam..... 0 6 0

Mrs. Lunn..... 0 2 0

Boxes.

Miss C. Smith..... 1 16 11

Mrs. Sanders..... 1 5 0

Mrs. Galloworthy..... 1 0 0

Mrs. Brooker..... 0 14 3

Chandler..... 0 10 0

Mr. John Baigent..... 0 10 0

Mrs. B. Baigent..... 0 10 0

Mr. T. Baigent..... 0 8 2

Miss Lunn..... 0 6 6

Charles Vass, jun..... 0 5 0

Chas. Snuggs, jun..... 0 2 7

Martha Alexander..... 0 2 9

Three Friends to
Missions..... 0 7 4Miss C. Smith's
School Children..... 0 5 3Collected at Meet-
ing..... 2 14 10

14s. 15s. 3d.

<i>Finch Dean.</i>	HEREFORDSHIRE.	Kimbolton.	Warboys.
Mrs. and Mrs. Cannings, for Native Girl, Elizabeth Lydia Cannings, in Mrs. Corbold's School, Madras; 9th payment.....	<i>Bromyard.</i> Missionary Box, by Mrs. Payne's Young Ladies, for Bhowanipore School.....	Moiety of Collection.....	Per Mr. Dainton.....
0 10 0	0 10 0	3 2 0	0 10 0
Mrs. Cannings Annual sub.....		<i>Woodhurst.</i>	<i>Ramey.</i>
0 10 6		Moieties.....	Moiety of Collection.....
Mr. J. S. Cannings'.....	HERTFORDSHIRE.	Collection.....	6 0 10
0 5 0	<i>Barnet.</i>	J. L. Edkins, Esq.....	<i>Bluntisham.</i>
Wm. Hobbs' Little Boy.....	Rev. S. Davis.	1 10 4	Moieties.....
3l. 16s. 6d.	Mrs. Baker, Secretary and Treasurer.	Mrs. Edkins.....	Collections after.....
<i>Gosport.</i>	Collected by--	2l. 16s. 7d.	Sermons.....
Independent Chapel, High Street.	Miss Walker.....	<i>Spaldwick.</i>	Public Meeting.....
Mrs. E. Smith, Treasurer.	Miss Anstie.....	Moieties.....	C. P. Tebbatt, Esq.....
Miss E. Garrett, Secretary.	1 0 7	Collection.....	Mrs. Marshall.....
Collections.....	1 0 11	Dr. Woolley.....	7l. 19s. 10d.
6 11 1	Master Allen.....	Mr. Stapleton.....	For the Widows' and Orphans' Fund.
Collected by Miss Meadows.	Miss Nunnally.....	Mr. Ashton.....	Moieties.....
Mr. B. Garrett.....	Collected by Mrs. Baker.	Smaller Sums.....	<i>St. Ives.</i>
0 10 0	Mrs. Allen.....	3l. 9s.	Kimbolton.....
0 8 8	Mr. Byford.....	<i>Hall Weston.</i>	Woodhurst.....
Smaller Sums.....	Mr. Baker.....	Moiety of Collection.....	Spaldwick.....
0 11 0	Mr. Thompson.....	1 8 3	Colford.....
Collected by--	Mrs. Thimbleby.....	<i>Offord.</i>	<i>St. Neots.</i>
Miss E. Garrett.....	Mr. Sears.....	St. Neots.....	Godmanchester.....
3 1 1	Mrs. Hadden.....	12s. 11d.	Huntingdon.....
Miss E. Laphorn.....	Mrs. Gregory.....	<i>St. Neots.</i>	Winwick.....
Miss Morgan, in Sabbath Schools.....	Mr. Macintosh.....	Moieties.....	Ramey.....
0 15 6	Miss Roberts.....	Collection by late Dr. Bonz.....	Backden.....
Mrs. Ewens.....	Miss Shirley.....	2 13 4	Somersham.....
0 10 9	Miss Taylor.....	Ditto Public Meeting.....	Exs. 60s. 8d.; 193l. 17s.
Collected by Mrs. E. Smith.	Rev. S. Davis.....	1 10 0	KENT.
"Ideah" (D.).....	Sabbath School.....	0 10 0	Blackheath, J. F. Thomas Esq.....
0 7 0	Missionary Boxes, by Miss A. M. and Miss H. Smith.....	0 10 0	5 0 0
Exs. 34s. 7d.; 12l. 7s.	Missionary Sermons.....	1 18 0	<i>Gravesend.</i>
<i>Lymington.</i> Locality of late Mrs. E. Lewis.....	Public Meeting.....	Collected by--	Zion Chapel.
3 3 0	For Widows and Orphans.....	Miss Geard.....	Rev. E. S. Pryce.
<i>Portsea.</i> Mile End Sabbath School, per Mrs. Rawson.....	Exs. 13s.; 24l. 12s. 6d.	Miss Simpson.....	Mr. B. H. Cullerne Treas.
1 14 0	<i>Hitchin.</i>	Misses Paine, for School in South Seas.....	Moiety of Contributions.....
<i>Overton.</i> Rev. J. Gooby.....	Rev. W. Griffith.	0 12 0	10 2 10
0 17 6	W. Wilshear, Esq.....	Mrs. Abbott, for Native Orphan Girl in Mrs. Whitehouse's School.....	<i>Sandwich.</i>
<i>Romsey.</i>	Mrs. Haley.....	2 10 0	Rev. Dr. Hillier.
Rev. W. Crosbie, LL.B.	4s.	O.R. Wilkinson, Esq. Donation.....	Collections.....
Mr. F. Buckle, Secretary.	<i>Welwyn Hill.</i> Miss Noek.....	0 5 0	3 2 1
Public Collections.....	(A.) 10 0 0	Subscribers.	Ditto in Boxes.....
1 7 7	HUNTINGDONSHIRE.	Mr. Wm. Paine.....	3 3 8
Annual Subscriptions.	Society in aid of Missions.	Mr. James Paine.....	Ladies' Association.....
Mrs. Hobby.....	Mr. Wm. Paine, St. Neots, Treasurer.	Mr. Wm. Main.....	2 3 4
0 10 0	<i>St. Ives.</i>	Mrs. Hawkins.....	Sacramental Offering.....
Mr. W. E. Godfrey.....	Moieties.....	Smaller Sums.....	1 11 0
0 10 6	Collected at Baptist Chapel by late Dr. Bonz.....	17l. 4s. 7d.	Collection for Orphans' (School).....
Mr. W. O. Purchase.....	4 0 0	<i>Godmanchester.</i>	3 0 2
Mrs. Josh. Withers.....	Da. Independent do. 1 11 10	Moiety of Collection.....	Exs., 9s. 6d.; 13l. 13s.
0 7 0	Baptist Sunday School.....	0 13 5	LANCASHIRE.
Mrs. Smith.....	3 11 0	Sunday School.....	<i>Bury.</i>
0 5 0	Independent.....	0 11 10	Auxiliary Society.
Mr. S. Witt.....	17 10 0	Two Little Boys' Potato Plot.....	Mr. J. Shaw, Treasurer.
Mrs. F. Hobbs.....	Ladies' Bazaar.....	0 1 6	Public Meeting.....
Miss F. Godfrey.....	Tea Meeting.....	1l. 6s. 3d.	5 8 11
0 5 0	Public ditto.....	<i>Huntingdon.</i>	<i>Bethel Chapel.</i>
Miss Davis.....	4 12 9	Moieties.....	Rev. W. R. Thorburn.
Mr. Elcombe.....	Subscribers.	Collection.....	Donations.
0 5 0	Mr. J. Johnson jun.....	Missionary Boxes.....	Rev. W. R. Thorburn.
Collected Monthly, or in Boxes, &c.	1 1 0	Chapel.....	M.A.....
Miss E. Newman.....	Mr. O. Robinson.....	4 14 0	2 0 0
1 10 11	1 1 0	Public Meeting.....	Mrs. Thorburn.....
Miss E. Bailey.....	Mr. J. Warner.....	2 0 3	1 0 0
0 13 6	1 0 0	Annual Subscriptions.....	Mr. Woodcock.....
Miss M. Dyett.....	Mr. P. B. Upham.....	13l. 14s. 5d.	1 0 0
0 11 0	1 0 0	<i>Houghton.</i>	Mr. Trimble.....
Miss Prince.....	Mr. P. Marshall.....	Moiety of Collection.....	Collectors.
0 3 0	Mr. C. Robinson.....	1 3 6	Mrs. Shaw.....
Alfred Williams.....	Mr. W. O. Peek.....	Subscriptions.	Miss M. Thorburn.....
0 3 0	Mr. F. W. Thorp.....	Potto Brown, Esq.....	3 10 0
Miss Davis.....	0 10 0	Mrs. Brown.....	0 14 10
0 1 5	Mr. J. B. Upham.....	B. Brown, Esq.....	Miss Grundy.....
<i>Cadnam.</i>	0 5 0	G. Brown, Esq.....	3 1 0
Public Collection.....	Mr. E. Adams.....	0 15 0	Miss Woodcock.....
1 16 0	40l. 18s. 10d.	Missionary Boxes.....	0 10 0
Miss Redman's Box.....	<i>Fenstanton.</i>	Lizzie Brown.....	Classes.
0 5 2	Moieties.....	Miss Jane Bell.....	Mrs. Thorburn's.....
Children's Offering.....	Collection.....	Miss Fanny Edkins.....	1 10 0
0 3 4	1 14 7	29l. 0s. 4d.	Miss Grundy's.....
Two Friends.....	Thos. Coote Esq.....		0 0 0
0 5 0	0 5 0		Miss Moore's.....
<i>Bratfield.</i>	6l. 14s. 7d.		0 8 5
0 17 9			Miss Woodcock's.....
Mrs. Hobbs, for wards New Chapel near Calcutta.....			0 7 0
0 5 0			Mr. Ward's.....
For Widows' Fund.....			0 17 0
Exs. 11s. 11d.; 20l. 18s. 6d.			

Boxes.	
Mr. Cocker's.....	1 0 0
Mr. Hampton's.....	0 12 0
Miss Grundy's.....	0 13 6
Collection.....	3 12 10
25l. 1s. 4d.	

New Road Chapel.

Rev. J. H. Ouston.

Mr. John Young (D.)	2 0 0
Collection.....	5 2 0

Collectors.

Miss Hodgson's	
Book.....	6 5 2
Miss Shaw's do.....	8 9 2
Miss Emma Shaw's	
ditto.....	3 6 4
Miss Hardcastle's	
Box.....	0 10 10

Classes.

Mr. Hey.....	1 17 7
Mrs. Meadowcroft.....	2 4 8
Mrs. Shaw.....	1 11 0
Miss Webb.....	1 3 9
Miss Shaw.....	0 10 7
Miss Chambers.....	0 14 0
Miss Young.....	0 9 1
Miss Emma Shaw.....	0 10 11
Miss Rothwell.....	0 10 10
Mrs. Anderton.....	0 3 3
Miss Gorton.....	0 4 5
Miss Porritt.....	0 5 10
Miss Hodgson.....	0 8 10
Miss Hodgson.....	0 5 7
Miss Scoon.....	0 4 5
Miss Hall.....	0 2 9
Miss Clara Young.....	0 2 10
Miss Holt.....	0 5 7
Miss Hardcastle.....	0 5 10
Mrs. Nutall.....	0 1 1
Mr. T. Taylor.....	0 0 1
Infants' Class.....	0 0 8
Fractions.....	0 1 7
Motley of United	
Sacramental Col-	
lection for Widows	
and Orphans.....	1 9 5
	39 2 7

Less Expenses...	66 12 10
	2 19 0
	66 13 4

Darwen, Duckworth	
Street Sunday	
School, for Native	
Girl, Fanny Clarke,	
at Vizagapatam...	3 0 0
Farnworth, R. Topp,	
Esq.....	45 0 0

West Lancashire Auxiliary.	
S. Job, Esq., Treasurer.	

Liverpool.

Crescent Chapel,	
second Grant from	
Weekly Offering	
Fund.....	46 17 0

Wavertree Chapel.

For Widows' Fund	8 6 6
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Donations.

Mr. W. Crossfield.....	10 0 0
Z., Per J. S.....	10 0 0

75l. 5s. 6d.

Green Lane Sunday	
School, per Mr.	
Perkins.....	4 11 5

Stalybridge.

Rev. J. H. Gwyther, B.A.	
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Subscriptions.....	11 19 3
Collections.....	23 9 8

Private Missionary	
Boxes.....	2 8 7
Sunday School do.....	2 11 0
For Widows' Fund	5 12 5

Exs. 6s. 6d.; 42l. 5s.	
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Ulverston.

Rev. F. Evans.

Collection.....	2 3 0
A. Brodgen, Esq.....	0 10 0
Rev. F. Evans.....	0 10 0
W. Wilson, Esq.....	0 5 0
Young Gentlemen in	
the Classical and	
Commercial School	0 0 6

Collected by—

Misses Ellery and	
E. Butler.....	1 3 2
Miss Sawrey.....	0 2 4
Master H. Sawrey.....	0 2 2
Sunday School	
Teachers.....	1 4 8
Ditto, Girls.....	0 17 6
Ditto, Boys.....	0 7 3
Ditto, Infants.....	0 2 5
For Boy in Mr.	
Rice's School,	
named J. J. Steinitz	3 0 0
For Widows' and	
Orphans' Fund.....	0 15 0
Exs. 9s.; 11l. 8s. 6d.	
Including 8s. previously	
acknowledged.	

LINCOLNSHIRE.

Barton-on-Humber.

Rev. J. Hoyle, Secretary.

Mr. J. Morley, Treasurer.

Public Meeting.....	5 0 0
Missionary Sermon.....	2 9 0

Collected by Miss Ball—

Mrs. Harker.....	0 10 0
Mrs. Woodall.....	0 10 0
Mrs. Raby.....	0 6 0
Mrs. Lacey.....	0 4 0
Mr. Hardy.....	0 3 0
Mr. T. Brown.....	0 2 0
Mr. J. Gibson.....	0 2 6
A Friend.....	0 2 6
Smaller Sums.....	0 2 10

Collected by Miss England.

Her Missionary Box	0 6 10
Mr. Jickells.....	1 1 4

Collected by Mrs. Hoyle—

Mrs. Tombleson.....	1 1 0
Rob. Brown, Esq.....	1 1 0
Rev. J. Hoyle.....	0 10 0
Mr. Wilkinson.....	0 10 0
Mr. Tomlinson.....	0 10 0
Mr. J. W. Robinson	1 0 6
Mr. J. Morley.....	0 10 0
Mr. Craddock.....	0 5 0
Mr. Nowell.....	0 5 0
Mr. Mason.....	0 5 0
Master J. J. Hoyle's	
Missionary Box.....	0 6 0
Miss P. S. Morley.....	0 3 0
ditto.....	0 3 0
Exs. 9s.; 10l. 19s. 6d.	

Boston.

Grove Street Independent Church.

Rev. F. W. Fisher.

Mrs. Palethorpe.....	1 0 0
Mr. & Mrs. Thornes	1 0 0

Collected by Mrs. Philips—

Mrs. Philips.....	0 4 0
Mr. West.....	0 4 0
Mr. Lote.....	0 2 0

Collected by Miss Hobson—

Mrs. Dawson.....	0 4 0
Mrs. Dauton.....	0 4 0
Mr. Johnson.....	0 6 0
Mrs. Costall.....	0 4 0
and Bone Money.....	0 5 11
Mrs. Smalley.....	0 2 0
Collected from Sun-	
day School Children	1 2 10

Annual Sermon.....	5 1 10
Proceeds from Tea	
Meeting, &c.....	5 7 10
Collected after Tea	
Meeting.....	2 15 6

From Boxes.

Miss Holmes.....	0 11 1
Miss Hedgman.....	0 7 8
Miss Munkman.....	0 5 10
Miss Eliz. Taylor.....	0 6 0
20l.	

Brigg, Ladies' Work-	
ing Society, per	
Mrs. Bradley, for	
the Native Teacher	
William Martin	
(half year).....	5 0 0

MIDDLESEX.

Hampstead. A. F.....	1 1 0
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Hayes.

Collected by Miss	
Hunt.....	0 10 6
Sunday School Box	0 10 8
Miss Hunt's Class.....	0 6 5
1l. 14s. 2d.	

MONMOUTHSHIRE.

Raglan.

Per Mr. C. Forward.

Collection.....	1 8 6
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Usk.

Rev. G. Thomas.

Collection.....	2 4 3
Mrs. Thomas's Box	0 5 0
Exs. 4s. 6d.; 2l. 4s. 6d.	

NORFOLK.

Lynn.

A Servant.....	2 5 0
Ditto, for Widows' Fund	1 0 0
3l. 5s.	

NORTHAMPTONSHIRE.

Market Harborough.

Per J. Nunneley, Esq.

Congregational Col-	
lection.....	13 2 9
Sabbath School	
Boxes.....	11 6 4
For the Widows' Fund	6 2 1
J. Chater, Esq.....	10 0 0
Mr. Nunneley.....	5 0 0
Miss E. Chater.....	1 0 0
Rev. W. Clarkson,	
B.A.....	1 0 0
Mr. J. Gilbert.....	1 0 0
Mrs. Toller.....	1 0 0
Mr. J. Clarke.....	1 0 0
Mr. Brown.....	0 10 0
Mr. Dolby.....	0 10 0
Mr. Newbolt.....	0 10 0
Mr. Monk.....	0 8 0
Mr. K. Branstone.....	0 6 0
Mrs. Marshall.....	0 6 0
Mrs. Buswell.....	0 5 0
Mrs. W. Symington	0 5 0
Mrs. Moll's Pupils	0 4 0
Smaller Sums.....	1 19 0

Missionary Boxes.

Mrs. Trasler.....	0 6 9
Miss West.....	0 11 10
Mr. Lester.....	0 10 0
Miss Lester.....	0 8 0
Miss Chater.....	1 3 0
Mrs. Hobell.....	0 5 2
Mrs. Toller.....	3 5 1
Mr. Slater.....	0 7 10

Mrs. Gaward.....	0 8 2
Miss Freshwater.....	0 7 5
Mrs. Nunneley.....	0 14 5
Friends at Labben-	
ham.....	0 14 4
60l. 17s. 2d.	

Peterborough.

Rev. A. Murray.

Mr. G. Caster, Treasurer.

Ordinance Collection	
for Widows' Fund	1 17 1
Mr. Caster, for do.....	0 5 0
Collected by Miss	
Caster, for the	
Helmore Family.....	2 12 6
Collection.....	6 13 8
Sunday School.....	2 1 6
Master Murray's Box	0 1 8
Mr. Sarjeant, in	
Memory of his	
little Girl.....	0 1 7
Mr. Lound's Sub-	
scription.....	10 0 0
Rev. A. Murray.....	0 10 6
Mr. T. Rowell.....	1 0 0
Mr. Caster.....	1 0 0
Exs. 14s.; 26l. 3s. 6d.	

NORTHUMBERLAND.

Amble. For the	
Native Girl, Jane	
Amble Nicolson.....	1 5 0

RUTLANDSHIRE.

Oakham.

Rev. J. C. Fairfax.

Geo. Finch, Esq.....	5 0 0
Mr. Lucy.....	0 10 0
Mrs. Beaver.....	0 10 0
Mrs. Royce.....	0 4 0
Mrs. G. Royce.....	0 2 0
Mrs. Brown.....	0 2 0
Mr. M. Royce.....	0 2 6
Mr. Smith.....	0 1 0
6l. 11s. 6d.	

SHROPSHIRE.

Condover Hall.

Mr. Smythe Owen.....	1 1 0
Mrs. Smythe Owen.....	1 1 0
Miss Pemberton.....	0 5 0
2l. 7s.	

Shrewsbury.

Castle Gate Chapel.

Mr. Lewin, Treasurer.

Amount previously sent..... 15 13 0

Collected by Mrs. Lewin.

Mr. George Davies	
Sutton.....	0 10 0
Mrs. Grant.....	0 4 4
Mrs. Johnson.....	0 10 0
Mrs. John Jones.....	0 5 0
Mr. Lewin.....	0 10 0
Miss Lockwood (dec.)	0 5 0
Mr. Maddox.....	0 10 0
Miss Pugh.....	0 4 0
Mrs. Randies.....	0 5 0
Saml. Smith Esq.....	1 0 0
Miss Tanner.....	0 5 0
Mr. C. Woodward.....	0 10 0
The Young Ladies	
at the Misses Hin-	
ton's Establish-	
ment.....	0 13 7

Missionary Association.

Mrs. Lewin, Treasurer.

Miss Bunny.....	0 11 0
Miss E. Deakin.....	0 15 8
Miss Easthope.....	0 6 6
Mrs. Maddox.....	0 9 0
Master R. Murray.....	0 3 7
Mrs. Penke.....	0 3 5
Miss Picking.....	0 2 2
Miss Vine.....	0 2 3
Miss Wollaston.....	0 5 0
Master M. Woodall	0 3 8
Mrs. Young.....	0 1 8

Sabbath School.		Wednesbury.		WARWICKSHIRE.		WILTSHIRE.	
Young Men's Bible Class..... 1 5 0		Rev. J. Dixon.		Coventry.		Per Rev. T. Mann.	
Young Women's do. 1 19 6		Public Meeting..... 4 6 0		Vicar Lane Chapel.		Aberbury..... 1 12 9	
Girls' School..... 4 12 8		Sabbath School..... 0 16 0		Rev. W. Shillito.		Brinkworth, by Mr. Heath..... 0 10 0	
Exs. 4s. 8d.; 32s. 3d.		Exs. 9s.; 4l. 18s.		A. M. Dunn, Esq., Treas.		Codford..... 1 10 0	
Swan Hill Chapel.		West Bromwich.		Collected by Mrs. Dicken.		Devizes, Mr. Randle, for India and China, 2 years..... 4 4 0	
Rev. W. Thorp.		Ebenezer Chapel.		Mrs. John Cash..... 0 10 0		Trowbridge.	
Mr. C. B. Nichols, Treas.		Rev. J. Whewell.		Mrs. Mayo..... 1 0 0		Tabernacle.	
Rev. J. Bartlett, Marn Wood, (dec.)		Mr. E. Robinson, Secretary.		Smaller Sums..... 0 2 0		On Account..... 20 0 0	
per Mrs. Bartlett		Sermons..... 14 16 6		Collected by Miss Dunn.		For Widows' Fund..... 5 6 2	
Miss C. Darwin..... 1 0 0		Mrs. Whitehouse..... 5 0 0		Mr. A. K. Dunn..... 1 1 0		25l. 6s. 2d.	
Wm. Neale, Esq..... 1 0 0		Mrs. Nock..... 2 0 0		Mr. Bryan Dunn (D.)..... 0 10 0		Westbury.	
Miss E. Sandford..... 1 1 0		Mr. Stringer..... 2 2 0		Mr. Henry Spencer..... 1 1 0		Lower Meeting.	
Boxes.		Profit of Tea Meeting..... 2 15 2		Mr. J. Knapp..... 0 10 0		Rev. T. Hind.	
Mr. Wm. Home..... 0 7 4		Public Meeting..... 5 7 8		Collected by the Misses Plinn.		Sabbath Collections \$ 15 6	
Boys' Sunday School..... 2 0 6		Missionary Boxes..... 1 12 11		Mr. Joseph Cash..... 1 1 0		Collected by—	
Girls' Do..... 0 16 0		Sunday School Collection..... 1 13 0		Mr. Plinn's Missionary Box..... 1 1 0		Mrs. Francis..... 1 12 6	
Public Meeting and Sermon..... 20 3 0		Collected by Miss Kibley.		Mrs. Settle..... 1 1 0		Miss Zell..... 0 10 0	
For Widows' Fund 5 18 6		Mrs. J. Whitehouse 0 10 0		Smaller Sums..... 0 5 0		Mrs. Wislhere..... 0 19 6	
Ladies' Association.		Sums under 10s..... 3 10 0		Collected by Miss Spencer.		Subscriptions.	
Treasurer, Mrs. Thorpe.		Collected by Miss Parkes.		Mr. D. Spencer..... 1 1 0		Mrs. Dowling..... 1 1 0	
Collected by Mrs. Thorpe.		Mrs. Parkes..... 0 10 0		Mr. Spencer..... 0 10 0		Mr. Couzens..... 1 0 0	
T. Bodenham, Esq. 1 1 0		Sums under 10s..... 1 19 2		Mrs. Hurstall..... 0 10 0		Juvenile Missionary Boxes and Cards.	
Miss Davies, Princess Street..... 1 0 0		Collected by Mrs. Fisher.		The late Mrs. Pigott 1 0 0		General S. School	
Miss E. B. Evans..... 1 0 0		Mr. Manson..... 1 1 0		Collected by Mrs. Shillito and Miss Adams.		Box..... 0 4 2	
A Friend..... 1 0 0		Mr. Withers..... 0 10 0		Mr. Chappell..... 1 0 0		Young Men's Bible Class..... 0 4 0	
B. S. Francis, Esq. 0 10 0		Sums under 10s..... 1 0 0		Mr. Gibberd..... 0 10 0		Young Women's ditto..... 1 2 11	
Miss Ford..... 0 10 0		Collected by Miss Wilson.		Rev. W. Shillito..... 0 10 0		First Class Boys..... 0 10 0	
Miss Hilditch..... 1 0 0		Mrs. G. Pugh..... 0 10 0		Smaller Sums..... 0 11 0		Second ditto..... 0 8 8	
Mr. Marks..... 0 10 0		Sums under 10s..... 1 13 0		Collected by Mrs. G. White and Miss Sickerson.		First Class Girls..... 0 15 0	
Mrs. Stephenson..... 1 5 0		Collected by Mrs. W. Cottrell.		Rev. J. Sibree..... 0 10 0		Master S. Taylor..... 0 11 8	
Rev. Wm. Thorp..... 0 10 0		Mr. Eld..... 1 0 0		Smaller Sums..... 1 11 7		Master J. Neat..... 0 15 0	
T. Ward, Esq..... 1 0 0		Mr. Joseph Siddons 1 1 0		Anniversary Collections..... 12 1 6		Miss Hind..... 0 13 0	
Small Sums..... 0 19 0		Mr. W. Cottrell..... 0 12 0		Widows' Fund, surplus of Collection 0 10 0		Master Couzens..... 0 12 6	
Miss F. Pecheil's Box 0 7 5		Mr. Emms..... 0 10 0		Sunday Schools.		Miss Curtis..... 0 4 4	
Miss Griffin's Do. 0 1 1		Sums under 10s..... 0 5 6		Boys..... 0 12 3		Master Eyles..... 0 1 4	
Collected by Miss Weaver.		For Widows' Fund. 3 0 0		Girls..... 0 9 0		W. Sly..... 0 1 9	
A Friend..... 0 10 0		M. Gittos..... 0 11 6		Mr. Innocent's Missionary Box..... 3 2 0		G. Townsend..... 0 1 11	
Mrs. Mayhew..... 0 10 0		Exs. 26s.; 32s. 3s. 11d.		In memory of two dear departed Children..... 2 0 0		A. Cockle..... 0 1 9	
Miss Weaver..... 1 10 0		Queen Street Chapel.		Mrs. Caroline Stratford, for Makololo Mission..... 3 0 0		Fractions..... 0 0 3	
Small Sums..... 2 10 0		A Thank Offering, for the Special Indian Fund..... 5 0 0		37 12 1		Widows & Orphans 2 10 0	
Collected by Mrs. Neale.		SUFFOLK.		Including 17l. 3s. 6d. previously acknowledged.		22l. 15s. 4d.	
Mrs. Neale..... 0 10 0		Per W. Prentice, Esq.		West Orchard Chapel.		WORCESTERSHIRE.	
Mr. J. G. Robinson. 0 10 0		Clare..... 7 8 0		In addition to 34l. 6s. previously acknowledged.		Dudley. Mr. and Mrs. Greaves..... 0 10 0	
Small Sums..... 0 18 8		SURREY.		Boys' Bible Class..... 1 0 0		YORKSHIRE.	
Collected by Mrs. B. Evans.		Esher, Mrs. Guy..... 1 1 0		Foleshill.		Allerton.	
Small Sums..... 1 13 8		Mortlake.		Rev. G. L. Withers.		Rev. J. M. Calvert.	
Collected by Miss J. Franklin.		Sheen Vale Missionary Association.		Mrs. P. Allen..... 0 13 6		Collections..... 7 0 6	
Small Sums..... 1 11 4		Mrs. Doulton, Treasurer.		Mrs. Spencer..... 0 11 0		Collected by—	
Collected by Mrs. C. B. Nicholls.		Miss Davis, Miss Henderson Secretaries.		Phoebe Groves..... 0 6 6		Miss Craven..... 3 1 11	
Mr. C. B. Nicholls..... 1 1 0		Box, by Master H. Taylor..... 0 11 11		Emma Edwards..... 0 5 0		Miss Simpson..... 0 18 0	
T. Pidduck, Esq..... 0 10 0		Cards.		Ann Clarke..... 0 4 0		Miss Fairbank..... 2 16 4	
The Misses Urwick..... 1 0 0		Miss Doulton..... 2 1 6		Sunday School..... 0 3 7		Miss S. Hingworth 1 16 9	
Small Sums..... 0 19 0		Miss Davies..... 1 15 11		Harriet Taylor..... 0 2 2		Miss Hartley..... 0 6 5	
Harmer Hill Chapel.		Miss J. Fisk..... 1 16 10		David Randle..... 0 4 8		Missionary Boxes.	
Public Meeting..... 0 14 9		Mr. G. Newby..... 0 16 0		Small Sums..... 0 4 8		Miss E. Hingworth 0 7 10	
Monthly Prayer Meetings..... 1 0 0		Widows' Fund..... 2 2 0		Exs. 4d.; 2l. 19s.		Miss S. Hingworth 0 4 4	
Exs. 10d.; 58l. 18s. 5d.		17l. 2s. 4d.		WESTMORELAND.		Miss Fairbank..... 0 8 9	
SOMERSETSHIRE.		Richmond.		Kendal, J. W. Wilson Esq., for the Widows and Orphans' Fund..... 3 0 0		Miss Hyland..... 0 2 8	
Meare.		Per Miss Blyth.		Braidford Auxiliary, per J. Rawson, Esq.		Mr. T. Rycroft..... 0 3 6	
Rev. J. Wicks.		On Account..... 12 9 4		Titus Salt, Esq..... 106 0 0		17l. 11s. 7d.	
Sabbath School..... 1 3 11		For Widows' Fund 2 13 6		On Account..... 22 19 6		Braidford Auxiliary, per J. Rawson, Esq.	
Mrs. Giblett's Box..... 2 13 9		15l. 2s. 4d.		For Widows' Fund. 2 0 6		125l.	
4l. 2s. 8d.							
STAFFORDSHIRE.							
Burslem, Mr. G. W. Garlick..... 1 0 0							
Cannock, Mrs. Barlow, for Widows' Fund..... 0 10 6							

Halfpax. Collected by Miss Bradley, for the Chinese Medical Mission. 14 14 0	James Gray 1 0 0 Geo. Gray, jun. 0 10 0 Rev. Dr. Gowan 0 10 0 Robt. Somervell 0 10 0 Andrew Somerville. 0 5 0 Andrew Taylor 0 8 8 Robt. Taylor 0 8 8 Thos. Taylor 0 10 0 Mrs. Todd 0 6 0 R. T. Taylor 0 4 0 Wm. Stewart 0 8 0 A Friend 0 0 8	Ditto, Chapel 9 13 0 Ditto, Public Meeting 6 10 10 Paid Officer for Collecting 0 15 0 280 19 4 280 4 4	Old Scotch Independent Church, Enclid Street. Contributions, per Alexander Easson, Esq. 10 0 0 511 7 5
Hull and East Riding Auxiliary, per A. Levett, Esq. 278 14 1 On Account 25 1 0 For Widows' Fund, 303L, 15s. 1d. 303L, 15s. 1d.	Sabbath School Missionary Boxes. Dalkeith, for South Seas 0 13 6 Easthouses, for China 0 6 6 Sacramental Offering for Widows and Orphans 2 0 0 20L	Castle Street Chapel. Rev. A. Hannay. Subscribers. Mr. Alex. Gourlay... 1 1 0 Mr. H. Gourlay 0 10 0 W. C. N. 1 0 0 Mr. John Bain 0 10 0 Mrs. John Bain 0 10 0 Mrs. Donald 0 7 6 Mr. D. Donald 0 7 6 Mrs. Donald 0 5 0 Mr. Jas. Donald, jun. 0 5 0 Mr. David Annan 0 5 0 Rev. Alex. Hannay 0 10 0 Mrs. Steven 0 5 0 Mrs. Long 0 2 6 Mr. John Laing 5 0 0 Mr. Wm. Keillen 2 0 0 1 0 0 Mr. John Robertson 0 10 0 Mr. Alex. Millar 0 7 6 Mr. Wm. Farquharson 0 6 0 Mr. J. McLauchlan 0 5 0 Mr. John Christie 0 2 6 Mr. David Nicoll 0 1 0 Mr. James Valentin (D.) 2 16 4 Mr. T. E. Methven 1 0 0 Mr. Chas. Thomson 0 5 0 Mr. W. C. Long 0 5 0 Mr. David Kirkaldy 0 2 6 Mr. John Hutton 0 2 6 Collection at Chapel 2 0 0 22L, 2s. 10d.	Dunfermline. Mr. A. Roy, per Rev. Dr. Turner, for the South Sea Mission 0 10 0
Morley. P. R. No. 2, for Madagascar, half for New Testaments 10 0 0	WALES. <i>Rhyl.</i> Congregational Church, Rev. A. Francis, Produce of a Christmas Tree 10 0 0	Edinburgh. Collected by Miss Leitch, for Schools at Neyoor. Mrs. Muir 2 0 0 Mrs. Mackenzie 0 10 0 Mr. P. Leitch 4 0 0 Miss Leitch 1 10 0 7L, 10s.	
Sheffield, &c., Auxiliary, per J. W. Pye Smith, Esq. 102 12 0 On Account 25 1 0 For Widows' Fund, 214L, 10s. 5d. 214L, 10s. 5d.	<i>Dundee District.</i> G. Rough, Esq., Treasurer. Ward Chapel. Rev. R. Spence. A. Low, Esq., Treasurer. Rev. R. Spence 5 0 0 Rev. John Masson 1 10 0 Mr. Edwd. Baxter 100 0 0 Mr. Geo. Armitstead 50 0 0 Ditto, for disposal of Rev. G. Hall, Madras 25 0 0 Mr. David Baxter 30 0 0 Mr. James Neish 10 0 0 Mr. P. Carmichael 10 0 0 Mr. W. E. Baxter, M.P. 5 0 0 Mr. Alexander Low 5 0 0 Mr. Wm. Methven 3 0 0 Mr. Robt. McGavin 1 1 0 Mr. Thos. Walker 1 1 0 Mr. John Stevenson 1 1 0 Mr. G. Gourlay 1 1 0 Mr. David Scott 1 0 0 Mr. David Kyd 1 0 0 Mr. A. Mathewson 1 0 0 Mr. John Caird 1 0 0 Mr. John Kidd 1 0 0 Mr. Wm. Gibson 1 0 0 Mr. David Buchanan 1 0 0 Mr. David Kidd 1 0 0 Mr. Alex. Davidson 0 10 0 Mr. Peter Chalmers 0 10 0 Mr. Alex. Tyrie 0 10 0 Mr. Thos. Innes 0 10 0 Mr. Jas. Henderson 0 10 0 Mr. David Crabb 0 10 0 Mr. John Sturrock 0 10 0 Mr. J. H. Duffus 0 5 0 Mr. James Colville 0 4 4 Mr. P. Bain 0 4 0 Mr. James Cook 0 4 0 Mr. D. Napier 0 2 0 Mr. Alex. Napier 0 2 0 Mrs. & Miss Monro 0 4 8 Mrs. Pent 0 2 6 Mrs. Lowden 0 2 6 Miss Fergusson 0 10 0 Miss Methven 0 2 0 Miss Alexander 0 2 0 Collection at Sunday School 2 6 0	FRASERBURGH. J. Wemyss, Esq. 10 0 0 Mrs. Wemyss 10 0 0 Mr. Muddle 1 0 0 J. Park, Esq., for the Native African Teacher, Lawrence Park 6 10 0 27L, 10s. GLASGOW. Elgin Place, for Schools at Bellary, additional. Alexander Naismith 1 0 0 James Russell 0 5 0 1L, 5s. STONEHAVEN JUVENILE SOCIETY, per Mr. R. Duthie 1 0 0 STRAVRAER BRIDGE STREET U.P. CHURCH 1 5 8	
	SCOTLAND. <i>Aberdeen.</i> Mr. D. Bell 1 0 0 <i>Brechin.</i> Mr. W. Stevenson ... 2 0 0 Two Friends 1 10 0 3L, 10s. <i>Campbeltown.</i> Milknowe Sabbath School 0 10 0 <i>Dalkeith.</i> Congregational Church, Rev. Dr. Gowan. George Gray (D.) 10 0 0 Subscriptions. A. W. Aikenhead 0 5 0 Miss Balgarnie 0 4 0 George Gray 1 10 0	Panmure Street Chapel. Rev. R. Lang. Subscribers. Mrs. Wright 10 0 0 Miss Baxter 6 0 0 Miss M. A. Baxter 6 0 0 Miss Urquhart 0 10 0 Margaret Hutchins 0 6 0 Francis Molison 25 0 0 George Rough 10 0 0 Rev. Robt. Lang 2 0 0 Patrick Watson 10 0 0 James Kennedy 1 0 0 Robert Nicoll 1 0 0 David Urquhart 0 10 0 David Cooper 1 0 0 John Denham 1 0 0 John Smith 3 0 0 David Easson 1 0 0 Alex. Smith 0 10 0 W. H. Nell 1 0 0 Collected by Rev. R. Lang's Bible Class 0 17 0 Church Sabbath School 0 15 6 Collection at Chapel 0 10 0 192L, 6s. 3d.	BASLE. The Editor of the "Christlichen Volksboten" for New Missions in Central South Africa 0 12 6 AUSTRALIA. <i>Melbourne.</i> Miss Cooper's Missionary Box 0 11 2 Included in the amount acknowledged last month from St. Kilda Sabbath School.

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart. Treasurer, and Rev. Ebenezer Froust, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hands, Brooke Villa, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Froust, and payable at the General Post Office.

THE
Missionary Magazine
AND
CHRONICLE.

**ANNIVERSARY OF THE LONDON MISSIONARY SOCIETY.
SIXTY-EIGHTH GENERAL MEETING.**

MONDAY, MAY 12TH.

Morning, Seven o'clock.—PRAYER MEETING at NEW BROAD STREET CHAPEL, specially to implore the Divine Blessing on the several Services of the Anniversary.

Afternoon.—A Meeting of Delegates will be held at the Mission House, Blomfield-street, at *Three o'clock*, to which the attendance of Directors, both Town and Country, is respectfully invited.

Evening.—Weigh House Chapel, the Rev. EUSTACE R. CONDER, M.A., of Leeds, will preach to the Juvenile Friends of the Society. Service to begin at *Seven o'clock*.

TUESDAY, MAY 13TH.

Evening, Guildford Street Welsh Chapel.—Rev. DAVID ROBERTS, of Carnarvon, to preach in the Welsh Language. Service to commence at *Seven o'clock*.

WEDNESDAY, MAY 14th.

Morning, Surrey Chapel.—Rev. ANDREW THOMSON, D.D., of Edinburgh, to preach. Service to commence at *Half-past Ten*.

Evening, Tabernacle.—Rev. J. P. CHOWN, of Bradford, to preach. Service to commence at *Six o'clock*.

THURSDAY, MAY 15TH.

Morning.—The ANNUAL MEETING of the Society will be held at EXETER HALL. The Chair to be taken *precisely at Ten o'clock*, by
The Right Hon. LORD RADSTOCK.

Evening.—THE ANNUAL JUVENILE MEETING will be held at the POULTRY CHAPEL. The Chair will be taken at *Six o'clock*, by
G. J. COCKERELL, ESQ.,
Sheriff of London and Middlesex.

Admission to Exeter Hall will be by TICKETS, for the *Platform*, the *Central Seats*, and the *Raised Seats* respectively. The *Platform* will be appropriated to the Directors of the Society, both Town and Country, to the Speakers, and to all Ministers who are Members of the Society.

A Committee for the delivery of Tickets will attend at the Mission House, Blomfield-street, Finsbury, from Twelve o'clock till Three, on Friday, 9th, Saturday 10th, Monday 12th, Tuesday 13th, and Wednesday 14th of May.

Ministers who are Members of the Society will be supplied with Tickets for themselves and Friends, by their sending, on any of the above-mentioned days, a list of such as are entitled to them.

FRIDAY, MAY 16TH.

Evening.—The Ordinance of the Lord's Supper will be administered to those Members and Friends of the Society who are *Stated Communicants*, and who produce Tickets from their respective Ministers, at the following places of Worship:—

To Preside.

Craven Hill Chapel	Hon. and Rev. B. W. NOEL, M.A.
Stepney Meeting (at 7 o'clock)	Rev. JOHN KENNEDY, M.A.
Craven Chapel	Rev. JOHN GRAHAM.
Falcon-square Chapel	Rev. HENRY ALLON.
Union Chapel, Islington	Rev. JOHN KELLY.
Kingsland Chapel (at 7 o'clock)	Rev. JOHN JEFFERSON.
Hanover Chapel, Peckham	Rev. JAMES ROWLAND.
Trevor Chapel, Brompton	Rev. J. G. MIALL.
Greenwich-road Chapel (at 7 o'clock)	Rev. PATRICK THOMSON.
Eccleston Chapel (at 7 o'clock)	Rev. A. TIDMAN, D.D.
Park Chapel, Camden Town	Rev. J. C. HARRISON.
New Tabernacle Chapel	Rev. R. FERGUSON, LL.D.

Services, with the foregoing exceptions, to begin at Half-past Six o'clock.

ARRANGEMENTS FOR SERMONS TO BE PREACHED ON LORD'S DAY, MAY 18TH.

PLACE.	MORNING.	EVENING.
ABNEY CHAPEL	Rev. D. K. SHOEBOTHAM.	Rev. R. SKINNER.
ALBANY CH., Regent's-park	" J. GUTHRIE.	" J. GUTHRIE.
ALBANY-ROAD CHAPEL	" G. ROGERS.	" G. ROGERS.
BARBICAN CHAPEL	" J. KENNEDY.	" J. SPONG.
BATTLE BRIDGE CHAPEL	" W. H. DYER.	" E. T. PRUST.
BAYSWATER, Craven Hill Ch.	" R. BRUCE, M.A.	" A. McMILLAN.
BEDFORD CHAPEL	" THOS. JONES.	" WM. THOMAS.
BETHNAL-GREEN	" W. DORLING.	" W. DORLING.
BETHNAL-GREEN, Park Chpl.	" J. V. MUMMEY.	" S. EASTMAN.
BISHOPSGATE CHAPEL	" J. ROWLAND.	" JOS. STEER.
BLACKHEATH	" JOHN HALL.	" H. B. INGRAM.
CAMBERWELL NEW-ROAD	" W. P. TIDDY.	" WILLIAM GILL.
CITY ROAD CHAPEL	" A. HANNAY.	" A. HANNAY.
CLAPHAM	" R. D. WILSON.	" R. BRUCE, M.A.
CLAPTON	" W. FAIRBROTHER.	" G. B. JOHNSON.
CLAPTON, Pembury Chapel	" R. SKINNER.	" JOHN HALLETT.
CLAREMONT CHAPEL	" WM. GUEST.	" JOHN KELLY.
CLAYLANDS CHAPEL	" R. BRINDLEY.	" H. W. PARKINSON.
Craven Chapel	" J. GRAHAM.	" HENRY ALLON.

PLACE.	MORNING.	EVENING.
DEPTFORD	Rev. J. PULLING.	Rev. E. H. DELF.
EBENEZER CHAPEL, Shadwell	" J. BOWREY.	" A. HAMPSON.
ECOLESTON CHAPEL	" Dr. BROWN.	" H. QUICK.
EGHAM	" R. WILLAN.	" R. WILLAN.
ELTHAM	" J.S. WARDLAN, M.A.	" J.P. WARDLAN, M.A.
ENFIELD	" C. CLEMANCE.	" C. CLEMANCE.
ESHER-STREET CHAPEL. . . .	" A. HAMPSON.	" JOHN HAY, M.A.
FALCON-SQUARE CHAPEL . . .	" J. S. HALL.	" J. S. HALL.
FETTER-LANE CHAPEL	" R. G. HARPER.	" R. G. HARPER.
FINCHLEY	" T. G. STAMPER.	" T. G. STAMPER.
FINSBURY CHAPEL	" A. MCAUSLANE.	" A. MCAUSLANE.
FOREST GATE	" H. WINZAR.	" H. WINZAR.
GREENWICH, Maize-hill Ch. . .	" J. GLANVILLE.	" J. GLANVILLE.
GREENWICH-ROAD CHAPEL . . .	" WILLIAM GILL.	" R. W. BETTS.
HACKNEY, St. Thomas's sq. . .	" W. KIRKUS, LL.B.	" W. KIRKUS, LL.B.
HACKNEY, Old Gravel Pits . .	" J. DAVIES.	" Dr. BROWN.
HAMMERSMITH, Broadway . . .	" J. S. RUSSELL, M.A.	" R. MACBETH.
HARE COURT Ch., Canonbury	" JOHN KELLY.	" R. BALGARNIE.
HARLEY-STREET CHAPEL	" W. BEVAN.	" S. B. SLOMAN.
HAVERSTOCK CHAPEL	" G. B. JOHNSON.	" JOHN NUNN.
HENDON	" A. REED.	" W. FAIRBROTHER.
HIGHGATE	" J. VINEY.	" A. REED.
HOLLOWAY	" G. W. CONDER.	" G. W. CONDER.
HORBURY CHAPEL	" H. W. PARKINSON.	" W. H. DYER.
HOUNSLOW.	" E. CRISP.	" E. CRISP.
HOXTON ACADEMY CH.	" J. PARKER.	" J. PARKER.
ISLINGTON CHAPEL	" B. S. HOLLIS.	" Dr. FERGUSON.
ISLINGTON, Union Chapel . . .	" Dr. THOMSON.	" J. GRAHAM.
ISLINGTON, Offord Road Ch. . .	" A. McMILLAN.	" H. OLLARD.
ISLINGTON, Barnsbury Ch. . .	" S. B. SLOMAN.	" W. BEVAN.
ISLINGTON, Church Road Ch. .	" G. GOGERLY.	" J. MARCHANT.
JAMAICA ROW CHAPEL	" W. THOMAS.	" JOHN HALL.
KENNINGTON, Carlisle Chapel .	" N. GLASS.	" N. GLASS.
KENSINGTON	" J. STOUGHTON.	" J. ROWLAND.
KENTISH TOWN	" R. DAWSON, B.A.	" J. FLEMING.
KINGSLAND	" H. OLLARD.	" T. W. AVELING.
KINGSTON	" J.A. MACFADYEN, M.A.	" J.A. MACFADYEN, M.A.
LEWISHAM, Union Chapel	" R. W. BETTS.	" H. BAKER.
LEWISHAM HIGH ROAD	" G. MARTIN.	" G. MARTIN.
MABERLY CHAPEL	" R. SEWELL.	" HUGH COWIE.
MARLBOROUGH CHAPEL	" W. A. ESSERY.	" W. A. ESSERY.
MILE END NEW TOWN	" E. H. DELF.	" W. TYLER.
MILE END ROAD CHAPEL	" S. EASTMAN.	" J. V. MUMMERY.
MILE END, Latimer Chapel . . .	" H. HOOPER.	" H. HOOPER.
MILL HILL	" W. HARBUTT.	" W. HARBUTT.
MIDDLETON ROAD CHAPEL . . .	" GEORGE GILL.	" D. K. SHOEBOOTHAM.
NRECKINGER ROAD CHAPEL . . .	" G. H. WHITE.	" G. H. WHITE.
NEW COLLEGE CHAPEL	" H. CHRISTOPHERSON.	" H. CHRISTOPHERSON.
NEW COURT CHAPEL	" HUGH COWIE.	" G. GOGERLY.
NORWOOD	" C. SCOTT, LL.B.	" C. SCOTT, LL.B.
ORANGE-STREET CHAPEL	" R. DAVEY.	" H. TARRANT.
PADDINGTON CHAPEL	" H. B. INGRAM.	" J. G. MIALL.
PARK CHAPEL, Camden TOWN	" J. C. HARRISON.	" Dr. SPENCE.
PECKHAM, Clifton Chapel . . .	" D. NIMMO.	" D. NIMMO.
PECKHAM, Hanover Chapel . . .	" R. HAMILTON.	" R. BRINDLEY.

PLACE.	MORNING.	EVENING.
PECKHAM RYE CHAPEL	Rev. H. QUICK.	Rev. R. SEWELL.
PLAISTOW	" R. G. MILNE, M.A.	" R. G. MILNE, M.A.
POPLAR, Trinity Chapel	" G. SMITH.	" J.D. BROCKLEHURST
POULTRY CHAPEL	" DR. SPENCE.	" J. C. HARRISON.
PUTNEY	" C. J. EVANS.	" C. J. EVANS.
REIGATE	" W. H. HILL.	" W. H. HILL.
RICHMOND	" F. F. THOMAS.	" F. F. THOMAS.
ROBERT-STREET CHAPEL	" J. SPONG.	E. BALL, Esq., M.P.
ROMFORD	" S. GOODALL.	Rev. S. GOODALL.
SOUTHGATE ROAD CHAPEL	" E. T. PRUST.	" JAS. KENNEDY.
SOUTHWARK CONG. CHAPEL	" DR. WADDINGTON.	" DR. WADDINGTON.
ST. MARY CRAY	" T. MANN.	" T. MANN.
STEPNEY	" P. THOMSON.	" W. GUEST.
ST. JOHN'S WOOD CHAPEL	" DR. FERGUSON.	" B. S. HOLLIS.
SUTHERLAND CHAPEL	" WM. CAMPBELL.	" JAMES BOWREY.
SUTTON	" R. BEST.	" R. BEST.
SYDENHAM	" P. COLBORNE.	" P. COLBORNE.
TABERNACLE	" W. GRIGSBY.	" W. GRIGSBY.
TONBRIDGE CHAPEL	" J. R. K. JONES.	" J. R. K. JONES.
TOOTING	" W. ANDERSON.	" W. ANDERSON.
TOTTENHAM	" J. KENNEDY, M.A.	" DR. LEECHMAN.
TOTTENHAM-COURT-ROAD	" H. TARRANT.	" R. HAMILTON.
TOTTERIDGE	" E. J. EVANS, B.A.	" E. J. EVANS, B.A.
UNION CHAPEL, Brixton Hill	" J. BEAZLEY.	" P. J. TURQUAND.
UNION CHAPEL, Horsleydown	" J. FRAME.	" J. FRAME.
WALTHAMSTOW	" JOS. STEER.	" J. DAVIES.
WALWORTH, York-street	" R. BALGARNIE.	" R. DAWSON, B.A.
WARDOUR CHAPEL	" J. HALLETT.	" W. CAMPBELL.
WANDSWORTH	" L. H. BYRNES, B.A.	" L. H. BYRNES, B.A.
WEIGH HOUSE CHAPEL	" T. BINNEY.	" R. D. WILSON.
WELL-STREET CHAPEL	" J. MCGILL.	" J. MCGILL.
WEST BROMPTON	" E. MORLEY.	" R. DAVEY.
WESTMINSTER CHAPEL	" J. G. MIALL.	" P. THOMSON.
WHITEFIELD CHAPEL	" J. CHRISTIEN.	" J. CHRISTIEN.
WOOLWICH, Rectory Pl. Ch.	" J. HAY, M.A.	" GEORGE GILL.
YORK-ROAD CHAPEL	" R. ROBINSON.	" R. J. SARGENT.

ARRIVAL HOMEWARD.

Rev. Duncan Fletcher, Mrs. Fletcher, and child, from Jamaica, per packet, April 15th.

ARRIVALS OUTWARD.

Rev. Jon. Lees, Mrs. Lees, and Dr. Carmichael, accompanied by Mrs. Hall—at Hong Kong, February 14th.

Rev. James Scott, Mrs. Scott, and daughter—at Demarara, February 23rd.

Rev. J. H. Budden—at Calcutta, March 1st.

DEPARTURE OF MISSIONARIES.

Rev. J. C. Vivian and Mrs. Vivian, accompanied by Miss Pratt, embarked at Gravesend for Sydney, *en route* to the South Sea Islands, in the "Centurion," March 29.

Rev. Robt. Toy and Mrs. Toy; Rev. John Duffus, and Rev. W. E. Cousins; Dr. Alexander Davidson and Mrs. Davidson; Messrs. John Parrett and C. H. Stagg, embarked at the Port of London, in the "Marshal Pelissier," for Mauritius, *en route* to Madagascar, April 15th.

Rev. Alfred Joyce and Mrs. Joyce, appointed to Mount Zion Station, Jamaica, embarked for Kingston, in the "Patricia," April 19th.

MISSIONARY CONTRIBUTIONS.

From 15th March to 19th April, 1862, inclusive.

Legacy of late Mrs. Alice Gillingham 52 10 0		Bethnal Green Road Chapel.		Collected by—		Master W. Druce ... 0 8 7	
Ditto, of late Mrs. Mary Grant 10 10 0		Ladies' Auxiliary Society.		Miss Ardley 2 7 0		Master Field 0 9 9	
Lady Dowager Buxton, for Madagascar 50 0 0		Miss Combs, Treasurer.		Miss Brown 1 12 0		Master Hodges 1 0 8	
T. Powell Buxton, Esq., for ditto 50 0 0		Miss Hall, Secretary.		Miss Bruton 0 13 0		Master Kennard 0 4 8	
W. Curling, Esq. 25 0 0		Collected by Mrs. Bohling.		Mrs. Dummer 0 6 0		Master C. Newman 0 9 8	
E. Lewis, Esq. 20 0 0		Mr. Bohling 0 6 0		Mrs. Dunning 0 7 0		144. 9s. 5d.	
J. B. White, Jun., Esq. 10 10 0		Mr. Byles 0 8 0		H. Evans 0 11 0		Juvenile Association, for the Native Teacher, Edward Manning.	
Mrs. Edmund Sharp 10 0 0		Mrs. Hutley 0 4 0		Mrs. Farrington ... 0 10 0		Miss Binnington, Secretary.	
J. Hinchliffe 5 0 0		Miss King 0 5 0		Miss Leaver 0 17 0		W. Manning, Treasurer.	
J. W. A. Friend, for the Widows' Fund 2 0 0		Miss Spencer 0 4 0		Miss Pratt 5 12 0		Miss Bye 0 3 5	
D. G., per Christian World 1 0 0		Collected by Miss Combs.		Mrs. Rooker 1 1 2		Miss Rumber 0 2 5	
Mr. E. Bridgland, for Madagascar 0 10 0		Miss Byles 0 10 0		Miss Stillwell 2 13 4		Miss E. Binnington 1 0 6	
Mr. J. Young 0 3 0		Miss Clements 0 10 0		Miss Stymann 0 14 4		Miss Chambers 0 1 7	
For Native Teachers.		Miss Combs 0 10 0		Mrs. Swainsbury ... 0 10 0		Miss E. Martin 0 13 0	
J. Large, Esq., for J. Owen and E. Baxter 20 0 0		Mr. Martin 1 0 0		Mrs. G. Smith 0 17 0		Miss Gregory 0 4 9	
Mrs. Potter, and Mrs. Williams, for Edward Cook 10 0 0		Miss Moy 0 4 4		Mrs. Simpson 2 8 0		Miss Groves 0 4 0	
Abney Chapel.		Mr. Murray 0 5 0		Mrs. Tooms 0 5 0		Miss Monkton 0 6 0	
Rev. J. Jefferson, and Rev. A. Hampson.		Mrs. Poole 0 8 0		Miss Vallance 1 13 0		Mrs. Parrell's Class 0 16 5	
R. H. Cooke, Esq., Treasurer.		T. M. A. C. 0 4 4		Miss Westcott 1 15 0		Miss Pears 1 0 1	
May Sermons 15 0 2		Collected by Miss Hall.		Boxes.		Miss Price 0 5 0	
Anniversary Collections 22 17 5		Miss Austin 0 1 1		Mrs. Bradley 0 6 10		Miss L. Stacy 0 5 2	
Subscriptions and Donations 50 13 6		Mrs. Clements 0 10 0		Mrs. Cattermole 0 1 0		Miss Ella Turner 0 0 0	
Missionary Boxes 2 13 7		Miss Hall 0 5 0		Miss Chew 1 13 11		Miss M. A. Turner 0 3 6	
Sunday School 6 2 4		Mrs. Link 0 10 0		Mrs. Dennett 0 4 0		Master Lees 0 5 6	
Stamford Hill Ladies' Missionary Society, by Misses Cook 6 6 4		Mrs. Miller 0 10 0		Mrs. Donnison 0 8 0		Mrs. Fowler 0 5 0	
Mr. Hibberd's Bible Class 0 5 8		Mrs. Stallebrass 0 10 0		Mrs. Field 0 4 0		Mrs. Fulcher 0 12 6	
For Mr. Manby's School at Shanghai, by Mr. Anderson 5 0 0		Collected by Mrs. Manius.		Mrs. Fulcher 0 17 6		Mrs. Denton 0 8 0	
Miss Kotten, India Fund 14, China Fund 14 2 0 0		Mrs. Manius 0 5 0		Mrs. Lundie 0 10 8		Mrs. Stacy 0 5 0	
Native Girl at Madras, by Miss E. Martin 1 10 0		Mrs. Young 0 5 0		Mrs. Meech 0 18 2		Mrs. Wood 0 5 0	
Widows' and Orphans' Fund 12 0 7		Collected by Miss Robertson.		Mrs. Maies 0 4 8		Master Arley 0 7 0	
Exs. 13s.; 104d. 6s. 7d.		Miss Brown 0 5 0		Miss Roomie 0 14 0		Master Ralph 0 4 2	
Albion Chapel, Moorgate.		Mr. Dawson 0 5 0		Mrs. Sparks 0 5 7		Master Raper 0 6 5	
Per Mr. J. Smith.		A Friend 0 1 1		Miss Wastell 0 6 0		Master Swainsbury 0 12 0	
Mrs. Scott, Escher (Special) 5 0 0		Mr. Hanson 0 5 5		Miss Winn 0 0 0		Master Wright 0 5 2	
Ditto, Subscription. 1 1 0		Miss Roberts 0 3 3		May Sermons 57 0 0		Master Nodes 0 13 4	
Mrs. Lee 1 0 0		Mr. Wagstaff 0 3 2		Special Services, January.		Mr. Walker 0 4 0	
Mr. Smith, Lamb's Conduit Street 1 0 0		Public Collection 17 7 7		Collections 29 0 0		Mr. T. Evans 0 1 1	
Mrs. Smith, ditto 1 0 0		For Widows' Fund 3 0 0		Mr. Bishop 5 0 0		Mr. W. Manning 1 1 0	
Miss A. H. S. for Juvenile Fund 0 13 0		29s. 16s. 7d.		Mr. Gode 3 0 0		Smaller Sums 0 5 6	
£t. 11s.		Juvenile Society, for School at Cuddapah 15 0 0		Mr. Green 5 5 0		Total 317 4 2	
Barbican Chapel.		Bishopgate Chapel.		Mr. Hodges 2 0 0		Buckingham Chapel.	
Per Mr. Peachey 53 17 0		Rev. E. Manning.		Mr. B. Smith 5 0 0		Sunday School 1 5 3	
Bedford Chapel.		Mrs. Manning, Treas.		Mr. Walker 5 0 0		Camberwell.	
May Sermons 9 0 6		Subscriptions.		Mr. Wilkinson 5 0 0		Auxiliary Society.	
For Widows' Fund 6 5 5		Rev. E. Manning 1 1 0		Widows' & Orphans' Fund 5 0 0		Rev. J. Burnet, President.	
For Native Girl, Ellen Reed (two years) 6 0 0		Mr. Ardley 1 1 0		Less Expenses 175 5 9		Miss Edwards, Treasurer.	
Sunday School 6 6 6		Mrs. Bradley 1 1 0		174 14 9		Miss Buxton, Secretary.	
27l. 13s. 5d.		Messrs. Bishop and Day 2 2 0		Sunday School, Mr. Farrington, Treasurer 15 0 0		Subscribers.	
		Misses E. & L. Davison 1 1 0		Juvenile Association.		Mr. Allport 1 11 6	
		Mr. Donnison 0 5 0		E. Wells, Secretary.		Mrs. D. H. Allport 1 1 0	
		Friend 0 5 0		W. Manning, Treas.		Mrs. F. J. Allport 0 10 0	
		Mrs. Groves 0 10 0		Miss Bruton 0 5 0		Misses Allport 0 15 0	
		Mrs. Kidd 0 10 0		Miss Cattermole 0 1 2		Mrs. Beattie 1 1 0	
		Mrs. Lanthols 0 5 0		Miss Clare 0 3 0		Mr. Bunn 1 1 0	
		Mr. Leaver 1 0 0		Miss Dadds 0 2 0		Rev. J. Burnet 1 0 0	
		Mr. Leeming 1 0 0		Miss Hodges 1 0 8		Mr. Travers Buxton 10 0 0	
		Mrs. Maers 0 5 0		Miss Hurren 0 7 6		Miss Buxton 3 3 0	
		Mr. E. H. Manning 1 1 0		Miss E. Massingham 0 8 11		Mrs. Cheveley 2 2 0	
		Miss Meech 1 1 0		Miss L. Massingham 0 8 4		Mrs. Clarke 0 10 0	
		Mr. Nisbet 0 10 0		Miss Nodes 0 15 8		Mr. Collins 1 1 0	
		Mr. Souter 1 0 0		Miss Shutter 0 10 2		Misses Collins 0 10 0	
		Miss Stillwell 0 10 0		Miss Jane Smith 0 14 3		Mr. Cordell, Jun. 0 10 0	
		Mr. S. Turner 1 1 0		Miss Standerwick 0 10 8		Miss Crompton 1 0 0	
		Ditto, for Native Boy, S. Turner 2 10 6		Miss Swainsbury 0 12 7		Mr. Cruikshank 1 11 6	
		Mr. Walker 1 0 0		Miss Wells 0 6 0		Mr. Joseph Curling 1 1 0	
		Mr. Wells 0 10 0		Miss Woollard 0 10 4		Miss Darke 0 10 0	
		Mrs. Whiter 0 10 0		Miss Wenn 1 3 3		Mr. Dixie 1 1 0	
		(D.) 2 0 0		Master Brock 0 18 6		Mrs. Dixie 1 1 0	
				Master C. Bruton 0 18 4		Master C. Bruton 1 1 0	
				Master A. Bruton 0 17 4		Master C. Druce 0 5 10	

Mrs. Dykes	1	1	0
Miss Dykes	0	10	6
Mrs. D. S. Dykes	2	3	0
Miss Edwards	14	0	0
Mr. W. Edwards (4th donation)	25	0	0
Mr. H. Edwards	3	3	0
Mrs. Edw. Edwards	1	1	0
Miss Caroline Edwards	1	0	0
Miss A. Jennings	0	10	0
Mrs. Ferguson	0	10	0
Miss Fletcher	2	0	0
Mrs. Forbes	1	1	0
Mr. W. K. Jameson	0	10	0
Mr. and Mrs. Keen	3	3	0
Mr. Kechner	1	1	0
Mr. Lloyd	0	10	0
Mr. Henry Lloyd	0	10	6
Mrs. Moore	1	1	0
Mr. C. P. Mason	1	1	0
Mr. D. W. Nell	3	3	0
Mrs. Pearce	0	10	0
Rev. J. Phillips	1	1	0
Mrs. Potter	0	10	0
Mrs. T. Reid	0	10	0
Miss Rolfe	0	10	0
Mr. Slatford	5	0	0
Mrs. Small	1	1	0
Miss S. A. Smith	1	1	0
Mrs. B. Smith	0	10	0
Mr. Todd	0	10	0
Mrs. H. Travers	1	1	0
Mr. Veitch (1 year and half)	0	15	0
Mr. Wade	1	0	0
Miss Webb	2	0	0
Miss M. Webb	0	10	0
Mr. T. B. Winter	0	10	0
Rev. O. Williams	1	1	0
Mrs. Williams	0	10	0
Mr. Woodhouse	1	1	0
Sums under 10s	5	5	0

Donations.

Mr. Travers Burton, for Pekin and Madagascar	100	0	0
A Friend, by Rev. J. Burnett	50	0	0
Mr. W. Edwards	25	0	0
Mrs. Baynes' pupils	1	10	0
Miss Dean, Missionary Box	2	10	0
By Magazines	0	2	3

For Madras School.

Mrs. D. S. Dykes, and Miss Buxton	3	3	0
Misses Edwards	3	3	0
Mrs. Cheveley	0	10	0
Mrs. Vainoy	1	1	0
Sunday Afternoon Bible Class	1	5	0
S. Chandler's Box	0	5	0
Sacramental Collection for Widows and Orphans	17	15	0
Exs. 7s. 6d.; 33s. 1s. 2d.			

City Road.

Mr. J. Dean, Treasurer.

Collected by Miss A. Holt.			
Mr. & Mrs. Nicholson	0	10	0
Mr. Bird	0	10	0

Collected by Miss H. Ludlow.			
Mr. Ludlow	6	10	0
Mrs. Ludlow	0	10	0
Mrs. Nicholl	0	0	0
Miss Nicholl	0	0	0
Mr. Goodchild	0	10	0
Mrs. Bird	0	10	0

Collected by Miss Collins.			
Mr. Long	1	0	0
Mr. Ford	0	12	6
Mrs. Newcombe	0	5	0
Mr. Dean	0	10	6

Collected by Miss Backhouse.			
Mr. Backhouse	2	2	0
Miss Backhouse	1	0	0
Mrs. Ganton	0	10	0
Previously acknowledged	86	10	0
98s.			

Clapham.			
Auxiliary Society, per C. Gurling, Esq.	313	16	5
May Sermons	41	7	0
Sunday School, per Miss George	0	17	8
Per Misses Voysey and Miller, for Native Girl Maria Betts	3	0	0
267s. 1s. 1d.			

Clapton.

Rev. H. J. Gamble.			
Ladies' Auxiliary.			
Mrs. H. Bateman, Treas.			
Miss E. M. Marten, Sec.			
Collectors, Miss H. Marten, Miss Cross, & Miss E. Hunt.			

Mr. Atkins	1	1	0
Mrs. Atkins	0	10	6
Mr. Austen	1	1	0
Mr. Allbrook	0	10	0
Mrs. Allbrook	0	10	0
Miss Allbrook	0	10	0
Mrs. Baker	1	0	0
Mrs. Bateman	1	1	0
Rev. J. B. Berge	1	1	0
Mrs. Burton	0	10	0
Mrs. Burrows	0	10	6
Mrs. H. Clarke	1	1	0
Miss Collins	0	10	0
Mrs. Collier	1	0	0
Mr. Cross	1	0	0
Mrs. Frost	0	10	6
Friend, by Mr. Cle-mov	0	10	0
Mr. Foley	1	0	0
Rev. H. J. Gamble	1	0	0
Miss Gibbs & Family	4	10	0
Miss Hunt	0	10	0
Mrs. Hawes	2	2	0
Mrs. Kingsbury	1	1	0
Mr. Lloyd	1	0	0
Mr. Marten	1	1	0
Mrs. Marten	1	1	0
Miss Marten	0	10	0
Miss Trigg	2	2	0
Mr. J. Morley	2	2	0
Mr. Nay	1	1	0
Mrs. Patrick	3	2	0
Mrs. Priestley	1	1	0
Mrs. Roberts	0	10	6
Mr. Ruthers	1	1	0
Miss Richmond	1	0	0
Mrs. Rogers	1	0	0
Mrs. Satow	1	1	0
Mrs. Saunders	1	1	0
Mrs. Sapsworth	1	1	0
Mr. Trueman	10	0	0
Mrs. Trueman	10	0	0
Mr. Voickman	1	1	0
Miss Watson	1	0	0
Mrs. Walker	1	1	0
Mrs. Wheeler	0	10	0
Mr. Walton	1	0	0
Smaller Sums	3	7	4
Missionary Sermons	63	5	10
For Widows' Fund	25	0	0
165s. 15s. 8d.			

Juvenile Association.

Miss E. Sapsworth, Treas.			
Mrs. Roberts, Secretary.			

Collected by—			
Mr. A. Austin	2	9	6
Mrs. Bateman	2	7	0
Miss A. Gibbs	1	12	6

Boxes.

Master H. O. Allbrook	0	5	10
Master S. Allbrook	0	4	10
Master E. Allbrook	0	4	10
Master J. Allbrook	0	3	10
Day School	0	8	10
Friend	0	4	10
Mrs. G. Marten	5	2	10

Miss and Messrs. Paterson (D.)	0	13	6
Sunday Schools	8	11	11
19 13 8			

The above amount has been appropriated in the following manner.

Native Boy, Samuel Clapton	6	0	0
Native Girl, Loupie, in Mrs. Hart's School, Peilton, British Kaffraria	4	0	0
For General Purposes	8	2	9
Materials for Working Party, for a School in Africa	1	10	6
19 13 8			
188 8 11			

Claremont Chapel.

Rev. A. M. Henderson.			
Mr. Frank, Treasurer.			
Mr. T. S. Adeney, Secretary.			

Collected by Mrs. Henderson.			
Rev. A. M. Henderson	1	1	0
S. Saddington, Esq.	3	3	0
Mrs. Saddington	3	3	0
F. W. Stephens, Esq.	1	1	0
N. W., per Rev. A. M. Henderson	1	0	0
Mrs. Peachey	0	10	6
Mr. W. Robinson	1	1	0

Collected by Miss A. Owen.			
Mr. G. Drew	1	0	0
Mrs. Baily	1	0	0
Mr. Owen	1	1	0
Mr. Knight	1	0	0
Mr. Collins	0	10	6
Miss M. Brass	0	10	0
Mrs. Fogg	0	5	0
Miss Francis	0	5	0
Mr. Dowton	0	12	6
Mrs. Squire	0	8	0
Smaller Sums	1	3	4

Collected by Miss Salmon.			
Mr. Frank	0	10	6
Mr. Pitman	1	1	0
Mr. Snelgar	2	2	0
Miss Ballard	0	0	0
Mrs. Barnes	0	10	0
Smaller Sums	0	14	2

Collected by Miss Adeney.			
Mr. H.	1	4	0
Mr. Ward	1	1	0
Mrs. Knight	1	1	0
Mrs. Ritchie	0	10	0
Mr. T. Adeney	0	10	0
Mr. Crawley	0	5	0

Collected by Miss Phillips.			
Mr. Lee	0	5	0
Mr. Smith	0	5	0
Mrs. Colombs	0	5	0
Mr. Abbott	0	5	0
Small Sums	0	14	5

Collected by Miss Symonds.			
Mr. J. Drew	0	10	6
Mr. J. Drew	0	10	6
Mr. Symonds	0	5	0
Mrs. Dury	0	5	0
Small Sums	0	6	7

Collected by Mrs. Porter.			
Mrs. Oldfield	0	5	0
Mrs. Porter	0	7	1
Small Sums	0	11	6

Collected by Miss Blankley.			
Mr. W. Blankley	0	2	6
Miss Frank (Box)	0	2	6
Small Sums	0	3	6

Collected by Miss Hill.

Small Sums	0	18	6
Denmark Terrace Sunday School, per Mr. Collins	3	17	3
Mrs. Orange (Box)	0	5	10
Claremont Chapel Sunday Schools, per Mr. Blankley (3 quarters)	0	4	3
S. Saddington, Esq., for Madagascar	5	0	0
Previously acknowledged	51	18	0
104s. 5s. 1d.			

Coverdale Chapel, Limehouse.

Rev. J. E. Richards.			
W. Black, Esq.	1	1	0
Miss Foster	0	10	0
Rev. J. E. Richards	0	10	0
Mrs. Tinsdale	0	10	0
Collection	6	0	0
For Widows' Fund	2	10	0

Collected by Miss Walls.

Mrs. Hunt	0	13	0
Mr. Kieth	0	10	0
Mr. Robson	0	10	0
Misses S. & L. Walls	0	10	0
Under 10s	0	2	11
Miss Jones (Box)	0	2	0
Sunday School	3	14	0
Exs. 8s. 17s. 1s. 6d.			

Crofton Chapel.

Rev. J. Graham.			
Ladies' Auxiliary.			
Mrs. Clapp, Treasurer.			
Mrs. Graham and Miss A. S. Burn, Secretaries.			

Collected by—			
Mrs. Bonthron	6	10	0
Miss J. Barn	15	9	8
Miss A. S. Burn	12	2	6
Mrs. Clapp	21	4	6
Mrs. Cutting	0	5	0
Miss James	5	18	0
Miss Kelly	4	10	2
Miss Hulse	1	18	2
Miss Murray	1	0	4
Miss M. A. Nell	0	1	7
Miss Oxford	2	5	3
Miss Reynolds	1	3	6
Missionary Box, per Miss Reynolds	0	2	6
Chapel Missionary Boxes	1	7	9
Mrs. Elliot	1	6	0

For the Native Teacher, John Craven	51	0	0
May Sermons	20	0	0
For Widows' Fund	20	0	0
Public Meeting	7	2	9
Youthful Branch (see March Chronicle)	23	8	3

Young Men's Branch.

Mr. J. Bonthron, Treasurer.			
Mr. G. W. Cuthbertson, Secretary.			

Contributions	26	11	3
Exs. 6s. 1s. 6d.; 33s. 1s. 2d.			

Crofton Hill Chapel.

Rev. A. McMillan, President.			
Mr. Jas. Botterell, Treasurer.			
Sermons in May	13	4	9

Communion Service, for Widows' and Orphans' Fund .. 8 16 0	Sabbath School Boxes .. 11 16 0	Subscriptions & Donations.	The Dowager Lady Rowley .. 8 1 0 N. B. & Baillie, Esq. .. 1 0 0 Mr. J. Bostrell .. 0 10 0 Mr. Burr .. 1 0 0 T. B. Fisher, Esq. .. 3 2 0 Mr. Long .. 0 10 0 Rev. A. McMillan .. 0 10 0 A Friend .. 0 10 0 Ditto .. 0 2 0	Collected by— Mrs. Atkins .. 1 5 0 Miss Brankston .. 0 8 0 Miss Burr .. 0 4 10 Miss Brooks .. 0 6 0 Miss Carter .. 0 7 11 Master Chilton .. 0 4 4 Master Cray .. 0 1 6 Miss Foster .. 0 5 0 Mrs. Foulser .. 0 6 0 Mrs. Gutteridge .. 0 4 1 W. Gutteridge .. 0 6 11 Mr. Hopkins .. 0 2 1 Miss Morant .. 1 9 1 Miss McElvly .. 0 9 6 Miss Maitland .. 1 11 3 Miss Emma Mas- thews .. 0 9 0 Miss Oxford .. 0 9 1 Miss Payne .. 0 6 11 Miss Reynolds .. 0 2 10 Mr. F. Robertson .. 0 6 0 Miss Short .. 0 14 11 Mrs. Slayton .. 0 6 0 Miss Saul .. 0 13 0 Miss B. Saul .. 0 10 4 Miss Titcomb .. 0 5 3 Master Toulson .. 0 5 6 Mrs. Todd .. 0 10 3 Master Urledge .. 0 1 6 Miss Wildber .. 0 9 6 Mrs. Wood .. 0 9 7 Mr. Wright .. 0 10 0 Mrs. Willmot .. 0 5 3 Mrs. Watson .. 0 8 6 Fractions .. 0 9 8 642. 10s.	Mrs. Hart .. 1 1 0 Mr. Hepburn .. 0 10 0 Mr. Hilbert .. 1 1 0 J. H., by the Rev. J. S. Pearsall, an- ticipating during the life of the Tes- tator, with a view to save Legacy Duty, and give the Society the immediate benefit of the gift .. 30 0 0 Mrs. Jeffery .. 0 10 0 Mrs. C. Jones .. 0 10 0 Master E. Lankas- ter's Box .. 0 16 4 Mr. Liberty .. 0 10 0 Mr. Martin .. 0 5 0 Mrs. Mast .. 0 5 0 Miss Mason .. 0 10 0 Mr. Mason .. 0 10 0 Mrs. Marshall .. 0 10 0 Mrs. Moginie .. 0 10 0 Mrs. Moxridge .. 0 5 0 Miss Murrell's Box .. 0 3 9 Mr. W. Owat .. 0 10 6 Mrs. W. Owat .. 0 5 0 The Rev. J. S. Pear- sall .. 2 3 0 A Friend, by Rev. J. S. Pearsall .. 0 10 0 Mr. Perry .. 0 2 6 H. Piper, Esq. .. 1 0 0 Mrs. Pocock .. 3 3 0 Miss Pocock's Box .. 1 14 6 Mr. Sargent's do. .. 0 3 2 Mr. Schmid .. 1 1 0 Mr. Slark .. 1 0 0 Mrs. Slark's Box .. 0 11 2 C. E. Smith, Esq. .. 20 0 0 Miss Smith's Box .. 0 13 0 W. Seth Smith, Esq. .. 5 5 0 W. Seth Smith, Esq. (D.) .. 20 0 0 B. W. Smith, Esq. .. 5 5 0 Mrs. B. W. Smith .. 3 3 0 Miss Simpson's Box .. 0 15 3 Mr. Hamp .. 0 5 0 Mrs. Hamp .. 0 10 6 Mrs. Hamp's Box .. 1 11 5 Sunday School .. 12 10 1 Infant Class, Mr. C. Dolly .. 1 2 10 Mrs. Vian .. 0 10 0 Mr. Wallace .. 1 0 0 Mr. Ware .. 0 10 0 Mrs. Young .. 0 5 0	Miss Evans's Box .. 0 1 8 Mr. W. C. Simpson .. 0 10 0 Female Bible Class. Mrs. Arnum .. (S.) .. 1 1 0 Mr. Arnum .. (S.) .. 0 10 0 Miss Hay .. (D.) .. 0 10 0 Boxes. Mrs. Smith .. 0 10 0 Miss Healy .. 0 5 0 Miss E. Grant .. 0 10 0 Miss Ch. Sands .. 0 14 6 Miss Coe .. 0 3 6 Miss Class .. 0 12 0 Miss Belgradomus (D.) .. 1 7 0 Miss R. Battye's Box .. 0 14 0 Mr. Arber's do. .. 0 2 6 Mr. Wilkinson .. 0 5 0 Mr. Fleming .. 0 5 0 Mr. Bean .. 0 7 6 Mr. Suffolk .. 0 3 6 19W. 15s. 2d.	Falcon Square. Rev. Dr. Bennett, President. W. Bullock, Esq., Treas. M. C. Goodyear, Secretary. Collected by Miss Bennett. J. R. Bennett, M.D. .. 3 3 0 Mr. Thos. Bennett .. 1 0 0 Miss Bennett .. 3 0 0 Mrs. Blomfield .. 1 1 9 Mr. Bullock .. 5 5 0 Mrs. Bullock .. 1 1 9 Mrs. Gorbell .. 1 0 0 Mrs. Gray .. 3 0 0 Mr. Medwin .. 5 0 0	Collected by Misses Garnham. Mr. W. Thorpe .. 1 0 0 Mrs. Thorpe .. 0 10 6 Mrs. Misses & Mr. Garnham .. 1 10 0 Mr. Jas. Garnham .. 0 6 0 Mrs. Thompson .. 0 10 0 Miss Cross .. 0 10 0 Mrs. Fley .. 0 10 0 Mrs. Evison .. 0 10 0 Mr. Beard .. 0 10 0 Mr. Eke .. 0 10 0 Mr. Harris .. 0 10 0 Mr. Pybus .. 0 10 0 Mrs. Helme .. 0 15 0 Small Sums .. 0 2 6	Collected by Miss Almond. Mr. Atkins .. 1 1 0 Mr. Goodyear .. 1 1 0 Mrs. Chapman .. 0 10 0 Mr. Peake .. 0 10 0 Mr. Vieweg .. 0 10 0 Miss Almond .. 0 10 0 Mr. Allen .. 0 10 0 Small Sums .. 0 13 6	Per Secretary. Mr. and Mrs. Phillipson .. 4 4 0 Mr. Gorbell .. 1 1 0	Per Mr. Eke. Silver Street Sunday Schools .. 5 0 0	Collected by Miss Pollard. Mr. W. Smith .. 1 0 0 Mr. Richardson .. 0 10 0 Mr. Josiah Pollard .. 0 10 0 Small Sums .. 0 15 0	Collected by Mrs. Carroll. Mr. E. G. Welsh .. 1 0 0 Mr. Matthews .. 0 5 0 Miss Carroll .. 0 4 0 Boxes. Mrs. Dawkins .. 1 18 0 Master Manns .. 0 10 0 For the Native Teacher, James Bennett. Collected by Miss Bennett. Mr. T. Bennett .. 0 10 0 Miss Bullock .. 1 1 0 Mrs. Gray .. 1 0 0 Collected by Mr. C. Goodyear. Mr. and Mrs. Phillipson .. 1 1 0 Mr. Gorbell .. 1 1 0 Mr. Blomfield .. 0 10 6 Pinchley Road. Young Ladies at the Hills .. 1 1 0 Fetter Lane Welsh Chapel. Rev. O. Evans. Collection .. 3 18 1 Mr. C. Grimes .. 0 10 0 Rev. O. Evans .. 0 2 6 Mrs. Thomas .. 0 3 0 May Collection .. 2 7 4 74. 0s. 11d. Hanover Chapel, Peckham. Rev. R. W. Betts, Presi- dent. May Sermons .. 21 0 0 For Widow' Fund .. 10 10 0 Ladies' Branch. Mrs. Betts, Treasurer. Miss Reid, Secretary. Mrs. Baylis (late) .. 1 0 0 Mrs. Barrett .. 0 10 0 Mrs. Betts .. 0 10 0 Mrs. Bridges .. 0 10 0 Mrs. Burgess .. 0 10 6 Mrs. Bromley .. 0 10 6 Mrs. and the Misses Brooks .. 0 11 0 Mrs. Dare .. 0 10 0 Ditto .. (D.) .. 0 10 0 Mrs. Flint .. 1 0 0 Mrs. Green .. 0 10 0 Mrs. Grove .. 0 10 0 Mrs. Gualter .. 0 10 0 Mrs. Hammond .. 1 0 0 Mr. Hamlet .. 1 1 0 Mr. and Mrs. Haws .. 2 0 0 Mrs. Hewlett .. 1 1 0 Mrs. Hunt .. 0 10 6 Mrs. J. B. Jones .. 1 0 0 Miss M. K. Jones .. 0 10 6 Mrs. Wm. Jones .. 0 10 6 Mr. Moules .. 1 0 0 Mrs. T. Powell .. 1 0 0 Mrs. J. T. Read .. 1 1 0 Mrs. J. T. Read .. 0 10 6 Miss Reid .. 2 2 0 Miss Seale .. 1 1 0 Mrs. and Miss Stokes .. 0 11 0 Miss Thomas .. 0 10 0 Mr. E. Viney .. 0 10 0 Mrs. Wild .. 1 1 0 Miss Wood .. 0 10 8 Sums under 10s. .. 5 18 3 Sabbath School Girls, for M. A. H. Collyer .. 3 2 4 For Native Teacher, John Reid .. 0 6 6 Ex. 5s.; 407. 14s. 7d.
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Male Branch.		Miss Haws	1 11 8	Mr. Fish	1 1 0	Collected by Miss M. S.	
Mr. Hammond, Treasurer.		Miss and Master Harvey	0 19 6	Mr. Russell	1 1 0	Mac Lean.	
Mr. S. Marshall, Secretary.		Master F. Hardy	0 2 9	Mrs. Sand	0 10 0		
Rev. R. W. Betts.	1 1 0	Susan Headen	0 2 9	Mrs. Sutton	0 2 0	Mrs. Fordham	1 0 8
Mr. Burl	1 1 0	Miss Hunt	0 4 4	Mrs. Thompson	0 5 0	Mrs. Fowler	1 1 8
Mr. Beckerdike	1 1 0	Master C. Jones	0 5 6	Mrs. Wallingford	0 4 0	Mr. Mac Lean	1 1 0
Rev. H. Bromley	1 1 0	The Misses M. and A. Lashbrooke	0 10 0	Collected by Miss Dickinson.		Mr. C. B. Thompson	0 5 0
Mr. Baylis	0 10 0	The Misses M. and A. Mayhew	0 6 6			Mr. W. Turner	0 5 0
Mr. Collins	0 10 0	Miss C. Palmer	0 3 1	Mrs. Dickinson	0 10 0	Collected by Miss Madgwick.	
Rev. S. A. Davis	1 0 0	Miss Pimm	0 4 11	Miss Elliot	0 1 0		
Mr. G. C. Davis	0 10 0	Miss Prince	0 6 10	Mr. Greig	0 10 0	Mrs. Colbatch	0 10 0
Mr. Dix	0 5 0	The Misses Read	0 2 4	Miss Harris	0 1 1	Miss Cooper	5 5 0
Mr. Halnworth	1 1 0	Miss A. Rolls	0 7 0	Miss E. Harris	0 1 1	Mrs. H. Dickinson	0 5 0
Mrs. Hare	2 0 0	Miss Scoones	0 7 11	Master Harris	0 1 1	Miss Fielder	0 2 6
Mr. Hammond	1 1 0	Young Lady at the Misses Grove	0 7 11	Mr. Lemmon	1 1 0	Mr. Good	1 1 0
Mrs. Harris	0 5 0	The Young Ladies at Miss Steele's	1 4 3	Mrs. Lorimer (D.)	0 2 6	Miss Good	1 0 0
Mr. W. Jones	2 2 0	Miss Stokes	0 4 8	Mrs. Pottinger	0 5 0	Mr. Horsley	0 5 0
Mr. Joy	0 10 0	Miss Stone	0 4 0	Collected by Mrs. Dodd.		Miss Harris	0 3 2
Rev. P. Kent	1 1 0	The Young Ladies at Mrs. Thomas's	2 7 10	Mr. Barr	0 10 0	Miss E. Harris	0 3 2
Mr. Mollett	1 1 0	Master Williams	0 3 3	Mr. Churchyard	0 10 0	Master Harris	0 3 2
Mr. McCutchan	0 10 0	Mr. Willis	0 5 0	Misses Curfey	1 1 0	Mrs. Kuck	0 10 0
Mr. S. Marshall	0 10 0	Collection	6 3 3	Mrs. Dodd	0 10 0	Miss Madgwick	2 2 0
Mr. Nottingham	0 10 0	Exs. &c.; &c. &c. Od.	134 11 10	Mr. Fuller	0 10 0	Mrs. Phippard	0 6 0
Mf. Northcott	1 1 0	Total		Mrs. Greenfield	0 5 0	Mrs. Sayer	0 2 0
Mr. T. Powell	1 1 0			Miss Henderson	0 5 0	Mrs. D. Smith	1 0 0
Rev. T. Ray	0 10 0			Miss A. Henderson	0 2 6	Mr. Spokes	0 10 0
Mr. J. Rogers	0 10 6			Miss F. Henderson	0 2 6	Mr. B. Wilkins	0 10 6
Mr. T. Reid	1 1 0			Mrs. Hind	0 5 0	Collected by Mrs. Pulling.	
Mr. Simpson	1 1 0			Mrs. Seaton	0 3 0	Mrs. Barrett	0 2 6
Mr. Smith, Greenwich.	1 1 0			Miss Seaton	0 2 0	Miss Falconer	0 5 0
Mr. H. Smithers	0 10 0			Mrs. Southwood	0 5 0	Miss A. Falconer	0 5 0
Mr. Tomkins	0 10 0			Mr. Wakefield	0 10 0	Mrs. Gladstone	0 5 0
Mr. True	0 10 0					Small Sums	0 2 0
Mr. Walsley	0 10 0						
Hatcham Sabbath School Children	2 10 0						
For the Native Teacher, William Bengo Collyer.							
Mr. Baylis	0 5 0						
Mr. Battens	0 10 0						
Mr. Collins	0 5 0						
Mr. Gray	0 5 0						
Mr. Dix	0 5 0						
Mr. Hammond	0 5 0						
Mrs. Haldane	0 10 6						
Mr. Joy, jun.	0 5 0						
Mr. G. May	0 5 0						
Mr. Prince	0 5 0						
Mr. T. Powell	0 5 0						
Mrs. F. Smith	0 5 0						
Mrs. Smith, Greenwich.	0 5 0						
Miss Searle	0 5 0						
Mr. Slatford	0 5 0						
Sabbath School Children, Hanover Chapel	8 18 3						
337, 19s. 8d.							
Juvenile Association.							
Miss E. Mayhew, Treasurer.							
Miss A. Hammond, Sec.							
The Misses A. Read and Hammond	0 16 0						
The Misses Rider and Rolis	0 7 7						
The Misses Stevenson and Walsley	0 10 1						
Boxes.							
Master J. Barrall	0 5 0						
Master Bowe	0 8 0						
Master Arthur Bowe	0 7 4						
Master Clubb	0 2 7						
Mr. Cooksey	0 10 0						
Master Casier	0 8 6						
Davies.	1 10 9						
Miss Evans	0 10 3						
Master A. Fisher	0 3 10						
Miss Field	0 16 1						
The Young Ladies at the Misses Gale	0 3 2						
Miss A. E. Hammond	0 6 3						

Mr. Lipson 1 1 0
Mr. Savage 1 0 0
Mrs. Reid 0 10 0

Collected by the Misses
Maxton and Saunders. 3 0 0

Mrs. Whitaker 1 1 0
Mrs. Darke 0 10 0
Mr. W. Bennett 0 10 0
Mr. Taylor 0 10 0
Mr. Adams 0 10 0
Miss Falcon 0 10 0
Mrs. and Miss
Saunders 0 10 0
Small Sums 0 14 6

Collected by Miss Lissett.
Mr. Wm. Pavitt 0 10 0
Mrs. & Miss Lissett 0 10 0
Small Sums 0 19 6

Collected by—
Mrs. Youngman and
Miss Mahey 0 16 6
Mrs. Battley 0 16 6
Miss Weynton 0 14 6
Miss Field 1 18 0
Misses Jones and E.
White Society 2 11 2
Juvenile Society 1 10 2
For Widows' Fund 2 10 0
304. 17s. 11d.

*Holloway Congregational
Church.*

Mr. M'Neil, Treasurer.
Mr. B. B. Turner, Sec.

Mr. Appleford 1 1 0
Mr. Barnes 1 1 0
Mr. S. Bawtree 0 10 6
Mr. F. Bendall 0 10 0
Mr. & Mrs. Bishop 2 0 0
Miss E. Bishop 0 6 0
Mr. James Bishop 1 1 0
Mr. Cave 0 10 0
Mr. J. Claxton 1 1 0
Miss P. Claxton 0 10 6
Miss M. A. Claxton 0 10 6
Master C. Cooper's

Missionary Box. 0 10 0
Mr. Davison 1 1 0
Mr. Dawson 0 5 0
Miss Emmett 0 10 0
Miss Evans 1 0 0
Miss Francis 0 10 0
Mrs. Griggs 0 6 0
Mr. Grinling 1 1 0
Mrs. Gwyther 1 10 0
Mrs. Higginson 0 6 0
Miss Hinton 0 5 0
Miss E. Hinton 0 5 0
Mrs. Hilton 0 5 0
Mr. Holmes 1 0 0
Mr. Lethem 10 0 0
Mr. Madgwick 1 1 0
Master Metcalfe's

Missionary Box. 0 10 0
Mrs. M'Neil 1 1 0
Mrs. M'Neil 1 1 0
Mr. and Mrs.
M'Neil, for China 0 10 0
Mr. M'Neil and
Family, for a Boy
in Mrs. Porter's
School, Cuddapah 3 0 0

Mr. Merry 1 0 0
Mr. Owens 0 10 6
Mrs. Philip 0 10 0
Mr. Randall 0 10 0
Mr. and Mrs. Rock 1 1 0
Master Rock's Mis-
sionary Box 0 4 0
Mr. Sewell 1 1 0
Mrs. Sewell 1 1 0
Mr. Soward 1 0 0
Mr. G. Simpson 0 10 0
Miss E. C. Simpson 0 10 6
Mr. F. W. Simpson 0 10 6
Mrs. Starkey 0 10 0
Misses Starkey 0 10 0
Mr. Sutton 0 10 6

Sunday School
Girls, for a Na-
tive Girl in Mrs.
Porter's School,
Cuddapah. 3 0 0

Sunday School
Boys. 2 18 3
Ditto, Albany
Place, for George
Albany. 3 0 0
Mr. Thomas 0 10 0
Mrs. Thomas 0 10 0
Mr. B. B. Turner. 1 1 0
Ditto, for India. 1 0 0
Ditto, for China. 1 0 0
Mrs. Turner. 0 10 0

Mrs. Turner and
Family, for a Na-
tive Girl in Mrs.
Porter's School,
Cuddapah. 3 0 0
Mr. Walters 0 10 0
Mr. James West. 0 10 6
Mrs. James West. 0 10 6
Exa. 91s. 2d.
834. 12s. 11d.

Horbury Chapel.

Rev. W. Roberts, B.A.

Mrs. Roberts, Treasurer.

Mrs. Monkhouse, Secretary.

Collected by Miss Battam.

Mr. J. H. Battam 1 1 0
Mrs. Nash 0 10 0
Mrs. Plimley 1 0 0
Mr. Walton 2 10 6
Mrs. Walton 2 10 6
Sums under 10s. 1 5 0

Collected by Miss Longstaff.
Mrs. Atkinson 0 10 0
Miss Atkinson 0 10 0
Sums under 10s. 1 0 0

Collected by Miss J. Monk-
house.

Miss Anderson 1 0 0
Mr. Bonstead 1 0 0
Mr. and Mrs. Coals 1 0 0
Mrs. CHIT 0 10 0
Mrs. Gairdner 0 10 0
Mr. and Mrs. Monk-
house 2 2 0
Miss Monkhouse 0 10 0
Mr. T. G. Monkhouse 0 10 0
Miss J. Monkhouse 0 10 0
Mr. W. Monkhouse 0 10 0
Rev. W. Roberts 1 0 0
Mr. & Mrs. Robinson 0 10 0
Mr. & Mrs. Satchell 2 2 0
Mr. & Mrs. J. Satchell 2 2 0
Mr. G. Satchell 1 0 0
Mr. Starkey 1 1 0
Mr. & Mrs. Starkey 1 1 0
Mrs. Teverham 0 10 0
Mr. Wilkinson 1 1 0
Sums under 10s. 0 9 0

Collected by Miss Sage.

Mrs. Cullingford 1 1 0
Mrs. Scambler 0 10 0
Ditto. (D.) 0 10 0
Sums under 10s. 1 6 8
Sunday Schools 6 11 0
Missionary Boxes 4 18 10
Widows & Orphans 10 0 0
Collections 15 0 0
W. G. T. 1 1 0
For the Sufferers by
Famine in India 1 0 6
Exa. 10s.; 724. 9s. 6d.

Hoxton.

Academy Chapel Auxiliary.

Rev. H. Davies.

Mrs. Winch, Treasurer.

Miss Mills, Secretary.

May Sermons 18 10 0

Collected by Mrs. McBain.
Under 10s. 1 2 7

Collected by Mrs. Brand.
Under 10s. 0 15 0

Collected by Miss Bentley.
Miss Bentley 0 10 0
Under 10s. 0 4 0

Collected by Miss Ivor.
Under 10s. 1 9 7

Collected by Mrs. King.
Mrs. Faulkner 1 1 0
Mrs. King 0 10 0
Under 10s. 0 17 4

Collected by Mrs. Leonard.
Mr. Leonard 0 10 0
Mrs. Leonard 0 10 0
Miss Mason 1 10 8
Ditto, for Madagas-
car 1 0 0
Under 10s. 0 14 4

Collected by Miss Mills.

Mr. Knight 1 0 0
Miss Knight 1 0 0
H. H. 1 0 0
Mrs. Sarson 0 10 0
Mr. Chipperfield 0 10 0
Mr. Wilson 0 10 0
Mrs. Wilson 0 10 0
Mr. Mills 0 10 0
Mrs. Mills 0 10 0
Under 10s. 4 19 8

Collected by Miss Milled.
Mr. Milled 0 10 0
Under 10s. 2 5 4

Collected by Mrs. Todd.
Under 10s. 2 9 0

Collected by Mrs. Selves.
Under 10s. 1 6 7

Collected by Mrs. Winch.
Mr. Walker 2 0 0
Mr. Tee 1 1 0
Mrs. Leese 0 10 0
Under 10s. 1 19 10
Basing Place Bible
Class Auxiliary,
by A. J. Anderson
and G. L. Winch. 13 11 5
Hoxton Sunday
School, Girls. 6 9 8

Collected by Miss
Duncan 14 9 0

Legacy by Miss
Weldon 46 0 0

Missionary Boxes.

Mrs. Canldwell 0 5 0
Mr. Cook 0 9 0
Miss Dyer 0 9 0
Mrs. Conkton 0 13 6
Mrs. Wilson 0 10 0
Miss West 0 6 0
Miss H. Winch. 0 15 0
Exa. 14s. 8d.; 120s.

Islington Chapel.

Rev. B. S. Hollis, President.

Mr. John Barnett, Treas.

Mrs. Ale 0 10 0
Mrs. Arpthonpe 0 10 0
Miss Banton 0 2 6
Mr. Barefoot 1 1 0
Mr. Barker 1 1 0
Mrs. Burr 0 1 0
Mrs. Burr's Box. 0 2 8
Miss Dale 0 10 0
Mr. Davis 1 1 0
Miss Downer 1 0 0
Miss Elliston 0 10 0

Miss Fleming 0 10 6
Miss Fleming's Box 0 3 6
Miss E. Fleming 0 10 6
Miss Harris 0 2 0
Mrs. Harvey 0 2 8
Rev. B. S. Hollis 0 10 0
Mr. W. Hollis 0 12 6
Thelatch Mrs. Lang-
ton, for Native
Teacher, John
Stevenson, Bel-
lary. 10 0 0

Mrs. Messent 0 10 0
Mrs. Morgan 0 10 0
Mrs. Slater 0 12 6
Mrs. Sulman 0 10 0
Miss Sumner 0 10 0
Mrs. Tait 0 15 0
Mrs. Tait 0 5 0
Miss Vaughan 0 2 0
Mr. Ward 0 5 0
Sunday School 5 8 1
May Sermons 16 5 6
Legacy of Miss
Nash 45 0 0
304. 15s. 11d.

John Street Chapel.

Hon. and Rev. B. W. Noel,
M.A.

M. Martin, Esq., Treasurer.

Mr. Bacon 2 2 0
C. Channess 1 1 0
Mrs. Grant 0 10 0
Miss Hagger 0 10 0
Mr. Hollowes 1 1 0
Miss Harris 0 4 4
Mr. & Mrs. Howgate 2 2 0
Mr. & Mrs. Jeanneret 1 0 0

Collected by—

Miss Lacombe 0 7 6
Mr. Martin 2 6 0
Hon. and Rev. B. W.
Noel 2 0 0
Mr. Payne 2 12 0
Mr. & Mrs. Peirson 1 1 0
Mr. Bidder 1 0 0
Mr. & Mrs. Strange-
ways 0 10 6
Mr. and Mrs. W.
Trimmer 1 1 0
By
Church 24 3 11
454. 9s. 3d.

Kensington.

Ladies' Auxiliary.

Rev. J. Stoughton.

Mrs. Stoughton, Treas.

Miss Ashley, Secretary.

Collected by Mast. Freeman.

Mrs. Barrett 0 4 4
Mr. Freeman 1 8 0
Master Freeman 1 10 0
A. Mathews 0 4 4
O. Smith 0 4 4
Donations 0 1 2
Miss Fenoulhet 0 5 0

Collected by Miss A. Holborn.

Mrs. Aston 0 6 0
Mr. Battam 0 10 0
Miss Bliton 0 10 0
Mrs. Black 0 5 0
Mrs. Brown 0 1 0
A. W. Buckley, Esq. 0 0 0
Mrs. Binn 0 10 0
Mrs. Cooper 1 1 0
Mr. & Mrs. Darnford 2 2 0
Mrs. Grice 0 2 8
Mr. Heather 1 1 0
Miss Heather 0 10 0
Mr. F. Heather 0 10 0
Mrs. Holborn 3 0 0

Misses Holborn.....	1 0 0	Mrs. Budden.....	1 4 0	Mrs. Acre.....	0 2 2	Miss Horne.....	0 14 2
Mr. W. Holborn.....	0 10 0	Mr. Bunce.....	1 0 0	Miss Anderson.....	0 5 0	Miss Salter.....	0 7 7
Mr. A. Holborn.....	0 10 0	Mr. Blundell.....	0 10 0	Misses Ashley.....	0 10 0	Miss Smith.....	0 4 0
Mrs. Hobbs.....	0 10 0	Mr. Eaton.....	0 10 0	Mrs. Freeman.....	0 2 6	Miss Octavia Taylor.....	1 2 0
Mrs. Kidd.....	1 1 0	Mrs. Fletcher.....	0 10 0	Miss Green.....	0 2 6	Master Wagh.....	0 4 0
Mrs. Kidd & Family, for Chinese Mis- sions.....	1 1 0	Mr. Middleton.....	1 1 0	Mr. Trotman.....	0 2 6	Miss Wigg.....	0 8 3
J. W. Lea, Esq.....	1 1 0	Mrs. Morison.....	1 0 0	Mrs. R. Watson.....	0 10 0	Miss Wilken.....	1 15 0
Mr. Lewis.....	1 1 0	Miss Morison.....	0 10 0	Mr. J. Wright.....	0 8 0	Previously acknow- ledged.....	35 4 8
Mr. Mayers.....	0 10 0	Miss Padgett.....	1 0 0	Sunday School.			
Mrs. Rawson.....	0 10 0	Miss M. Perry.....	0 10 0	Girls.....	4 10 0	Mrs. Bassett, for India.....	1 0 0
Mrs. Richardson.....	0 10 0	W. Reed, Esq.....	1 1 0	Boys.....	5 15 4	Doitto, for China.....	0 10 0
Miss Richardson.....	0 10 0	Mr. Reeve.....	1 0 0	Infants.....	0 18 6	Doitto, for Madaga- scar.....	0 10 0
Doitto, Rox.....	0 5 0	Mrs. Reeve, Native Girl.....	3 0 0	Collections in May.....	46 9 3	Ed. G. H. S.	
Miss Mary Rogers.....	0 5 0	Mr. R. Rotton, Esq.....	5 17 6	Sacramental Collec- tion for Widows and Orphans.....	51 6 0	Sunday School.	
Mrs. Rolfe.....	0 4 0	Mr. J. F. Rotton.....	2 2 0	Public Meeting.....	15 0 0	Boy at Travancore.....	5 0 0
O. Shephard, Esq.....	10 0 0	Sarah Rogers.....	0 2 6	Exs. 10th. Oct. 2044, 5th. Oct.	15 0 0	Youth in Training School at Madras.....	12 0 0
Mrs. Tegg.....	0 10 0	M. F.....	0 5 0	Kentish Town.			
Mr. Warren.....	0 2 6	I. O. S.....	1 1 0	Rev. J. Fleming.		Seven Girls in Na- tive Mission School at Madras.....	21 0 0
Mrs. Wedd.....	1 1 0	Miss Stevens.....	10 0 0	Special Grant to Na- tive Mission School, Madras.....			
Collected by Ellen Hart.....	1 1 11	Mr. J. Stoughton and Family.....	5 0 0	Special Grant to Training School, Madras.....			
Collected by Miss R. Hunt.				Maberly Chapel.			
Mr. Aeton.....	0 5 0	Miss Strickland.....	0 10 0	Rev. E. M. Davis.			
Mr. Budgen.....	0 13 0	H. Wright, Esq.....	10 0 0	Previously acknow- ledged.....			
Mrs. Budgen.....	0 13 0	Mr. White.....	0 10 0	Mr. Jay.....			
Mr. Butt.....	0 5 0	R. Watson, Esq., for China.....	7 10 0	Doitto.....(D.).....			
Mr. & Mrs. Hunt.....	0 12 0	Doitto, for Madaga- scar.....	7 10 0	Miss Jones.....			
Misses Hunt.....	0 18 0	For India.....	4 3 0	A friend, per Mr. Jaye.....			
Mr. Manchester.....	0 10 0	Collected by Miss F. Lus- combe.		Mr. Whitaker.....			
Mr. W. E. Pardee.....	0 4 4	Mrs. Conchman.....	0 4 4	Dr. Hull.....			
Mrs. Potbury.....	0 5 0	Mrs. Croft.....	0 5 0	Mr. Wren.....			
Mr. & Mrs. G. N. Stark.....	0 8 8	Mr. & Mrs. Derry.....	1 5 0	Mrs. Wren.....			
Miss Tunks.....	0 4 4	Mr. Griffith.....	3 0 0	Mrs. Dunbar.....			
Collected by Miss C. Miller.				St. Is.			
Mr. Aldridge.....	0 5 0	Mr. Luscombe.....	0 5 0	Middleton Road, Dalston.			
Misses Ashley.....	0 15 0	Misses Lucycombe.....	0 8 8	Rev. C. Dukes, A.M., Pres.			
Miss Anderson.....	0 4 4	Miss S. Middleton.....	0 4 4	Mr. M. Young, Treas.			
Mrs. Barnum.....	0 10 0	Master Middleton.....	0 4 4	Mr. G. & Swain, Sec.			
Mrs. Bampton.....	0 4 4	Mr. Padgett.....	1 1 0	Annual Collection.....			
Mr. Barlow.....	0 10 0	Miss Rogers.....	0 4 4	17 11 11			
Mrs. Brockham.....	0 5 0	Misses Toms.....	0 10 0	Missionary Boxes.....			
Mrs. Biddow (2 yrs.).....	0 10 0	Mr. Walker.....	0 5 0	0 14 7			
Mr. Binns.....	1 1 0	Donations.....	1 2 6	For Widows' Fund 11 6 10			
Mr. Biggam.....	0 10 0	Collected by Miss Jopling.		Collected by Miss Clements.			
Mr. Baker.....	0 8 0	Miss Attfield.....	0 10 0	Mrs. Balbirnie.....			
Mrs. Carlisle.....	2 0 0	Collected by Mrs. Trotman.		Mr. Brown.....			
Mrs. Carlisle.....	2 0 0	Mr. Andrews.....	0 4 4	Mr. Chandler.....			
Mrs. Corbould.....	0 5 0	Miss Blen.....	0 5 0	Mr. Chapman.....			
J. E. Davies, Esq.....	1 1 0	Miss Forster.....	0 4 4	Rev. C. Dukes, A.M.,			
Mrs. Gibson.....	1 0 0	Mr. Francis.....	0 2 2	Eden, for China.....			
Miss Glasdon.....	0 10 0	Mrs. Francis.....	0 2 2	Mr. Elliott.....			
Miss Hagger.....	0 10 0	Miss Hockman.....	0 2 2	Mr. Hichings.....			
Miss M. Hagger.....	0 10 0	Mr. Pollock.....	0 10 0	Mr. Norman.....			
Mr. S. Hagger.....	0 10 0	Mrs. Richardson.....	0 6 0	Mr. Pavitt.....			
Mr. Hide.....	0 10 0	Miss Smith.....	0 6 0	Mrs. Price.....			
Mrs. Harris.....	0 4 4	Miss A. Smith.....	0 6 0	Mr. Palmer.....			
Mr. Miller.....	1 1 0	Miss Stevens.....	1 0 0	Mrs. Shelley.....			
Miss Miller.....	0 6 0	Mr. & Mrs. Trotman.....	0 8 8	Sums under 10s.....			
Ann Mott.....	0 4 4	Mr. & Mrs. S. Trot- man.....	0 8 8	Collected by Miss Dukes.			
Mr. Marsh.....	0 4 4	Mrs. Taylor.....	0 4 4	Mrs. J. W. Battley.....			
Mrs. McCrae.....	0 5 0	Missionary Boxes.		0 12 6			
Mrs. Macintosh.....	0 5 0	Miss Ashley.....	0 6 6	Mr. G. Gwynne.....			
Doitto, Collected by.....	1 1 0	Westry Box.....	0 2 3	Mrs. Griffiths.....			
Mrs. MacKellar.....	1 5 0	Louisa Miller.....	0 15 1	Sums under 10s.....			
Mrs. Morley.....	0 5 0	For China and India.		1 4 6			
Mr. Nicholson.....	0 8 3	C. Richardson, Esq.....	5 5 0	Collected by Miss Ingram.			
Mrs. Nicholson.....	0 8 3	Towards the Support of Isaidias, Native Teacher.		Mrs. Hoare.....			
Miss Parker.....	0 4 4	Collected by Miss Bayly.		Mrs. Murray.....			
Mrs. Salter.....	0 4 4	Mr. J. D. Bayly.....	1 1 0	Mr. Oatley, Jun.....			
Mr. & Mrs. Watson, for Mirzapore School.....	8 0 0	Miss Bayly.....	0 5 0	Mrs. Ross.....			
Miss Watson.....	0 10 0	Mrs. Lamberton.....	0 11 0	Sums under 10s.....			
Mrs. Westonholts.....	0 10 0	Mrs. Rotton.....	0 5 0	Collected by Miss Minto.			
Collected by Miss Shapheard.				Mr. Alton.....			
Miss Brooks.....	0 4 0	Towards the Support of Isaidias, Native Teacher.		Mr. & Mrs. Stevenson.....			
Miss M. Durnford.....	0 5 0	Collected by Miss Bayly.		1 0 0			
Miss Fairbairn.....	0 5 0	Mr. Aldridge.....	0 5 0	Collected by Miss Woode.			
Miss C. Miller.....	0 4 4	Miss Aldridge.....	0 4 4	Mr. & Mrs. Salts.....			
Miss E. Miller.....	0 4 4	Collected by Miss C. Miller.		Mrs. Young.....			
Madame Marat.....	0 4 0	Mr. Aldridge.....	0 5 0	Sums under 10s.....			
Miss Manchester.....	0 3 7	Collected by Miss C. Miller.		15 6			
Miss E. Morton.....	0 2 0	Collected by Miss C. Miller.					
Mrs. Shephard and Family.....	1 6 7	Collected by Miss C. Miller.					
Miss L. Thorpe.....	0 2 0	Collected by Miss C. Miller.					
Collected by Miss Stoughton.							
Jas. Brimble, Esq.....	5 0 0	Collected by Miss C. Miller.					
Mrs. Brimble.....	1 1 0	Mr. Aldridge.....	0 5 0				
Mr. Bradford.....	1 0 0	Miss Aldridge.....	0 4 4				
Mrs. Bradford.....	1 0 0	Collected by Miss C. Miller.					
Mr. Budden.....	1 0 0	Mr. Aldridge.....	0 5 0				

Collected by Miss Whalley.
Mr. Hadfield 0 10 0
Mr. Kohler 0 13 0
Sums under 10s. 2 8 0
Exs. 31s. 6d., 87s. 10d.

New Tabernacle.**Mile End New Town.**

Rev. W. Tyler, President.
W. Greig, Esq., Vice-Pres.
Miss Bullock, Treasurer.
Mrs. Paulson, Hon. Sec.
Subscribers.

Rev. W. Tyler 1 1 0
Mr. Watkins 1 0 0
Mrs. Weston 0 10 0
Mr. Forsaith 0 5 0

Collected by—
Miss Branscombe 0 5 6
Miss Dyer 0 7 6
Miss Kusel 0 3 6
Mrs. Hopkins 0 5 0
Mrs. Paulson 0 5 0
Mr. Boar 0 14 8
Mrs. Wager 0 6 11
Annual Collections 4 15 0
For Widows' and Orphans' Fund 2 2 0
Abbey Street Sunday School 5 0 0
Church street Sunday School, for Native Girl at Porechaley, Hannah Reid 3 0 0
Ditto, for General Fund 0 11 8
Gascogne Place Sunday School, for Native Girl at Bangalore, Mary Elizabeth Tyler 3 0 0
Ditto, for General Fund 0 10 0

Collected by Miss Bullock 0 10 0
King Edward Sunday School, for Native Boy at Mahen, Henry Akhans 5 0 0
Ditto, for General Fund 2 11 0
Wood Street Sunday School, for Native Boy at Porechaley, Mark Clark 3 0 0
Ditto, for General Fund 1 5 8
Master G. Sherwin's Box 1 10 6
Collected by Miss Bourne 0 4 0
Exs. 7s. 6d., 32s. 17s. 3d.

New College Chapel, St. John's Wood.

Rev. H. Christopherson.
Mr. Stainton, Treasurer.
Collected by Mrs. Bollen.
Mr. Biddle 1 1 0
Mr. Bollen 0 10 0
Mr. H. Bollen 1 1 0
Mrs. Edwards 1 0 0
Mrs. Green 2 3 0
Miss Griffiths 1 0 0
Mrs. Harris 0 10 0
Mr. Roberts 20 0 0
Mr. Thorne 1 0 0
Mrs. Trinder 1 0 0

Collected by Miss Cockerton.

Mr. Bartlett 1 10 0
Mr. Beeton 0 10 0
Miss Cockerton 0 5 0
Mr. Haynes (2 years) 2 2 0
Mrs. Jennings 0 2 8
Mr. Richardson 0 5 0
Mr. Walker 0 10 0
Mr. Walther 0 5 0
Miss Wilson 1 10 0

Collected by Miss Hoppood.

Miss Bidlake 0 10 6
Mr. Olland 0 10 0
Rev. H. Christopherson 1 1 0
Mr. Colebrook 1 1 0

Mr. Cooper 0 10 0
Miss Hoppood 1 0 0
Mrs. James 0 10 0
Mr. Lawley 0 10 0
Miss Padwick 0 10 0
Mrs. Wright 0 10 0

Collected by Mrs. Stainton.

Mrs. Agnes 1 1 0
Mr. Chapman 1 1 0
Mr. Harrison 0 3 0
Mr. Litchfield 0 10 0
Mr. Owen 0 10 0
Mrs. Ronaldson 0 2 0
Mrs. Stainton 1 1 0
Miss Stainton's Box 1 0 0
Miss Sutherland's do. 1 0 0
Mr. Yeo 0 2 0
May Sermons 51 11 9
For Widows' Fund 8 1 10
Exs. 6s. 1d.

New Court, Carey Street.**Rev. W. H. Draper.**

Collection 6 7 9
Subscriptions 3 0 9
For Widows' Fund 3 3 0
Juvenile Society, per Mr. Howell 4 0 0
Exs. 11s. 6d.

Mr. W. W. Tyler, Treas.**Mr. H. Bernardy, Sec.**

Mrs. Amsden 0 10 0
Mrs. Blackmore 0 10 0
Mrs. Fontaine 10 0 0
Mrs. Harris 1 1 0
Mr. Horwood 0 10 0
Miss Preston 1 1 0
Miss M. Preston 0 10 0
Mr. Saunders 0 10 0
Mr. Tyler 2 2 0
Mr. G. Tyler 1 1 0
Mr. Povey 0 10 0
Mr. White 0 10 0
Miss Ward 0 10 0
Under 10s. 3 0 0
Sabbath School 10 7 6
Missionary Boxes 2 11 8
Youths' Missionary Association 11 12 0
Annual Sermons 5 13 5
Exs. 11s. 7d.

Old Gravel Lane.**Sunday School .. 0 10 9****Old Gravel Pit Chapel.****Rev. J. Davies.**

T. T. Curwen, Esq., previously acknowledged 171 16 4
For Peelton.
Miss Rotton 1 0 0
A Friend, per ditto 1 0 0

Collected by Miss Lane and Miss McAl.

Miss Ainsley 2 0 0
Mr. Ashby (2 years) 1 2 8
Mr. Branscombe 0 10 0
Mr. Burge 1 1 0
Mr. Coombs 0 2 0
Mr. T. T. Curwen 2 2 0
Mrs. Davidson 1 1 0
Rev. J. Davies 1 1 0
Mrs. Ellwood 0 4 0
A Friend 0 7 0
A Friend 0 7 0
A Friend 0 1 0
Mr. Good 0 1 0
Mrs. E. G. Green 0 5 0
Mr. Hardy 0 10 0
Mr. and Mrs. Heaps 0 10 0
Mr. and Mrs. Heaps 0 10 0
Rev. S. McAl 1 1 0
A Friend 1 1 0
Mrs. Morris 1 0 0
Mr. and Mrs. Nash 2 2 0
Mr. Ohry 1 0 0
Mr. E. Pye Smith 1 1 0

Mr. Ramsdale (2 yrs.) 1 2 0
Miss M. Kutt 5 0 0
Mrs. Kutt 1 1 0
Miss H. Kutt 1 0 0
Miss E. Kutt 1 0 0
Miss J. Kutt 0 10 0
Miss Saddington 0 8 0
Miss Smart 1 1 0
Mrs. B. Smith 0 5 0
Miss Towers 0 10 0
Mrs. Watford 0 1 0
Miss Westwood 0 10 0
Mrs. White 0 8 0
Mrs. Williams 0 14 0
Mrs. Walters 2 2 0

Collected by Miss Muller and Miss Unwin.

Mrs. Archer 0 10 0
Mrs. Carter 0 10 0
Miss Chaplin 1 0 0
Mr. Child 2 2 0
Mrs. Clark 1 1 0
Mrs. Charles Clark 0 10 0
Mrs. Coventry 0 10 0
Mrs. & Mrs. Crossley 0 5 0
Mr. Fish 0 10 0
Mrs. Fisher 0 5 0
Mrs. Eden Fisher 2 2 0
Mr. Foster 1 1 0
Mr. Gardner 2 2 0
Mrs. Green 0 5 0
Mrs. Hawk 0 1 0
Mrs. Hedcock 1 5 11
Mrs. Honey 1 0 0
Miss Hulley 0 5 0
Mrs. Alfred Le Mare 0 10 0
Miss Moul 0 10 0
Mrs. Muller 2 2 0
Mr. and Mrs. Rix 2 2 0
Mrs. Rose 0 2 0
Mrs. Snelgar 1 1 0
Mr. S. Underhill 2 2 0
Mr. W. Underhill 0 10 0
Mrs. Van Sommer 1 1 0

Collected by T. L. Devitt and E. J. Carter.

N. Y. R. 0 10 0
Mr. Woolcott 0 10 0
Mr. B. Smith 0 5 0
Mr. H. Devitt 0 5 0
Mr. W. Green 0 5 0
Mr. H. Presmit 0 15 0
Mr. R. B. Mynard 0 10 0
T. P. R. 0 10 0
N. Y. R. 0 10 0
Mr. F. Devitt 0 5 0
Mr. E. Morris 0 5 0
Mr. J. Davies 0 5 0
Mr. P. H. Devitt 0 10 0
Mr. E. J. Carter 0 10 0
Exs. 12s. 10d.

Onslow Chapel, Brompton.**Rev. J. Bigwood.**

Collection 0 17 0
Mr. Pirby, per Mr. Baynes 0 10 0
Exs. 7s. 6d.

Orange Street Chapel.**Rev. R. E. Forsaith.****Mr. R. Bendall, Treasurer.**

Rev. R. E. Forsaith 0 10 0
Mr. Bendall (2 yrs.) 1 0 0
Mr. Pitts, ditto 2 2 0
Mr. Price, ditto 2 2 0
Mrs. Price, ditto 2 2 0
Mr. Wilson 0 10 0
Mr. Chappell 0 12 0
Less Sum 2 7 0
Communion 8 10 0
School 12 10 0
Ditto, including 70s. for Native Girl 4 15 1
Collections in May 0 14 3
Exs. 13s. 4d.

Paddington Chapel.**Rev. H. B. Ingram.****May Sermons 32 0 2**

For Widows' Fund 12 0 0
Sunday School 10 0 0
Exs. 6s. 2d.

Palmer House Academy.**Hollosay.****Juvenile Society.****For the Native Boy, Alexander Palmer.****Stewart 2 0 0****For Madagascar 15 5 0****Mrs. B. Starkey and Family 1 3 0****Pupils of the Misses White, Clarence House 0 11 0****Exs. 12s.****Park Chapel, Camden Town.****Rev. J. C. Harrison.****Mr. Knight, Treasurer.****Collected by Miss Emily Hutton.****Mr. Deed 1 1 0****Mr. Chincock 1 0 0****Rev. D. Blow 1 0 0****Rev. J. C. Harrison 3 3 0****Mrs. Hobson 0 10 0****Collected by Miss Tyler and Miss S. Youngman.****Agar Town Mission School 0 6 0****Mrs. Ashmore's Box 1 0 0****Mrs. Ashton 1 1 0****Miss Baddeley 0 10 0****Miss E. Baddeley 0 10 0****Mr. R. H. Clarke 0 10 0****Mrs. Edwards 0 5 0****Dr. Fraser 0 10 0****Messrs. Gail and Anderson 0 10 0****Mr. Galloway 0 3 6****Mr. Garvey 0 10 6****Mr. Gunn 1 0 0****Mr. B. A. Lyon 1 0 0****Mr. Nicholas 0 5 0****Miss Owens 1 1 0****Mr. Plimston 1 0 0****Mrs. Scott 0 10 0****Mrs. Turner 0 5 0****Mr. Vorley 1 1 0****Mr. Wilkinson 1 1 0****Mr. Youngman 2 0 0****Missionary Boxes.****Miss Maguire 2 3 6****Miss Cockburn 0 15 2****M. F. 8 6 6****Previously acknowledged 175 17 6****Exs. 200l. 14s. 9d.****Park Crescent Chapel, Clapham.****Rev. J. Nelson.****Mr. F. McKenzie, Secretary.****Subscribers.****Rev. J. Nelson 1 0 0****Mr. F. McKenzie 1 1 0****Mr. Pennington 1 1 0****Mr. Cropp 1 1 0****Mr. Connolly 0 10 0****Miss Chambers 0 10 0****Mrs. Parker 1 1 0****Public Meeting Collection 3 3 10****Sunday School Boxes 7 7 1****Collection for the Widows' and Orphans' Fund 4 1 7****Missionary Boxes and Small Collections 2 19 2****Exs. 7s. 6d., 32s. 8s. 2d.**

Peckham Rye Chapel.	Miss Hingston	0 10 0
Rev. J. Hiles Hitchens, President.	Miss Hunter	0 8 0
Mr. Attridge, Treasurer.	Miss Jackson	0 10 0
Mr. Bulgin, Secretary.	Mr. Johnston	2 2 0
Collected by Mrs. Hitchens.	Mr. Lewis	1 1 0
Mr. Bell	Mr. Lewis Bunnell	1 1 0
Mr. Bulgin	Collected by the	
Miss Burwood	Misses Lewis	1 14 0
Mr. Carter	Mr. Lidington	1 1 0
Mr. Coumbe	Mr. Lonsdale	5 5 0
Mr. Courtall	Mrs. Maplestone	0 10 0
Miss Follett	Missionary Offer-	
Miss Frost	ings per Mr. Thos.	
Rev. J. H. Hitchens	Smith	2 0 0
Mr. Partridge	Mr. Naylor	0 10 0
Mr. Philip	Mr. Nell	0 10 0
Mrs. E. Reid	Mr. Geo. Nichols	1 1 0
Mr. Richardson,	Mr. & Mrs. Nichols	1 1 0
Camberwell	Mr. Norrington	0 10 0
Mr. Smith	Miss Sarah Perry	0 10 0
Miss Stapleton	Mr. and Mrs. Plum-	
Mr. C. W. Straker	bridge	2 0 0
Mr. Tagg	Mr. Pullen	0 10 0
Mr. C. W. Tagg	Mr. J. Radley	5 0 0
Mrs. Vought	Mr. Randall	1 1 0
Mr. Webber	Mrs. Raymond	0 8 0
Mr. Wright	Mr. Geo. Sewell	1 1 0
Lesser Sums	Mr. & Mrs. Shaw	1 0 0

Collected by Mrs. Smithers
and Mrs. Ward.

Mr. Abel	Mr. Jos. Stone	1 1 0
Mr. Attridge	Mr. and Mrs. Fever-	
Mr. Bennett	sch	2 2 0
Miss Cook	Miss Tom	0 10 0
Mr. Gardnet	Mrs. Waller	1 1 0
Mr. Garford	Mr. Walters	1 1 0
Miss Maguire	Mr. Warman	0 10 0
Mrs. Pile	Mr. Woodrooff	1 1 0
Mrs. Pusey	Mr. J. Worts	0 5 0
Mrs. Smithers	Sunday School Chil-	
Mr. Sutherland	dren	5 13 0
Mr. Thompson	Ditto, for Native	
Mr. Ward	Scholar, John	
Mr. Wood	Clayton	3 0 0
Lesser Sums	Ditto, for Native	

Collected by Mr. T. Nutting
and Mr. V. H. Straker.

Mr. Ino. Marshall	Ditto, for Mrs.	
Capt. Nutting	Legge's School, at	
Mrs. Nutting	Hong Kong	3 10 0
Mr. Thos. Nutting	Milton Street Branch	
Mr. Straker	Sunday School	
Mrs. Straker	Children, Special	
Mr. Townley	for Madagascar	3 0 0
Lesser Sums	Ditto, Special for	

Missionary Boxes.

Mrs. Attridge	For Indian Famine	48 11 0
Miss Garford	For Widows' Fund	40 1 7
Master Hitchens	Collections	151 14 7
Master A. Hitchens	Printing	2 5 0
Mr. V. H. Straker		
Mr. Tagg		
Mrs. Ward		
Mrs. Wood		
Fanny Trever, Card		
Collections		
For Widows' Fund		
Sunday School		
Exs. 20s.; 39f. 7s. 1d.		

Poultry Chapel.

Auxiliary Society.

Joseph East, Esq., Treas.	Miss Bates	1 9 0
Mr. Johnston and Mr.	Master S. Hurren	1 8 8
Sewell, Joint Secretaries.	Master J. Harrison	0 12 2
Mr. Adams	Master Homan	0 6 0
Miss Atkinson	Master J. Lonsdale	1 14 0
Misses Beaumont	Master Norrington	0 5 0
Mr. H. Brown	Master Parker	0 12 4
Miss Burden	Miss Randall	5 3 4
Mrs. Campton	M. E. Smith	0 2 3
Mr. Carter	Miss R. Smith	7 16 5
Miss Clark	Several	
Mr. & Mrs. Clemow	Ladies, for Native	
Mr. Dixon	Scholar, Samuel	
Mr. East	Bergne	3 0 0
Mrs. Fisher	Miss E. Stone	1 1 7
Mr. Greenlees	Miss Waller	4 7 10
Dr. H. P. Gurner	Miss Wolf	0 12 7
Mr. E. Harrison	28f. 11s. 8d.	
	Total	434 17 4

Regent's Park Chapel.

Rev. W. Landels.

Collected by Miss Hales.

Mr. Moore	1 1 0
Mr. Way	1 1 0
Mr. Barnard	1 0 0
Under 10s.	0 17 6
3f. 19s. 6d.	

Robert Street Chapel.

Auxiliary.

Mrs. Johnson, Treasurer.

Miss E. Johnson, Secretary.

Collected by Mrs.	
Hanks	2 4 0
By the Secretary	4 0 0

Boxes.

Missionary Prayer

Meeting

Mr. Harding, jun.

Sarah Cook

Suzanna Miller

Mr. Metcalf

Master C. Johnson

Mrs. Crowson

Miss R. Johnson

Emma Caba

Miss M. Johnson

Mrs. Clayton

Sarah Taylor

Sunday School

Teachers and

Friends

May Collections

For Widows' Fund

35f. 18s. 11d.

Robert Street, New Cut.

Sunday School

St. John's Wood.

Rev. Dr. Ferguson.

Mrs. Heishway

Miss Barnett's Class

for Trevandrum.

Previously acknow-

ledged

50f. 8s. 3d.

St. Thomas's Square.

I. Sheffield, Esq., Treasurer.

Mrs. Andrews, Miss Ingram,

Miss K. Pitman, Collectors.

Miss Bloomfield

Miss Bullock

Mrs. Hendebourck

Mrs. Hendebourck

Mr. Meadows

Miss Reece

Miss E. Reece

Mrs. Russel

Miss J. Saunders

Mr. B. F. Smith

Mrs. B. F. Smith

Mr. Sheffield

Mr. J. Tait

Mr. T. Tait

Mrs. Turner

Two Boxes

Small Sums

Previously acknow-

ledged

31f. 12s. 4d.

Southgate Road.

Rev. J. Speng.

May Sermons

Subscriptions

Sunday School

20f. 10s. 6d.

Southark (Memorial

Church) Auxiliary.

Rev. Dr. Wadding-

ton

Mrs. Waddington

Mrs. Adams

Miss Kitching

Miss Longer

Public Meeting of

14th April

Expenses attendant

on forming the

Auxiliary

3 1 2

Stepney Meeting.

Rev. J. Kennedy, M.A.

May Sermons

For Widows' Fund.

Ladies' Branch.

Mrs. Kennedy, Treasurer.

Mr. W. Bates

Mr. Binns

Mr. Boak

Mrs. Boak

Mr. Brown

Miss Burn

Mrs. Coward

Mrs. Crawshaw

Mr. Cooper

Mrs. Dalton

Mr. J. Dalton, jun.

Mrs. Dr. Fletcher

A Friend

Mr. Halliburton

Mrs. Halliburton

Mr. Halsey

Mrs. Linder

Mrs. Newling

Mr. Oram

Mrs. T. Scrutton,

jun.

Miss Scrutton

Miss L. Scrutton

Mr. A. Scrutton

Small Sums

Miss Thomas

Mr. Vane

Miss Youngman

Exs. 1s.; 24s. 18s. 1d.

For Female Education at

Cuddapah & Vizagapatam.

The Misses Young-

man & Percival,

for Mary Ann

Stepney

Miss Halsey and

Mrs. King, for

Jane Kennedy

For Female School at

Neyoor.

Mrs. T. Scrutton,

jun., for Mary

Davis

The Misses Thomp-

son & Scrutton

for Elizabeth

Fletcher

Miss Fuller

Male Branch.

Thos. Scrutton, Treasurer.

Mr. Butchart

Capt. P. Campbell

Capt. W. Deane

Mr. Hicks

Mr. Holdsworth

Mr. Horton

Rev. J. Kennedy

Mr. J. Moore

Mr. J. Newling

Mr. Oughton

Mr. J. Park

Mr. T. Scrutton

Mr. T. Scrutton,

jun.

24f. 10s.

Annual (Sunday

Evening Service.

Juvenile Auxiliary.**Male Branch.**

For Board and Education of John Kennedy, Benares	3 0 0
For General Purposes	9 0 7

Female Branch.

For Board and Education of Mary Scrutton, Benares	2 5 0
For General Purposes	20 0 2
Half Proceeds of Bazaar	52 10 0
Krs. 12. 4d. 8d. 14s. 5d.	183 3 2

Stockwell.**Ladies' Association.**

Rev. D. Thomas, President.

H. Watts, Esq., Vice-President.

Mrs. Bristow, Treasurer.

Mrs. Bell, Secretary.

Collected by Mrs. Bell.

Mrs. Bell	0 10 0
Mrs. Bristow	1 1 0
Mr. E. Bristow	1 0 0
Mr. G. Bristow	1 1 0
Mr. Carlile	1 1 0
Mrs. Gill	0 10 0
Miss Owen	0 10 0
Mr. Phelps	0 10 0
Mr. Watts	1 1 0
Small Sums	0 11 10

Collected by Miss Clarkson.

Mr. Fenton	0 10 0
Rev. J. Gill	0 10 0
Mr. Gowlan	0 10 0
Mr. Kemp	1 0 0
Mr. Wallham	1 1 0
Mr. Wright	0 10 0
Mr. Young	0 10 0
Small Sums	2 0 4

Collected by Miss M. Jackson.

Mr. Biden	0 10 0
Mrs. Biden	0 10 0
Mrs. Cliff	0 10 0
Mr. A. Jackson	1 0 0
Miss Jackson	0 10 0
The Misses Jackson	0 12 6
Mrs. Whitford	1 1 0
Small Sums	0 16 0

Collected by Mrs. W. M. Smith.

Mrs. Smith	1 1 0
Mr. W. M. Smith	1 1 0
Mrs. W. M. Smith	1 1 0
Master W. M. Smith's Missionary Box	0 12 2

Collected by Miss Pearce.

Mrs. E. Pearce	0 10 0
Small Sums	1 7 4

Collected by Miss Hammond.

Mrs. Bagne	0 10 0
Mrs. Hammond	0 10 0
Mrs. Neale	0 10 0
A Friend	0 1 0

Collected by Miss Bishop.

Mrs. Pilcher	1 1 0
Sunday School	1 12 9
Missionary Boxes	1 10 3

Collections

31 4 2	43 9 6
--------	--------

Surrey Chapel.

Ladies' Maternal Association, for Native Teacher, Surrey, by Mrs. Harding	10 0 0
Morning Bible Class, by Miss Harding, for Native Teacher James Sherman	10 0 0
For Native Girl in Poreychaleys School called Emma Louisa Harding	2 10 0
Previously acknowledged	180 8 2
1841. 18s. 2d.	

Tabernacle.**Auxiliary Society.**

Rev. Dr. Campbell.

Rev. W. Grigsby.

Mr. Selby, Treasurer.

Mr. John Clark, Secretary.

Mr. and Mrs. Albon	0 10 6
Mr. and Miss Baker	0 0 0
Mr. and Miss Beckett	0 15 0
Mr. Bithrey	0 10 6
Rev. Dr. Campbell	2 2 0
Mrs. Chislett	0 10 0
Mrs. Clark	1 1 0
Mr. Josh. Clark	1 1 0
Mr. John Clark	0 15 0
Mr. Dando	0 15 0
Mr. and Miss Death	0 12 0
A Friend, for Famine in India	1 0 0
Mr. Geo. Greenwood	1 1 0
Mr. T. Greenwood	0 10 0
Miss Knight	1 0 0
Mr. Lefever	1 1 0
Mrs. W. Marchant	0 10 0
Mr. Mills	0 10 0
Mr. C. C. Morgan	1 0 0
Mr. Morris	1 10 0
Mrs. Mumford	0 10 0
Legacy of the late Miss Nash, less duty 450	0 10 0
Miss Pearsall	0 10 0
Mr. Roberts	0 10 0
Mr. A. T. Roberts	1 1 0
Mrs. Sendlock	0 10 0
Mr. Selby	3 3 0
Mr. P. S. Shippen	1 1 0
Mrs. Shoober	0 10 0
Mr. Sim	2 2 0
Mr. W. Smith	2 2 0
Mr. Snow	2 2 0
Mr. Stacey	0 10 0
Mr. and Mrs. Staito	2 2 0
Mrs. Voigt	1 1 0
Mr. and Miss Winn	1 0 0
Mr. G. Yeoland	1 0 0
Sums under 10s.	4 5 8
Collections in May 1850	2 12 6
Public Meeting	2 12 6
Juvenile Association, a Moety of Contributions	8 6 4
Sunday School	1 7 8
Evening School	1 0 8

Missionary Boxes.

Miss E. Clark	0 15 0
Mrs. Hyam	0 14 9
Mrs. Ison	0 4 0
Master Smith	0 10 0
57 1 10	
Less Expenses	1 0 0
526 1 10	

Of the above Collected by—

Mrs. Appleby	0 10 6
Miss Baker	2 17 0
Miss M. A. Clark	14 9 8

Mr. Dernocour	0 2 0
Mr. Greenwood	3 18 0
Miss Grigsby	5 8 0
Miss Selby	14 11 0

Tottenham Court Road Chapel.

Rev. J. W. Richardson.	
May Sermons	13 0 0
Previously acknowledged	21 7 2
Per Mr. Hone	9 11 5
431. 18s. 7d.	

Tonbridge Chapel, Euston Road.

Mr. Burchett	2 2 0
Mr. Creasy	1 1 0
Mr. B. A. Humpage	0 10 6
Collected by Miss Liddle	1 1 0
Mr. McPherson	1 0 0
Mr. Kiley	1 1 0
Mrs. Silcock	0 5 0
Boys' Sunday School	2 18 6
Girls' ditto	3 11 0
May Sermons	9 9 8
221. 18s. 8d.	

Trevor Chapel, Brompton.

Rev. W. M. Statham, President.

Mr. D. T. Lownds, Treas.

Mr. Bartlett, Secretary.

Subscribers.

Mr. Bartlett	2 2 0
J. B. Bergne, Esq.	2 2 0
Mr. Carthew	1 1 0
Mr. Channon	0 10 0
Eliza Edwards	0 12 6
Miss Gray	0 10 0
Miss M. S. Gray	0 10 0
Miss J. Gray	0 10 0
Mrs. Jones	0 5 0
Mr. and Mrs. Harrod	1 1 0
Miss Hopkins	1 1 0
Mr. & Mrs. Lownds	1 1 0
Mr. Lloyd	0 10 0
Mr. and Mrs. Maydwell	0 10 0
Mr. Malden	0 10 0
Mr. Mitchell	17 10 0
Mr. & Mrs. Morgan	1 1 0
Mrs. Morison	1 1 0
Mr. Nettleton	1 1 0
Mr. Rademacher	2 2 0
Mrs. Rademacher's Book	4 6 0
Rev. W. M. Statham	1 1 0
Mr. Walker	1 1 0
Mrs. Wastorneys	0 10 0
per Mr. Lownds	0 10 0
W. Webb, Esq.	0 10 0
—Hinchcliffe, Esq., for Hong Kong	1 1 0

Collected for the late Mrs. Mullen's School, Bhowanipore, by Miss E. Hepburn & Miss J. Stocken

R. Daw, Esq.	5 0 0
Miss Fletcher and Friends at Uxbridge	0 12 0
Mr. J. Rademacher	0 10 0
T. Sharpus, Esq.	2 0 0
Mr. Treasure	0 10 0
Sums under 10s.	6 8 0

Collected for Miss Legg's School, Hong Kong, by Miss Jane Gray.

Mr. Bartlett	0 10 0
Mrs. Bergne	0 10 0
Mr. Chautant	0 5 0

Mr. & Mrs. Dobell	2 0 0
Miss Dobell	0 10 0
Miss M. E. Dobell	0 5 0
Miss S. R. Dobell	0 5 0
Miss E. M. Dobell	0 5 0
Miss A. R. Dobell	0 5 0
Mrs. Dunn	0 10 0
The Misses Gray	0 10 0
Miss Hopkins	0 10 0
Mrs. Jones	0 5 0
Mrs. Lownds	0 5 0
Mrs. & Miss Morgan	0 7 6
Mrs. Monkhouse	0 5 0
Mrs. Morison	1 0 0
Mrs. J. Morison	0 5 0
Mr. Mitchell	0 5 0
Mr. Rademacher	0 10 0
Lieut. Rodgers	
R.N.	0 5 0
Mr. Rhind	0 5 0
Mrs. Rutherford	0 5 0
Mrs. Scannel	0 5 0
Mr. and Mrs. W. Smith	0 10 0
Mr. Stanton	0 10 0
The Misses Stocken	0 15 0
Mrs. Struthers	0 5 0
Miss Todd	0 5 0
Mr. Treasurer	0 5 0
Mrs. Youngman	0 5 0
Smaller Sums	0 13 6
Annual Collections	25 12 0
Sacramental Collection for Widows' & Orphans' Fund	9 14 5

Juvenile Auxiliary.**Missionary Boxes.**

Miss Chautant	4 9 1
Master C. Symons	4 4 5
Miss Walker	0 5 7
Mrs. Wake	0 5 8
Mrs. Foley	0 9 11
Master W. Fowler	0 6 4
Master Channon	0 1 4
Miss Fletcher	0 17 10
Master J. Riddle	0 1 2
Miss Boon	0 8 2
Miss Brown	0 11 6
Master R. Gould	0 4 0
Miss Rushworth	0 3 0
Master W. Bartlett	0 4 0
Master J. Rademacher	0 5 5
Miss Fenn	0 3 3
Masters A. and L. Carthew	0 10 7
Miss S. Smith	0 6 11
Master F. Brown	0 4 6
Master H. Burton	0 10 2
Mrs. Beale	0 9 6
Mrs. Brook	0 7 3
Master W. Howell	0 8 8
Miss E. Dear	0 9 0
Miss Smyth	0 4 0
Miss Gardiner	0 6 9
Mr. E. Duke	0 6 2
Miss M. A. Mills	0 6 10
Miss Lovett	0 6 0
Mrs. Longlands	0 6 4
Miss Valentine	0 9 0
Mrs. Carter	0 4 8
Master A. C. Trotman	0 3 10
Mrs. Edwards	0 9 6
Mrs. Roberts	0 6 8
Master G. Breeze	0 1 4
Mrs. Bailey	0 12 4
Master D. Brown	0 8 6
Miss Monk	0 1 8
Miss Johnson	0 6 7
Miss E. Pratt	0 4 8
Misses J. & R. Pratt	1 4 11
Miss M. F. Bartlett	0 13 5
Miss M. Statham	0 7 0
Miss Smith	0 17 0
Miss Burnett	0 7 3
Miss Seabone	1 8 1
Miss E. Steane	0 5 8
Mr. Mitchell	3 8 6
Mrs. Tarry	0 15 9
Miss Webb	0 5 11
Fractions	0 1 4

Cards.	Missionary Boxes.	W Leigh House.	Collected by Mr. Vernon.
Miss L. Radermacher 1 13 6	Mr. Banks 0 5 10	Rev. T. Binney.	Young Men's Bible Class 1 17 0
Miss Johnson 0 17 6	Master L. P. Banks 0 14 11	Dr. Cooke, Treasurer.	
Miss Gould 0 13 0	Mr. Phillips 0 8 10		
In Memory of the late T. M. Bartlett 4 0 0	Mrs. J. H. Johnson 0 5 3	May Sermons 39 0 0	Boxes.
Mr. J. Watson 2 4 0	Miss Emma Watson 0 1 3	For Widows' Fund 17 4	Mrs. Baker 1 10 9
Mr. Harrold 2 14 6	Miss Ada Smith 0 11 4	Subscriptions 49 12 9	Mrs. Keeper 0 13 4
Mr. A. Ottewill 1 1 0	Miss Bence 1 1 6	Juvenile Auxiliary 46 6 0	Mrs. Cousins 0 1 4
Miss Radermacher 6 3 2	Mr. Jas. Warner 0 6 3	1721. 2s.	Mrs. Potter 0 3 3
Girls' School 5 1 2	Mrs. Bond 0 3 21	West Brompton.	F. C. Shephard 0 2 11
Boys' School 9 19 1	Mrs. White 0 7 8	Congregational Chapel.	Mrs. Maunder 0 3 9
Exs. 82s. 6d.; 167s. 10s. 1d.	Mrs. Maria Abbett 0 5 0	Rev. B Morley.	Miss Wiggins and Miss Holt 0 11 0
	Miss Carr 0 9 1	T. Fewster, Esq. 1 1 0	Mrs. Reid 0 5 1
	Mr. Howe's Children 0 5 2	Miss McBride 1 1 0	Miss Stebbing 0 1 2
	Mr. Mcintosh 0 0 9	Rev. B Morley 1 1 0	Mrs. Yielding 0 7 5
	Mr. Read's Children 0 4 0	May Sermons 1 13 0	Mrs. W. Seaman 2 9 9
	Mrs. Mumford 0 11 1	4s. 15s.	Miss M. Wood 0 6 10
Trinity Chapel, Poplar.	Mrs. Woods 0 15 1		Miss Groves 0 3 0
Rev. G. Smith.	Miss Binden 0 1 6	Westminster Chapel.	Miss Nevell 0 5 4
W. Nathan, Esq., Treasurer.	Miss Cath. Mills. 0 5 5	Rev. S. Martin.	Mrs. Hodges 3 10 0
Collections 30 5 6	Miss Cole 0 1 8	Missionary Sermons 41 16 6	Mrs. Harris 0 8 6
For Widows and Orphans 12 18 6	Mr. Mcintosh 0 0 3	Public Meeting 3 0 0	Master J. W. Hebert 0 6 5
Trinity Sunday Schools 5 13 6	Mr. Jas. Daniels 0 0 10	Rev. Samuel Martin 1 0 0	Miss Thomas 0 3 8
Crisp Street Infant School 0 17 6	Mrs. Wain 0 3 1	Mrs. Yielding 1 0 0	Name unknown 1 0 0
Miss Bullen's Class 0 10 0	Miss Hitchman 0 3 10	Mr. Tudor 1 0 0	Mr. Harmer 0 2 11
Mr. Toplis's School 1 7 10	Miss P. Farrow 0 3 5	Mrs. S. J. Kershaw 2 0 0	Mrs. Knight 0 1 6
	Miss Budd 0 3 10	W. B. 1 5 0	Mrs. Light 0 5 9
	Mrs. Randall 0 0 10	Mrs. Williams 0 10 0	Mrs. Ayres 0 5 8
Ladies' Association.	Miss Louisa Mills 0 2 4	For Native Child at Bangalore 3 0 0	Mrs. Brown 0 8 4
Mrs. G. Smith, Treasurer.	Miss Gibbs 0 3 5	Collected by Miss Bishop.	Mrs. Dimfel 1 0 0
Miss Cartwright, Secretary.	Miss Jolly 0 13 0	Sir C. Fox 1 0 0	Girls' School 13 1 2
	Miss Jenkins 0 1 6	Mrs. Mc Laren 1 0 0	Boy's School 14 1 2
	Miss Seaford 0 6 11	Mrs. Wardle 1 1 0	Infants' School 0 14 0
	Mrs. Blyton 0 7 5	Mrs. Wardle 2 0 0	
	Mrs. Brown 0 10 0	Miss Bergmann 0 10 0	Less Magazines 2 10 0
	Mrs. Leaker 0 2 2	Miss Bishop 0 10 0	124 13 11
	Mr. Grey 0 6 1	Sums under 10s. 0 8 0	
	Mrs. Dunlop 0 3 0	Collected by Miss Dalton.	York Street Chapel, Walworth.
	Miss Lines 0 2 7	Miss R. Dalton 0 5 0	Rev. P. J. Turquand.
	Mrs. Dale 0 3 1	Mr. De Selincourt 1 0 0	J. Newbald, Esq., Treas.
	Mrs. Mary Hill 0 7 3	Sums under 10s. 0 9 4	Mr. J. Holder, Secretary.
	Mr. Daniels 0 1 7	Collected by Mrs. Hunt.	Subscriptions.
	Miss Crowe 0 8 6	Mrs. Parsons 1 1 0	Mr. Waghorn 1 0 0
	Mrs. Heffer 0 3 1	Miss Parsons 0 10 0	Do. Special for India 0 10 0
	Mrs. Tytler 0 1 5	Mrs. Sugg 0 10 0	Mr. E. B. Noden 1 0 0
	Master Smith 0 1 10	Mrs. Binge 0 10 0	Rev. P. J. Turquand 1 0 0
	Mr. Cooper 0 2 6	Mr. Humphreys 0 10 0	Mrs. Deighton 0 5 0
	Fractions 0 1 3	Sums under 10s. 2 2 0	Mrs. Arnold 2 0 0
	Exs. 6s.; 1284. 0s. 1d.	Collected by Miss Lethem.	Mr. F. H. Higgins 0 10 6
		Mrs. Lethem, sen. 5 0 0	Miss E. Morby 0 5 6
		Miss Lethem 2 0 0	Miss Berry 1 1 0
		Collected by Miss Meares.	J. Newbald, Esq. 1 0 0
		Servants' Bible Class 1 0 0	Mr. J. Baker 0 10 0
		Collected by Miss Nicholls.	Missionary Boxes.
		Mr. Phillips 0 10 0	Miss Youl 1 0 0
		Sums under 10s. 0 15 8	Master T. Swan 0 9 2
		Collected by Miss M. Pope.	Mr. J. Miller 0 13 9
		Miss Pope 5 0 0	Mrs. Vavaseour and Family 2 13 0
		Miss Grange 0 10 6	Mrs. Chamberlain 0 7 0
		Mrs. Davies 0 10 0	Mrs. Smith 0 5 8
		Mrs. J. E. Hebbert 0 7 0	Miss Faunterloy 1 3 0
		Sums under 10s. 1 6 0	Miss Joseph 0 6 0
		Collected by Mrs. Potter 0 5 9	Mr. Morby 0 5 8
		Collected by Miss Randall 0 14 0	Mr. W. Beare 5 17 0
		Collected by Mrs. Rowe.	Mrs. Clarke 0 3 1
		Mr. W. Collard 1 0 0	Master P. J. Turquand 0 5 1
		Sums under 10s. 0 4 0	Miss C. Sands 0 9 7
		Collected by Miss Stanesby.	Mr. Scott 0 8 8
		Mr. Thompson 0 10 0	Mrs. Edwards 0 4 7
			Mrs. Littlechild 0 5 2
			Mr. J. Morby 0 1 4
			Mr. J. Holder 0 15 0
			Mrs. Chithers 0 2 5
			Mrs. Barker 0 5 6
			Fractions 0 0 7
			Per S. Passmore, for China 1 6 1
			Fleet Street Sunday School 2 10 0
			York Street Sunday School 2 0 4

Previously acknow-
ledged.....

May Collections.....

For Widows' Fund.....

Per Mrs. Arnold, for
Native Teacher,
George Clayton.....

Exa. 6s.; 9d. ss. 2d.

Missionary Boxes.

Mr. A. M. Carter.....

Master J. D. and
Miss S. M. Mason.....

Mrs. Gellibrand.....

111.

Bracknell.

Rev. Jas. Ellis.

Mr. Foster.....

Mrs. Foster.....

Mr. Izod.....

Mrs. Izod.....

Mrs. John Rose.....

Sunday School.....

Small Bums.....

411. 12s. 6d.

Bedford.

Bunyan Meeting.

Rev. J. Jukes and Rev. J. J.
Insull.

R. Thompson, Treasurer.

Moiety of Contribu-
tions.....

The Girls of Miss
Humphrey's Class,
Goldington Sun-
day School, for
Rev. W. J. Gar-
dner's Schools,
Kingston, Ja-
maica.....

Collection after
Farewell Sermon
at Elstow, by Rev.
Alfred Joyce, for
Schools at Mount
Zion, Jamaica.....

The Children of
Bunyan Meeting
Sunday School.....

Ditto, for Rev. A.
Corbould's School,
Madras.....

Legacy of Mr. Dan-
sie Carter, by the
Rev. J. Jukes.....

A Friend, by Rev.
J. Jukes.....

Collected by Mr.
W. G. Aston, for
Rev. W. J. Gar-
dner's Schools,
Kingston, Ja-
maica.....

Ditto, from Kemp-
ton Sunday
School, for a Boy
in Rev. J. Jones'
School, Mare,
named J. Bunyan.....

Collected by Miss
H. Smith and
Mrs. Everitt, for
Mrs. A. Corbould's
School, Madras.....

Masters George and
William Parker's
Missionary Box.....

Previously acknow-
ledged.....

For Widows' Fund.....

661. 11s. 4d.

Turkey.

Rev. R. Oool.

Subscriptions.....

For Widows' Fund.....

41. 6s. 6d.

Berkshire.

Berks Auxiliary.

C. J. Andrews, Esq. Treas.

Rev. W. Legg, B.A., Sec.

Aston Tirrild.

Rev. H. Pawling.

Collection and
Subscription.....

A Friend.....

111.

Bracknell.

Rev. Jas. Ellis.

Mr. Foster.....

Mrs. Foster.....

Mr. Izod.....

Mrs. Izod.....

Mrs. John Rose.....

Sunday School.....

Small Bums.....

411. 12s. 6d.

Caversham Hill.

Rev. J. Dadswell.

Collected by Miss
Turner.....

For Widows' Fund.....

31. 15s.

Hungerford.

Rev. Theo. Davies.

Mrs. Holmes.....

Mr. A. Lanfear.....

Mr. T. Lanfear.....

Mrs. Still.....

Missionary Boxes.....

31. 16s.

Mortimer.

Rev. R. W. Maldon.

Subscriptions.....

Collection.....

Missionary Boxes.

Mias Webb.....

Mias S. Webb.....

Mias Etheridge.....

Mias Lawes.....

Mias Pinnell.....

Miss Woodley.....

151. 12s. 6d.

Reading.

Public Meeting.....

Profits of Public
Breakfast.....

91. 9s. 4d.

Broad Street Chapel.

Rev. W. Legg.

Collections.....

Widows' Fund.....

Mr. Barcham.....

Mr. Brain.....

Mr. Burton.....

Late Mias Chinnor,
dividend.....

Mr. J. Cooper.....

Mrs. Coles.....

Mr. Dryland.....

Mrs. Turnell.....

Mias Hall.....

Mrs. Lamb.....

Mias Lamb.....

Mrs. Macaulay.....

Mias Neil.....

Rev. W. Legg.....

Mrs. Legg.....

Mrs. Legg's Young
Ladies.....

Mr. Smith.....

A Friend, Thank
Offering for China
Sums under 10s.,
Collected by Mr.
Thorp.....

Anon., in Farthings.....

Juvenile Branch.

Sunday School,
Boys.....

Ditto, Girls.....

Ditto, Teachers,
for China.....

Mrs. Calerer's
Young Gentlemen.....

Master H. A. Legg's
Box.....

Mias Little's Box.....

551. 5s. 4d.

Castle Street Chapel.

Rev. T. G. Horton.

Collections.....

Widows' Fund.....

Mr. E. Brown.....

Miss Brown.....

Mias H. Brown.....

Miss E. Brown.....

Mr. Barber.....

Mr. Ball.....

Mr. Eisdell.....

Rev. T. G. Horton.....

Mr. Hollis.....

Mr. Hoyle.....

Mr. Norrish.....

Mr. M. Sutton.....

Mr. A. Sutton.....

Mr. Todman.....

Mias Thorsey's
Box.....

Mrs. White.....

Master Timothy's
Box.....

Collected by—

Mrs. Dodge.....

Mias Read.....

Mias Keyworth.....

Mias Rose.....

Donations under
10s.....

Juvenile Branch,
per Mr. Leach.....

Ditto, per Mias
Wardley.....

621. 7s. 5d.

Trinity Chapel.

Collections.....

Widows' Fund.....

Mr. C. J. Andrews.....

Mr. C. H. Andrews.....

Mr. W. F. Andrews.....

Mr. G. A. Barrett.....

Mr. Colebrook.....

Mr. Fenner.....

Mias Ford.....

A Friend.....

Mr. Long.....

Mr. Ridley.....

Mr. Spokes.....

Mr. Wellstead.....

Juvenile Branch.....

521. 9s. 1d.

Total.....

Abingdon.

Rev. S. Lepine.

Subscribers.

Rev. S. Lepine.....

Henry Leake, Esq.....

Thomas Floyd, Esq.....

Mias Floyd.....

Miss J. Aldworth
Sacramental Offer-
ing.....

Sunday School.....

Contributions, Sub-
scriptions, and
Appointments of
Weekly Offering.....

Exa. 10s. 6d.;
361. 9s. 5d.

Partington.

Rev. J. Moreland.

Mr. and Miss Wells.....

Mr. O. Gerrish.....

Ditto, Box.....

Mias Laft.....

Mias Pease.....

Miasas Partridge.....

Mr. G. Fidel.....

Mrs. Fidel.....

Edward Morse, Box.....

The Right Hon. Earl
of Bedford.....

Mias White.....

Rev. J. Moreland.....

Mias M. A. Lewis.....

Ditto, Missionary
Box.....

Mias Ferris.....

Collections after
Sermon.....

Ditto Meeting.....

Sabbath School Chil-
dren's Box.....

Mr. E. Ballard.....

Mr. J. Smith.....

Exa. 11s. 6d., 211. 2s. 10d.

Newbury.

Rev. B. Baddow.

Mr. W. H. Bow, Treasurer.

Mr. T. W. Fielder, Secretary.

Missionary Sermons.....

Ditto Meeting.....

Collected at each
bury and Frlsham
For the Widows'
Fund.....

Ladies' Association.

General Objects.....

Native Teacher.....

Orphan Children.....

Annual Subscriptions.

Mr. F. S. Adams.....

Rev. B. Baddow.....

Mr. W. H. Bow.....

Mr. Blacket.....

Mr. T. W. Fielder.....

Mias Hawkes.....

Mrs. A. Kimber.....

Mr. Lay.....

E. Noel, Esq.....

Mr. Pratt.....

Mr. Shaw.....

Mrs. Westcombe.....

Exa. 50s. 6d., 721. 2s. 3d.

Wallingford.

Rev. C. Mo. C. Davies.

E. Wells, Esq., Treasurer.

Previously acknow-
ledged.....

For Widows' Fund.....

Edward Wells, Esq.....

Edward Wells, Esq.....

John Marshall, Esq.....

William Newson,
Esq.....

Richard E. Powell.....

William Wright, Esq.....

Mr. Peter Clayden.....

Mias Button.....

Mrs. Deacon.....

Mr. Jones.....

Mrs. Shorman.....

Mias Corbould,
collected in smaller
sums.....

621. 12s. 6d.

Windsor and Eton Auxiliary.

Mr. W. H. Harris, Secretary.

Mr. B. C. Durant, Treas.

Collected by Mrs. Atkins.

Mr. Atkins.....

Mrs. Atkins.....

Mias White.....

Mias Martin.....

Sums under 10s.....

Collected by Miss M. Atkins.	1	0	0
Miss M. Atkins	0	10	0
Mrs. Davis	0	10	0
Mrs. Loyne	0	10	0
Sums under 10s.	2	0	10

Collected by Mrs. Durant.

Mr. Durant	0	10	0
Mrs. Durant	0	10	0
Mr. Jones	0	10	0
Sums under 10s.	0	0	0

Collected by Master C. Elliot.

Mrs. Harper	0	10	0
Sums under 10s.	2	12	0

Collected by Mrs. W. H. Harris.

H. Darvill, Esq.	1	1	0
J. R. Johnson, Esq.	1	1	0
Mr. Little	1	1	0
Mr. F. Furnch	1	1	0
Mr. Burge	1	1	0
Mr. Copeland	1	1	0
Mr. Last (2 years)	1	1	0
Mr. Woodridge	1	1	0
Mr. W. H. Harris	0	10	0
Mr. Pooley	0	10	0
Mr. Poulton	0	10	0
Mr. Wilmore	0	10	0
Sums under 10s.	0	4	0

Collected by Miss N. Harris.

W. R. Harris, Esq.	1	1	0
Sums under 10s.	1	1	4

Collected by Mrs. Robinson.

Mr. Robinson	0	10	0
Mrs. Robinson	0	10	0
Sums under 10s.	0	4	0

Collected by Miss Scott.

Mrs. Geary	1	0	0
Mrs. Hollis	0	10	0
Sums under 10s.	0	1	2
Clewer House School	4	10	4

Boxes.

Mr. J. Atkins	0	5	5
Mr. Runcicles	0	10	0
Mr. Shurly	1	14	0
Mr. Thompson	1	1	1
Master A. Bile's	0	10	1
Collecting Card	0	10	1
Missionary Sermons	10	8	10
Public Meeting	3	18	4
For Native Teacher	10	0	0
For Widows' Fund	5	5	0
Other Sums	4	14	0
71s. 4s. 5d.			

BUCKINGHAMSHIRE.

North Bucks Auxiliary.
Newport Pagnel.

Rev. J. Bull, M.A.

Subscriptions & Donations.

Rev. J. Bull	1	0	0
Mr. W. B. Bull	0	10	0
Mr. Bromwich	0	10	0
Mr. Chapman	0	10	0
Mr. P. Coates	1	0	0
Mr. Atkins	1	0	0
A Friend	1	0	0
Ditto	0	5	0
Mr. Hives	0	10	0
Mrs. Hives	0	10	0
Mrs. Rogers	0	10	0
Native Teacher	5	15	0

Missionary Boxes.

A. T. Bull	0	12	4
Walter B. Bull	0	2	5
Francis W. Bull	0	5	5
Miss Bunting	0	5	7
Caroline Cross	0	2	2
— Cross	0	2	6
Mrs. W. Coates	0	12	10
Miss French	0	10	3
M. A. Higgins	0	10	10
Lacy Osborn	0	6	0
Mrs. Potts	0	5	0
J. Mauden Rogers	0	5	1
Elizabeth Reynolds	0	4	2
Miss Redden	0	6	0

Sunday School Girls	1	0	0
Ditto, Boys	0	5	0
M. A. Tobitt	0	5	0
Miss Warr	1	5	0
Mrs. Warren	0	4	4
Sums under 5s. 6d.	0	5	3

Juvenile Society and Collectors.

Mrs. H. Chapman	0	11	0
Walter B. Bull	0	12	0
S. Burrows	0	4	6
Mrs. Colton	0	11	10
Miss Henderson	0	5	0
Collections	5	14	7
Fractions	0	0	6
Widows' and Orphans' Fund	2	0	0
Exa. 10s.; 5d. 5s. 4d.			

Olnay.

Collection	2	11	7
Subscribers.			
Mr. Adkins	1	0	0
Mr. Morris	1	0	0
Mr. Woodroffe	0	5	0
Collected by Miss Hearn	1	8	5
Missionary Boxes	1	9	0
Exa. 5s. 6d.; 7s. 8s. 6d.			

Marsh Gibbon.

Collection	1	11	0
Missionary Boxes	2	14	0
Produce of Looe	0	8	4
Mr. J. Jones (A.)	0	5	0
Missionary Pig	0	10	0
5s. 8s. 4d.			

Pauler's Pury.

Rev. J. Buckingham	2	2	0
(A.)	2	2	0
Missionary Boxes	2	10	0
Collection	1	18	0
6s. 10s.			

Potter's Pury.

Rev. J. Slye.

Collected by—			
Miss Slye	1	0	7
Miss E. Sanders	0	18	11
Miss J. Scrivener	1	4	0
Rev. J. Slye. (D.)	0	10	0

Missionary Boxes.

Mr. Sanders' Family	1	2	0
Mrs. Hiffe	1	1	0
Miss E. Mason	0	5	7
Miss and Master Scrivener, Cogrove	1	2	9
Miss E. Scrivener, Buckingham	0	4	0
Miss Wood	0	15	6
Mr. Scrivener, Shrob Family	0	13	8
Master Alfred Scrivener	0	4	6
Sunday School Boys	0	4	5
Ditto Girls	0	4	2
Collection	2	3	5
12s. 13s. 9d.			

Stoke Goldington.

Rev. J. Mills	0	10	0
Mr. Hillyer	0	10	0
Mr. Hancock	0	10	0
Mr. Walker	0	10	0
Mr. J. Dowdy	0	5	0
Collection	0	16	8
8s. 1s. 8d.			

Wendover.

Winslow.

Mr. J. French (A.)	1	1	0
Collected by Mrs. Morgan	1	2	0
Sunday School Missionary Boxes	1	2	10
Collection	1	5	5
4s. 11s. 1d.			

Great Horwood and Waddon
Fardley Hastings.
Stony Stratford.

10s 7	1	10	7
3 7 0			
3 3 0			

Less Expenses... 8s 10 0
8s 15 3

Aylesbury.

Rev. W. J. Gates.

Mr. D. Reid, Treasurer.

Collection	6	2	0
Public Meeting	2	7	0
Mr. T. Bell	0	10	0
Mr. Dickens	0	10	0
Mr. John Gunn	0	10	0
F. Heyward, Esq.	2	0	0
Captain Jacob	1	0	0
Mr. R. Loely	0	10	0
Mrs. F. Payne	0	10	0
Mr. F. Payne	0	10	0
Mr. D. Reid	1	0	0
Mrs. Bowler	0	5	0
Mr. Hedges	0	5	0
Mr. Willson	0	3	0
Mrs. Hill	0	2	6
Mr. Lake	0	2	6
Mr. Marshall	0	2	6
Mr. E. Gibbs	0	2	6
Mr. Kingham	0	1	0
Mr. Lunden	0	1	0

Miss Payne, Treasurer.

Mr. Gunn, Secretary.

Collected by—

Miss Thorpe	2	17	6
Miss Reid	2	15	8
Mr. F. Gunn	1	13	6
Miss Gilbert	1	3	1
Miss Payne	1	3	4
Miss Woodman	0	15	7
Mrs. Dickens	0	9	0
Sabbath School	0	19	0
or Widows' Fund	0	15	0
Exa. 9s. 4d.			
28s. 17s. 11d.			

Buckingham.

Rev. S. Bellamy.

Mr. S. M. Allen	1	1	0
Mr. W. H. French	1	1	0
Mr. W. Walker	0	10	0
Collections	4	13	0

Collected by—

Mrs. Cole	1	11	2
Miss E. Stubbury	2	5	0
Miss L. Box	0	15	0
Sunday School	2	12	6
Exa. 10s.; 14s. 7s. 8d.			

High Wycombe.

Crendon Lane Chapel.

Per Rev. T. H. Browne.

Sabbath Collections 9 12 2

Subscriptions.

J. Parker, Esq.	1	1	0
Mr. H. Collins	1	1	0
G. Vernon, Esq.	1	1	0
Mr. K. Vernon	1	1	0
Mr. W. Butler	0	10	0
Mr. Tilly	0	10	0
Mr. Thurlow	0	10	0
J. Ratty, Esq.	1	1	0
Rev. T. H. Browne and Family	2	0	0
Sunday School	4	5	0
Widows & Orphans	5	1	0
Quarterly Collections and Boxes	4	14	3
20s. 18s. 10d.			

Wingrave.

Rev. G. Moore.

Previously acknowledged 23 2 4

For Widows' Fund. 1 0 0
5d. 3s. 4d.

CAMBRIDGESHIRE.

Bassingbourn District.

Rev. John Harrison, Sec.

Mr. J. Worsley, Treasurer

Ashwell.

Rev. J. R. Millsom.

Collection 4 9 4

For Widows' Fund 5 5 6

Missionary Boxes.

Rebecca Edwards	0	16	11
Mrs. Ingrey	0	5	1
Mr. Haye	0	4	11
Wm. Briants	0	4	0
Mrs. G. Goodchild	0	4	0
Mrs. C. Westrop	0	10	0
Miss A. W. Westrop	0	10	4
Mrs. Millsom	0	9	0
Nine Boxes, each containing less than 4s.	1	1	4
12s. 3s. 5d.			

Barrington.

Rev. T. Booker.

Missionary Sermon 2 13 6

Sacramental Collection for Widows' Fund 1 1 0

3s. 13s. 6d.

Bassingbourn.

Rev. J. Harrison.

Missionary Sermon 4 11 5

Sacramental Collection for Widows and Orphans 1 10 3

Subscriptions.

Mr. Flitton	1	0	0
Mrs. Flitton	1	0	0
Mr. Blott	0	10	0
Mr. Walcock	0	10	0
Mr. John Hopkins	0	5	0
Mr. Morley	0	5	0
Young Men's Missionary Box	0	4	6
A Friend	0	2	0
Mrs. Parker's Subscription	0	5	0
Litlington Sabbath School	0	9	0
10s. 17s. 6d.			

Great Bardene.

Rev. G. W. E. Brown.

Missionary Sermon 2 8 7

Public Meeting 2 5 7

Sacramental Collection for Widows and Orphans 1 13 0

Collected by—

Miss Dimock	0	10	0
Yester E. P. Brown	1	2	6
Mrs. Worsley	0	14	0
Mr. Worsley (S.)	0	10	0
Mrs. Parcell and Miss Chapell's Missionary Boxes	0	8	1
11s. 8s. 9d.			

Guilford Morden.

Rev. J. Stockbridge.

Missionary Sermon 2 14 0

Sacramental Collection for Widows and Orphans 1 14 6

Missionary Boxes.

Jas. Beavell	0	4	7
Jno. Beavell	0	8	6
Mrs. J. Fearman	0	10	1
Mr. Kent	0	10	2
7s. 8s.			

Less Expenses 40 16 8

2s. 10 0

23 5 5

Burwell, E. Ball, Esq.
M.P. (A.) 3 3 0

Linton.

Rev. G. Burgess.
Mr. Blackman..... 1 0 0
Fanny Burling.....
Card..... 0 12 0
Mrs. Burgess's Box 0 3 0
Exs. 4d.; 14. 14s. 8d.

Royston District.

Per Mr. J. Fordham.

Royston.

John Street Chapel.

Rev. J. Medway.

Rev. John Medway 5 0 0
Mrs. Medway 5 0 0
Mr. Ashton..... 0 12 0
Mr. C. Andrews..... 0 12 0
Mr. V. Beldam..... 1 0 0
Mrs. V. Beldam..... 1 0 0
Mr. H. Butler..... 1 0 0
Mr. W. F. Butler..... 0 12 0
Miss Clear..... 0 10 0
Mr. John Fordham..... 1 0 0
Mrs. Fordham, sen. 0 2 0
Miss Vaughan..... 1 0 0
Mrs. Wedd..... 1 0 0
Mr. T. Titchmarsh..... 0 10 0
Mr. Richardson..... 0 5 0
Mr. Jepps..... 0 0 0
Mrs. Atton..... 0 4 4
Mrs. Andrews..... 0 4 8
Miss Bond..... 0 4 4
Miss S. A. Butler..... 0 4 0
Mrs. Bullard..... 0 4 0
Miss Clarke..... 0 5 0
Mrs. John Fordham..... 0 5 0
Mrs. Pigott..... 0 2 0
Miss Harden..... 0 4 0
Miss Squire..... 0 4 0
Miss Sward..... 0 4 4
Miss Shepherd..... 0 1 0
Miss C. Pickering..... 0 1 0
Mr. Leete..... 0 4 0
Miss Somerville..... 0 0 0
Mrs. Willis..... 0 4 0
Miss Waugh..... 0 2 0
Miss Wallace..... 0 4 0
Miss Squire's Sun-
day School Class 0 2 0
Susan Cooke..... 0 1 0
Collection..... 4 10 0
Exs. 1s. 6d.; 27. 17s. 8d.

Kneeworth Street Chapel.

Mr. Wm. Abbott .. 1 0 0
Miss Beldam..... 1 0 0
Miss E. Beldam..... 1 0 0
Mr. C. Beldam..... 1 0 0
Mrs. Carter..... 1 0 0
Mr. Gimson..... 0 5 0
Mrs. Luke..... 0 10 0
Mr. W. Simon..... 0 5 0
Mr. Wand..... 0 5 0
Mr. Wyatt..... 0 5 0

Collected by—

Miss Linsell..... 0 8 0
Miss Howard..... 0 5 0
Master Adams..... 0 14 7

Boxes.

Mrs. Smith..... 0 0 0
Mrs. Abbott..... 0 4 10
Mrs. Bateson..... 0 2 0
Collection..... 5 1 0

14.

Sheppeth, S. Clear,
Esq. 5 0 0

Soham.

Rev. W. C. Shearer, M.A.

Per Mr. Butcher.

Missionary Boxes.

Sunday School
Children..... 0 16 10
E. and A. Heagen..... 0 0 8
Elizabeth Baker .. 0 4 0
Jane Clarke..... 0 10 0
Nathan Osborne..... 0 1 10
Susan Bradley..... 0 0 2
Miss Cropley..... 0 4 7

Collected by—
Miss Whiting..... 0 6 0
Miss Johnson..... 0 5 6
Miss Butcher..... 3 5 6
Rev. W. C. Shearer 0 5 0
Collections..... 3 8 11
9s. 8s. 6d.

"Wisbech.

Rev. J. Smith.

Collections after
Sermons and An-
nual Meeting... 11 2 4
Collections & Mis-
sionary Boxes at
Gorefield..... 2 2 0
Sunday School
Boxes..... 0 15 9

Collected by Miss
Harriman..... 1 0 0
Ditto, Miss Hill... 0 10 0
L. S. Schofield's
Box..... 0 5 3
Exs. 18s.; 14. 17s. 4d.

CHESHIRE.

Birkenhead and Wirral.
Auxiliary.

J. S. Blease, Esq., Treas.

Hamilton Square Chapel.

Rev. J. Mann.

A Friend..... 0 10 0
Mr. H. J. Legg..... 0 10 0
E. H. Minns, Esq. 1 0 0
Mrs. Jones, Rock
Ferry..... 0 10 0
2s. 11s.

Liscard Chapel.

Rev. J. Cranbrook.

Collections..... 11 1 1
Public Meeting... 8 1 10

Collected by—

Miss Briscoe..... 0 11 0
Miss Blackburne .. 1 8 0
Mrs. F. Cooke..... 1 5 2
Miss M. J. Robinson 0 5 5
Miss A. Frodsham 0 5 0
Master O. E. F. Hart's
Box..... 0 4 0
Mrs. Petrie..... 0 5 0
Miss Conway's
Bible Class..... 0 12 2
Miss L. Bulley..... 1 0 6
Sunday School... 1 1 10
2s. 8d. 1d.

Previously Acknow-
ledged..... 61 10 1
2s. 2s. 2d.

Chester.

Auxiliary Society.

Rev. C. Chapman, M.A., Pres.

Mr. J. Smith, Treasurer.

Mr. J. E. Edwards, Secretary.

Sacramental Collec-
tion Widows, &c., 10 0 0

Missionary Collec-
tion..... 49 13 5

Wm. Wardell, Esq.
(3 years)..... 2 2 0

Wm. Titherington,
Esq. 1 1 0

R. N. Bennett, Esq.
Hugh Colley, Esq., 2 2 0

Rev. Charles Chap-
man, M.A. 1 0 0

R. S. Robinson, Esq. 1 0 0

Rev. J. Jenkyn..... 1 1 0

Mr. Edward Thomas 0 10 0

Mr. Henry Madcock 0 10 0

Ladies' Auxiliary.

Mrs. James Smith, Sec.

Annual Subscribers.

Mrs. Colley..... 2 2 0

Miss Jones..... 2 2 0

Miss Bennett..... 1 1 0

Mrs. Harrison..... 1 1 0

Mrs. Denton..... 1 0 0
Mrs. J. Bennett..... 0 10 0
Mrs. James Smith 0 10 0
Mrs. E. Thomas..... 0 10 0
Mrs. Lockwood..... 1 0 0
Mr. Marsh..... 1 1 0
Mrs. Banks..... 1 0 0
Mrs. Ewen..... 0 10 0
Mr. Ralphs Saughton 0 10 0
Mr. Fred. Ralphs... 0 10 0
Mr. Hickman..... 0 10 0
Mr. E. Cunah..... 0 10 0
Mrs. Bayne..... 0 10 0
Mrs. Knox..... 0 10 0
Mr. Easterling..... 0 10 0
Mrs. J. E. Edwards 0 10 0
Mr. H. Jones..... 0 10 0
Mr. J. G. Hope..... 0 10 0

In small sums under 10s.

Mrs. Morris..... 1 3 2
Miss Marsh..... 1 0 2
Mrs. Edwards..... 0 5 2
Miss Vaughan..... 0 10 2
Miss Hope..... 0 4 4
Mrs. Gough..... 0 10 0
A Friend..... 0 10 0

Missionary Boxes.

Miss Ball..... 0 8 0
Master Bullen..... 0 9 7
Miss Vaughan..... 0 10 0
Master Pye..... 0 14 1
Master Lewis..... 0 2 7
Mrs. Birch..... 0 8 0
Master and Miss
Edwards..... 0 11 0
Mrs. Davies..... 0 11 0
Mr. J. Davies..... 0 0 0
Mrs. Bridgman..... 0 7 6
Miss Pringle..... 0 7 6
Mrs. E. Roberts..... 0 0 1
Master and Miss
Ewen..... 0 10 4
Thos. Lewis..... 0 4 0
Miss Hope, S. C..... 0 9 6
Miss Hope, do..... 0 18 7
Miss Marsh, do..... 0 9 0
Miss Goff, do..... 0 2 2
Boughton Sunday
School, for China 0 15 0
Mrs. Ralphs for
Flowers..... 0 13 0

Collected for Mrs. Porter's
School, Cuddapah.

Mrs. Davies..... 1 0 0
Miss Woolley..... 1 0 0
Mrs. Marsh..... 0 17 0
Mrs. Bridgman..... 0 4 0
Mrs. James Smith... 1 0 4
10s. 3s. 1d.

Tattenhall.

Rev. J. Morris, Treasurer.

Collection after Ser-
mon..... 2 10 10

Public Meeting... 6 2 10

Misses Hudson and
Prouldove..... 3 10 9

Miss Ruscoe..... 2 2 0

Mrs. Morris..... 6 10 0

Ditto, Missionary
Box..... 0 3 9

Rev. J. Y. Dodds..... 0 10 0

Joseph Powell, Esq. 0 10 0

Mrs. Bayne..... 1 1 0

Exs. 4s.; 2s. 3s. 8d.

Malpas.

Rev. H. Bake.

Sabbath Collections 2 14 0

Public Meeting... 1 15 2

Rev. J. Y. Dodd (S.) 0 10 0

Mr. Lees (S.)..... 0 10 0

Mr. Thos. Lees..... 0 12 0

Miss Bake's Box... 2 1 1

Mrs. T. and S. Lee,
ditto..... 1 10 0

Miss Lancelays..... 1 0 0

Miss Jones..... 1 0 8

Miss Green..... 0 7 10

Master J. H. Baisley 0 5 3

11s. 18s. 8d.

Christleton.

Collection..... 0 10 2

Mr. J. Williams's Box 0 10 0

J. Fenna, do..... 0 12 0

Miss Griffith, do... 0 9 2

Miss Marton..... 0 11 8

2s. 12s. 7d.

Trevallyn.

Collection..... 0 10 0

Boxes.

Miss Wooldridge... 0 9 4
Mrs. Botwood..... 0 5 6
Miss Owens..... 0 18 5
Miss Tushingham... 1 0 11
2s. 12s. 2d.

Less Expenses 147 4 2

134 8 8

Commonhall Street.

Rev. T. Peters.

Mr. W. Williams, Treas.

Mr. C. Shepherd, Sec.

Missionary Ser-
mons..... 7 17 10

Subscribers.

Mrs. Candelin..... 0 6 0
Mr. Oswald Rogers 0 10 0
Mr. Okell..... 0 10 0
Mr. J. Parry..... 0 10 0
Miss Walker..... 1 1 0
Mr. W. Williams... 1 1 0
Mr. Thos. Hopley... 0 2 6

Collected by—

Mrs. Musgrave..... 0 10 2
Miss Williams..... 0 7 6
Mrs. Pigott..... 0 2 6
Mrs. Peters..... 0 10 7

Missionary Boxes.

Master Edward
Knowles..... 0 5 2
Sums under 5s. 0 12 11
Exs. 12s. 3d.; 13s. 18s.

Macclesfield.

Roe Street Chapel.

Rev. G. B. Kidd.

Mr. Barlow..... 0 10 0
Rev. Henry Briant 0 10 0
Mr. Brinsley..... 1 1 0
John Brocklehurst,
Esq., M.P. 1 1 0
Mr. Hamilton..... 0 10 0
Mr. David Holland 0 10 0
Mr. Lonsdale..... 1 1 0
Mr. Oldham..... 0 10 0
Mr. Parrott..... 0 10 0
Mr. Stancliff..... 1 0 0

Native Teacher,
Grigau Town,
George Barrow
Kidd..... 5 5 0

Mr. Lonsdale, Or-
phan Boy, Robert
Lonsdale, Mission
School, Shanghai, 3 0 0

Collected by—

Mrs. Taylor..... 2 17 6
Miss Oldham..... 1 0 0
Mrs. Taylor's Box... 0 17 7
Master John Knox
Broadbent, Box
Sacramental Collec-
tion for Widows
and Orphans..... 4 0 0
2s. 11s. 3d.

Townley Street Chapel.

Subscriptions.

Rev. S. W. McAll,
M.A. 0 10 0
Mr. Wm. Potts..... 1 1 0
Mr. Robert Ran-
king..... 2 0 0
Mr. John Shatwell 1 1 0
Mr. Robert Brad... 1 1 0
Mr. Josh. Wright... 1 1 0
Mr. James Griffith 0 10 0
Mrs. Wright..... 1 1 0
Mrs. Woodward..... 0 10 0
Mrs. Rathbone..... 1 0 1

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Missionary Boxes.		Exmouth.		Collected by Miss		Miss Heydon		1 4 8			
Mrs. Cursens	0 14 6	Glenorchy Chapel.		Fanny Littley	0 5 6	Miss Steer		1 5 8			
Miss Jackson	0 10 0	Rev. R. Clapson.		Sunday School	0 13 6	Miss Stilson		0 9 8			
Mrs. Neck	0 10 0	J. Sprague, Esq.	2 2 0	Collections	0 13 6	Mr. Stumbles		0 6 0			
Miss L. Coombes	0 9 0	Miss Periam	1 0 0	71. 5s. 3d.		Miss Thomas		1 2 8			
Mrs. Fox	0 6 8	Collection at Annual				Miss Poynter		0 2 0			
Miss Kemp	0 3 0	Meeting	2 7 2	Plymouth, Devonport, &c.		Sunday School.					
Miss A. Funchard	0 2 6	Ladies' Auxiliary	16 6 5	Auxiliary Society.		Mr. Doidge, Bible					
Collected by Mrs.		Collected in Boxes.		A. Hubbard, Esq., Treas.		Class	0 19 7				
Neck for Native		Miss Parker	0 8 6	Plymouth.		Mr. Guise	0 7 1				
Girl, Hannah Ven-		Miss Blin	0 7 1	Norley Chapel.		Stumbles and Crow-					
ning	3 0 0	Miss Clapson	0 4 8	Rev. C. Wilson, M.A.		hurst	0 8 5				
Exs. 12s. 6d.; 11s. 3s.		Mrs. Hayman, sen.	0 4 3	Missionary Sermons 40 2 2		Mr. Walker	0 14 11				
Dawlish.		Miss Weeks	0 4 0	Public Meeting		Mr. Wees	0 7 6				
Rev. T. Collett.		Mrs. Solomon	0 2 9	Subscriptions		Juvenile Collection	0 8 0				
Collected by—		Mr. Norris	0 2 4	Collected by—		Classes and Boxes					
Rev. T. Mann	0 14 0	Sabbath School	1 4 6	Miss Carill	2 14 10	under ss.	0 14 2				
Rev. J. Lyon	1 18 6	24s. 12s. 8d.		Miss Ackland	2 10 0	Miss Jeffery, Bible					
Miss Robertson	1 1 6	Honiton.		Mrs. Kinsman	1 0 0	Class	6 16 4				
Mrs. Gamlen	0 10 0	Rev. J. Hoxley.		Miss Carson	5 5 0	Miss Philips	0 6 0				
Collected by—		Miss Bird	0 10 0	Mrs. Crews	0 13 0	Miss Thomas	0 6 0				
Mrs. Collett	0 16 0	Friend to Missions	5 0 0	Miss Gibson	0 7 6	Miss Denbow	0 9 4				
Misses Smith	1 6 6	Mr. C. Hoxley	1 1 0	Mrs. Rooker	0 5 0	Miss Heydon	0 5 0				
Miss Anderson	0 6 10	Rev. J. Hoxley	1 1 6	Missionary Boxes.		Miss Bunsall, In-					
Exs. 4s.; 6s. 8s. 10d.		Mr. J. Nichols, jun.	1 0 0	May Rooker	1 0 0	fants' Class	0 5 11				
Exeter.		Mr. Tovey	0 10 0	Miss J. Harris	0 2 2	Classes and Boxes					
Castle Street Chapel.		Mr. Wakford	4 17 3	Master Cree	0 3 0	under ss.	1 7 8				
Rev. D. Hewitt.		For Widows' Fund	3 8 0	Sunday School, by Mr. F. A.		Special Collection	0 15 6				
Anniversary Collec-		Sunday School	2 2 8	Morrish.		5s. 12s. 16s.					
tions	33 4 0	Small Contributions	1 0 0	Mr. Thomas, Young		Union Chapel.					
Sacramental Collec-		Exs. 5s. 4d.; 22s. 14s. 2d.		Men's Class		Rev. C. Symes.					
tion for Widows' & Orphans' Fund	7 0 0	Kingsbridge.		Mrs. Jasper, Bible		Annual Collection	5 0 2				
Subscriptions.		Rev. J. Elrick, M.A.		Class	1 0 0	Collection for Wi-	2 2 0				
Mr. Ayres	0 10 6	Public Meeting	5 5 6	Boys' School	8 3 0	United Communion					
Mr. & Mrs. Bisney	1 1 0	Ditto at Loddisswell	2 8 7	Girls' ditto	9 4 6	Service	4 7 8				
Mr. Brooking	0 10 0	Wm. Philpot, Esq.	2 2 0	Infants' ditto	0 17 0	Subscribers	10 13 0				
Mr. Colson	2 2 0	Mrs. Philpot	2 2 0	Mrs. Parsons	5 5 0	Missionary Boxes.					
Mr. Commin	1 0 0	Mr. B. Baskwill	0 10 0	Mrs. Baylis's		Mr. H. W. Granville	4 17 4				
Mr. Couch	0 10 6	Miss Horniman	0 10 0	School	8 3 0	Mr. Procter	0 14 9				
W. Dawson, Esq.	1 1 0	For Female Educa-		Female Teachers'		Mr. Sansom	0 4 8				
Mr. Evans	1 1 0	tion in South Tra-		Subscription to		Master Armstrong.	0 10 2				
Mrs. Glyde	1 0 0	versore	2 10 0	Chinese Fund	0 11 0	Small Sums under					
Miss Glyde	0 10 0	Collected by Miss	1 11 6	Collections for Wi-		5s.	0 5 0				
Rev. D. Hewitt	0 10 0	Rule and Miss		dows' and Or-		28s. 14s. 4d.					
Mr. Hooker	0 10 0	Lidstone	1 7 0	phans' Fund	8 12 4	Stonehouse.					
Mrs. Jones	1 1 0	For Widows' Fund	1 0 0	Exs. 5s. 6d.; 19s.		Emma Place Chapel.					
Miss Lee	0 10 0	Newton Abbot.		Branch Sunday School,		Rev. R. Daw.					
T. Letchworth, Esq.	5 0 0	Rev. J. Chater.		Mount Street.		Annual Collection	1 10 7				
Mrs. Letchworth	1 1 0	Sermon and Public		For Native Boy in		Sunday School	0 13 0				
Mr. T. Letchworth	1 1 0	Meeting	4 11 10	Mr. Baylis's		Rev. K. Daw	1 1 0				
Miss Letchworth	0 10 0	Annual Subscriptions.		School, Neyoor,		Mrs. Daw	1 1 0				
Miss Emma Letch-		Dr. Barham	1 0 0	called William		Collected by—					
worth	0 10 0	S. Heath, Esq.	1 0 0	Jasper	2 10 0	Miss Nicholls	1 2 6				
Miss Linford	0 10 6	N. Rickford, Esq.	1 0 0	Ditto, for Girl, Sarah		Mrs. Wilson	0 10 0				
Mr. Petherick	1 0 0	E. Francis, Esq.	0 10 0	Collection in Boxes	1 14 5	Miss Searle	0 1 2				
Mr. Pindar	0 10 0	J. Pincent, Esq.	0 10 0	170s. 12s. 4d.		Miss Turner	0 2 6				
Mr. Roberts	0 10 0	Collected by Miss	1 3 0	Batter Street Chapel.		Devonport.					
Mr. Shariand	1 0 0	Goodenough	1 3 0	Rev. E. Hipwood.		Princess Street Chapel.					
Mr. Tanner	0 10 0	Subscribed by Chil-		Annual Collection	5 0 1	Rev. R. W. Carpenter.					
Miss Tabor	0 10 0	dren of Sunday		Sacramental Offer-		Annual Collections 11 8 8					
Miss Wice	0 10 0	School at King-		ing for Widows		Collections for Wi-	8 0 0				
Mr. Treffry (2 years) ..	0 10 0	steington	0 15 7	and Orphans	2 10 0	Sunday School	5 17 1				
Smaller Sums.		Missionary Boxes.		Subscribers	7 18 6	Collected by—					
Collected by Miss		Miss Venle	0 5 6	Miss Barnett	1 11 8	Miss Clarke	0 9 0				
Glyde	1 5 5	Miss Hatchwell	0 10 2	Miss Hend	0 18 8	Miss Head, for Mrs.					
The Misses Linford		Miss S. Goodenough	0 2 6	Lewis's School	0 17 6	Miss Hall	1 0 0				
and Lee's Young		Miss Geen	0 1 6	Miss Haymouth	1 7 4	Miss Waymouth	1 7 4				
Ladies	2 0 0	Master D. Law	0 8 6	Miss Woods	0 11 0	Missionary Boxes.					
Collected by—		Salem Chapel Girls'		Collected by—		Miss Luxmoore	0 14 0				
Mrs. R. Best	3 1 10	Bible Class	0 2 6	Miss Aris	1 4 4	Miss Bedford	0 2 6				
Miss Parkin	1 4 7	Sacramental Collec-		Miss Brittan and E.	0 6 6	Master Syme	0 5 0				
Miss Hooker	0 17 2	tion for Widows		M. White	1 4 4	37s. 13s. 10d.					
Miss Turner	1 13 0	and Orphans of		Miss Brook	0 9 3	Wycliffe Chapel.					
Donations.		Missionaries	1 15 7	Mrs. Croker	0 3 0	Rev. H. P. Holmes.					
A Friend	15 0 0	Exs. 10s. 8d.; 13s. 10s. 10d.		Miss Cumming	0 5 6	Collections after					
M. M. C., for Wi-		Ottery St. Mary.		Mr. Davey	0 7 6	Sermons	8 0 0				
dows' & Orphans' Fund	4 0 0	Rev. R. Hutchings.		Miss Denbow	1 6 5						
Donations, per Miss		Collected by Mrs.									
Glyde	3 0 0	Blackmore	3 1 10								
A Friend	15 0 0	Missionary Boxes.									
Sunday Schools	3 8 0	Master E. Littley	1 8 3								
Master Armstrong's		Miss Louisa Littley	1 8 3								
Box	0 18 1										
Exs. 5s. 3d.; 11s. 5s. 4d.											

Sunday School Offerings	0 10 0
Little Alms Box	0 11 0
Mr. G. Jasper, sen., Offering	2 11 2
77. 1s. 3d.	

Torpoint Chapel.

Per Mr. R. H. Down.

Public Meeting	2 1 2
Missionary Sermons	2 12 8
Collectors for Widows and Orphans	0 10 0
Sunday School	0 16 0

Collected by—

Miss M. Pearce	0 3 9
Miss E. Jago	0 3 8
Miss Kate Pearce	0 2 4
Miss Lewis	0 1 5

Missionary Boxes.

Julia Babb	0 1 1
Miss Skinner	0 1 0
Miss Drake	0 1 0
Master Down	1 13 2
Master Cavenaugh	0 2 6
81. 14s. 4d.	

Upper Room, Torpoint.

Collection	1 1 0
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Kingsland and Cawsand.

Per Mrs. Moase.

Monthly Contributions	1 10 7
Sunday School Boxes	0 3 1
Annual Collections	1 10 0
Public Meeting	3 6 9
61. 10s. 6d.	

Plymouth.

George Street Chapel.

Mr. H. Greenway (2 years)	2 2 0
Mr. M. Thompson	0 10 0
24. 12s.	

Less Expenses... 15 4 6

285 15 0

Seaton and Beer.

Rev. R. Penman.

Mrs. J. Skinner's Box, Seaton	1 8 9
Ditto, Class	0 3 1
Mrs. Penman's Box	0 10 0

Beer.

Miss Ann Tizzard's Box	0 1 7
Sabbath School Children	0 4 11
Public Meeting	1 6 0
Charlotte Clark's Box	0 1 4
Sarah Willis' Box	0 1 8
Collected by Mrs. Atthowe	0 5 0
Rev. R. Penman	1 1 0

For Widows' Fund.

Seaton	0 10 0
Beer	0 5 6
51. 15s. 9d.	

South Molton.

Rev. C. Harrison.

Missionary Sermons	3 2 10
Public Meeting	2 9 1
For Indian Relief Fund	1 6 0
For Widows' Fund	1 19 2

Collections.

Alsear	0 15 6
Bish Mill	0 9 7
By Miss Lock	0 10 0

Annual Subscribers.

Rev. W. Thom (dec.)	2 0 0
W. J. Tapp	1 0 0

Mr. P. Tapp	1 0 0
Mr. Dinsey	0 10 0
Mrs. Dinsey	0 10 0
Miss Dinsey	0 10 0
Master Dinsey	0 10 0

Boxes.

Mrs. J. H. Sanders	1 5 6
Sunday School	0 11 9
Prayer Meeting	0 11 0
Bish Mill Sunday School	0 10 0
Mrs. Daniel	0 10 0
Bessie Widgery	0 8 1
Mr. W. Paige	0 7 0
Rev. C. Harrison	0 5 6
Sarah Ann Sanders	0 5 2
Mrs. Harris	0 5 0
Mary Ann Partridge	0 5 0
Sarah Taylor	0 3 9
Mary Parsons	0 3 7
Mary and Martha Lewis	0 2 10
Ellen Bond	0 2 7
Miss Buckingham	0 2 3
Elizabeth Passmore	0 10 0
Elizabeth Boucher	0 0 8

For Chinese Missions.

Young Men's Improvement Society	0 5 0
Rev. C. Harrison	0 2 6
Mr. W. J. Tapp	0 2 6
Mr. Trawin	0 1 0
Miss H. Tapp	0 1 0
Miss J. Tapp	0 1 0
Miss Trawin	0 1 0
Miss Pepper	0 1 0
Miss Nutt	0 1 0
Miss Gillard	0 1 0
Mr. W. Skinner	0 1 0
Mr. H. H. Tapp	0 1 0
Mr. S. Widgery	0 1 0
Mr. Harris	0 1 0
Mr. A. Jutsum	0 1 0
Mr. F. Tatum	0 1 0
Mr. Brewer	0 1 0
Mr. J. G. Paige	0 1 0
Mr. W. Paige	0 1 0
Mr. J. S. Hodge	0 1 0
Mr. J. Coles	0 1 0
Mr. W. Bawden	0 1 0
Exs. 6s. 3d.; 41. 1s. 5d.	

Teignmouth.

Rev. J. H. Bowhay, President.

Mrs. Rees, Treasurer.

Miss Barber, Secretary.

Annual Subscriptions.

Rev. J. H. Bowhay	0 10 0
Leut. Brokensha	0 10 0
R. N.	0 10 0
Mr. Brock	1 1 0
Mr. Collings	0 10 0
Mr. Goodenough	0 10 0
Mrs. Read	0 10 0
Subscriptions under 10s.	6 7 10

Boxes.

Mr. Frost	1 10 0
Boxes under 10s.	1 11 6
After Lecture by Rev. T. Mann	2 5 0
Annual Collections	10 4 10
Sacramental Offering for Widows and Orphans	2 0 0
Juvenile Working Society, per Mrs. Bowhay, ditto.	1 0 0
Sunday School	1 0 0

Special for India.

Mr. Beater	1 0 0
Leut. Brokensha	0 10 6
R. N.	0 10 0
Mr. Brock	1 0 0
Mr. Goodenough	0 10 0
Mrs. Harrington	1 1 0
Mr. Frost	0 10 0
Exs. 14s. 8d.; 33s. 7s.	

Tipton.

Rev. Joseph Stuchbery.	
Mrs. R. Were, Treasurer.	
Mrs. Stuchbery, Secretary.	
Anniversary	10 12 3

Friday Night Company, for Native Teacher, Henry Madgin	10 0 0
Sacramental Collection for the Widows and Orphans	3 10 0

Collected by Mrs. Were.

P. S. Gervis, Esq.	5 0 0
Mrs. Brewin	2 0 0
J. Bartlett, Esq.	1 1 0
Miss Heathcoat	1 0 0
Mr. Were	1 0 0
Mr. B. Were	1 0 0
Mr. Carpenter	1 0 0
Rev. J. Stuchbery	0 10 0
Mr. Anstey	0 10 0
Mr. J. Anstey	0 10 0
Mr. Knight	0 5 6

Collected by Miss Frost.

W. H. Gamlen, Esq.	1 0 0
Miss Frost	0 5 0
Mrs. Harriman	0 2 0

Collected by Mrs. Stevenson.

Mr. Stevenson	0 6 0
Mr. Gath	0 4 0
Mr. Gale	0 2 0

Missionary Boxes.

Miss Richards' School	1 4 5
Miss Ingram	0 6 3
Miss E. Brook	0 4 6
Mrs. Were	0 3 3
Mrs. R. Were's Class	0 2 0
Miss Gale's ditto	0 1 10
Miss Moxford	0 1 0
Exs. 16s. 3d.; 41. 1s. 1d.	

Torquay Auxiliary.

Mr. J. Stabb, Treasurer.

Ladies' Association.

Per Miss Weeks	3 9 8
Miss Rossiter	2 9 5
Miss Coombs	4 18 0
Mrs. F. Godfrey	0 7 7
Widows and Orphans	5 0 0

Collections after Services, Abbey Road Chapel.

Ditto, Public Meetings	5 12 0
Sunday School at Abbey Road Chapel	3 14 0

Rev. J. Clayton	5 0 0
Rev. D. Fitzcarr	1 0 0
Ditto, 2nd	1 0 0
Dr. Madden	1 0 0
Dr. Titley	1 0 0
Rev. M. S. Wall	0 10 0
Mr. Grieves	0 5 0
Mr. A. Ferrier	2 2 0
Mr. T. Halliburton	1 0 0
Mr. James Peck	1 0 0
Miss Gordon	0 5 0
Mr. Gordon	0 5 0

For Maintenance of India and China Missions.	
Mr. John Stabb	5 0 0
Mr. H. Coombes	1 0 0
Mrs. Rossiter	0 10 0
Exs. 61s.; 551. 3s. 9d.	

DORSETSHIRE.

Bere Regis.

Rev. G. C. Smith, M.A.	
Mrs. Woolfey, Treasurer.	
For Special Chinese Fund.	
T. A. Homer, Esq., Tolpiddle (3rd yr.)	5 0 0
Offering of a few Friends to China	0 16 0

For General Purposes.

Collection	1 15 0
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Sacramental Offering for Widows' Fund	1 8 0
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Missionary Boxes.

Master Ernest Homer	1 10 6
Miss Ellen Scott	0 4 0
Sunday School Children	2 8 8
Atelhampton Day School	0 1 4

Collected by—

Mrs. W. Scutt	2 15 0
Miss Henville	0 17 0
Miss Boyt	0 16 0
Donation, per Treasurer	0 2 0
15s. 6d.	

Blandford.

Rev. B. Gray.

M. Fisher, Esq., Treasurer.

Rev. B. Gray	0 10 0
Mr. Fisher	1 1 0
Mr. H. F. Fisher	1 1 0
Miss F. Fisher	2 2 0
Mr. Edw. Pond	1 0 0
Mr. Bennett	0 10 0
Mr. Hodges	0 10 0
Mr. Meikle	0 10 0
Mr. Knight	0 5 0
Collecting Books	5 16 8

Missionary Boxes and Cards.

1 1 8

Sunday School, and Infant Class.

2 19 9

For the Support of a Native Girl in Mrs. Hewlett's School at Benares, to be called Sarah Field.

3 0 0

Collection 7 0 0

Ditto, Kingstone 0 10 0

From Sacramental Collections.

For India Famine Fund 3 5 0

For Widows' Fund 3 19 1

35s. 2s. 8d.

Bridport.

Rev. J. Rogers.

Sermon and Public Meeting	10 10 0
Mrs. Wm. Swain	1 1 0
Mrs. Wallis	1 1 0

Collected by—

Miss Taylor	3 0 4
Miss C. Hussell	3 18 8
Mr. Monteith	1 5 0
Mr. Geo. Ewens	1 0 0
Sunday School Boys' Boxes	0 12 0
Ditto, Girls	1 3 7
Girls	0 9 5
25s. 19s. 4d.	

Dorchester.

Rev. J. Fox.

M. Devenish, Treasurer.

Collection 2 19 8

Sacramental Collection for Widows and Orphans 1 11 5

Subscriptions.

Mr. Cozens	0 5 0
Mr. Devenish	2 0 0
Mrs. Gray	1 0 0
Mr. Howe	0 5 0
Mr. Last	0 10 0
Mr. Vernon	1 0 0

Collected by—

Miss Brown	0 12 2
Mrs. Devenish	0 15 2
Mr. John Payne	0 4 5
Mr. Wm. Pouncy	0 17 4

Boxes.		Mrs. Bisenti.....	0 10	Miss L. Andrews ...	0 2 2	M. Douglas, Esq.,	0 10 0
Mrs. Burgess.....	0 4 0	Mrs. Roberts.....	0 10	Miss M. G. Thylor...	0 7 4	J. Y. Gourley, Esq.,	1 0 0
Mrs. Hobbs.....	0 4 0	Mrs. Moore.....	0 10	Exs. 9s.; 2s. 11s. 6d.		Mrs. Gourley, Esq.,	1 0 0
Mrs. Webber.....	0 8 0	Mrs. Edith Bryant	0 8 4			Mr. J. Huntley...	0 10 0
India and China Fund.		Mrs. E. Parsons...	0 5 0	Hope Chapel.		Mrs. J. Lamason	0 10 0
Dr. J. P. Aldridge...	1 1 0	Mrs. S. Dover.....	0 2 0	Rev. W. Lewis.		Rev. G. C. Maitland	0 10 0
Mr. Devenish.....	3 0 0	Miss E. Tite.....	0 5 0	T. A. Devenish, Esq.,		Mr. W. T. Moore...	1 0 0
Mr. Vernon.....	1 0 0	Mr. J. Hine.....	0 5 0	Mr. Rolt, for China.	1 0 0	Mr. R. Norborn...	0 10 0
Exs. 3s. 6d.; 1s. 0s. 5d.		Mrs. M. Spicer...	0 2 0	Mr. Rurling.....	1 0 0	Miss Oram.....	0 10 0
		Mrs. J. Hare.....	0 2 0	Ditto, for China...	1 0 0	Mr. Prattman...	1 0 0
		School Box.....	0 2 0	Miss Sykes' Mission-	0 5 0	Mrs. Taylor.....	0 10 0
		Gl. 5s. 4d.		ary Box.....	0 10 1	Miss Turnbull...	0 10 0
				Mrs. J. Chick's ditto	0 8 11	Sums under 10s...	5 5 0
Sherborne.		Swanage.		Abbotsbury.		Of the above, collected by—	
Rev. F. Beckley.		Rev. T. Seavill.		Mrs. White.....		Mrs. Broderick...	3 5 6
Mr. Worsley, Treasurer.		Contributions, less expenses 4s. 4d.,		Mr. G. Wallbridge...	0 5 0	Mrs. M. Douglas...	2 19 0
Missionary Sermons	4 8 7		5 16 0	Mr. Tulleage.....	0 4 0	Mrs. Gaine.....	2 0 0
Public Meeting.....	2 2 0	Wareham.		Mr. Wallbridge's	1 1 10	Mrs. R. Cropton...	1 4 0
Widows' and Orphan's Fund.....	3 7 0	Rev. U. B. Randall.		Ditto.....	0 2 6	Mrs. W. Forster...	0 11 0
Ladies' Association	5 3 0	Collections.....		6s. 17s. 8d.			
Miss Scott, Miss Cox's School, Trevandrum.....	1 0 0	For Widows' Fund		Wimborne.		E. T. Gourley, Esq.,	
Miss M. Scott, Bath	1 0 0	Collected by—		Rev. J. Keynes.		for the Education of a Native Girl at Porechaley.	
Miss Scott.....	2 2 0	Miss Philiter.....	5 0 0	Rev. J. Keynes.....	0 10 0	Mr. J. Davison's	2 10 0
Rev. F. Beckley.....	0 10 0	Miss Baker.....	2 15 0	Rev. J. Conyers.....	0 10 0	Children's Missionary Box	0 4 0
Mrs. Chandler.....	1 0 0	Mrs. Bushrod.....	0 10 0	C. B. Parkinson, Esq.,	0 10 0	Classes.	
Mrs. Dodd.....	1 0 0	Missionary Boxes.		Mr. Foster.....	0 10 0	Mr. G. B. Wright	2 0 0
Mr. Sharpe.....	1 0 0	Miss Lawrence.....	0 5 11	Mr. Glynn.....	1 1 0	Mr. W. T. Moore	1 10 0
Dr. Williams.....	1 0 0	Miss Jones.....	0 4 0	Mr. H. M. Morgan...	1 1 0	Mrs. T. Rutherford	1 0 0
Mr. Worsley.....	2 2 0	Miss M. Selby.....	0 4 0	Mrs. Randall.....	0 6 0	Mrs. Grey.....	0 14 0
Sunday School Mission Account.		Miss Jane Gillingham	0 7 1	Mrs. E. Ellis.....	0 5 0	Miss Sartees.....	0 12 6
Classes.		Miss Louisa B. Gillingham	0 9 5	Collected by—		Miss Foster.....	0 10 4
Mrs. Williams.....	3 4 0	Mrs. Tuck.....	0 17 0	Miss Wilson.....	0 17 0	Mr. W. Brockhill,	
Miss Chandler.....	0 11 10	Joseph Bennett...	0 2 7	Miss Ascroft.....	0 6 0	Infant Class.....	0 8 10
Miss Bromley.....	0 10 4	Special Subscriptions for China, third year.		Mr. Eosmond.....	0 9 0	Mr. W. Sutherland	0 5 0
Miss Wright.....	0 2 1	2 J. Panten, Esq.....	2 0 0	For Widows' School Boxes	0 18 0	Miss Parkin.....	0 2 9
Miss Snook.....	0 3 5	Mr. Selby.....	1 0 0	Juvenile Collectors	0 4 0	Mr. W. Forster...	0 3 0
Miss A. Snook.....	0 1 1	Sunday School.....	4 5 0	Miss Moxey.....	0 4 0	Mrs. Broderick...	0 3 0
Miss Mullins.....	0 1 0	2s. 11s.		Mrs. Warland's Box	0 2 2	Small Sums.....	0 1 6
Miss E. Chandler...	0 1 0			Miss Turner.....	0 2 2	Collections.....	0 11 9
Miss Dibsdall.....	0 1 2	Weymouth.		Exs. 11s. 10d.; 7s. 3s.		Annual Sermons...	11 4 2
Infant Class.....	0 3 3	Nicholas Street.		DURHAM.		For Widows' Fund	5 0 0
Mr. Newport.....	1 11 0	Rev. R. S. Ashton, B.A.		Sunderland Auxiliary.		43s. 18s. 4d.	
Mr. Worsley.....	0 8 8	Miss Bartlett.....		W. Thackray, Esq., Treas.		Dundas Street Chapel, Sunday School	1 12 1
Mr. Hadinott.....	0 7 0	Mrs. Thorn.....	0 10 0	Public Meeting.....	6 7 10	Balance last year.....	8 10 0
Mr. Senior.....	0 4 5	Mr. Clark.....	0 5 0	Juvenile ditto.....	1 19 4	Expenses...	3 8 4
Mr. Hunt.....	0 4 5	Missionary Sermons	4 17 3	Bethel Chapel.			6 18 4
Mr. Phelps.....	0 2 0	Public Meeting.....	3 3 0	John Clay, Esq.....	1 1 0		80 5 6
Superintendent's		For Widows' Fund...	1 3 0	Mr. Thos. Davison...	0 10 0	South Durham Auxiliary.	
Fine.....	0 1 0	W. S. Ferris, Esq., in Memory of his beloved Father, the late Vice-Admiral Abel Ferris	2 0 0	Mr. J. Halter, Esq.....	1 0 0	A. Common, Esq., Treas.	
Smaller Sums.....	0 0 8	Mr. Blackmore.....	0 10 0	Mr. J. Forster.....	1 0 0	Barnard Castle and Cotherstone.	
The Pupils at Mr. Kidd's.....	0 14 5	Mr. Hatcher.....	0 8 8	Mr. E. Oliver.....	1 1 0	Anniversary Collections.....	
Boxes.		Mr. R. Damon.....	1 0 0	Mr. W. D. Pratt.....	1 1 0	Boxes in Sabbath School.....	4 6 9
Mary and Willie Williams.....	1 10 7	Mrs. Pope.....	0 5 0	Mr. J. Patterson...	0 15 0	Miss Dowson (S.)	1 0 0
Simon Whitelock...	0 3 10	A Friend's Missionary Box	1 10 0	Mr. W. Thackray...	2 0 0	Mr. Wimpenny (S.)	0 10 0
Thomas Chant.....	0 1 1	Mr. Arden.....	0 10 0	Mr. W. T. Wone.....	1 1 0	Master C. Darwant's Box	0 13 0
Mary Senior.....	0 5 0	Mr. R. Cox.....	0 4 0	Collected by—		Jane Aker's ditto	0 2 0
Mary Anne Morgan	0 1 0	Master J. Roberts' Missionary Box	0 5 10	Miss Robinson.....	1 15 0	11s. 17s. 9d.	
William Bond.....	0 2 0	For Education of Native Boy at Nagazero, Miss Smith's Young Ladies' School.	2 2 0	Miss Hodgson.....	1 5 0	Bishop Auckland.	
Albert Bond.....	0 2 0			Collected by Miss Davison.		Anniversary Collections.....	
William Baker.....	0 6 0			Mrs. Glaholm.....	1 1 0	Boxes in Sabbath School.....	4 6 9
Jane Baker.....	0 2 0			Mrs. Gray.....	0 10 0	Miss Dowson (S.)	1 0 0
John Green.....	0 3 5			Mr. Codlin.....	0 12 0	Mr. Wimpenny (S.)	0 10 0
Mary Garrett.....	0 7 0			Small Sums.....	3 17 0	Master C. Darwant's Box	0 13 0
Mary Marsh.....	0 4 1			Anniversary Collections.....	12 0 5	Jane Aker's ditto	0 2 0
Martin Hunt.....	0 1 0			Collections.		11s. 17s. 9d.	
Frederick Beckley...	0 5 0			For Famine in India	6 0 0	Bishop Auckland.	
Susan Hillary.....	0 8 8			Sacramento, W. Id.	2 4 0	Anniversary Collections.....	
Miss F. Brown.....	0 6 0			Sunday School.....	0 16 4	B. Collins (S.)	2 0 0
Janie Rawlings.....	0 5 0			39s. 10s. 3d.		Mrs. Collins (S.)	1 0 0
George Branton.....	0 1 8			Ebenezer Chapel.		Collected by Miss Hume.....	3 0 0
Martha Prosser.....	0 1 2			Rev. G. C. Maitland, M.A.		9s. 9s.	
Walter Brown.....	0 1 2			T. Anderson, Esq.,		Darlington.	
Miss Bromley.....	0 4 10			Mrs. Anderson.....		Anniversary Collections.....	
Collection after Rev. T. Mann's Lecture				R. Atkinson, Esq.,		Sabbath School, for Indian Orphan's, W. Wilson & A. Common...	
Working Party, for Mary Sherborne.....	8 3 0			D. Davison, Esq.,		7 3 2	
Ditto, for the School in which Mary Sherborne is taught.....	1 0 0			Public Meeting.....		0 10 0	
Smaller Sums.....	0 3 10			Boxes.		0 10 0	
Exs. 41s. 9d.; 42s. 6s. 6d.				Mrs. Poynter.....		0 15 2	
Stalbridge.				Mrs. C. Marshalsey		0 15 2	
Rev. A. Bisenti.				Miss E. Bagwell...		0 15 2	
Collection.....				Miss R. Raudall...		0 15 2	
Mr. W. Glyde.....	1 0 0			Miss E. Marshalsey		0 15 2	

Sacramental Collection for Widows & Orphans 1 0 0

Subscriptions collected by Mrs. Kendall and Mrs. Fritchett.

For Schools.

Mrs. E. Backhouse 1 1 0
Mrs. Barclay 1 0 0
Mrs. Harris 1 1 0
Jos. Pease, Esq. 1 1 0
Sums under 10s. 1 5 6

For Madras Institution.

Mrs. K. Backhouse 1 0 0
A. Backhouse, Esq. 1 0 0
J. B. Pease, Esq. 1 1 0
H. Pease, Esq. 1 0 0
M. P. 0 10 0
Mr. Penney 0 2 6

For Bhowanipore Institution.

Jos. Pease, Esq. 2 0 0

For General Purposes.

Rev. P. W. Grant 2 2 0
Mr. Common 1 1 0
Mrs. Common 1 1 0
Miss Flintoff 1 0 0
Mr. Pritchett 1 1 0
Mr. McLachlan 0 10 0
D. Sanderson, Esq. 0 10 0
Sums under 10s. 5 2 6

Collected by Miss Tate.

Mr. Macfeggan 1 0 0
Sums under 10s. 2 0 0
41l. 13s. 8d.

Gainford.

Anniversary Collections 6 10 2
Miss Hall's Missionary Box 0 12 3
Mr. Gent's ditto 0 6 10
A Family Box 2 17 9
10l. 7s.

Hartlepool.

Anniversary Collections 7 9 10
Ladies' Work Basket 5 0
Donation from late Mr. J. Hunter 2 0 0

Subscriptions collected by—
Watson & Graham 1 12 6
Loveday & Peryman 1 8 6
Merryweather and Johnson 1 8 0
Younghusband & Malthouse 1 8 6
Carter & Renwick 0 16 6
Armstrong and Witherthorpe 1 0 10
Fleetham and Hodgson 1 8 0
Sunday School 2 0 2
Miss Brown's Class 1 0 0

Boxes.

Miss Watson 1 0 0
Miss Younghusband 0 5 0
Miss Watson 0 1 2
27l. 14s.

Staindrop.

Anniversary Collections 2 4 8
W. Copeland, Esq. (S.) 2 0 0
F. Kaine, Esq. (S.) 1 1 0
S. Nelson, Esq. (S.) 0 10 0
Sums under 10s. 0 11 0
Missionary Boxes 0 8 10
64. 15s. 6d.

Stockton.

Anniversary Collections 5 13 4
Sunday School 1 13 4

Subscriptions.

Mr. S. Braithwaite 1 0 0
Rev. T. J. Kightly 0 10 0
Mr. Mandall 0 10 0
Mr. Holt 0 10 6
Mr. Whalley 0 10 0
Mr. T. Braithwaite 0 10 0
Mr. E. W. Robinson 0 10 0
Mr. G. Braithwaite 0 10 0
Mr. Carson 0 10 0
Sums under 10s. 1 7 6
13l. 15s. 1d.

West Hartlepool.

Anniversary Collections 8 13 2

Subscriptions.

Mr. I. Robinson 5 0 0
Mrs. Robinson 5 0 0
Master J. J. Robinson 3 0 0
Master J. J. Robinson 3 0 0
Mr. C. Emerson 0 5 0
25l. 4s. 3d.

Expenses 6 6 8
140 6 6

ESSEX.

Chigwell Row.

Rev. F. Neller.
Contributions 3 6 0

GLOUCESTERSHIRE.

Blakeney.

Rev. J. D. Davies.
Girls' Sunday School 1 0 0
Boys' ditto 0 16 6
Mr. E. W. White (3 years) 2 2 0
For Widows' Fund 1 0 3
4l. 18s. 8d.

Bristol.

Brunswick Chapel.
Rev. E. J. Hartland.
For Widows' Fund. 3 13 8

Chalford.

Rev. E. W. Johns.
Collections 0 10 6
Mr. Horton 0 10 0
Rev. E. W. Johns 0 10 0
Mr. Rowles 0 5 0
Boxes 1 2 0
3l. 16s. 6d.

Cheltenham.

Mrs. Currie (A.) 1 1 0

Highbury Chapel.

Rev. A. M. Brown, LL.D.
Mr. Field, Treasurer.
Dr. Burrell, Secretary.

Collected by Mrs. Brown.
James Alder, Esq. 1 1 0
Mrs. Alder 0 10 6
Mr. Bartholomew 1 0 0
Rev. Dr. Brown 1 0 0
Mrs. E. Clarke 1 1 0
Mr. Field 1 0 0
George Freeman, Esq. 1 0 0
Friends 0 10 0
E. Gordon, Esq. 1 0 0
Dr. Hastings 0 10 0
Miss Howell 0 10 0
Jermyn, Esq. 1 0 0
Mr. Mills 1 0 0
F. Moore, Esq. 1 0 0
Mr. Plant 1 0 0
Mrs. Rees 1 0 0
Miss Stockell 1 0 0

S. Travis, Esq. 1 0 0
J. Waddingham, Esq. 1 0 0
Miss Wilkinson 1 0 0
J. B. Winterbotham, Esq. 1 0 0
Sums under 10s. 0 5 0

Collected by Miss Barnard.
Miss Perkins 1 0 0
Sums under 10s. 0 8 6

Collected by Mrs. Bowen 1 0 5

Collected by Dr. Burrell.
Dr. Burrell 1 1 0
— Burrell 0 10 6
A. Cowan, Esq. 0 10 0
W. B. Ferguson, Esq. 1 0 0

R. Knappton, Esq. 0 10 0
Mr. Lance 0 10 0
S. Martin, Esq. 0 10 0
J. Roberts, Esq. 0 10 0
Sums under 10s. 0 5 0
Collected by Mrs. Giller 1 1 0

Collected by Mrs. Hawkes.
Mr. Ballinger 0 10 0
Mr. Hawkes 0 10 0
Mrs. Hawkes 0 10 0
Mr. Johnston 1 0 0
Mr. Jordan 2 0 0
G. Norman, Esq. 0 10 0
Mr. E. Niblett 0 10 0
Sums under 10s. 2 12 6

Collected by Misses Jull.
Mr. Boardman 0 10 0
Mr. Jull 1 0 0
Mr. Vent 1 0 0
Sums under 10s. 1 7 6

Collected by Mrs. Stokes.
H. Camps, Esq. 1 0 0
Mr. Giller 0 10 0
Miss Mason 1 0 0
Mrs. Olney 2 2 0
Mr. Wheeler 0 10 0
Sums under 10s. 2 2 11

Collected by Mrs. Wells.
Mrs. Bailey 1 1 0
Miss Barnard 1 0 0
Mrs. Wells 0 10 0

Collected by Mr. Wittcell.
Mrs. Parnell 2 0 0
Rev. J. R. Trye 1 0 0
Anniversary Collections 45 0 0
Missionary Boxes 2 8 3
Sabbath and Day Schools 25 14 2
Sacramental Collection for Widows' and Orphans' Fund 8 0 0
Less Expenses 134 1 3
129 9 3

Collected by Miss Blunt.
Annual Subscriptions.
Mrs. J. T. Graves 0 10 0
The Misses Blunt 2 0 0
Miss Waile 0 2 6
The Quarterly Subscriptions 0 14 8
Missionary Box 0 2 6
Miss Jackson, Gotherington 0 10 0
4l. 6s. 6d.

CH/TON.
Mrs. McAll, for Madagascar 10 0 0

Colford.

Rev. E. Stevens, M.A.
Sunday School 0 17 6

Dursley.

Tabernacle.

Rev. R. Bentley.

Collected by Miss M. E. Davis.
Mr. Hurdall 0 10 0
Mr. Davis 0 10 0
Miss Jackson 0 5 0
Mr. J. Davis, jun. 0 5 0
Miss Davis 0 2 6
Miss M. E. Davis 0 2 6

Collected by Miss M. E. Davis, for China and India Fund.
Mr. Tyndall 1 0 0
Mrs. Tyndall 0 10 0
The Misses Tyndall 0 10 0

Collected by Miss Bennett.
Miss Bennett 0 5 0
A Friend 0 2 0
The Young Ladies at Miss Bennett's Establishment 1 1 6
Mrs. Tyndall's Class 0 9 0

Collected by Miss Blandford.
Mrs. Blandford 0 5 0
Miss Harris 0 1 0
Sundry Subscriptions 0 3 4

Missionary Boxes.
Master E. Harding 0 6 3
Master Percy Hurdall 0 9 0
Miss L. Davis 0 5 0
Miss E. Weaver 0 5 3
Miss Chevalier 0 9 5
Miss E. Harding 0 12 6
Miss Harding 0 14 3
Mrs. Box 0 2 6

Collection after Missionary Services 4 10 9
Sabbath School, for Support of two Native Children in India, to be called John and Mary Dursley 6 0 0
19l. 18s. 2d.

Frampton on Severn.
Rev. W. Lewis.
Subscriptions 1 13 0

Gloicester.

Southgate Chapel.
Rev. J. Kernahan, B.A.
Mr. Bird, Treasurer.
Mrs. J. Warner, Secretary.

Collected by Mrs. Blair.
Mr. Bird 0 10 6
Mr. Blair 0 10 6
Captain March 1 1 0
Sums under 10s. 1 12 4

For Extended Operations in India and China.
Collected by Mrs. Blair.
Mr. Bird 1 1 0
Captain March 1 1 0
Mr. Norton 0 10 6
Collected by Miss Brimmell 1 11 11

For Extended Operations in India and China.
Collected by Miss Brimmell.
Mr. Cundy 0 10 6
Mr. Wm. Herbert 0 10 0
Mr. Newman 1 0 0

Collected by—
Miss Bird 0 2 0
Miss Hawkes 0 4 0

Collected by Miss Lea.	
W. V. Ellis, Esq.	1 1 0
Mr. Grimes	1 1 0
Rev. J. Kernahan	0 10 0
Miss Pembridge	0 10 0
Mrs. Tippetts	0 10 0
Mrs. J. Warner	0 10 0
Mrs. Wilson	0 10 0
Sums under 10s.	1 5 0

For Extended Operations in India and China.

Collected by Miss Lea.	
Mr. Dobbie	1 1 0
Rev. J. Kernahan	0 10 0
J. Medland, Esq.	1 1 0
H. McPherson, Esq.	1 0 0
Walter Wilkins, Esq.	1 1 0
Collected by Mrs. Merrett	
Merrett	0 5 0

For Extended Operations in India and China.

Collected by Mrs. Merrett.	
Mr. Rontledge	1 0 0
Mr. Waterton	1 1 0
Collected by Miss Mercer	
Mercer	0 4 4

Collected by Miss Prince.	
Mrs. Worth	0 10 0
Sums under 10s.	1 3 5

For Extended Operations in India and China.

Collected by Miss Prince.	
Mr. Rossiter	0 10 0
Mr. Riddiford	1 0 0

For Extended Operations in India and China.

Collected by Miss Simpson.	
Mr. Brown	0 10 0
Collected by Miss Stafford	
Stafford	1 7 0

For Extended Operations in India and China.

Collected by Miss Stafford.	
Mrs. Stafford	1 0 0
Sunday Schools, for Charlotte Bishop, Mary and Joseph Hyatt	10 3 3
Ordinance Collection for the Widows of Missionaries	
Missionary Sermons	4 10 0
50s. 3s. 6d.	15 1 0

St. Mary's Square Chapel.	
Rev. J. Cunneik.	
Mr. Wm. Reynolds,	1 1 0
60 4 9	

Mitcheldean.	
Rev. J. Lander.	
Rev. J. Lander (A.)	1 0 0
Mrs. Lander (A.)	1 0 0
Miss Beadies	0 4 4
Mrs. Robinson	0 4 4

Missionary Boxes.	
Mrs. Parry	0 7 8
Mrs. Millington	0 5 0
Mrs. Morgan	0 3 11
Mrs. Marfell	0 2 0
Mr. Jas. Constance	0 4 4
Master W. Bullock	0 2 10
Miss Bale	0 1 2
Sabbath School	0 2 0
Bible Class, Girls	0 0 4
4s. 13s. 11d.	

Ruardean.	
Mrs Horlick	
Mrs Horlick	1 2 0
Nailsworth.	
Forest Green Chapel.	
Subscriptions, per Miss Norton	
Miss Norton	5 3 0

Rodborough.

Tabernacle.

Rev. J. Williams.

Mr. J. Bizzey, Treasurer.

Mrs. George, Collector.

Mr. Roberts	1 0 0
Mr. James Apperly	0 10 0
Mr. J. Pitt	0 8 0
Mr. W. Pitt	0 4 0
Mr. John King	0 6 0
Mr. A. Apperly	0 10 0
Mrs. Brewer	0 6 0
Mrs. George	0 10 0
Smaller Sums	0 7 8

Miss C. M. Bizzey, Collector.

Mrs. Marling	3 0 0
Mr. H. Marling	1 0 0
Miss Marling	1 0 0
Mrs. George	0 7 0
Mrs. Hamfield	0 6 0
Miss Hillman	0 4 0
Mr. W. C. Pitt	0 4 0
Smaller Sums	0 11 11

Miss E. H. Bizzey, Collector.

Rev. J. Williams	1 0 0
Mrs. Lacey	1 0 0
A. B. C. D. E. F.	0 10 0
Smaller Sums	1 1 5

James E. Bizzey, Collector.

Mr. Bird	1 0 0
Miss Hodges	0 10 0
Mrs. Bizzey	0 10 0
Miss Poole	0 5 0
Mr. Brown	0 4 4
Mr. Phelps	0 4 4
Smaller Sums	0 12 3

Collected by—

Miss M. Hooper	1 0 5
Miss Baylis	0 4 0
Miss Pegler	1 4 3
Charles Restall	0 8 10
Miss Gillman	0 11 2
Elizabeth Holland	0 4 3
Jane Cooper	0 6 3
Annie Close	0 6 3

Boxes.

Tabernacle House	0 14 0
S. A. Hill	0 8 4
S. A. Jefferies	0 6 0
Smaller Sums	1 5 7
Sabbath School	8 0 0
Collection	4 0 5
37s. 11s. 1d.	

Stonehouse.

Rev. T. Maund.

Collection	2 8 5
Collection at Ordinance for Widows, &c.	1 5 6

Missionary Boxes.

In Chapel	0 10 0
Miss Hawkins	0 5 4
Mr. H. Stephens	0 5 0
Mrs. Smith, produce of a Vegetable Marrow	0 5 0
Sabbath School	4 0 3
9s.	

Stroud.

Bedford Street.

Rev. W. Wheeler.

Mrs. Browning	1 0 0
Mrs. Berryman	0 4 0
Mrs. Champion	0 5 0
Mrs. Chew	0 5 0
Mr. Clarke	0 5 0
Miss Emery	0 5 0
Mr. P. H. Fisher	1 0 0
Mrs. Fisher	1 0 0
Mr. Fullaway	0 5 0
Mrs. Gardner	0 5 0
Mr. Gay	0 5 0

Mr. Hall	0 2 6
Mrs. Harker	0 2 0
Mrs. Leach	0 5 0
Mr. Paine	1 0 0
Mrs. Wyatt	1 0 0
Miss Wyatt	0 10 0
Mr. Woodwark	0 10 0
Mr. Pearce	0 10 0
Mr. Winterbotham	1 0 0
Mr. L. W. Winterbotham	0 10 0
Mr. L. Winterbotham	3 11 11
Boys' School	1 0 0
Previously acknowledged	4 0 1
For Widows' Fund	7 16 2
20s. 0s. 2d.	3 3 0

Old Chapel.

Per Mr. W. Coley.

Collected by Mrs. Coley.

S. S. Marling	3 0 0
Mrs. Marling	2 0 0
John Biddell	2 2 0
Rosh. T. Fisher	1 1 0
Johanna Lacey	1 0 0
Mr. S. Clayfield	10 6
Mrs. Leach	1 0 0
Mrs. Whiting	0 10 0
Mrs. Parsons	0 10 0
Mrs. Williamson	0 7 0
Miss Hunt	0 5 0
Mrs. Kne	0 2 0
Mr. S. Coley	0 2 0
Eliza Marling	0 2 0

Collected by Miss F. M. Ball.

Mrs. Ball	0 10 0
Miss Moffat	0 10 0
Miss White	0 10 0

Collected by Miss M. F. Ball.

Mr. Jas. Lewis	0 5 0
Mrs. Aldridge	0 4 0
Mr. Longford	0 4 0
Miss Smith	0 2 0
Miss M. F. Ball	0 2 0
Mrs. Ayres	0 2 0

Collected by Miss Ferrabee.

Mr. B. Franklin	0 10 0
Mr. J. W. Lewis	0 5 0
Mr. J. Deane	0 5 0
Mrs. Bowyer	0 5 0
Mrs. King	0 2 0
Miss Ferrabee	0 2 0
Miss Farr	0 2 0

Collected by Miss Baylis.

Mr. Josh. Farr	0 5 0
Mr. Strachan	0 2 0
Miss Baylis	0 2 0
Sabbath School Collection	3 11 8

Missionary Boxes.

Master G. W. Ball	0 9 0
Mr. H. Coley	0 9 7
Collection	1 10 0
For Widows' Fund	2 0 0
Exs. 1s.; 34s. 15s. 3d.	

Westbury-on-Severn.

Ebenezer Chapel.

Sunday School, for Native, John Ebenezer Adsett	6 0 0
For Widows' Fund	1 10 0
Public Meeting	2 10 0
Collected by Mrs. Colwell	
Colwell	6 10 0
10s. 10s.	

Wotton-under-Edge District.

Mr. W. S. Chapman, Treas.

Berkeley.

Rev. W. Hurd.

For Widows' Fund	0 13 0
Missionary Boxes	1 0 1
Sunday School Box	0 10 2
Collected by Sunday School Girls	0 12 0
Public Meeting	1 2 3
4s. 3s. 6d.	

Charfield.

Miss Trigs	1 0 0
Mrs. Limbrie	0 10 0
Mr. H. Eastwood	0 2 2
Mrs. Walter	1 1 0
Mrs. Morton	0 10 10
Sunday School	0 2 0
Collection	0 11 4
4s. 5s. 4d.	

Charfield Mills.

The Workmen and others at the Factory of Messrs. S. Long & Co.	
S. Long & Co.	13 13 7

Cromhall.

C. Keeling, Esq. (A.)

Falfield.

Rev. J. Young.

Missionary Boxes.

Emma Young	0 1 3
Mr. C. Bennett	1 4 9
Miss Howard	0 5 0
Mr. Clark	0 2 0
Mr. Hudson	1 1 11
Selina Gingle	0 1 7
Alice Fowler	0 5 2
Emily Cole	0 3 4
Mrs. T. Tucker	0 5 5
A Friend	0 2 8
Miss L. Pritchett	1 7 7
Fractions	0 0 3

Tortworth Sunday School Box

Mrs. T. Bennett

Part of the proceeds of Mrs. Davies' Missionary Basket

Sunday Collection

Tuesday ditto

20s. 3s. 10d.

Hawkesbury Upton.

Rowland Meeting.

Missionary Box

Henry John Rodway

ditto

Collection

1s. 5s. 1d.

Kingswood.

Rev. J. Andrews.

Subscriptions.

John Griffiths, Esq.

W. A. Long, Esq.

sen. (decd.)

W. A. Long, Esq.

Rufus Long, Esq.

Josiah Stokes, Esq.

Miss Millman

Collected by Mrs. Andrews.

Rev. J. Andrews and Family

A Friend

Three Friends

Sabbath Bible Class

Boxes.

Missionary Prayer Meeting

Masters and Misses Griffiths

Miss Long

A Friend

Ditto

Ditto

Ditto

Sabbath Bible Class

Monday Night Bible Class

Three Little Boys

After Sermon and Public Meeting

For Widows' Fund

Exs. 4s. 2d.; 10s. 10s. 2d.

Newport.

School Box

James Lewis

Prudence Croome

Mrs. Summers

Thomas Lewis

Arabella Hopkins...	0 0 0
James Hale	0 2 6
Collection	0 15 0
17, 18s. 6d.	

North Nibley.

Public Meeting	0 8 5
Boxes.	
Miss Park	0 6 2
Miss Woodward	0 4 0
18s. 7d.	

Thornbury.

Rev. J. Morgan.	
Missionary Boxes.	
Miss S. A. King	0 7 0
Mrs. H. Lustre	0 7 0
Miss Webber	0 8 0
Mrs. Olds	0 11 0
Miss Elliott	0 4 0
Miss Lane and the	
Young Ladies of	
her seminary	2 10 1
Sabbath School Children	1 6 6
Collections.	
Sabbath Evening	1 6 0
Public Meeting	2 2 1
Rev. J. Morgan	0 10 10
Exs. 4s.; 9s. 10s.	

Wickwar.

Missionary Boxes.	
Alfred Powell	0 3 2
Charles Reddy	0 3 8
Lucy Reddy	0 3 2
Elizabeth Gifford	0 3 2
Happy Wilkins	0 2 10
Collection	2 14 2
8s. 11s. 9d.	

Wotton-under-Edge.

Tabernacle.	
Rev. J. Glanville.	
Collections	8 4 1
Public Meeting	3 18 0
T. S. Child, Esq. (S.)	5 0 0
J. R. Lewis, Esq.	3 0 0
Lieut. Col. Biddle	1 0 0
Mr. W. S. Chapman	1 0 0
Mrs. Glanville	0 10 0
Collected by Miss	
E. Owen	1 0 0
Boxes.	
Miss Child	0 10 0
Miss Glanville's	
Class	0 10 0
Miss Bessie Perrin	0 10 0
Miss Bessie Chap-	
man	0 8 0
Mrs. Jas. Palmer	0 4 0
Charlotte Hayward	0 0 0
Chas. Webb, junr.	0 1 2
John Whitfield	0 1 8
Sunday School, Girls	0 13 6
Ditto, Boys	0 14 0
Exs. 8s.; 37s. 14s. 7d.	

Old Town Chapel.

Mr. Opte Rodway, of	
Stroud, donation	
in lieu of Collec-	
tion	1 0 0
11s 5 11	

HAMPSHIRE.**Alresford.**

Rev. S. J. Le Blond.	
Public Meeting	0 18 0
Subscriptions	2 7 1
Juvenile Missionary	
Boxes	2 2 11
For Widows' Fund	
6s. 6s.	

Andover.

Rev. P. Ward.

Mr. E. B. Hawkins, Treas.

Missionary Boxes.	
Foundry Sunday	
School	1 3 0
East Street Chapel	
ditto	1 3 7
Lucy Hewitt	0 10 9
Mrs. C. King	1 7 1
Miss Webb	1 0 5
Mrs. Richardson	0 11 8
Sums under 10s.	2 4 4

Annual Subscriptions.

Robert Tasker, Esq.,	
for Native Tea-	
chn	10 0 0
Mr. F. Eaton	0 10 0
Mr. G. Fowle	1 1 0
Mr. Hayes	0 10 0
Mr. E. B. Hawkins	0 10 0
Mr. Shaw	1 0 0
Mr. W. Tasker	2 2 0
Mr. Wiltshire	1 0 0
Mr. Wakeford	0 10 0

Collections.

East Street Chapel.	10 17 11
Town Hall	5 13 8
Less Expenses	4 12 8
	4 5 7
	37 7 1

Hurstbourne Tarrant.

Collection	1 19 1
Missionary Boxes.	
Ladies' Young	
Miss Roberts	0 10 0
Sums under 10s.	0 13 0
	0 7 10
	40 17 1

Bournemouth.

Rev. N. Hurry.

Sacramental Collec-	
tion	2 13 2
Missionary Collec-	
tion	4 13 7
Miss Bell (D.)	2 0 0
Rev. N. Hurry	1 1 0
Mr. M. H. Cox	1 1 6
Mr. James Hankin-	
son	0 10 0

Missionary Boxes.

Sunday School	2 1 7
Harriet Cox	0 5 0
Mary Jane Cox	0 3 6
James Butler	0 3 7
Elizabeth Parr	0 3 9
Miss Chenechin	0 7 0
Jane Hunt	0 2 2
Exs. 18s.; 15s. 7s. 4d.	

Christchurch.

Rev. J. Fletcher.

Missionary Boxes.	
Miss H. Scott	1 4 10
Miss M. Rogers	0 7 4
Miss M. Brown	0 4 3
Miss Taylor	1 8 2
Miss A. Waldea	0 6 0
Miss E. Poos	0 5 5
Miss White, Infant	
School	0 6 8
Miss E. King	0 6 8
Miss Walden	0 9 3
Miss S. Gosling	4 10
Miss E. Rose	0 6 0
Miss E. Fall	0 5 0
Miss S. Clark	0 2 0
Miss L. Hart	0 3 0
Miss M. Barrow	0 0 0
Miss E. Parker	0 2 1
Miss West	0 15 0
Miss E. Rose	0 6 0
Mrs. Preston	0 4 4
Mrs. Bursey	0 13 1
Mrs. Fletcher	0 13 0

Mr. R. Moyle	0 4 2
Masters James and	
Frank Kemp	1 6 6
Weich	0 2 0
Masts. C. & F. Ward	
Mr. G. Heales	0 5 6
Rev. J. Fletcher's	
Pupils	2 5 6
Miss E. White, (Mis-	
sionary Ship)	1 3 3
Collected by—	
Miss Taylor	1 13 1
Miss Sharp	1 14 4
Miss Wright	0 5 0

Sunday School Contribu-

tions.	
No. 1	1 15 0
No. 2	3 12 5
No. 3	1 6 0
No. 4	1 17 2
Boys' Reading Class	0 6 0
Girls' do	0 2 0
Look and Say Class	1 0 0
Fractions	0 0 4

Public Collections.

Christchurch	14 6 5
Widows & Orphans	4 5 0
Exs. 8s.; 46s. 12s.	

Emsworth. Miss	
Howell & Friend	0 10 0

Fordingbridge.

General Subscrip-	
tions, and Mis-	
sionary Boxes	8 11 10
Sabbath School Contribu-	
tions.	
Fordingbridge	4 10 2
Frogham	2 0 1
Godshill	1 1 0
Gorley	0 13 3
16s. 10s. 4d.	

Gosport.

Congregational Chapel.	
Rev. A. Ewing, A.M., and	
Rev. A. Ewing, Junior.	
Collections after	
Sermons	9 0 7
Miss Goodve	4 4 0
Mrs. Walton	1 1 0
Mr. Blake	0 10 0
Miss Falconer	0 13 6
Master Ponto's Box	
Sunday School Child-	
ren's Box	0 17 6
Exs. 18s. 7d.; 16s. 2s.	

Lymington.

Rev. J. E. Tunmer.	
Collected by—	
Miss E. Butcher	3 5 0
Miss Hopkins	1 6 6
Miss E. Gibbs	1 1 0
Miss E. Rashley	1 5 2
Mr. Foss, East End	
Sabbath School	2 1 6
General Collections	11 11 11
Sacramental Collec-	
tion for Widows &	
Orphans	2 2 0
Exs. 6s.; 27s. 16s. 11d.	

Odiham.

Rev. C. Horne, M.A.	
Subscribers.	
Mr. Bartholomew	0 5 0
Mr. J. Chaundler	0 10 0
Martha Fryer	0 8 8
Rev. C. Horne, M.A.	
Miss Harris	0 10 0
Miss Helli	0 5 0
Mr. S. Smith	0 10 0
J. G. Seymour, Esq.	5 0 0
Mrs. Seymour	1 0 0
Mr. John Seymour	0 10 0
Mr. J. C. Vines	5 10 0
Mrs. Vines	0 5 6
Smaller Sums	0 11 4
A Friend's Box	0 1 2
Sunday School Child-	
ren, Odiham	0 11 0

Ditto, Hook	0 4 10
Public Meeting	3 2 6
Hook Chapel	1 3 0
For Widows' Fund	2 8 3
Exs. 7s. 4s.; 22s. 16s. 8d.	

Petersfield.

Rev. J. Duthie.

Collection	0 15 0
Sunday School, per	
Mr. J. G. Fairbairn	2 2 6
2s. 17s. 6d.	

Portsea.**King Street Chapel.**

Rev. T. Cousins, and Rev. E.	
G. Cecil.	
Mr. J. S. Blake, Treasurer.	
Mr. O. Barnes, Secretary.	
Mr. J. S. Blake	1 1 0
Mr. George White	2 0 0
C. H. Sells, Esq.	2 10 0
Mrs. C. H. Sells	2 10 0
Mr. Branch	0 10 0
Mr. Pine	1 1 0
Rev. T. Cousins	1 1 0
Mr. Collins	0 10 0
Mr. Bignell	0 10 0
Mrs. Bignell	0 10 0
Dr. J. W. Cousins	0 10 0
Mrs. Dr. Cousins	0 10 0
J. Orange, Esq.	1 1 0
Misses Barnes	1 0 0
Mr. J. Simmons	1 10 0
zen	0 10 0
Mrs. Symmonds	0 10 0
Mr. Spence	0 10 0
J. C. Farnell, Esq.	1 0 0

Ladies' Association.

Mrs. Cousins, Treasurer.	
Mrs. Bucklar, Secretary.	
Mrs. Cousins	2 3 3
Mrs. Cane	2 0 2
Miss Edwards	2 0 10
Master Aylen	1 16 7
Miss Hurst	1 14 0
Miss Cousins	1 11 9
Mrs. Davis	1 6 0
Mrs. Bucklar	1 3 2
Mrs. Winsom	1 0 0
Mrs. Suter	0 9 0
Master Howell	0 2 6
Collection	10 14 5
Lect. Mr. Manns	6 0 7

Boys' Sunday School.**Classes.**

Mr. Winsom	1 6 8
Mr. Howell	1 3 6
Mr. Porter	0 7 5
Mr. G. Dyer	0 7 4
Mr. Collar	0 7 0
Mr. R. Dyer	0 6 0
Mr. S. Jones	0 5 8

Girls' Sunday School.**Classes.**

Mrs. Winsom	0 13 6
Miss S. Barnes	0 8 6
Miss Cousins	0 7 0
Miss Aylen	0 7 0
Miss A. Brightiff	0 5 0
Mrs. Buckler	0 3 10
Mrs. Simmons	0 3 8
Mrs. Bartlett	0 3 8
Miss Guyer	0 3 2
Miss Spence	0 2 7
Miss Pearce	0 2 6

Allen's Fields School.

Mr. W. Crossby, Treasurer.	
Subscriptions	1 0 0
Less Expenses	59 11 2
	2 6 1
Balance of last year	57 4 2
	11 1 1
	68 5 3

Buckland Chapel. Rev. A. Jones. Annual Collections. 2 8 11	Collected by Master Ernest Westlake, for Madagascar ... 0 10 0	Misses Drew and Barter 1 3 0 Miss Tammadge 0 14 11 Sacramental Collec- tion 2 3 3 Exs. 5s. 9d.; 27/-	Friends of St. John's and St. Helier's for Support of Four Orphan or Destitute Girls, Hannah Lucy Hamon and Har- riett Mourant, in Mrs. Dennis's School, Nager- evil, and Francis Bickersteth and Miriam James, in Mrs. Lewis's School, Santha- pooram 13 0 0
Missionary Boxes. Miss Jones and Brothers 0 6 0 The Misses Maynard Master J. Lihro 0 6 0 Brown 0 5 3 Sunday School, for General Funds ... 3 14 2 For Native Teacher, Andrew Fuller ... 12 0 0 204. 0s. 9d.	Stockbridge. Rev. E. Collins. Boxes. Mrs. Cook 0 17 2 Miss R. Cook 0 7 2 Miss Cook 0 4 6 Miss Winton 0 2 3 Sunday School 0 4 6 Miss Clark 0 10 0 Public Meeting 2 2 10 47. 8s. 5d.	Guernsey Auxiliary. A. G. de Garis, Esq., Treas. Balance in hand 0 6 0 Eldad Chapel. Rev. J. D. Davies. Sermons 14 14 6 Anniversary Meet- ing 13 2 6 Sunday School 2 13 0 District Collectors 21 9 8 Missionary Boxes 1 10 3 Widows & Orphans 3 3 0	Friends of St. John's and St. Helier's, for sup- port of a Native Evangelist in China, under the care of the Rev. William Knibb Lea 14 0 0
Portsmouth. Highbury Chapel. Rev. W. Young, B.A. Mr. T. Burt, Treasurer. Subscribers. Mr. Aylen 1 1 0 Miss Baker 0 10 0 Mr. and Mrs. Burt 5 5 0 Mr. Griffin 1 1 0 Mr. and Mrs. Gibbs 1 1 0 Mr. Kemp 3 0 0 Mr. Smithers 1 0 0 Mr. Taplin 1 1 0 Mr. James White 1 1 0 Mr. W. White 1 1 0 Mr. P. White 1 1 0 Mr. Wheeler 0 10 0 Mr. Whitcombe 0 10 0 Collection for Wi- dows and Orphans 5 16 0 Annual Collection 7 11 3 Sunday School 1 10 3 331. 8s. 6d.	Throop. Rev. S. Knell. Collection 4 13 0 For Widows' Fund 0 5 0 Boxes. Mrs. Aldridge 0 14 6 Amelia Best 0 9 0 Emma Cosser 0 8 2 M. J. Hammerton 0 4 0 M. J. P. Knell 0 9 0 Fanny Marshall 0 2 0 Mrs. Whitcher 0 6 4 Sunday School for China 1 10 0 91.	New Street Chapel. Sermons 4 4 10 Communion Service 2 8 9 Closing Service 4 15 1 Missionary Prayer Meetings 1 0 0 St. Saviour's Chapel. Rev. P. Blampied. Sermons 2 13 4 Public Meeting 5 12 9 St. Peter's Chapel, Sermons 1 9 7 St. Andrew's, ditto 1 5 0 St. Martin's, ditto 1 1 0 Ditto, Public Meet- ing 2 10 6	Friends of St. John's and St. Helier's, for sup- port of a Native Evangelist in China, under the care of the Rev. William Knibb Lea 14 0 0
Subscribers. Mr. Aylen 1 1 0 Miss Baker 0 10 0 Mr. and Mrs. Burt 5 5 0 Mr. Griffin 1 1 0 Mr. and Mrs. Gibbs 1 1 0 Mr. Kemp 3 0 0 Mr. Smithers 1 0 0 Mr. Taplin 1 1 0 Mr. James White 1 1 0 Mr. W. White 1 1 0 Mr. P. White 1 1 0 Mr. Wheeler 0 10 0 Mr. Whitcombe 0 10 0 Collection for Wi- dows and Orphans 5 16 0 Annual Collection 7 11 3 Sunday School 1 10 3 331. 8s. 6d.	Titchfield. Rev. P. J. Rutter. For Widows Fund ... 0 15 0 Totton. Rev. J. Woodwark. Rev. J. Woodwark 1 0 0 Mrs. Sharp, sen. 1 1 0 Mrs. Forbes, sen. 0 10 0 Mr. A. Forbes 0 10 0 Mr. J. B. Fletcher 0 10 0 Mr. E. Moore 0 10 0 Mr. Winton 0 10 0 Collection 13 0 0 Sunday School 2 0 0 Collected by— Miss E. Holwell 0 12 7 Mr. Pownman 0 5 1 A Friend 0 2 10 Mrs. Osman 0 2 1 Mr. Bull 0 1 2 Mr. Gilbert 0 1 0 91. 13s. 9d.	Subscriptions. Mr. G. Pidcock 1 0 0 Mr. J. Lihou 0 10 0 Mr. G. Dobru 1 0 0 Mr. W. Baynard (10s.) China 1 0 0 Mr. P. Lihou 0 10 0 Mr. N. Moulin 0 10 0 Mr. P. de Jersey 1 0 0 Mr. Bartlett (10s.) China 1 0 0 Rev. A. Crisp 1 0 0 Rev. J. D. Davies 1 0 0 Baron Von Campeach Miss H. Maingay 5 0 0 Miss E. Maingay 2 0 0 Sums under 10s. 0 10 8 Mr. A. de Garis 2 2 0 Mr. T. L. Retilley 1 0 0 Dr. Mauger 0 10 0 Mr. H. Forward 1 1 0 Mr. T. Domaille 0 10 0 Mrs. Le Cocq 0 10 0 A Friend 1 0 0 Mr. S. Martin 1 1 10 Eldad Sunday School (Infant) 0 1 8 110 7 2 Less Premium and Expenses 0 2 9 101 4 3	Collected by Miss Pike. Mrs. Pirouet 5 5 6 Sums under 5s. 0 11 6 Misses Pike's Boarding School Missionary Box 0 14 0 Collected by Mrs. Pearce. Mrs. Barkas 0 10 0 Mrs. Coutanche 0 5 0 Mrs. J. Coutanche 0 5 0 Miss Carter 0 5 0 Mrs. Carrell 0 2 0 Friend to "British Standard" 0 10 0 Ditto, ditto, for China 0 10 0 Ditto, "British Ensign" 0 5 0 Ditto, "Christian Witness" 0 5 0 Mrs. Gilson 0 10 0 Mr. Chas. Le Gros 3 0 0 Mrs. Lauga 0 5 0 Rev. A. E. Pearce 0 10 0 Mr. F. Patterson 0 5 0
Ringwood. Rev. G. Harris. For Child in India... 1 14 8 Contributions 8 14 8 181. 5s. 11d.	Whitchurch. Mr. W. Chappell 1 0 0 Mr. J. Loader 1 0 0 Mr. Wigg 0 12 6 Mr. T. Butler 0 10 0 Ditto, Box 0 17 6 Collection 1 10 6 By Cards 1 2 10 By Boxes 0 14 8 71. 8s.	Jersey Auxiliary. Mr. J. Le Bailly, Treasurer. Mr. E. C. Williams, Secre- tary. Subscriptions. Mr. Elias John Bertram 1 0 0 Mr. John Durell 0 2 6 Mr. John Le Bailly 1 0 0 Mr. Quirk 0 10 0 Mr. T. E. Quirk 0 5 0 Mrs. Gautier St. Croix 0 10 0 Mr. J. W. West 1 0 0	St. Helier's. Congregational Church, Victoria Street. Rev. A. E. Pearce. Subscriptions. The Misses Nicklins 1 0 0 The Misses Pike 0 10 0 Mr. E. C. Williams 1 10 0 Collection after Mis- sionary Sermon ... 5 11 9 Sacramental Col- lection for Wi- dows' and Or- phans' Fund ... 3 8 6
Ebenezer Chapel. Rev. J. O. Jackson. Juvenile Collectors. 11 6 8 Public Meeting 5 40 10 161. 7s. 6d.	Winchester. Rev. W. Thorn. Subscriptions. J. Drew, Esq. 1 1 0 T. Hill, Esq. 1 0 0 Madam Rontgen 0 10 0 Rev. W. and Mrs. Thorn 10 0 0 Mr. N. Warren 1 0 0 Annual Collection 4 7 2 Sabbath School Boxes 1 18 0 Mr. Reynolds and Bible Class 1 18 0 Miss Drew's Bible Class 0 8 6 Collected by— Miss Hammond 1 1 5	Less Premium and Expenses 0 2 9 101 4 3	Friends of St. John's and St. Helier's for Support of Four Orphan or Destitute Girls, Hannah Lucy Hamon and Har- riett Mourant, in Mrs. Dennis's School, Nager- evil, and Francis Bickersteth and Miriam James, in Mrs. Lewis's School, Santha- pooram 13 0 0
Ripley. Rev. F. Baron. Congregation 8 15 2 School 3 0 6 Ditto, Missionary Ship 1 9 10 Kingston School Box 0 13 8 Miss E. Baron's Box 0 16 11 141. 10s. 1d.	Whitchurch. Mr. W. Chappell 1 0 0 Mr. J. Loader 1 0 0 Mr. Wigg 0 12 6 Mr. T. Butler 0 10 0 Ditto, Box 0 17 6 Collection 1 10 6 By Cards 1 2 10 By Boxes 0 14 8 71. 8s.	Jersey Auxiliary. Mr. J. Le Bailly, Treasurer. Mr. E. C. Williams, Secre- tary. Subscriptions. Mr. Elias John Bertram 1 0 0 Mr. John Durell 0 2 6 Mr. John Le Bailly 1 0 0 Mr. Quirk 0 10 0 Mr. T. E. Quirk 0 5 0 Mrs. Gautier St. Croix 0 10 0 Mr. J. W. West 1 0 0	Collected by Mrs. Pearce. Mrs. Barkas 0 10 0 Mrs. Coutanche 0 5 0 Mrs. J. Coutanche 0 5 0 Miss Carter 0 5 0 Mrs. Carrell 0 2 0 Friend to "British Standard" 0 10 0 Ditto, ditto, for China 0 10 0 Ditto, "British Ensign" 0 5 0 Ditto, "Christian Witness" 0 5 0 Mrs. Gilson 0 10 0 Mr. Chas. Le Gros 3 0 0 Mrs. Lauga 0 5 0 Rev. A. E. Pearce 0 10 0 Mr. F. Patterson 0 5 0
Southampton. Albion Chapel. Collections 6 10 1 Sunday School 0 12 8 Public Meeting 7 12 6	Winchester. Rev. W. Thorn. Subscriptions. J. Drew, Esq. 1 1 0 T. Hill, Esq. 1 0 0 Madam Rontgen 0 10 0 Rev. W. and Mrs. Thorn 10 0 0 Mr. N. Warren 1 0 0 Annual Collection 4 7 2 Sabbath School Boxes 1 18 0 Mr. Reynolds and Bible Class 1 18 0 Miss Drew's Bible Class 0 8 6 Collected by— Miss Hammond 1 1 5	Jersey Auxiliary. Mr. J. Le Bailly, Treasurer. Mr. E. C. Williams, Secre- tary. Subscriptions. Mr. Elias John Bertram 1 0 0 Mr. John Durell 0 2 6 Mr. John Le Bailly 1 0 0 Mr. Quirk 0 10 0 Mr. T. E. Quirk 0 5 0 Mrs. Gautier St. Croix 0 10 0 Mr. J. W. West 1 0 0	Friends of St. John's and St. Helier's for Support of Four Orphan or Destitute Girls, Hannah Lucy Hamon and Har- riett Mourant, in Mrs. Dennis's School, Nager- evil, and Francis Bickersteth and Miriam James, in Mrs. Lewis's School, Santha- pooram 13 0 0
Annual Subscriptions. Mr. William Lanke- ster 1 1 0 Mr. W. G. Lankester Joseph Stace, Esq. 0 10 0 Mr. E. D. Williams Mr. G. Dowman 0 10 0 Mr. B. Lankester 0 10 0 Mr. A. Oakley 0 10 0 J. O. Sharp, Esq. 0 10 0 J. O. Sharp, Esq. 0 10 0 Sacramental Collec- tion for Widows and Orphans 2 6 0 231. 15s. 9d.	Winchester. Rev. W. Thorn. Subscriptions. J. Drew, Esq. 1 1 0 T. Hill, Esq. 1 0 0 Madam Rontgen 0 10 0 Rev. W. and Mrs. Thorn 10 0 0 Mr. N. Warren 1 0 0 Annual Collection 4 7 2 Sabbath School Boxes 1 18 0 Mr. Reynolds and Bible Class 1 18 0 Miss Drew's Bible Class 0 8 6 Collected by— Miss Hammond 1 1 5	Jersey Auxiliary. Mr. J. Le Bailly, Treasurer. Mr. E. C. Williams, Secre- tary. Subscriptions. Mr. Elias John Bertram 1 0 0 Mr. John Durell 0 2 6 Mr. John Le Bailly 1 0 0 Mr. Quirk 0 10 0 Mr. T. E. Quirk 0 5 0 Mrs. Gautier St. Croix 0 10 0 Mr. J. W. West 1 0 0	Friends of St. John's and St. Helier's for Support of Four Orphan or Destitute Girls, Hannah Lucy Hamon and Har- riett Mourant, in Mrs. Dennis's School, Nager- evil, and Francis Bickersteth and Miriam James, in Mrs. Lewis's School, Santha- pooram 13 0 0

Collections after Missionary Ser- mons 6 7 4	ISLE OF WIGHT. <i>Newport.</i> St. James's Street Chapel. Rev. H. J. Martyn. Mrs. Mollett, Treasurer. Mr. Aldridge 0 10 0 Mr. Dyer 0 10 0 Mr. G. L. Gubbins 0 10 0 Mr. Hollis 0 10 0 Rev. H. J. Martyn 1 0 0 Mrs. May 0 10 0 Mrs. Mitchell 12 0 0 Miss Young 1 0 0 Miss Prior 0 10 0 Mr. Upward 0 10 0 Mrs. Wardale 1 0 0 Dr. Wavell 0 10 0 Mr. White 1 0 0 Miss Young 1 0 0 Sums under 10s 6 10 4 Missionary Sermon Public Meeting 3 12 6 Cards and Boxes 5 17 2 For Widows and Orphans 2 15 0 Mrs. Mitchell, Spe- cial for India 2 0 0 Ditto, for Vernacu- lar Education in India 1 0 0 Ditto, and Friends, for Chinese Medi- cal Mission 4 8 0 £2. 12s.	Mrs. J. Burden 0 4 8 Mr. Harding 0 0 0 Mrs. Tustin 0 0 1 Mr. W. Brown 0 0 0 Miss Hodges 0 0 8 Miss Kemish 0 2 4 Exs. 6d.; 4. 12s. 7d.	<i>Ross.</i> Rev. W. F. Buck. Collection 2 14 6 Sunday School 1 7 6 Mrs. Hewitson 5 0 0 Hereford 5 0 0 For the Sufferers in Travancore 2 1 6 Sacramental Collec- tion 1 12 6 Collected by the late Mrs. Buck. Mrs. Pearce 0 10 0 Mrs. Jones 0 0 0 Mrs. Buck 0 0 0 Mrs. Harris 0 0 0 Miss Jones 0 0 0 Miss Wandy 0 0 0 Mr. Lock 0 4 4 Missionary Box. Mrs. Cotton 0 8 0 Exs. 10s.; 12. 2s. 6d.	Mrs. Bewis 0 5 0 Mr. Parkinson 0 2 6 Mr. Ryder 0 0 0 Mr. Richardson 0 5 0 Mr. Harris 0 2 6 Mr. Thompson 0 6 0 Mr. Field 0 10 6 Mr. McAll 0 5 0 Mr. Chaney 0 10 0 Mr. Lankesier (1qr.) 0 2 0 Mr. Newport 0 5 0 Mr. Oallway 0 2 6 Miss Old 0 5 0 Collected by— The Misses Atkin- son 5 16 6 The Misses Gocher 4 0 0 Miss Rachel Hill 4 5 6 Miss Gillett 1 1 0 Miss Wiggs 1 10 6 Miss Hewitt 2 10 6 Miss Walsh 0 16 5 Miss Arnold 1 1 6 Mrs. Furlong 0 11 7 Master Dukes 1 5 10 Mary Elizabeth Smith 0 4 0 Donations. Rev. H. B. Reynolds, for Special Fund for China 10 0 0 E. Steane Jackson, Esq. 1 1 0 H. C. Wales, Esq. 0 10 0 Collections. At College Chapel 4 12 6 At Grosbrook ditto 2 15 0 After Public Meet- ing 2 0 6 Sacramental Offer- ing for Widows and Orphans, at United Commu- nion at Gros- brook Congrega- tional Church 2 11 0 Grosbrook Sunday School 1 10 2 Servants' Bible Class at ditto 0 8 1 Process of Tea Meetings 2 7 8 Village Stations. <i>Nasing.</i> Per Mr. Alfred Pegrum 6 10 6 <i>Stanstead Abbots.</i> Annual Subscrip- tions, per Mr. Wood 2 13 0 Collection after Ser- mon 0 18 0 Sabbath School 0 6 0 Miss Waller's Mis- sionary Box 0 10 0 £2. 7s. <i>Wormley.</i> Collection after Ser- mon 1 2 1 Sunday School 1 8 7 24. 10s. 6d. <i>Hertford Heath.</i> Collection and Sub- scriptions, per Miss Barber 2 16 0 <i>Botany Bay.</i> Two Collections 2 4 7 <i>Whitewoods.</i> Collection 0 11 6 Total 60 8 9 Less Magazines and Expenses 4 6 0 92 2 0
Chapelle Evangelique, Vauxhall. Mons. Lourde, Pasteur. Collection after Missionary Ser- mon 3 6 6 Miss Louisa Renouf's Missionary Box 0 5 1 Sunday School Infant Class Mis- sionary Box 0 2 4 Collected by Mrs. Norman, for Schools in Madras, under the care of the Rev. John Ashton. Mrs. Beaucamp 0 5 0 Mrs. De Gruchy 0 5 0 Mr. Norman 1 0 0 Sums under 5s 0 14 6 Collected by Misses De La Mare and Vautier. Mrs. De Faye 0 8 0 Mr. Le Visconte 0 5 0 Sums under 5s 1 5 2 Sunday School. Miss Touzel 0 16 5 Miss Jane Lavery 0 10 6 Miss Mary De Gruchy 0 13 0 <i>St. John's.</i> French Independent Chapel. Mons. P. Binet, B.A., Pasteur. Subscriptions. Miss Gillbee 0 6 0 Mr. Philip Nicolle, Trinity 1 0 0 Mr. George Picot, St. John's 1 0 0 Philip Picot, Esq., St. John's 2 0 0 Collection after Public Meeting 7 1 5 Missionary Boxes. Henry Coutanche 1 14 2 William Collins 0 2 6 Ernest Esnouf 1 5 0 Frederick Esnouf 0 17 0 Philip Neal 1 10 1 Walter Philip Picot 1 1 6 Thank Offering for Services of last year's Deputation 2 0 0 Collected by Miss Eliza Nicolle, for support of Cath- erine De Faye, in Mrs. Mullens's School 3 0 0 Boxes of Clothing also, at different times, for India. <i>St. Peter's and St. Aubler's.</i> French Independent Chapel. Mons. George Perchard, Pasteur. Collection after Public Meeting 1 2 10 Missionary Boxes 0 8 2 114 5 7 Less Expenses 6 16 1 107 9 6	<i>Ventnor.</i> Rev. W. Warden. Rev. W. Warden. A. M. 5 0 0 Mr. E. Warden 1 0 0 Josh. Jewell, Esq. 0 10 0 Collected by Miss Lawrence 1 0 0 Miss Warren's Young Ladies 1 0 0 Sunday School 1 0 0 10s. Rev. W. Martin (A.) 2 0 0 <i>West Combe.</i> Rev. T. Mann. Collection 2 0 0 HEREFORDSHIRE. <i>Hereford.</i> Elgin Brook. Rev. J. O. Hill. Sunday School Chil- dren 3 0 0 Mr. Anley 0 12 0 Misses Bulfinch 3 0 0 Rev. J. J. Waite 2 3 0 Mrs. Wheaton 0 10 0 Mr. H. Pattison 0 5 0 £2. 12s. <i>Ledbury.</i> Mr. J. Burden, sen. Mrs. Taylor, The Castle 0 5 0 Mr. O. Edwards 0 5 0 Mrs. J. Burden 0 5 0 Mrs. Thackwell 0 5 0 Miss Gregg 0 5 0 Mrs. Blakeway 0 5 0 Miss E. E. Burden 0 2 6 Miss S. A. Burden 0 4 4 Mrs. Playsted 0 4 4 Mrs. T. Ballard 0 4 4 Miss Phillips 0 4 4 Boxes. Miss S. A. Burden 0 7 11 Mrs. J. M. Arnsley 0 4 2 Mrs. Scattergood, sen. 0 1 4	<i>Buntingford.</i> Rev. E. J. Bower. Collected by— Mrs. Norris 0 15 10 Mrs. Oliver 0 17 6 Mr. Dellow 0 7 6 Previously acknow- ledged 0 13 9 Exs. 6d.; 11s. 12s. 7d. <i>Bushy.</i> Rev. A. H. New. Monthly Subscrip- tions 1 8 8 C. Vines, Esq. 1 0 0 Mrs. Biggs 0 10 0 Missionary Boxes. Mrs. Bames 0 16 8 Miss A. Gillies 0 5 5 Mrs. Fear 0 3 9 Sabbath School 0 12 1 Sacramental Offer- ings for Widows 1 9 8 Missionary Sermons 2 5 8 Ditto Meeting 6 4 4 Exs. 10s. 6d.; 12s. <i>Chestnut Auxiliary.</i> J. E. Morrison, Esq., Treas. Messrs. U. E. Thomas, and G. O. Newport, Secretaries. Annual Subscriptions. W. Stobart, Esq. 1 1 0 Alex. Morrison, Esq. 4 4 0 J. E. Morrison, Esq. 1 1 0 W. B. Todhunter, Esq., M.A. 0 10 0 J. Hunt, Esq. 1 1 0 Rev. T. Hill 0 10 6 Rev. H. B. Reynolds 5 0 0 B.A. 2 2 0 Rev. O. Mayo 2 2 0 J. Dukes, Esq. 0 10 0 College. Mr. U. E. Thomas 0 10 6 Mr. March, B.A. 0 5 0 Mr. Roome 0 2 6 Mr. Yonge 0 5 0 Mr. Lever 0 2 6 Mr. Ingilby 0 2 6 Mr. Burman 0 2 6 Mr. James 0 2 6		

Great Berkhamsted.
Subscriptions.

Mr. Bigg	1 0 0
Mr. Miller	1 0 0
Mr. Henley	0 10 0
Mrs. Hallifax	0 10 0
Mr. Martin	0 10 0
Collected after a Sermon by	
Rev. R. V. Pryce	1 19 6
Public Meeting	2 2 8

Collected by—	
Miss S. Cook	1 7 0
Mrs. Hallifax	1 17 0
Mrs. Martin	1 8 11
S. Chennels	0 15 0
In Mr. John Tomp- kins' Family	1 7 6
Sunday School Boys	0 5 6
Ditto Girls	0 18 4
Mr. Bailey's Mis- sionary Box	0 4 9
For Widows' Fund	2 0 0
Exs. 12s.; 17s. 4s. 2d.	

Sawbridgeworth.

Rev. J. Wood.

Mrs. Wallis	2 0 0
Rev. J. Wood	0 10 0
Mr. J. Taylor	0 10 0
Mr. J. Kedington	0 10 0
Smaller Contribu- tions	1 15 0
Missionary Sermon Lord's Supper Col- lection for Wi- dows, &c.	2 0 3
Sabbath School Chil- dren	1 10 8

Missionary Boxes.

Mrs. Tyler	0 2 6
Mrs. W. Tyler	0 8 6
Mrs. R. Turner	0 2 0
Mr. Wood's Chil- dren	0 4 7
Mr. D. Turner	0 4 0
Mr. Vale	0 3 0
Mr. Taylor's Estab- lishment	0 14 8
18s. 6s. 5d.	

Ware.

Old Independent Chapel,
Church Street.

Rev. P. Law.

Subscriptions.

Mrs. Brunton	1 0 0
Mrs. Flack	1 1 0
Mr. Heard	1 1 0
Mr. Heard	1 1 0
Mrs. Brandram	1 1 0
Mrs. Holford	1 0 0
Rev. P. Law	0 10 6
Mrs. Medcalf	0 10 6

Missionary Boxes.

Master C. Holford	0 7 9
Master W. P. Brand- ram	0 5 0
Miss R. Giffin	0 4 8
John and Arthur Rogers	0 8 6
Sunday School	0 12 9
Mrs. Green's School Young Men's Mis- sionary Society	0 7 10
Widford Sunday School	1 8 6
Collection, Annual Sermon	0 4 1
Public Meeting	4 0 8
For Widows and Orphans	3 1 2
Exs. 5s. 6d.; 20s. 12s. 6d.	

High Street Chapel.

Rev. Dr. Leask.

For the Native Girl, Emily Ware	2 0 0
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Whetstone.

Collected by Mrs. Atfield	3 10 6
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Wheatthamstead.

Rev. William Wainwright.

Annual Collection	1 2 6
Missionary Boxes	0 9 0
Sunday School	0 11 0
Rev. W. Wain- wright	1 0 0
8 2 6	

HUNTINGDONSHIRE.

St. Ives.

Mr. T. B. Sargent, Molety	0 10 6
Mrs. T. B. Sargent, ditto	0 10 6
12. 1s.	

KENT.

Anerly.

Sunday School	1 1 0
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Ash-next-Sandwich.

Rev. J. B. Dadd.

Collections	8 15 9
Missionary Boxes	8 16 9
Sacramental Collec- tion for Widows' Fund	1 12 0
Exs. 2s. 6d.; 14s. 2s.	

Bexley Heath.

Rev. J. Adey.

Missionary Boxes.

Mrs. Adey	2 0 0
Sunday School	1 1 2
Mr. Wilson's Family	1 3 2
4s. 4s. 4d.	

Bromley.

Rev. E. Bolton, President.

Rev. G. Verrall, Treasurer.

For Widows' Fund	3 0 0
Per Collectors	12 8 8

Boxes.

Mrs. Verrall	6 12 8
Master Isard	1 2 1
Sunday School	1 18 8
Exs. 1s. 6d.; 24s. 19s. 4d.	

Western District, per Mr. G.

Mullinger.

Anniversary	4 6 6
Missionary Sermons 13 11 2	

Subscriptions.

Mr. Graham (2 yrs.)	2 0 0
R. Shrewsbury, Esq.	1 1 0
G. Birch, Esq.	1 1 0
Mrs. Shirley	1 1 0
Mr. Vennell	1 1 0
Mr. Mullinger	1 1 0
A Thank Offering from J. H.	2 0 0

Ladies' Association.

Mrs. Mullinger, Treasurer.	
Mrs. Ralph, Secretary.	

Collected by Mrs. Shrews-
bury.

Mrs. Shrewsbury	0 10 0
Small Sums	0 4 0

Collected by Miss Mullinger.

Mrs. Ralph	0 10 0
Small Sums	2 8 8

Collected by Mrs. Pemble.

Small Sums	0 19 7
Collected by Miss Dunstall.	
Small Sums	0 8 0

Collected by Miss Young.

Mrs. Mullinger	0 10 0
Mrs. G. French	0 10 0

**Juvenile Missionary Asso-
ciation.**

Collection	2 0 8
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Subscriptions.

Ebenezer School	0 0 8
New Road ditto	5 10 0
High Street ditto	6 7 0
Brook ditto	5 17 6
Brompton ditto	4 1 4

(This amount includes 7s.
the last week's earnings of
two Boys.)

Sly Kate's Hill School	0 15 9
Chatham Hill ditto	0 8 9
Higham ditto	1 12 1

Collected by—

Miss E. J. S. Mul- linger	1 8 6
Mr. Tonkin, Junr.	1 0 6
Mr. D. French	1 0 0
Mr. G. S. Mullinger	1 0 0

Mr. Fordham, for
Support of two
Children in Mrs.
Lewis's School

Mr. Simmonds, for Support of one Child in ditto	2 10 0
Master Herman's Missionary Box	0 18 6
Exs. 120s. 9d.; 73s. 9s. 2d.	

Including 30s. for the Sup-
port of two Native Teachers
in India.

Marden.

Rev. J. A. Chamberlain.

R. Perry, Esq.	1 1 0
Mr. Still	0 10 0
Mr. Brooks	0 10 0
Miss French (M.B.)	0 12 9
Missionary Sermon	2 15 3
Sunday School	0 8 0
Weekly Subscrip- tions	3 3 0
9s.	

Staplehurst.

Rev. E. Bailey.

Mr. W. Jull	1 1 0
Mr. Hickmott	0 10 0
Collected by Mrs. Jull	2 4 4

Missionary Boxes.

Mrs. Barling	0 11 8
Mr. Brooks	0 4 6
Sunday School	1 11 11
Sacramental Collec- tion for Widows and Orphans of Missionaries	1 17 1
8s. 6s. 6d.	

Sutton Valence.

Rev. B. Freeman.

Collected by—

Miss Harman	2 11 11
Miss Buss	1 17 7
Mrs. Fullagar	0 10 0
Mr. Hooker	0 14 4
Mr. Crispe, for Chinese Fund	0 10 0
Sabbath School	0 8 4

Missionary Boxes.

Misses Buss	0 15 0
Mrs. Fuller	0 4 0
7s. 11s. 3d.	

Canterbury.

Gulldhall Street Chapel.

Rev. H. Cresswell.

Collection	11 10 2
W. Brock, Esq.	1 0 0
W. Cannon, Esq.	1 0 0
Rev. H. Cresswell	1 0 0
Mrs. Cresswell	1 0 0

Collected by—

Miss Taylor	2 19 4
Miss Jarman	0 17 4
Mr. Admans	0 18 4
Mr. W. Siddle	0 14 0
Sunday School	3 1 0
A Friend	1 0 0
A Friend	0 10 0
Smaller Sums	0 11 11
Exs. 22s. 6d.; 25s.	

Deal.

Rev. J. T. Bartram.

Mr. E. Brown, Treasurer.

Collected by—

Mrs. Brown	0 16 9
Miss Christian	0 7 3
Mrs. Vincent	2 8 7
Miss Vincent	1 13 6
Missionary Collection	6 10 1
Mrs. Stead	5 7 0
Bible Class and Juvenile Mission- ary Meeting	0 9 1

Annual Subscribers.

Mr. E. Brown	1 1 0
F. S. Dixon, Esq.	1 1 0
Mr. T. Hayward	1 1 0
Mr. Lush	1 1 0
Mr. Stead	1 1 0
Exs. 11s.; 22s. 6s. 3d.	

Dover.

Russell Street.

Mr. C. Williams, Treasurer.

Collected after Ser- mon and Meeting	8 16 5
Rev. S. Spink	1 1 0
Mr. Back	1 1 0
Mr. Knight	1 1 0
Mr. Masters	1 1 0
Mr. C. Williams	0 10 0
Sabbath School	2 0 0
Collected by Miss McCallum	1 10 4
Exs. 22s.; 15s. 16s. 7d.	

Zion Chapel.

Rev. T. B. Hart.

Mr. J. Joyce, Secretary.

Mr. S. Beaufoy, Treasurer.

Mr. Beaufoy	0 10 6
Mr. Broad	0 10 0
Mr. C. Broad	0 10 0
Mr. T. V. Brown	1 1 0
Jno. Gange, Esq.	3 3 0
Jno. Gange	1 1 0
Mr. Gould	1 1 0
Rev. T. B. Hart	0 10 0
A. Kingsford, Esq.	0 10 6
Mr. W. R. Mummy	2 2 0
Mrs. Mummy	1 1 0
Master W. G. Mum- mery	0 19 6
Master A. F. Mum- mery	0 10 6
Miss E. M. Mummy	0 10 6
Miss A. V. Mummy	0 10 6
Miss R. G. Mummy	0 10 6
Mr. Fahn	1 1 0
Dr. Bead	0 10 0
Mrs. Sims	0 10 9
Mr. Walker	1 1 0
Mr. J. Walker	0 10 6

Collected by—

Mrs. Beaufoy	0 7 0
Miss Walker	2 0 0
Mr. V. B. Hart	0 1 0
Mrs. Hart, Box	0 4 0
Sunday School	1 2 6
Infant School	0 11 2
Missionary Sermon	2 19 0
Whitfield Collection	0 12 0
25s. 14s. 10d.	

Rev. T. Kennerley.

H. W. Dobell, Esq., Treas.

Sunday School	7 10 0
Missionary Boxes	5 4 0
For Widows' Fund	3 10 0
Previously Reported	32 0 10
49s. 18s. 10d.	

Faversham.

Rev. H. J. Rook.

Subscriptions.

Mrs. Dan	1 0 0
Mrs. Dane	0 10 0
Mr. Monk	0 10 0

Collected by—

Miss Dane	0 11 0
Mr. Lowdall	0 13 0
Mrs. Rook	0 17 10
Sermons and Public Meetings	13 12 0
Sunday School	2 0 0
Exs. 17s. 8d.; 15s. 10s. 4d.	

Gravesend.

Rev. B. H. Kluht.

Mr. J. H. Hatten, Treas.

Annual Meeting	7 14 10
For Widows' Fund	11 10 0
Rev. B. H. Kluht	2 2 0
Mrs. Ditchburn	2 0 0
Mr. W. Gould	1 1 0
Mr. John Gould	1 1 0
Mr. M. Revan	1 1 0
Mr. Davison	1 1 0
Mr. John Elkin	1 1 0
Mr. Thos. Martin	1 0 0
Mr. J. H. Hatten	1 0 0
Mr. J. Gregory	1 0 0
Mr. Winnett	1 0 0
Mr. Grover	1 0 0
Mr. Jas. Mathews	1 0 0
Mr. Jas. Munns	1 1 0
Mrs. Bevan	0 10 0
Mrs. Gibbs	0 10 0
Mrs. G. Spain	0 10 0

Collected by—

Miss Hatten	3 3 11
Miss Cooper	0 10 0
Miss Humpage	0 5 0

Missionary Boxes.

Miss C. Martin	0 3 11
Miss Raspin	0 9 0
Miss A. B.	0 18 6
Miss Chapman	0 8 8
Miss Joel	0 4 7
Miss Hatten	1 4 8
Master M. Bevan	0 5 9
Master T. Gould	0 1 9
Master W. Martin	0 7 2
Mrs. Swettenham	0 5 0
Mrs. Spain	0 9 0
Mrs. Nelson	0 13 8
W. S. Mathews	0 13 6
Mr. Martin	0 8 2
Perry Street Sunday School	0 16 6
Princes Street ditto	2 4 6
Senior Class, males	0 6 3
2nd ditto, boys	0 2 4
Sen. Class, females	0 16 8
Infants' ditto	0 6 2
Previously Reported	25 12 6
77s. 18s.	

Greenhithe.

Rev. S. Muller.

W. M. Newton, Esq., Treas.

Miss M. E. Newton, Sec.

W. M. Newton, Esq. 25 0 0	
H. Ashley, Esq. 2 2 0	
W. S. Groom, Esq. 1 1 0	
Mrs. Groom 1 1 0	
Miss Young 1 0 0	
Mrs. Muller 1 0 0	
Miss M. E. Newton 0 10 0	
Mr. Robins 0 10 0	
Mr. Eales 0 10 0	
Missionary Tree 0 10 0	
Smaller Sums 1 16 2	
Sacramental Collection 5 0 0	

Sunday School Classes.

Mr. Newton	2 6 0
Mrs. Newton	1 19 8
Miss M. E. Newton	1 1 0
Mr. Alfred Newton	0 10 0
Mr. Heber Newton	0 7 3

Mrs. Muller	0 11 11
Miss Muller	1 1 0
Mrs. Jenkins	0 8 9
Miss Bull	0 6 1
Miss Russell	0 12 4
Mr. Walking	0 4 5
Mr. T. Walking	0 2 6
Mr. Hewitt	0 12 9
Mr. Jones	0 1 10
Mr. Burdess	0 11 11
Mr. Groom	0 9 7
Mr. B. Ariett	0 7 10
Sundries	0 9 3
51s. 15s. 8d.	

Greenwich Road Tabernacle.

Rev. W. R. Noble, President.

W. Marshall, Esq., Treas.

R. C. Morgan, Esq., Sec.

Annual Collections 14 2 0

Part of Sacramental Collection 3 0 0

Ladies' Auxiliary.

Mrs. Noble, Treasurer.

Miss C. Richie, Secretary.

Mrs. Schofield, First

fruits of a Small

Legacy 0 10 0

Collected by Mrs. Brooker.

Mrs. Briggs	1 1 0
Miss E. Briggs	0 10 0

Collected by Mrs. Morgan.

Mr. Morgan	1 1 0
Mr. Marshall	1 1 0
Mr. Atkins	1 1 0
Mr. Major	1 0 0
Mrs. Major	1 0 0
Mr. Harris	1 0 0
Mrs. Aldham	0 10 0
Mr. Paine	0 10 0
Mr. Burton	0 10 0
Mrs. Stone	0 10 0
Smaller Sums	0 13 0

Collected by—

Miss C. Richie	1 11 9
Mrs. Freeman	2 10 2
Mr. Hemans	0 13 2
Mrs. Hubble	0 13 0
Master Noble	3 4 0
Mrs. Wagstaff	0 4 3

Boxes.

Miss Varley	0 18 6
Mr. Short	1 1 0
Mr. Pickup	0 1 10
Miss Evelyn Noble	0 4 9
Mr. Vane, jun.	2 10 11

Sunday School.

Senior Male Class	0 18 0
Ditto Female ditto	1 8 0
Boys' School	1 3 9
Girls' School	1 11 11
Branch ditto	0 5 0
Fractions	0 0 3
Exs. 54s. 5d.; 45s. 6d.	

Greenwich.

Maize Hill Chapel.

Rev. G. C. Bellewes.

Collection	8 7 5
Mosley of Sacramental Collection for Widows' Fund	2 11 6
S. School Children	3 0 0

Ladies' Auxiliary.

Mr. Butcher	2 2 0
Miss Chapman	2 0 0
Mr. Bonard	1 1 0
Mr. Brackett	1 1 0
Mr. Chambers	1 1 0
Mr. Dannatt	1 1 0
Mrs. Symons	1 1 0
Mrs. J. Roberts	0 12 0
Mr. Holding	0 11 0
Miss Penn	0 13 0
Mrs. Lankester	0 10 0

Miss Battley	0 10 0
Miss Browning	0 10 0
Mrs. Haynes	0 10 0
Mr. Higham	0 10 0
Mrs. Higham	0 10 0
Mrs. Gillett	0 10 0
Mrs. Mickle	0 10 0
Mr. Passmore	0 10 0
Mrs. Passmore	0 10 0
The Hon. Miss Somerville	0 10 0
Capt. Symons, R.N.	0 10 0
Mr. Stalain	0 10 0
Smaller Sums	10 11 10

Juvenile Auxiliary.**Collected by—**

Miss Hume	5 9 11
Miss E. Roberts	1 2 1
Miss Simmons	1 0 8
Miss E. Trafford	1 0 10
Miss Beaumont	0 16 8
Miss S. A. Roberts	0 15 0
Miss Holding	0 9 6
Miss Budds	0 8 3
Miss Baker	0 7 0

Boxes.

Miss Jones	6 7 11
Miss M. Pollard	0 7 9
Mr. Richards	0 5 3
Miss M. Saw	0 0 6
Exs. 43s. 8d.; 51s. 2s. 10d.	

Herne Bay.

Rev. T. Blandford.

Annual Collection	1 10 0
A Friend, for China	0 10 0
Rev. T. Blandford	0 10 0
Mr. Wm. Rutt	2 0 0
Mr. Howard	3 0 0
Mr. Wachter	0 10 0
Mr. Rowland Taylor	0 5 0
Mr. Clarkson	0 5 0
Sunday School	1 0 0

Missionary Boxes.

Mrs. R. Taylor	0 6 0
Mr. Lawrence	0 7 0
Mr. Blandford's Servants	0 5 7

Collected by—

Miss O'Brien	1 0 6
Mrs. Joseph Goss	0 8 6
Exs. 6s. 11d.; 10s. 1s. 8d.	

Keston, per Mr. Haslett 5 2 0

Lee.

Rev. E. H. Marten, B.A.

Miss Aldridge	0 10 0
Mr. Eve	3 5
W. H. Eve, Esq.	1 1 0
C. T. Eve, Esq.	0 10 6
The Misses Eve	1 0 0
Mr. Kennard, (2 yrs.)	1 0 0
W. Price, Esq.	0 10 6
Mr. W. Sabine	1 0 0
Mr. J. F. Sabine	0 7 6
9s. 2s. 6d.	

Lewisham.

Union Chapel.

Rev. Henry Baker.

Collections in May 14 10 0	
New Year's do. for Widows & Orphans	10 5 0
Public Meetings	6 0 0

Subscriptions.

W. H. Ropes, Esq., and Mrs. Ropes, for the following Children at Salem School, Ellen Gellibrand, Mary Emily, Louisa Harriet, William Hall, Alice Elizabeth, Charles Joseph, Ernest Edward, and Anna Josephine	16 0 0
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Misses and Master Ropes, for Scholar, Arthur Reid	2 0 0
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Collected by Mrs. Baker.

Rev. Henry Baker	1 6 0
Henry Maul, Esq.	1 1 0
Mrs. Heath	1 0 0
Mrs. Cooper	1 0 0
Mrs. and Miss Bannister	6 10 0
Mrs. Taylor	0 13 0
Mrs. M	0 13 0
Mrs. Savage	0 5 0
The Misses Tilley	0 8 0

Collected by Miss Eliza Wood.

Henry Wood, Esq.	2 2 0
J. J. Jay, Esq.	1 1 0
Mr. & Mrs. Churcher	1 1 0
Mrs. Morgan	0 10 0
H. K. S. W.	0 5 0
Miss Wood	0 5 0
Donations	0 10 0
Boys of the Congregational School	2 1 0
Miss Emily Wood, for Child in Salem School	2 0 0
Mrs. Baker's Young Women's Bible Class	3 6 8

Missionary Boxes.

Miss Ellen Lemon	0 11 0
Master Charles Selby	2 3 0
Sunday School	3 18 4
Young Men's Bible Class	0 8 0
76s. 10s.	

Maidstone.

Week Street Chapel.

Rev. T. T. Waterman, B.A.

Mr. J. Brown, Treasurer.

Collected by Miss Ridout.

Mr. Brown	0 10 0
Miss Ridout	1 1 0
Smaller Sums	0 12 0

Collected by Miss Crispe.

Mrs. Haywood	0 10 0
Rev. T. T. Waterman, B.A.	0 10 0
Smaller Sums	1 13 4

Collected by Mrs. E. W. Streetfield.

Mr. Dadds & Family	1 5 7
Smaller Sums	0 12 6

Collected by Mrs. Rook.

H. Alnutt, Esq.	2 2 0
E. Hunt, Esq.	0 10 0
Thos. Cave, Esq.	1 0 0
Mr. Rook	0 10 0
Mr. Dye	0 8 0

Collected by Miss Greensted.

U. Macey, Esq.	1 0 0
U. R. Macey, Esq.	1 0 0
Smaller Sums	1 0 0

Collected by—

Miss Dove	1 9 0
Miss Streetfield	1 8 0
Miss Sharp	1 4 4
Miss Day	1 7 8

Missionary Boxes.

Miss Crispe	0 6 6
Edmund Jenkins, Rook and Richard Henry Rook	0 3 10
Collection after Annual Sermons and Meeting	12 3 0
Mosley Sacramental Collection	4 0 0

Sunday Schools.	By Miss Chapman.	Sydenham.	Missionary Boxes.
Collected by Miss Crispe, for Mrs. Sargent's School, Madras	Dr. Henderson .. 1 1 0 Mr. Friend .. 0 10 0 Miss Townley .. 0 10 4 Miss West .. 0 10 0 Mrs. Caught .. 0 5 0 Mrs. Barnett .. 0 5 0 Small Sums .. 1 13 4	Rev. T. C. Hine. J. Elves, Esq., Treasurer. Mr. Allen .. 0 6 0 Mrs. Bedell .. 0 10 0 Mrs. Bidmead .. 0 10 0 Mrs. Cave .. 0 6 0 Miss Charlton (Card) .. 0 4 6 Mr. and Mrs. Dawson .. 2 2 0 Mr. Digby .. 3 3 0 Mr. Easton .. 1 1 0 Mrs. Edwards .. 0 10 6 Mr. Elves .. 1 1 0 Mrs. Fearnley .. 0 5 0 Mrs. Finistier .. 0 10 0 Misses Foster .. 2 2 0 Mrs. Gilkison .. 0 10 6 Mr. Hailes .. 1 1 0 Mrs. Harris .. 1 1 0 Mrs. Harris .. 0 10 6 Rev. T. C. Hine .. 1 1 0 Mrs. Hine .. 0 10 6 Mrs. Hill .. 0 10 0 Mrs. Korman .. 0 10 0 Miss Jackson .. 2 2 0 Mr. Jay .. 1 1 0 Mrs. McGeorge .. 1 1 0 Mrs. Maidlow .. 1 1 0 Mr. & Mrs. Mason .. 1 1 0 Mrs. Mead .. 1 1 0 Mrs. Miller .. 0 5 0 Mrs. Montgomerie .. 0 10 6 Mr. Montgomerie .. 0 10 6 Mr. Needham .. 1 1 0 Mrs. Needham .. 0 10 6 Mrs. Oliver .. 0 10 6 Mrs. H. Oliver .. 1 1 0 Mr. N. Oliver .. 0 10 6 Mr. Peat .. 0 7 6 Mrs. Powell .. 0 10 0 Mr. Ralph .. 1 1 0 Mr. Robinson .. 1 1 0 Miss Saddington .. 0 5 0 Mrs. Strutt .. 0 5 0 Mrs. A. Smith .. 0 10 6 Mrs. W. Smith .. 1 1 0 Mr. W. Smith .. 1 1 0 Mr. Stuttard .. 0 10 6 Mr. Alfred Stuttard's Missionary Box .. 0 10 2 Miss Sykes and Pupils .. 2 12 3 Mr. Thorpe .. 0 3 0 Miss Willis .. 0 10 0 Collection after General Meeting .. 13 7 0 Do. after Sermons .. 13 15 3 Sunday School Children .. 5 0 0 73 10 8 Less Expenses .. 2 17 0	Mr. Harmer .. 0 5 0 Mrs. Baker .. 0 4 8 C. Buly .. 0 10 0 S. Kinsett .. 0 2 0 J. Goddard .. 0 2 5 A. Groombridge .. 0 2 5 J. Nightingale .. 0 2 7 E. Green .. 0 2 0 C. Denger .. 0 2 2 G. King .. 0 4 2 M. A. Witham .. 0 1 1 M. Maynard .. 0 1 0 Ella .. 0 1 0 Schoolroom .. 0 2 6 Miss Goddard's Class .. 0 1 9 Mr. Batten's Class .. 0 5 4 Collection after Sermons by Rev. M. Lennox .. 3 5 3 Juvenile Missionary Society .. 1 5 0 Fractions .. 0 0 5 Exs. 3d., 12s. 6d. Of which £12. 6s. is for the Native Teacher under Rev. R. Mather, Mirzapore, and £3 to Support of Mary Gorman, at Madras. Tunbridge Wells. Mrs. Joshua Wilson, Treas. Collection for the Famine in India .. 6 2 5 Juvenile Association, for Native Teacher at Benares .. 15 0 0 Ditto, for Girl in the Mission School at Benares .. 3 0 0 John Finch, Esq. .. 10 0 0 Anonymous .. 0 16 6 Collected by Mrs. Joshua Wilson. J. Wilson, Esq. .. 10 8 0 Ditto, for Madagascar .. 50 0 0 Mrs. Wilson .. 2 13 0 Ditto, Family .. 1 14 8 Ditto, Servants including Missionary Box .. 2 5 10 Miss Slatter (Card) .. 1 7 4 Miss Chapman (do) .. 0 17 8 M. A. Partner .. 0 13 0 F. Pearce, Esq. .. 1 6 0 Miss Charrington .. 1 10 0 Mrs. F. Thompson .. 1 1 0 Nicholson .. 1 1 0 Mrs. R. Nash .. 1 6 0 Mrs. Foskett .. 0 10 0 A Friend .. 2 0 0 Miss Roberts .. 2 13 0 Collected by Mrs. Rix. Mrs. Rix .. 1 6 0 Ditto, Family .. 1 6 0 Mr. Damper .. 1 1 8 Miss Waltham .. 2 2 0 Miss Billing .. 1 6 0 Miss S. Billing .. 0 13 0 Mr. Heather .. 0 10 0 Mr. Tolson .. 0 10 0 A Friend .. 0 13 0 Mr. Wells .. 1 1 0 Mr. Brackett .. 1 1 8 Miss Rutherford .. 0 10 0 Rev. A. Bishop .. 0 10 0 Sums under 10s. .. 0 8 8 Collected by Mrs. Maddock. Mr. Maddock .. 1 6 0 Mrs. Maddock .. 1 6 0 Mrs. Colls .. 0 10 0 Miss Stanley .. 1 0 0 Mr. H. Strange (Book) .. 2 7 8 Under 10s. .. 0 4 4
Margate. Congregational Church. Rev. T. Moore. Mr. Busfield .. 1 1 0 Mrs. Dove .. 0 10 0 Mr. Haydon .. 1 1 0 Mrs. Haydon .. 1 1 0 Small Sums .. 1 3 6 4s. 10s. 6d. Miltonnast Sittingbourne. Rev. W. E. Parrett. Collections .. 13 1 6 Mrs. Barrow .. 0 10 0 Mrs. Harnett .. 0 10 0 Mrs. Hadaway .. 0 13 0 Collected by Mrs. Bassett .. 3 15 6 Mrs. Bassett's Box .. 0 5 1 Sunday School and Children's Boxes .. 4 11 6 Sacramental Collections for Widows and Orphans .. 2 7 10 24 14 5 Less Expenses .. 0 6 7 24 7 10 Northfleet. Rev. E. Cooke. Missionary Prayer Meetings .. 1 10 8 Public Meeting .. 1 7 6 Ords and Boxes. Master G. A. Cooke .. 2 1 1 Master K. Carley .. 0 2 2 Miss Hill .. 0 13 3 Miss Susanah .. 0 5 0 Covey .. 0 5 0 Miss Julia Brown .. 0 4 0 Miss Eliza Hayes .. 0 7 10 Miss Eliza Higgins .. 0 1 0 Misses Brown .. 0 1 0 Sunday School Box .. 0 5 0 Exs. 3d., 11d.; 7s. 4d. 7d. Orpington. Independent Sunday School, per Mr. J. Poppellwell. .. 0 15 1 Romgate. Rev. H. J. Bevis. Mr. H. Hamper, Treasurer .. 1 8 0 Mr. J. Fells, Secretary .. 1 8 0 Collected by Mrs. Spain and Miss Sadler. Mr. Hamper .. 1 1 6 Mrs. G. M. Hinde (3 years) .. 2 2 0 Mrs. J. E. Hilly .. 1 10 0 Mr. E. Gibbons .. 0 10 0 Mr. Spain .. 0 19 0 Mrs. Robinson .. 0 10 0 Mr. H. Hinde .. 0 10 0 Miss Day .. 0 2 0 Mrs. Kennell .. 0 5 0 Mr. Turrell .. 0 5 0 Mr. Fells (half-year) .. 0 5 0 Small Sums .. 0 3 9 Donations .. 0 5 0 By Mrs. Dennis and Miss Hurst. Mr. Turnbull .. 1 8 0 Mr. H. J. Bevis .. 0 10 0 Miss Small .. 0 10 0 Miss Winn .. 0 6 0 Small Sums .. 1 4 6 St. Mary Cray. Per Mr. E. Wells. Sermons in Temple 7 12 5 Sunday School Box 0 10 9 Classes. Mrs. Wood .. 0 5 8 Mrs. Wale .. 0 9 9 Miss Walden .. 0 4 0 Miss C. Clarke .. 0 5 3 Miss M. A. Clarke .. 0 5 7 Miss Wells .. 0 5 6 Mr. Taylor .. 0 4 9 Miss Hill .. 0 2 5 Fractions .. 0 0 4 10l. 4s. 6d. Sheerness. Mrs. Barnard, Treasurer. Collected by Miss Brightman. Miss Atwater .. 0 4 4 Mr. Barnard .. 0 10 0 Mr. Brightman .. 0 10 0 Mrs. Greenstreet .. 0 4 4 Mrs. Greenstreet, Jun. .. 0 4 4 Mrs. South .. 0 4 0 Mr. Vinson .. 0 5 0 Miss Brightman .. 0 4 0 Missionary Box .. 1 15 0 Collected by Miss Tyler. Mr. Morgan .. 0 5 0 Mrs. Godfrey .. 0 1 0 Collected by— Mr. John Phillips .. 0 2 0 Mr. Wm. Phillips .. 0 3 0 Mr. James Newton .. 0 7 9 Mrs. Brown .. 0 2 2 Mrs. Thompson's Missionary Box .. 0 4 7 Mrs. Wilkinson and Mrs. Beal's Box .. 0 10 2 34 18s. Tonbridge. Rev. W. M. Lennox. B. Baker, Esq. .. 1 1 0 Mrs. Gorham .. 0 10 0 J. Gorham, Esq. .. 0 10 0 Mrs. Towler .. 0 4 4 Mrs. Collins .. 0 5 0 Miss Gorham .. 0 5 0 Miss E. Gorham .. 0 4 4 Mr. Cousins .. 0 4 4 Mr. Read .. 0 4 4 Mrs. Muirhead .. 0 4 4 Mrs. Fugh .. 0 4 4 Mrs. J. Sney .. 0 4 4 Mrs. Featherstone .. 0 4 4 Mrs. Mercer .. 0 4 4 Mrs. Anison .. 0 4 0 Mr. Lower .. 0 4 0 Mrs. L. Snelling .. 0 2 0 Mrs. F. Swain .. 0 3 0 Mrs. Towler .. 0 2 0 Mary Peel .. 0 2 0 F. Harmer .. 0 2 0 Cage Green Scholars .. 0 2 0			

Collected by Mrs. A. Richardson.	Missionary Boxes...	5	1	4
Sums under 10s...	Monthly Prayer Meetings	1	14	3
Miss Holland (Book) 1 0 4	Sunday School	0	14	3
From the Sunday School 3 3 7	Widows and Orphans	0	15	0
Mr. Chapman (Book) 1 1 1			217	17.

Woolwich.

Rectory Place Chapel.

Rev. W. Gill.

Collections after Sermons	13	4	2
Collection for Widows and Orphans	4	11	0

Collected by Mrs. Pearce.

Mrs. Pearce	1	0	0
Mr. Pearce	1	0	0
Rev. W. Gill	1	0	0
Mrs. Gill	0	10	6
Mr. Devonshire	2	2	0
Miss Devonshire	1	1	0
Mrs. Bailey	0	10	0
Mrs. Groling	0	5	0
Mrs. W. P. Jackson	0	5	0
Mrs. Baker	0	5	0
Mrs. Mead	0	5	0
Mrs. Newman	0	5	0
Mrs. H. Stuart	0	5	0
Mrs. Jackson	0	5	0
Mrs. Stuart, sen.	0	5	0
Miss Stuart	0	2	6
Miss M. Stuart	0	2	6
Mrs. Taylor	0	5	0
Mr. Josiah Smith	0	5	0
Mrs. Luff	0	5	0
Mrs. G. M. Smith	0	4	0

Collected by Miss Thomson.

Mr. Taplin	1	0	0
Mrs. Martin	0	7	6
Mrs. Phillips	0	9	2
Mr. Carpenter	0	6	0
Mrs. Atkins	0	4	0
Mrs. Lawson	0	5	0
Mr. Richardson	0	10	0
Mrs. Ranwell	0	4	0
Mrs. Jones	0	5	0
Miss Pugsley	0	6	0
Miss C. A. Thomson	0	5	0

Collected by Mrs. Watts.

Mrs. Watts	0	10	0
Mr. Jno. Smith	0	10	0
Mr. Josiah Smith	0	5	0
Mr. Watts	0	10	0
Miss Watts	0	5	0
Anne Jones	0	5	0
Sunday School	7	10	3
Sunday School and Friends, for Box Stationery, &c., for Isaiah	6	4	2
Collection at Public Meeting, &c., including 21. 10s. from Chairman	9	14	3

Boxes.

Mrs. Gill	0	13	0
Mrs. Pearce	0	4	11
Miss Thomson	0	6	7
Mrs. Irwin	0	5	0
Miss Rogers	0	3	11
Miss Cox	0	13	0
Master W. Taylor	0	4	4
Mr. Wheeler	0	2	0
Miss Plaisted	0	8	2
Anne Lovell	0	8	7
Miss Hicks	0	4	10
Miss Luff	0	5	7
Master Blacklee	0	6	1
Miss Waiton	0	7	7
Overplus in Collection	0	5	11
Mr. Byron, per Mr. Devonshire	1	0	0
Fractions	0	0	7

Cards and Boxes.

Mrs. Russell	1	3	10
Mrs. A. Scholes	1	7	0
Emma Sargent	2	10	4
Frances Verrall	0	14	5
Sophia Gainsford	0	2	11
Mrs. Ranger	0	4	5

Pembury.

Mrs. Jno. Baker	0	10	0
Mrs. Wall	0	10	0
Mrs. Veness	0	10	0
Mrs. Winshurst	0	10	0
Miss Dickenson, including 5s. for China	0	15	0

Boxes.

Sunday School	0	18	1
S. and C. Baker	0	5	0
Miss Gower	0	4	6
Sums under 10s.	0	19	9

Bells Ewe Green.

Miss Baker	0	10	6
Rev. T. Dakin	1	1	0
Collection	0	11	7
	16	11	0

Whitstable.

Rev. J. Clarke.

Boxes.

Mrs. O. Kemp	0	7	0
Mrs. Brown	0	6	0
Miss Camburn	0	7	0
Miss M. Jutson	0	18	6
Miss M. A. Amos	0	15	4
Miss Acors	0	6	0
Miss Storey	0	6	0
Annie and Lizzie Clarke	0	7	8
Rosa Whitnall	0	1	3
Mary Kemp	0	3	5
Helena Stephens	0	4	0
Herbert Gann	0	3	4
Edward Knight	0	13	3
Edwin Adams	0	11	1
Wallace Camburn	0	4	10
Charles Whibley	0	4	8
Mr. Holden	0	8	10
First Class Girls	0	9	0
Mr. Alfred Reeve's Class	0	6	4
Mr. G. Reeve's do.	0	4	6
Collections after Sermons	7	10	0
For Widows and Orphans	8	5	0
Collected by Miss S. Jutson	2	13	4
Mr. John Nicholls (A.S.)	0	10	0
Rev. J. Clarke (A.S.)	0	10	0
	217	78	5d.

Wingham.

Rev. S. E. Toomer.

Collections	2	16	2
Subscriptions and Donations	7	17	8
Apple Trees	2	3	0

LANCASHIRE.

East Lancashire Auxiliary Society.

S. Fletcher, Esq., Treasurer.			
Rev. J. Muncaster, and H. Lee, Esq., Secretaries.			
Public Meeting	34	4	0
Collected at Soiree.....	6	19	0
Amicus, for India	5	0	0
Lancashire College Students, for Native Teacher.....	10	0	0
Rev. J. Crickett	1	0	0
W. and S., for Widows' Fund	0	5	0

Cavendish Chapel.

Rev. J. Parker.

Collections	500	2	7
For Widows' Fund	20	0	0
Subscriptions	40	0	0
	650	2s.	7d.

Chapel Street.

Rev. S. Clarkson.

Collections	24	15	1
Juvenile	15	0	0
	39	15s.	1d.

Charlestown.

Collections	3	15	8
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Cheetham Hill.

Rev. J. A. Picton.

Collections	30	6	7
For Widows' Fund	8	11	0
	38	17s.	7d.

Chorlton Road.

Collection	30	15	0
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Coupland Street Presbyterian Church.

A Thank Offering	0	5	0
For an Orphan Boy under Rev. G. Pettigrew	2	5	3
	21	10s.	3d.

Eccles Chapel.

Collections	131	18	8
For Widows' Fund	7	0	8
	138	18s.	4d.

Gartside Street Welsh Chapel.

Collection	1	3	4
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Grosvenor Street.

Rev. P. Thomson.

Collections	893	16	1
Ladies' Association	32	16	0
Native Teacher	10	0	0
For Widows' Fund	23	8	9
Youth's Association	35	0	0
For India Famine Fund	24	3	0
Broomfield Missionary Box	1	10	0
	923	8s.	10d.

Harpurhey.

Rev. E. H. Weeks.

Collections	30	0	0
Subscriptions	12	16	8
Juvenile, for Hindoo Children	4	19	0
For Widows' Fund	5	0	3
	42	15s.	6d.

Higher Broughton.

Rev. J. Muncaster.

Collections	14	0	0
Juvenile Association	10	11	6
	24s.	17s.	6d.

Hope Chapel, Salford.

Rev. G. B. Bubier.

Collections	150	0	0
Juvenile	15	0	0
For Jamaica Seminary	15	0	0
For Widows' Fund	5	0	0
	185		

Knot Mill.

Rev. J. Rawlinson.

Collections	10	0	0
Sunday School	8	1	3
Ditto, Second Class	0	15	6
	18	16s.	9d.

Longlight.

Rev. W. Smith.

Collections	27	13	3
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New Windsor.

Rev. T. G. Lee.

Collection	7	0	5
For Widows' Fund	3	0	0
Juvenile	4	10	3
	14	10s.	8d.

Oldham Road.

Rev. J. Bedell.

Collections	15	12	0
For Mrs. Gordon's School	8	0	0
Juvenile	25	15	0
For Widows' Fund	4	5	7
	53	12s.	7d.

Park Chapel.

Rev. J. Brown, B.A.

Collections	33	0	0
For Widows' Fund	3	12	6
	36	12s.	6d.

Pendleton.

Rev. S. St. N. Dobson.

Collections	24	12	10
For Widows' Fund	3	9	0
Collected by Miss Blagburn	5	1	0
Juvenile	41	6	6
Interest	1	3	8
	75	13s.	

Richmond Chapel.

Rev. D. Horne, B.A.

Collections	181	4	5
For Widows' Fund	5	0	0
Juvenile	104	9	0
	290	13s.	5d.

Rusholme Road.

Rev. A. Thomson, M.A.

Collections	305	15	1
Ladies' Association	30	0	3
For Widows' Fund	21	1	8
Sunday School	21	1	8
For Native Girl, Annie Thomson	3	0	6
For Native Teacher at Cuddapah	10	0	0
For the Ship	6	10	8
Branch School	8	11	7
	394	19s.	8d.

Tippling Street.

Rev. S. Lewin.

Collections	5	0	0
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Zion Chapel, Rusholme Road.

Rev. J. Gwyther.

Anniversary Collection	59	3	1
C. Potter, Esq.	60	0	0
For Widows' Fund	6	7	9
Collectors' Boxes and Sunday School	28	1	2
Young Men's Association	17	16	0
Ditto, for India Famine Fund	1	19	8
	102	7s.	8d.

Bowdon.		Collected by Miss M. Moore.	Girls' Sabbath School, for support of Maria Blackburn and Ann Frazer, at Mrs. Porter's School, Madras ... 6 0 0	Ashton-under-Lyne.	
Rev. A. J. Morris.		Messrs. Adamson and Holden ... 1 0 0		Per H. Mason, Esq. 131 19 2	
Collections	143 12 5	Mrs. J. Ashworth ... 0 10 0		Per Rev. J. G. Roberts ... 51 10 0	
Juvenile	5 10 7	Mrs. J. Hamilton ... 0 10 0		Ditto, for Widows' Fund ... 10 0 0	
Per Mr. T. Thompson	5 2 0	Mr. J. H. Moore ... 1 1 0		233l. 9s. 2d.	
Ditto, for Widows' Fund	15 0 0	Mr. J. E. Moore ... 1 1 0			
	169l. 5s.	Miss Moore ... 1 1 0			
		Miss Mary Moore ... 1 1 0			
		Sums under 10s. ... 2 5 5			
		99l. 2s.			
Burnage.		Stockport.	Newington Chapel.	Darwen.	
Sunday School	5 0 0	Wycliffe Chapel.	Rev. H. Griffiths.	Duckworth Street.	
		Rev. J. Thornton.	Collections	For the Native Girl, Fanny Clarke	
			20 4 3	3 0 0	
			Sunday School		
			8 0 0		
			28l. 4s. 3d.		
Park, near Bury.				Bolton District.	
Rev. J. Anyon.				Per Mr. R. Shaw.	
Collection	12 9 7			Duke's Alley.	
Ditto, 1861	1 1 0			Rev. W. H. Davison.	
13l. 10s. 7d.				Weekly Offerings	16 6 5
				Mr. J. Lever	1 1 0
				Mr. T. Gregson	5 0 0
				Juvenile Association	5 0 0
				27l. 7s. 5d.	
Patricraft.				Edgeworth.	
Rev. G. Shaw.				Rev. G. Dunn.	
Collections	9 6 11			Collection	2 8 2
Juvenile Boxes	4 8 1			Collected by—	
13l. 15s.				Miss C. A. Dunn	6 1 0
				Miss Barlow	0 13 9
				Miss E. Barlow	0 12 7
				Miss B. Barlow	0 0 2
				Master Barlow	0 9 4
				Master J. Howarth	0 7 0
				Miss Whitehead, dec.	0 13 10
				5l. 7s. 1d.	
				Egerton	6 0 8
				Horwich.	
				Lee Chapel	7 6 7
				New Chapel	5 10 0
				Less Expenses	51 11 9
				4 2 9	
				47 9 0	
				Droylsden.	
				Rev. C. Bingley.	
				Collection, less 6s. expenses	3 8 6
				Farnworth.	
				T. Barnes, Esq., M.P. 100 0 0	
				Mrs. Haslam	40 0 0
				140l.	
				Mossley.	
				Abney Chapel.	
				Rev. E. Minton.	
				Mr. Wm. Austerberry, Treasurer.	
				Collected by Miss Buckley.	
				Mrs. R. H. Buckley	2 2 0
				Mr. R. H. Buckley	1 0 0
				Mr. D. H. Buckley	1 0 0
				Mr. J. Bean	1 1 0
				Mr. N. Buckley	0 10 0
				Mrs. Boyan	0 10 6
				Miss Buckley	0 10 0
				Smaller Sums	6 14 0
				Annie Buckley's	0 10 0
				Missionary Box	0 0 3
				Collected by Miss Mayall and Miss J. Buckley.	
				Mr. J. Mayall	1 0 0
				Mr. S. Mayall	0 10 0
				Miss Mayall	0 10 0
				Mrs. Buckley	0 10 0
				Mrs. J. Mayall	0 10 0
				Mrs. G. Mayall	1 0 0
				Smaller Sums	2 14 6

Collected by Miss Shaw.

Mr. Alfred Lawton	0 10
Mrs. John Lawton	0 10
Mrs. J. Bottomley	0 10
Smaller Sums	1 10
Sunday School	8 0
Missionary Meeting	8 10
Exs. 12s. 10d.; 35s. 1s. 6d.	

Oldham Auxiliary.

Rev. E. M. Davies, Treas.

Rev. J. Hodgson, Secretary.

Hope Chapel.

Collection 19 15

Juvenile Association 10 0

29s. 15s.

Union Street Chapel.

Collection 19 0

Juvenile Association 10 0

29s. 0s. 6d.

Greenacres Chapel.

Collection 10 10

Missionary Prayer Meeting 4 3

Mrs. Waddington 2 0

16s. 10s.

Springhead Chapel.

Collection 6 1 0

Public Meeting 3 0 8

Less Expenses...

82 9 4

Preston Auxiliary Society.

J. Hamer, Esq., Treasurer.

Half-Yearly Remittance.

Annual Subscriptions 9 8 0

Quarterly Subscriptions 4 1 0

Thos. Simpson, Esq., Hutton Hall, near Preston, for India Cannon Street Chapel Juvenile Society, Mr. Toole, Treas. 50 0 0

Grimshaw Street Chapel Congrega- tional & Juvenile Society, Mr. Tomlinson, Treasurer 15 2 8

Blackpool Branch.

Annual Collection... 1 4 10

Collected by Miss Firth 1 0 0

Subscriptions.

Mr. J. Brown 0 10 0

Mrs. Brown 0 2 6

Mr. Bradshaw 0 5 0

Miss Hamer 0 5 0

Miss Mitchell 0 2 6

Mrs. Robson 0 2 0

Andrew Eccles 0 2 0

Miss Hamer's Mis- sionary Box 0 5 8

Miss Emily Brad- shaw's ditto 0 5 6

Miss Hirst 0 2 6

Smaller Sums 0 3 0

Exs. 6s. 6d.; 4s. 7s.

Less Expenses...

85 14 4**Previously acknow- ledged 148 18 0**

Rockdale.

Providence Chapel.

Rev. G. Snashall, B.A.

Mr. J. Smith, Treasurer.

Missionary Sermons 12 17 5

Juvenile Association 10 0 0

Ordinance Collection for Widows, &c. 2 12 2

United Public Meet- ing 0 6 7

Subscribers.

Mr. J. W. Bamford 0 10 6

Mr. Barrow 0 10 0

Mr. B. Cleas 0 10 0

Mr. A. Howorth 0 10 0

Mr. William Hill 1 0 0

Mr. E. W. Norris 0 10 0

Mr. J. Ouden 0 10 0

Mr. F. Proffitt 0 10 0

Rev. G. Snashall 0 10 0

Mr. Summerskill 1 0 0

Mr. Wm. Walker 0 10 0

Mr. Wm. Wallace 0 10 0

Mrs. G. Whitaker 1 10 0

Mr. Turley 1 10 0

Sums under 10s. 1 5 0

Ladies' Association.

Collected by—

Mrs. A. Howorth 3 0 0

Mrs. G. Whitaker 1 10 0

Exs. 77s. 8d.; 43s. 11s.

St. Helena.

District Auxiliary.

W. W. Pilkington, Esq., Treasurer.

Rev. E. Giles, Secretary.

Hayton.

Congregational Church.

Rev. E. Giles.

Subscriptions.

Rev. E. Giles & Family 5 0 0

Miss Lonsdale 1 10 0

Miss Rigby 1 5 0

Mrs. Roberts 1 0 0

Mr. M. Sparks 1 1 0

Mrs. B. A. Walker 1 0 0

Smaller Subscrip- tions 4 4 4

Miss Lonsdale, for Chinese Medical Fund 1 0 0

For Widows' Fund 5 0 0

Annual Sermons 9 4 6

Annual Meeting 3 10 9

Sunday School 4 0 6

Mr. Greenwood's Missionary Box 0 10 0

37l. 17s. 1d.

Newton-le-Willows.

Congregational Church.

Annual Collections 15 9 3

Missionary Boxes 2 0 9

Exs. 17s. 6d.; 17l. 13s. 6d.

Prescott.

Congregational Church.

Rev. J. Chapman.

Annual Collections, &c., less expenses, 5s. 6d. 4 14 8

Rainford.

Congregational Church.

Rev. J. Widdows.

Annual Collections, &c., less expenses, 5s. 6d. 2 0 8

St. Helena.

Congregational Church.

Rev. J. A. Macfaden.

Annual Collections 24 10 11

Annual Meeting 7 17 0

Sunday School 14 9 9

Exs. 34s.; 43s. 10s. 6d.**100 12 9**

Stand.

Rev. A. Anderson.

Mr. W. Allen, jun., Treas.

Contributions 7 15 0

Tintwistle.

Rev. E. G. Milne, M.A.

Mrs. Rhodes, Treasurer.

Annual Subscriptions.

Rev. E. G. Milne 1 1 0

Mr. T. Rhodes 2 2 0

Mrs. James Rhodes 1 1 0

Mr. Wm. Platt 1 1 0

Mrs. Wm. Platt 1 1 0

Mr. T. Platt 1 1 0

Mrs. E. Platt 1 1 0

Miss Garlick 0 10 0

Mrs. Hyde 0 10 0

Mr. Brown 0 10 0

Mr. W. Rhodes 0 5 0

Collection in Church 7 0 0

Collected by—

Mrs. W. Platt 1 1 8

Mrs. J. Rhodes 0 10 0

Miss Garlick 0 13 10

Female Sunday School 2 11 7

Male ditto 2 12 6

Missionary Boxes.

Miss Kate Milne 1 0 0

A Friend 0 13 0

Mrs. Moor 0 3 0

Miss Ann Senior 0 3 11

Joseph Hampson 0 1 6

A Thank Offering by John Goddard 0 4 6

27l. 6s. 1d.

Wigan Auxiliary.

T. Cook, Esq., Treas.

Rev. W. Roaf, Secretary.

Hindley, St. Paul's Chapel 7 0 0

Orrell, Collection 0 10 2

Wigan.

St. Paul's.

Collection 9 13 6

Juvenile Service 0 11 11

Collected by—

Misses Marsh 7 15 8

Mr. Oliver 6 4 1

Sabbath School 1 9 7

Classes 1 9 7

19s. 13s. 6d.

Hope Chapel.

Collection 14 13 8

Public Meeting 4 5 6

Collected by Mr. Cook 8 2 0

23l. 1s. 2d.

Less Expenses 40 5 1

23 18 5**40 6 8**

LINCOLNSHIRE.

Boston.

Red Lion Street.

Rev. J. Shaw.

John Oldrid, Esq. 2 2 0

Rev. J. Shaw 0 10 6

Collected by Mrs. Freestman 1 3 3

Mrs. Shaw 0 2 0

Mr. Johnston 0 3 0

Mrs. Dickens 0 4 0

Mrs. Stevens 0 4 0

Miss Veall 0 4 0

Miss Wykes 0 4 0

Mr. U. H. Hall 0 3 0

Mrs. Hartley 0 3 0

Collected by Miss Fanny Ould.

Mrs. J. Oldrid 0 6 0

Mrs. Booth 0 5 0

Mrs. Pepper 0 5 0

Mrs. Parker 0 4 0

Mrs. Horton 0 4 0

Mrs. Wilkinson 0 4 0

Mrs. Pearson 0 4 4

Miss Howard 0 3 0

Mr. Coatts 0 2 6

Smaller Sums 0 13 4

Sunday School 0 8 9

Boxes.

Miss F. Oldrid 0 10 4

Collection, Public Meeting 4 1 6

Sacrament, for Widows, &c. 1 13 0

Exs. 9s. 6d.; 13s. 16s.

Gainsborough.

Rev. D. W. Rowe.

Collection 11 13 1

Mrs. Mote Miskerton 0 15 6

For Widows' Fund 1 7 0

W. L. Sharr 1 1 0

Sunday School Chil- dren 1 15 9

Exs. 25s.; 16s. 5s. 10d.

Horncastle.

Rev. S. Betty.

Missionary Sermons 2 5 10

Mr. and Mrs. Long- staff 4 0 6

Hornington Village Meeting 1 0 0

Mr. Stephenson, box 0 3 10

Mrs. Pettigrew's, do. 0 9 7

Misses Longstaff 0 3 0

Mr. J. Ward 0 13 0

Mr. Brown 0 10 0

Exs. 1s. 10d.; 16s.

Lincoln.

Rev. C. Scott, LL.B.

Mr. Scott, Secretary.

Subscribers.

E. C. Bergue, Esq. 1 1 0

Mr. Capp 1 0 0

Mr. Chambers 0 10 0

E. C. Bland, Esq. 0 10 0

Mrs. Caswell 0 10 0

Mr. Gadsley 1 0 0

Mr. Graham 0 5 0

Rev. F. W. J. Kaye (D.) 1 0 0

Mr. Newman 0 10 0

Mr. Leamforth 1 0 0

Mr. Rouse 1 0 0

Mr. Bunstan 1 0 0

Rev. C. Scott 0 10 0

O. Williams, Esq. 1 0 0

Sunday Schools.

Girls 2 8 2

Boys 1 8 10

Collectors' Missionary Boxes

Miss Arnold 2 2 6

Beaumont House Juvenile Aux- iliary 2 10 0

Mrs. Bell 0 5 0

Miss Blakely 2 7 8

Miss Campbell 1 1 6

Masters Caswell 0 10 0

Miss Crooks 0 10 6

Mr. Curtis 0 6 10

Misses Fowkes 1 1 3

Master Gadsby 1 3 0

Misses M. A. & E. Ramford 0 10 0

Miss Ramford 0 12 0

Miss Singleton 8 12 3

Master Thompson 0 8 6

Miss Ward 6 13 0

Collections,	
Sacramental, for	
Widows and Or-	
phans	6 0 6
Sermons and Public	
Meeting	50 0 5
Anonymous, 10s. for	
W. and O., 10s. for	
Special Mission to	
Africa	1 0 0
Public Breakfast ..	10 8 6
Missionary Work-	
ing Party, pro-	
ceeds of work	
sold	2 10 0
<i>Exa. 71s.; 88s. 10s. 4d.</i>	
Spalding, Mr. W.	
Hobson	1 0 0

MIDDLESEX.

Ealing.

Rev. W. Isaac.

Missionary Sermon	9 6 0
Sunday School Chil-	
dren	3 10 2
Subscribers,	
Rev. W. Isaac	1 1 0
Mr. A. Fountain ..	1 1 0
Mrs. Strudwick	1 1 0
Mr. Trail	0 10 0
Miss Dolamore	0 5 0
Mrs. Sewell's Box ..	0 11 1
Mrs. Beach's do.	0 3 0
A Donation	0 2 0
<i>17s. 10s. 11d.</i>	

Edmonton and Tottenham Chapel.

Rev. J. S. Russell.

Collected by—	
Miss Allard	4 19 12
Miss Bunnell	5 5 6
Miss Gittens	2 2 6
Misses Murry and	
Clarke	4 19 0
Misses Wilkinson	
and Richardson ..	0 18 6
Mrs. Osborne	0 10 0
Miss Ponget	0 10 0

Missionary Boxes.

Young Gentlemen	
at Eagle House ..	0 17 6
The Misses Warm-	
ington	0 14 4
Miss Ross	0 8 1
Miss Pennett	0 13 8
Miss M. A. Murry ..	0 8 6
Miss Clifford	0 11 0
Mr. Benson's Chil-	
dren	0 13 1

Juvenile Missionary Association.

Collected by half-	
penny week Sub-	
scription	8 0 10
Dicto, by Miss Isa-	
bella Gray	1 1 0
Miss Cox, Anon.	0 1 1
<i>Exa. 21s.; 51s. 13s.</i>	

Enfield.

Chase Side Chapel.

Rev. W. Slater.

Miss Stone, Treasurer.	
Collected by Miss Slater.	
J. C. Olive, Esq.	5 0 0
Rev. W. Slater	2 2 0
J. Stone, Esq.	2 2 0
Miss Stone's box ..	0 10 0
Mrs. Bonfield	1 1 0
Dr. Godfrey	1 1 0
Mrs. Godfrey	1 1 0
Master Godfrey's	
Box	0 13 8
Mr. Le Mare	1 1 0
Mrs. Hunter	1 1 0
Mrs. Albany	0 10 0
Mrs. Riches	0 10 0
Mr. Bidley	0 10 0
Mrs. Laxett	0 10 0
Mrs. Bowes	0 5 0

Mrs. Barker	0 5 0
Mr. Gibbons	0 5 0
Mr. Logsdon	0 2 6
Collected by Miss Adams.	
Mrs. Postans	1 1 0
Miss Adams	0 10 6
Miss Ainger	0 5 0
Mrs. Notts	0 5 0
Mrs. B. Notts	0 5 0
Mrs. J. Biscoe	0 5 0
Mrs. Wakeley	0 5 0
Mr. Farr	0 4 6
Mrs. Clark	0 4 6
Mrs. Ambrose	0 4 4
Mrs. Searle	0 4 4

Collected by Mrs. Grant.

Mrs. Grant	0 8 8
Mr. Stilwell	0 4 4
Mrs. Stilwell	0 4 4
Mr. G. Stilwell	0 2 2
Mr. Oastle	0 4 4
Miss Winch	0 4 4

Old Independent Chapel, Chase Side.

Rev. J. Stribling.

Mrs. Barber	0 10 6
Rev. J. Stribling ..	0 10 6
E. H. Stribling	0 5 6

Collected by—

Mrs. Stribling	0 16 4
E. H. Stribling	4 15 4
Sunday School	0 11 8
Public Meeting, less	
expenses	2 12 8

Juvenile Association.

Louisa Hicks	0 4 11
E. Fairhead	0 3 6
A. Cousins	0 4 6
W. Barber	0 3 8
E. Finch	0 2 11
E. Randall	0 2 11
<i>11s. 4s. 6d.</i>	

Winchmore Hill.

J. Feltham, Esq., for	
Madagascar	3 3 6

Finchley.

Rev. C. R. Howell.	
Mrs. Howell, Secretary.	
Miss Taiter, Treasurer.	

Collected by Mrs. Howell.

Rev. C. R. Howell ..	1 1 0
Mrs. Howell	1 1 0
Joseph Crane, Esq.	25 0 0
Dicto, for Boy in	
Bangalore School ..	5 0 0
Miss Taiter	1 1 0
Mr. Laurence, (D.) ..	1 1 0
Small Sums	0 8 6
Missionary Box	0 15 5

Collected by Miss Lane.

Miss Lane	1 0 0
Mrs. Bonsfield	0 10 0
Miss Bonsfield	0 10 0

Collected by Miss Ford.

Mr. Ford	1 0 0
Mrs. Ford	0 10 0
Miss Ford	0 10 0
Small Sums	0 6 0

Collected by Miss Murphy.

Mr. Murphy	0 10 0
Mrs. Clifford	0 10 0
Mrs. Lawley	0 10 0
Mrs. Walters	0 10 0
Small Sums	2 0 10

Collected by—

Miss A. M. Cabitt ..	2 4 8
Emma Harris	0 15 1
William Foskett	1 14 8

Collected by Annie Bolton.

Mrs. F. B. New	0 10 0
Small Sums	0 9 10

Miss E. Murphy's	
Box	0 13 5
T. Saville's ditto ..	0 5 7
E. Saville's ditto ..	0 2 11
Children's Working	
Party	0 8 6
Chapel Missionary	
Box	1 12 4
Collection, May 1861	
For Widows' Fund ..	3 11 10
<i>60s. 3s. 3d.</i>	

Hammersmith.

Rev. R. Macbeth.

Mrs. Starkey, Treas.	
Mrs. Macbeth, Secretary.	

Collection in May ..	6 3 6
Sacramental Collec-	
tion for Widows	
and Orphans	2 1 6

Collected by Mrs. Noice.

Mrs. & Misses Scott	0 13 10
Rev. A. and Mrs.	
Sums under 10s.	0 13 10

Collected by Miss Talfourd

Mrs. H. Eyles	0 8 8
A. and Jane Bignal ..	0 8 8
Miss Cumming	0 8 4
Miss Talfourd	1 0 0

Collected by Mrs. F. Thomas.

Mrs. and Misses	
Starkey	1 10 0
Mr. and Mrs. Jones ..	0 8 8
Mrs. F. Thomas	0 10 0
Sums under 10s.	0 13 0

Collected by Miss Cumming.

Sums under 10s.	0 19 8
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Collected by Mrs. Macbeth.

Boxes.	
Miss Welchman	0 11 2
Miss Cumming	0 13 0
Mrs. and Miss Smith ..	0 8 4

Collected in Sunday School.

Weekly Contribu-	
tions, (3 years) ..	2 16 0
<i>20s. 15s. 9d.</i>	

Hornsey.

Park Chapel Auxiliary.	
Rev. J. Corbin, President.	
Mr. J. Cook, Treasurer.	

Rev. R. Fletcher, Secretary.

Subscriptions & Donations,	
1861-2.	
Mr. Andrews	4 4 0
Mrs. Asher	0 4 4
Mrs. Bachelor	2 2 0
Mr. Baker	1 1 0
Miss Banger	1 1 0
Mr. Bult	1 1 0
Mr. & Mrs. Burney ..	0 5 0
Miss Boyd	0 5 0
Miss Charlton	0 5 0
Miss Chandler	0 9 0
Mr. Clark	0 5 0
Mr. Clayton	0 5 0
Mrs. Clark	0 6 0
Rev. J. Corbin	5 5 0
Mr. Cook	1 1 0
Mrs. Cockburn	0 10 0
Mr. J. W. Corbin	0 5 0
Mrs. Cooper	0 5 0
Mrs. F. Cook	0 5 0
Mr. Cuff	2 10 0
Mr. Crasshaw	1 1 0
Miss Farmana	0 5 0
Mrs. Farrow	0 10 0
Miss Fleming	0 10 0
Rev. R. Fletcher	1 1 0
Miss Fletcher	0 7 0
Miss E. Fletcher	0 7 0
Mrs. F. Fleming	1 1 0
Mr. & Mrs. Foxwell ..	3 3 0

Miss Foxwell	1 1 0
Friend, per Mr. J.	
Cook	5 5 0
Friend, per Mr. J.	
Cook	0 10 0
Friend, per Mr. J.	
Cook	0 5 0
Mr. Gains	1 1 0
Mr. W. Goodman	1 1 0
Miss Graham	0 10 0
Mr. Hazell	5 5 0
Mr. W. Hazell	0 10 0
Mr. C. Hazell	0 10 0
Mrs. Harris	0 5 0
Miss Hodgland	0 10 0
Mr. Hill	0 5 0
Mrs. Hill	0 5 0
Mr. & Mrs. Hindley ..	5 0 0
Mr. and Mrs. Jones ..	0 10 0
Mrs. Jones	0 10 0
Mrs. Leighton	0 5 0
Miss S. Little	0 6 0
Miss Little	0 5 0
Mr. Mackay	1 1 0
Mrs. Macey	1 0 0
Miss Money	0 10 6
Mrs. Oliver	0 10 6
Mrs. Porter	1 1 0
Mrs. Portmore	0 10 6
Mrs. Pradett	0 5 0
Mr. & Mrs. A. Rix	0 10 6
Mrs. Rix	0 10 0
Miss Rix	0 5 0
Mr. & Mrs. H. Smith ..	2 2 0
Mrs. J. Smith	0 10 0
Mrs. N. Smith	1 1 0
Thos. Smith	0 5 0
Mrs. Spence	0 10 0
Mr. Snow	0 5 0
Mr. Shallard	0 10 6
Mr. B. K. Thomson ..	2 2 0
Mr. Thoroughgood ..	1 1 0
Mr. & Mrs. Tomlin	2 2 0
Mrs. Underwood	0 10 0
Mrs. Underwood	0 10 0
Mrs. Waugh	0 10 0
Mrs. Westmoreland ..	0 10 0
Mr. and Mrs. Willis ..	5 0 0
Mrs. Wilson	0 15 0
Sums under 4s. 4d.	4 13 4

The above collected by—

Miss Thomson and	
Miss M. F. Cook	22 15 4
Miss Cook and Miss	
Graham	10 7 0
Mrs. Fleming	0 10 0
Mrs. Hazell	13 10 0
Miss Rix and Mrs.	
Foxwell	21 14 0
Mrs. Cole	1 7 9
Mrs. Macey	0 13 0
Master J. J. Corbin ..	5 0 0

Missionary Boxes.

Mrs. Clarke	0 9 2
Mrs. Cornwell	0 2 5
Miss Foxwell	0 10 3
Miss Goodman	0 2 5
Miss Hedgland	0 9 3
Miss Littleford	0 5 2
Master A. Lander	0 11 6
Mrs. Macey	0 3 4
Miss Fletcher	0 8 1
Mrs. Oates' Scholars	
and Master	1 0 2
Philips	0 7 5
The Misses Podmore ..	0 5 1
Miss Rix	0 2 11
Mrs. Spencer	0 2 6
Mr. Underwood	0 5 0
Sunday School Boxes	
Dicto Subscription ..	1 1 0

Of the above £1. 15s. 9d., 3s.

are for a Native Child in India.

Box in Vestry	0 0 5
Fractions	0 0 6
Collected by Mrs. M.	
F. Cook, for China ..	1 19 0
Collection at Public	
Meeting	10 15 8
Collected after Ser-	
mons	15 4 4
For Widows and	
Orphans	7 3 6
Total	123 16 9

Hounslow.		Mrs. Clinton.....		Mr. Jack's Children		Fakenham.	
I. Juvenile Association.		Miss Howard's		Missionary Sermons		Rev. W. N. Anstey.	
Collected by—		Young Gentlemen		Mr. T. B. Batchelor		Sabbath Collection.....	
				(A.)		Collection, Public	
				271. 12s. 7d.		Meeting	
				Tabernacle.		Ditto, for Widows	
				Collected by—		and Orphans.....	
				Miss Miles.....		Mr. J. Tyson.....	
				Miss Furney		Mr. W. Fiddget	
				Missionary Boxes.		Mr. C. Case	
				Mr. Chapel		Mrs. J. Hall	
				Miss Austin.....		Mrs. W. Hall	
				A. Graham.....		Mrs. W. Santy	
				W. Compton		Mrs. F. B. Middleton ..	
				Missionary Sermons		Mrs. B. Hamond ...	
				151. 8s. 6d.		Collected by—	
				Mill Street Chapel.		Miss Cooper	
				Collection after		Jan. Crisp.....	
				Children's Meet-		Emma Cook	
				ing.....		Mary Anstey	
				Collection		Alice Roberts	
				Collected after Pub-		Joseph Hamond.....	
				lic Meeting		Jane Gates	
				Exs. 18s. 6d.; 501. 9s. 7d.		H. Middleton	
						Ellen Magnets.....	
						Mary Burrell	
						W. Davey	
						Sunday School.....	
						Mrs. Santy	
						C. Case	
						Fractions	
						151. 5s.	
						Guestwick and Briston.	
						Rev. R. Drane.	
						Donation by Miss	
						E. Cooke.....	
						Subscriptions	
						Collected by Mrs.	
						H. J. Ireland	
						Collection by Deputa-	
						tion	
						Sacramental Collec-	
						tion for Widows,	
						&c.....	
						611. 4s.	
						Gorleston.	
						Rev. Geo. Frith.	
						Collection	
						2 10 0	
						North Walsham.	
						Rev. C. Goffe.	
						Collected by—	
						Miss Brown.....	
						Miss M. A. Brown.....	
						Miss Codling	
						Mrs. Dye	
						Mrs. Durrant	
						Mrs. Howlett	
						Mrs. Lubbock	
						Mrs. Park	
						Mrs. Scott	
						Small Sums	
						Collection	
						Exs. 4s. 4d.; 41. 3s. 4d.	
						Norwich.	
						Moiety of Collec-	
						tions at United	
						Meetings of the	
						London and Bap-	
						tist Missionary	
						Auxiliaries, held	
						at St. Andrew's	
						Hall	
						Rev. W. N. Ripley,	
						M.A. (2 years)	
						John Wright, Esq.,	
						Buxton, ditto	
						2 0 0	
						Rev. J. Abbs.	
						Misses Willett, for	
						Parechaley	
						Mrs. Bleakley.....	
						Norwich Teacher,	
						Parechaley	
						Ditto, for Susannah	
						Sarah Bleakley	
						A Friend, for Wil-	
						liam Fletcher	
						Ditto, for Arumy	
						Female Teacher of	
						the Village School	
						Misses Hensell	
						0 10 0	
						0 14 0	
						0 13 0	
						1 4 8	
						51. 14s. 11d.	
						Diss.	
						Rev. J. Field.	
						Collection	
						1 13 0	

Mrs. J. Brooks	0 5 0
Mrs. Ling and Mrs. Green	0 7 6
A Friend	0 2 6
	172. 9s.

The Chapel in the Field.
Rev. Philip Colborne.

Mr. W. P. Jarrold, Secretary.	
Mr. Jas. Middleton, Treas.	
Annual Collection	24 7 5
Rev. P. Colborne	1 1 0
Mr. Edw. Bennett	1 0 0
Isaac Bugg, Esq.	1 1 6
John Copeman, Jun., Esq.	0 10 0
Geo. Etheridge, Esq.	2 2 0
Mrs. W. E. Etheridge	2 2 0
T. R. Ellis, Esq.	1 1 0
Mr. B. Fuller	0 10 0
C. M. Gilson, Esq.	1 1 0
Wm. Hall, Esq.	1 0 0
Mr. Hickenton and Family	0 18 0
Mr. W. P. Jarrold	2 2 0
Mr. Saml. King	1 0 0
Mr. Jas. Middleton	0 10 0
Mr. W. F. Paul	1 1 0
Hy. Spelman, Esq.	1 0 0
Collection for Widows' Fund	5 0 0
A Friend, for Farmine at Travancore	1 0 0

Collected by—

Mrs. John Copeman	5 14 0
Miss Dhall	0 10 0
Miss Hickman	1 8 0
Miss Spelman	1 0 0
Miss Gayler	0 13 0
Miss Middleton	0 8 0
Miss E. S. Copeman	0 8 0
Mr. W. F. Jarrold's Bible Class	0 8 8
	594. 13s. 2d.

Old Meeting.

Rev. John Hallett.

Mr. Edward Balls, Treas.	
Mr. Hancock, Secretary.	
Offering Boxes, after Sermons	6 3 8
Meeting of Collection for Orphan Fund	2 0 0
Miss Brightwell, for Helmore Orphans	5 0 0

Subscriptions.

T. Brightwell, Esq.	5 5 0
R. Coaks, Esq.	1 1 0
E. Cullingford, Esq.	1 1 0
Ditto, Family Box	1 4 0
Rev. Jno. Hallett	1 1 0
Mrs. Hallett	0 10 0
Mr. T. Jarrold	1 1 0

Ladies' Auxiliary.

Collected by—

Miss Bateman and Mrs. Hallett	1 11 10
Miss Foulger	0 15 8
Mrs. Gaze	3 12 10
Mrs. Pedder	1 5 0
Mrs. A. Piper	0 10 0
Miss Sothorn	1 1 0
Miss Theobald	1 1 0
Juvenile Missionary Society, including 157. for Native Teachers, W. Bridge, and Wife, at Pareychaley	24 13 4
Exs. 14s. 6d., 66s. 10s. 1d.	

Princes Street Chapel.

Rev. J. Alexander.

Rev. E. S. Prout, M.A.

J. Butcher, Esq., Treas.	
Mr. Harmer, Secretary.	
Annual Subscribers.	
Rev. J. Alexander	2 2 0

Mr. Abbs	0 10 0
William Barkett	1 1 0
Mrs. Beales	0 10 0
Mr. Belding	0 10 0
Thos. Brooks	1 1 0
J. Butcher, Esq.	5 0 0
Ditto, Boys' School, Blackheath	1 0 0
Ditto, Widows' Fund	1 0 0
Robt. Butcher, Esq.	1 1 0
Hy. Butcher	0 10 0
Mr. Bream	1 0 0
Mr. Corsbie	1 0 0
P. Clowes, Esq.	1 0 0
Mr. Cunningham	0 4 0
J. B. English	2 0 0
Mrs. Flower	1 1 0
Miss Flower	0 10 0
Thos. Harmer	2 0 0
H. W. Harmer	2 0 0
Hy. Miller, Esq.	1 1 0
Miss Musgrave	1 1 0
Mrs. Nettleton	0 10 0
Rev. E. S. Prout	1 0 0
Joseph Pigg	0 10 0
Fred Pigg	1 1 0
Samuel Pigg	2 10 0
Mr. Robt. Powell	0 10 0
Mr. Alfred Page	0 10 0
Mrs. Stebbings	1 0 0
Mr. Sutton	0 10 0
Mr. Simpson	0 10 0
Mrs. Tolson	0 10 0
G. Womack, Esq.	0 10 0
Mr. Wakefield	0 5 0

Special Contributions, for Pareychaley.

Princes Street Sunday School, for Native Teacher, Eliz. Russell	5 0 0
Miss Louisa Willett, for Native Teacher, Mary Ann Larington	2 10 0
Mrs. A. F. Buscarlet, for Martha Agnes Lines	2 10 0
Miss Willett, do. Margaret Elizabeth Willett	2 10 0
A Lady, for the Education of a Tamil Boy, Henry Farrington, per Mr. Sutton	2 10 0
Mrs. Wm. Fletcher, for Native Teacher, William Fletcher	10 0 0
Miss Livock's Working Party	2 11 0
Annual Collection	21 15 5
Sacramental Collection for Widows and Orphans	6 5 0
Ditto, for Mission Schools	5 5 0

Collected by—

Miss Boardman	8 0 0
Miss Grinter	2 18 0
Miss Cossey	1 2 4
Miss L. Willett	1 12 4
Mrs. Dawson	1 0 0
James Reid	3 0 0
Robt. Cooke	1 13 0
Miss E. Pigg	1 11 6
Miss F. Bishop	1 9 3
Miss De Carle	1 8 2
Miss Corsbie	1 5 0
Edwin Boardman	1 4 9
Lucy Miller	1 4 0
Miss Higgins	0 14 0
R. Livock	0 13 5
J. Dye	0 12 8
S. Reid	0 12 8
— Parker	0 12 7
J. Henderson	0 11 5
H. McKeown	0 9 0
A. Hannah	0 7 0
King Street School, J. Graham	0 6 11
F. Holmes	0 6 8
P. Bullard	0 6 8
M. Lovewell	0 6 0
A. Tayner	0 6 0
S. A. Lens	0 6 0
S. Gosling	0 6 0
S. Bunting	0 4 4
E. Lens	0 3 0

J. Mitchell	0 2 11
A. Bowgen	0 2 1
D. Reid	0 1 9
R. Daynes	0 1 9
M. Leist	0 1 4
	1382. 6s. 1d.

Thetford.

Collection	3 10 0
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Wells.

Rev. E. B. Hickman.

Contributions	5 12 6
Sacramental Collection for Widows and Orphans	0 15 0
	64. 7s. 6d.

Wortwell.

Rev. J. Winter.

Congregational Collection	1 14 0
Collected by Oliver Winter	0 10 0
	21. 4s. 6d.
Less Expenses	0 5 0
	429 1 11

Harleston.

Rev. S. Laidler.

Rev. S. Laidler	2 0 0
A Friend	1 0 0
Mr. Pratt	0 10 0
Mr. Coleby	0 10 0
Mr. Shepherd	0 10 0
Sums under 10s	1 14 8
Public Collection	2 15 6
Sabbath School, for the Indian Orphans Ellen Laidler & Susan Priest	6 0 0
Ditto, for Madagascars	8 7 4
Widows' and Orphans' Fund	1 5 0
Exs. 6s. 6d.; 192. 6s.	

Lynn.

Union Chapel.

Contributions, per Mr. J. Kerkham	0 8 0
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Wymondham.

Rev. J. Anderson.

Collected by Miss Anderson	1 10 0
Master Taylor's Box	0 4 1
Other Boxes	0 6 4
	21. 0s. 5d.

Yarmouth.

Rev. W. Tritton and Rev. W. Griffith, M.A.

Mr. S. C. Burton, Treasurer.	
Misses Ames	2 0 0
Mr. S. W. Spelman	1 0 0
Collected by Miss H. Roberts.	
Mrs. Shelly	2 2 0
Mr. J. W. Shelly	1 1 0
Mr. J. Clowes	1 1 0
Mr. G. W. Clowes	1 0 0
Mr. W. T. Fisher	0 10 0
Miss Roberts	0 4 0
Miss Sarah Roberts' Class	0 10 0

Collected by Miss Boardman.	
Mr. J. Brightwen	1 1 0
Miss Boardman	0 10 0
Miss A. Boardman	0 10 0
Mr. W. P. Brown	1 1 0
Mrs. Creak	1 1 0
Mr. G. B. Palmer	1 0 0

Mrs. Fellows	1 0 0
Mrs. S. C. Burton	0 10 0
Miss L. Palmer	0 10 0
Mr. D. B. Palmer	0 10 0
Mr. J. H. Palmer Jun.	0 10 0
Mrs. N. Palmer	0 10 0
Mr. Humphreys	0 10 0
M. K. T. Brown	0 8 0
Mr. W. Brown	0 8 0
Mrs. Fulcher	0 8 0
Mrs. Towns	0 5 0
Mrs. Appleton	0 4 0
Mrs. Gulham	0 4 4
Mr. Moore	0 2 8
Mrs. Moore	0 2 8
For a Girl in the School at Nagercoll, collected by Miss Boardman	3 5 0

Collected by Miss G. H. Fellows.

Mr. Sewell	0 10 0
Mr. Martins	0 8 0
Mrs. Emmerson	0 2 0

Missionary Boxes.

Mrs. J. H. Palmer, Jun.	0 10 6
Mrs. Milligan	0 8 0
Emma and Alice Palmer	0 10 10
Miss Edith Burton	0 2 5
Mrs. Bullen	0 4 0
Mrs. Claxton	0 2 9
Master Tomkins	0 2 4

Collections.

King Street Chapel	4 10 1
Gaul Street Chapel	4 2 6
Juvenile Meeting	2 12 0
Public Meeting	4 10 8
Exs. 22s.; 434. 2s. 11d.	

NORTHAMPTONSHIRE.

Creaton.

Rev. T. E. Noyes.

Public Meeting	3 14 1
Sacramental Collection for Widows' & Orphans' Fund	1 1 8

Annual Subscriptions.

Mr. Edw. Lantbery	1 1 0
Mr. Wm. Lantbery	0 10 0
Mr. Smith	0 10 0

Collected by—

Miss Pearson	0 7 8
Miss N. Turry	0 6 0
Miss Whitney	0 5 2

Boxes.

Louisa Allard	0 1 1
Mrs. Betts	0 4 6
Mrs. Chapman	0 6 0
Miss F. Dunkley	0 6 0
Mrs. Green	0 6 11
Mrs. J. Lantbery	0 2 6
Miss Katie Noyes	0 2 4
Mr. Powers	0 5 4
Master J. Sherman	0 5 6
Annah Smith	0 2 6
Miss Tippler	0 2 6
Mrs. Wiggins	0 1 0
Sunday School	1 0 10
Missionary Prayer Meeting Box	0 4 10
Exs. 2s. 3d.; 194. 0s. 6d.	

Daenstry.

Rev. H. Lee.

Collected after Annual Sermon, less Expenses, 18s. 6d.	4 14 2
Sacramental Collection for the Widows' and Orphans' Fund	1 0 0
Ditto, 1860.	6 16 0

Juvenile Association.		Collected by Miss Wiggins.		West Clayton Street Chapel.		Miss Elphinstone... 1 8 1	
Collected 5 16 11		Mr. R. Wiggins 0 12 0		Rev. H. T. Robjohns.		Misses Gibson 1 7 0	
Collected by Miss		Mrs. Wiggins (Orton) 0 5 0		Mr. Goddard and		Misses Wright 1 6 2	
Annie Leigh.... 1 6 0		Mrs. W. Wiggins		Family 2 0 0		Misses Haddaway... 0 17 10	
13 13 1		(Draughton)..... 0 4 0		Mr. E. Charlton..... 1 1 0		Fawcus 0 17 2	
Less Magazines .. 1 12 9		Miss Wiggins, ditto 0 4 0		Mr. J. Warwick 1 1 0		Mrs. George Ewart. 0 10 3	
12 0 4		Miss Mary Wiggins, ditto 0 4 0		Mr. J. Leathart 1 0 0		Miss M. Wheldon .. 0 12 0	
		Mr. Welford 0 4 0		Mr. C. Harrison 0 10 0		Miss M. Ewart 0 8 1	
		Mrs. Bates (Harrington) 0 4 0		Mr. Fraser 0 10 0		Missionary Boxes, from Sabbath	
		Smaller Sums 0 8 0		Mr. C. Harrison 0 10 0		School 1 14 10	
Kettering.		Collected by Miss Dyke.		Mr. John Aydon ... 0 10 0		Missionary Prayer	
Rev. T. Toller.		Mr. J. M. Cole 1 0 0		Mr. P. Carr 0 10 0		Meetings 2 11 3	
Mr. W. Toller, Treasurer.		Exs. 2s. 10d.; 9l. 10s.		Mr. Oubridge 0 10 0		Previously reported 35 10 0	
Sacramental Offering for Widows and Orphans 2 0 0		NORTHUMBERLAND.		Smaller Sums 6 15 0		For Widows' Fund. 4 0 0	
Collections and Subscriptions 10 6 10		Newcastle-on-Tyne Auxiliary.		West Clayton St. School 3 10 0		97l. 0s. 3d.	
Mrs. Tansley's Missionary Box 0 12 0		D. H. Goddard, Esq., Treas.		Branch School 1 2 0		NOTTINGHAMSHIRE.	
Sabbath Schools 0 18 3		Subscriptions.		Anniversary Collections 13 7 11		Mansfield.	
Female Adult Class Rev. T. Toller 1 0 0		J. C. Lamb, Esq. 3 0 0		Widows & Orphans. 4 10 0		For Widows' Fund 1 2 3	
Mr. Toller, sen. 1 0 0		Mr. James Douglas. 0 10 0		45l. 16s. 11d.			
Mr. Wm. Toller 3 0 0		Mr. Henry Angell .. 1 1 0		107 0 2			
Mr. Joseph Toller... 1 0 0		Messrs. Jas. Annandale and Sons 1 1 0		Less Expenses... 0 14 0			
Mr. Stockburn 1 0 0		Rev. Dr. Bruce 1 1 0		106 6 2			
Mr. J. T. Stockburn 1 0 0		John Fenwick, Esq. 1 1 0		Walker Iron Works.			
Mr. John Wallis ... 1 0 0		Mr. W. C. Marshall 0 10 0		Welsh Independent Church.			
Mrs. Sharp 0 10 0		Joseph Mather, Esq. 1 1 0		Monthly Collections 0 15 7			
Mr. Goosey 5 0 0		9l. 4s.		John Thomas, Esq. ... 1 0 0			
Mr. Manning 0 10 0		St. James's Chapel.		Mrs. Thomas 0 10 0			
Mr. Brimley 1 0 0		For Widows' Fund. 8 8 0		John H. Thomas, Esq. 0 10 0			
Mr. Loasby 0 10 0		James Mather, Esq., for Missions to Africa 5 0 0		Talesin Thomas, Esq. 0 10 0			
Mr. Hodges (2 years) 1 0 0		Collected by Mrs. Cooke.		Rev. J. James 0 2 6			
Mr. F. Sharp 0 10 0		Mr. George Bell 1 0 0		Mr. Rees Davies 0 2 6			
Mr. and Mrs. Hawthorn 2 0 0		Mr. George Brewin .. 0 10 0		Mr. John Jones 0 2 6			
Mr. Hobbs 1 0 0		Mrs. Dean 0 10 0		Mr. Charles Evans .. 0 2 6			
Mr. Eyer 0 10 0		Mr. John Fletcher... 1 0 0		Mr. Ben. Evans 0 2 6			
Exs. 23s. 3d.; 35l. 4s.		Mr. J. Robson 1 1 0		Mrs. Ben. Evans 0 2 6			
Market Harborough.		Mr. and Mrs. K. Watson 0 10 0		Mr. David Evans 0 2 6			
Additional Subscriptions.		Sums under 10s. 2 5 0		Mr. Jenkins Jones ... 0 2 6			
R. B. Heygate, Esq. 2 0 0		Collected by Miss Laidlaw.		Mr. John Le Griffiths 0 2 6			
Sir W. Brooke, Bart. 1 1 0		Mr. Pretious 1 0 0		Mr. John Davies 0 2 6			
Mrs. Heygate 1 1 0		Mrs. Robertson 0 10 0		Mr. David Jones 0 2 6			
W. Andrews, Esq. 1 0 0		Mrs. W. A. Whitefield Sums under 10s. 0 15 0		Mr. Thomas Morgan .. 0 2 6			
Mr. H. Hackett 1 0 0		Collected by Miss Dunford.		Mr. William Hart ... 0 2 6			
Mr. R. Goward 0 5 0		Mr. T. P. Barkas ... 0 10 0		Exs. 74s. 5l.			
Mr. Spell 0 5 0		Mr. A. Taylor 0 10 0		North Shields.			
Mr. J. Eady 0 5 0		Sums under 10s. 1 0 6		Rev. A. Jack.			
Smaller Sums 0 12 10		Chapel Sunday Scholars, for the Education of a Coloured Boy and Girl 1 12 2		Mrs. Pow, Treas.			
Previously Reported 69 17 2		Previously reported 19 2 2		Mr. M. Atkinson 1 1 0			
73l. 17s.		45l. 15s. 5d.		Mr. W. H. Atkinson 1 1 0			
Northampton.		St. Paul's Chapel.		Mrs. Armstrong 0 10 0			
B. Stevenson, Esq. 10 0 0		Rev. A. Reid.		Mr. R. Avery 0 10 0			
Oundle.		Rev. A. Reid.		Dr. Bramwell 1 0 0			
Mr. G. Jelley, Treasurer.		Rev. A. Reid.		Miss Burrell 0 10 0			
Public Meeting 4 4 0		Rev. A. Reid.		Mr. Alex. Crighton .. 0 10 0			
Widow and Orphans' Fund 1 10 0		Rev. A. Reid.		Miss Dale 0 10 0			
Mr. Edw. Davey 0 10 0		Rev. A. Reid.		Mr. Ewart 1 1 0			
Miss Faircloth 1 1 0		Rev. A. Reid.		Mrs. Fawcus 5 0 0			
Mrs. Fisher 1 1 0		Rev. A. Reid.		Miss Fawcus 1 0 0			
Master Willie Fisher 0 10 0		Rev. A. Reid.		Mr. John Fawcus ... 0 10 0			
Mr. Godfrey 1 1 0		Rev. A. Reid.		Mr. Robert Forth... 0 10 0			
Miss Green 1 10 0		Rev. A. Reid.		Mr. Robert Forster, for Schools 0 10 0			
Collected by ditto 3 5 0		Rev. A. Reid.		Mr. Gibson, chemist 1 1 0			
Ditto, and Friend, for Native Teacher 10 0 0		Rev. A. Reid.		Mr. Gibson, sail-maker 1 0 0			
Mrs. Dalby 0 5 0		Rev. A. Reid.		Mr. T. J. Harbutt... 0 10 0			
Mr. G. Jelley 1 1 0		Rev. A. Reid.		Miss Hutchinson ... 0 10 0			
Miss Jelley 0 5 0		Rev. A. Reid.		Rev. A. Jack 1 0 0			
Miss Louisa Jelley 0 5 0		Rev. A. Reid.		Mr. Thos. Jackson .. 0 10 0			
Mr. Richard Jelley 0 5 0		Rev. A. Reid.		Mrs. Lawrie 1 1 0			
Mr. Whitney 1 1 0		Rev. A. Reid.		Misses Ogilvie and Hunter 0 10 0			
27l. 14s. 6d.		Rev. A. Reid.		Miss Peacock 0 10 0			
Rothwell.		Rev. A. Reid.		Mrs. Peters 0 10 0			
Rev. Evan Lewis, B.A., F.R.G.S., &c.		Rev. A. Reid.		Mrs. Pow 5 0 0			
Collection 3 7 10		Rev. A. Reid.		Mr. Robert Procter, for Schools 1 0 0			
Collected by Master Jobson		Rev. A. Reid.		Mr. John R. Procter, for do. 1 0 0			
Mr. C. Hafford 1 0 0		Rev. A. Reid.		Miss Sarah Robson .. 0 5 0			
Miss Hall 1 0 0		Rev. A. Reid.		Mr. John F. Spence 0 5 0			
Rev. E. Lewis 0 12 6		Rev. A. Reid.		Mrs. Still 1 1 0			
Smaller Sums 0 6 0		Rev. A. Reid.		Mr. G. M. Popman .. 0 10 0			
		Rev. A. Reid.		Mr. E. M. Young 1 0 0			
		Rev. A. Reid.		Mr. Charles Young .. 2 0 0			
		Rev. A. Reid.		Rev. James Willis .. 1 1 0			
		Rev. A. Reid.		For Native Teachers 5 16 6			
		Rev. A. Reid.		Young Ladies' Association.			
		Rev. A. Reid.		Collected by—			
		Rev. A. Reid.		Miss Wake 1 14 4			
		Rev. A. Reid.		Misses Ogilvie and Forth 1 11 9			

Mrs. Yonge	1 1 0
Sums under 10s.	0 5 0
Missionary Boxes.	3 10 0
Ditto Sermons	11 9 0
Public Meetings	25 4 8
Boys' Sunday School	1 13 0
Collected by Miss White, for two Orphans in Mrs. Maull's School, Nagercoil, Emily Rowland & Maria bella Howard	6 0 0
Contributions for Widows and Orphans	5 0 0
Collection after Public Meeting at Stoke Row	3 4 0
Collections at Peppard	1 3 2
Girls' Sunday School, for Native Teacher	3 0 0
Girls' Sunday School Collected by Mrs. Cripps	0 13 0
	0 8 0
92l. 2s. 6d.	

Pheasant's Hill, Hambleden.

Rev. J. Brown.

Collection at Public Meeting	6 11 5
Collected by Mrs. Brown	1 7 0

Missionary Boxes.

Mrs. Brown	0 10 0
Mrs. Tranter	0 4 7
Mrs. Denham	0 3 2
Mary Mason	1 1 0
Matilda Dowdell	0 7 2
Louisa Allnatt	0 6 2
Ellen Keene	0 5 0
Philip Keene	0 4 0
Henry Reed	0 4 4
Bertie Lenke	0 2 0
Thos. Timberlake	0 3 5
Mary Ann Cooper	0 3 4

12s.

Steeple Aston.

E. Creek, Esq., (A.)	3 0 0
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RUTLANDSHIRE.

Uppingham.

Rev. R. Wilson.

Subscribers.

Miss Godfrey	1 0 0
Rev. J. Green	0 10 0
Mr. S. Halford	0 10 0
Mr. Hart	1 0 0
Mrs. Healy	0 10 0
Mr. Hope	1 0 0
Mr. W. Hopkins	1 1 0
Mr. B. Hopkins	1 1 0
Mr. Langley	1 1 0
Mr. & Mrs. Pateman	0 10 0
Mr. Perkins	0 10 0
Mr. Jno. Sculthorpe	1 1 0
Mr. Jas. Sculthorpe	1 1 0
J. T. Springthorpe, Esq.	1 1 0
Mr. Springthorpe	1 1 0
Masters Springthorpe	0 4 0
Mr. C. Springthorpe	0 4 0
The Misses Gambridge	0 13 0
Mr. Wade	1 1 0
Sacramental Collection for the Widows' & Orphans' Fund	2 0 0
Collected at a Missionary Meeting	1 1 3
Collected by—	
Miss Green	0 10 0
Sunday School Children	2 14 8
21l. 12s. 6d.	

SHROPSHIRE.

Newport.

Rev. W. Paton.

Mr. W. Silvester, Treasurer.

Subscribers.

Mr. H. Chalmers	1 1 0
Mr. David Davies	1 0 0
Mr. D. Davies	0 10 0
Miss M. C. Dawes	0 10 0
Mrs. Dawes	1 1 0
Mrs. D. Edwards	0 10 0
Mr. W. Humphreys	0 10 0
Mr. B. Parton	0 10 0
Mr. C. Silvester	1 1 0
Mr. W. Silvester	2 10 0
Mr. M. Thompson	1 1 0
Mr. J. Treasure	1 1 0
Ditto, Family Subscription	0 8 8
Missionary Sermons Collected by Mr. and Miss Silvester from Bank Sunday School & Friends	2 15 0

Juvenile Society.

Collected by—

Misses Lowe and Fairhurst	1 3 0
Misses A. and M. J. Reid	0 7 10
Miss Roberts	1 0 0
Miss M. E. Lee	0 7 3
Miss Pidgeon	0 4 4
Miss A. Gosnell	0 8 9
Master J. M. C. Paton	0 5 0
Master G. K. Barlow	0 3 5
Master W. Edwards	0 2 8
Independent Chapel Sunday School Boxes	1 15 1
Ditto Collection	0 9 4
Mrs. Thompson's Class Box	1 0 0

Family Boxes.

Mrs. Greenfield	0 2 0
Miss H. Smart	0 5 9
Miss Worrall	0 2 4
Mr. J. Rogers	0 4 0

27l. 0s. 6d.

Oswestry.

Per Mr. W. E. Thomas.

Mr. Gregory	1 0 0
T. Minshall, Esq.	1 0 0
Mr. E. W. Thomas	1 0 0
Mr. Knox (D.)	1 0 0
Mrs. Cashell	0 2 0
Collections at Anniversary	16 19 4

Collected by—

Miss R. Lacon	2 1 8
Miss E. Minshall	0 4 0
Missionary Box	0 2 4
Prenshelle	2 15 0
Dongay	2 2 0
Exs. 1s. 4d.; 25l. 6s.	

Rington eleven towns.

Rev. D. Harries.

Contributions	1 10 0
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North Auxiliary.

Wem.

Rev. Messrs. Pattison and Smith.

Mr. Ferrington, Treasurer.

Mr. R. Gough	1 1 0
Mrs. Lacon	5 0 0
Miss Lee	1 0 0
Mr. Lee	0 10 0
Rev. J. Pattison	0 10 0
Rev. G. Smith	0 10 0
Mrs. Snape	0 10 0
Subscriptions under 10s.	6 11 3
Missionary Boxes	3 13 9

Interest from the

Bank	0 8 10
Collection	6 6 2
Widows' Fund	1 13 1
For Native Teacher, David Simpson	10 0 0
Exs. 50s.; 36l. 8s. 1d.	

Wollerton.

Collection	1 0 3
Mr. Cartwright	
Hopton	0 10 0
Mrs. Cartwright, do.	1 0 0
Mrs. Cartwright	
Wollerton	0 10 0
Exs. 4s. 6d.; 8l. 1s. 9d.	
89 6 10	

SOMERSETSHIRE.

Bridgewater.

Rev. E. H. Jones.
Mrs. J. Hurman, Treas.
Mrs. Jones, Secretary.

Subscriptions.

Mr. J. Hurman	0 10 0
Rev. E. H. Jones	0 10 0
G. B. Sully, Esq.	1 1 0

Collected by—

Mrs. Bounsell	0 11 0
Miss Good	1 13 4
Miss Mary Good	1 9 3
Mrs. W. Hurman	1 13 6
Mrs. J. Hurman	1 1 0
Mrs. G. B. Sully	0 9 4
Mrs. J. W. Sully	0 17 0
Zion Chapel Sabbath Schools	14 17 3
Missionary Boxes	3 17 0
For Widows' Fund	4 0 0
Sermons and Meeting	0 4 0

For India and China.

Mr. T. F. Hurman	1 0 0
Mr. W. Hurman	1 1 0
Rev. E. H. Jones	1 1 0
Mr. W. Poole, sen.	0 10 0
G. B. Sully, Esq.	5 0 0
Teachers in Sunday School, by Miss Sully	1 5 6
Collected by E. S. & M. E. Ware	0 10 0

Knowle.

Rev. E. Roberts.

Collection	1 8 0
Exs. 7s.; 53l. 10s. 2d.	

Bruton.

Rev. E. J. Newton.

Miss Bennett	0 10 0
Mrs. T. E. S. Jelley	0 10 0
T. E. S. Jelley, Esq.	1 1 0
J. Lust, Esq.	0 10 0
J. Jones, Esq.	0 10 0
A Friend	0 10 0
Mr. Pepler	0 5 0
Miss Skinner	0 5 0
Rev. E. J. Newton	0 5 0
Collected by Miss Sully	0 13 1
Ditto, a Friend	0 4 0
Missionary Sermons	3 14 5

Boxes.

Miss Clarke	0 0 0
Miss Jones	0 7 0
Miss Linderman	0 2 5
Miss and Master Newton	0 11 2
For Widows' Fund	1 0 0
Exs. 5s.; 11l. 4s. 4d.	

Henstridge.

Rev. B. Laver.

Mr. Coombs	1 0 0
Mrs. Coombs	1 0 0
Boxes.	
Mrs. Coombs	3 0 0
Esther Clarke	1 9 1
Mrs. Davis	0 5 0
Martha Dawkins	0 5 0
Mary Ann Laming	0 4 0
Judith Serrell	0 4 0

Mrs. Pitman	0 13 0
Miss Taylor	0 13 0
Mrs. Hooper	0 1 11
Collection	1 1 0
8l. 15s.	

Milborne Port.

Rev. E. H. Perkins.

Sunday School	5 10 0
Bible Classes	2 13 2
Mrs. Perkins	2 2 0
Rev. E. H. Perkins	2 2 0
Mr. Ensor	1 0 0
Mr. Best	0 10 0
Mr. Bugg	0 10 0
Boxes	2 15 1
Collections	0 0 0
Stourton Caudle	2 9 3
For Widows, &c.	1 14 0
29l. 10s. 6d.	

South Petherton.

Rev. W. F. Revell.

Mr. J. P. Daniel, Treasurer.	
Mr. John Daniel	0 10 0
Mr. J. P. Daniel	1 0 0
Rev. J. Willis	1 0 0

Cards.

Mrs. Wm. Hebditch	2 5 0
Mrs. Terrell	1 3 0
Sunday School	0 3 1
Collection	3 6 7
Enlarged Missions for India and China.	
Mr. J. P. Daniel	2 2 0
Mr. Simeon Hebditch	2 2 0
Mr. J. C. Hebditch	1 1 0
Mr. W. B. Hebditch	1 1 0
Mr. Gilbert Vaux	1 1 0
Exs. 8s. 6d.; 17l. 11s. 8d.	

Taunton.

Independent Chapel.

North Street.

Rev. S. Wilkinson.

Sabbath School and Bible Classes	17 15 0
Annual Collection	13 1 3
Sacramental Collection for the Widows' & Orphans' Fund	14 10 0
A Friend, for Bibles for Madagascar	1 0 0
Sarah Ann Cornish's Missionary Box	0 14 5
Subscriptions, collected by Miss Dymond, Miss M. L. Pollard, and Sarah Ann Cornish.	
Mr. Clarke	1 1 0
Mr. Fletcher	0 10 0
Mr. Lugg	0 10 0
Mr. Young	2 2 0
Mr. Pollard	2 2 0
Mrs. Pollard	2 2 0
other Subscriptions	4 10 8
Less Expenses	1 10 0
57 2 4	

Paul's Meeting.

For Widows' Fund	5 6 0
Sunday School	10 4 2
Annual Collections	21 1 2

Collected by—

Mrs. Ackland	2 10 0
Miss Davey	2 9 2
Miss Amery	0 10 0
Miss Eliza Davey	4 0 1
Miss Erith	0 11 2
Miss Guppy	3 7 4
Miss Griffith	2 3 0
Miss E. Green	1 4 3
Miss Musgrave	3 14 7
Exs. 24s. 6d.; 50l. 16s. 9d.	

Independent College.	
Rev. W. H. Griffith, M.A.	
Missionary Meeting	1 13 0
Mrs. Glen's Box	0 12 0
Miss Webber's do.	0 3 0
Collections and Subscriptions	17 18 0
207. 8s.	

Temple Coombe and South Cheriton.

Per Mr. C. King.	
Contributions	5 13 1
Sabbath School	1 6 11
104.	

Wincanton.

Rev. J. E. Drover.	
Subscriptions	1 10 0
Mr. Longman	1 0 0
Widows and Orphans	1 4 0
Sabbath School for Martha Holmes and John Parsons, at Bangalore	6 0 0
Collection	2 10 0

Missionary Boxes.

M. H. Drover	0 7 7
Master E. Deane	0 7 0
Elizabeth White	0 6 2
Henry Pitman	0 2 6
134. 8s. 6d.	

Wiveliscombe.

Mrs. Roals's Legacy	308 17 1
Sacramental Collection	0 10 0
Mr. Lansdown (A.)	1 0 0
Mrs. Pinn (A.)	0 10 0
A. J. Newton, Esq.	0 10 0
(A.)	10 0 0

Collected by—

Mrs. Newton, sen.	1 14 4
Mrs. Rogers	1 3 10
Miss Dunn	0 5 4
Missionary Boxes	3 3 4
Mrs. A. Newton (D.)	0 5 0
Cherry Tree	0 4 0
Public Collection	2 14 8
Ex. 14s. 4d.; 399. 13s. 3d.	

Yeovil.

Rev. J. W. Sampson.	
Missionary Sermons	3 5 10

Collected by—

Miss Rawlins	4 4 0
Mrs. Hammond	1 0 0

Boxes.

Master Burt	0 10 0
Mr. Carey	0 7 0
A. Sydenham	0 4 8
Mrs. Sydenham	0 4 4
E. Palmer	0 3 0
Miss Foal	0 2 0
Miss E. Hand	0 2 3
Miss Seward	0 2 4
Mr. W. Trivett	0 1 4
Bible Class, by Mr. Wilson	0 10 0
Didto, Mr. Davis	0 13 0
Sunday School	0 12 7

Annual Subscriptions.

Mr. Rawlins	1 0 0
Mr. Pooks	1 0 0
Mr. McMillan	1 0 0
A Friend	1 0 0
Mrs. Mitchell	0 6 0
Mrs. Bartlett	0 5 0
Friend	0 0 3
Widows' Fund	2 0 0
18 5 0	

Collected at Galhampton, by Mr. Francis	2 0 0
20 5 0	

Western District, per Rev. J. Le Couteur.	
Ilminster	4 13 7

Martock	2 3 0
Wellington, on account	10 1 5
Milverton.	
Boxes	2 4 0
Sermons	0 15 3
Pub. Ice Meeting	1 15 3
For the Ship	0 5 6
221.	

STAFFORDSHIRE.

North Staffordshire Auxiliary.	
T. Hammersley, Esq., Treas.	

Hanley.

Tabernacle Chapel.	
Rev. R. McAll.	
Anniversary Collection	7 13 4
Collected by Miss Batigan.	
Mr. Thos. Piddock	0 10 0
Smaller Sums	0 5 0
Collected by Miss Bladow	0 13 0
Collected by Miss Brook.	
Mr. Vyse	0 10 0
Smaller Sums	0 17 0
Collected by Miss Heath.	
Rev. R. McAll	1 1 0
Mr. W. Bladen	0 10 0
Mr. Griffiths	0 10 0
Mr. H. Heath	0 10 0
Smaller Sums	2 13 0

Collected by Miss Ridgway.	
Mr. Bodley	1 1 0
Mrs. Gerrard	1 1 0
Miss Ashbury	1 0 0
Mr. Hill	0 10 0
Mr. Bostock	0 10 0
Smaller Sums	1 5 0
Collected by Mrs. S. Stonier	1 2 6
Master Harry Gilman, Missionary Box	0 12 0
222. 12s. 10d.	

Hope Chapel.

Rev. R. H. Smith.	
Collected by Miss Downs.	
Mr. Charles Jones	1 1 0
Mr. Clarke	1 0 0
Mr. H. Piddock	1 0 0
Mr. Gilman	0 10 0
Mr. Bladen	0 10 0
Mrs. Clarke	0 10 0
Miss Hammersley	0 10 0
Miss L. Hammersley	0 10 0
Miss Downs	0 10 0
Miss S. Downs	0 5 0
Mrs. Rowley	0 4 0
Mrs. J. Jones	0 4 0
Miss Jones	0 4 0
Missionary Box	0 6 0
Scholars in Sunday School	1 18 0
91. 7s.	

Burslem.

Rev. S. Schofield.	
Rev. S. Schofield	0 10 0
Mr. Leicester	0 10 0
Mrs. Leicester	0 10 0
Collected by Miss Schofield	1 13 11
Mrs. Wilson	0 5 0
Missionary Box	0 5 0
Sacramental Collection for Widows and Orphans of Missionaries	1 15 0
51. 8s. 11d.	

Stoke.

Rev. J. W. Walker.	
Collection	3 10 3
Miss Green, Missionary Box	0 12 7
Mrs. McCleish	0 5 0
41. 7s. 10d.	

Longton.

Rev. S. Jones.	
Collection	4 1 11
Missionary Boxes, &c.	1 10 4
51. 12s. 3d.	

Stone.

Rev. H. Lawrence.	
Collection	2 5 0
Sabbath Schools	2 13 0
Mr. Bloor	0 10 0
Mr. Moore	0 10 0
Missionary Boxes	1 15 10
Exs. 15s.; 71. 0s. 10d.	

Cheadle.

Collection at Meeting	1 5 4
Missionary Boxes	2 15 7
Monthly Collection, Sabbath School	1 4 1
Didto, Prayer Meetings	0 12 11
Exs. 25s. 3d.; 51. 11s. 3d.	

Ashley.

Collection	4 4
Mrs. Ward	0 10
Smaller Sums	0 10
51. 11s.	

Eccleshall.

Collection	1 0 0
Titus Hammersley, Esq.	2 2 0
Exs. 60s. 11d.; 611. 19s.	

Gornal.

Rev. S. M. Coombs.	
Cards	0 16 8
Boxes	1 0 1
School	0 5 6
Miss Thompson	0 5 0
Public Meeting	2 8 0
41. 15s. 3d.	

Handsworth.

Rev. E. Ann.	
Annual Collections	13 9 2
Sabbath Schools	13 9 2

Subscribers.

Mr. J. Richards and Pupils	3 0 0
Mr. Hadley	0 10 0
Mr. H. Lloyd	0 10 0
Miss Boyle	0 10 0
Mrs. Skally	0 10 0
Miss Lewis	1 0 0
Mrs. Jones	1 1 0
Mr. Thomas	0 5 0
Mrs. Brown	0 5 0
The Rev. J. Hammond	0 10 0
Small Sums	0 9 8
Collection for Widows and Orphans	2 0 0
351.	

Leek.

Rev. J. Hankinson.	
Mr. Alsop	2 0 0
Mrs. Birch	1 0 0
Mrs. Joshua Brough	2 0 0
Mr. John Brough	2 0 0
Miss W. Brough	0 10 0
Mrs. W. S. Brough	0 10 0
Mrs. Chell	1 0 0
Rev. J. Hankinson	1 0 0
Mr. Nicholson	1 0 0
Mrs. Nixon	1 0 0
Mr. Wardle	1 1 0
Sermon and Public Meeting	22 7 0
Ladies' Association	4 18 0
Widows' and Orphans' Fund	2 7 6
Exs. 21s. 6d.; 411. 11s.	

Newcastle.

For Widows' Fund	2 0 0
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Oldbury.

Rev. J. C. Postans.	
Sabbath School Children	2 3 3
Collected at Annual Meeting	1 10 0
51. 13s. 3d.	

Smethwick.

Rev. R. A. Davis.	
Mrs. Davies	2 7 6
Mrs. Turley	1 18 4
Miss Wright	1 2 5
Miss Gosling	0 14 0
61. 2s. 8d.	

Stafford.

Zion Chapel.	
Rev. Geo. Swann.	
Collected by Mrs. Silvester.	

A Thank Offering for 17 years' Mercies	
Westbrook	8 10 0
Mr. Silvester	1 1 0
Mr. Bishop	0 6 0
Mr. Windows	0 5 0
Mrs. Mummary	0 10 0
A Friend, 2s. 6d.	0 3 6
Master Fred Silvester	0 1 8
Mrs. Lewis	2 0 0

Collected by Mrs. T. Byrd.	
Mr. Chutechley	1 1 0
Mr. Bostock	1 0 0
Mrs. Kent	0 5 0
A Friend	0 10 0
Mrs. Farrand	0 2 6
Mr. Carter	0 3 0

Missionary Boxes.

Mr. Finney	0 10 7
Mr. H. Finney	0 7 0
Mr. Mycock	0 6 0
J. P. Allwood	1 1 0
Mrs. Brown (D.)	0 2 6
Mr. Brown	0 4 6
Sunday Schools	1 13 9
Missionary Sermons	8 3 10
Didto Meeting	2 17 4
Exs. 10s. 3d.; 204. 18s. 7d.	

Walsall.

Bradford Street.	
Rev. R. Bulmer.	
For Widows' Fund	5 0 0

West Bromwich.

Mayers Green Chapel.	
Rev. J. G. Jukes.	
Annual Collections	31 6 3

Subscriptions.

Mrs. Griffiths	2 2 0
Mrs. Smith	1 0 0
Miss Smith	1 0 0
Mr. K. S. Hudson	0 10 0
Mr. Josh. Cooksey	5 0 0
Mr. T. Stamps, jun.	1 1 0
Mr. S. Reeves	0 10 0
A Friend	0 10 0

Missionary Boxes.

Mrs. Hudson	1 0 0
Mrs. Cooksey	1 6 0
Mrs. Scattergood	0 4 0
Miss J. Rollason	0 3 0
Miss J. Hood's Class	0 8 0
Miss Annie E. Reeves	0 12 0
Miss E. Fairbrother	0 10 3
Miss Mary Mantell	0 12 2
Miss Moorhouse	0 7 10
Miss M. A. Hood	0 6 0
Ann Reeves	0 3 6
Miss Hollyoak's Class	0 3 9
Master Bunn	0 4 5
Sacramental Collection	13 11 6
711. 2s. 1d.	

Yocall, Mr. W.
Bills 0 15 0

SUFFOLK.

Per E. F. Lankester, Esq.
Clare 7 8 0
Fattened Proceeds
of Farms 210 16 9
Auxiliary 114 18 9
\$42, 2s. 6d.

SURREY.

Croydon, R. Porter,
Esq. (A.) 2 2 0
George Street Chapel,
J. W. Buckley, Esq., Treas.
For Widows' Fund 5 7 6

Subscriptions.

Mr. W. Aris 1 0 0
Mr. Aris 1 0 0
Miss Aris 0 5 0
Mr. & Miss Bishop 0 10 0
Mrs. Bishop 0 10 0
J. W. Buckley 5 5 0
Thomas Bartley W.
Buckley 1 1 0
Florence B. Buckley 0 10 0
Mrs. J. Clarke 1 0 0
Mrs. Cloutier 0 5 0
Mrs. Cowdry 1 1 0
Mr. & Mrs. Coates 1 0 0
Mr. & Mrs. Cox (2Yrs.) 0 10 0
Mr. Crofton 0 10 0
Mr. Dryland 1 1 0
Mrs. Dryland 1 1 0
Miss Everett 1 1 0
Mr. Filby 1 1 0
Miss Flower 0 5 0
Rev. W. S. Ford 1 1 0
Mrs. Ford 1 1 0
Mrs. Frith 1 1 0
Mr. and Mrs. Gray 2 2 0
Mrs. Hubbard 0 5 0
Mr. Lanfear 1 1 0
Mr. T. W. Newman 1 1 0
Miss Newman 1 1 0
Mr. Parren 1 1 0
Mrs. Parren 0 10 0
Mrs. Redgate 1 1 0
Mrs. Redgate 1 1 0
Mr. & Mrs. Ridley 0 10 0
Miss Spicer 1 1 0
Miss M. Spicer 1 1 0
Mr. Walton 0 10 0
Mrs. Walton 0 5 0
Mr. Warren 0 10 0
Mr. Westall 0 10 0
Mr. Williamson 1 0 0

Boxes, &c.

Caroline Barnard 0 11 0
Miss Browning 0 5 2
Mrs. Cowdry 1 2 3
Rev. W. S. Ford,
Bible Class 1 0 0
Eliza Hall 0 5 0
Miss Harbourn 2 12 0
Sarah Holman 0 5 0
Ann Johnson 0 5 0
Jane Pearce 0 5 0
George Street Sab-
bath School 2 0 0

Juvenile Society.

Mrs. Aris, Secretary.

Arthur Aris 0 17 9
Herbert Aris 0 1 4
Mrs. Burt 0 5 0
Annie Cousins 0 17 2
Samuel Cousins 0 1 1
Kate Frisch 0 5 0
George Frisch 0 5 0
Maria Greenfield 0 13 8
Emily Hayward 0 5 11
Alfred Hubbard 0 4 8
Catherine Kerr 1 0 1
Mary Kerr Little 0 1 0
Mary Ann Meredith 1 0 0
Clara Newby 1 0 0
Charlotte and Eliza
Prince 1 19 1
Emma Warren 0 15 8

A. and F. Wood 0 1 8
Elizabeth Wood 0 1 8
Alice Wren 0 3 4
Fractions 0 0 6
Missionary Sermons 11
Exs. 2s.; 70s. 6d.

Spem.

Miss Bisdell, Treasurer.
Miss Alport, Secretary.
Sermon in May 4 8 6
Sacramental, for Wi-
dows and Orphans 4 4 0
Interest on ditto 0 5 0

Subscriptions.

Miss Alport 1 1 0
Ditto, for Mrs. Por-
ter's School 2 2 0
Miss Eisdell 0 10 0
Mrs. Hialop 0 10 0
Rev. J. Lee 0 10 0
Mrs. Wraughtam 0 10 0

Missionary Boxes.

E. Young 2 10 0
Miss Hialop 0 10 0
Mr. Lee's Children 0 10 0
Miss Alport 2 9 0
Miss Chandler 0 7 6
Mrs. Dale 0 5 0
Mrs. Niehet 0 3 6
Sunday School 1 13 7
2s. 6s. 7d.

Kingston.

Rev. L. H. Byrnes.
Mr. G. Phillips, Treas.
Rev. L. H. Byrnes 1 1 0
Miss Jordan 1 0 0
S. Phillips, Esq. 2 2 0
Mr. G. Phillips 1 1 0
Messrs. B. and H.
Smith 2 0 0
Mrs. Skeggs 0 5 0
Miss Smallpiece 0 5 0
Miss Wheeler 0 10 0
Mr. G. Bristol 0 2 6
Miss Howling's
School Box 0 4 2

Collected by Mrs. Dawson.
S. Banyard, Esq. 4 0 0
Mrs. Morton 1 0 0
Mrs. Shrubsole 0 5 0
In Smaller Sums 0 5 0
Collections after
Missionary Meet-
ing 5 7 1
Exs. 4s. 6d.; 10s. 2s. 6d.

Letherhead.

Per Mr. Payne.
Mrs. Newsum 1 1 0
Mrs. Billingshurst 0 10 0
Mr. Payne 1 0 0
Sunday School Chil-
dren 0 16 0
2s. 7d.

Merton.

Sunday School Auxiliary.
Rev. Robert Davies.
T. N. White, Esq., Treas.
Miss Ayling, Secretary.
For Native Teacher,
Thomas Merton 5 0 0
For the College at
Rarotonga 2 0 0
For Madagascar 2 0 0
Sacramental Col-
lection for
Widows' Fund 1 10 9
12s. 10s. 9d.

Morden Hall Boarding
School.
Per T. N. White, Esq.,
Patron.
Master Claude Birch, Treas.
Master Harry Ward Evans,
Secretary.
For Native Evan-
gelist, Davadaesha

Thomas Morden
White, at Nager-
coll, India 12 0 0
For Native Evan-
gelist, Henry
Morden White,
at Bangalore, India 12 0 0

For Native Evan-
gelist, Ernest
Morden White,
under the care of
Rev. W. K. Lee,
Amoy, China 12 0 0

For the Support of
a School under
Rev. J. Read,
Philippine 10 0 0

For Native Preach-
er, John Morden
White, at Raro-
tonga, South Seas
for the College at
Rarotonga 2 0 0
For Madagascar 10 0 0
For the College at
Madras 5 0 0
For General Pur-
poses 5 0 0
74s.
86 10 9

Norwood.

Rev. B. Kent.
Miss E. Scott, Collector.
Mr. Bell 5 5 0
Mrs. Biggs 1 0 0
Mrs. Clarke 2 2 0
Mr. Crispin 0 10 0
Mrs. Collins, Box 0 8 0
Mrs. Dancer 0 10 0
Mr. Franke 1 1 0
Mr. Jas. Franke 0 10 0
Mr. W. E. Franke 0 5 0
Mr. Gregory 0 5 0
Mrs. Hall 0 5 0
Mrs. Hanson 0 10 0
Mr. Heffer 1 1 0
J. Karshaw, Esq. 75 0 0
M. P. 4 0 0
Miss Karshaw 4 0 0
Mrs. E. Karshaw 2 0 0
Miss Oling 1 1 0
Mr. C. Phelps 0 10 0
Mr. J. Y. Powell 2 2 0
Mrs. Ralph 0 10 0
Miss Ralph 0 10 0
Miss Scott 1 10 0
Miss E. Scott 1 10 0
Mr. S. L. Scott 5 5 0
Small Sums 0 4 0
Mrs. Williams 0 5 0
Mrs. Vivian 0 10 0
Collections in May 24 1
18s. 9s. 4d.

Putney.

Platt Chapel.
Collected by Mrs. A.
Smith 2 12 0
Boxes.
Misses King 0 10 0
A Friend 0 2 0
Hazel Surrey 0 4 0
Sunday School 1 4 4
Exs. 2s.; 4s. 10s. 4d.

Reigate.

Rev. G. J. Adeney.
Rev. G. J. Adeney 2 2 0
Mrs. Balfour 0 5 0
Lydia Carpenter 0 5 0
Mrs. Marsh 0 5 0
H. Muttit 0 5 0
Mr. Nye 0 10 0
Mrs. Nye 0 10 0
S. Price 0 5 0
Rev. E. Richardson 5 0 0
Esq. 2 2 0
Mrs. Richardson 2 2 0
The late Miss Ri-
chardson 1 1 0

Mrs. H. Robinson 0 10 0
Mrs. Russell 1 0 0
Miss Sloper 1 0 0
Mrs. Tucker 0 10 0
Miss Tucker 0 10 0
A. Willis 0 5 0
E. Wiltshire 0 5 0
M. Wiltshire 0 5 0

Missionary Boxes.

Mrs. Brewer 0 15 0
Miss Drawbridge 0 7 7
J. Herring 0 5 5
Miss Islay 0 4 5
Mrs. Parson 0 8 0
Master Richardson 0 8 0
Mr. T. Howe 1 5 0

Juvenile Missionary Society.

Collected by—
Phoebe Agnes Adeney 1 2 0
Emily Aples 0 5 11
Jas. Brooks 0 1 10
Emma Brown 0 4 8
Emily Calfyn 0 0 9
Clara Jones 0 3 4
Henry Oram 0 1 2

Collected in Sunday School.

First Class Boys 0 11 5
Ditto Teacher 0 2 6
Other Classes

Boys 0 0 11
First Class Girls 0 1 5
Other Classes of
Girls 0 8 4

Red Hill Sunday
School 0 10 11

Sermons in May
Sacramental Collec-
tions for Widows,
&c. 1 10 0
24s. 6s. 4d.

Richmond.

Rev. J. B. French.
Miss Blyth, Treasurer.
Miss Frame, Secretary.

Collected by Miss Blyth.

Rev. J. Wilkie 5 5 0
Miss Wilkie 1 1 0
Miss Waugh 1 1 0
Miss Blyth 2 2 0
Mrs. Clunie 2 2 0
Mrs. Crawlers 2 0 0
Mrs. Holloway 0 10 0
Small Sums 1 1 0
Miss Blyth's Pupils,
for Mars 2 12 6

Collected by Mrs. Whiteley.

W. Youngman, Esq. 1 1 0
Mrs. Whiteley 1 0 0
Mrs. Hopwood 0 10 0
Small Sums 0 2 0
Waggett, Esq. for
Mr. Cox 1 0 0
Mrs. French 1 1 0

For Mars, per Rev. J. B.
French.

J. Corrie, Esq. 1 1 0
Mrs. Corrie 1 1 0
Mr. A. J. Corrie 1 1 0

Collected by Miss E. Gandar.
Mr. Cox 0 10 0
Small Sums 0 5 0

Collected by Mrs. Burt.

J. Bell, Esq. 1 1 0
Mrs. Burt, for China
Small Sums 0 5 0
Missionary Boxes 2 12 4
Sunday School, for
Mars 5 0 0
For Widows and
Orphans' Fund 2 13 0
Annual Meeting 5 2 4
Sermons 5 0 0
24s. 9s. 4d.

Surbiton. W. Lea-
vers, Esq. 5 5 0
Mrs. Phelps (A.) 0 10 0
Miss Rose (A.) 0 10 0
24s.

<i>Boston.</i>		A. Sopp	0 4 4
Mr. and Mrs. Edge-		C. Sopp	0 4 4
combe Parson	5 5 0	R. Sopp	0 4 4
Mr. W. B. Parson	0 10 0	M. A. Sopp	0 3 3
52 lbs.		T. Sopp	0 4 4
		S. Surrey	0 3 3
		S. Wells	0 5 0
		Donations	0 2 0

<i>Wandsworth.</i>		Collected by Secretary, for	
Rev. P. H. Davison.		Village Mission Schools	
Mrs. Ashton, Treasurer.		around Madras.	
Miss Ashton, Secretary.			

Collected by the late Mrs.		Mrs. Arnott	0 10 0
Boorman & Miss Boorman.		Rev. R. Ashton	0 10 0
Rev. R. Ashton	2 2 0	Mrs. Ashton	0 10 0
Mr. Ayling	0 10 0	Rev. H. S. Ashton (D.)	1 0 0
Mr. Raumborough.	0 5 0	Miss Cade	0 2 0
Mrs. Boorman	0 5 0	Mrs. Clark	0 5 0
Mr. W. Boorman	0 2 6	A Friend	0 5 0
Miss Brown	0 5 0	Mr. Hennell	0 10 0
Mr. Curtis	0 2 0	Mrs. Mitchelson (D.)	0 10 0
Mr. Eldred	0 1 2	M. A.	1 0 0
Mrs. Ennis	0 2 1	Rev. R. Perkins (D.)	1 1 0
Mr. Evans	0 5 0	Miss Pim	1 0 0
Mr. Fifer	0 0 0	Rev. J. Shedlock	1 0 0
Mr. Gale	0 5 0	Miss Stone	0 5 0
Mr. Gale (D.)	0 2 0	Mr. Unwin	0 5 0
Miss Goff	0 3 0	Mrs. Yates	0 2 2
Mr. Goodchild	0 5 0	Z.	0 1 0
Mr. O. Haydon, sen.	0 4 4	Mr. Ayling's Mis-	
Mr. Holt	0 4 0	sionary Box	0 10 0
Mr. Hudson	0 3 0	Public Meeting	5 5 3
Mr. Leyland	0 5 0	Sacramental Collec-	
Mr. Mann	0 4 0	tion for Widows	
E. Moon	0 3 0	and Orphans of	
M. Newlyn	0 3 0	Missionaries	5 5 0
M. Newlyn	0 2 2	Juvenile Missionary	
Mrs. Nicholson	0 5 0	Auxiliary, for Mis-	
Mr. Rickets	0 8 8	sion Schools, Ma-	
Mrs. Scott	0 4 4	dras, as above	15 13 11
Mrs. Strand	0 4 4	Collected by Sunday	
Mrs. Thorn	0 0 0	School, as a Pre-	
Mrs. Wade	0 3 0	sent to the Native	
Mrs. Wright	1 1 0	Teacher, G. P. Dav-	
		ies, during the	
		Famine	1 0 0
		Exs. 40s. 4d.; 54s. 2s. 3d.	

<i>SUSSEX.</i>		Collected by Mrs. Cook.	
Mr. & Mrs. Benham	0 0 0		
Mrs. Hook	0 4 0		
Mrs. Marter	0 4 0		
Mrs. Parley	0 5 0		
Mrs. Boden	0 4 4		

<i>Collected by Miss Dyball.</i>		William Penfold, Esq.,	
Mrs. Berryman	0 4 4	Treasurer.	
Mr. Draper	0 10 0	Samuel Portlock, Esq.,	
Mrs. Dyball	0 4 4	Rev. Albert Foyster.	
Miss Dyball	0 4 4	Rev. J. B. Figgis, A.B.	
Mrs. George	0 4 4	Horatio Nelson Goulpy,	
		Esq., Secretaries.	
Mrs. Keen	0 3 0		
Mrs. Morgan	0 5 0		

<i>Collected by Miss Mackley.</i>		Collected at An-	
Mr. Clark	0 5 0	nual Meetings.	
Mrs. Ennis	0 0 0	Brighton	27 12 9
Mrs. Hudson	0 1 0	Rev. Richard Gould	
Mrs. Mackley	0 2 0	and Family, By-	
Miss Mackley	0 2 0	worth	5 0 0
Miss M. Mackley	0 2 0	John Carr, Esq.,	
Mr. Neal	0 1 0	Brighton	1 1
Mr. Unwin	0 5 0	Rev. James Trego,	
		Brighton	1 1 0
		Friends, by ditto	1 5 0
		Mr. Gray, Brighton	0 2 3
		Richd. Bevan, Esq.,	
		Brighton	2 0 0
		Miss West, Sussex	
		Square, Brighton	1 1 0

<i>Collected by Miss F. Robson.</i>		Collected by	
Mr. Arnott	0 5 0	Winefield.	
Mrs. Arnott	0 5 0	Rev. Wm. Gravett.	
Mrs. Arnott	0 5 0	Collection and Mis-	
Miss W. Arnott	0 2 0	sionary Boxes	2 13 6
Mr. W. Ayling	0 10 0		
Mr. Cressy	0 10 0		
A Friend	0 5 0		
Mr. Hawkins	0 1 0		
Master Johnson	0 0 0		
Mr. Mackley	0 5 0		

<i>Collected by S. Wells.</i>		Collected by	
Mr. Bright	0 4 5	Burwash.	
S. Bristow	0 4 4	Rev. W. M. Mather.	
Mr. Cavers	0 4 4	Sacramental Collec-	
S. Dowling	0 4 4	tion for Widows,	
Mr. Field	0 4 4	Sec. 1	0 10 0
Mr. Greener	0 4 4		
F. Gray, Missionary	0 5 0	[Billingshurst.]	
Box	0 5 0	Rev. W. Leader.	
Mr. Haine	0 4 4	Collection, &c.	1 0 0
Mrs. Irving	0 2 1		
M. Marsh	0 4 4		
Mr. Nichols	0 0 0		
S. Pigott	0 4 4		
C. Smith	0 3 3		

<i>Henfield.</i>		Rev. George Hall.	
Collection, &c.	2 0 0		

<i>Herstmonceux.</i>		Rev. A. Griffin.	
Collection, &c.	2 3 0		

<i>Crawley.</i>		Mr. John Sayers, Treasurer.	
Missionary Boxes	1 4 0		
Sunday School	0 6 9		
Collection	1 6 0		
Exs. 6s.; 27. 10s. 3d.			

<i>East Grinstead.</i>		Rev. Ben. Slight.	
Wm. Fearless, Esq.	0 0 0		
Rev. B. Slight	1 1 0		
44. 1s.			

<i>Bosham.</i>		Rev. Thos. Sainsbury.	
Sacramental Collec-			
tion for Widows,			
&c.	0 13 0		
Juvenile Missionary			
Box	0 6 2		
Collection	0 17 3		
Rev. T. Sainsbury	1 1 0		
Mr. Young	0 5 0		
Mr. Woods	0 5 0		
Mr. Gentry	0 5 0		
Mrs. W. Apps	0 5 0		
Friend	0 5 0		
44. 2s. 5d.			

<i>Bognor.</i>		Rev. E. Grey.	
For [Madagascar.			
Sunday School,			
Boys	1 1 0		
Ditto, Girls	0 15 0		
Miss Grey	1 1 0		
Mrs. Herington	1 0 5		
Mrs. Richardson	0 6 6		
Mrs. Foster	0 4 6		
Mrs. Taylor	0 1 3		
Sacramental Collec-			
tion for Widows			
and Orphans	1 5 0		
54. 11s. 8d.			

<i>New Shoreham.</i>		[Rev. J. Barfitt.	
Sunday School			
Children	2 9 3		
Missionary Box	0 10 8		
Collection	2 4 9		
Exs. 7s. 6d.;			
44. 17s. 2d.			

<i>Newhaven.</i>		Rev. J. Williams.	
Collection, &c.	5 0 0		

<i>Petworth, &c.</i>		[Rev. Henry Rogers.	
Miss Ide, Waters-			
field	1 0 0		
Mr. Ide, ditto	1 0 0		
Mr. and Mrs. Bow-			
ler, Graffham	0 10 0		
Collection, Waters-			
field	1 14 11		
Missionary Box	0 3 3		
Mr. Thos. Otway			
Petworth	0 5 0		
Mr. George Otway	0 5 0		
Mr. Richardson	0 2 6		
54. 6s. 8d.			

<i>Afriston.</i>		Rev. D. Jehu.	
Mrs. Smyth	0 10 0		
Collection	1 14 5		
Sunday School	0 12 8		
Sacramental Collec-			
tion for Widows,			
&c.	0 10 0		

<i>Collected by—</i>		Mrs. Jehu	1 2 0
		Mrs. W. Bodle	0 17 0
		Mrs. Shoosmith	0 12 6

<i>Boxes.</i>		Caroline Carter	0 4 4
		Charlotte Levett	0 3 6
		Frances Durrant	0 3 20
		Exs. 5s. 6d.;	
		64. 6s. 1d.	

<i>Arundel.</i>		Mr. C. Bartlett, Treasurer.	
Sacramental Collec-			
tion for Widows			
and Orphans	1 0 0		
Collection	2 0 0		
Mrs. Hunson	1 1 0		
Missionary Box, &c.	0 1 9		

<i>Collected by—</i>		Master Duke	1 15 8
		Mrs. Decrand	0 6 0
		Mrs. Field	0 15 7
		Exs. 3s.; 74.	

<i>Horsham.</i>		Rev. E. James.	
Mr. J. Laker, jun., Secre-			
tary.			
Collection	6 12 7		
Mrs. Williams's Box	1 10 0		
Sunday School	0 15 7		
84. 18s. 2d.			

<i>Lindfield.</i>		Rev. J. B. Catlow.	
Mr. T. D. Durrant, Treas.			
Collection	3 19 8		
Ditto at Ardingly	0 19 1		
Sunday School			
Boxes	2 2 0		
John Copeland, Esq.	0 2 0		
84. 2s. 2d.			

<i>Worthing.</i>		Rev. W. Bean.	
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<i>Mr. G. H. Smith, Treasurer.</i>		Collection	5 14 3
		Rev. W. Bean	1 1 0
		Mrs. Bean	1 1 0
		Ivory, Esq.	1 0 0
		Mr. G. H. Smith	
		and Family	2 10 0
		Miss Baker	0 30 0
		Mr. W. Walter	0 10 0
		Miss Palmer	0 5 0
		Sacramental Collec-	
		tion for Widows	
		and Orphans	2 2 0
		Exs. 18s.; 144. 8d.	

<i>Cuckfield.</i>		D. Pratt, Esq., Treasurer.	
Collection	1 1 0		
Sacramental Collec-			
tion for Widows			
and Orphans	3 3 9		
Mrs. Loveday	2 8 0		

Mr. J. B. Jeffery	1	1	0
Mrs. Jeffery	1	1	0
George Knott, Esq.	1	1	0
Mrs. Knott	1	1	0
Vm. Payne, Esq.	1	1	0
Mrs. Payne	1	1	0
Daniel Pratt, Esq.	1	1	0
Mrs. Meek	1	1	0
Mn. Best	1	1	0
Tha. Mises Jeffery	0	5	0

Juvenile Auxiliary.

Fanny and Jessie			
Pratt	0	13	5
Emma and Eva			
Burdenhaw	0	11	7
Hampden and			
Howard Pratt	0	11	5
Harry Stenning	0	10	0
Sums under 10s.	3	4	6
21s. 10s. 4d.			

Chichester.

Rev. William Dorling.

Coldwell, Mr. and			
Family, Havant	7	0	0
Mr. Allen, Chichester	1	0	0
Mrs. Allen ditto	1	0	0
Mr. Mc Clymont,			
ditto	1	0	0
Mr. J. Irving ditto	1	0	0
Mr. William Long,			
ditto	1	0	0

Collecting Books and Boxes.

By Miss S. Flint	1	13	4
By Miss Louisa Hood	0	9	5
Sacramental Collection for Widows and Orphans	4	4	0

Juvenile Association.

Subscriptions and			
Donations, Boys	4	16	2
Ditto, Girls	3	13	9
Profits of Juvenile			
Tea Meeting	1	9	6
Juvenile Addition to the Widows' Fund	0	7	4
25s. 12s. 6d.			

Hastings.

Rev. J. Griffin.

Rev. W. Porter, Secretary.			
Collections at Anniversary	25	10	2
Sacramental Collection for Widows and Orphans	15	10	10
Sunday School Collection	2	0	0

Subscriptions.

Mr. J. Arnold	1	1	0
Mrs. Arnold	1	1	0
Mr. James Beadell	8	0	0
Mrs. Beadell	1	0	0
Mrs. Crookes	1	0	0
Mr. E. Dobell	1	0	0
Mr. W. Diplock	0	10	0
Mrs. Field	1	0	0
Rev. James Griffin	5	0	0
Mrs. N. Griffin	10	0	0
Mrs. E. Winfield	10	0	0
Mrs. Haskins	10	0	0
Mrs. Mason	10	0	0
Mr. James Notcutt	1	1	0
Mrs. Penhall	1	1	0
Mrs. Perkins	0	10	0
Miss Piper	5	0	0
Rev. W. Porter	1	1	0
Mr. J. Richards	1	1	0
The Mission Field	1	0	0
Mrs. Shaddock	1	0	0
Mr. John Stewart	0	10	0
Smaller Sums	4	19	0
Boxes	0	14	9
Exs. 7s. 11d.; 6s. 12s. 10d.			

Lewes.

Collected by Mrs. Morris	2	15	6
Miss Ferrall, Missionary Box	0	4	10
31. 6s. 4d.			

Tabernacle.

Rev. Evan Jones.

Mr. C. Wille, Treasurer.

Collection	11	4	7
A Friend	1	1	0
D. Edwards, Esq.	1	1	0
J. G. Langham, Esq.	1	1	0
Mr. Charles Wille	1	1	0
For Widows' Fund	3	13	9
Weekly Subscriptions, including 25 for Native Teacher, William Boys	13	9	1
Sunday School	6	1	1
Exs. 15s.; 37l. 17s. 6d.			

Brighton.

Queen's Square Chapel.			
Mr. H. Hooper, Treasurer.			
Sacramental Collection, Widows and Orphans' Fund	6	6	0
Collection	10	0	0

Subscriptions, &c.

Miss Ashby's School			
Young Gentlemen	0	15	0
Mr. Childs	0	10	0
Mrs. Elliott	2	2	0
Mr. H. Hooper	1	0	0
Mr. Maddocks	0	10	0
Mr. G. Nash	0	5	0
Mrs. C. E. Simpson	1	0	0
Mr. Ridpath	0	5	0
Mr. Thurgood	1	1	0
Mr. Thurgood, jun.	0	10	6
Mrs. Trueman	0	10	0
Sunday School	3	17	5

Missionary Boxes.

Miss Gibbs	0	6	7
Annie Leach	0	5	8
Lucy Meakin	0	8	1
Mr. J. G. Smith	0	13	3
Chapel Boxes	6	12	2
36l. 16s. 8d.			

London Road Chapel.

Rev. Robert Hamilton.

Mr. W. Jenner, Treasurer.			
Sacramental Collections for Widows and Orphans	4	10	4

Subscriptions.

Rev. R. Hamilton	0	16	6
Mr. W. Jenner	1	1	0
Mr. Hart	1	0	0
Mr. Hadlow	1	0	0
Mr. D. Friend	0	5	0
Mr. C. Loveday	0	10	6
Mr. W. Pierson	0	10	0
Mr. W. Stevens	1	1	0
Mrs. Shurey	0	5	0

Collected by—

Mr. Trowbridge	0	17	4
Mrs. Mann	5	18	9
Miss Rogers	0	17	2

Collected by Juvenile Society.

Herbert Rix	1	5	10
Charles Hamilton	1	19	7

W. B. Ellis	1	3	4
G. Winters	0	9	9
Misses Friend	1	13	4
E. S. South	2	4	0
W. Towner	1	2	1
T. R. Fenwick	1	13	1
J. Stevens	1	5	0
Miss Habens	1	0	9
M. Botting	2	2	3
W. Sharpe	1	6	7
C. Parker	0	4	0
Miss Picketts	0	18	5
Gaston	2	11	1
H. J. Burgess	0	14	5
M. M. Martin	0	12	10
J. J. Holder	0	18	5
Miss Ridley	0	10	0
W. G. Dunstall	0	11	11
G. Gripps	1	1	2
Miss Goymour	0	11	7
Palmer	0	11	8
Miss Lowe	0	6	0
J. Elliott	0	4	6
Frederick Gravely	0	9	3
Miss M. Tuley	0	3	4
Hadlow	1	15	0
Miss Arnold	1	13	7
Missionary Box, Sunday School, Boys	0	7	10
Sums under 2s.	0	5	0
Exs. 45s. 3d.; 45l. 15s.			

Union Street Chapel.

Rev. Robt. Vaughan Pryce, M.A., LL.B.

William Penfold, Esq., Treasurer.			
Annual Collection	13	8	7
Sacramental Collection for Widows and Orphans	8	18	3
For Joseph Rasco-maka	4	0	0

Subscriptions.

Mrs. Allin	1	1	0
Mr. Cornish	0	10	6
Mr. Davey (3 yrs.)	2	2	0
Miss Gouley	1	1	0
Mr. H. N. Gouley	1	1	0
Miss Goodall	0	5	0
Mr. Hounson	1	1	0
Mrs. King	1	1	0
Rev. Robt. Vaughan Pryce	1	1	0
Mr. Penfold	2	2	0
Mr. Portlock	2	2	0
Mr. Rutter	1	1	0
Ditto, in Remembrance of Miss Gainsborough	1	1	0
Ditto, in Remembrance of Miss Good	1	1	0
Mr. and Mrs. Savage	1	0	0
Mr. Unwin	1	1	0
Jas. Vallance, Esq.	5	5	0
Miss Gertrude Vallance	1	1	0

Boxes, and Collected by—

Elizabeth Urea	0	3	0
Mrs. Gorringe	0	13	11
Mrs. Savage	0	15	10
Mrs. Sackmore	0	3	0
Miss Sackmore	1	0	0
Mrs. Watson	0	2	0
Wallis Pullinger, for South Africa	0	8	1
50th. 10s. 11d.			

Countess of Huntingdon's Chapel, North Street.

Rev. J. B. Figgis.

Mr. Jas. Sayer, Treasurer.			
Annual Collection	34	4	0

For Native Teacher, Joseph Sortain, Cuddapah, India	10	0	0
Mr. G. D. Sawyer, for Native Teacher, South Sea Islands	5	0	0
For Samoan Training Institution, for Native Teacher	5	0	0
10l.			

Collected by Children of Rev. J. B. Figgis's Bible Class	11	18	2
Boys' and Girls' Sunday School Children, per Mr. G. D. Sawyer	10	19	2

Subscriptions.

Mr. Aylen	1	1	0
Miss Burrup	1	1	0
Miss M. A. Burrup	1	0	0
R. Bayly, Esq.	1	1	0
Rev. A. Creak	0	10	0
Mrs. Cruickshank	1	1	0
Mr. Dempster	1	1	0
Rev. J. B. Figgis	1	0	0
Malott	1	0	0
Mrs. J. Smith	1	0	0
Mr. and Mrs. F. Tooth	2	0	0
Mr. T. B. Winter	1	1	0

For China.

Mr. T. B. Winter	0	10	0
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Collected by—

Miss Aylmore	1	5	6
Miss M. A. Burrup	3	16	0
Miss Pace	2	5	6
Mrs. G. D. Sawyer	6	16	6

Donations.

Mrs. R. Dempster	0	10	0
Small Sums	0	6	4

Missionary Boxes.

Miss Creak	0	1	6
Mrs. Mitchell	0	11	6
106l. 8s. 3d.			
Total	568	9	2

Less General Expenses

13	2	7	
555	6	7	

Lewes.

Young Ladies in Miss Jones's School, towards the Malagash Mission	8	0	0
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WARWICKSHIRE.

Birmingham, J. E. Birse, Esq., for Madagascar	8	0	0
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Kenilworth.

Rev. J. Sutton.

Thos. Kennell, Esq.	1	1	0
Mr. Richard Barran	0	10	0
Lord Palm, Esq.	0	10	0
Collection at Meeting	3	17	6
Boys' Missionary Box	0	1	7
Girls' ditto	0	9	4
Miss Andrews	0	2	4
Miss Osborn	0	2	8
Miss Webb	0	2	8
Mrs. Hughes	0	2	1
Mrs. Akers	0	2	8
Exs. 7s. 6d.; 6s. 12s. 10d.			

Leamington.

Spencer Street.

Rev. A. Pope.

Quarterly Subscriptions under 5s.	6	9	2
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Proceeds of a Stall at a Juvenile

Basar	3 8 10
Miss Pasmore (A.)	1 1 0
Mr. H. Clark	1 1 0
Rev. T. Greenfield	2 2 0
Mr. Ellis	1 0 0
Mr. Middleton	1 0 0
Mr. Hordern	1 0 0
Miss Smith	1 0 0
Mr. Green	1 0 0
Rev. A. Pope	4 10 0
Mrs. Gill	0 10 0
Mr. Niffier	0 10 0
Mrs. Richards	0 10 0
Miss M. Richards	0 10 0
Mrs. Daniel	0 5 0
Mrs. Davis	0 5 0
Mr. White	0 5 0

Boxes.

Sunday School	0 18 8
Miss M. Francis	0 11 0
Charles Berry	0 6 6
Fanny Archer	0 8 0
For Widows' Fund	0 0 0
Exa. 5s.; 9d. 6s. 6d.	

Stratford-on-Avon.

Rother Street Chapel.

Rev. J. Ewing.

Collection, &c., less expenses, 184	5 17 8
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Annuity of the late Robert Fisher, Esq.	12 6 6
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Warwick.

T. Snape, Esq., Treas.

Sacramental Collec- tion for Widows' & Orphans' Fund.	2 2 6
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Subscriptions, &c.

Rev. J. W. Perry	0 5 0
Rev. G. J. Allen	1 1 0
Mr. E. G. Reading	1 1 0
Mr. James Batley	1 1 0
Mr. Snape	1 1 0
Mr. Cotton	0 5 0
Mr. Turnbull	0 5 0
Mr. Lavis	0 5 0
Mr. Walton	0 5 0
Mr. Turner	0 5 0
Mrs. Halford	0 5 0
Mr. Wright	0 5 0
Mr. Squires	0 5 0
Mr. Haines	0 5 0
Mr. Holland	0 5 0
A Friend	0 10 0
A Friend	0 5 0
A Friend	0 5 0

Boxes.

Miss Buckley	0 0 11
Miss Dunkley	0 3 6
Mrs. Goode	0 5 7
Mrs. Huxfield	0 2 9
Miss Humphries	0 2 9
Miss M. Levens	0 8 6
Miss Parkes	0 8 6
Miss Heath	0 1 4
Mr. Standish	0 6 7
Miss Toole	0 3 6
Miss Walton	0 7 0
Master Walton	0 2 5
Lucy Waite	0 5 0
Mr. Yardley	0 2 7
Sunday School	1 10 0

Collected by—

Miss Percy	0 8 0
Miss Brown's	0 8 0
Young Ladies	0 10 9
Miss S. Cotton	0 12 8
Miss Carpenter's	0 5 9
Class	0 5 9
Rev. G. J. Allen (DJ)	0 5 9
Collections	2 7 5
Public Meeting	2 5 1
Fractions	0 0 6
Exa. 5s. 6d.; 25d. 18s.	

WESTMORELAND.

Kendal Auxiliary.

C. L. Braithwaite, Esq., Treasurer.

W. D. Crowdon, Esq.	5 0 0
C. L. Braithwaite	0 0 0
J. J. Wilson, Esq.	4 0 0
Wm. Wilson, Esq.	4 0 0
John Somervell, Esq.	4 0 0
John Wakefield, Esq.	2 0 0
Jas. Thompson, Esq.	2 0 0
Ed. Whitwell, Esq.	2 0 0
R. M. Somervell, Esq.	2 0 0
Mr. Rhodes	2 0 0
Mrs. Wilson	2 0 0
G. E. Crowdon, Esq.	1 10 0
The Misses Green- how	1 10 0
Wm. Wakefield, Esq.	1 10 0
Mrs. Whitwell	1 0 0
Mrs. Wakefield (2 years)	2 0 0
James Cronner, Esq.	1 0 0
Miss Wakefield	1 0 0
J. W. Wilson, Esq.	1 0 0
John Thompson, Esq.	1 0 0
Mr. W. Williamson	1 0 0
Mr. B. Williamson	1 0 0
Mr. Saml. Gavith	1 0 0
Mrs. Johnson	1 0 0
Crosby Garrett	1 0 0
Miss Richardson, do.	1 0 0
Mrs. Cornthwaite	1 0 0
Kendal	1 0 0
Mr. John Rhodes, do.	1 0 0
Rev. W. Pawest	0 10 0
Crosby Garrett	0 10 0
Jno. Whitwell, Esq.	0 10 0
Kendal	0 10 0
Ewd. Crowdon, do.	0 10 0
Miss Mary Wake- field, do.	0 10 0
Isaac Whitwell, do.	0 10 0
Miss Eliza Wilson, do.	0 10 0
Mr. Hewitson, do.	0 10 0
Mrs. Williamson, do.	0 10 0
Mr. Jones Taylor, do.	0 10 0
Mr. B. Hewitson	0 10 0
Kirkby Stephen	0 10 0
Rev. W. Taylor	0 5 0
Kendal	0 5 0
Mr. John Carter, do.	0 5 0
Mr. Richard Nelson, do.	0 5 0
Mr. Ebd. Corn- thwaite, do.	0 4 0
Mrs. Marriott, for Schools	2 0 0
Mrs. W. Whitwell, do.	1 0 0
Fell Side Sunday School	8 5 4
Annual Meeting	10 7 2
Zion Chapel	8 11 5
Do. Sunday School	8 9 6
Kirkby Stephen	2 12 9
Kirkby Lonsdale	4 8 4
New Street Chapel, Kendal	2 0 0
A few Friends, for Mrs. Addis' School, Coltombator, per Mrs. L. M. Somer- vell	3 0 0
Exa. 62s. 3d.; 103d. 9s. 4d.	

WILTSHIRE.

Catne.

Collected by Mr. H. Bow- man for the Use of Rev. R. Birt, Peilton.

Mr. George Thomas	8 0 0
Mr. E. Churton	1 10 0
Mrs. E. Churton	0 10 0
Mr. John Harris	1 0 0
The late Mr. Harris	1 0 0
A Friend	1 0 0
Miss Pickett	1 0 0
Mr. G. Harris	0 10 0
Mr. T. Harris	0 10 0
Mr. B. Missionary	0 10 0
Box	1 0 0
Mr. S. Jeffery	0 5 0
Exa. 134. 5s.	

Christian Mayford.

Rev. J. Inglis.

Contributions	2 6 0
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Heytesbury.

Rev. J. Wood.

Mrs. Tait	0 10 0
Mrs. Evans	0 10 0
Mrs. Bevan	0 10 0
Mrs. Wood	0 10 0

Missionary Boxes.

Mrs. Evans	1 1 0
Mrs. Bourne	0 13 0
Mrs. Baggs	0 16 0
Miss Thorne	0 7 9
Mrs. Cowdry	0 8 0
Mrs. Hunt	0 4 9
James Bartlett	0 5 4
Sunday School	14 11 1
Public Meeting	1 8 0
Exa.	

Lacock.

Rev. F. J. Warriner.

Collection	0 19 5
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Collected by—

Emily Leaver	0 9 2
Miss M. Phelps	0 7 1
Mr. Fennell	0 5 2
Master Brown	0 13 0
Missionary Box	0 11 0
Sunday School, do.	0 17 11
Extras	0 5 4
Exa. 5s. 6d.	

Marlborough.

Rev. E. S. Bayliffe, B.A.

Mr. Reeve	1 1 0
Mr. May	1 1 0
Sunday Subscrip- tions	2 14 8

Boxes.

Miss Boyce	0 8 10
Miss Combs	0 8 2
Juvenile Missionary Working Party	8 0 0
Annual Meeting	4 0 0
For the Widows' and Orphans' Fund	1 0 0
Exa. 5s.; 17s. 19s. 6d.	

Mere.

Rev. R. P. Erlebach.

Collections	29 10 11
Ditto, for Widows and Orphans	14 13 9

Subscriptions.

Mrs. E. Doddington	1 5 0
Rev. K. P. Erlebach	1 0 0
A Friend	1 0 0
Mr. Hart	1 0 0
Miss Jupp	2 0 0
Mr. Rutter	1 0 0
Mr. Sheppard	0 10 0
Mr. Smith	1 0 0
Mr. E. Smith	0 10 0
Mrs. W. Stander- wick	1 0 0

Boxes.

Anna Coward	0 11 4
Miss Erlebach	1 7 0
Alfred Erlebach	0 12 3
A Friend	2 13 6
Mrs. Gray	1 13 1
Miss Green	0 8 5
Mrs. J. Glover	0 18 6
Fanny Galsborough	1 16 10
H. Hamsford	0 18 9
Susan Jukes	0 8 4
Samuel Lapham	0 0 10
Wm. O. Lauder	1 0 8
Miss Long	0 11 2
Sarah Pittman	0 9 0
Miss Smith	0 12 6
Mrs. T. Standerwick	0 18 7
Mr. Type	0 10 0
Mr. Webb	0 12 6
Mrs. Wilmot	1 1 0

Sabbath School	0 2 5
Ditto, Zeals	0 10 1
Day School Work	1 5 0
Boxes from East	1 16 10
Ditto, Monkton	
Deverill	2 7 6
Smaller Summs	1 1 4
Sale of Arrow Root	0 5 0
A deceased Child's Savings	0 5 0
Interest	2 0 0
Exa. 6s.; 90s. 6s. 3d.	

Tisbury.

Rev. J. M. White.

Collection at Tis- bury	2 14 1
Ditto at Forant	0 15 6
Collected by Miss Hibberd	1 0 8
Ditto by Miss E. Combes	0 11 10
Sunday School	0 15 7

Special for China.

Mr. E. Hibberd	1 0 0
Mr. E. Hibberd	1 0 0
Mr. John Combes	0 10 0
Exa. 12s.; 7d. 18s. 6d.	

Trowbridge.

Tabernacle.

Rev. T. Mann.

Mr. J. Gayton, Secretary.

Annual Subscriptions.

Mrs. Brown	1 1 0
Mr. W. Brown	1 1 0
Thelma M. Brown's	
Executors	5 0 0
Mr. J. Chapman	0 10 0
Mr. Gayton	1 0 0
Mr. J. Gayton	1 1 0
Miss Gayton	0 10 6
Mr. Gregory	0 10 0
Mr. Haden	2 2 0
Rev. T. Mann	2 8 0
Miss Poynton	0 10 0
J. P. Stancomb, Esq.	1 0 0
Miss Stancomb	0 10 6
Miss P. Stancomb	0 10 6
J. W. Stapleton, Esq.	0 10 6
Anniversary Collec- tion	14 6 4
For Widows' Fund	5 6 2

Missionary Boxes.

Mary Allen	0 4 9
Mrs. Beasar	1 10 6
Mr. Brown's Servants	0 12 0
Mrs. Cannine	0 5 8
Mr. Chapman	0 4 6
Mrs. Cook	0 2 1
A. D. Friend	0 2 8
Mrs. Tucker	0 2 5
Mr. Vincent	0 1 6

Ladies' Association.

Mrs. Mann, Secretary.

A Friend	0 10 0
Miss Gayton	1 5 4
Miss Haden	2 19 7
Miss Little	0 0 0
Miss J. Stancomb	3 4 4

Juvenile Association.

Miss F. Stancomb, Sec.	
Annual Collection	1 6 7
Collected for the "John Williams"	0 4 0

School Boxes.

Vestry Bible Class	1 0 0
Female, ditto	9 5 6
Male, ditto	9 5 6
Boys' Sunday School	0 1 2
Girls' ditto	1 9 9
Infants' Class	0 7 8

Sewing Party, for
Joanna Turner, in
Madras Scho 1..... 3 8 0
Ditto for Girls' Mis-
sion Schools, Ma-
dras 8 8 0

Family Boxes.

W. J. Mann and
Sisters 1 11 0
J. F. Stancomb 0 14 7
Joseph Haden 2 1 0
J. and F. Brown 1 5 0
Willie Kemp 0 13 6
Miss Dawson 0 14 1
Katie Gayton 0 9 4
Miss Wright 0 7 10
Joanna Chapman 0 5 0
Elizabeth Franklin 0 3 4
Joseph Winslow 3 6 6
John Cogswell 0 9 11
Contributions
Indian Famine
Fund, (see Chre-
nicle for Septem-
ber) 30 2 8
Jamaica Tabernacle,
a Bazaar
Memorial, on ac-
count 56 0 0
173 3 10

Silver Street Chapel.

Rev. D. Salmon.

Annual Collection... 3 9 1
Rev. D. Salmon, A.S. 1 0 0
Mr. B. Harris, A.S. 0 10 0

Boxes.

Sabbath School... 0 16 7
Mrs. Lovelock 0 8 0
Mrs. Ferguson 0 4 6
Miss Yelland 0 3 8
Miss F. Smith 0 3 0
Mrs. Marchant 0 2 1
Mrs. Gray 0 2 0
Ann Pickard 0 1 10
Mrs. Gibson 0 1 9
Mrs. Hawkins 0 1 3
Widows and Or-
phans 1 5 0
31 14 3d.

Warminster.

Rev. H. M. Gunn.

J. Provis, Esq., Treasurer.

Ladies' Association.

Miss E. P. Brodribb 1 0 0
Miss Butt 2 0 0
Miss Carpenter 1 10 0
Miss Ann Curley 0 6 0
Mrs. Currie 0 8 6

Juvenile Missionary Boxes.

Miss Bassett 0 6 5
Master Alfred Vardy 0 7 0
Miss Martin 0 4 6
Juvenile Associa-
tion, for the School
of Mrs. Wm. Por-
ter, Child named
Mary Ann Vardy. 3 0 0
Girls' School Mis-
sionary Box 1 6 5
Boys' Sabbath School
ditto 1 14 7
Collected at Annual
Juvenile Meeting
Collection after
Sermons 7 17 11
Do. at Anniversary
Public Meeting 6 0 0
J. Provis, for Wilton
Teacher 10 0 0

Annual Subscribers.

John Provis 1 1 0
Mrs. John Provis 1 1 0
Mr. John Barneden 0 10 0

Mrs. Robinson 0 10 0
Mr. W. Whessland... 0 10 0

For Widows and Orphans.

Collected at Com-
munion Table 4 15 8
Mr. and Mrs. John
Provis 1 0 0

Collected at War Common Chapel.

Per James Cornish.

Common Sabbath
School 0 13 6
Weekly Collections. 1 13 10

Crockerton Independent Chapel.

Sabbath School
Children 1 3 9
Weekly Offerings. 0 13 18

Mr. Forward's Mis-
sionary Box 1 8 10

Less Expenses.. 0 1 10
51 17 9
51 16 11

WORCESTERSHIRE.

Halesowen.

Rev. T. Hall.

Sabbath School
Boys 4 14 6
Ditto, Girls 2 9 6

Card, by Mr. D. B.
Harris 1 1 0
Miss Glare's Box 0 6 4
Miss M. A. Hodgkiss
Box 0 3 4
31 15 3d.

Worcester.

Rev. J. Bartlett.

For Widows' Fund.. 6 16 0

YORKSHIRE.

Hull and East Riding Auxiliary.

A. Levet, Esq., Treasurer.

Fish Street Chapel.

Rev. Edward Jukes.

Collections 42 4 6
Sacramental Offer-
ing for Widows
and Orphans of
Missionaries 7 10 0

Ladies and Juvenile Association,
per Mrs. A. Levet and
Mrs. J. Westerdale.

Collected by Miss Boden.

Mr. W. H. Boden 1 0 0
Mrs. McBride 0 10 0
Sums under 10s..... 1 10 0

Collected by Miss Brass.

A Friend 0 10 0
Sums under 10s..... 2 1 6

Collected by Miss Cobb.

Sums under 10s..... 1 1 4

Collected by Miss Dales.

Miss Whittaker 0 10 0
Sums under 10s..... 2 13 8

Collected by Miss Irving.

Mr. W. Irving 2 3 0
Mrs. W. Irving 0 10 0
Mr. Ralph Jackson 0 10 0
Mr. Heaton Foster 0 10 0
Sums under 10s..... 8 13 0

Collected by Miss Lambert.
Mrs. Lambert 1 0 0
Mrs. W. Lambert 0 10 0
Miss Aston 0 10 0
Sums under 10s..... 2 14 4

Collected by Miss Musgrave.

Mr. Musgrave 1 1 0
Mr. J. W. Hill 1 1 0
Sums under 10s..... 1 15 6

Collected by Miss Malcolm.

Mr. Malcolm 1 1 0
Mr. Jack 1 5 4
Mr. Barnby 0 10 0
Mrs. Jackson 0 10 0
Sums under 10s..... 1 7 9

Collected by Miss Stratton.

Rev. E. Jukes 2 0 0
Rev. E. Jukes' Family
Missionary Box.. 1 0 0
Miss Stock 1 0 0
Mr. B. Stratton 1 1 0
Mr. T. Stratton 1 1 0
Mr. J. Gibson 0 10 0
Mrs. A. Levett 0 10 0
Mrs. H. Stratton 0 10 0
Sums under 10s..... 2 18 1

Collected by Mrs. Westerdale.

Mr. Marria 1 0 0
Sums under 10s..... 2 13 2

Collected by Miss Wrangham.

Sums under 10s..... 1 5 0

A Friend at Mission-
ary Breakfast 5 0 0
R. F. at do. do. 5 0 0

Mrs. B. Robinson's
Missionary Box.. 0 10 0
Fish Street Sabbath
Schools, per Mr.
Foeter, junr. 4 0 0
Miss S. L. Tapp, for
Madagascar 0 16 4
Miss M. L. Tapp,
Missionary Box
for Hong Kong. 0 6 0
Miss E. B. Tapp,
Missionary Box
for Hong Kong. 0 7 0
Eleanor Waudby,
for Bowhanipore
Institution 0 4 1
Elizabeth Lohrer 0 4 2
A Friend, for India,
per Rev. E. Jukes 0 6 0

Missionary Boxes.

Mr. S. Lambert's
Children 1 6 0
Miss Gertrude
Stratton 0 15 2
Mrs. Lamb 0 6 10
Master G. Bristol
Master Ireland 0 10 0
Miss M. F. Wester-
dale 0 5 8
Union School of Ho-
pe, Lambert, for
Native Teacher,
called George
Lambert 10 0 0

Subscriptions.

Mr. McBride 1 1 0
Mr. T. J. Foster 1 1 0
Mr. John Gibson 1 1 0
Mr. Holder 5 0 0
Mrs. Irving 1 1 0
Mr. Thorpe 0 10 0
Mr. Wm. Johnston 0 10 0
Mr. A. Levett 3 8 0
Mr. J. G. Kidd 0 10 0
Mr. J. S. Thompson 0 10 0
A. Terry, Esq. 1 1 0
Mr. J. S. Westerdale 1 1 0
Mr. Wilbe 2 0 0
Mrs. Wilbe 1 1 0

Fish Street, for In-
dian Famine Fund 15 15 0
1862, 17s. 6d.

Albion Chapel.

Rev. B. A. Bedford, M.A.

Collections 20 3 7
Collection for Wi-
dows and Orphans
of Missionaries 13 13 0

Ladies' and Juvenile Mis-
sionary Association, per
Mrs. Mount and Mrs. P. H.
Harker.

Collected by Mrs. P. H. Harker
Mr. E. Wallis 1 1 0
Mr. P. H. Harker 0 10 0
Mrs. Gray 0 10 0
Sums under 10s..... 1 5 8

Collected by Miss Jenkins.
Mr. Offham 1 1 0
Mrs. Briggs 1 1 0
Mr. Sherwood 1 0 0
Miss Jenkins 0 10 0
Sums under 10s..... 1 11 7

Collected by Miss S. Squire.
Mrs. Rose 0 10 0
Mrs. Squire 0 10 0
Mrs. Jackson 0 10 0
Sums under 10s..... 2 6 7

Collected by Miss Hair.
Mr. Beecroft 1 0 0
Mrs. Willoughby 0 10 0
Mrs. Hair 0 10 0
Mr. Raven 0 10 0
Mr. Booth 0 10 0
Sums under 10s..... 3 13 11

Collected by Miss Mansfield.
Mr. Fraser 0 10 0
Sums under 10s..... 2 16 5

Collected by Miss Tarbotton.
Sums under 10s..... 1 0 8

Collected by Miss Simpson.
Rev. B. A. Bedford.. 1 0 0
Miss Todd 1 0 0
Mrs. Thornham 0 10 0
Mrs. Simpson 0 10 0
Mr. J. Ostler 0 10 0
Sums under 10s..... 1 16 6

Collected by Miss M. A.
Tarbotton.
Mrs. Reinold 0 10 0
Mr. Kirkus 0 10 0
Mr. Eaton 0 10 0
Mrs. Dibb 0 10 0
Sums under 10s..... 0 13 8

Collected by Miss Walkin-
ton.
Sums under 10s..... 0 15 10

Collected by Miss Parker.
Mr. Ahot 1 1 0
Sums under 10s..... 1 0 6

Collected by Miss Parker.
Mrs. Parker and
Family 1 1 8
Mr. Melbourne 0 13 0
Mrs. Seargent 0 10 0
Sums under 10s..... 0 10 4

Collected by Mrs. Mount.
Mr. S. Back, sen. 1 1 0
Mr. H. J. Atkinson. 1 1 0
Mr. Mount 1 1 0
Mrs. Bowring 0 13 0
Mr. J. G. Kidd 0 10 0
Mr. W. K. Towers.. 0 10 0
Mr. W. Wright 0 10 0
Sums under 10s..... 0 10 6

The Misses Wright's
Missionary Basket
Miss Harness, Mis-
sionary Box 0 12 6
784, 11s. 5d.

Hope Street Chapel. Rev. H. Ollershaw. Collections 24 15 8 Ladies' and Juvenile Missionary Association, per Miss Morley. Collected by Miss Morley. Rev. J. Morley 0 10 6 Mrs. Bouch 0 10 0 Mrs. Brown 0 10 0 Mrs. Gelson 1 0 0 Sums under 10s. 5 5 1 Collected by Mrs. Stather. Mr. Jackson 0 10 0 Mr. Thompson 0 10 0 Mr. Stather 0 10 0 Sums under 10s. 5 10 0 Collected by Mrs. Tate. Mr. Anderson 0 10 0 Sums under 10s. 1 5 0 Subscriptions. Rev. H. Ollershaw 2 0 0 Mr. W. Pexton 2 0 0 Mr. J. Maw 1 0 0 Mr. W. Burn 1 0 0 Mr. H. P. Jackson 1 0 0 Mr. C. W. Holdich 1 0 0 A Friend, per Mr. A. Holdich 5 0 0 Sabbath School 5 1 7 Sacramental Collection for Widows and Orphans of Missionaries 4 13 9 O. T. O., per Rev. H. Ollershaw 20 0 0 82s. 4s. 10d. Salem Chapel. Rev. J. Sibree. Collections 13 15 8 Subscriptions. S. W. Bowden, Esq. 1 0 0 Mrs. T. Clarke 1 0 0 Mies Hyde 1 0 0 Mr. W. Adams 1 0 0 Mr. James Sibree, for India 1 0 0 Ditto, for Madagasc. 1 0 0 Mr. Thos. Sibree, for ditto 0 10 0 Mr. S. B. Jackson 0 5 0 Collected by— Mies Hyde, for Madagasc. 1 0 0 Mrs. Thrustle 0 5 0 Mies E. Towers 0 5 0 George Fowler (in Memory of) 0 5 0 Missionary Boxes. Mrs. Hunter 1 0 0 Mrs. Jane Johnson 0 10 0 Mrs. G. Smith 0 5 0 Master J. A. Adams 0 15 0 Sabbath School Children 0 12 4 Ditto, for India 0 15 0 Mies Hyde's Infant Class 0 5 0 Mr. Tottle's ditto 0 5 0 Sabbath School Children, for "John Williams" 1 5 0 Sacramental Collection for Widows and Orphans of Missionaries 1 15 0 29s. 2s. 4d. Collections. Public Meeting at Albion Chapel 14 6 9 Afrersson Service, for the Sunday Scholars and Children at Albion Chapel 4 0 8	Hope Street 5 13 8 Breakfast at Hope Street 8 11 1 Surplus on Sale of Tickets 0 1 8 Communion Service at Fish Street 10 14 6 For Widows and Orphans of Missionaries at United Communion Service of the four Churches 2 15 11 Cottingham. Rev. T. Hicks. Collections 25 19 10 Missionary Boxes 2 5 7 Sacramental Offering for Widows and Orphans of deceased Missionaries 10 3 4 Cottingham School in India 10 0 0 H. T., for Famine in Travancore 5 0 0 Mr. W. Pexton, for ditto 20 0 0 Mr. W. Pexton, for ditto 10 0 0 Mr. W. Pexton, for China 20 0 0 Mr. W. Pexton, for India 20 0 0 104s. 8s. 4d. Horseshoe. Rev. T. Pool. Collections 7 4 8 Subscriptions. J. Bainton, Esq. 1 0 0 A Friend 0 10 0 Mies Wroot 0 5 0 Mrs. Bainton's Missionary Box 1 0 0 Sunday School Boxes 0 5 2 104s. 8s. 10d. Ships. Collections 2 10 0 Subscription, by Mrs. Etherington 1 5 0 Missionary Boxes. Jane Dukes 0 5 0 Master T. Frankish 0 5 0 Mieses Jane and Charlotte Hornby 0 5 0 Mies Mary Elizabeth Hornby 0 5 1 Mies Emma Lamp-jough 0 4 9 4s. 10s. 4d. Driffield. Rev. W. Mitchell. Working Society 5 5 8 Subscriptions 3 0 0 Collection at Public Meeting 14 12 6 Missionary Boxes 0 5 10 52s. South Cave. Rev. J. Menies. Collections 5 11 6 Elloughton. Rev. J. Menies. Collections 6 17 0 Mies Fanny Fleming's Missionary Box 1 5 8 Mies Silen Watson's ditto 0 10 0 5s. 11s. Begford. Rev. J. Hutchin. Collections 1 15 5	J. Stocks, Esq., (D.) 1 0 0 Mrs. Dobson's Box 1 11 2 4s. 6s. 7d. Frodingham. Rev. J. Hutchin. Collections 0 15 8 Boxes. Mies Hussard 0 13 10 Mrs. W. Hussard 0 7 0 Sunday School 0 3 11 J. Hutchin, for the Rev. J. Jones's School, Maw 0 10 0 For Widows 0 10 0 2s. 2s. 11d. Swanland. Rev. J. Wishart, M.A. Collections 6 15 0 Subscriptions. John Todd, Esq. 1 1 0 Mrs. Ringrose 1 1 0 Mies Todd 0 9 0 E. B. Watson, Esq. 1 1 0 E. B. Ringrose, Esq. 1 1 0 Mrs. E. Kingrose 1 1 0 Mr. T. Smith 1 0 0 Mrs. Thompson 1 0 0 Mrs. Shaw 0 5 0 14s. 11s. Interest, less Bankers' Commission 1 13 6 Less Expenses 609 16 3 14s. 11s. 595 1 7 NORTH RIDING AUXILIARY. W.M.B. Branch. Rev. J. C. Potter, Secretary. Kirby Moorside. Rev. J. Abbs. Collection 4 11 3 Pickering. Rev. J. Barnshaw. Missionary Basket 3 5 2 Subscription 3 0 0 Annual Collection 5 5 8 12s. 8s. 4d. Whitby. J. Buchanan, Esq. 1 1 0 Rev. H. S. Campbell 0 5 0 J. Chapman Esq. 1 1 0 Mr. Clark 1 1 0 Mr. W. Horne 0 10 0 Mr. Kirby 0 10 0 Rev. J. C. Potter 0 10 0 Collections. Silver St. Chapel 22 14 8 Public Meeting 13 7 7 Breakfast 6 0 0 Sunday School Boxes. Small Sums 1 16 3 Mies M. Frankish 0 9 0 Mies Hill 0 7 8 Mieses Woods 0 5 11 In M. Morryofa Dear Sister 1 5 0 Mr. J. Willison's Family Box 3 5 5 Juvenile Association. Mr. T. Beaumont 2 3 4 Mies Clough 0 12 4 Mr. P. Collis 5 7 0 Mieses Kirby 5 10 0 Mieses Taylor and Andrew 5 0 4	Special Objects. Ladies' Working Society, Mrs. Addies School, Cambridge 20 0 0 China Schools, per Miss Nelson 2 0 0 Sacramental Collection for Widows 2 0 0 Native Girl, Harriet Abalom 1 10 0 Ditto, S. E. Potter 1 10 0 Native Teacher 10 0 0 Whitby 100s. 10s. 5d. 127 15 6 Expenses 2 5 6 125 12 0 Scarborough. Rev. E. Balgarnie, Secretary. Mr. R. Hule, Treasurer. Public Meeting 23 1 6 Bar Church, Rev. Ditto, United Communion for Widows and Orphans 5 3 9 Old Chapel, Rev. D. Beckhouse, for ditto 1 14 0 Bar Church, ditto from Sacramental Fund, for ditto 10 15 0 Missionary Boxes 5 10 1 Bar Church Sunday School and Bible Classes, for Indian Youth, Farther-sea, Mr. Hall's School, Madras 10 6 0 Mrs. Rawson's Bible Class, for China 1 0 0 Mrs. Thompson, Collector. Mrs. Thompson 0 10 0 Mr. Hall 0 10 0 Mrs. Hall 0 10 0 Mrs. Prince 0 10 0 Mrs. White 0 10 0 Rev. E. Balgarnie 2 0 0 Mrs. Balgarnie 1 0 0 Florence Balgarnie 0 10 0 Mary E. Balgarnie 0 10 0 Joseph M. Balgarnie 1 0 0 Mr. Murray 1 0 0 Mrs. Bolton 0 10 0 Mr. Ward 1 0 0 Mr. Newham 0 10 0 Sums under 10s. 2 5 6 Mieses Hammond and Carter, Collectors. Mr. F. Hick 1 0 0 Ditto, for China (D.) 0 10 0 Mr. Carter 1 0 0 Mrs. Knowles 1 0 0 Mrs. Lays 1 0 0 Mieses Hebdon (D.) 0 10 0 Mrs. Rawson 1 0 0 Ditto for China (D.) 1 0 0 E. for China (D.) 0 10 0 The late Geo. Rawson, Esq., for India 5 0 0 Sums under 10s. 2 15 0 Mrs. Gromow and Miss Luntley, Collectors. Mrs. Peacock 0 10 0 Mr. G. P. Dale 1 1 0 Mr. Thackway 1 1 0 Mr. Waters 0 10 0 Mr. Eccles 0 10 0 Sums under 10s. 2 15 4 Mrs. Balgarnie, Collector. Mr. Bareman 0 10 0 Mrs. Trevelyan 0 10 0 W. Mounts, for Schools 1 0 0 Mrs. Hansell (D.) 0 10 0 Mies Brookfield (D.) 1 0 0 Mies Tamari (D.) 1 0 0 Mies Waterhouse 0 10 0 Mrs. Thompson, for Madagasc. (D.) 1 0 0 H. and A. Salt's 1 0 0
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Missionary Box ... 5 2	Mr. Hodgson ... 1 1 0	Collected by—	Goal.
Sums under 10s. 3 4 0	G. Leeman, Esq. 5 0 0	Mr. Grey 3 17 0	Rev. S. Gladstone.
Mrs. Peacock, Collector.	J. Meek, Esq. 3 0 0	Mr. Clarke 0 11 2	Collections 6 12 4
Mr. Edmond 1 0 0	Mr. W. Moore (3 years) 3 2 0	Mr. Martin 0 8 0	At Swinefleet 2 3 0
Mr. Dawson 1 0 0	Mr. W. Pearson. 0 10 0	Mr. Wray 0 6 8	Mr. Briggs 1 0 0
Mrs. Dawson 0 10 0	Rev. J. Parsons. 1 1 0	Mr. Blanchard. 0 4 1	Boxes 2 0 10
Sums under 10s. 0 1 0		Mission School. 4 10 8	Sacramental Collection for Widows' and Orphans. 1 3 0
Mrs. M. Hick, Collector.	By Rev. J. Parsons—	Juvenile Branch. 11 19 8	
Miss Hick 8 0 0	A Friend 2 10 0	Sabbath School 6 1 7	
Mr. M. Hick 0 0 0	Dicto 2 0 0	1861. 13s. 7d. ———	
Mr. T. Hick (D.) 0 0 0	Dicto 2 0 0		
Mr. G. Hick 3 0 0	Dicto 0 10 0	Lendal Chapel.	Subscriptions.
Miss Boden 0 10 0	Mr. Cattle 0 8 0	Rev. A. B. Attenborough.	Mrs. Carter 1 0 0
Mr. Colby 0 10 0	Mr. Sargent 3 0 0	Collections 6 14 9	Mrs. Ireland 0 10 0
Mrs. Richardson 1 0 0	Miss Swaine 0 10 0	Subscriptions.	Mrs. Muston 0 10 0
Sums under 10s. 2 6 10	Mrs. Teale 1 1 0	J.P. Pritchett, Esq. 1 1 0	Mr. Gladstone. 0 10 0
Mrs. Hule, Collector.	Adult Branch.	C. Thieslon, Esq. 1 1 0	Exs. 14s. 9d. ———
W. D. S. Duesbery, Esq. 1 1 0	Collected by Miss Hollins.		141. 13s. 6d. ———
Mr. Hule 0 10 0	The Right Hon.	Collected by—	Great Ouseburn and Green Hammerton.
Mrs. Hule 0 10 0	The Lord Mayor 1 0 0	Miss Hawkin 0 15 0	Rev. W. Daniell.
Mr. T. Hick 1 0 0	Mr. W. Whythead 0 10 0	Miss Land 0 16 6	Collected at Great
Mrs. T. Hick 0 10 0	Mr. G. D. Hollins 0 10 0	Mary Pligg 0 11 8	Ouseburn 8 3 11
Mr. Gray 0 10 0	Smaller Sums 1 18 6	Miss S. Emerson. 1 5 8	Subscriptions 1 9 0
Sums under 10s. 2 4 0		Miss Kilrington's Class 1 0 0	Missionary Boxes. 0 4 3
Miss Ward, Collector.	Collected by Miss Allen.	Mr. Hobbes, from Classes 3 6 8	Collected at Green Hammerton 3 8 5
Mr. Parkin 0 10 0	Mr. Johnson 0 10 0	Mrs. Pritchett, for Mrs. Mather's School. 3 0 0	Sunday School 9 6 9
Mr. Ward, for Madagascor. 0 10 0	Smaller Sums 1 14 11	Working Party. 3 0 0	Exs. 5s. 6d. ———
Sums under 10s. 2 1 1		251. 14s. 9d. ———	121. 5s. 11d. ———
Mrs. W. T. Hick, Collector.	Collected by Miss Carley.	Healington.	Howden.
Mr. Neddy 0 10 6	Mrs. Barker 0 10 0	Collections 4 14 0	Rev. G. Richards.
Mrs. Ward 0 10 6	Smaller Sums 0 13 4	Appleton Wiske, and Welbury.	Collections 4 8 4
Mrs. Scott 0 10 6	Collected by Miss E. Parsons.	Rev. J. Thompson.	Public Meeting 3 14 11
E. Tindall, Esq. 0 10 0	Mr. T. J. Wilkinson 0 10 0	Collected at Meetings—	Sabbath School.
Mrs. E. Tindall 0 10 0	Mr. Colman 1 1 0	Appleton Wiske. 4 18 4	Boys' Bible Class. 1 13 3
Mrs. E. H. Tindall. 0 10 0	Smaller Sums 1 5 6	Welbury 4 5 6	Girls' Bible Class. 0 13 3
Sums under 10s. 0 18 6		Mrs. Trowdale (D.) 20 0 0	Girls' 2nd Class. 0 2 7
Miss Moore, Collector.	Collected by Mrs. Robertson	Mrs. Trowdale	Other Classes 0 12 6
Mr. Sandwith 0 10 0	Mrs. Robertson 0 10 0	Widows & Orphans 5 10 0	After Addresses. 1 4 0
Mr. Turnbull, Hackness 1 1 0	Mr. W. Robertson 0 10 0	Garden stuff 1 0 0	Subscriptions by Mrs. and Miss Hutchinson 4 0 0
Rev. T. N. Jackson, Filby. 1 1 0	Smaller Sums 1 0 7	Sacramental Collection. 0 10 0	Sacramental Collection for Widows and Orphans. 1 1 0
Misses Bottomley 1 0 0	Collected by Miss Pritchett.	By Cards.	Exs. 7s. 171. 2s. 10d. ———
Mrs. Flower 0 10 0	Mrs. Graves 0 10 0	Miss Alderson 0 17 11	Knarlesbro'.
Sums under 10s. 0 12 6	Smaller Sums 0 9 4	Miss Wheelhouse. 0 13 0	Rev. R. Redman.
Miss Teale, Collector.	Collected by Miss Shillito.	Miss Routledge. 0 15 0	Collections 10 5 9
Mr. Wina 0 10 0	Mr. Wood 0 10 0	Miss Watson 0 12 0	By Beehive, R. Coates 1 0 0
Misses Teale 0 10 0	Smaller Sums 0 8 8	Miss Garnet 0 16 0	Collected by Miss Glendenning.
Mrs. Russell 0 10 0	Collected by—	Master Routledge. 0 11 0	A Friend 1 0 0
Sums under 10s. 1 12 6	Miss Hall 3 3 2	Master Winterburn 0 6 11	A Friend 0 4 0
Deduct Expenses. 3 12 0	Miss Rander 0 3 8	J. R. Beadwell, Box 0 4 0	Mrs. R. Benson 0 4 4
207 13 6	Miss Wales 1 8 0	Mrs. Trowdale (2nd D.) 10 0 0	Mrs. Sawyer 0 4 4
York Central Auxiliary.	Mrs. Seymour 0 15 10	Widows & Orphans 3 0 0	Mr. G. Brown 0 4 0
Rev. J. Parsons, Secretary.	Mrs. Jos. Gray 0 13 0	Garden produce 1 0 0	Miss Secker's Box. 0 3 0
J. Allen, Esq., Treasurer.	Miss Brown 2 1 2	Knitting 0 13 0	Small Sums 0 8 4
Public Meeting .. 38 10 4	Missionary Boxes.	Girls' School. 1 0 0	Collected by Miss Mountain.
Proceeds of Breakfast 9 0 0	Miss Sollitt 0 3 0	Sacramental Collection. 0 8 0	Mr. Gott 0 12 0
Native Teacher, James Bottomley. 6 10 0	Miss Carley 0 7 7	Miss Nelson (Sub.) 6 0 0	Mr. Mountain 0 10 0
441. 0s. 4d. ———	Miss Duncan 0 8 6	Widows & Orphans 1 0 0	Mr. Howell 0 5 0
Salem Chapel.	Miss Proud 0 18 6	Girl's School. 1 0 0	Mrs. Abbay 0 5 0
Rev. J. Parsons.	Miss A. Mountain. 0 2 4	631. 19s. 8d. ———	Mrs. Burgess 0 5 0
Collections 44 1 6	Male Adult Branch.	Easingwold and Sipton.	Boxes.
Subscriptions.	Collected by Mr. Colman.	Rev. — Humble.	Miss M. A. Wood. 1 10 10
Mrs. Agar 1 0 0	J. P. B. Westhead, Esq., M.P. 3 0 0	Collection, Easingwold. 4 18 2	Miss Pullan 0 10 0
Mr. J. Allen 3 2 0	Mr. J. Bellerby 1 1 0	Mrs. Wilkinson. 1 0 0	Miss R. Priest 0 6 0
Mrs. J. Allen 1 11 6	G. Colman, Esq., R.N. 1 1 0	Missionary Box. 0 5 4	Miss S. E. Mcfield 0 3 1
Miss Allen 0 10 0	Friend to Missions 1 0 0	Exs. 8s.; 54. 13s. 6d. ———	Miss M. A. Hoy 0 1 0
Miss Brown 0 10 0	Mr. Holliday 1 0 0	Sipton.	Legacy of the late Mr. John Fothergill 100 0 0
Mr. Cleghorn 1 1 0	The Right Hon. The Lord Mayor 0 10 0	Collection 1 7 8	
Mr. Deighton 1 1 0	J. Clark, Esq. 0 10 0	Miss S. Wheatley's Box 0 8 8	
Mr. W. Ellis. 2 0 0	Mr. H. Peirson 0 10 0	Gifts 0 4 0	
Mr. Fells, for Schools. 0 10 0	Mr. Pigdon 0 10 0	21. 0s. 4d. ———	
Mr. Grubb 0 10 0	Mr. Stott 0 10 0		
Mr. Gell 1 1 0	Mr. G. Wilson. 0 19 0		
W. Gray, Esq. 1 1 0	Smaller Sums 1 8 3		
Mr. Margrove 1 1 0			
Mr. D. Hill 1 1 0			

Malton.		Public Meeting .. 2 15 0	Horton Lane.	Probationary Class
Rev. D. Senior.		Collected by Miss Croft .. 0 17 0	Rev. J. R. Campbell.	of Girls, Little Horton School .. 0 13 3
Mr. G. Barnby .. 0 10 0		Subscriptions.	Collections .. 32 0 0	Miss Sarah Rawson's Class .. 1 17 0
Miss Dunlop .. 2 0 0		Rev. T. Paley .. 1 0 0	For Widows' Fund 15 15 0	Miss Campbell's .. 1 10 0
W. Dunlop, Esq. .. 2 0 0		Mr. Stevenson .. 1 0 0	Mrs. Dale, for Native Teacher, John Dale .. 5 0 0	Misses Oldfield and Dale's ditto .. 0 14 0
Mr. Jackson .. 0 10 0		Miss M. Earle .. 0 10 0	Missionary Boxes.	Miss Ann Hill's do. .. 0 2 4
Mr. W. Lovel .. 0 5 0		Profits on Arrow-root .. 0 17 6	Misses Campbell .. 1 0 0	W. Bunting and J. Wales's ditto .. 1 1 7
Mr. Mayhew .. 0 2 6		Orphans .. 1 0 0	Mannville .. 4 4 0	A. Smith and W. Suddard's ditto .. 0 4 3
Mr. Nicholson .. 0 5 0		Missionary Boxes.	Collected by Mr. Rawson.	W. Byles's ditto .. 0 3 3
W. Preston, Esq. .. 1 0 0		Miss Wilson .. 0 10 0	Mr. Back .. 1 1 0	J. Wilson's ditto .. 0 6 11
J. Smith, Esq. .. 0 10 0		Miss Blackburn .. 0 3 2	Mr. J. A. Clapham .. 1 1 0	
H. Souby, Esq. .. 0 10 0		Miss Hullah .. 0 8 0	Mr. Clark .. 0 10 0	
Mr. Snow .. 0 10 0		Miss M. J. Croft .. 0 9 6	Mr. John Glover .. 2 2 0	
Mr. Sootheran .. 0 10 0		Female Bible Class .. 0 8 3	Mr. Josiah Haley .. 0 10 0	
Rev. D. Senior .. 0 10 0		Sunday School .. 0 10 3	Mr. G. Knowles .. 2 2 0	
Mr. J. Wright .. 0 5 0		Margt. Lickley .. 0 9 4	Mr. James Law .. 2 2 0	
Mr. Wilson .. 0 2 6		Mrs. Peacock's Children .. 0 3 8	Mr. Murgatroyd .. 1 0 0	
Miss Dunlop's .. 0 13 3		Mrs. Russell's do. .. 0 1 4	Mr. Monies .. 1 1 0	
Master Hardy's .. 0 2 0		A Friend (D.) .. 1 0 0	Mrs. Rawson .. 3 3 0	
A Friend, do. .. 0 6 10		Exs. 10s. 4d. .. 16s. 16s. 10d.	Mrs. Rawson .. 3 3 0	
Sabbath School .. 1 18 0			Mr. H. W. Ripley .. 5 0 0	
Collections .. 6 9 6			Mr. Stanfield .. 1 1 0	
Exs. 18s.; 18s. 1s. 1d.			Miss Walker .. 0 10 6	
Market Weighton.			Juvenile Missionary Society.	
Rev. — Jones.			Collected by Misses Abbe and Aspinall.	
Contributions, less Expenses 5s. .. 13 6 0			Mr. James Abbe .. 0 10 0	
Northallerton.			Sundry Sums .. 1 11 0	
Rev. T. Yeo.			Collected by Miss J. L. Campbell.	
Collections .. 7 14 8			Rev. Dr. Campbell .. 1 0 0	
Sunday Scholars .. 5 0 0			Mr. W. Byles .. 1 0 0	
Subscriptions.			Mrs. James Douglas .. 1 0 0	
Geo. Dowson, Esq. .. 2 0 0			Sundry Sums .. 1 1 0	
Gilbt. Cargy, Esq. .. 1 0 0			Collected by Miss S. E. Garnett .. 0 10 0	
Mr. Hamilton, jun. .. 1 0 0			Mrs. Armitage's .. 0 8 8	
Miss Hamilton, Contributions .. 1 7 0			Missionary Box .. 0 8 8	
Mr. Tesseymann .. 1 0 0			Collected by Miss Clayton.	
Mrs. Ayre .. 0 10 0			Mr. J. D. Tordoff .. 0 10 0	
Mr. Jenkinson, jun. .. 0 5 0			Sundry Sums .. 0 6 0	
Towards Expenses .. 0 13 0			Collected by Miss Crabtree.	
Exs. 24s. 10d. .. 18s. 4s. 5d.			Sundry Sums .. 0 15 0	
Pateley Bridge.			Collected by Miss Dale.	
Rev. A. F. Shawyer.			Mr. J. Wales .. 1 1 0	
Collections at Pateley Bridge .. 4 4 4			Mr. W. Bunting .. 0 10 0	
At Dacre .. 0 15 1			Sundry Sums .. 0 18 6	
Mr. G. Harker (D.) .. 2 2 0			Collected by Miss W. Greenwood.	
Mrs. Taylor (Sabb.) .. 1 0 0			Sundry Sums .. 1 2 0	
Boxes.			Collected by Miss Deberah Moulson.	
Misses Stobbs and Scaff .. 1 13 6			Sundry Sums .. 2 0 8	
Misses Snow and Webster .. 1 5 0			Collected by Miss Oldfield.	
Miss A. Newbold .. 0 11 8			Dr. Bell .. 1 1 0	
Exs. 7s. 9d.; 11s. 2s. 10d.			Sundry Sums .. 0 9 6	
Pocklington.			Collected by Mrs. John Donnell .. 1 2 0	
Rev. W. White.			Collected by Mr. W. Suddard.	
Collection at Public Meeting .. 7 1 4			Sundry Sums .. 1 4 10	
Sunday School .. 0 17 5			Missionary Boxes.	
A. Twist and E. Croud, Box .. 0 5 9			The late George Poole's .. 0 8 10	
Exs. 7s. 6d.; 7s. 1s.			Anna Harriet Byles .. 0 18 0	
Rillington.			Arthur Frederick Byles .. 1 4 4	
Rev. N. Woodcock.			Flora Dale .. 0 6 0	
Mrs. Hamilton .. 0 10 0			Duncan Law .. 0 5 5	
Rev. N. Woodcock .. 1 0 0				
Thos. Allanson .. 1 0 0				
Collection .. 2 4 0				
Exs. 2s.; 4s. 12s.				
Ripon.				
Rev. J. Croft.				
Collections .. 5 6 0				

For Native Teacher.		Collected by Mrs. Hunter and Mrs. Muff.		Collections 19 14 1		Benton Park.	
Miss Baines	0 10 0	Mr. Hunter	1 1 0	Ditto, Sacramental 2 5 0		Rev. J. Harrop.	
Mrs. Wiley	0 5 0	Mr. T. P. Muff	1 1 0	Juvenile Society, for Native Teacher, W. Scott 10 0 0	Collections	12 3 3	
Master Critchley	0 5 0	Mrs. Muff	0 5 0		Ditto, Sacramental 3 10 0		
Mr. Courtman	0 4 0	Mr. Fisher	0 10 0	Collected by Miss Harrison.		Collected by Mrs. Brown and Miss Kenion.	
Mr. Mc Turk	0 3 0	Mr. Kemp	0 5 0	Mr. B. Harrison	2 0 0	Robt. Milligan, Esq. 10 0 0	
Mrs. Armstrong	0 2 6	Mr. Bentley	0 10 0	Mr. N. Briggs	1 0 0	Henry Brown	5 0 0
Mrs. Hall	0 2 6	Mr. John Hill	0 5 0	Mr. Thomas Dew-hirst	0 10 0	Mrs. Brown	1 1 0
Miss E. Pattison	0 4 4	Mrs. Lund	0 2 6	Mr. W. H. Milnes	0 10 0	Walter Milligan, Esq.	1 0 0
Mrs. Elcott	0 4 0	Mr. John Thompson	0 5 0	Miss Macdonald	0 10 0	Harrison Milligan, Esq.	1 0 0
Mrs. Hall (D)	0 2 6	Mr. T. B. Illingworth	0 5 0	Small Sums	1 8 6	Mrs. Kenion	1 0 0
Mrs. Critchley's Children	0 3 0	Mr. G. Aikthorp	0 5 0	Collected by Miss McCroben.		Miss Kenion	0 5 0
Mrs. W. Salitt	0 5 0	Mr. R. B. Haste	0 5 0	Mr. E. Ripley	3 0 0	Rev. J. Harrop	0 5 0
Miss Booth	0 2 6	Mr. J. S. Walker	0 2 6	Mr. W. Sutcliffe	1 0 0	Mrs. Nicholson	0 2 6
Collected by the Misses Crossley.		Mr. S. Cowan	0 2 6	Mr. J. Holdacohen	0 10 0	Mr. David Brooke	0 2 6
Mr. Hunton	1 0 0	Mrs. Hunter	0 5 0	Mr. J. Holdacohen	0 10 0	A Friend	0 2 6
Mrs. S. Braithwaite	0 10 0	Mrs. Wainhouse	0 5 0	Small Sums	0 4 6	Mr. Rowland Hill	0 2 6
Mr. T. Wilson	0 10 0	Mrs. Harrison	0 10 0	Collected by Miss Savage.		Mr. Dennison	0 2 6
Mr. J. S. Cooke	0 10 0	Mr. G. Holloway	0 2 6	Rev. Dr. Fraser	1 0 0	Mr. Naylor	0 2 6
Mr. James Leeming	0 5 0	Mr. Groham	0 5 0	Mrs. Scott	1 0 0	Mr. Nicholson	0 2 0
Mrs. Lee	0 5 0	Mr. T. Hunter	0 2 6	Misses Scott	2 0 0	Mr. David Haigh	0 2 0
Mrs. Crossley	0 5 0	Mr. John Fisher	0 2 6	Mr. Ingham	1 1 0	Mr. Routh	0 1 0
For Native Teacher.		For Native Teacher.		Small Sums	1 3 9	Miss Rose	0 1 0
Mr. S. Braithwaite	0 5 0	Mr. T. P. Muff	0 10 0	Collected by Mrs. H. Hustler.		Miss Jane Dibb	0 1 0
Mr. James Leeming	0 5 0	Mrs. Charles	0 4 0	Mr. Wm. Milnes and Family	2 10 0	Miss Ellen Broad-bent	0 1 0
Collected by Mrs. Hammond.		Mrs. Sutcliffe	0 4 0	Small Sums	1 0 6	Mr. Nichols	0 0 0
Mrs. Jomett	0 5 0	Mr. Birrell	0 4 0	Collected by Miss Dick	1 18 0	2d. 7s. 9d.	
Mrs. W. Leach	0 5 0	Mr. B. Waugh	0 4 0	Collected by Miss Greenwood	0 13 8	Bingley.	
Mrs. Hammond	0 5 0	Mrs. Garbutt	0 2 0	Collected by Mr. Holmes	0 19 0	Collections	3 19 0
Mrs. Hey	0 5 0	Miss Smith	0 2 0	57s. 1s. 5d.		Ditto, Sacramental	0 16 6
Mr. Hale	0 5 0	The Misses Hunter	0 10 0	Collected by Miss Byles.		Subscriptions	5 11 0
Mrs. Tatham	0 2 6	The Masters Muff	0 5 0	Rev. T. Gasquoine.		10s. 6s. 6d.	
A Friend	0 5 0	Mrs. Earnshaw	0 1 0	Collections	11 12 4	'Denholme.	
For Native Teacher.		Mrs. Aspinall	0 1 0	Ditto, Sacramental	2 2 4	Rev. J. Roberts.	
Mr. Hammond	0 10 0	A Friend	0 1 0	Subscriptions and Missionary Boxes	8 7 3	Collections	3 1 10
Mr. Hunton	0 5 0	Collected by Miss Ramsden.		Collected by Mrs. Baines.		Eccleshill.	
Mrs. Jowett	0 5 0	Mrs. W. Milligan	0 10 0	Mrs. Baines	1 1 0	Rev. J. Aston.	
Mrs. Hammond	0 5 0	Mrs. Armitage	0 5 0	Mrs. Hartley	0 10 0	For 1800-1.	
Mrs. Hall	0 5 0	Mrs. Tetley	0 5 0	Mrs. Dalby	0 10 0	Collections	9 5 2
Mr. Haste	0 5 0	Mrs. Sutcliffe	0 5 0	Collected by Mrs. Clay.		Ditto, Sacramental	1 6 10
Mrs. Hey	0 3 0	Mrs. J. Armitage	0 5 0	Rev. T. Gasquoine	1 0 0	Misses S. E. and M. A. Smith	0 10 0
Mrs. W. Leach	0 2 6	Mrs. Stephenson	0 4 0	Mrs. Hopkinson	0 10 0	Mr. Hutton	2 0 0
Mrs. Roe	0 2 6	Mrs. Murgatroyd	0 3 0	Miss Illingworth	0 4 6	Sunday School	2 13 9
Mrs. Clark	0 2 0	Miss Crowther	0 4 0	Mrs. Gill	0 4 0	1861-2.	
Mrs. Harrison	0 1 0	Miss Crossley	0 5 0	Mr. E. Carter	0 2 0	Collections	4 15 6
Collected by Miss Calvert.		Mary May	0 1 0	Mr. Clay	1 1 0	Ditto, Sunday	
Mrs. Platts	0 5 0	For Native Teacher.		Collected by Mrs. H. B. Byles.		School	3 0 7
Miss Smith	0 5 0	Mrs. H. Milligan	0 10 0	Rev. H. B. Creak	1 1 0	Missionary Meeting	4 19 11
Miss Calvert	0 5 0	Mrs. Clapham	0 8 0	Rev. R. G. Hartley	0 10 0	Misses S. E. and M. A. Smith	0 9 0
Mrs. Fowler	0 4 4	Mrs. A. Ward	0 5 0	Mrs. H. B. Byles	0 10 0	For Widows and Orphans	1 11 6
Mrs. Wilson	0 5 0	Mr. Carter	0 1 0	Misalony Boxes.		30s. 12s. 3d.	
Mrs. Rhodes	0 5 0	Miss Fletcher	0 1 0	Mrs. Harrison	0 5 0	Idle.	
Mrs. Peckett	0 5 0	Miss Denton	0 1 0	Mrs. Hartley	0 1 7	Rev. S. Dyson.	
Mrs. Pickard	0 4 4	Miss Ramsden	0 2 0	Ellen M. Creak	0 17 2	Collections, &c...	15 0 0
Mr. Newbould	0 4 4	Collected by Miss Nichols and Miss M. E. Brooks.		22s. 1s. 11d.		Keighley.	
Mr. Whitaker	0 5 0	R. Kell, Esq.	1 1 0	Lister Hills Chapel.		Rev. J. Tattersfield.	
Mr. Calvert	0 5 0	Mr. Brooks	1 0 0	Rev. A. Russell, A.M.		Collections	11 7 9
Mrs. Speight	0 5 0	Mr. J. Leeming	0 10 0	Collections	5 17 11	Mr. Riley's School	1 16 0
Mrs. Whalley	0 5 0	Mr. T. Stephenson	0 10 0	Ditto, Sacramental	2 10 8	Collected by—	
Miss Thorp	0 5 0	Mr. T. Thwaites	0 10 0	Sunday Scholars	1 12 0	Misses Sugden	
For Native Teacher.		Mr. C. Willey	0 10 0	Missionary Box	0 4 9	Boynes, and	
Mrs. Knight	0 5 0	Mr. Aked	0 5 0	Misses Scott's		Mrs. Waite	3 17 5
Collected by Miss Holgate.		Mrs. Aked	0 5 0	Young Ladies	0 18 10	Misses Hurd and	
Mr. Walker	0 10 0	Mr. Lawson	0 5 0	Miss Whitley's School	0 10 6	Mitchell	3 3 11
Mrs. Watson	0 10 0	Mr. L. Stephenson	0 5 0	82s. 19s. 4d.		Miss Riley	3 0 9
Mrs. Williamson	0 5 0	Mr. Linton	0 4 0	College Chapel.			
Mrs. Harrison	0 5 0	For Native Teacher.		Missionary Box,			
Mrs. Cure	0 5 0	Mrs. T. Stephenson	0 10 0	Misses Scott's			
Mrs. Firth	0 5 0	Miss Whitley's School	0 10 6	Young Ladies	0 18 10		
Miss Bailey	0 5 0	82s. 19s. 4d.					
Miss Wilks	0 5 0						
Miss Hammond (half year)	0 2 6						
Mrs. P. Watson, do.	0 2 6						
Mr. Dawson	0 5 0						
Mr. Illingworth	0 4 0						
A Friend	0 4 0						
A Friend	0 3 6						

Collected by Misses Nicholl.			Mrs. Baldwin 0 10 0			Mr. James Aked .. 1 1 0			Warley.		
Miss Bracken	1	0	0	Mrs. Sheard	1	0	0	Miss Aked, Ellen-royd	1	0	0
Mr. Bowman	1	0	0	Mr. Hall	0	10	0	Miss E. Aked, do.	1	0	0
Mrs. Bowman	1	0	0	Mrs. Garforth	0	12	0	Mr. John Ambler	1	0	0
Mr. Appleyard	1	1	0	Mrs. Common	0	10	0	Mr. Jonathan Bracken	1	0	0
Mr. Hargreaves	1	0	0	Mrs. Crossley	0	4	0	Mr. Wm. Aked	0	10	0
Mrs. Hargreaves	1	0	0	Miss Smith	0	5	0	Mr. Jonathan Calvert, junr.	0	10	0
Miss Grace Nicholl	0	5	0	Mr. Haddon	0	4	0	Rev. D. Jones	0	10	0
Mrs. Taylor	0	4	0	Small Sums	0	5	0	4l. 17s. 1d.			
Mrs. McMaster	0	2	6	Collected by Mrs. B. Pridie and Mrs. T. Gaukroger.			Luddenden Foot.			Huddersfield.	
Mrs. Tillotson	0	5	0	Mr. James Davy	1	1	0	Ramsden Street Chapel.			
Mrs. Eastwood	0	5	0	Mrs. Wood	0	4	0	Rev. R. Skinner.			
Miss Whiteley	0	5	0	Mr. W. R. Wood	0	2	6	W. Wrigley, Esq., Treas.			
Mr. Alfred Paine	0	1	6	Mr. Thos. Riley	0	2	0	Messrs. W. Hirst and W. Shaw, Secretaries.			
Mrs. Sheard	0	5	0	Mrs. Thos. Gaukroger	0	5	0	Proceeds of the Young Ladies' Bazaar, for General Purposes			
Mr. Holder	0	5	0	Mrs. Benj. Pridie	0	5	0	For Blackheath School			
Collected by Miss Greenwood.			Miss Williams	0	3	0	For Walthamstow School				
Mrs. Greenwood	0	5	0	Mr. Robotham	0	1	0	For Madagascar Mission			
Mrs. Walker	0	4	0	Mrs. Foster	0	5	0	For Chinese do.			
Miss Robinson	0	4	0	Collected by Mrs. Barbour and Miss Pollard.			Sacramental Collection for Widows and Orphans				
Mrs. Ellis	0	4	0	Mrs. Taylor	0	10	0	Collections			
Mrs. Wm. Berry	0	10	0	Mrs. Jennings	0	5	0	Mission, Medical Mission, per Miss Boothroyd			
Miss Ellis	0	4	0	Mr. Fred. Smith	0	5	0	Mrs. Ellis Dawson's Young Ladies			
Mr. Percy	0	4	0	Mrs. McBurnie	0	6	0	W. Wrigley, Esq., for Native Teacher, John Wrigley			
Miss E. Wood	0	1	0	Miss Thompson	0	4	0	For Orphan Girls.			
Mrs. Cockroft	0	1	6	Mrs. Robinson	0	5	0	W. Wrigley, Esq. 2 0 0			
Collected by Miss Porter and Miss R. Crossley.			Mrs. Moore	0	4	0	W. Williams, Esq. 2 0 0				
Mrs. Halliday	0	4	0	Mrs. Gaukroger	0	1	0	W. Atkinson, Esq. 2 0 0			
Mrs. Wayman	0	4	0	Miss Shore	0	4	0	W. Greenwood, Esq. 1 11 0			
Mrs. Clough	0	3	0	Miss Simpson	0	4	0	Sunday School			
Mrs. Stead	0	4	0	Miss Pollard	0	5	0	Subscriptions.			
Mrs. Robinson	0	1	0	Mrs. Sheard (D.)	0	2	6	Mr. S. Arlorn			
Collected by Mrs. T. Smith and Miss Crossley.			Previously acknow- ledged	32	1	4	Mrs. Bell				
Mrs. Naylor	0	3	0	For Widows' Fund	6	5	0	Miss Boothroyd			
Mr. Swingle	0	3	0	Sunday School	16	6	6	Mr. J. Boothroyd			
Miss Swingle	0	1	6	Juvenile Society	16	6	6	Mr. Challand			
Mrs. Priestley	0	2	0	189l. 10s. 2d.				Mr. Josh. Beaumont			
Miss Birtwhistle	0	2	0	Harrison Road Chapel.			Mrs. J. Beaumont				
Mrs. Smith	0	1	0	Rev. J. C. Gray.			Mr. G. F. Beaumont				
Mrs. Tom Smith	0	6	0	Collected by Mrs. Swallow.			Mrs. Conacher				
Collected by Misses Porter.			Mr. T. Mills	0	10	0	Misses Couzens				
Mr. James T. Haigh	2	3	0	Mrs. Aked	0	5	0	Mr. Carlyle			
Mrs. James T. Haigh	0	5	0	Mrs. Brown	0	5	0	Mr. W. Dawson			
Miss Haigh	0	2	6	Miss Illingworth	0	5	0	Mrs. W. Dawson			
Mrs. Thos. Crossley	0	10	0	Mrs. Skirrow	0	4	0	Mr. Dudden			
Mrs. Dickinson	0	1	0	Mr. Jno. Crossley, sen.	1	0	0	Mrs. Dowse			
Mrs. Porter	1	10	0	A Friend	0	3	0	Mr. Dixon			
Mr. Porter	0	10	0	A Friend	0	10	0	Miss C. H. Ellis			
Miss Whiteley	5	0	0	Collected by Miss Birtwhistle.			Mr. E. Eastwood				
Mrs. Naylor	1	1	0	Mr. Birtwhistle	0	10	0	A Friend			
Rev. C. S. Sturrock	1	1	0	Mr. Hoatson	1	0	0	Mr. W. Greenwood			
Mr. Jno. Thompson	0	10	6	Mr. Dearden	0	10	0	Mr. H. Hirst			
Mr. Jno. Moore	0	7	0	Mr. Sloan	0	10	0	Mr. C. Hirst			
Mr. Paton	0	5	0	Miss Hoatson	0	5	0	Mr. W. Hirst			
Collected by Misses Tillotson.			Mr. Baxendale	0	5	0	Mrs. Hotchkiss				
Mr. James Farrar	1	1	0	Mr. Tuley	0	5	0	Mr. B. Haistead			
Mrs. Whitworth	1	0	0	Mr. Murgatroyd	0	5	0	Mr. C. H. Jones			
Mrs. Appleyard	0	10	0	Mr. Jno. Crossley, junr.	0	5	0	Mr. A. Jones			
Mrs. Whitley	0	5	0	Mr. Crook	0	5	0	Mr. J. Moody			
Mr. Hodgson	0	5	0	Mr. Glover	0	5	0	Mr. J. C. Moody			
Mr. Wright	0	5	0	Mr. Wm. Binns	0	2	6	Mrs. W. Mills			
Miss Nelson	0	2	6	Mr. Abm. Thackrah	0	2	6	Mr. John Shaw			
Mr. Mattw. Higley	0	2	6	Mr. Jas. Thackrah	0	2	6	Mr. Wm. Shaw			
Miss Mary Ann Whitehead	0	2	0	For Widows' Fund	13	15	10	Mr. James Shaw			
Collected by Mrs. and Miss Walker.			Collection	24l. 12s. 10d.				Mr. Josh. Schofield			
Mr. Scarborough	0	10	0	Booth.			Mr. A. Slee				
Mr. Craven	0	5	0	Rev. D. Jones.			Mr. Thompson				
Mrs. Widdop	0	5	0	Collections			Mrs. Thompson				
Mr. Hellwell	0	2	6	For Orphan Child, Mary Massey, by Miss Jane Aked			Mrs. Thornton				
Mrs. Holroyd	0	4	0	For Widows' Fund			15l. 1s. 6d.				
Mrs. Mollan	0	4	0	Collected by Miss E. W. Bracken							
Mr. W. Holdsworth	0	3	0								
Collected by Misses Morley.											
John Baldwin, Esq.	3	0	0								

Mr. W. Williams	3 3 0
Mrs. W. Williams	0 10 0
Mrs. Whitworth	0 10 6
Mrs. W. Wrigley	3 3 0
Sums under 5s.	2 14 0
Rev. R. Skinner	1 1 0
1861. 4s.	

Huddersfield District.

R. Jackson, Esq., Treas.	
Rev. R. Bruce, M.A. and	
Mr. Wm. Shaw, Secretaries.	

Highfield Chapel.

Rev. R. Bruce, M.A.

Collections	25 15 8
Collection at Public Meeting	11 18 11
Wm. Mallinson, Esq.	5 0 0
Sunday School, Senior Classes	3 4 9
Sacramental Collection for Widows' & Orphans' Fund	6 0 0
Master R. & E. J. Bruce's Missionary Box	0 13 3

Branch Society.

Rev. R. Bruce, M.A.	1 1 0
Mr. W. Batley	1 0 0
Mr. James Bottomley (2 years)	0 14 0
Mr. Joseph Byram	0 10 0
Mr. Ben. Crossland	1 0 0
Mr. Thos. Denham	2 0 0
Mr. Hen. Dewhirst	1 0 0
Mr. Thos. Haigh (Luther Place)	1 0 0
Mr. Thos. Haigh (Roya's Hall)	2 2 0
Mr. Robt. Jackson	1 0 0
Mr. Chas. Johnson	0 10 0
Mr. Wright Mellor	1 0 0
Mr. W. Scott, M.D.	0 10 6
Mr. Wm. Shaw	1 0 0
Mr. Wm. H. Shaw	0 10 0
Mr. R. Skilbeck	0 10 0
Mr. McSmith	2 0 0
Mr. Joseph Smith	1 0 0
Mr. Dd. Sykes (Cross House)	1 1 0
Sums under 10s.	5 15 6

Ladies' Association.

Mrs. Batley	0 10 0
Mr. J. Batley	0 10 0
Mrs. Bruce	0 10 0
Mrs. Byram	0 10 0
Mrs. and Misses Cliffe	1 0 0
Mrs. Thos. Denham	0 10 0
Mrs. J. Joel Denham	0 10 0
Mrs. Eastwood	1 10 0
Mrs. Gooch	0 10 0
Mrs. Haigh	0 12 0
Mrs. Jackson	0 10 0
Mrs. Lorimer	0 10 0
Mrs. Matthews	1 0 0
Mrs. Robinson	0 10 0
Mrs. Dd. Sykes	0 10 6
Mrs. E. Stott	0 10 0
Mrs. Jos. Smith	0 10 0
Mrs. Wm. Shaw	0 10 0
Contributions under 10s.	19 0 11
1087. 13s.	

Brumswick Street Chapel.

Rev. J. Collier.

Mr. Jas. Brierley	1 1 0
Mr. Jno. Dodds	0 10 6
Mr. Benj. Hey	1 1 0
Mr. Wm. Mallinson	1 1 0
Mr. Dd. Midgley	1 1 0
Mr. Josh. Schofield	0 18 6
84. 5s.	

Dogley Lane.

Rev. J. Oddy.

Collections after Sermons	5 10 2
Collection at Missionary Meeting	5 17 11
Misses Sugden's subscription	1 1 0
Misses Sugden's Missionary Box	0 10 0
Misses Sugden's Pupils, for the Education of Orphan Girls	1 2 0
Master C. J. & Miss M. J. Sugden's Missionary Box	2 1 9
191. 2s. 10d.	

Holmfirth.

Rev. R. Willan.

Collected by Miss Hinchliffe	
Rev. R. Willan	1 1 0
Mr. G. Hinchliffe	0 6 0
Mr. Henry Wimpenny	0 6 0
Mrs. S. Wimpenny (Burnlee)	0 6 0
Mr. Wm. Wimpenny	0 4 5
Mr. Joseph Hinchliffe	0 4 5
Mrs. C. Willan	0 4 5
Smaller sums	0 19 6

Collected by Miss Sunderland.

Mrs. D. Charlesworth	1 0 0
Smaller sums	2 1 3
Collected by Miss Maria Wimpenny and Miss S. Sutcliffe	
Their own Subscriptions	0 4 4
Mr. S. Wimpenny	0 4 4
Mrs. S. Wimpenny	0 4 4
Miss Riley	0 4 4
Smaller sums	1 14 8

Collected by Miss R. Hinchliffe.

Her Father's Subscription	0 4 4
Her Mother's Subscription	0 4 4
Mrs. Thomas Hawke	0 4 4
Mr. J. H. Peace	0 4 4
Smaller sums	0 15 6

Collected by Masters J. Longbottom and L. Boothroyd.

Master Joe Longbottom	0 7 0
Miss Ellen Bailey	0 4 2
Smaller sums	0 8 11

Collected by Miss M. E. Wimpenny.

Her own Subscription	0 4 4
Half of Mrs. Wimpenny's	0 2 2
Other sums	0 6 11

Collected by—

Miss A. H. McNish	0 12 6
Miss A. Morley	0 11 9
Master W. Dyson	0 9 9
Masters R. and H. Bower	0 9 1
Miss S. T. Buckley	0 5 11
Miss M. H. Wimpenny	0 5 2
Missionary Boxes	0 17 4

Sunday Collections	5 19 9
Public Meeting	3 0 0
251. 2s. 8d.	

Honley.

Rev. H. Huestwick.

Mr. Mellor	1 0 0
Mr. Drake	0 10 0
Mr. Platt	0 10 0
Mrs. Mellor	0 10 0
Mrs. Drake	0 6 0
Miss France	0 6 0
Miss Arncliffe	0 6 0
Miss Platt	0 6 0
Mrs. Mellor	0 6 0
Miss France	0 6 0
Small sums	1 2 1
Collection	3 3 0
84. 11s. 1d.	

Kirkstenton.

Rev. G. Shaw.

Collections and Subscriptions	2 6 0
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Marston.

Collections and Subscriptions	4 6 0
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Penistone.

Rev. T. W. Toser.

Collection	1 15 0
1754. 1s. 7d.	

Hopton.

Rev. J. Cameron.

Rev. J. and Mrs. Cameron	2 2 0
Mr. R. Hurst	2 14 4
Miss Stanchiffe	1 10 0
Mr. G. Tattersfield	1 1 0
Mr. G. Sharp	1 1 0
The Misses Walker	1 0 0
Mr. Dukinson	1 0 0
Mr. G. Swift	1 0 0
Mr. T. Hirst	1 0 0
Miss E. Dawson	1 1 0
Miss Dawson	0 10 0
Mr. W. Dawson	0 10 0
Mrs. Wooler	0 10 0
Mr. Thornton	0 10 0
Miss A. Hurst	0 10 0
Mrs. W. Kingston	0 5 0
Mrs. Saville	0 5 0
Mrs. Sheard	0 5 0
Master J. Cameron	0 5 0
Mrs. Wilson	0 5 0
Mr. J. Sharpe	0 5 0
Mrs. Topham	0 5 0
Mr. Kliner	0 5 0
Mr. Auty	0 5 0
J. Josh. Buckley	0 5 0
Mrs. G. Sheard	0 4 0
Mrs. V. Barker	0 3 0
Mrs. Barrowclough	0 2 6
Mr. Whitley	0 2 6
Mrs. G. Hebblethwaite	0 2 6
Miss Thornton	0 2 6
Rev. H. S. Albrecht	0 2 6
Mrs. Moody	0 2 6
Mrs. Hemingway	0 2 6
Mr. Ellis, of Wellhouse	0 2 0
Margaret Jessop	0 2 0
James Bates	0 2 0
Mr. Jubb	0 1 0
H. Marsland	0 1 0
Mrs. Terry	0 1 0
Miss Wilson	0 1 0
Wm. Day	0 1 0
Mrs. Beaton	0 1 0
Mrs. Hardman	0 1 0
Mrs. Wm. Hirst	0 1 0
Sarah Ann Redfern	0 1 0
Mrs. Wormald	0 0 6
Ann Blackburn	0 0 6
Mrs. Hunton	0 0 6

Lydia Peace	0 0 6
Hannah Bradley	0 0 6
Mr. G. Sharpe's Senior Class	2 18 2
Miss Dawson's Class	0 2 3
Proceeds of Christmas Tree	9 6 0

Widows' & Orphans' Fund.

Mr. R. Hirst	1 6 0
Miss Stanchiffe	0 10 0
Miss Dawson	0 10 0
Collection, less 4d.	7 10 0
Sacramental Collection	3 0 0
454. 14s. 3d.	

Wakefield District.

Per J. Northrop, Esq.

Zion Chapel.

For Widows' Fund	4 0 0
Collected by Mrs. Lamb	2 0 0

Collected by Mr. W. H. Waite

Mr. Whitehead	1 1 0
Mr. J. Lawton	1 1 0
Mr. T. Cragg	0 10 0
For Native Teacher, John Douglas Lorraine	5 18 0
141. 2s.	

Horbury.

For Widows' Fund	0 15 0
Missionary Boxes	

Sunday School	0 14 0
Mr. Badges	0 10 0
Miss Bruton	0 2 0
Miss Archer	0 2 0
Martha M. Foster	0 3 4
24. 7s.	

Previously acknowledged	100 14 0
126 15 0	

Doncaster District.

G. Blakeley, Esq., Treasurer.	
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Doncaster.**Ebenezer Chapel.**

Rev. J. Shillito.

Missionary Sermons	25 18 10
Juvenile Meeting	2 9 0
Public Meeting	6 5 2
Sacramental Collection for Widows and Orphans	6 7 10
Young Ladies' Sewing Society, for Native Teacher, (15th year)	10 0 0
Extending Missions to Madagascar	10 0 0
General Fund	10 0 0
Orphan Missionary Homes	5 0 0

Collected by—

Mrs. J. Blakeley and Miss Marriott	9 3 6
Miss S. Oates and E. Gulline	6 4 6
Mrs. B. Walker and Miss Oldroyd	5 2 10
Mrs. Jas. Lee and C. H. Clay	4 18 2
Miss G. Gay and D. Millward	2 7 10
Mrs. J. Walker and Mrs. R. Gate	2 4 4

Missionary Boxes	5 0 0	Mr. Jeremiah Tattersfield	0 10 0	Miss N. Briggs	0 2 6	Collected by Mr. G. Saxton.	
Sabbath School		Mr. Joseph Tattersfield	0 10 0	Miss E. Briggs	0 2 6	Mr. Benjn. Saxton	0 5 0
Classes	5 3 1	Mr. John Tattersfield	0 5 0	Smaller Sums	0 2 0	Mr. George Saxton	0 3 0
Exs. 8s. 6d.						Mr. Nathan Batty	0 2 0
106l. 12s. 1d.						Smaller Sums	0 1 0
Bristol.							
Rev. D. Wilson.		Mr. George Tattersfield	0 5 0	Mr. Ab. Archer	0 10 0	Collected by Mr. Enoch Pollard.	
Contributions	3 7 4	Mr. Enoch Tattersfield	0 5 0	Miss Archer	0 5 0	Mr. E. Pollard	0 4 4
For Widows' Fund	0 15 8	Mr. James Walker, Jun.	0 5 0	Miss Saxton	0 4 0	Mr. J. Land	0 4 0
4l. 3s.		Mr. Milton Bailey	0 5 0	Miss S. Saxton	0 4 0	Mr. J. Ward	0 2 0
Cleckheaton.		Mr. Mark Popplewell	0 1 0	Miss E. Brook	0 2 6		
Rev. R. Cathbertson.		Master Samuel Walker's Missionary Box	0 12 6	Miss E. Brook	0 2 6	Collected by Miss E. Clegg.	
G. Anderson, Esq., J.P.	2 3 0	Collected by Miss Walker and Miss Armistage	4 18 10	Miss Briggs	0 2 6	Mr. Josiah Jenkinson	0 4 0
Mr. W. Anderson	1 1 0	Collected in the Chapel	14 2 8	Miss Mary Briggs	0 2 6	Miss E. Clegg	0 3 0
Mr. W. Anderson	0 10 0	Exs. 4s. 4d.					
Mr. J. Anderson	0 10 0	31l. 10s. 8d.					
Miss Anderson	0 10 0						
Mr. E. Atkinson	1 1 0	Lower Chapel.					
Rev. R. Cathbertson	1 1 0	Rev. M. Howard.					
Mr. C. Goldthorp	1 1 0	Collection	6 11 5	Collected by Messrs. Illingworth and Hemingway.			
Mr. E. Goldthorp	0 10 0	Mr. Martin for the Native Teachers		Mr. Edmund Teale	0 5 0	Collected by Mr. J. Hellawell	0 4 0
Mr. B. Houldsworth	0 10 0	Rev. Martin for the Native Teachers		Mr. George Illingworth	0 4 0		
Mr. Scott	1 1 0	Agnes E. Howard's Missionary Box	0 4 0	Mr. John Hemingway	0 4 0	Missionary Boxes.	
Mr. Joshua Thornton	1 0 0			Mr. Ben. Teale	0 4 0	Mrs. Ben. Illingworth	0 15 6
Mr. James Wilson	0 10 0			Mrs. Ben. Teale	0 3 0	Miss Sarah Ellis	0 13 7
Sums under 10s.	3 1 6			Smaller Sums	0 5 0	Mr. W. Saberton	0 8 0
Two Friends, for Madras, per Mrs. Scott	1 0 0					Master W. Horsnell	0 1 0
Master W. Anderson's Missionary Box	0 4 0						
Collections	21 15 6						
Exs. 8s. 6d.							
37l. 9s. 6d.							
Gomersal.							
Rev. J. A. Savage.							
Collected by Mrs. Savage.							
Mr. T. Ackroyd	1 0 0						
Mrs. Broadbent	1 0 0						
Mr. T. Broadbent	0 10 6						
Mr. Burnley	1 1 0						
Mr. T. W. Burnley	0 10 6						
Mr. George Ellison	1 0 0						
Rev. J. A. Savage	1 1 0						
Ladies' Association	7 3 8						
13l. 6s. 8d.							
Grove Chapel.							
Contributions	8 0 0						
Heckmondwike.							
Upper Chapel.							
Heckmondwike District.							
Rev. Henry Bean	1 1 0						
Edwin Firth, Esq.	1 1 0						
T. F. Firth, Esq.	1 1 0						
L. H. Firth, Esq.	1 1 0						
Mrs. Armistage	0 5 0						
Mrs. Samuel Atkinson	0 5 0						
For the Institution at Madras							
Mrs. Firth	0 10 0						
Mr. T. F. Firth	1 0 0						
Josiah Firth, Esq.	0 10 0						
George Burnley, Esq.	0 10 0						
Charles Burnley, Esq.	0 10 0						
Kilpin Hill District.							
Mr. James Walker, sen.	1 1 0						
Mr. William Tattersfield	1 0 0						
Mr. Jeremiah Tattersfield	0 10 0						
Mr. Joseph Tattersfield	0 10 0						
Mr. John Tattersfield	0 5 0						
Mr. George Tattersfield	0 5 0						
Mr. Enoch Tattersfield	0 5 0						
Mr. James Walker, Jun.	0 5 0						
Mr. Milton Bailey	0 5 0						
Mr. Mark Popplewell	0 1 0						
Master Samuel Walker's Missionary Box	0 12 6						
Collected by Miss Walker and Miss Armistage	4 18 10						
Collected in the Chapel	14 2 8						
Exs. 4s. 4d.							
31l. 10s. 8d.							
Lower Chapel.							
Rev. M. Howard.							
Collection	6 11 5						
Mr. Martin for the Native Teachers							
Rev. Martin for the Native Teachers							
Agnes E. Howard's Missionary Box	0 4 0						
Collected by Mrs. Howard.							
Mrs. Hemingway	0 10 0						
Rev. M. Howard	0 10 0						
Mrs. H. Martin	0 10 0						
Mrs. W. C. Oldroyd	1 0 0						
Mr. Sykes	1 0 0						
Mrs. Sykes	0 10 0						
Mr. H. Sykes	0 10 0						
Sums under 10s.	2 18 8						
Exs. 4s. 4d.							
26l. 9s. 6d.							
George Street Chapel.							
Rev. R. Bowman.							
Contributions	12 0 9						
Ossett.							
Rev. S. Oddie.							
Samuel Bennett, Treasurer.							
Collected by Mrs. Oddie.							
Mr. Bennett	1 1 0						
Mrs. Bennett	1 1 0						
Mr. Greenwood	1 0 0						
Mrs. Oddie	0 12 0						
Mr. G. Briggs	0 10 0						
Mrs. G. Briggs	0 10 0						
Mrs. Radley	0 10 0						
Mrs. Varley	0 5 0						
Miss Greenwood	0 5 0						
Mrs. Ely	0 2 6						
Mr. P. Laycock	0 2 6						
Collected by Miss Ellis.							
Mr. Philip Ellis	2 2 0						
Mr. Joseph Ellis	1 1 0						
Mr. Eli Ellis	1 1 0						
Mrs. Woodhead	0 10 0						
Mrs. Eli Ellis	0 5 0						
Miss Ellis	0 5 0						
Miss S. Ellis	0 5 0						
Miss E. S. Ellis	0 4 0						
Miss N. Briggs	0 2 6						
Miss E. Briggs	0 2 6						
Smaller Sums	0 2 0						
Collected by Miss E. Brook.							
Mr. Ab. Archer	0 10 0						
Mr. Joseph Audsley	0 5 0						
Miss Archer	0 5 0						
Miss Saxton	0 4 0						
Miss S. Saxton	0 4 0						
Mr. J. C. Brook	0 2 6						
Miss E. Brook	0 2 6						
Miss Briggs	0 2 6						
Miss Mary Briggs	0 2 6						
Collected by Messrs. Illingworth and Hemingway.							
Mr. Edmund Teale	0 5 0						
Mr. George Illingworth	0 4 0						
Mr. John Hemingway	0 4 0						
Mr. Ben. Teale	0 4 0						
Mrs. Ben. Teale	0 3 0						
Smaller Sums	0 5 0						
Collected by Mr. J. S. Wilby.							
Mr. Ed. Wilby	0 5 0						
Mr. J. S. Wilby	0 4 0						
Miss Mary Hewitt	0 5 0						
Miss Lydia White	0 2 0						
Friends	0 7 4						
Collected by Mrs. Wilby and Miss Smith.							
Mr. Charles Wilby	0 4 0						
Miss S. Smith	0 2 6						
Mr. Wm. Audsley	0 2 6						
Mr. D. Godley	0 2 6						
Mr. John Graham	0 2 6						
Mr. David Wilby	0 2 6						
Mr. Wm. Jenkinson	0 2 0						
Collected by Mr. Alfred Westernman.							
Mr. Alfred Farrar	0 4 4						
Mrs. Alfred Farrar	0 4 4						
Mr. A. Westernman	0 4 0						
Mr. Thomas Graham	0 2 0						
Smaller Sums	0 2 4						
Collected by Misses J. and S. Giggall.							
Mr. Simeon Wilby	0 2 6						
Miss Jane Giggall	0 2 0						
Miss S. Giggall	0 2 0						
Mr. Walter Bilcliff	0 2 0						
Two Friends	0 4 0						
Smaller Sums	0 2 6						
Collected by Mrs. Hey and Miss Saxton.							
Mr. John Hey	0 5 0						
Mrs. John Hey	0 2 6						
Miss Saxton	0 2 0						
Mr. Josh. Pickard	0 2 0						
Smaller Sums	0 2 0						
Collected by Misses Smith and Emmerson.							
Mr. William Dews	0 2 0						
Miss Emmerson	0 2 0						
Miss Smith	0 2 0						
Smaller Sums	0 6 0						
Collected by Misses Scott and Saxton.							
Mr. Wm. Saberton	0 5 0						
Miss E. Illingworth	0 2 6						
Miss A. Illingworth	0 2 0						
Miss Grace Scott	0 2 0						
Miss Mary Saxton	0 2 0						
Smaller Sums	0 4 6						
Collected by Mr. G. Saxton.							
Mr. Benjn. Saxton	0 5 0						
Mr. George Saxton	0 3 0						
Mr. Nathan Batty	0 2 0						
Smaller Sums	0 1 0						
Collected by Mr. Enoch Pollard.							
Mr. E. Pollard	0 4 4						
Mr. J. Land	0 4 0						
Mr. J. Ward	0 2 0						
Collected by Miss E. Clegg.							
Mr. Josiah Jenkinson	0 4 0						
Miss E. Clegg	0 3 0						
Collected by Mr. J. Hellawell							
J. Hellawell	0 4 0						
Missionary Boxes.							
Mrs. Ben. Illingworth	0 15 6						
Miss Sarah Ellis	0 13 7						
Mr. W. Saberton	0 8 0						
Master W. Horsnell	0 1 0						
Boxes in the Sunday School.							
Messrs. Bennett and Saberton's Class	2 4 1						
Adult Class (Male)	1 13 6						
Mrs. Oddie's and Miss Ellis's Class	1 2 1						
Girls' School	0 16 8						
Infant Class	0 4 0						
Boys' School	0 1 7						
Collection	2 18 5						
Donation, per Mr. Bennett	0 18 0						
34l. 6s. 7d.							
Interest	2 8 8						
	279 2 0						
Rotherham District.							
J. Yates, Esq., Treasurer.							
Doncaster.							
Rev. C. C. Tyte.							
Annual Subscribers.							
Mrs. Chadwick	1 0 0						
Mr. Shepherdson	1 1 0						
Collected by Mrs. Tyte.							
Mrs. Tummond	1 0 0						
Mrs. Tyte	1 0 0						
Mr. Willie	0 6 0						
Mr. Booth	0 5 0						
Mr. Snow	0 4 4						
Miss Crow	0 4 4						
Mr. Anderson	0 4 4						
Mr. Bell	0 4 4						
Mrs. Robinson	0 4 4						
Mr. Newborn	0 4 0						
Mr. Justice	0 4 0						
Mr. Fretwell	0 4 0						

Mrs. Kitchen	0	4	0
Mrs. J. Walker	0	4	0
Mr. Hughs	0	2	0
Collected by Miss Justice			

Mrs. G. Clark	0	5	0
Mrs. Harper	0	4	0
Mrs. Justice	0	4	0
Mr. D. Justice	0	4	0
Donation	0	1	0

Collected by Miss Atkinson			
Mr. Middlemiss	0	10	0
Ditto (D.)	0	10	10
Mr. Clark	0	7	6
Miss Farmer	0	4	0
Mrs. Fisher	0	4	0
Mrs. Hewlett	0	2	0
Mr. J. Fisher	0	2	0
Mr. White	0	2	0
Miss Atkinson	0	4	0
A Friend	0	5	0

Boxes.			
Master Edmondson	0	2	11
Miss Atkinson	0	1	10
Thomas Ibbotson	0	2	5
Eliza Nicholson	0	3	6
Collections	27	17	4
Small Sums	0	8	2
Exa. 13s.; 41l. 12s.			

Rotherham.			
Masbro' Chapel.			
Rev. I. Vaughan.			
Anniversary Col- lections	60	19	6
Missionary Boxes.			
Miss Laura and Constance Beat- son	5	10	0
Miss Perot	2	3	6
Mary Watkins	0	19	6
Lydia and Hannah Tidley	0	5	0
Sunday Scholars	6	10	0
For Widows' Fund	3	15	0
80l. 2s. 6d.			

Contributions, per Students of Rotherham College.			
Ravenshaw	10	0	0
Kimberworth	7	10	9
Greasbrough	3	17	8
Wincobank	3	15	11
Swinton	1	1	0
25l. 18s. 4d.			

West Melton.			
Rev. J. Boyd.			
Contributions	5	10	2
For Widows' Fund	0	17	8
6l. 7s. 5d.			

Bawtry.			
Rev. J. Wesson.			
Public Meeting	3	1	4
Missionary Boxes	0	9	10
3l. 11s. 2d.			
Less Expenses	157	8	5
215	13	5	

Unconnected.			
Eberley.			
Lair Gate Chapel.			
Ladies' Working Society, per Mrs. Montgomery	6	0	0

Driffield.			
Rev. W. Mitchell.			
For Widows' Fund	3	0	0
A Friend to Mis- sions	3	0	0

WALES.

N.B.—The full particu-
lars of the contributions of
our Friends in Wales will
be given in the Welsh Re-
port.

CARDIGANSHIRE.

Rev. D. Davies, Treasurer.			
Aberystwyth. Rev. J. Saunders	6	9	10
Cappelwraig. Rev. Thomas Rees	6	10	5
Maenynogres. Rev. T. Rees	5	11	0
Tynnygundon. Rev. B. Phillips	3	0	4
Fyaldybreinin. Rev. H. Jones	7	12	11
Bethel Talyllyn. Rev. J. Jones	31	19	7
Llanbadarn. Rev. B. Rees	5	3	0
Lampeter. Rev. D. Davies	1	9	0
Horeb. Rev. R. Hughes	10	3	6
Penrhynogres. Rev. R. Thomas	4	8	3
Penycae. Rev. J. M. Rothery	10	17	6
Neuaddwyd. Rev. W. Evans	33	17	3
Bethesda. Rev. D. Jones	5	11	8
Llechryd. Rev. R. Morgan	16	2	6
Cappel Mair. Rev. Danl. Davies	23	8	7
Clarach. Rev. R. W. Roberts	1	7	0
Hope. Rev. D. Jones	1	12	8
Saron, Llangwyr- ion	0	10	6

Newcastle Emlyn.			
Ebeneser	12	15	0
Capel Evan	6	13	11
Bryn Sion	7	19	0
Bulchynogres	2	9	0
Hunert. Rev. J. Williams	14	13	9
Home	219	6	2
Mission	23	0	0
Expenses	1	9	0
189	17	2	

PEMBROKESHIRE.

Welsh Auxiliary.			
Rev. D. Bateman, Secy.			
Revs. Davies and Bateman.			
Flahguard	10	16	0
Rhoegwael	9	14	0
Glandor. Rev. J. Davies	17	1	0
Ford. Rev. D. Jones (for 1880)	2	8	0
Ditto. (for 1882)	1	8	0
Trefgarth. Revs. Griffiths & Evans	11	3	1
Lhoynyrrhoddd.			
Rev. J. Williams	9	7	4
Carbon. Rev. L. James	6	16	0
Evans. Rev. S.	13	15	0
Nebo. Do.	7	0	8
Penygroes. Rev. D. Jones	7	15	0
Antioch	5	3	0
St. David's	11	0	0
Silo. Rev. R. Per- kins	7	2	7
Maenclochog. Per- gama. Do.	5	3	9
Tyrrhos. Rev. R. Morgan	1	10	0

Berea. Rev. T. Jenkins, M.A.	5	13	4
Brynberian a Ve- lindre. Rev. E. Lewis	38	0	6
Llandilo. Rev. B. James	6	9	0
Newport. Rev. J. G. Morris	11	11	3
188	17	6	

Kept for County Mission	15	0	0
Expenses	0	10	0
15	10	0	
173	7	6	

Bethesda. Rev. D. Griffiths	5	9	4
Llandystilio. Do.	2	12	9

English Auxiliary.			
Mr. Alfred Beynon, Treas.			
Rev. Jas. Williams, Secy.			

Haverfordwest.			
Rev. T. G. Stamper.			
Collections after Sermons and Public Meeting	14	14	4
Missionary Boxes.			
Master Bird	0	1	6
Miss Prudence Bowen	0	8	0
Miss Codd	0	10	8
Miss Margaret Evans	1	1	0
Miss Maddocks	1	13	6
Miss Jessie Pratt	0	16	6
Miss Anne Richards	0	3	6
Master George Sales	0	10	6
Master Charles Sales	0	9	0
Sunday School	0	15	0
Miss Ward and Miss Rogers	6	17	0
Miss Ward's Young Ladies	0	10	0

Collected by the Treasurer.			
Mrs. Beynon	1	1	0
Mr. A. Beynon	1	1	0
C. W. Bowen, Esq.	1	0	0
Mr. J. Bennett, Wolfsdale	1	0	0
William Davies, Esq.	1	1	0
Measrs. Greenish and Dawkins	0	10	0
Mr. William Lewis	1	1	0
J. L. Morgan, Esq., M.D.	5	0	0
J. H. Phillips, Esq., M.P.	2	2	0
Rev. J. H. A. Phi- lippines, M.A., Pic- ton Castle	2	0	0
William Rees, Esq.	2	3	0
Mr. Charles Sales	0	10	0
Rev. T. G. Stamper	3	2	0
Mr. Matthew Whit- low	0	10	0
William Williams, Esq.	1	1	0
William Walters, Esq., High St.	5	0	0
Exa. 27s. 6d.; 54l. 4s.			

Albany Chapel.			
Rev. James Williams.			
Collections	4	11	17

Boxes.			
Sunday School	0	15	6
Miss James	0	12	0
Miss Phoebe Thomas	0	6	0
Miss E. and M. Williams	6	4	0

Subscriptions.

Col. Bonette	1	1	0
William Owen, Esq.	5	0	0
John Phillips, Esq.	0	10	6
Little Haven Cha- pel	0	8	4
Exa. 3s.; 13l. 7s. 10d.			

Wolfsdale.

Collection after Sermon	1	5	6
Do. after Prayer Meeting	0	10	4
Sunday School Box	1	4	6
Miss Caroline Grif- fith's Box	0	13	6
3l. 13s. 10d.			

Henllan.

Rev. J. Lewis.			
Henllan and Rhet- tyrdd	17	3	6
Llanboidy	6	17	6
Exa. 2s. 6d.; 23l. 18s. 6d.			

Milford.

Tabernacle.			
Rev. C. Gwion	1	0	0
John James, Esq.	1	0	0
George James, Esq.	1	0	0
Miss James	1	0	0
Mrs. Roberts, late of Studdolph Hall	2	3	0
Essex Evans, Esq.	1	0	0
A Friend	1	0	0
Mr. Lile	0	10	0
Mrs. Jones	0	5	0
Miss F. Symmons's Box	1	6	1
Master George Beddoe's do.	0	3	1
Sunday School Boxes	2	7	1
Public Collections	5	4	1
Exa. 7s. 5d.; 17l. 10s.			

Narberth.

Rev. J. Morris.			
E. B. Soden, Esq.	1	0	0
Mrs. Lewis Green- way	0	10	0
Collection at Pub- lic Meeting	4	6	9

Missionary Boxes.			
Sunday School	3	13	7
Benjamin Lewis	0	15	0
E. W. Morris	0	10	6
Mary Lewis	0	8	1
Elizabeth Phillips	0	3	3
M. M. Robbin	0	13	0
M. A. Reynolds	0	6	7
Ann Lloyd	0	4	8
Jane Morris	0	2	9
Mary Morgan	0	2	1
John M. Jones	0	3	4
John Thomas	0	3	0
John Lloyd	0	1	3
Exa. 6s.; 13l. 2s. 10d.			

BRECONSHIRE.

Auxiliary Society.			
Rev. W. Roberts, Brecon College, Treasurer.			
Rev. J. Stephens, Brych- goed, Secretary.			

Trefoscer	1	0	10
Cwmrhos	1	0	0
Llangynidr	2	4	0
Aber	0	19	0
Tredarvan	1	1	6
Llanvorthal	1	6	6
Talgarth	2	18	10
Cerrigcedra	0	19	0
Gwenddwr	0	10	0
Brechfa	0	8	4
Rhayader	1	8	9
Llanvortyd	1	18	7

<i>Brecon</i> 5 0 0	<i>Trelech</i> , Rock Chapel, Rev. J. Williams 35 3 3	<i>Siloh</i> , Rev. D. Price. For Foreign Missions 10 13 0	<i>Panteg.</i> Rev. P. Griffiths 2 7 6
<i>Pennorth</i> 2 9 1	<i>Do.</i> Penybont, Rev. W. M. Davies 6 3 6	<i>Jewish ditto</i> 2 0 0	<i>Alltween</i> Ditto 4 7 7
<i>Merthyr-Cynog</i> 1 13 4	<i>Blancycoed</i> , Rev. W. M. Davies 7 5 0	<i>English Cause in Wales</i> 2 0 0	<i>Mynyddbach</i> , Rev. J. Daniel 13 0 0
<i>Cwmcyser</i> 2 15 7	<i>Wyngraig</i> , Rev. J. Jervis 2 6 7	<i>Exa. 30s. 6d.; 22l. 13s.</i>	<i>Morrison</i> , Horeb. Rev. T. Davies 8 14 7
<i>Crychocod</i> 5 4 1	<i>Bwlchnewydd and Tynonadrain</i> , Rev. W. Thomas 9 13 8		<i>Ditto</i> , Libanus. Rev. E. Evans 12 7 4
<i>Cwmcamlais</i> 3 12 4	<i>Bryncvon, Kihiradin</i> , Rev. J. Williams 2 18 7		<i>Baran</i> , Rev. T. Davies 1 4 2
<i>Libanus</i> 0 9 0	<i>Philadelphus</i> , Rev. E. Evans 1 8 3		<i>Llangadock</i> , Carmel 4 3 3
<i>Talybont</i> 0 7 1	<i>Kidwellyn and Sardinia</i> of the late Mr. Howell Howells, Carmarthen 10 0 0		<i>Clydach</i> , Hebron. Rev. E. Owen 6 12 2
<i>Tynycoed</i> 0 17 1	<i>Carmarthen, Union Street</i> , Rev. W. Morgan 8 6 6		<i>Glaiz</i> , Zion, Rev. E. Owen 1 14 8
	<i>Do.</i> , Llanmas Street, Rev. H. Jones 8 1 6		<i>Gurnas</i> 2 6 0
Home Mission. 3 0 0	<i>Abergwily, Rev. D. Jones</i> 4 6 8		<i>Cwmavon</i> , Zion. Rev. E. Roberts 1 14 6
Expenses. 0 8 6			<i>Velindre</i> , Rev. J. Daniel 0 10 0
			<i>Cwmlynnfell</i> , Rev. R. Price 5 0 0
<i>Brynmaur</i> , Rev. W. Thomas 3 6 4			<i>Neath</i> , Zoar 6 2 10
<i>Llangatlock</i> , Rev. B. Watkin 5 8 0			<i>Do</i> , Summerfield. Rev. J. Roberts 8 3 10
Per Mr. J. Jones.			<i>Cadle</i> , Rev. W. Humphreys 1 13 6
<i>Troedrhodol</i> 2 17 6			<i>Brynseg</i> , Ditto 1 1 9
<i>Beulah</i> 1 10 10			<i>Cwmbaria</i> , Ditto 0 0 0
<i>Olewydd</i> 2 6 2			<i>Pontyhydychen</i> , Rev. D. Jones 6 6 0
<i>Capel y Rhos</i> 0 13 0			<i>Pentre Etyll</i> 4 13 8
7l. 1s. 6d.			<i>Llandore</i> , Siloh 49 0 1
CARMARTHENSHIRE.			
Upper Division.			
J. Prytherch, Esq., Llandilo, Treasurer.			
<i>Llangadock</i> , Beth. Davis 7 9 9	<i>Bryndeg Llanon</i> 0 16 10	<i>Mount Stuart Welsh Independent Chapel</i> , per Mr. T. B. Evans 5 0 0	Appropriated as follows:—
<i>Pentrefrygwyn</i> , Rev. W. Jones 4 16 10	<i>Bethlehem</i> , Rev. S. Thomas 11 12 6		Bible Society 5 0 0
<i>Llandonery</i> , Salem. Rev. J. Griffiths 14 12 6	<i>Bethania Llanon</i> , Rev. D. Rees 20 0 0		Home Mission 3 10 0
<i>Milo</i> , Rev. D. Henry 1 13 6	<i>Siloh</i> , Rev. T. Davis 4 11 4		Colonial ditto 3 10 0
<i>Capel Isaac</i> , Rev. Rees Rees 3 11 6	<i>Nazareth</i> , Rev. D. Evans 1 4 5		Irish ditto 3 10 0
<i>Myddfai</i> 1 0 0	<i>Ebenezer</i> , do. 0 15 7		London Missionary Society 33 10 1
<i>Hermon</i> , Rev. D. Jones 4 17 1			
<i>Llanadorn</i> , Ebenezer 3 10 5	Deducted for Home Missions 7 0 0		49 0 1
<i>Do</i> , Carmel 1 5 1			
<i>Cross Inn</i> , Rev. J. Davies 2 12 6			
<i>Gwynf</i> , Rev. W. Thomas 6 14 7			
<i>Tabor</i> , Rev. E. Jones 2 10 11			
<i>Llangadock</i> 1 18 8			
<i>Pentrebach</i> , Rev. D. Evans 1 17 0			
<i>Do.</i> , for 1863 1 8 0			
<i>Salem</i> 1 14 9			
<i>Aberglyncothy</i> 2 19 7			
<i>Llandilo</i> , Tabernacle 14 16 0			
<i>Llanarthney</i> 2 14 3			
<i>Craggybar</i> , Rev. E. Jones 9 7 9			
<i>Abergolech</i> 2 19 10			
<i>Pentgroes</i> , Rev. D. Henry 1 1 0			
Less, for Home Mission 6 10 0			
88 1 6			
Carmarthen District.			
Mr. J. Lewis, Treasurer.			
<i>Llanbryd</i> , New Chapel, Rev. W. James 3 3 0	<i>Foreign Missions</i> 13 0 0	<i>Western District.</i>	
<i>Pennel</i> 14 3 0	<i>Colonial do.</i> 1 0 0	Rev. E. Griffiths, Swansea, Treasurer. Swansea. Ebenezer. Rev. T. Rees 26 8 4	Rev. W. Griffiths, Soc.
<i>Ramah</i> , Rev. D. Evans 4 0 10	<i>Colonial do.</i> 1 0 0	<i>Gibea</i> , Rev. R. Price 5 5 0	<i>Pontypridd</i> , Sardinia, Rev. H. Oliver, B.A. 7 0 0
<i>Panteg</i> , Rev. D. Davies 8 12 0	For English Congregational Chapels in Wales 5 0 0	<i>Ston</i> , Rev. J. Davies 10 0 0	<i>Llanharan</i> and <i>Treves</i> 6 2 8
		<i>Penclaidd</i> , Rev. J. L. Jones 2 5 5	<i>Groeswen</i> 7 0 0
		<i>Three Crosses</i> , Do. 3 17 5	<i>Cefncoed y Cymmer Merthyr</i> 0 12 0
		<i>Erith Ferry</i> , Be- thesia. Rev. W. Thomas 1 1 0	<i>Bridgend</i> , Tabernacle, Rev. J. B. Jones, B.A. 3 7 6
		<i>Cwmavon</i> , Be- thesia. Rev. W. Thomas 1 1 0	<i>Glanior</i> 0 15 0
		<i>Waelnarlwydd</i> , Sar- dis. Rev. J. Bevan 0 10 2	<i>Glanaf</i> 1 6 6
			<i>Rhicos</i> 0 8 3
			<i>Penderyn</i> 0 4 8
			<i>Penthoelgerig</i> 0 4 6
			<i>Llanhary</i> 0 10 0

Maendy	1 0 0
Taibach	1 9 0
Cymeryngnecwag	0 15 0
Bryntroeddam	0 12 0
Maesteg, Siloh	0 19 3
Llangynydd	0 6 11
Rhydyr	1 13 0
Tahtirion	0 16 4
Efelfas	1 0 0
Bronllyn	0 15 0
Brynmenyn	1 8 0
Bethesda y Fro	1 5 0
Llanillty	1 6 0
Narston	0 13 10
Colty	1 3 0
Caerphilly	1 13 0
Tresimon, Carmel	0 12 6
Whitchurch	0 15 6
Llansantffraid	1 10 2

Less Expenses ..	47 11 4
	0 2 4
	47 9 0

Swansea.

Llanharan	5 14 6
To English Association, & Expenses ..	1 4 0
	4 10 6

Treos	2 2 0
To English Association	0 10 0
	1 12 2

61. 2s. 8d.

English Auxiliary.

H. H. Vivian, Esq., M.P.	2 2 0
H. J. Bath, Esq., M.P.	1 1 0
H. K. Eaton, Esq., M.P.	1 1 0
Public Meeting	3 0 0
	71. 4s.

Castle Street Chapel.

Per Rev. W. Jones.

Rev. W. Jones	1 0 0
Mr. Gorvin	0 5 0
Mrs. Davies	0 2 6
Mrs. Phillips	0 5 0
Ditto, Box	0 8 0
Mrs. Toms's, ditto	0 5 6
Mr. Borland	0 5 0
Mrs. Cavin	0 5 0
Mr. T. Jenkins	0 5 0
Mr. G. Davies	0 2 6
Miss Jones	0 5 0
Miss L. M. Jones	0 5 0
Sunday School Box	8 15 0
Collection at Chapel	7 0 0

Less Expenses..

21 12 6

0 16 0

20 16 6

Burrows Chapel.

Rev. J. Whitby.

Collection at Chapel	6 3 4
W. Voss, Esq. (3 years)	2 2 0
W. H. Tucker, Esq., (2 years)	2 2 0
Burrows School	3 0 0
Wycliffe School	0 8 3
Collected by Miss Bevan	1 10 0
Mrs. Whitby's Bible Class	0 16 7
Mrs. Rees	0 10 0
Mr. W. H. Whitby	0 10 0
Mr. Danl Whitby	0 5 0
Mr. R. George	0 2 6
	171. 4s. 8d.

ANGLESEY.

Per Rev. W. Griffith.

Holyhead	33 15 4
Salmon	10 0 0
Llangefni	1 9 2
Capelmaior	8 4 5
Saron	1 7 2
Llanfachreth	3 8 2
Pentraeth	2 11 2
Rhosymeirch	2 1 3
Llanfair y Borth	1 5 0
Llanfechell	0 18 6
Siloam	0 18 2
Herron	4 7 0
Soar	1 6 9
Brynsiencyn	3 1 8
Penmynydd	2 7 8
Moelfro	2 3 0
Cemaes	2 7 2
Llanddysant	1 8 2
Shioh	1 7 0
Bodedern	2 1 0
Gwalchmai	2 10 10
Rehoboth	0 15 4
Berea	0 17 11
Hebron	1 14 4
Beaumaris	14 2 6
Cana	4 10 0
	112 15 3
Home Mission	10 0 0
	102 15 3

FLINTSHIRE.

Per C. D. Williamson, Esq.

Holywell.

Tabernacle, English Chapel, Rev. J. Jones	3 8 9
Chapel Street Welsh Chapel, Rev. J. Jenkins	13 9 5
Per Rev. J. Jenkins and C. D. Williamson, Esq.	7 2 4
Exs. 10d.; 221. 19s. 8d.	

Greenfield.

Rev. R. Evans.

Ebenezer Chapel	2 3 1
Alpha ditto	1 0 0
A. & J. Dickinson	0 3 3
Per C. D. Williamson, Esq., and Rev. R. Evans	7 1 0
	101. 6s. 4d.
	34 6 0

DENBIGHSHIRE AND

FLINTSHIRE AUXILIARY.

Rev. I. Harries, Treasurer.

Rev. H. Pugh, Secretary.

DENBIGHSHIRE.

Wrexham, Rev. R. Williams	2 15 0
Wern, Rev. W. Lloyd	1 13 1
Llanarmon, Rev. J. M. Ellis	2 8 5
Cobynog, Rev. W. Parry	1 0 8
Llanstanan, Rev. J. Bowen	0 5 6
Rhin	0 4 2
Llandegile, Rev. S. Evans	2 16 9
Welch Gwyn, do.	0 17 1
Rhoslanerchrugog	5 12 0
Rhosmedre, Rev. R. Thomas	1 7 0

Llansantffraid, Rev. E. Owen	3 13 0
Pentrefoelias	4 7 0
Llangollen, Rev. E. Evans	2 14 8
Denbigh, Rev. B. Williams	26 10 8

PLINTSHIRE.

Rhes-y-Cae	2 10 4
Salem	0 13 1
Soar	1 0 6
Jerusalem	0 6 0
Nannerch	0 10 8
Bugillt, Rev. William Evans	0 18 2
Ston	0 13 0
Mostyn, Rev. Hugh Pugh	1 8 8
Newmarket, Rev. Robert Parry	0 7 4
Horeb Dysarth, Rev. L. Everett	0 10 4
Llanellty (1861 and 1862)	0 13 1
Penuel, Rev. H. Rees	1 10 0
Caergric	0 13 9
Hyddrug, Rev. Isaac Harries	13 0 8
	801. 0s. 7d.

DENBIGHSHIRE.

Abergele, Mr. J. Parry (D.)	1 0 0
Ruthin, Pendre Chapel, Rev. R. E. Williams	3 5 6

MERIONETHSHIRE.

Mr. W. Anwyl, Treasurer	
Rev. C. Jones, Secretary	
Dolgelly	
Per Rev. T. Davies	3 10 0
Thomas Davies, Esq.	100 0 0
Mrs. Anwyl	0 10 0

Barmouth, per Rev. James Jones	5 12 0
Llanellty, per Rev. C. Jones	3 6 4
Ditto, per Rev. H. Ellis	1 0 0
Bethel, Rev. M. D. Jones	1 0 0
Rhydyrnarthen, per Rev. H. Ellis	0 5 6
Aberllefenni, per Rev. W. Rees	1 10 3
Bala, per Rev. J. Peters	3 5 0
Llandderfel, per Rev. M. D. Jones	0 12 0
Penystreet, Traus-fynydd	1 6 8
Bettws Guersil Goch	0 8 0
Towyn, per Rev. Jas. Thomas	8 1 0
Brithdir, Rev. R. Ellis	3 8 9
Llandritto, per Mr. T. Davies	0 6 5
Penygraig Corris, per John Owen	0 4 6
Jerusalem, per Mr. J. Roberts	1 2 6
Gnallwydd, ditto	1 0 1
Silo, Llanfachreth Ebenezer, Traus-fynydd	2 2 6
Llanegryn, per Mr. Evan Rowland	1 10 7
Llanfihangel	1 5 0

Rev. E. Williams.

Maentwrog, per Rev. J. Jones ..	3 16 10
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Dinas District.

Dugod	1 15 6
Tafolwg	1 14 1
Cynwarch	1 5 3
Cwmcewynydd	2 4 11
Cerist	3 17 6
Dinas	3 1 4
Pennant	0 12 0
Llanerchfynydd	0 12 0
Exs. 10d.; 181. 18s. 7d.	

Cefnillecoedlog.

Penal, per Mr. M. Davies	3 10 6
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Efestinlog.

Bethania, Rev. D. Ll. Jones	9 10 0
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Llanuwchllyn, Rev.

R. Thomas	7 8 2
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CARNARVONSHIRE AUXILIARY.

Mr. J. Hughes, Carnarvon, Treasurer	
Rev. W. Ambrose, Portmadock, and Rev. D. Roberts, Carnarvon, Secretaries ..	

Abererch, per Rev. E. Morris	5 5 2
Capellog, ditto	1 7 0
Abererch, per Rev. D. Jones	2 16 2
Bwlchtycyn, ditto	1 19 1
Capel-newydd, ditto	1 13 2
Amaw, per Rev. W. Griffith	1 12 6
Bethmaen, ditto	1 7 0
Bangor, per Rev. R. Thomas	24 3 7
Bethel, per Rev. D. Griffith	5 8 0
Bethesda	20 0 7
Bethesda-y-coed	1 11 3
Betula	1 3 1
Bontnewydd	3 1 2
Bosser, per Rev. T. Edwards	1 0 0
Carnarvon, per Rev. D. Roberts	20 17 4
Carnel, per Rev. E. Stephen	3 9 0
Capel-helyg, per Rev. D. Jones	3 0 6
Ceidio, per Rev. R. Rowlands	3 2 0
Conway, per Rev. J. Roberts	8 10 6
Cwm-y-glo	1 10 0
Ditto, (1861)	0 4 0
Dolyddalen	0 14 6
Dwynnfyfychi	7 1 0
Ebeneser, per Rev. T. Edwards	3 18 0
Foch Trafael	0 8 5
Goshen	0 9 9
Henrhyd, per Rev. J. Rowlands	4 10 3
Llanallthallarn, per Rev. E. James	1 8 10
Llanberis	3 8 0
Llanistyn, per Rev. R. Rowlands	0 17 10
Llanrug, per Rev. G. Thomas	1 9 7
Nazareth, per Rev. J. Morgans	0 10 2
Newin, per Rev. W. Williams	4 11 10
Penmaenmaur	3 16 7
Penmorfa	5 18 4
Pentir	0 9 8

Pen-y-groes, per	Geo. Thompson,	White	Stripes	Miss Melville	0 14 0	
Rev. E. Evans ..	Jun., Esq.	1 1 0	Meeting	0 8 6	Miss Milne	0 16 0
Plagah, ditto ..	Wm. Henderson,	1 0 0	Capt. Dengall	3 0 0	Miss J. Gilbert	0 12 0
Portmadock and	Esq.	1 0 0	George		Miss C. Gilbert	0 9 9
Morfa Eglwys,	Aid	0 10 0	Church Street	3 17 7		
per Rev. W. Am-	Mr. W. Hood	0 7 6	Albion Street Mis-			17 7 1
breas ..	Mr. J. Skinner	0 10 6	sion	0 15 0		
Pwllheli, per Rev.	Mr. W. Gordon	0 5 0	Executors of the			
P. Howells ..	Mr. J. Edmond	0 10 6	late George Gordon	10 0 0		
Salem, per Rev. J.	J. C.	0 2 6				
Williams ..	Mr. G. Maitland	0 10 0				
Sardis ..	Mr. G. King	0 10 6				
Saron ..	Miss Gibbon	1 1 0				
Shiloh, per Rev.	John Leslie, Esq.	0 13 6				
D. Griffith ..	Mrs. Parker	0 5 0				
Tabor, per Rev. T.	Mrs. J. Inglis	0 2 6				
Jones ..	M. G. Marquis	0 3 0				
Rhoslan, ditto ..	Mr. J. B. McCombie	0 5 0				
Llanystymon, do.	Mr. W. Littlejohn	0 5 0				
Trefro ..	Mr. W. Souttar	0 2 6				
Waelwafar ..	Mr. D. Bell	1 1 0				
Llandudno, per	Mr. R. Fletcher	0 5 0				
Rev. R. Parry ..	Mr. A. King	0 2 6				
Dras-y-Coed, per	Mr. W. Connors	0 2 6				
Rev. E. Jones ..	Mr. J. Murray	0 2 0				
Llanbedry ..	Mr. R. Urquhart	0 2 6				
Balance in Treas-	Mr. L. Tulloch	0 10 0				
urer's hands ..	Mr. K. Monro	0 2 6				
	A Friend	0 2 6				
Home Mission, &c.	Rev. D. Arthur	0 5 0				
	Mrs. Richmond	0 10 0				
	Mr. G. Milne	0 5 0				
	Mr. W. Patterson	0 2 6				
	Mr. A. Leslie	0 2 6				
	Rev. Dr. R. J. Brown	0 3 0				
	Mr. J. Asher	0 5 0				
	Mr. W. Emslie	0 2 6				
	Mr. G. Watson	0 2 6				
	Dr. Dyce	0 2 6				
	D. Mitchell	0 2 6				
	P. & S.	0 2 6				
	Mr. W. Duncan	0 2 6				
	Rev. A. Spence	0 2 6				
	Mrs. Clark	0 2 6				
	Mr. J. Keith	0 2 6				
	Dr. Morrison	0 5 0				
	Mr. W. Robertson	0 1 0				
	Mr. W. Henderson	0 5 0				
	Mr. R. Glegg	0 2 6				
	Mr. J. Kinghorne	0 2 0				
	Mr. J. Walker	0 1 6				
	Mr. J. Monro	0 1 0				
	Mr. R. Duguid	0 1 0				
	Mr. J. Bulcock	0 2 6				
	Mr. A. Davidson	0 1 6				
	Mr. J. McIntyre	0 2 6				
	Mr. J. Morris	0 2 6				
	Mr. W. Stevenson	0 5 0				
	Mr. A. Gray	0 2 6				
	A Friend	0 1 0				
	Mr. J. McNaughten	0 2 6				
	Mr. R. Riddell	0 1 6				
	Mr. R. Gilbert	0 2 6				
	Mr. J. Sim	0 2 0				
	Mr. R. Stevens	0 5 0				
	Mr. J. Tester	0 2 6				
	Mr. W. Diack	0 5 0				
	Mr. W. Esplin	0 5 0				
	Mr. J. Tennant	0 4 0				
	Mr. E. Bain	0 2 6				
	Mr. R. Bruce	0 1 0				
	Mr. G. Gregg	0 1 0				
	Mr. J. Stevenson	0 2 6				
	Mr. W. Walker	0 2 6				
	Miss Dingwall					
	Fordyce	0 10 0				
	An Established					
	Church of Scot-					
	land Divinity					
	Student	0 2 6				
		29 13 6				
	Less Commission					
	to Collector	1 6 0				
		28 7 6				
	Of the above sum of					
	37l. 14s. 4d., the following					
	Collectors obtained the					
	sums attached to their					
	names:—					
	Miss Macbray	3 13 6				
	Miss Leslie	3 2 6				
	Miss Stevenson	3 0 0				
	Mrs. J. Keith	1 12 0				
	Mrs. Murray	1 6 4				
	Mrs. Maitland	1 6 6				
	Mrs. Thomson	0 15 0				
	Dee Street Church					
	Collection	2 8 7				
	Ditto, for Children					
	of Missionaries	0 13 11				
		29 13 6				
	Female Auxiliary.					
	Mrs. W. Leslie, Treas.					
	Subscriptions & Donations.					
	Mrs. N. Smith	1 0 0				
	Mrs. J. Keith	0 10 6				
	Miss Melville	0 10 6				
	Miss Russell	0 10 0				
	Mrs. W. Stevenson	0 10 0				
	Mrs. J. Matthews	0 10 0				
	Miss Stevenson	0 10 0				
	R. S.	0 10 0				
	Mrs. J. Leslie and					
	Daughters	0 10 0				
	Mrs. Wood	0 8 0				
	Mrs. Richmond	0 8 0				
	Miss Watson	0 6 0				
	Mrs. A. Le-lie	0 5 0				
	Mrs. J. Tennant	0 5 0				
	Mrs. A. C. Barker	0 5 0				
	Mrs. Capt. Thom-					
	son	0 5 0				
	Mrs. Richmond,					
	for Female Educa-					
	tion in India.	0 8 0				
	Mrs. Cruickshank,					
	ditto	0 5 0				
	Mrs. A. Wigham,					
	ditto	0 5 0				
	Master W. Keith,					
	for Benares	0 5 0				
	Miss Catherine					
	Jane Fraser, do.	0 2 6				
	Mrs. Hodge	0 5 0				
	Mrs. Connors	0 5 0				
	Mrs. Knox, New					
	Deer, for China	1 0 0				
	Ditto, for South					
	Africa	1 0 0				
	Miss Leslie, for					
	South Seas	1 0 0				
	Ditto, for Madag-					
	ascar	1 0 0				
	Free Holbairn					
	Sabbath School,					
	per Mr. Smith,					
	for ditto	0 10 0				
	Sinclair's Hall					
	ditto, per Mr.					
	Gordon	1 0 0				
	Mrs. Yeats	0 5 0				
	Meeting in Trades'					
	Hall	0 13 7				
	Mrs. Wallace	0 6 0				
	Legacy of the late					
	Mr. George Gordon					
	and Spouse,					
	per Executors	9 19 6				
	George Street Cong-					
	regational Ch.					
	Sabbath School	0 17 6				
	Ditto, Prayer					
	Meetings	0 10 2				
	Sums under 5s.	10 16 7				
		37 14 4				
		29 13 6				
	Of the above sum of					
	37l. 14s. 4d., the following					
	Collectors obtained the					
	sums attached to their					
	names:—					
	Miss Macbray	3 13 6				
	Miss Leslie	3 2 6				
	Miss Stevenson	3 0 0				
	Mrs. J. Keith	1 12 0				
	Mrs. Murray	1 6 4				
	Mrs. Maitland	1 6 6				
	Mrs. Thomson	0 15 0				
	Dee Street Church					
	Collection	2 8 7				
	Ditto, for Children					
	of Missionaries	0 13 11				
		29 13 6				
	Female Auxiliary.					
	Mrs. W. Leslie, Treas.					
	Subscriptions & Donations.					
	Mrs. N. Smith	1 0 0				
	Mrs. J. Keith	0 10 6				
	Miss Melville	0 10 6				
	Miss Russell	0 10 0				
	Mrs. W. Stevenson	0 10 0				
	Mrs. J. Matthews	0 10 0				
	Miss Stevenson	0 10 0				
	R. S.	0 10 0				
	Mrs. J. Leslie and					
	Daughters	0 10 0				
	Mrs. Wood	0 8 0				
	Mrs. Richmond	0 8 0				
	Miss Watson	0 6 0				
	Mrs. A. Le-lie	0 5 0				
	Mrs. J. Tennant	0 5 0				
	Mrs. A. C. Barker	0 5 0				
	Mrs. Capt. Thom-					
	son	0 5 0				
	Mrs. Richmond,					
	for Female Educa-					
	tion in India.	0 8 0				
	Mrs. Cruickshank,					
	ditto	0 5 0				
	Mrs. A. Wigham,					
	ditto	0 5 0				
	Master W. Keith,					
	for Benares	0 5 0				
	Miss Catherine					
	Jane Fraser, do.	0 2 6				
	Mrs. Hodge	0 5 0				
	Mrs. Connors	0 5 0				
	Mrs. Knox, New					
	Deer, for China	1 0 0				
	Ditto, for South					
	Africa	1 0 0				
	Miss Leslie, for					
	South Seas	1 0 0				
	Ditto, for Madag-					
	ascar	1 0 0				
	Free Holbairn					
	Sabbath School,					
	per Mr. Smith,					
	for ditto	0 10 0				
	Sinclair's Hall					
	ditto, per Mr.					
	Gordon	1 0 0				
	Mrs. Yeats	0 5 0				
	Meeting in Trades'					
	Hall	0 13 7				
	Mrs. Wallace	0 6 0				
	Legacy of the late					
	Mr. George Gordon					
	and Spouse,					
	per Executors	9 19 6				
	George Street Cong-					
	regational Ch.					
	Sabbath School	0 17 6				
	Ditto, Prayer					
	Meetings	0 10 2				
	Sums under 5s.	10 16 7				
		37 14 4				
		29 13 6				
	Of the above sum of					
	37l. 14s. 4d., the following					
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	sums attached to their					
	names:—					
	Miss Macbray	3 13 6				
	Miss Leslie	3 2 6				
	Miss Stevenson	3 0 0				
	Mrs. J. Keith	1 12 0				
	Mrs. Murray	1 6 4				
	Mrs. Maitland	1 6 6				
	Mrs. Thomson	0 15 0				
	Dee Street Church					
	Collection	2 8 7				
	Ditto, for Children					
	of Missionaries	0 13 11				
		29 13 6				
	Female Auxiliary.					
	Mrs. W. Leslie, Treas.					
	Subscriptions & Donations.					
	Mrs. N. Smith	1 0 0				
	Mrs. J. Keith	0 10 6				
	Miss Melville	0 10 6				
	Miss Russell	0 10 0				
	Mrs. W. Stevenson	0 10 0				
	Mrs. J. Matthews	0 10 0				
	Miss Stevenson	0 10 0				
	R. S.	0 10 0				
	Mrs. J. Leslie and					
	Daughters	0 10 0				
	Mrs. Wood	0 8 0				
	Mrs. Richmond	0 8 0				
	Miss Watson	0 6 0				
	Mrs. A. Le-lie	0 5 0				
	Mrs. J. Tennant	0 5 0				
	Mrs. A. C. Barker	0 5 0				
	Mrs. Capt. Thom-					
	son	0 5 0				
	Mrs. Richmond,					
	for Female Educa-					
	tion in India.	0 8 0				

Lochee Sabbath School, for Madagasc.	1	10	6
Dunkeld, per Mr. J. Scott, Monthly Prayer Meeting.	1	9	0
A Few Friends	0	11	0
	2		

Edinburgh.

Auxiliary Society.

Per Mr. W. F. Watson.			
John Hamilton, Greenock	1	0	0
Robert Rutherford	5	0	0
Mr. Thomas, for Mrs. Lewis's School	2	10	0
W. F. Watson	0	10	6
William Young	1	1	0

Augustine Church.

Rev. W. L. Alexander, D.D.

Collected by Miss McIntosh.

Alex. Cockburn	0	5	0
Mrs. McDougall	0	5	0
Mr. Anderson	0	5	0
James Galloway	0	5	0
Miss Watson	0	4	0
Miss Munro	0	3	0
W. G. Paterson	0	3	6
Dr. Alexander	1	0	0
T. McDougall	0	6	0
Mrs. Turpy	0	2	0
Robert Gray	1	0	0
Alexander Kerr	0	5	0
Miss McIntosh	0	2	6

Collected by Miss Muir.

From Mrs. Wyld, Mr. Rankin, Miss Ferguson, Mrs. McLaren, and Miss Muir, for Mrs. Lewis's School, Santhapooram, Nagercoil, Southern India	20	0	0
Mrs. Muir	5	0	0
Miss Muir	5	0	0
Mrs. and Miss Muir, for Widows of Missionaries.	1	0	0
J. T. per Miss Cockburn	2	0	0
Ditto, for China	3	0	0

Collected by Mr. W. Inskip.

John Gibson	5	0	0
W. Burn Murdoch	2	0	0
Mrs. Jackson Graham	0	10	0
James Douglas, Esq., of Cavers	1	1	0
Jas. Ogilvy	0	20	0
Miss Fraser	2	0	0
Mr. Inskip	0	5	0

Collected by Miss Stott.

Miss Johnston	0	5	6
Hugh McCartney	0	5	0
Thos. Ramsay	0	10	0
Mrs. Walker	0	10	0
Mrs. Cumming, sen.	0	5	0
Thos. Cumming	1	10	0
A. Munro	0	10	0
Mrs. David Stott	1	0	0
Mrs. T. Longstaff	0	5	0
Marion Glen Stott	0	2	6
G. Wilson	0	7	6
Forbes Gow	0	5	0
Miss Cockburn	1	0	0
David A. Stott	1	0	0

Collected by Miss Drew.

George Halden	0	5	0
Mrs. Tellan	0	6	0
Mrs. Laird	0	2	6
Mr. Sanderson	0	7	6
Mr. Drew	0	5	0

Collected by Miss Muir.

Mrs. Martin	0	5	0
Mrs. Francis	0	10	0
Mrs. Cownie	0	10	0
John Peterson	2	2	0
James Gibson	0	10	0
J. H. Stott	2	0	0
John Bartholomew	0	5	0
Patrick Ritchie	0	5	0
Thomas Fairgrieve	0	10	0
W. Auld	2	0	0
Mrs. W. Auld	1	0	0
Magnus Peterson	1	0	0
John Anderson	1	0	0

Collected by Miss B. McLaren.

Mr. Cownie	1	0	0
Miss Wilson	0	5	0
Mrs. Barlas	4	0	0
Mrs. Harrison	0	15	0
Mrs. Simpson	1	0	0
Mrs. Napier	0	1	0
Mr. Shae	0	1	6
Miss B. McLaren	0	5	0
John Chatham	0	10	0
Mrs. Cownie	1	0	0
David McLaren	10	0	0
John Steele	0	10	0
Mrs. Craig	1	0	0
Mrs. Bathgate	1	0	0
Alex. Sutherland	2	0	0

Collected by Miss McLaren.

Mrs. Paton	0	5	0
Mrs. Goldsworth	0	2	6
Mrs. Ogilvy	0	5	0
Miss Anderson	1	0	0
Mrs. Jas. Auld	0	10	0
Mrs. Jas. Geikie	0	10	0
Miss Milne	0	5	0
Peter Milne	0	5	0
Mrs. Lewis	1	0	0
Rev. Peter Peterson	2	0	0
James McLaren	5	0	0
R. S. Grievie	3	0	0
Mrs. Irvine	1	0	0
Miss Irvine	0	10	0
Jas. Kirkwood	0	5	0
Mrs. Adamson	0	5	0
John Sinclair	5	0	0

Collected by Miss J. F. Johnstone.

Mr. Beater	2	14	6
Robt. Johnstone	0	10	0
James Angus	0	8	0
Mr. Stobo	0	5	0
Mrs. Gibb	0	5	0
Abijah Murray	0	10	0
Alexander Murray	0	5	0
John Murray	0	1	0
Elizabeth Davidson	0	1	6
James Wright	4	4	0
Mrs. Wright	1	1	0
Adam Black	1	1	0
Jas. T. Black	0	10	6
Francis Black	0	5	0
Henry Lees	1	1	0
A. G. Yorston	0	10	0
Mrs. Foote	0	5	0
Mrs. Moncrieff	2	0	0
Mrs. Wemyss	0	4	0

Collected by Miss Johnstone.

Thomas Dale	1	0	0
George Harvey	5	0	0
Mr. McPherson	0	3	0
Mrs. Grant	0	5	0
Mrs. W. Steven	0	10	6
Mrs. Hall	0	2	6
Mr. Bryson	0	10	0

Mr. Brown	0	5	0
Mrs. Cairns	1	0	0
William Bose	0	5	0
Margaret Boyack	0	3	0
Mrs. Cullen	1	0	0
Adam Millar	1	0	0
Mrs. A. Millar	1	0	0
Mr. Marwick	0	10	0
Mrs. & Miss Smith	0	5	0
John Hamilton	0	10	6
Mrs. A. Mure	0	10	6
Mr. J. McFarlane	0	10	6
John Sturrock, jun.	0	10	0
Mrs. Milledge	0	10	0
James Hunter	0	5	0

Of the whole amount collected, £10 has been paid to M. Audebert, for the Evangelical Society of France.

Richmond Place Church.

Rev. E. Price.

Henry Bruce	5	0	0
Ditto, for Native Teacher	5	0	0
Hugh Brown	5	0	0
Mrs. Wright	1	0	0
H. D. Young	0	3	0
Sabbath School	0	5	0
	16		
	16		

Annan.

Independent Chapel.

Rev. E. Young.

Monthly Prayer Meeting	3	10	2
Cockburn's Missionary Box	0	12	0
	4		
	2		
	4		
	17		
	17		

Albany Street Chapel.

Juvenile Association, for the Native Girl Aruthal, at Santhapooram	3	0	0
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Juniper Green.

Sabbath School, for the Native Girl Helen Bruce, at Santhapooram	3	0	0
Mrs. Smith, per Rev. W. Harbutt, for Madagasc.	5	0	0

Falkirk.

Per Mrs. Smith.

For the Native Teacher, John Craig			
Mr. C. Jeffrey	1	0	0
Mr. J. Smith	1	0	0
	2		

Glasgow Auxiliary Society.

Robert Goodwin, Esq., Treasurer.			
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Special Chinese Fund.

W. P. Paton	25	0	0
J. H. Young	25	0	0
George Smith and Sons	50	0	0
J. B. Leechman	5	0	0
Mrs. J. McDonall	10	0	0

General Fund.

Hugh Brown	2	0	0
W. S. Mitchell	5	5	0
Elgin Place Chapel Society, for Religious Purposes.			
Alan Naismith	10	10	0
John Taylor, jun.	1	0	0
James Russell	1	5	0
Mrs. Jas. Russell	1	0	0
Robert Goodwin	10	0	0
Sir James Anderson	2	2	0
Alexander Anderson	1	1	0
James Black	1	1	0
Hugh Moncrieff	1	0	0
J. D. Ryce	2	0	0
John King, of Levanholm	1	0	0
William Kidston			
and Son	1	0	0
James Hannan	1	0	0
James Playfair	1	0	0
N. Stevenson	1	0	0
David Anderson	1	0	0
John Anderson	1	0	0
David Wilson	1	1	0
Blackie and Son	1	0	0
James Lumsden	1	0	0
Ralph Wardlaw	1	1	0
Robert Cassels	1	1	0
James McFarlane	1	0	0
P. Henderson and Co.	1	1	0
W. Kerr	2	0	0
William Kidston	1	0	0
J. B. Kidston	1	0	0
W. G. Allardie	1	0	0
Kelly and Co.	1	0	0
William Ewing	1	0	0
Thomas Frame	1	0	0
James Burns	1	0	0
W. Walls	1	0	0
William McLean, Plantation	1	1	0
Joshua Buchanan			
and Son	1	0	0
J. J. Ker, (2 years)	2	0	0
James Graham	1	0	0
William Govan and Son	1	1	0
Andrew Mitchell	1	1	0
Southam Reformed Presbyterian Church Sabbath Schools	1	10	0
Montrose St. U.P. Church Missionary Committee	3	3	0
James Gray, Ayr Collection, Rexfield St. U. P. Church	14	0	0
R. M. Indoe, jun.	0	5	0
A Friend, for India	0	2	0
Mrs. A. Allan, 2, Park Terrace	5	0	0
Miss Kerr	10	0	0
S. Shields, Sauchiehall Street	0	10	0
David McKinlay, Pollock Shields	5	0	0
A Friend	1	0	0
Hutchinson Street Young Men's Society	1	1	0
Alexander Watt, Carnunnock	1	0	0
East Gorbals Young Men's Society	0	3	9
Miss Foote, Helensburgh	1	0	0
Mrs. James Crum, Busby	2	2	0
Mrs. H. Ewing MacLac, of Cathkin	10	0	0
Trustees of late Mr. Charles Rick, per Mr. John Gray	8	0	0
H. W. Young	2	0	0
Rev. Robert War	0	10	6
Thomas Macauley			
Shafield	20	0	0

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Melville Jameson . . . 0 10 0	Stromness. Mr.	Collected by Mrs. Lee.	For Native Scholars at
G. L. Cornfute . . . 0 10 0	W. Ross 2 10 0	Mrs. Lee 14 0	Salem School, India.
John Flockhart . . . 0 10 6		Mrs. Moss 14 0	Catherine Herbert,
David Scott 0 10 0	Thurso. Miss Cor-	Master John Moss . . . 2 0	Sophy Apollina,
Mrs. J. Stewart . . . 0 10 0	mack 1 0 0	Mr. W. Moxon 10 0	and Mary Lamsa,
Thomas Miller 0 10 0		Mr. T. Y. Pellhoff . . . 5 0	through Miss
James Readdie,		Mr. S. Sheperdson . . . 5 0	Munns 39 0
Builder 0 5 0		Two Friends 20 0	John Moss, by Mrs.
J. & D. Readdie . . . 0 5 0	IRELAND.	Collected at Colpino,	Moss 14 0
James Duncan 0 5 0		by Mr. Crichton,	Thos. Scates Ellerby,
William Garvie 0 5 0	Hibernian Auxilli-	for General Pur-	Mary Ellerby, and
Patrick Soutar 0 5 0	ary Society, per	poses 10 60	Joseph Samuel
C. Law & Son 0 5 0	Rev. A. King . . . 708 10 0	Collected at the	Ropes, by the Child-
Pirrie & Anderson . . . 0 5 0	Baldy, Annuity	British and American	ren of the British
William Greig 0 5 0	of late Mr. E.	Chapel, for	and American
John Pullar 0 5 0	Martin 1 0 0	Widows and Or-	Chapel Sunday
Lawrence Pullar 0 5 0		phans of Mission-	School, and others . . 39 0
Mrs. John Imvie 0 5 0		aries 94 60	
C. G. Sidey 0 5 0	ST. PETERSBURG.	Ditto, for General	R 92 0
A Friend 0 2 6		Purposes, includ-	
	British and American	ing Contributions	For Missionary Ship . . 2 0
Collections by Deputation.	Chapel.	of the Sunday	For Widows and Or-
North U.P. Church 13 0 10	Rev. E. Corbold.	School Scholars . . . 79 30	phans of Mission-
Free St. Leonard's	Mr. W. Lea, Treasurer.		aries 94 60
Church 4 2 6	Collected by Mrs. L.	Disposition of the Fore-	For General Pur-
City Hall 1 13 1	Cazalet.	going.	poses 126 90
South U.P. Church,		Towards the Support	R 430 0
Public Meeting . . . 1 6 0	Mrs. Corbold R 5 0	of Native Teacher,	Sterling £258 14 8
Collected by La-	Mrs. L. Cazalet . . . 10 0	William Swan, by	
diaries' Auxiliary	Mrs. Balca 5 0	Miss Funck 3 0	SOUTH AUSTRALIA.
Society 5 0 6	Miss Ellis 3 0	For Native Teacher, Alex-	
Collection in South	Miss Funck 6 0	androffaky, by—	Auxiliary Society,
U. P. Church,	Mr. W. S. Mirrielees . 20 0		per J. Hill, Esq.,
less exs. 26s. 6d.. . . 5 6 6	Miss M. Nyström . . . 3 0	Mrs. Bell 10 0	Secretary 66 0 0
Interest 0 5 5		Mr. & Mrs. C. Bell . . 14 0	
Exs. 53s. 4d.,	Collected by Mrs. C. Bell.	Mr. D. Bell 5 0	
132l. 6s. 6d.		Mr. J. Bell 3 0	
	Mrs. Bell 10 0	Miss Lucy Bell 2 0	
For Rev. W. Muirhead,	Mr. & Mrs. C. Bell . . 14 0	Miss Hoggart 5 0	Macclesfield.
Shanghai, China.	Mr. D. Bell 5 0	Mrs. Romanis 7 50	
Raploch Sabbath	Mr. J. Bell 3 0	Miss Stevenson 25 0	Rev. J. B. Austin.
School, Stirling,	Miss Lucy Bell 2 0		
per R. Fother-	Miss Hoggart 5 0	For Native Scholar	Society of Collec-
ingham 3 0 0	Miss Munns 39 0	at Nagercoil, Ca-	tion at the close
Merrilees Close	Mrs. Romanis 7 50	therine Codman	of the Week of
Sabbath School,	Mrs. Stevenson 25 0	Ropes 20 0	Prayer, 1862 1 6 4
Leith, per Mr.	Mr. Wittus 3 0		
Hugh Fraser 1 4 0			
37. 40			

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart. Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 13, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hand, Brooke Ville, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

THE

Missionary Magazine

AND

CHRONICLE.

ANNIVERSARY OF THE LONDON MISSIONARY SOCIETY.

SIXTY-EIGHTH GENERAL MEETING.

At no previous period in the history of the Society have its constituents assembled under circumstances of deeper and more solemn interest than on the occasion of the late Anniversary. The Friends of Missions, instead of being diverted from their great enterprise by the diversified and ever-multiplying claims upon their benevolence, have discerned in the signs of the times, concurrently with the new and wonderful openings which God, in His gracious providence, has afforded for the wider spread of the Gospel, particularly in China and Madagascar, a strong additional motive to work while it is day, since the night cometh when no man can work. At the various meetings and services peculiar to the hallowed season, the numbers who attended, and the absorbing interest excited, were such as to convince alike the friends and the opponents of Evangelical Missions, that they retain an abiding hold upon the sympathies of British Christians.

MONDAY, MAY 12th.

New Broad Street Chapel.—An early Morning Prayer Meeting was held, specially to implore the Divine blessing on the several Services of the Anniversary.

Weigh House Chapel.—Service for the Juvenile Friends of the Society. Rev. CALEB SCOTT, of Lincoln, commenced with reading and prayer. Rev. EUSTACE R. CONDER, M.A., of Leeds, preached from John iii. 26, and Rev. R. BEST, of Bolton, offered the concluding prayer.

TUESDAY, MAY 13th.

Guildford Street Welsh Chapel.—A sermon was preached, in the Welsh language, by the Rev. DAVID ROBERTS, of Carnarvon.

WEDNESDAY, MAY, 14th.

Surrey Chapel.—After the usual Liturgical Service, which was read by Rev. NEWMAN HALL, prayer was offered by Rev. G. W. CONDER, of Leeds. Rev. ANDREW THOMSON, D.D., of Edinburgh, preached from Judges v., and latter half of the 28th verse. Rev. J. ROWLAND, of Henley on Thames, presented the concluding prayer.

Tabernacle.—Rev. C. CLEMANCE, of Nottingham, read the Scriptures and prayed. Rev. J. P. CHOWN, of Bradford, preached from Acts ii., and first twelve verses. The services were concluded by Rev. JOSEPH STEER, of Sudbury.

FRIDAY, MAY 16th.

SACRAMENTAL SERVICES.

Craven Hill Chapel.—Hon. and Rev. B. W. NOEL, M.A., presided. Addresses, prayers, &c., by the Revs. A. REED, B.A., W. MILNE, M.A., B. NORTH, H. B. INGRAM, A. McMILLAN, and MR. BALL, M.P.

Stepney Chapel.—Rev. JOHN KENNEDY, M.A., presided. Addresses, prayers, &c., by the Revs. W. DORLING, W. BEVAN, Dr. WILKES, J. VINEY, and J. E. RICHARDS.

Craven Chapel.—Rev. JOHN GRAHAM presided. Addresses, prayers, &c., by the Revs. R. PARKINSON, W. GUEST, W. FAIRBROTHER, and W. SPENCER.

Union Chapel, Islington.—Rev. JOHN KELLY presided. Addresses, prayers, &c., by the Revs. J. SIBREE, R. BRINDLEY, and J. S. WARDLAW.

Kingsland Chapel.—Rev. J. JEFFERSON presided. Addresses, prayers, &c., by the Revs. J. B. FIGGIS, B.A., W. H. HILL, J. BAIN, T. W. AVELING, C. DUKES, M.A., and E. M. DAVIS, B.A.

Hanover Chapel, Peckham.—Rev. JAMES ROWLAND presided. Addresses, prayers, &c., by the Revs. W. H. DYER, W. THOMAS, S. J. LE BLOND, W. P. TIDDY, and J. H. WHITE.

Trevor Chapel, Brompton.—Rev. JAS. G. MIALI presided. Addresses, prayers, &c., by the Revs. R. D. WILSON, R. SKINNER, E. H. DELF, R. MACBETH, W. F. CLARKSON, B.A., J. BIGWOOD, and W. M. STATHAM.

Greenwich Road Chapel.—Rev. PATRICK THOMSON presided. Addresses, prayers, &c., by the Revs. J. A. MACFADYEN, M.A., and T. MANN.

Eccleston Chapel.—Rev. ARTHUR TIDMAN, D.D., presided. Addresses, prayers, &c., by the Revs. A. F. BENNETT, B. PRICE, R. BRUCE, G. ROSE, R. J. SARGENT, S. MARTIN, and S. PEARSALL.

Park Chapel, Camden Town.—Rev. J. C. HARRISON presided. Addresses, prayers, &c., by the Revs. H. TARRANT, R. DAWSON, B.A., and E. S. PROUT, M.A.

New Tabernacle.—Rev. R. FERGUSON, LL.D. presided. Addresses, prayers, &c., by the Revs. J. DEIGHTON, EDWIN DAVIES, G. GOGGERLY, C. CLEMANCE, B.A., J. GLANVILLE, E. CORK, and W. GRIGSBY.

Falcon Square Chapel.—Rev. HENRY ALLON presided. Addresses, prayers, &c., by several Ministers.

THE 68th Anniversary Meeting of this Society was held on Thursday, May 15th, at Exeter Hall, and, notwithstanding unfavourable weather, was very numerously attended. The Chair was taken at 10 o'clock by Lord Radstock. On the platform were, in addition to the speakers, E. Baines, Esq., M.P., G. Hadfield, Esq., M.P., J. Kershaw, Esq., M.P., E. Ball, Esq., M.P., J. Sidebottom, Esq., Isaac Perry, Esq., W. Willans, Esq., W. D. Wills, Esq., C. Jupe, Esq., J. K. Welch, Esq., C. Curling, Esq., T. Spalding, Esq., C. E. Mudie, Esq., J. Spicer, Esq., W. R. Spicer, Esq., Eus. Smith, Esq., J. East, Esq., W. M. Newton, Esq., W. H. Ropes, Esq., &c.; Rev. F. Trestrail, Secretary of the Baptist Missionary Society; Dr. Davis, Secretary of the Religious Tract Society; Revs. J. G. Miall, Dr. Morton Brown, Newman Hall, Dr. Ferguson, G. Smith, T. W. Aveling, James Kennedy, J. S. Wardlaw, R. Sargent, E. J. Evans, R. Dawson, W. Gill, G. Gill, W. Harbutt, &c., &c.

After the 72nd Psalm, commencing "Jesus shall reign where'er the sun," had been sung, the Rev. John Graham offered prayer.

The Rev. Dr. TIDMAN read the Report:—

THE Directors, in presenting to the friends and supporters of the Society a concise abstract of its history throughout the past year, perform this duty with an ever deepening conviction of the sanctity and grandeur of the enterprise to which they are committed; of the weakness and imperfection of the services they render; and of the low amount of zeal and energy hitherto put forth by the Church, compared with the claims of the Redeemer and the wants and miseries of the heathen world. They are equally sensible of the limited measure of success hitherto attained, and of the gigantic obstacles to further progress; and, under the force of these convictions, they must renounce the case as hopeless and yield to despair, but for the promise and the oath of Him they serve, that success equal to our largest hopes is as certain as though already won; and that the feebleness of the agency employed for its attainment, and the power of opposition put forth in resistance, will only render the final triumph of the Gospel more signal and glorious.

But while deeply conscious of their absolute dependence on the grace and omnipotence of God, the Directors would lay upon His altar their tribute of gratitude for the multiplied indications of His divine regard which have attended the interests of the Society throughout the sixty-eighth year of its history, just closed.

The fidelity and attachment of the Society's friends have been evinced by their unabated liberality; and, during a season of great depression in many branches of industry and commerce, they have supplied a revenue equal to its ordinary expenditure.

Between the Directors in town and country, confidence and harmony have continued undisturbed, and their half-yearly Meetings have been distinguished by fraternal union and reciprocated affection. Of this the last Report of the Country Representatives, dated March 25th, will supply evidence.

"The Meeting of Delegates assembled this morning rise from their work under the powerful conviction that the present is a period of almost unparalleled interest and importance in the history of the London Missionary Society.

"The liberty of Christian profession and worship restored to the persecuted Church of Madagascar; the highly satisfactory communications recently received from the Rev. William Ellis, assuring the Society of the favour with which English influence and Missionary operations are likely to be regarded in that island, together with the immediate departure of Six Brethren to resume the long suspended work of God among the native population, ought surely to be regarded as answering the prayers of Christians at home, and followed by cheerful expressions of gratitude, and augmented liberality in the service of the Lord Jesus.

"The enlargement, present and prospective, of the Society's operations in India and China, cannot but be regarded with interest by the Churches in England, and may very

properly suggest the importance of a combined and strenuous effort to raise the permanent annual income of the Society to at least £100,000.

"The number of candidates for employment in Missionary service, and the great proportion of applicants who are deemed eligible to be admitted to a course of training for the work, are also regarded by the Delegates as facts of promise and of hopefulness for the future; and they cannot withhold the expression of their gratification at the statement of the Foreign Secretary, that, though twenty labourers will be sent forth during the present year, the Society will still have forty students in course of preparation for various fields of Missionary labour.

"On a deliberate review and careful investigation of the last half year, the Delegates feel that the gentlemen intrusted with the direction of the Society are given to it for such a time as this. Their unwearied assiduity, their practical wisdom and great efficiency in regard to questions of finance and matters relating to the general operations of the Society, entitle them to the warm thanks and unreserved confidence of the Churches.

(Signed) "J. G. MIALL, Chairman,
"JOHN GLENDENNING, Secretary."

Of the Missionaries of the Society, whose names are given in the last Report, amounting to one hundred and fifty-three, one only in actual service, the Rev. J. M. LECHLER, of Salem, has been stricken by the hand of death. The Rev. Dr. BOAZ, also, who had previously, from failure of health, relinquished his pastoral charge in Calcutta, while zealously engaged in promoting the interests of the Society at home, was in the month of October called to his rest.

TWENTY-SEVEN new labourers have been added to the Missionary staff—a much larger increase than has been made, in the same period, for many years past. In this addition are included four Hindoo Christian Brethren, three of whom had prosecuted an appropriate course of study during the preceding four years in the Institution at Bhowanipore, and were ordained to the work of the ministry in Union Chapel, Calcutta, in March, 1861; and the fourth, who, in the early part of the present year, was ordained at Bangalore, with a view to be stationed at Belgaum, where he has laboured for some time past in the character of an Evangelist.

The number of the Society's Missionaries for the present year is ONE HUNDRED AND SEVENTY. They are appropriated as follows:—Polynesia, Twenty-five; West Indies, Twenty-two; South Africa, Thirty-seven; China, Nineteen; India, Sixty-one; and Madagascar, Six.

The number of *Native Agents*, including *Teachers*, *Catechists*, and *Evangelists*, cannot, from its frequent increase, be stated with precision, but the aggregate exceeds EIGHT HUNDRED.

The number of *Missionary Students* is the same as that reported last year—FORTY; the Candidates received being equal in number to those who have entered on their work.

While the facts just enumerated, connected with the home interests of the Society, cannot fail to awaken our thankfulness, the aspect presented by the several fields of actual Mission labours is equally encouraging. The older Missions of the Society, with rare exceptions, have advanced in strength and prosperity; and new Stations have been established in every chief section of its operations. And while Polynesia and Africa, India and China, have yielded their increase, the clouds which for thirty years have poured down desolation and death on Madagascar, have fled before the breath of Jehovah; the Sun of Righteousness has arisen on the land with healing in His wings; and the soil, fertilized by the blood of the martyrs, already abounds with thanksgiving and praise. Such are the rich, the unmerited rewards vouchsafed to our imperfect labours; and the Directors and Friends of the Society may heartily unite this day in the devout acknowledgment, "Hitherto hath the Lord helped us."

But the Directors have been reminded, during the past year, of their peculiar obligations to those devoted friends of the Society by whom, in its earliest efforts, it was

fondly cherished and generously sustained. One of their oldest colleagues, their ingenuous and truthful friend, their heavenly-minded and Christ-like Brother, HENRY TOWNLEY, has exchanged earth for heaven. Nearly half a century has passed since, awakened from a death of sin by the Spirit of God, and constrained by the love of the Redeemer, he came forth, amidst ridicule and scorn, from the circles of fashion and frivolity in which his youth had been dissipated, relinquished the emoluments of an honourable and lucrative profession, and went, at the call of his newly-chosen Master, far hence to preach the Gospel to the Gentiles. In the Metropolis of India he laboured with untiring energy as a self-denying Missionary, till compelled, for the preservation of life, to revisit his native land; and, with generosity rarely equalled, the entire cost of his Mission, amounting to many thousand pounds, he presented as a free-will offering to the Society and to God. Though disappointed, by the prohibition of his medical advisers, in his ardent hope of returning to India, he carried in his bosom, throughout his protracted course of home labour, the heart of a Missionary, and ever proved himself the faithful, loving friend of this Society. In its counsels he assisted by his wisdom and experience; in its trials, his faith and courage cheered the timid and desponding; in its moments of embarrassment, his generosity was never tardy nor stinted; and, as he reclined on his dying pillow, he praised God that he had lived long enough to witness, through its labours, the wide extension of the Saviour's Kingdom in the vast regions of pagan darkness and moral death.

The Financial Statement for the year presents the following items and results:—

INCOME, 1861-62.

ORDINARY.

Subscriptions, Donations, and Collections	£46,475	5	4
Legacies	5,940	11	6
Fund for Widows and Orphans and Superannuated Missionaries	3,364	2	11
Australia and Foreign Auxiliaries	2,333	5	10
Dividends, &c.	1,022	0	0
	59,135	5	7
Missionary Stations	15,062	18	6
	74,198	4	1

SPECIAL.

For the Extension of Missions in India	909	1	3
Ditto ditto China	1,533	15	0
For the Relief of Sufferers from Famine in Southern India	767	12	0
For the Re-establishment of Mission in Madagascar	1,821	7	4
For Central South Africa	346	5	6
Total	£79,576	5	2

EXPENDITURE.

Home Payments	£57,959	17	7
For India, Special	1,263	9	1
For Madagascar	2,283	9	4
For Central South Africa	1,960	15	11
Raised and appropriated at the Mission Stations	14,467	15	5
	£77,935	7	4

The friends of the Society will be glad to learn, from the preceding Statement, that the Contributions to the Fund for the Widows and Orphans of departed Missionaries, and Missionaries incapacitated for labour by infirmity or age, have this year exceeded those of any year preceding. This increase has arisen chiefly from the Bequest and the Donation of two generous friends to this specific object, and which have, in accordance with their wishes, been added to the Invested Fund.

The number of WIDOWS dependent on this Fund is TWENTY-EIGHT; of ORPHANS AND FATHERLESS CHILDREN, FIFTY-SIX; and of AGED AND DISABLED MISSIONARIES, TWELVE; making a total of NINETY-SIX individuals.

The Directors are gratified in stating that among the Contributors to the Fund are included several of the MISSION CHURCHES—a practice so appropriate and just that they would be thankful, however limited the resources of the Contributors, to witness such an expression of veneration for the departed and of sympathy for the living, from all those who owe to them, as the Ministers of Salvation, even their own selves.

The Directors perform a pleasing duty in acknowledging the Christian liberality of the representatives of their late revered and valued friend, William Alers Hankey, Esq., who have presented to the Society an extensive tract of land, being part of their late father's estate in the Island of Jamaica. The estimated value of the property exceeds £800, and, when realized and invested, the annual produce will, in accordance with the wishes of the generous benefactors, be appropriated to the support of the Mission on that District of the Island.

In illustration of the encouraging intimations already given, the Directors proceed to give a sketch of the Society's Missions in the several divisions of its extended operations:—

POLYNESIA.

The good ship "John Williams," on her return to the Pacific, safely accomplished her first annual series of voyages both in the East and the West. In almost all the Islands visited she received a hearty welcome, but especially in those to which she carried new Messengers of mercy from the Churches of Britain.

In the Islands on which the standard of the Cross was first planted, the GEORGIAN AND SOCIETY GROUPS, while there are evils to deplore, these are greatly outnumbered by facts which should animate our hopes.

In TAHITI, although "iniquity abounds," there are many who have "not defiled their garments;" and, amidst all the inducements presented to the people by the teachers of Romanism, few, very few, and those not distinguished by intelligence or reputation, have yielded to the seduction. On the other hand, the number of members in the Protestant Churches of the Island is greater by one third than it was when Popery was first forced upon the Queen and her people by the arms of France. They amount to nearly 2400.

The Rev. WILLIAM HOWE, in his last letter, dated January 28th, gives the following gratifying statement:—

"I named to some of the Native Ministers that the first week in the year would be set apart throughout the Christian world to pray for the outpouring of the Divine Spirit on the Church and on the world at large. Eight of the Churches in Tahiti observed the week, and a delightful result has followed; seven very promising young men have offered themselves for the Institution for training Native Teachers at Tahaa, in addition to two others the week before the Meeting. The two young men at Tahiti who were in the Institution, have lately returned, and are producing a very favourable impression."

The reception of Messrs. GREEN and MORRIS, by the people of TAHAA and RAiatea, was most cordial, reminding us of the days of their "first love," so glowingly described in the volumes of ELLIS and WILLIAMS. Mr. Morris, describing the strange scenes and first impressions of his new home, writes thus:—

" Raiatea, 29th June, 1861.

" It is with feelings of very much joy and gratitude that I inform you of the safe arrival, on Saturday the 22nd inst., of Mrs. Morris and myself at our island home, and Mr. and Mrs. Green at Tahaa.

" Our reception by the natives has been very much more cordial than I expected; in fact, it has been enthusiastic. Upwards of twenty men have been doing the moving part for us, and helping to fix up our bedstead, table, and chairs. It has been truly gratifying to see the pleasure they have taken in helping us.

" On Tuesday morning we were attracted by about fifty or sixty women carrying poles, two and two, with large quantities of bread-fruit, oranges, cocoa-nuts, mountain plantains, yams, taro, bananas, sweet potatoes, some fowls, and a pig. These were all placed before our door, and the women sat in a semicircle. Then a native came forward as spokesman. He delivered a speech, Mr. Platt translating, to the following effect:—

" ' Teachers, Mr. and Mrs. Morris. We thank God for preserving you in your voyage over the mighty deep. Our hearts are rejoiced at seeing your faces, and we want you to accept these fruits, vegetables, &c. (naming all), as an expression of our love and affection towards you. We hope you will be happy and comfortable in your new home in this far-off country.'

" I need hardly say our hearts were filled to overflowing with gratitude to our God, and tears of joy filled our eyes. I replied to their speech in as suitable terms as I could, when all of them gave us hearty shakes of the hand, and their friendly salutation—' Ia ora na.'

" This was enough to rejoice our hearts; but it was not all, for the next morning a second presentation took place. It was similar to that I have narrated, only from other persons. After the second presentation we had a lot of fruits and vegetables presented by the boys; and to sum up, an enormous quantity of fruits and vegetables was presented to those on board the ' John Williams.'

" I can assure you that we are filled with gratitude and wonder at these unexpected, spontaneous, and enthusiastic demonstrations of affection and liberality from the Raiateans. We rejoice, take courage, and pray that our lives may be long spared to labour successfully amongst this people."

In the HERVEY ISLANDS—the next oldest scenes of Missionary labour—times of refreshing have been granted from the presence of the Lord. The Rev. GEORGE GILL, who laboured in this group for sixteen years, in a letter to the Foreign Secretary, in June last, writes as follows:—

" At Rarotonga a great revival has taken place; upwards of *eight hundred* individuals have joined the classes. In confirmation of this statement I will translate a portion of a letter I have just received from *Russe* and *Tindmana*, the Native Teacher and Chief at Arorangi. They say, ' This is a season of great joy on Rarotonga. Multitudes of men and women, and young persons, have been led to abandon their former evil practices, and their backsliding, and have with all their heart believed upon Christ, and have been admitted into the fellowship of the Church.' "

The Mission Churches in SAMOA are, through the watchful care and the gracious gifts of the Good Shepherd, making progress in strength, liberality, and usefulness. The internal strife between the natives, which has proved a serious hindrance to the progress of social improvement as well as religion, has for the greater part happily ceased; in certain districts also a system of government has been introduced, well calculated to insure harmony, security, and freedom; and, should this be generally adopted by the people, it cannot fail greatly to advance the civilization and prosperity of the islands.

While the Native Christians often exhibit, to the sorrow of their faithful Missionaries, many of the infirmities and defects which mark a people recently rescued from paganism, they are, nevertheless, striking examples of renewing and redeeming grace. The congregations are numerous, and the Churches increasing, and their liberality in the support and extension of the Gospel would supply an instructive example to Christians of greater age and higher culture. Their Missionary contributions last year amounted to £1268, exclusive of those for the support of 200 village Pastors throughout the various Islands; and in addition they sent kind and liberal assistance to their countrymen who are labouring as Evangelists in the dark lands of the west. Thirty years since, the people who now thus

live and labour for Christ, lay miserable and dying beneath the unbroken darkness of paganism.

Among the several Islands to which the Word of the Lord has gone forth from Samoa, SAVAGE ISLAND stands prominent. This terrific name, assigned to it by Captain Cook, did but too accurately describe the ferocity of its inhabitants at the time of its discovery, in the year 1774.

"We had no sooner joined our party," writes the great navigator, "than the islanders appeared at the entrance of a chasm not a stone's throw from us. We began to speak and to make all the friendly signs we could think of, which they answered by menaces, and one of two men who were advanced before the rest threw a stone, which struck Mr. Sparrman on the arm." Describing an attempt at another part of the coast to hold friendly intercourse with the people, Captain Cook states—"We had been there but a few minutes before the natives, I cannot say how many, rushed out of the wood before us. The endeavours we used to bring them to a parley were to no purpose, for they came with the ferocity of wild boars and threw their darts. Two or three muskets discharged in the air did not hinder one of them from advancing still further, and throwing another dart, or rather spear, which passed close to my shoulder. The conduct and aspect of these islanders occasioned my naming it SAVAGE ISLAND."

When our Missionaries, moved with compassion for these barbarous people, first attempted to carry to them the tidings of salvation, they found their brutal nature still unchanged, and were compelled to retire. "My last visit to this island," writes the Rev. A. W. Murray, "was at the close of 1853, and at that time it was in much the same barbarous state as when it was discovered by Captain Cook."

But the providence of God brought to Samoa a native youth from Savage Island, whose ferocity was subdued, and whose confidence was won by the power of Christian love. He heard of Christ, and wondered; he learnt to read His Word, and believed; and, impelled by love to his country and compassion to his kindred, he returned to his dark home accompanied by Teachers from Samoa, who made known to the islanders the grace of the Redeemer. The Lord gave testimony to the Word of His grace; and the present hopeful condition of the natives will be learnt from the subjoined report of the Rev. W. G. LAWES, the first European Missionary ever located on the island. It is dated Alofi, October 17th, 1861:—

"I am glad to be able to tell you of our safe arrival at this place. We left Samoa on the 12th of August, in the 'John Williams,' accompanied by the Rev. G. Pratt and family, who were appointed by the Brethren of the Samoan Committee to introduce us to our future sphere of labour. We landed on the 20th of August. We were, indeed, heartily welcomed by the people, who were expecting their promised Missionary. The landing-place was crowded with hundreds of men and women, who were so eager to shake and smell our hands, that it was with difficulty we reached the Teacher's house. The people no doubt fully merited the name which Captain Cook gave them. We could not help contrasting the two landings—the present and the past. Now, they are all clothed, joyfully welcoming their Missionary—then, they were naked savages, rushing down like wild boars upon their visitors. We found a good house ready for us, which our female friends soon made a comfortable home. As soon as the excitement of our landing had subsided a little, a joyful sound broke upon our ears in the stillness of the evening hour. It was the voice of praise and prayer ascending from around the family altars of a people but fifteen years ago degraded savages. Although there was not much poetry in their hymns, or music in their song, it was a joyful sound to us; no Christian heart could hear it and remain unmoved.

"As soon as our good ship had gone, and I was able to look round upon my field of labour, I was amazed at the extent of the work already done. So far as I have been able to ascertain, there is not a vestige (outwardly) of heathenism remaining; all has crumbled away beneath the power of God's Word. There are five good chapels on the island; one of them will hold 1100 people, *but it is too small*. They are fine specimens of native

ingenuity; they have been built, of course, without European oversight; except in the doors, there is not a nail in the building; all is firmly tied together with cinnet. The teachers seem worthy men, and God has manifestly been with them in their work; of course their knowledge is very limited, and the work to be done great and arduous. I am appalled when I think of the work before me: may I not hope for help? The word of God has to be translated, and all this land cultivated for it. I can do but little until I get a thorough knowledge of the language. If anything will make a man learn a language, it is to be surrounded by a loving people. If anything the word of God, and to be unable to speak to them. You will be glad to know that I have made a *commencement* in the native tongue; I conducted the Missionary Prayer Meeting a fortnight ago, and gave an address in the native language. A Missionary Prayer Meeting in Savage Island is very different from a Missionary Prayer Meeting in England. *All the people attend here*; there could not have been less than 800 on either of the occasions we have witnessed. I have a class of fifteen young men, which I meet every week. They are remarkably quick and intelligent: I hope that at no distant day they will be usefully employed as assistant Teachers on their own island. I hope in my next letter to be able to give you some interesting information respecting the laws, customs, &c., which my limited knowledge of the language prevents my doing now."

In the Islands of Western Polynesia, including the NEW HEBRIDES and LOYALTY Groups, the people have suffered very severely from the introduction of measles. In MARK, LIFU, TANA, and ANEITEUM, a great number of the people fell victims to this malignant epidemic. The Christians received the painful visitation with humble submission to the will of God; but the heathen ascribed it to the anger of their gods for the admission of Christian Teachers, and the overthrow of their former superstitions. For a season the believers were in great danger from the threatened vengeance of their adversaries, but, at the visit of the "John Williams," in September last, the ravages of disease had nearly ceased, and the Missionaries, trusting in God, anticipated a return of peace and prosperity.

ERAMANGA, beyond all other islands of the Pacific, has obtained a mournful notoriety by the barbarous murders perpetrated by its savage inhabitants, more than twenty years since, upon WILLIAMS and HARRIS, and recently upon MR. and MRS. GORDON, who, impelled by Christian compassion, had nobly settled on its blood-stained shores. But although the shadow of death has rested so heavily upon this Island, we are thankful to learn from the journal of Mr. Murray, that there is yet hope for Eramanga.

In no Mission field has the necessity and value of NATIVE AGENCY been more evident than in Polynesia; and, with much satisfaction, the Directors inform their constituents that the several Institutions for training Native Evangelists are conducted with great judgment and efficiency by the honoured Brethren to whom this important charge is committed. The Institution at TAHAA has *ten* Students, that at RAROTONGA, *twenty*, and that at MALUA, in the Island of Upolu, *eighty-five*; making a total of *One Hundred and fifteen* Candidates for the different departments of Missionary service in Polynesia.

The Churches throughout the Pacific have for many years possessed the sacred Scriptures in their own tongue, and in their several dialects. During the last year, the Rev. Dr. Turner has carried a revised edition of the Bible in *Samoan* through the press; and the Rev. Alex. Chisholm has been rendering the same service with the Bible in *Tahitian*. The expense of these literary labours, as well as of the editions to be printed, is kindly discharged by the Committee of the British and Foreign Bible Society; but, as in former editions, the outlay will be fully repaid by the sale of the sacred volume, of which the people are willing purchasers.

THE WEST INDIES.

The Mission Churches in BRITISH GUIANA, into which the Gospel was introduced by the devoted JOHN WRAY, more than fifty years since, have, under the Divine blessing,

made steady progress both in outward and internal prosperity. Several Churches, both in *Demerara* and *Berbice*, have attained the ability and the honour of self-support, and now sustain to the Society a filial relation, rather than that of beneficiaries and dependents. It is the earnest hope of the Directors that, at no distant day, such may be the position of all the remaining Stations—a hope ~~now, and only that the funds of the Society, thus~~ ^{new efforts for the salvation of the benighted millions of the} liberated, may be ~~with~~ ^{from} a deep conviction that the discharge of this great Christian duty is as beneficial to the Churches as it is honourable to the Saviour. The Directors will not cease to cherish towards the Churches originated by the Agents of the Society the warmest parental affection; and, should they be visited by seasons of suffering or depression, they will gladly render them the proofs of Christian sympathy, and that measure of assistance which circumstances may require: but they wish it to be clearly and universally understood that they cannot encourage, on the part of the older Mission Churches, the expectation of permanent dependence and fixed support.

The Mission Stations in JAMAICA at the commencement of last year, were, in common with all other Churches in the island, visited with an extraordinary religious revival. It can scarcely occasion surprise that among a people so excitable as the coloured inhabitants of the island, the general awakening degenerated, in some instances, into extravagance and disorder. But from these evils our Churches, by the discretion and firmness of their faithful Pastors, were generally preserved, and they report severally their conviction that the late revival, though attended by many indications of human weakness and sinfulness, was verily the work of God, and that it has resulted in abundant blessings to the people.

The Reports from Ridgmount and from the other Stations in different districts of the island, are of a very gratifying character, justifying the devout and thankful conclusion that the Spirit of the Lord has been poured upon multitudes, and that, in their saving conversion, "His Word has had free course and been glorified."

SOUTH AFRICA.

The greater number of the Churches *within the Cape Colony*, raised and organized by the former efforts of the Society, have for several years past supported their pastors, independently of its pecuniary aid; and other Stations which, for the present, require assistance, are annually increasing in strength and resources.

Among many gratifying communications which have been received from the Colony during the year, that of the REV. JOSEPH KITCHINGMAN, of GRAAF REINET, has afforded the Directors peculiar pleasure. His Report affords evidence of that spirit of holy earnestness which has more recently been cherished by the Church of Christ, and which has led, in numberless instances, to special prayer and corresponding effort for the revival of religion and the conversion of the world. Such appears to have been the course pursued by the Christian people of Graaf Reiniet, and the happiest results have followed. Careless professors have been aroused from their lethargy—souls dead in sin have been quickened together with Christ—and from the Churches of the locality the Word of the Lord has sounded forth in the regions beyond them. One of the first fruits of this gracious revival is the determination of the Church over which Mr. K. presides, in future to support their pastor without drawing on the funds of the Society.

Our Missionary Brethren labouring *beyond the Colony* among the Hottentots, Kaffirs, Griquas, and Bechuanas, report favourably of the state and prospects of their several Missions; and, although the people generally are poor, they do what they can both to support and diffuse the blessings of the Gospel.

The REV. RICHARD BIRT, with the REV. THOS. BROCKWAY, are labouring indefatigably

at *Feellon*; and their efforts are amply rewarded by the attachment and progress of the people. Mr. Birt writes, under the power of a grateful heart in acknowledging the special favour of God, as follows:—

“I am thankful to say,” he observes, “that there are signs of God’s Spirit among us in occasional conversions, though we have not to record any *mighty work*. Seventeen members were received into fellowship last month, and four re-admitted who had been under discipline; and there are among the Catechumen several fresh converts. We trust that this week of special prayer, which has been an enjoyment to us, will be the means of bringing down upon us and all round us, reviving grace and quickening power.

“Our arduous work is sweetened, not only by the absence of everything that would be grating to the feelings, but by a perfect harmony which obtains in our little community—a harmony which takes its rise in a close union of heart and spirit. For this we are oft constrained to say, ‘Bless the Lord, O my soul!’”

Mr. Brockway gives a most encouraging report of the state of the Schools, in which he labours most assiduously:—

“Before speaking of the Schools,” he writes, “there is one fact which I am sure will greatly please you—that I have been able to preach in the language of the people for some time past. I commenced in April last, and although, as Mr. Birt’s health is now pretty good, I have not been often called upon to preach, yet I avail myself of every opportunity to speak to the people in their native tongue.

“Our Schools have recently been very full. During the last month upwards of two hundred and sixty children have been taught, including boys, girls, and infants. You will be gratified to hear that we still keep our School supplied with material from the payments of the children. Between sixty and seventy of my boys write in copy-books, and all are making very satisfactory progress in reading and arithmetic. I feel very sadly their want of a literature;—very, very little has been done hitherto in the work of translation.

“One more fact you will permit me to mention. Some time since, thinking a treat would stimulate and encourage my lads, I promised they should have one. Subsequently, I thought it would be better to refer it to themselves whether they would have the promised dinner or a book. With only two or three exceptions, all hands were held up for a book, and this a lesson book to be used in school. This, for lads who do not often get aught else but Indian corn for food, was a gratifying circumstance, and I feel sure it will please you.”

The REV. WILLIAM ROSS, who succeeded our lamented Brother HELMORE at LEKATLONG, and extends his exertions widely in the surrounding region, gives a gratifying statement of his Mission, and in confirmation mentions that the Church Communicants numbered 706.

Our veteran Brother, the REV. ROBERT MOFFAT, with his colleague the REV. WM. ASHTON, continue unweariedly to carry forward their varied labours at *Kuruman*. These labours include the charge of the Native Church and Congregation—the Education both of adults and children—Itinerant visitations to the neighbouring aborigines—the Revision of the sacred Scriptures—and the vigorous employment of the Mission Press; and, in these several departments, they are much encouraged by the results. The following cheering letter of Mr. Ashton is dated October 24th, 1861:—

“The work here is more prosperous now than I have ever seen it before. We are, I hope, participating in the blessings of the Holy Spirit’s influence, which have been sought by God’s praying people throughout the world. There seems to be a revival, especially among the young people. We have four classes, comprising some fifty persons, whom we meet once a week at sun-rise. Out of these we propose to select the most eligible for membership.

“The demand for books is increasing so rapidly, both here and at the other Stations and Out-Stations, that I can scarcely supply it. When I returned from the Colony I found that nearly all the books I had left bound had been sold. I have since bound another supply, and am printing an edition of 4000 of the School Catechism. The new Hymn-book is out of print, which must be the next work after the Catechism is finished. While at Bedford I translated a good part of ‘Instruction for Young Inquirers,’ by Dr. Innes of

Edinburgh, which I hope some day to finish and print for our inquirers, both young and old. The press was never so useful in this country as it is at present, which I am sure you will look upon as a hopeful sign."

The latest intelligence from the newly-established Mission among the *Matebele*, under the chief Moselekatse, is contained in a communication from the Rev. Robert Moffat, dated the 20th of November last, in which he gives extracts from the letters of the Brethren labouring in that remote region. The Rev. W. H. Sykes writes:—

"Moselekatse is getting feeble; I believe he never walks a step, but is always carried. *He is very kind to us, and has never annoyed us since my return. Mangwane, his eldest son, is constantly with him. We like this young man; he is always respectful towards us, and is pleased with any attention shown him. He manifests a strong desire to enjoy comforts like ours, such as houses, furniture, earthenware, &c. So far as my short-sightedness will allow me to judge, I believe, should he succeed to the throne, he would be a true friend to the Mission, although I do not know how the possession of power might influence him.*"

Nothing can be more important for the future interests of the Mission than the character of him who shall succeed the aged chief, and who may ere now have been installed in the seat of despotic power. May the prayers of the Church ascend to the God of all grace on behalf of Mangwane, that his heart and life may be brought under the benign influence of Christianity, and that his government over the myriads of the *Matebele* may be as just and beneficent as that of his father has proved cruel and destructive.

Mr. Moffat also forwards the translation of a letter from Sebehwe, the son of Sebobi, a native Christian Teacher, in reference to the lamented death of Mr. and Mrs. Helmore, their children, and attendants. The writer had just returned from the country of the *Makololo*, north of the *Zambesi*, and he gives the statement which he received from Sekeletu, explanatory of those mournful events. The chief utterly disclaimed the crime with which he had been charged of administering poison to our lamented friends; and was no less anxious to exonerate himself from the guilt of having forcibly detained the waggon and other property, both of Mr. Helmore and Mr. Price, throwing the blame upon *Mahuse* and *Khonate*, two men of the Missionary party, as instigators of the outrage. But, whatever may have been the conduct of these men, no reliance can be placed upon Sekeletu's attempts at self-vindication, which are totally at variance with the facts of the case. The entire conduct of the chief and his people was basely unprincipled and cruel, and has naturally been followed by remorse and dread. It may be that the providence of God will overrule their wickedness, and render their present feelings and professions the means hereafter of introducing Christian Teachers to make known to them the Word of life. For the present we must await the clearer intimations of the Divine will; but Messrs. Price and McKenzie will take up a station between *Kuruman* and the *Zambesi*, and thus be ready to advance whenever a door of entrance to the *Makololo* may be opened.

The conclusions drawn by Mr. Moffat from the letter of Sebehwe, founded as they are upon the experience of nearly half a century of Missionary life among the native tribes, possess great force, and are well calculated to animate our future efforts to lead Sekeletu and his people to that Saviour whom, in the persons of His faithful servants, they have despised and rejected, robbed and destroyed.

"Whatever may be the amount of guilt," observes Mr. M., "attached to other individuals, it is evident that Sekeletu feels deeply the unenviable position into which he has brought himself and his people, when he can beg of an individual whom he never saw before to take charge of Helmore's waggon, and offer to make restitution for loss of property to whatever amount demanded. This is not only a step in the right direction, but going a great way, for a young, inexperienced, and independent heathen chief. This encourages the hope, which cannot be abandoned by any one who is at all conversant with the history of Missions, that the loss of sacred property, and especially the sacrifice of valuable lives,

in the Makololo Mission, will not be in vain. Such events, which have so often characterized the introduction of the Gospel among barbarous and semi-barbarous nations, may try the faith of the Christian, but they cannot destroy it. The command, as well as the promise of the presence of the Saviour and the Sovereign of the world, are unalterable. He must reign; and we ought to be thankful for every incident which betokens a change for the better, even in the most abandoned."

In the Society's last Report, it was stated that the Directors had reason to expect that the Rev. Roger Price would accompany the two orphan children of the lamented Mr. and Mrs. Helmore to Cape Town; and further, that he had been encouraged to come with them to England. The Directors judged that after the laborious and painful scenes through which he had passed, and the heavy bereavements he had suffered, his health and spirits needed relaxation, and that a visit to his native land would prove not only beneficial to himself, but also truly gratifying to the friends of the Society, and useful to its interests. But Mr. Price, after mature deliberation on the proposal of the Directors, while deeply sensible of their kindness, decided that his course of duty led him back to the interior, and he left Cape Town on his way to the Kuruman on the 19th August last. The surviving children of our late beloved friends, Mr. and Mrs. Helmore, safely arrived at Southampton in the mail steamer, "Dane," on the 28th September. During the voyage they were under the care of Christian friends, who rendered them every proof of affection, and they reached England in merciful circumstances of health and comfort.

The entire family, consisting of four daughters and one son, are receiving the special consideration and care of the Directors, as well as that of their immediate relatives; and we trust that, under the Divine guidance and blessing, they may, after receiving a course of sound education, be found qualified to fill useful positions in society, and, above all, that they may become humble and devoted disciples of that Saviour in whose service the lives of their honoured parents were sacrificed.

CHINA.

In the colony of HONG KONG, and in the cities of CANTON, AMOY, and SHANGHAI, our Missionaries have continued the labours of former years with unabated diligence and fidelity, attended with many encouraging proofs of the Divine favour.

In HONG KONG, Dr. LEGGE informs the Directors that the general aspect of the Mission is cheering, and that the Native Church and Congregation, under the able ministry of Tsun-sheen, is advancing in numbers, intelligence and piety.

In CANTON, our Brethren, Messrs. CHALMERS and TURNER, are about to form a second and third Station in that populous city; and they state with thankfulness that the people, whose former deadly hatred to the Christian Teacher was notorious, will now listen with attention to his message, and that both in Canton and the surrounding country, the facilities for Missionary labour were never so abundant.

The Mission Hospital is now under the charge of Dr. Carmichael, who entered on his labours in the month of February.

In AMOY, the ministry of the Messrs. STRONACH and LEA has been rewarded with a large amount of direct success. Their congregations are numerous and attentive, and the number of their believing Converts, united in Church-fellowship, is about 250. They have just erected an additional place of worship in a populous and respectable quarter of the city, in which they anticipate a crowded audience to listen to the Word of Life. Of the general attention of the people, our Brethren give the following encouraging representation:—

"Our principal Chinese chapel is very numerously attended by devoutly listening hearers twice every Lord's day; and during the week, almost every day two or more services are held there, our Evangelist, Tan tai, and other Chinese Brethren, assisting us in making known the Gospel to all who come to hear.

"Our chapel beyond the north gate of the city is always encouragingly attended—many

of the women, as well as the men, of the neighbourhood being constant and earnest hearers there.

"Another chapel we have opened in the populous or much frequented village of Táh ch'ü, being a great thoroughfare about three miles from Amoy, at which several of our Church members reside.

"The female meetings for our Church members and others are now very numerously attended, and are regarded as peculiarly encouraging.

"Daily we go out and preach in the streets—before the temples, or in various wide parts of the thronged thoroughfares. Wherever we go, far or near, we always see large companies soon gather around us to hear our preaching. Sometimes some of those who come attempt to gainsay and resist the truth. Still, crowds listen eagerly when we proclaim salvation through our Lord Jesus Christ. We trust our unceasing prayers will be heard; and that, of the many thousands of those to whom we have often preached Christ, we shall at least meet not a few around His throne in heaven."

In SHANGHAE, although the nearness and hostile intentions of the Insurgents have been very unfavourable to Missionary operations, our Brethren, Messrs. MUIRHEAD and MACGOWAN, with their Native Assistants, have lost no opportunity of prosecuting their labours, both in the city and the surrounding towns and villages. Of their labours and successes during the former part of the year, the following is a concise report:—

"We are happy to inform you that, during the last six months, the Gospel has been steadily gaining ground; our numbers are continually increasing, and the number of Christian professors in this heathen land is being gradually augmented. The utmost efforts have been put forth to bring the knowledge of the way of salvation within the reach of as many as possible. We have had daily services in the City, both in the large and small chapels. The several country stations have also been frequently visited, and latterly a plan has been adopted by which the Chinese Hospital, with its immense daily attendance, shall be thoroughly evangelized.

"But our greatest success has been in some of the country places. Many obstacles which exist in Shanghai to the spread of the Gospel, are not found there. Here, every one seems immersed in selfishness, or influenced in some degree by the debasing influence of the foreign residents; whilst there, much more simplicity is found, and a readier assent given to the doctrines of the Cross. In T'say-so, for instance, our success has been altogether remarkable; in six months *seventeen* members have been admitted into Christ's Church, whilst not a single individual has been brought under Church discipline.

"Independently of what has been done in Shanghai, and of what is still being carried on, a great deal has been done in the country, in the way of Bible and Tract distribution. Many families have been supplied with the Word of Life or with epitomes of Gospel truth; several districts have been visited and preached to, and well-founded hopes are cherished that the doctrine of Christ crucified has shed light over many a dark soul."

This gratifying statement has been succeeded by one from Mr. MACGOWAN, written with mournful feelings, so recently as February 5th.

"You will no doubt have heard by previous mails that we are again threatened with an attack from the rebels. Their approach has been marked by murder and desolation, and we behold the evidence of their presence on all hands. All the adjacent country has been desolated; and were it not for the kindness of the foreign community in raising money to assist the destitute, the condition of many would be sad indeed. As it is, multitudes have been deprived of their all; men who were in comparatively easy and affluent circumstances a short time ago are now wandering about in the utmost distress. The effects of this intestine war were never brought so vividly before my mind as at the present. Hitherto it has been at a distance, but now, when it comes within our own neighbourhood, we begin to appreciate what a terrible scourge it is.

"I am very sorry to have to tell you that our Church at T'say-so has been scattered. The place was captured about three weeks ago by a rebel detachment, when our poor converts suffered very severely at their hands. Some of them were carried off, and compelled to join the rebels; others were at once killed; several are still wandering about the country, endeavouring to evade the bands which are plundering and marauding; whilst but a very few have arrived at Shanghai in safety. I cannot tell you what grief I have felt at this dispersion of our little flock. I had entertained very great hopes of the rapid progress of the Gospel at T'say-so, and I had every encouragement to do so. In a short time I had

intended to baptize twelve or thirteen who were desirous of making a profession of Christ; but now, in all human probability, that can never be, as many of these have not been heard of since the capture of the place. My earnest prayer is that the dispersed converts may have grace given them to stand fast in the midst of all the difficulties by which their faith will be so much tried.

"The Native Preacher who was stationed at T'say-so is busily engaged in preaching in Shanghai. The population of this place is immensely increased; thousands have lately come here who have never heard the Gospel. I am very anxious, therefore, to have as much preaching as possible. I have myself two services a day; one in the morning, at our large chapel, and the other in the afternoon, at the smaller one. I am happy to say both are well attended."

In addition to these established Missions, three new and most important Stations have been recently adopted.

Messrs. JOHN and WILSON have commenced Missionary labour in HANKOW. This city is 730 miles north of Shanghai; it is the great emporium of commerce on the Yang-tze-Kiang and most important as a centre from which communication may be interchanged with the several provinces of the empire.

On the 5th of November Mr. JOHN reports, in very encouraging terms, the result of his first labours:—

"Having been here for several weeks, preaching daily to this people, you will be pleased to learn how the work is progressing. As we have no regular chapel, the services are conducted in a large hall in my house. The door is opened every afternoon for two or three hours. The native assistants (two in number) and myself preach in turns. At the close of each service books are given away to all applicants who can read. My audience generally consists of the representatives of several provinces. Canton, Fú Kien, Sü-Chwan, Kwei-Chow, Kan-súh, Shan-si, Shen-si, Hunan, Kiang-si, Ngan-hwei, Che-Kiang, Kiang-su, &c., &c., all meet here in their respective merchants and artisans. Many of them come and go annually. Not a few attend our preaching from day to day, and to most our speech is quite intelligible. From this point the Gospel may penetrate and spread over the eighteen provinces. The Gospel is listened to invariably with much attention. Most come with the sole purpose of learning what this new doctrine is. The questions asked by them, and the answers elicited by questions put to them, are indicative of a state of mind far more inquisitive than that of any part of China that I have yet seen. The books are received thankfully, and, what is far better, are read by many. Those who have obtained one part of the Scriptures often come for the other part or parts, having read the first through. Others come for explanations. Two or three days ago I was surprised to hear a man talking fluently with the Native Assistant, whilst I was giving away some books at the close of the service, about God the Father in heaven, Jesus Christ, atonement by the death of Jesus, Paul the Apostle, and other subjects. On inquiry I found that he had received parts of the Scriptures, which he had read carefully, and was now in quest of more. Not long since I presented the Tau-Tai with a copy of the New Testament, together with some scientific works. To-day his Excellency called upon me. I was agreeably surprised to find that he was more deeply interested in the New Testament and our religion than in the other books. He told me that he had been reading the New Testament, which I found to be a fact from his subsequent inquiries.

"The Mandarins here are disposed to be very friendly. The district magistrate has called upon me twice, and written me several very kind letters. The Lieutenant-Governor has sent me a proclamation to be posted on our door, commanding both soldiers and people not to molest foreigners, under the severest penalties."

The Rev. JOSEPH EDKINS has commenced a new Mission in the city of TIEN-TSIN, where he has been lately joined by the Rev. JONATHAN LEES, who left England in the month of October. This city contains a population of 500,000, and is distant from Peking, the capital, not more than one hundred miles. The letters of Mr. Edkins represent the disposition of the people to be friendly, and their attention to the preaching of the Gospel as striking. He records also several instances of the power of Divine truth on the hearts of individuals, and their public profession of Christianity in baptism—the first fruits of his

labours in Tien-tsin. Since the commencement of his Mission, six converts had been admitted to the rite of baptism.

Our disinterested and devoted friend DR. LOCKHART, embarked for China on the 9th of June, and in the early part of August reached the city of Shanghai in safety and peace. Having been favoured by the British Ambassador, the HON. FREDK. BRUCE, with a passport for PEKING, he reached that city in the beginning of September. His arrival in the capital, and his description of the various scenes and objects which he witnessed, given in his own lively manner, are deeply interesting and instructive. Dr. L.'s first letter is dated Peking, September 18th.

"I have arrived, by God's great goodness, at the end of my long journey, and am at Peking, living in this Tartar city, at the British Legation, as Mr. Bruce's guest. As soon as I got my passport, I started, and in five carts journeyed the hundred miles from Tien-tsin to Peking; it took me two and a half days to do it. What a contrast with the beginning and end of my journey! I was two hours slipping down to Dover, one hundred miles from London, and the final one hundred miles were nearly three days in accomplishing. However, at last I rolled in my cart under the great gates, and entered the Imperial City, thanking God for all the way in which he had led me, and given me grace to enter on this place as the hoped-for sphere of labour. Mr. Bruce has been very kind, and promises to help me; at present I am a visitor, but I shall be very loth to go away, and shall try all plans to secure my residence here. I believe this will be accomplished, and that soon I shall be able to report that I have entered on my work in this place.

"This is a grand place for work; it is the capital, the vital heart of the empire. I expected to find much dirt here, and *it is* here in quantity; but still there is much of great interest—its walls, its gates, its streets and palaces are all vast and fine. I have seen the old Jesuit Observatory on a grand terrace on the walls, with its neat bronze instruments by Verbiest, Ricci, Schaal, and others—not used at present; they are immense things, and richly ornamented. Also, in another part of the city, the old Romish cathedral; on its gate is the inscription 'Via regia cœli 1657.' The walls were painted by Ghirardine. It is being repaired most fully after long neglect and decay. I am going to the old cemetery, where Ricci, Schaal, and many others of the old Missionaries lie interred; it is outside the city in the West.

"I hope my coming will be the commencement of Protestant Missions in Peking, and that the London Missionary Society will not give up the place. There is a house I shall try to get in a few days, but owing to the death of the emperor, affairs are unsettled, and nothing can be done just now. The more I see of the place, the more important, in every way, does it appear to me."

In the next communication of our friend Dr. L., he writes as follows, October 3rd:—

"I have been at Peking for three weeks, and though I have not entered into possession of my house, I hope to do so in a few days, and am getting furniture and the odds and ends wanted for housekeeping. My notice was called to a house next to the British Legation. The Government buy the premises, and I rent from the Legation and put it in repair, of which it needs a great deal, chiefly for the hospital part. The sale is not completed, as the money is not paid; but probably in a week I shall have possession, and can wait awhile for it. I am rejoiced to get a house at all, as I am the only British subject in Peking out of the Legation, and it is a new thing altogether. I consider it a good beginning for the Mission, and though I can see that I must be alone for a time, yet in due course others will be able to join me.

"The house and premises cover a good deal of ground. There is a large gate and wall to the street, then a small court and house, then a quadrangle with rooms all round. This will be for dispensary, hospital, &c. Immediately I enter the house I shall open a dispensary. I have already picked up several patients, and I and my work are getting known about the city."

Dr. Lockhart's hopes of obtaining opportunities for the benevolent exercise of his professional skill have been fully gratified. The applicants for his assistance include individuals of all classes; and the numbers that flock to his dispensary, and the amount of daily labour he endures, would be sufficient to overwhelm any man not endowed with our friend's buoyant spirit and benevolent heart. We indulge the sanguine expectation

that the introduction of Christianity to the inhabitants of Peking, in connection with the exercise of benevolence to the afflicted, will tend to conciliate their regard for foreigners, and dispose them to listen to the "good words" which Dr. Lockhart and his Native Christian assistant address to them; and that thus the way may be prepared for the introduction of direct Missionary labour, and the public proclamation of the Gospel.

With feelings of intense sorrow, the Directors close their brief recital of the Society's operations and interests in China, by adverting to the violent persecution which the Native Christians of Pok-lo have suffered from their countrymen, involving the violent death of the venerable CH'EA, the first convert in that district to the faith of Christ. Pok-lo is a town of about 15,000 inhabitants, situate in the province of Canton, and distant 100 miles from the colony of Hong Kong. To render the present statement more intelligible and instructive, it may be necessary to recapitulate the facts connected with the origin and progress of this interesting Mission.

In the year 1856, Dr. Legge reported the interesting case of Ch'eä, a Christian convert from Pok-lo. He was a man advanced in years, and his mind had been awakened to the truth and divinity of the Gospel by instructions he had received from a colporteur in the service of the British and Foreign Bible Society, and he came to Hong Kong seeking further counsel from our Missionaries. He was admitted to the privileges of the Church, and shortly returned to his native town. In the year following he again visited the colony, accompanied by a Native Convert; in 1858 he made another visit, attended by two other Converts, and in the year 1859 he appeared with two more. All these had been brought to embrace the truth of Christ by his means. In the early part of 1860, Ch'eä again presented himself to Dr. Legge, with *nine* additional candidates for Christian baptism, making a total of *fourteen* souls brought to the knowledge of the Saviour by the Christian zeal of this venerable man. In the spring of 1860 the Rev. John Chalmers, accompanied by Tsun-Sheen, the Chinese Evangelist, made a visit to Pok-lo, where they were greatly cheered both by the steadfastness of the converts already received, and by the urgent application of many of the people for Christian baptism; and of these, *forty-four* were deemed suitable subjects for that ordinance.

In the month of January 1861, *sixteen* additional individuals from Pok-lo and its vicinity were received into the visible Church by Dr. Legge at Hong Kong, "making a total," as our friend observed, "up to that time, of *eighty-five* individuals who had publicly come over to the Christian camp."

In May last both Dr. Legge and Mr. Chalmers again visited Pok-lo and the surrounding country, when they received *upwards of forty* additional Converts; and arrangements were then made for opening a sanctuary in which the Native Christians should meet to enjoy the truths and ordinances of the Gospel.

Such had been the rise and progress of the kingdom of God. The seed of truth sown in the heart of an aged and obscure individual had been watered by the grace of the Holy Spirit, and through progressive years it had brought forth thirty, sixty, and a hundred fold. All was promising; and it was hoped that a European Missionary might shortly be appointed to this inland Station, and preach the Gospel without let or hindrance. These bright prospects have, however, been suddenly overcast. In the early part of October, Dr. Legge received intelligence that a spirit of enmity and persecution against the Native Brethren had been exhibited by the higher class of their countrymen; and, after obtaining an assurance of redress from the Governor of Canton and a native officer to protect him on the journey, he hastened to Pok-lo.

The result of our friend's intervention appeared for the moment quite satisfactory; for although he was fully sensible of the duplicity and injustice of the native authorities, they promptly conceded to the claims of Dr. Legge on behalf of the Christians, and rendered him

abundant profession of respect and honour. But, within a fortnight after his return to Hong Kong he received the painful tidings that his hopes had been grievously disappointed; that the native authorities, who had for the hour yielded to the influence of their superior, the Governor of Canton, had basely violated all their engagements, and had themselves become parties in a series of cruel persecutions, terminating in the torture and murder of the faithful Ch'ea—the proto-martyr in the cause of Protestant Christianity in China.

"When I left," writes Dr. Legge, "Ch'ea remained in temporary charge of the house. He was full of joy, as I was, and unsuspicious of danger. On the evening of the 13th of October, he was forcibly carried off by a body of ruffians, led by Soo Hoy-u and a confederate like himself. They took him to a village not far off, and hung him up all night by the arms and feet to a beam. During the two following days, he suffered much torture and insult, and on the 16th he was taken to the river side, and, on refusing to renounce Christianity, was put to death, and his body thrown in the stream. On the 14th, the triumphant foe declared his intention to burn the village of Ch'uk-ün, and the Brethren there, with their families, fled to villages more remote, where they could take refuge with Christian friends. On the 17th, fourteen of them made their way to Canton. The man from whom we purchased the house came here, bringing his wife and daughter with him. Others came from Pok-lo; and, four days ago, two came from Kot-leng, saying that persecution was extending to their neighbourhood, and a reward offered for the heads of the two principal men among them.

"I have obtained a copy of part of a placard posted up in Wye-chow, and purporting to be issued by the whole city. It offers fifty dollars for the death of every foreigner coming among them, and 20 dollars for the death of every Chinese aiding in bringing the foreigner there, or in circulating his books.

"Such is the present posture of affairs. Our Brethren are indeed in an evil case."

These facts, though deeply painful, can awaken neither surprise nor fear in the minds of reflecting Christians. Persecution for Christ's sake is the sure and invariable result of faith in His name and obedience to His will. But it is no less certain that persecution has ever defeated its own design—that it has ever been overruled by God for the furtherance of the Gospel; and we doubt not that in CHINA, as in MADAGASCAR, the blood of the martyrs will prove the seed of the Church.

Since the publication of the last Annual Report, important changes have occurred in the Imperial Government, which must hereafter greatly affect the political and social interests of this vast empire, and will probably have an important bearing also on the future labours of the Mission Church. On the 22nd of August the late Emperor, at the early age of twenty-nine, fell a victim to the unrestrained indulgence of his vices; and his son, a child of only eight years of age, was nominated by the dying father as his successor, with a council of regency during his minority. This council was composed of unprincipled men, who had surrounded the late Emperor, and employed their influence to gratify his unbridled passions; they were the declared enemies of intercourse and alliance with foreigners, and by their cruel and perfidious designs our countrymen, while engaged in friendly negotiations, were seized, imprisoned, and two of their number cruelly put to death. The mother of the juvenile Emperor, with Prince Kung, his uncle, arraigned the council of regency before the supreme tribunal, for sundry crimes affecting the honour and the welfare of the empire; these charges were substantiated—the regency was deposed—and three of its members were sentenced to die, two by their own hands, and one by the public executioner. Prince Kung is esteemed a man of enlightened mind and steady purpose, and the new government, of which he is prime minister, is daily gathering strength and commanding public confidence. The men whom he has displaced have only paid the just penalty of their bad counsels and pernicious doings, and they have fallen unpitied by any class of their countrymen.

The Tse-ping Insurgents have continued to carry desolation and death wherever their power has prevailed. The cities of NANKING, SUCHOW, and NINGPO are, for the greater part, in ruins; and the wretched inhabitants who escaped the sword are perishing by famine.

By the latest intelligence we learn that they have surrounded SHANGHAI in almost countless numbers; but it is hoped and expected that the combined forces of Britain and of France will be sufficient to protect the city and repel the invaders.

The favourable judgment which some of our Missionaries heretofore entertained in relation to the character of the Tien-Wang Insurgents has been greatly qualified, especially in application to their leader, by further acquaintance with their proceedings. And so bold and blasphemous are the pretensions of the Tien-Wang, and so cruel and oppressive is the exercise of his despotism, that any immediate advantage to the cause of Christianity resulting from the success of his adherents is well-nigh relinquished. Nevertheless, Mr. John, during his sojourn at Nanking, met with several individuals who not only possessed an accurate acquaintance with the essential truths of Christianity, but exemplified their influence on their spirit and character. These men *secretly* disavowed their faith in the divine pretensions of the chief; but had this conviction been known, or even suspected, the sacrifice of their lives would have been the penalty of their unbelief. Our Brethren, however, entertain a strong conviction that the circulation of the New Testament by the authority of the Tien-Wang has diffused a large amount of Christian knowledge among many of his followers; and they feel assured also, that the downfall of idolatry, wherever the rebel arms have triumphed, has inflicted a blow upon Buddhism from which it will never recover, but which will ultimately work the total overthrow of that system of falsehood and superstition throughout the empire.

What may be the eventual issue of this deadly strife to the respective combatants time only can disclose; but that the Imperial Government can be re-established in the several provinces in which for years past it has been subverted, appears most improbable. But "the Lord God Omnipotent reigneth;" and in this assurance the friends of Missions put their trust, and, without doubt or dismay, wait the issue of the present conflict. "He will make the wrath of man to praise Him, and the remainder of wrath He will restrain;" and, whatever instruments may be employed, "He will overturn, overturn, overturn, until He come whose right it is;" and the land of Sinim shall unite with every nation under the whole heavens to crown Immanuel Lord of all.

INDIA.

It was the painful task of the Directors, in their last Report, to set before their constituents the deplorable condition of the people of *Travancore*, who were at that time suffering the horrors of famine. The recital of their miseries excited the compassion of many friends of the Society, and funds were contributed liberally for their relief. This timely aid greatly alleviated the misery of the starving multitudes, and filled with joy the hearts of our Missionaries, who gladly became distributors of the funds with which they were intrusted. The providence of God signally interposed at the juncture when the afflictions of the people were extreme, and their prospect most gloomy; when the heavens were as brass, and the earth as iron, He sent a plenteous rain, and beauty and fertility covered the land. The Rev. JAMES DUTHIE, of *Nagercoil*, writing in June last, describes this blessed transformation as follows:—

"In a letter I sent you by last mail I stated that although the pressure of the famine in this part of the country was over, owing to want of rain fears were entertained that the ensuing harvest might prove a failure. I now send you a short note to say that within the last week or ten days a plentiful supply of rain has fallen, and there is now every reason to expect a good harvest. Indeed, I never saw the country looking better than it now does. The fields are well supplied with water, and—such is the effect of timely rain here—the face of the country has become quite changed within the short space of eight or ten days."

Writing in the following month, Mr. D., while confirming his former statement, describes

also the affecting condition and prospects of the people from the sore visitation they had suffered, but which the Christian bounty of England would happily mitigate :—

“The pressure of the famine may now be considered to be over; but distress still prevails, and doubtless will continue to prevail, among the lower classes of the people, for months to come. *Great numbers around us of all classes have been obliged to part with everything belonging to them, in order to obtain the bare necessities of life.* But the money now in hand will relieve the immediate wants of multitudes, and may do something towards enabling many of our people to recover the small articles of property they were obliged to part with before the means of relief were placed at our disposal. The sums forwarded are now sufficient to meet the necessities of the case, and we have requested the Secretary to tender our united thanks to the Directors and friends in England for the generous manner in which they have responded to our appeals for help.”

A Committee of Relief, including one of our Missionaries, having been formed in the city of Trevandrum, under the auspices of the Rajah, the Directors instructed our Brethren to apply £200 for distribution through that agency. This grant, the Dewan, the Prime Minister of the Rajah, acknowledged in the following terms, which show the influence of practical Christianity upon the mind of an intelligent Hindoo :—

“I am indeed highly gratified to hear that you have received from the Directors of the Society in London, advice of additional contributions to our Relief Fund. Nothing can be a nobler spectacle than that of a people, thousands and thousands of miles remote from India, extending their warmest sympathies so far, and contributing so liberally to the relief of suffering here. I have heard with admiration of the munificent sums which each successive mail has been bringing out to India for the sufferers. The spectacle is as instructive as it is noble. With such sympathies pervading the world, what splendid results may not be expected.”

Our Missionary Brethren entertain the assurance that the sufferings of the people, and seasonable deliverance, have, under the Divine blessing, disposed their minds to regard most favourably the character and claims of Christianity.

“Thanks to the Lord of rich mercy,” writes the Rev. Ebenezer Lewis, “who has blest this year more than preceding years, who has removed disease and famine, and given us health and food to enjoy, and who has caused His heavenly light to shine in many a heart once darkened by sin and heathenism, and in many a village that was till lately covered with the shadow of death. True it is that the Lord’s ways are not our ways, neither are our thoughts His thoughts. The disturbances, plagues, and famine, that were of late raging in this country, though they appeared at the time ruinous to the community, have been nevertheless, as many can testify, overruled for the promotion of God’s glory and the good of souls. On account of the famine, many idol worshippers had to forsake the pagodas, built and adorned by their ancestors, but which are now falling into decay. On account of the assistance rendered by the Missionaries to the afflicted during the late caste disturbances, many of the heathen became favourably disposed towards the Gospel, and, during the time cholera prevailed, finding themselves disappointed by their demons, notwithstanding their earnest entreaties, and their offerings of sheep, goats, fowls, &c., have now given up their zeal for idols, turned their hearts to the glorious Gospel of our Lord, and inclined their ears to the instruction of His servants. There is reason to believe that numbers of all castes, who read our Tracts and Scriptures, are now convinced of the truth of Christianity.”

The general aspect of the Mission cause in India, according to the universal testimony not only of the actual labourers, but of all others interested in the object and acquainted with its progress, is highly animating. Not half a century has elapsed since the Missionary entered India, if not by stealth, yet on sufferance; subject in his Christian efforts to arbitrary interference and vexatious restrictions; and since 1818, when these servants of God first obtained the sanction and safeguard of British law, they have carried the glad tidings of salvation to almost every nation and every tribe of her diversified and mighty population. They have translated the Word of the Lord into many Indian languages, the very names of which, in some instances, were previously little known, even to the *litterati* of our country. The sacred Volume has also been widely circulated and read by millions,

whose understandings it has enlightened, whose consciences it has awakened, and whose love of evil it will, as surely as it is the Word of God, hereafter overcome. To multitudes its saving truths have already come, not in word only, but in power, and in the Holy Ghost, and in much assurance. From every class of idolaters to whom the Missionary has consecrated his labours, souls have been given as his recompense. Numerous communities have been formed who have cast their idols to the moles and to the bats, and have received the Lord Jesus as their Saviour and their King; and their fathers in Christ, as they behold in their transformation the wondrous power of a living faith, exclaim with a thankful and a loving heart, "For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; and to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come."

The Mission Schools are crowded with Hindoo youths; and in these schools the pupils are taught not only the principles of true science, which awaken their contempt for the fables and absurdities of Hindooism, but they are made familiar with the majesty, and rectitude, and mercy of Jehovah, in contrast with the licentiousness and cruelty of those imaginary deities whom their fathers trust and serve; and not a few have been led amidst scorn and persecution to forsake father and mother, wife and children, houses and lands, for Christ's sake, and take up the Cross and follow Him.

It is also certain that, although the genius of idolatry is unchanged, its manifestations have been modified and controlled. Heathen spectacles are not so grossly offensive, and heathen festivals are not so revolting and abominable as once they were; and among all classes, the priests and the people, there is a powerful though undefined impression that the days of heathenism are numbered, and that its dense darkness will soon flee before the day-spring from on high which is rising on their country.

In these several branches of effort our Missionaries, in common with the Brethren of kindred Institutions, have toiled hard, and in all the rewards and encouragements of labour they have largely shared. During the past year, while they have rejoiced over many new converts, they have been gratified no less with the social and moral improvement of their Churches. Instances have multiplied in which the brotherly kindness and mutual sympathy of the native Christians present a happy contrast to the apathy and selfishness of the Hindoo character. They contribute, and, according to their limited resources, contribute liberally, to various benevolent and religious institutions; and they are advancing in that great Christian duty of supporting those of their Brethren whom the Holy Ghost hath counted faithful, putting them into the work of the Ministry. The aggregate of these free-will offerings for the year, of which reports are given (and the returns are very deficient), exceeds £600—an amount which aforesaid would have been thought incredible.

In our Christian schools, the parents no longer think it a favour to the Missionary to send their children for instruction, but they have learnt to value education, and readily pay the appointed fees for the advantages received. In *Bellary*, those payments last year exceeded £28; in *Bangalore*, £32; in *Madras*, £115; and in *Calcutta*, £124. In reference to Calcutta, Dr. Mullens, in his last communication, says:—

"We have resolved, amongst other things, to increase our Institution Fees from four annas to eight, i.e., from sixpence a month to a shilling; and only to-day I have had the pleasure of gathering up 200 rupees as the fees of the present month of March. The value of education is rising all round us; paying schools are flourishing in all directions within Calcutta and its suburbs, and it is a good thing that Missionary Institutions can enjoy the benefit, and thus reduce the expenditure of their benevolent income. Very few of our scholars have left in consequence of the change; and, as we are endeavouring to make the instruction and management of the Institution more efficient, I hope our numbers may even increase. We have commenced the year very fairly with over 400 scholars."

The interests of *Female* education in India, and more especially education among the *higher classes of Hindoo women*, have lately suffered a grievous loss in the decease of Mrs. Mullens, of Calcutta. It is well known that hitherto females of that class have been almost entirely excluded from the influence of the Christian teacher. Their habits of life are those of utter seclusion, and rarely can even a European lady find admission to the *Zemana*. Indeed, until yesterday it was deemed by the learned and wealthier Hindoos disreputable and dangerous that their wives and daughters should receive any education worthy of the name, and, above all, that they should be taught the sacred truths of Christianity. But our late valued friend, by her peculiar qualifications, was able in several instances to overcome these great obstacles; and we cherished the hope that the example once established would be adopted extensively by the higher classes in that city, and that hereafter the *neglected and uninstructed Hindoo lady* would be permitted to enjoy visits of mercy from Christian teachers of her own sex, and, through the blessed truths of the Gospel, be made wise unto salvation.

But our hopes have been suddenly disappointed; just as Mrs. M. was rejoicing in her labours, and extending them widely, she was stricken by a fatal malady, and after a few hours of intense suffering, she died. Were it not that the great Head of the Church, who qualified her for this service, can bestow like endowments on others of her sex, we should mourn over her death as an *irreparable* loss to the Missionary cause. But we trust that her spirit will animate many of our Christian countrywomen to make similar attempts for the instruction of Hindoo ladies; and, should this be realized, we are not without hope that they will find, as Mrs. Mullens found, encouragement beyond their expectation among the secluded inmates of the *Zemana*.

The Annual Report of the Society, for several years past, has borne testimony to the indispensable necessity of a well trained Native agency for carrying the work of Missions to maturity. Foreigners can never be secured in sufficient numbers thoroughly to evangelize a heathen country; and although in some qualifications they may excel the Native Evangelist, in others they are greatly his inferiors. India, beyond all other countries, from its vast extent and teeming population, requires a large increase of such agents; and we are gratified in adducing the judicious observations on this subject of the Rev. M. A. SUMNER, contained in the last Report of the Mission at Benares:—

“It is high time, especially in the older Stations, that Missionaries should occupy the position of superintendents of a number of Churches. Every Mission of fifteen or twenty years’ standing has one or more Native labourers, of education, intelligence, and earnest piety, who would do honour to any Christian community in any part of the world. These men have been well tried in subordinate positions, and have shown themselves competent to exercise a higher authority and influence. In a few Missions some of them have been thus promoted, and are either Pastors of Native Churches or head masters of schools; and very few instances have occurred in which they have disappointed the expectations formed respecting them. But the principle should be carried out on a far larger scale than has hitherto been attempted. The work, on which many Missionaries expend a vast amount of time and labour, might be as efficiently and much more satisfactorily performed by the superior class of Native Christians.”

In these views generally the Directors heartily concur, and they are thankful that their Brethren throughout India are fully sensible of their truth and importance, and that the number of Native Pastors and Evangelists is yearly increasing.

The *claims* of India on the zeal and benevolence of the British Churches are paramount to those of any other heathen land. More than one hundred and fifty millions of her people are the subjects of our Queen; and, having been deeply wounded and humbled by the power of our arms, we should aim, by every effort of Christian mercy, to heal their sufferings and lift them from their degradation. Every year brings us into closer intercourse and alliance with that vast empire; and the gigantic efforts now in progress for the

social and political improvement of the country, will prove blessings to India and blessings to ourselves, in the measure in which they are sanctified by the influence of that Divine Word which has made our country free, and great, and happy. Now, then, is the moment—the urgent and auspicious moment—when Zion should ascend the mountain top, lift up her voice with strength, and cry aloud to the millions of India, “Behold your God!”

Instructed by these clear intimations of Divine Providence, and painfully convinced of the insufficiency of the entire agency yet in operation for the overthrow of that gigantic idolatry which has for ages been the bane and the curse of the country, the Directors have appropriated fifteen of the twenty-seven Christian labourers sent forth within the last year to India, and they will rejoice to increase that number to such extent as the Great Head of the Church shall provide warm-hearted, faithful Evangelists, qualified for the service.

MADAGASCAR.

The Directors close their Report by offering their warmest congratulations to the friends of the Society, and by inviting their humble and adoring praise to God for the wonderful and blessed change which His providence has wrought in the state and prospects of MADAGASCAR. On the 23rd of August last the Queen, after a reign of tyranny and oppression exceeding thirty years, was called to stand before the Judge of all the earth. Before her death she had nominated her son and only child, Rakotond Radama, as successor to the crown. The young Prince had, however, to encounter a formidable rival in the person of his cousin, Ramboasalama, the willing Minister of the late Queen in all her acts of persecution and cruelty, and the avowed and relentless enemy of the Native Christians. But God preserved his life from the hand of his enemy when it was lifted up against him, and the fallen usurper is now the captive of his lawful sovereign. The prince is greatly beloved by the people, and especially by the Christians, to whom he has often proved a protector at the risk of his own life. His avowed principles and policy, both domestic and foreign, are directly the reverse of those of his late mother; and all who abhor cruelty and wrong, who love liberty and mercy, must unite and pray, “May God preserve the life and uphold the throne of RADAMA II., King of Madagascar.”

Nearly five-and-forty years since, the Fathers and Founders of our Society commenced the efforts, which they had long before contemplated, for introducing the Gospel to Madagascar. In the month of March, 1819, Messrs. Bevan and Jones, Agents of the Society, landed in the Island, with a view to permanent labour; but, within a few weeks, the former of these devoted men, and his wife and child, were removed by death; the wife and child of his associate also died; while the solitary survivor was so utterly prostrated by disease, as to be compelled for a season to return to Mauritius.

Undismayed, however, by these calamities, Mr. Jones, who had, in the meantime, been joined by Mr. Griffiths, proceeded, in the autumn of the following year, to Madagascar, and through the kind offices of the British Resident, they were permitted to settle at Antananarivo, the capital, with the entire approval of Radama, the King.

The favourable regard of the King was, doubtless, to a considerable degree, secured by the beneficial arts and customs which the Missionaries, in subordination to the higher objects of their office, introduced and commended to his subjects; but, eventually, multitudes of the people understood and appreciated their ministry, and sought instruction in the great truths of salvation.

Encouraged by the favourable intimations of Divine Providence, the Directors made vigorous efforts to extend their labours, and, from the year 1818 to 1828, they sent to Madagascar *fourteen* labourers, consisting of six ordained Missionaries, two Missionary printers, and six Missionary artisans.

But, at the expiration of eight years from the establishment of the mission, Radama, who had proved its active and faithful friend, died; and he was succeeded by the late Queen, whose reign of cruelty and terror is at length closed.

During the fifteen years of their residence in Madagascar, the Missionaries laboured with unwearied diligence and zeal and the results of these labours must command our admiration. The number of *schools* they established amounted to nearly 100, containing 4000 scholars; more than 10,000 children passed through these schools, to whom were imparted the elements both of useful instruction and religious truth. *Elementary books* were provided for the pupils; and a large proportion of these were distributed among the people, who acquired the art of reading without attendance on the schools. *Two large Congregations* were formed at the capital; and nearly 200 persons, on profession of their faith, were admitted to *Church-fellowship*. *Preaching stations* were established, also, in several towns and villages at a distance from the capital; and many services were held, weekly, at the dwellings of the Native Christians. *Two printing presses*, sent out by the Society, were in constant operation, and beside *School-books* and *Tracts*, printed and put into circulation, a *Dictionary of the language* was prepared and printed in two volumes. But, *above all*, the whole of the *Scriptures of the Old and New Testaments* were translated, corrected, and printed in the native language—a language which had been first reduced to a written form by the labours of the Missionaries.

Towards the close of 1834, the coercive and persecuting measures of the Queen were brought into full and fatal operation. All Christian instruction was prohibited in the schools—the congregations dispersed—the observance of Christian ordinances strictly prohibited—and even the possession of the Sacred Scriptures was attended with heavy penalties. And, as an aggravation of all other sorrows, the Christians beheld their faithful Missionaries compelled to abandon their much-loved work, and themselves left as sheep without a shepherd in the midst of ravening wolves.

For the fifteen years following the expulsion of the Missionaries, many thousands of the Native Christians suffered poverty and degradation, slavery and death, rather than deny Christ, or relinquish their hope of heaven, founded on His dying love. The Rev. Wm. Ellis, on his visit to Madagascar in the year 1856, collected much authentic information respecting these faithful confessors and heroic martyrs, of which he has given in his interesting volume a concise summary:—

“More than twenty years have passed since the profession of the Christian faith was publicly prohibited in Madagascar, and during this period all available means have been employed, often with subtle ingenuity and great severity, to enforce the prohibition. Death has not only been inflicted, but in the preliminary treatment of the condemned, and in the manner and circumstances of their punishment, it has been an object to augment the agony of their sufferings, and to render the prospect of death most frightfully appalling. The first Christian martyr in Madagascar suffered in 1837, the second in the following year. Three or four years after, *nine* at least were put to death in such a manner, and with such accompanying circumstances, as were intended to involve the supposed criminals in the deepest ignominy. In the year 1846 the sufferings of the people appear to have been great; but the severest persecution to which they were subjected, and in which the greatest number fell, occurred in the year 1849.

“But besides these, multitudes, probably amounting to thousands, and including those of every rank and age, from the unconscious infant who, with its parents, had been sold into slavery, to the venerable sire whose long life had been spent in the service of his country—or from the noble, whose rank and lineage placed him near the throne, to the poor and friendless slave—all had been punished for supposed or acknowledged participation in the reading of the Christian's Book, or the offering of the Christian's prayer. The punishments inflicted had been almost as varied as the condition or the circumstances of the criminal. The Tangena, or ordeal of poison-water, had frequently been administered with fatal effects. Confiscation and seizure had been made of house and land, and of every kind of property belonging to the accused. Multitudes were reduced to slavery,

sold in the public markets, and subjected to all the ordinary miseries resulting from separation from their nearest relatives, frequently with two extra conditions, intended to enhance the bitterness of their cup, viz.—that they should only be sold to those who would engage to make them labour severely and continuously, and that their relatives or friends should not be allowed to redeem them, but that they should be, as it was expressed, ‘like weeds of the waste, bowing down their heads till they died.’

“I obtained a detailed and deeply affecting account, written in the native language, with the substance of it also in English, of the trials of the Christians in 1849, the period of the last severe persecution.

“Of the numbers implicated, some idea may be formed from the fact that at one time and at one place, 37 who had explained or preached the Word were reduced to slavery, with their wives and children; 42 who had possessed books were made slaves, and their property seized; 27 who had possessed books, and who had preached, or explained, were made slaves, with their wives and children; 6, with whom it was a second offence, were imprisoned; 2055 had paid one dollar each; 18 had been put to death; 14 hurled from the steep rock; and 4 burnt alive.

“Those who had been appointed to die were treated with the greatest indignity. They were wrapped in old, torn, or dirty mats, and rags were stuffed into their mouths. Seventeen of them had been tied each along a pole, and had been thus carried between two men, bearing the pole on their shoulders, to the place where sentence was to be pronounced. One of their number, being a young female, walked behind the rest. Four of them, being nobles, were not killed in the ordinary way, as there is an aversion to the shedding of the blood of nobles—they were therefore sentenced to be burned. When the sentence was pronounced, some derided, and the condemned were then carried away to the places of execution. The four nobles were burned alive in a place by themselves. Two of them were husband and wife, the latter expecting to become a mother. At the place of execution life was offered them if they would take the required idolatrous oath. Declining to do this, they were bound, and laid on the pile of wood, or placed between split poles, more wood being heaped upon them, and the pile was then kindled. Amidst the smoke and blaze of the burning wood the pangs of maternity were added to those of an agonizing death, and at this awful moment the martyr’s child was born. I asked my informants what the executioners or bystanders did with the babe. They answered, ‘Thrust it into the flames, where its body was burned with its parents, its spirit to ascend with theirs to God.’

“The remaining fourteen were taken to a place of common execution, whither a number of felons who had been sentenced to death were also taken to be executed together with the Christians. The latter were put to death by being thrown over a steep precipice—the Tarpeian Rock of Antananarivo. Each one was suspended by a cord on or near the edge of the precipice, and there offered life on condition of renouncing Christ and taking the required oaths. Of these there was one, who, though in the prospect of an ignominious, instant, and violent death, spoke with such calm self-possession and humble confidence and hope of the near prospect of glory and immortal blessedness, as very deeply to affect those around him. The young woman who had walked to the place of execution, it was hoped would be induced to recant. With this view she was, according to orders, reserved until the last, and placed in such a position as to see all the others, one after another, hurled over the fatal rock. So far from being intimidated, she requested to follow her friends, when the idol keeper present struck her on the face, and urged her to take the oath and acknowledge the idols. She refused, and begged to share the fate of her friends. The executioner then said, ‘She is an idiot, and does not know what she says. Take her away.’ She was then taken from the place, and afterwards sent to a distant part of the country.”

Although death had not been publicly executed upon the Christians during the later years of the Queen’s reign, which is attributed mainly to the influence of her son, yet her unrighteous and cruel laws remained unrepealed, and from the uniform tenor of the letters received from the Native Christians, it is evident that the reign of terror continued to the latest hour of the Queen’s life; but her son and successor, while his own life was yet in jeopardy, proclaimed liberty to the captives, and the opening of the prison doors to them that were bound. And if we have heretofore remembered in our prayers “those that were in bonds as bound with them,” it behoves us to-day to share in their songs of deliverance. “When the Lord turned again their captivity, then were they like them that dream. Then

was their mouth filled with laughter and their tongues with singing; then said they among the heathen, *The Lord hath done great things for them.*" "Verily," replied the emancipated exiles, "*The Lord hath done great things for us, whereof we are glad.*"

The views and the policy of the new sovereign, in relation to foreigners and their respective governments, are most liberal and enlightened. Hitherto none but natives have been allowed to reside in Madagascar, except by permission of the Government, and these exceptions were very rare, and granted only for a limited period: such were the terms on which the first Missionaries were received by Radama. But now all restrictions on commerce and intercourse with foreigners are abolished—the country and the capital are opened before them—and the King makes known his strong desire to live in peace and amicable intercourse with all nations.

On his accession to the throne, Radama II. communicated these just and enlarged views specially to the Governor of Mauritius, for transmission to the Government of England; and, in consequence, an influential deputation was immediately appointed to visit the capital of Madagascar, with a view to present the congratulations of the Governor to the King, on his accession to the throne, and to assure him of the friendly disposition of the Queen of England and her people. The deputation also conveyed appropriate presents to the new sovereign, as a practical expression of respect and friendship.

In the month of February a despatch from the British Government reached Mauritius, accompanied by an autograph letter of congratulation, from Her Majesty the Queen to Radama II., which were forwarded forthwith by a special messenger to the capital. These documents will afford great satisfaction to the new sovereign, and tend greatly to consolidate his Government.

In accordance with the invitations of the Malagasy Christians, Mr. Le Brun visited the island, and proceeded to the capital, in the month of October. He was accompanied by Andrianado, or, as better known by his English name, David Johns, who was compelled to flee for his life, and take refuge in Mauritius in the year 1836, where he has since laboured as a Christian Teacher among his countrymen in exile.

The report which this intelligent man gives, of what he had heard and seen at Antananarivo, confirms and enlarges all the good tidings previously received:—

"From David Johns," writes Mr. Ellis, "I received much explicit information respecting the Christians, and the encouragement afforded them by the King and some of the high officers. The Commander-in-Chief is very favourable; he has given the Christians a house near his own residence for a chapel; and some of the female members of his family are very sincere Christians. Letters recently received from the capital state that the King has walked at the head of a large procession of Christians, from a palace in the suburbs to his residence in the city, and that, at his request, the Christians sang all the way.

"The statements made personally by the King to David Johns, and the explicit assurances by the Christians in their latest letters, exclude the slightest ground for doubt as to the wishes of the King and the people that Missionaries should come as soon as possible, and that they will be cordially welcomed. In regard to the proceedings of the Native Christians, the King recommended them not to make any change in their modes of worship or organization till Mr. Ellis and the Missionaries came to tell them what to do.

"The Christians are active, energetic, and grateful for their wonderful deliverance, feeling their way in ecclesiastical matters. Their numbers have greatly increased since the accession of the King to the throne. Their desire after books is great—the neophytes for elementary books, the advanced Christians for the entire Bible. They said to David Johns, 'Tell Mr. Ellis we wish he was here to talk with the King; but tell him not to be anxious or afraid on our account: we shall be firm; we cannot be turned from the English, or from the faith and practice taught in the Bible. Tell him not to fear that we shall listen to what the priests say, or encourage them. But tell him we want Missionaries, and printers, and press, speedily; that we shall keep on in our past way till he and the Missionaries come to tell us how to proceed, and how to help the Word of God to grow.'

"The King seems to be walking in the steps of Radama I. as closely as he can. He has ordered schools to be established, as soon as Teachers can be provided, in all the villages in which schools were opened by the late King. He has abolished the ordeal by Tangena.

He has made it a rule that all who appear before him shall do so in European clothes. He has encouraged the study of English to the utmost extent, having made it the diplomatic language of his government. In this respect the people share fully in his preference. As an illustration, I may mention that when Mr. Le Brun began to pray in French, before one of the large congregations on the Lord's Day, the Native Minister stopped him, and requested him to pray in English, as the people liked the English language; and he consequently did so."

The re-opening of Madagascar to the Missionaries of the Cross—an event for which the Church has prayed and waited five-and-twenty years—left the Directors of the London Missionary Society without hesitation as to their course of duty. Eight years since, when the prospect of deliverance for the persecuted Christians and the admission of Christian Teachers appeared to be at hand, upwards of SEVEN THOUSAND POUNDS were raised by the members of the Society to accomplish this object; and, although the sanguine hopes then cherished were for the time disappointed, this fund has been held sacred, and is now, happily, available for the object designed. It appeared, also, to the Directors that their long-tried and beloved friend, the REV. WILLIAM ELLIS, whose visit to Madagascar in 1856 was connected with incalculable advantages, would be *the man* to undertake another visit to the Island, with a view precisely to ascertain facts, which may have great influence on the future progress of the Gospel, and to prepare the way for the introduction of a new body of Christian labourers. Our devoted Brother readily accepted the invitation of the Directors, regarding it as the clear and imperative call of his Divine Master to this new and arduous course of duty.

Mr. Ellis embarked at Southampton, for Madagascar, on the 20th of November, and reached Mauritius in health and safety on the 27th of December. It was foreseen that, in consequence of the unhealthy and perilous climate of the coast during the early months of the year, our friend would be detained in the colony during that season; but it was anticipated that he would possess opportunities for correspondence, both with the King and the Malagasy Christians, and of giving them assurance of the unabated sympathy and affection of their friends in Britain. These expectations have been fully answered; both the Sovereign and the people have rejoiced at the intelligence that he was so near their coast, and have, we trust, ere this, given him a hearty welcome in the city of Antananarivo.

Encouraged, also, not only by the permission, but the urgent wishes of RADAMA, and the importunate requests of the Native Christians, the Directors resolved to use all practicable means to send forth, in the early part of the Spring, a band of Missionaries (not less than six in number), suitably qualified for the different departments of labour demanded by the new circumstances of the Church in Madagascar. In addition to three Brethren directly bearing the Missionary office, it was hoped that other devoted individuals might be found: one, at least, well instructed in surgery and medicine; a second, with qualifications for promoting general and Christian education, by training Native Schoolmasters; and a third, practically acquainted with the art of printing.

The gracious Master whom we serve crowned these efforts with success, and raised up six devoted labourers for these different departments of service. The Rev. Robert Toy and Mrs. Toy; Rev. John Duffus, and Rev. W. E. Cousins; Dr. Alexander Davidson, and Mrs. Davidson; Messrs. John Parrett and C. H. Stagg, embarked for Madagascar a month since; and it may be hoped that, under the guidance and protection of Him whom they seek to honour, they may, by the anniversary of the King's accession, reach their destination. They take with them a printing press and a supply of type; school materials, and other valuable appliances for the recommencement of the Mission. The vessel is also stored with 10,600 copies of the New Testament and portions of the Old, in the Malagasy language, the munificent grant of the British and Foreign Bible Society; and the Committee of the Religious Tract Society have added to her treasures 300 reams of paper to

employ the new press. They have also borne a moiety of the cost of 20,600 volumes of Christian works translated into the vernacular, including James's "Anxious Inquirer," Hall's "Come to Jesus," "The Pilgrim's Progress," and other treatises suited to the present state of the people.

The Directors thankfully acknowledge the munificent Donation of £1000 from a Friend, who, with Christian modesty, withholds his name, towards this re-commencement of the Mission in Madagascar; and they have received also for the same object, from other generous donors, an additional amount, together with dividends, of £820. But these contributions fall short of the outlay incurred, by more than £400; while the expenditure of the Society will be increased by not less than £2000 per annum. They would therefore urge upon the Friends of the Society to express their gratitude to God for his gracious interposition in the re-opening of Madagascar, by such a permanent increase of their liberality as shall meet the urgency of the occasion, and enable the Directors to occupy the wide and newly opened field by an adequate number of devoted labourers.

Who can review the history of the Church in Madagascar without adoring gratitude to God, who granted to his suffering saints, through the prolonged course of their heavy sorrows, grace to glorify His name by their humble confidence and dauntless courage? His strength was made perfect in their weakness; and, when they passed through the deep floods and the devouring flames, His presence was their stay, and His love their song. The more they were oppressed, the more they multiplied; the two hundred believers, with which the persecuting reign of the late Queen commenced, had increased more than ten-fold when the persecutor died. The Church in Madagascar supplies an additional chapter to the Book of Martyrs, and affords us delightful and conclusive proof that the truth which our Missionaries teach, is the same Divine truth, and attended by the same Almighty grace, as that which constrained myriads in the primitive age to take joyfully the spoiling of their goods, and to lay down their lives for the sake of the Lord Jesus.

When the fathers and founders of the Mission were driven from their converts, in the infancy of their knowledge and their faith, the exalted Saviour called from among themselves faithful men, taught by His Word and qualified by His Spirit, to become Pastors and Teachers of His Church. These Native Overseers have ministered the word and ordinances of Christ with singular wisdom and fidelity, and have in all things been ensamples to their flocks, in their holy lives, their patient sufferings, and their triumphant deaths. Most truly may we say that the Mission in Madagascar has been God's own Mission; and from its trials and triumphs we may learn what His presence and His power, apart from human agency, can do, when the prosperity of His Church and the honour of His name are involved.

But, while we thankfully acknowledge the faithfulness and loving-kindness of the Lord to our suffering Brethren throughout the last thirty years, and render Him our praise for the prospects of the future, it cannot be superfluous to observe that these prospects, though bright and cheering, are not cloudless. Already, both Popery and Infidelity are there and active; and no opportunity will be lost of misrepresenting and withstanding the Teachers of God's pure truth. Nor should it be forgotten that, in the history of the Church, many who have nobly braved the fury of the storm have lost their vigour and vitality under the sunshine of courtly favour and popular applause. Let us then make the Christians of Madagascar the special subject of our earnest prayer that He, "who holdeth the seven stars in His right hand, and walketh in the midst of the seven golden candlesticks," may preserve their light pure and glorious amidst the superstitions of Antichrist and the darkness of Heathenism.

The CHAIRMAN said:—I am sure that the first note which sounds after that report will be one of praise and thanksgiving to God. A more encouraging report I have never heard.

I have, through the kindness of Dr. Tidman, had an advantage which you, my friends, have not had—the advantage of reading that report in detail; and I can assure you that its details are not a whit less interesting than the summary to which you have just listened. After what we have heard I am sure we shall offer what I may call our thanksgiving for victories; and it will be the desire of every one that our hearts may be lifted up to go forward with fresh courage in our path. We are met together to hear accounts of what God has been doing, of the victories which He has been gaining, of the armies which he has sent forth, and of those who have become not His prisoners but His children. And if there be one thing which we need more than another, it is, I am sure, a grateful heart to acknowledge that it is His hand that has done all that we hear of, and that it is His hand that will do more than we have yet seen; and that figure of celebration of victory reminds me of another celebration of victory of which we have lately heard—a victory carrying with it destruction, desolation, woe; men, through the agency of the devil, rejoicing in their successes over their fellow men and their brothers. How thankful we ought to be that our thanksgiving here is mingled with no bitter cup; that our ground of thanksgiving, even for the slain, is that they have exchanged time for eternity—that they have exchanged a poor suffering body for a glorious immortality. That noble band of men who went forth in weariness, and it may be in fear, we now read of their triumph. We read of the fruits of this victory; we read of harvests being gathered; we hear to day of this part of the world and that being refreshed and enlightened by the glorious Gospel; and surely, then, our hearts must be lifted up to fresh praise and thanksgiving. But this is not all. It is not enough to give thanks; there must be some proof of thankfulness, there must be some reality in our gratitude, there must be something beyond coming here once a year and listening to an encouraging report and encouraging speeches. Our work does not stop here. I believe that we are ourselves, each of us, responsible in the sight of God for being privileged to be fellow-labourers with others in this great work. There is no one here, from the oldest to the very youngest, who cannot co-operate, and co-operate mightily, in this work of spreading the Gospel. “Ask of me,” says God, “and I will give thee the heathen for thine inheritance.” There is a promise that those who ask shall receive, and I do believe that if the spirit of prayer were poured out on this assembly, and we were all with one mind and heart to besiege the throne of grace with petitions for fresh blessings, we should, at the next anniversary, have a Report still more encouraging, still more rejoicing to all our hearts, than that to which we have just listened. I can conceive nothing more encouraging than one passage in that Report; I refer to what is said about a poor old man in China. Now I know that men are very apt to say that the converts from heathenism are a very different sort of Christians from Christians at home, that they belong to an inferior grade; but I do think that the instance to which I refer is enough to prove the enormous value and importance of a single native, to whatever country he may belong, being gained over to the cause of Christ. Here is a poor old man brought to the knowledge of the truth of the Gospel, and through his instrumentality, I believe, something like seventy or eighty persons have been added to the Church. I wish there were many Christians like that in England; I wish there were many who, after a few years’ knowledge of the truth, could say that their testimony had brought in seventy or eighty more; soon then would the kingdoms of this world become the kingdoms of our God. I believe that the fault is in ourselves, in each one of us here. You may remember a very striking passage at the close of our Saviour’s last prayer, where He says that He has given glory to His disciples that they might be “made perfect in one.” And why? “That the world may believe that Thou hast sent me and hast loved them as Thou hast loved me.” I do believe that there is nothing more destructive to the cause of Christ and the spread of His Gospel, than the slightest mark of disunion amongst Christians. I do esteem it a special privilege to be allowed to preside over a meeting which embraces Christians of all denominations—

Christians who, though they have not uniformity, have unity. I trust that that unity will not be a unity in name only, but that there will be a spirit of love to the one centre, which shall exclude from our view any differences in the path by which we may be arriving at that centre. I trust we shall remember, while aiming in different ways at attaining the same common goal, that one crown, one Saviour, awaits all who are tending to that goal. If we had been transferred a few years ago into the midst of the island of Madagascar, during the reign of the Queen, we should not, I believe, have heard much about our differences; we should not then have had much time or disposition to dwell on minute points of difference in our belief, or in our practice. Our object would then have been to get together as closely as possible, to be united to each other by every tie and bond of our common religion; we should have fought spiritually the same fight; we should have suffered together, as being members of the same body; we should have rejoiced in the same hope, and looked forward to the same deliverance. And I cannot help saying that if it is necessary that Christian unity should be developed by adversity, I know not but that in His providence God may see fit to bring us together by the scourge of adversity, if we will not be united amid the blessings of prosperity. It is our own testimony at home that gives life to the message abroad; it is the tone of each one of us at home that gives vitality to those who go forth to heathen lands. It is true we are all one army, but the soldiers who go forth from amongst us go with the same spirit that is in ourselves. Being part of the same army they are imbued with the same spirit, and are under the same discipline that we are. If there is any deficiency in the labourers abroad, it is because there is deficiency in the labourers at home. I do trust that this meeting will have this practical issue—that we shall each and all feel our own responsibility as being met here in the sight of God to hear of His work, and to celebrate His triumphs, and that there will be nothing on our part which will enable the world to say that God has not sent Christ because Christians are not one. The passage to which I have referred should be brought home to us with the greater power, because it comprises almost the last words that the Saviour spoke. If we keep our eyes fixed upon our great Captain we shall not be careful to ascertain the differences between the uniforms of the regiments, but we shall go forth united by the victory, with the consciousness that the victory has already been won by Him, and that He is leading us on to the complete demolition of the kingdom of Satan. Without interposing any longer between you and those speakers who will address you in relation to the work of the Society, I would entreat for the Meeting, and would at the same time entreat for myself, that there may be a spirit which will do honour to the cause of Christ. While we are rejoicing in victory abroad, we must remember that the enemy is even amongst us, that he is amongst us to divide us, that he is amongst us to separate us, that he is amongst us to paralyse every effort in the cause which we desire to promote, and that the only way in which that enemy can be defeated is by our clustering more closely than ever around Him who is “the Author and finisher of our faith.”

The Rev. Dr. JAMES CAMPBELL, of Bradford, moved the first resolution, viz. :—

“That the Report, of which an Abstract has been given, be approved and adopted, and that it be forthwith printed and circulated by the Directors. That this Meeting humbly presents its tribute of gratitude and praise to the God of all grace for the measure of success with which He has rewarded the operations of the Society in its various extended fields of labour. It regards with peculiar pleasure the increase of the Mission Churches, and their steady progress in the Christian duty of self-support; the advancement of Scriptural Education in the Mission Schools; and the increased efforts more recently adopted for the mental and moral improvement of Hindoo females of the upper classes. And the Meeting would especially express its thankfulness to the Divine Head of the Church, that he is raising up for the service of the Society an enlarged number of devoted Missionaries from the Christian youth of our country, and from the Churches redeemed by His grace from among the heathen.”

He said :—My Lord, a portion of the Christian tribes have met together to-day, as you have reminded us yourself, to celebrate their annual festival. They loyally salute you as their chief. The reverend Orator of the tribe has set before us the work in which we have been

engaged, and the work which we have still to do; we have listened to the words of weight and authority, and of generous charity, which you, our chief, have uttered; we have listened to that statesman-like oration—men call it a Report—which has been delivered, in familiar and eloquent tones which we are all glad to hear, respecting the Mission field of this Society. And now, Sir, I see the tide of Christian emotion rising fast in this assembly, waiting to be combined and conducted as a mighty force to assault the strongholds of Sin and Satan. It is a time when the minstrel of the tribe, some venerable bard, might well take his lyre, and with phrensied ecstasy sweeping his fingers across its strings, might give forth that patriot song which would conduct and combine this unison of Christian hearts into a Divine harmony of Christian effort and sacrifice. I am no minstrel, I cannot utter this eloquent poetry of music. But there is another gift less rare and more potent withal, that a man with a man's heart, with a neighbour's heart, with a Christian's heart, can make an honest pleading for the blessed Saviour whom he loves; and if that honest pleading be but true to the love which was manifested unto men, I am sure it will thrill through the heart of this assembly with more than a minstrel's power, because it will thrill through their hearts with the power of the truth which is itself Divine, and which comes to us with Divine power. The Missionary work has more of Christ and of Christ's spirit in it than any work with which human interests and human efforts are connected. It brings before us more facts of a primitive kind than any other modern story that we read; it brings before us facts which restore and reproduce Christ and His Apostles; it is the time of establishing a new order of things; it is like the beginning of the Gospel, it awakens the heart of the Church to a new consciousness; it shews our own immediate connection with what is passing in other lands; it projects upon the disc of human thought a great reformation, a regeneration of all things. We are assembled for the promotion of this great undertaking. The resolution refers to the success of the work. My memory does not carry me back to the beginning of this work, but it does reverentially and lovingly every day carry me back to some who saw the beginning of it. Perpetual honour to the fathers and founders of this Mission, and incomparably greater honour to that God and Saviour who put such thoughts into their hearts, and who carried their trembling devices to such a glorious issue! O, that faith of those embarked on this modern enterprise! how it sighed in secret prayer! how it gathered together obscure praying companies! how it pondered and mused in holy reverie on that command which it did not see how to obey, "Go into all the world and preach the Gospel to every creature." And when it had brought them together in their narrow chamber, and they had agreed that they should do something to obey their Lord's command, and had agreed as to what they should do, they had few friends to assist them; but the same faith in its deep secret teachings told them that friends should arise. When they began the work they did not know that they would ever find a commencement in those foreign parts. They were quite persuaded of the necessity of beginning it, but they saw how great was the disproportion between any feeble efforts which they could make and the great work to be accomplished. They could not articulately describe themselves what their hope was; but, whilst their understanding could not define their hope, their Christian hearts held it, their faith possessed it, and sent them forth not knowing whither they went. There is not a fact in the modern history of the Church which is fuller of spiritual instruction and example than the very fact to which I am now attempting to recall your memory. It is as true an illustration of faith to the Church in these latter times as Abraham's faith was to the Church in former days. It has waked up the Church to a new sense of spiritual life; it has made the Christian life a true practical working thing. The mechanisms and church systems and formulas dwindled, as you, my Lord, have reminded us to-day they ought to dwindle, to their own place of subordinateness, and Christ was exalted over all. And if we have been encouraged by the commencement, the progress of modern Missions has been equally beneficial to the Church at home. Why, it has done this at least, it has destroyed that cramping description of Christendom which separated Europe from all other parts of the world. The London Missionary Society and other kindred Societies have now sent the Gospel to every country of the earth, and in every country are heard the words, "The earth is the Lord's, and the fulness thereof." It is all Christendom—the world is Christ's. And then this work has vindicated the capacities of the human soul as distinguished from the human mind; it has shown that the soul is capable of being quickened by Divine power, and expanded by Divine love, where the mind is little informed and the understanding little cultivated. Philosophy, with all her boasted wisdom, ought to have discovered this long ago; but it was left for this good Missionary work to demonstrate that the soul has higher objects than those of earth, with its temporary interests and its fragile relationships—that the soul of man is immortal, and of God. And this Society has demonstrated in this latter day what the Apostle had to demonstrate at Athens and at Rome, and what has just as much needed proof as it did then, that the soul of man has relation to

the unseen and eternal, while the intellect, however highly it may be cultivated, has its formal relation to earth and the present temporary system. It has also explained those words of our Saviour to which you, my Lord, have reverentially directed our attention. The types of Christian piety presented in connection with Foreign Missions are, generally speaking, types of a higher mould than those which we have been accustomed to see amongst ourselves. We have learned in the history of Christian Missions how to explain our Lord's words; we have really come to understand them, and to carry our knowledge into the lessons which we give to the children whom we gather round our knee, that the kingdom of heaven must be received by us as little children. The heathen, too, have taught us that Christianity is a practical life,—a lesson which has been imperatively required by the churches at home. Look at the Mission Converts, and see how their piety enters into everything. See how it influences their dress and their company, their acquisition of wealth and their administration of what they have acquired. This Mission field has also called into activity the martyr spirit of Christianity. There has been a constant supply of Missionaries, however many may have fallen in the work. The places of Smith, Williams, Helmore, and others have not been left vacant. There is still the spirit of the martyrs in the Christian Church; and though at home we may see Christianity enfeebled by luxury, in the mission-field we have seen the spirit of primitive Christianity rolling away the reproach which the Church sitting at her ease is apt to bring upon our Divine faith. The Mission work has taught us, too, a great truth which we needed to be taught in this somewhat unearliest and sceptical age—I mean the presence and the power of the Holy Ghost in this world; it has taught us that "the other Comforter" is as truly living on the earth and present with His disciples as was the Comforter who passed into heaven in our nature, and who sent Him to occupy His place. The native Christians of Madagascar would almost seem to have suffered persecution for this very end; to have been brought through this great fire of affliction as God's disciples, scholars of the Spirit of God and of no inferior teacher, to teach people in this sceptical age that they must believe in the existence of spiritual powers, and especially in the existence of that Almighty power that saves men from death and lifts them out of wretchedness and ruin. Well, my Lord, if these be the characteristics of the mission work, if these be its beginnings, and these be some of the lessons and fruits which are bestowed upon us, let us look for a moment or two, as my resolution calls upon us to do, at the success with which that work has been attended. Look at the relation in which we stand to that vast field. The fathers and founders of this Society, in their narrow chamber, felt that there was pressing upon them an innumerable crowd of dark faces, dark not merely by sin, but by stupidity, ignorance, insensibility, and a perverted conscience. The dullness of death was upon them; there was a uniform surface of darkness presented to their eye, but their spiritual sense penetrated the crust, and they saw within this corruption some traces of that Divine life which might be kindled into a new flame. But we can look upon a larger world than that which they knew. They did not know what we do—they had not seen the features of the Mission field. We know some of the principal men by name; we have entered into their houses and formed part of their common society. There is now scarcely a spot in the world which has not been hallowed by some martyr-missionary, or by some convert to Christianity who has sealed his testimony by his death. We are familiar with the various tribes, and, though we may not be able to mention them by name, we can extend to them a brother's sympathy, grasp them with a brother's hand, and feel that they are not only one in heart with us but are actually going along with us in this great cause. And then, is it not a great thing that we have been knocking, if I may so speak, at the gates of the cities of the earth, that we might be allowed to bring the message of salvation? The Apostles, when they went forth, went under the same command; they had indeed special and temporary endowments that they might carry the conquests of the Gospel over a vast surface. But if you can conceive the Apostles to have contemplated the cessation of tongues and of spiritual gifts—and we know that it did take place—what a mysterious feeling must have come upon their spirits as to how their Lord's wishes were to be accomplished, that "all the ends of the world should remember and turn unto Him." We stand at an advantage over even the Apostles, inasmuch as we can see how this command is to be fulfilled, and how this great blessing is to be realised. Nothing has yet to be accomplished in the Mission fields of which there has not been a germ and type already; it only requires the outpouring of the Spirit of God upon them and upon the Church at home, and then the seed which we have scattered will send forth the blade, and then the ear and then the full corn in the ear. It is a great thing for us to be enjoying permanently what the ancient Christians only enjoyed temporarily—it is a great thing to have a perpetual Pentecost. We hear, in the correspondence of this and other Missionary Societies, men of other countries saying, "Men and brethren, what shall we do to be saved?" and we are enabled

to answer, blessed be God, in the tongues wherein they were born, "Believe in the Lord Jesus Christ, and ye shall be saved." And we have had, as we have been repeatedly reminded, our martyrs sealing their testimony of Jesus with their blood; we have had many martyrs whose names are not known even amongst ourselves. I speak in the presence of students and scholarly men, who can in some degree estimate the daily martyrdom of men in solitude and in a strange country, plying their work of daily translation and revision, without any of those comforts and luxuries which lighten such labours under other circumstances, feeling the tide of their life flowing feebly, and yet more feebly, until at length the hand that guides the pen is tremulous, the martyr hears the sound of the approaching footsteps of death, and he is forced from his study to his native air, that it may breathe new life into him; lands in England, like the sainted and venerated Medhurst, to breathe out his martyr spirit: binding thus the two sides of the earth together in a covenant never to be broken, to join heart with heart and hand in hand in this great enterprise, till Christ alone shall reign upon earth. Moreover, we have had domestic martyrs, martyr women, many of whose names have not cropped out into the sight of men, that womanly seclusion resting upon their memory, which characterised so beautifully and so gracefully their life. They have left an impress, however, upon their sex, for whom they laboured, many of whom they lifted out of the mire of spiritual death into the glory of the Christian character. And now we hear that the Church herself is at this moment offering her sons in larger numbers for the missionary work than she has hitherto been accustomed to do. This is one of the most healthy signs in the Christian Church. And as to funds, it does strike me that we are sometimes scarcely just to the Christian Churches of this land with regard to that subject. When all things are going on in the regular way, when there is no special object pressed upon the attention of the people, the funds will sometimes fall rather below the mark; but let there be a conjuncture in God's providence; let there be a claim for a million Testaments; let there be an opening, or a possible opening, in Madagascar, or let there be an opening in China, and I ask, has not the Church of God always been ready, I might say beforehand, with its contributions to meet such demands? We see the native Churches multiplied, new candlesticks being every now and then lighted up by Him who walketh in the midst of the candlesticks. Heathendom does not now appear as dark as it once did. Education is sending its streams of nebulous light through the earth, out of which shall be formed stars to shine in the brightness of the Redeemer's glory. It is a most encouraging fact that a very perceptible portion of our ordinary income for the last year is derived from Mission Stations, swelling as it does the balance this day, and leading us to hope that native contributions will ere long be multiplied ten-fold. They have their special seasons for prayer and revival, in comparison with which our own land seems dry and barren. They are themselves opening new Missions, sending Missionaries to other parts, as in the case of that Missionary who went to Savage Island, and who seems to me to have been honoured by God in even a higher degree than the eunuch of Queen Candace, if indeed he were the founder of the Church in Ethiopia. When that eunuch went forth on his mission, he went as a man of rank, and station, and power, and men bowed down, as it were, before his influence; but here was a man who had nothing to recommend him but his piety, and who has nevertheless founded a Christian Church in Savage Island. I should like, my Lord, to have heard that rude song; I can scarcely trust myself to say what emotions it would have awakened in my breast. There is shortly to be a grand musical festival in this metropolis, and numbers are looking forward to it with deep interest. I would rather have heard that rude song in Savage Island. There is a music deeper than sound—as in Elisha's minstrelsy, lifting his depressed soul into fellowship with the Father of spirits; or pious David's harping, which waked up the echoings of youthful piety in the heart of the hardened Saul; or the song of the persecuted in their mountain retreats, in which voices hoarse with the shout of battle mingle with the pipings of childhood and the broken tremulous utterances of tender women, in one song of liberty. That song, that rude song, in Savage Island, has sent its thrill of Christian melody into all our hearts this morning. And then look at other parts of the Mission field. The West Indies have escaped from pupillage. We have no lamentations over emancipation in those islands; our plantations are not going back into the bush; we are rejoicing as a free peasantry, independent in their natural liberty, and seeking to improve that liberty by contributing to the service of God. South Africa, too, as we have been reminded, has escaped from her pupillage, and has begun to yield abundant fruit to God. As to that other region, where our Brother Helmore breathed out his gentle and heroic spirit, we can see nothing in that vast territory but the fresh grave of the Missionary, and the Missionary's wife, and the Missionary's children. The seed, however, has been sown there, and a Christian Church may yet have its piety enriched and hallowed by the story

of the Missionary stranger and his wife and children, whom ruthless tyranny left to die, unhelped and unheeded. We have sacred places, my Lord, as well as others. We need not raise up any crusade in order to recover them; Christ watches that solitary grave, and by and by He shall cause to spring forth the seed which has been buried, and we may hope to go in with our Lord and reap the harvest for which the martyr prepared. We have heard also of the claims of China. I remember how the venerable persons to whom I have already referred used to pray for the breaking down of the wall of China; I remember how we haunted those shut gates; I remember how our Missionaries stood outside and watched for the opening of those gates; I remember how they thrust their tracts and their messages of love through every chink which they could make. Now the wall of China has been opened, and we have had a large harvest. But what obstructions, and complications, and contingencies are there connected with the Mission work! China seems to need our prayers more now than she did even when her gates were closed. We feel ourselves to be in the hands of Him by whom kings reign, and we are more than ever called upon to pray to Him for guidance. Madagascar, too, although it is again open to us, requires our earnest prayers, even more than in the days of her calamity. Amid our successes we cannot tell how long our Missionaries will be permitted to remain in any of the lands to which they have been sent; we cannot be sure that statecraft will not come in with its protection to paralyse all our energies, and to arrest the fruitfulness of our work—a work in which we are made to feel our feebleness in order that we may place our confidence solely in God. Now that our instrumentality is in some degree powerful, now that progress is being made, we must not put our trust in our work, but in the word of the living God. Every member of this tribe must grasp with one hand his peculiar weapon, and lift the other in earnest prayer, invoking the grace and the help of the God whom we worship. Let us then go on together, bearing forward that flag which has never turned back in the day of battle: and in the hour which is darkest, and our hearts most trembling, let us but see that Banner—Jehovah Nissi, Jehovah my Banner—and our steps shall not return backward until we have cast down the last citadel of sin and Satan, and joined, with a voice faint but rejoicing, in the universal shout of victory:—Alleluia, for the Lord God Omnipotent reigneth!

The Rev. Dr. THOMSON, of Edinburgh, in seconding the Resolution, said:—My Lord, I do feel myself to be highly honoured in being permitted to stand on the platform of this world-renowned Society. The names of its sainted founders and of its earlier Missionaries mingle with the memories of my boyhood, while the records of its steady progress and of its later triumphs have gathered towards it much of the interest of my riper years. And that interest has not been diminished, but greatly increased by listening to the elaborate Report which has just been read, and which has carried us in an hour almost round the globe. In addition to what may be regarded as the common staple of Missionary intelligence, let us just think, for a moment, of some of the more outstanding facts which have been made to pass before us. I find, for example, that a multitude of new Stations have been formed during the last twelve months; and that the unprecedented number of twenty-seven Missionaries have been sent out to the Mission field. I find that a great number of Native Churches are becoming self-supporting; in this very circumstance giving proof, not merely of increased numerical force, but of growing life and vigour. I find further, that an increasing number of Mission Churches are sending in contributions to the parent Society, and that the remarkable sum of more than £15,000—a sum equal to the whole income of some of our Scottish Societies—has during the past year found its way into your treasury from this one source alone. I find that the Gospel is making its way like a flowing tide farther into the interior of China, and receiving, in many cases, a welcome unknown in the earlier history of Missions there. I find that Tahiti has not allowed the intrigues of French Jesuits or the wiles of French profligates to rob her of her crown, but that the number of Protestant Church Members is much greater than when France, envious of this prize, sought to blot out this little Eden of your early Missions from the map of the world. And I find above all, that this Society, true to the pledges and the prayers of former years, has entered by the great door and effectual which the hand of God has thrown wide open in Madagascar, and that not one Missionary only, but a whole staff of Missionaries, equipped with a printing-press, and every other apparatus of Christian enterprise, have gone out to follow up the earlier triumphs of the Gospel in that great important island, to sow far and wide the seeds of the Word, and to gather the fruits of those seeds which had been sown long before, and silently nourished by the blood of martyrs. Surely this year, in the history of the London Missionary Society, should receive a white mark. When I look at it with its newly-formed Mission Churches, with its other Churches in all stages of progress,

and with others that are so ripe as to have become independent, and with others still that are swelling, with their gifts, your Mission funds, it reminds me of one of those great trees of which naturalists tell us, which present at the same time, on their branches, fruits in every stage of progress, from the first formation to the full formed and mellow fruit, all of them beautiful in their season. I think the Lord, when he comes up to this tree, will not pronounce on it the terrible malediction, "No man gather fruit from thee for ever," but will rather say, "As in past times thou hast brought forth thirty-fold, thou shalt henceforth produce unto sixty, and even an hundred-fold." I have referred to the earlier history of this Society, and it seems to me that we might gather not a little that is encouraging from glancing back more frequently than we do, upon what we may term, though only in the way of comparison, its "day of small things." I have always understood that its original designation was "The Missionary Society;" for while it was preceded a few years by the Baptist Missionary Society, yet when it first arose it was still like a new thing in the land. But how many new societies has it since helped to stimulate into existence, how many Churches has it inspired with something of its own Missionary zeal, how much has it done to create a Missionary atmosphere! I am very far, indeed, from saying that all the Missionary zeal which has arisen since, has been produced in this way, but I do say that the good which it has accomplished is not simply to be estimated by the number of the Missionaries whom it has sent forth during the last sixty years, but by the Missionary sentiment which it has done so much during the same period to awaken and foster, while its catholic constitution and liberal administration have created a genial atmosphere in which the best spirits of the age have always delighted the most to refresh themselves. Oh, what a high delight would it be to the founders of this Society, could they arise from their graves, or rather look down from their thrones, and see the numerous societies aiming at the same ends and doing the same work, that have come into existence since. To show what progress has been made in Scotland within a period much less than that which has elapsed since this Society was founded, I may mention that there are men, not very old, who are able to remember when one large section of the United Church, to which I belong, gravely spent many hours in their synod, in discussing whether they might prudently undertake the support of one foreign Missionary. And now our synod is with ease maintaining seventy such labourers, with an annual increase to its Mission staff and with resources remaining behind that are very far indeed from being exhausted. A few years since we commenced a flourishing Mission to India. This year we have entered upon one to China, and I pray God that, as with your great Society, the only change we shall know may be one of progress. But, returning to the early history of this Society and of modern Christian Missions as connected with it, I have heard it stated that when that excellent magazine, "The Evangelical," was still in the season of its honoured youth, its editor engaged to devote one page to Missionary intelligence, adding, however, with a degree of caution worthy of a Scotchman, that he would only supply the matter when it was supplied to him; and that, not unfrequently, this matter could not be found, and that the editor, driven to his wit's end, was obliged to fill up the vacant page with anecdotes, racy extracts from old divines, and by those other expedients which are known to the editorial staff. What a different state of things now, when every Society and Church has its Missionary Chronicle, when the difficulty with editors, as my excellent friend Dr. Tidman can tell us, is not to find matter for the space, but space for the matter; and when a distinct periodical has been found necessary in order to present a monthly and very condensed digest of the Missionary intelligence of the whole world! A fact like this presents us with an interesting means of measuring Missionary progress; but there is another which tells us how very much the sentiments of the British public generally have, within the last half century, been revolutionized for the better on the whole subject of Christian Missions. Go back in imagination to the time when Fuller and Pearce had recently planned, along with Carey, the Serampore Mission, and Carey and his associates had for some time been at their work in India. Had you gone into the British Senate at that period, on some night when India was the subject, you might have heard some honourable member doing his best to raise a laugh at the idea of a shoemaker, such as Carey had been, sitting down and planning to himself the conversion of India; and you would have found that it required all the eloquence and the moral power of Wilberforce to rebuke the superficial sneerers, in that noble saying, that to his mind there was something even more sublime in the thought of a good and earnest man sitting down and planning measures for the conversion of India than in blind Milton sitting in his study and planning his "Paradise Lost." I remembered this fact when not many years since I met one of your own presidents, Sir Culling Eardley, coming out from the House of Commons with Dr. Livingstone on his arm, and learned from Sir Culling that he had been introducing that remarkable man to some of the chief statesmen of the day, who, I have no

doubt, felt themselves as much honoured by grasping the hand of the great Missionary and Missionary traveller, as he did by grasping theirs. The cause, then, is advancing, notwithstanding the many obstructions and discouragements which occasionally arise to try our faith. But I confess that, in looking at your Treasurer's statement, I should have liked it to record a much longer figure. Has not the time come, when in this emporium of the world, and in this age of Christian millionaires, in this great city where is the pulsing heart of our humanity, multitudes of men should be found undertaking the entire support of missionaries? I should like to see a collector's book, not simply with a column marking how many pounds a man would give, but how many Missionaries he would undertake to support. It must come to this some day, and why should it not come to this now? The hour is coming, and now is, when Christians universally must begin to give for the extension of the Gospel, and for the true regeneration and happiness of our world, up to the extent of self-denial. Your Lordship can no doubt call to mind a memorable passage in history, that of ancient Rome, when the enemy was approaching to its very gates, and when its brave senate, undaunted by the momentary triumph of its adversaries, resolved on the conquest of the world. Now we have had Oxford essayists and reviewers, who have been attacking Christianity in its very citadel in this country, and seeking to undermine whatever is most sure and stable in our Christian evidences, and to rob us of whatever is most sacred and precious in our Christian doctrines. I confess I am not at all disposed to speak of these essayists generally as first-rate intellects. Five out of the seven, I should rather be inclined to describe as a sort of intellectual valets, who are content to wear the cast-off clothes of their German masters. But I say, let us adopt the policy of Rome of old, and while not yielding one inch of ground, or one iota of truth to these dishonourable assailants, set ourselves to the conquest of all the earth for Christ, and by the moral miracles which our religion is constantly producing in our Mission fields, be ever adding new and shining pages to the volume of our Christian evidences; for, as an admirable clergyman, who really adorns the Church to which these essayists belong, has finely said, "One of the strongest arguments for Christianity is Christendom." It would be well for us all, the ministers of the Gospel as well as others, were we frequently to go to our Bibles for the simple purpose of rectifying our judgments on this whole subject. When I look up to heaven in the light of the Bible, I find that that is a great Missionary country. I find that, whenever the intelligence of the conversion of a sinner is carried up to that blessed world, there is joy among the angels of God over the one sinner that has repented. It seems to me, therefore, that if an un-missionary heart should be carried up to heaven—supposing, indeed, that were a possible thing—it would find it to be a most uncongenial place for it. And, then, when I look into prophecy, I meet with marvellous predictions on this subject. I find it declared by the greatest and most evangelical prophet, that while suns and systems are to disappear, while all material things are to vanish away, the Church of God is to be the great memorial and monument of the Divine character through everlasting ages; that when the Gospel has been universally propagated, and men brought universally to bow to Christ, there will be a grand chorus of all God's creatures; the mountains and the valleys will break forth into singing, all the trees of the fields will clap their hands, and redeemed men and happy angels will take up the higher notes of praise; "for it shall be to the Lord for a name and for an everlasting sign that shall not be cut off."

The Rev. R. D. WILSON moved the second Resolution, viz. :—

"That this Meeting feels constrained to record its deep and grateful sense of the Divine mercy in the re-opening of Madagascar to the labours of Christian Missionaries; in the wonderful preservation and increase of the Native Churches during their severe and prolonged persecution; in the accession to the throne of a sovereign with views of civil and religious freedom, alike liberal, benevolent, and just. And the Meeting would earnestly invoke the prayers of God's people on behalf of the King, the Native Churches with their Pastors, and the band of Christian Missionaries sent forth by the Society to aid in the extension of the Kingdom of Christ throughout the Island."

He said:—My Lord, I can honestly say that I have felt this morning the importance of these annual gatherings in relation to the work in which we are engaged. We do sometimes sit at our homes and brood over those difficulties which beset the path of Christ's Church, until we almost begin to feel that the work of God is so hindered and hampered by manifold antagonisms that advancement is well-nigh impossible. But when we come together thus, it is altogether otherwise. We then turn past successes into prophecies of future and complete triumphs. True, lights and shadows flicker over the great world's harvest-field; we have the night, and we also have the morning; but, as we are reminded in the Report, the Lord's great work never for one solitary moment makes a backward step, but through every hour, through every day, through every year, through every century, it

is resolutely and invariably advancing towards its final and complete accomplishment. We are made to feel that the Word of God, which liveth and abideth for ever, is always doing God's great work, drawing the Church's heart into deeper and more abiding sympathy with Himself, belting this world round with living altars, where we find the graces of the Spirit and the loving heart of Him who ever liveth to make intercession for us. We have been told this morning, in language unmistakeable, that there is no hour so still that God's work is not moving, no night so dark that it does not advance, no winter so chilling that it does not quicken and expand. At home and abroad the cry waxes stronger and stronger upon our ears, that God's great work is hastening on with an ever accelerating rapidity to the glorious goal that lies before us, and that ere long the fact of redemption's great achievement will be announced in the declaration, "The kingdoms of this world have become the kingdoms of our God, and of His Christ." In listening to that grand chapter in the world's martyrology relating to Madagascar, what bosom did not thrill, what heart did not bleed! It reminds one of the 11th chapter of the Epistle to the Hebrews, so close has been the resemblance of the sufferings of God's people in that island to the sufferings of God's people in the olden times. Moreover, the very words in which those sufferings have been narrated to us seemed to throb as do the words which come from the mighty intellect of Paul, and to breathe all the inextinguishable passion of his great loving heart. We often feel, as we read of the triumphs of Christianity in these days, as if there were something wanting to link them on to the triumphs of God's Church in its infant state. There is a glory lying about the olden history which we have strangely missed for many centuries in the new. We have seen here and there men who have been brought by the Spirit of God out of darkness into marvellous light; but the grand struggle, the unbroken patience, the martyr heroism, has not been called forth of late as it was then. Here, however, in this island of Madagascar, the old glory comes up with a fresh and a celestial splendour. We are made to feel that wherever men plant their foot on the Rock of Ages, there the anchor of the soul enters into the stormless quiet that reigns within the veil; we are made to feel that still the old martyr spirit breathes in the Church's heart, lives entombed in the Church's soul, and that men are still willing to lay down their lives for Him who died in order that they might have eternal life. There is something touching, not simply in the fact that men, with their strong, stern resolve—men whose hearts and souls have been baptized from above, have gone in lofty triumph to the stake where they were called to suffer, but that women—trembling, compassionate, sensitive, timid women—torn away from their own loved households, separated from their beloved children, have been content to pine away in prison, to be made a gazing-stock in the market-place, to suffer a long and lonely exile, and still to hold fast firmly and resolutely their faith in the Lord Jesus Christ—this is still more marvellous. Moreover, do we not read in the martyrology of Madagascar many of those grand old promises in a new light, lightened up by the martyr flame in which they suffered, some of them which we had thought had little relation to our own life? Here reads one:—"Fear not, I am with thee; be not dismayed, I am thy God. When thou passest through the fires they shall not kindle upon thee; and through the waters they shall not overflow thee." There, amid all the efforts of men bent upon the destruction of God's people and of God's cause, the infinite Father has watched over them with all the tenderness of His compassion; there by the altar flames of that city He has stood at the side of the martyrs and said, "The smoking flax I will not quench." He has nerved them for the struggle, He has armed them amid their accumulated dangers, He has strengthened them amid the death which they have been called to suffer. And not only do we delight to treasure their memories, their words, and their names, but we feel that our God has gotten to Himself a new and great glory in the patient suffering and the lofty triumph of our brethren in that island. Let us, then, my brethren, feel also that the whole history of the Church is but the fulfilment of God's promise. That history as it develops itself shows with what stern resolution Omnipotence holds by every promise which it has uttered. Of olden times it was said by God, "Ask of me and I will give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession;" and, as if that promise had been ringing in His ear, Jesus, when He offered up His last prayer, said, "I pray not for these alone, but for them also who shall believe on me through their word." Ever since that promise was uttered it has been moving quietly into accomplishment; ever since that prayer was breathed it has been advancing with accelerated rapidity; and these martyr agonies, and these martyr triumphs—the grand accumulating results of Missionary labour everywhere, make us feel that the day is coming apace when it shall be said that the kingdoms of this world have become the kingdoms of our God, and of His Christ. It is very easy for learned men, men of keen intellect, men whose minds float over the whole range of literature, to construct arguments in favour of Christianity, and to show, by intellectual

logical processes, that if men are determined to deny this, they must be content to deny a good deal more; but when we can point to these achievements, when we can show these accumulated results, may we not stand before them as did our Master of old, and say, "Believe me for the very works' sake?" Where are works like these? Search the literature of the world, and you will find nothing comparable to them. How can we possibly account for them, except in the simple way that God's Word teaches us to account for them—that "This is the Lord's doing, and it is marvellous in our eyes?" Do we not feel, in that chapter about Madagascar, that the old *Te Deum* comes this morning with a deeper and more musical murmuring upon our ears? "The noble army of martyrs praise Thee." Did we not feel, as these Missionary successes were recited by our Secretary, with such deep feeling as brought the whole people gathered here into the deepest sympathy with his own heart in the matter; did we not feel that the voice of the Eternal is waxing louder and yet louder amongst the many peoples of the world, speaking with its invincible authority, and "saying to the north, give up, and to the south, keep not back, bring my sons from far, and my daughters from the ends of the earth." Do we not feel that in all these gathered honours of the Church He who looks in His love upon those who are bearing the heat and burden of the day catches a diviner note and feels a deeper joy than it is possible for us to know? Do we not remember that He is sitting there, "The head over all things to His Church," waiting until He shall see of the travail of His soul and be abundantly satisfied, and that He is telling us, in these repeated successes, that the day is hastening on when all peoples, and nations, and kindreds, and tribes, shall be named by His name, and shall be enlisted in His service? Let us, then, beloved Christian friends, ere we part from each other this morning, lay our hands with a new feeling of sacredness upon the symbol of our faith, and, looking out upon the world with all its antagonisms, feeling it may be sometimes most lonely, as he did who uttered these words, yet looking up to that God, who hath declared that He will never leave and never forsake us, let us anew lay our hands upon the Cross and say, "God forbid that I should glory, save in the Cross of our Lord and Saviour Jesus Christ." Amid all the wrecks of passing things, that Cross is winning to itself diviner glory still; and when all antagonisms have been hushed and swept away, it will gather around it the acclaim of every regenerated heart, and the song shall go up to Him who hung thereon, "Unto Him who loved us and washed us in His own blood, be glory and honour, dominion and power for ever and for ever. Amen."

The Rev. J. P. CHOWN, of Bradford, in seconding the Resolution, said:—I was sitting on this platform, my Lord, at our own meeting, that of the Baptist Missionary Society, a fortnight since, listening to statements and appeals such as are ordinarily addressed to us on these occasions, when the thought rose up in my mind, Now, how ought we to feel as Christians at these annual gatherings, in the state of things relating to the Saviour's cause and the state of the world they reveal to us? and it seemed to me as though there were three thoughts it ought to awaken within us, under the influence of which we should speak, and give, and pray, and labour. The first is, compassion for the woes and sufferings of humanity that still remain in the world; the next, thanksgiving for the position in which we are placed, the means we may make use of, and the blessing that has already been granted; and the next should be confident assurance, under anticipation of the Saviour's ultimate and universal triumph. First, if we feel aright, there must surely be sorrow and compassion for so much of the world as is yet lying in heathen darkness. There is Europe with millions who, while nominally Christian, are as destitute of the power of the Gospel as the veriest heathen prostrate before their idol gods. There is Africa, over so vast a portion of which, with all that has been done, such gross darkness still broods. There is India, with its boundless territories and countless millions, that, with all the labour expended upon it, has yet to be won for Christ. There is China, with one-third of the world's population shut up within its walls. Think of these and other regions, compared with which our little island home is little more than a cottage and its people but as a family; and what concern, surely, it should awaken, what zeal it should call forth! and especially as in the Gospel we have that which is the only power to fathom the depth of their necessities, and give them the blessing without which they must be poor and wretched, whatever they have. They may have their systems of philosophy, hoary with age and bright with the halo of glory that has gathered around them, but these cannot satisfy their need. They may have this world's wealth in "barbaric pomp," and supply all the earth besides with their fruits and gems, but their physical grandeur only makes their moral degradation all the more striking and appalling. These things cannot bless them. They have their systems of religion, so called—Hindooism with all its craft and learning; Mohammedanism, with all its worldly power and promised sensuality; Roman Catholicism, with all its forms and show; but these only deceive the faith, and mock the hopes, and destroy the souls of all

that trust in them. They have the crescent and the crucifix, the heathen temple and the shaster; but they have not the Gospel, which alone can pour light upon their darkness, and which has been entrusted to us that we may give it to them. And—

"Shall we, whose souls are lighted
With wisdom from on high—
Shall we to men benighted
The lamp of life deny?
Salvation! O salvation!
The joyful sound proclaim,
Till each remotest nation
Has learnt Messiah's name."

And this brings us to the second thought that springs out of this, like morning light out of the darkness; and that is, thankfulness that the Divine remedy has been provided, and that we may make it known to all the earth. We may be thankful for what it has already done. We were told, I remember, at the meeting I have just referred to, by one most justly honoured among yourselves and wherever his name is known, Dr. Vaughan, in an address weighty and rich with Christian philosophy and thought, of what the Gospel has already done for man, and how, contrasting all that was known either of the earth or heaven when it was revealed, it had increased our knowledge till it had already given us "a new heaven and a new earth." And if this is true of any part of the world, how pre-eminently true is it of our own land! We talk of its greatness and sing of its power, and rejoice in its distinctions and privileges, and well we may; but we must not forget that it is from the Gospel they spring. They are the branches laden with their blessed fruit, spreading far and wide, but there is the trunk out of which they all grow and from which their life is drawn. They are the stones that make the temple, but there is the Deity that dwelleth within, whose glory beams from every portal, and the river whose salvation flows from under its threshold to fill the world; "and everything shall live whither the river cometh." It is the isle that, more than any spot of earth, has received the Divine favour, because it is the Patmos isle, on which stand the golden candlesticks of that Christianity which is to shed its light abroad, and reveal the Saviour's presence and glory to all mankind. They tell us, indeed, that this island is like a ship anchored by the shores of Europe—take this idea—and manned with her noble crew, and freighted with her precious cargo of salvation for all mankind; she shall send out her boats and barques of various build, of which she has a glorious fleet around her, "Mayflowers," "John Williamses," and other such, to sail over every sea and bear her treasure to every land; and as these vessels are ever sailing from her and bounding over the billows, the song of the crews shall be,

"Waft, waft, ye winds the story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole,
Till o'er our ransomed nature,
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign."

And surely we ought to be thankful for the privilege and honour thus put upon us, that we are chosen of God to make it known. I sometimes think it would have been a privilege to have been a trumpeter in the days of the old Jewish jubilee—to have sounded out the joyous silvery peal that should have gone through the land with the morning sunbeams, to proclaim liberty to the captive, and joy and gladness to all; still more to have been one of the old Hebrew prophets, to have gone forth with the power of the Spirit of God dwelling within us, and declaring God's words out of our lips; still more to have been one of the glorious band of Apostles who went forth with Pentecostal fire upon their heads, and power in their hearts. But we have a mission nobler far than theirs—to proclaim a jubilee such as ancient Israel never knew; to tell of a salvation of whose glory the very prophets themselves, perhaps, could never adequately conceive, and to do this in the promised richness and plenitude of the Spirit's power, such as the cloven tongues themselves could never symbolize. And there is glorious cause for thankfulness, not only that we have the privilege, but for all the facilities God has provided, and the abundant encouragement He has given us for the use of them. Look back to our forefathers, and what would they not have given for such advantages and prospects as are opened up in every direction before us. What faith they needed, and what difficulties they had to grapple with. What faith was that in which they went forth amid the jealousy, or unbelief, or scorn of those they left behind, with that Divine thought burning within them as though a live coal from the altar had fallen into their bosoms and set their souls on fire with heavenly love and zeal! What faith was that in which they went down into the deep dark mine of heathenism, and wrought in gloom and danger,

till now we see how they have brought from it, as an earnest of what shall be, some of the brightest gems that beam from the diadem upon the brow of Immanuel Himself! It is thus that they entered upon their work, compared with which, ours, in the present day, is scarcely to be called work at all; they stormed the citadel, we have only to go in and dwell where they fought and died. They were as the pilgrim fathers who founded the empire, in whose privileges we rejoice as we worship in the temples they have reared for us. Let us be thankful for all the blessings of the harvest rising up in every part of the world; that they have sown seed that we may reap; even if we had no results to point to, our duty would still be the same; but we have them, and glorious results too, as we can point to the Word of God translated into almost every language spoken amongst men; can point to the myriads that are snatched from heathen darkness to Gospel light, to say nothing of those that have gone up before the throne; and this is only the dawn of the day whose glory is to fill the earth, the first drops of the Divine shower that shall be poured out till the glory of the Lord shall cover the earth, and all flesh shall see it together. And this brings us to the third thought, of the confidence and zeal with which we should give ourselves afresh to the work, in the assurance and anticipation of the Saviour's ultimate triumph. True, we may be honoured sometimes with the abuse of those whom our Gospel disturbs in their deeds of cruelty, into whose dark den it flashes the light of that holiness and condemnation they cannot bear, so that they are ready to say, with some of a kindred soul of old, "What have we to do with Thee, thou Jesus of Nazareth; art thou come to torment us before our time?" and yet are compelled to acknowledge the Divine glory of Him from whose presence they flee. True, the shrine-makers of Ephesus may rise up and shout out the praises of their Diana when they feel their craft is in danger, and may seek to hinder the spread of that Gospel which threatens the destruction of the system upon which they have thriven. True, we may have to tell yet in the future, as we have in the past, of our martyrs, but their blood shall be the seed of new generations, that shall give us a host to take up the battle for every single soldier that has thus fallen. And even from these things we gather encouragement; but we have more than this to urge us onward; we have the Divine command as truly from our Saviour's lips as though He had come into our midst to give us it this morning—and that ought to be surely none the less binding, that it has been eighteen hundred years upon record; not only that, but we have the wailing cry of the millions in heathen lands asking for that help we alone can give; and as it comes wafted upon every breeze, and borne upon every billow, and as it comes from those who are of the same flesh and blood as ourselves, surely this should stimulate us to action and arouse us to zeal; not only that, but there is the great cloud of witnesses by whom we are encompassed, of those who have gone before, some of whom have lived and laboured and died in the same good work, whom we may suppose to be bending from their starry thrones to cheer us onward. And not only that, but we look on to those glorious scenes we are taught to pray for, and we know the result is as certain as it is beneficent and sublime. Whatever may be the force and power leagued against the glorious cause, and however apparently weak and unlikely our instrumentality, it is the cause of Him who uses the weak things of the world to confound the mighty, and things that are not to bring to nought things that are; and all opposition must fall, as surely as the towers of old Jericho fell before the rams' horns of ancient Israel; as surely as "proud Dagon" fell before the ark of the Lord; as surely as all the hosts of Midian fled before Gideon and his three hundred men with their lamps and pitchers; as surely as the Philistine giant fell before the sling of the Hebrew shepherd-boy; so surely shall all the forces we have to meet, and all the opposition arrayed against us, fall before the preaching of "the glorious Gospel of the blessed God." Let our hearts and eyes then be up to God alone, trusting in His might and desiring His glory as the great end to be sought after, and then we shall be made strong for the work, whatever it is. It was this that inspired Moses of old when he went forth at the head of the liberated bondslaves, to lead them to the Promised Land, this that animated the spirit even of our Lord Himself, as, for the joy that was set before Him, He endured the cross and despised the shame; so shall we be strengthened for our labour, and may rejoice in its glorious privilege wherever we are found, and the pleasure of the Lord shall prosper in our hand.

The Resolution was then put and carried.

The CHAIRMAN:—The resolution having already been approved of by the Meeting, I will now call upon Dr. Tidman to make a short statement relative to India.

DR. TIDMAN:—The Chairman of the Board of Directors is very anxious that the assembled friends, the supporters of the Society, should hear something about India. I regret

much that want of time did not allow me to read the Report fully; but, looking to the general interest of the Meeting, I passed over that part. However, we have a Missionary brother here from India, who is about to speak, and I am quite sure that he will supply, from his own information, the deficiency much better than it could now be done by any written statement. There is but one resolution more, which will be moved by the Rev. W. Cuthbertson and seconded by the Rev. W. H. Hill, who is not only a Missionary from India, but the son of a Missionary, and, as it regards the place of his birth, an Indian himself:—

THE REV. W. CUTHBERTSON:—My Lord and Christian friends, the resolution I have been asked to move reads thus:—

“That Sir CULLING EARDLEY EARDLEY, Bart., be the Treasurer; that the Rev. Dr. TIDMAN be the Foreign Secretary, and the Rev. EREZZER PROUT be the Home Secretary, for the ensuing year; that the Directors who are eligible be re-appointed, and that the gentlemen whose names have been transmitted by their respective Auxiliaries, and approved by the aggregate meeting of Delegates, be chosen to fill up the places of those who retire, and that the Directors have power to fill up any vacancies that may occur.”

The only claim that I have, entitling me for a moment to appear before you on this platform is, that for some two years I have been honoured with holding an official relationship to this great and important Society. I had the honour to be asked by the Directors of this Society to succeed the venerable Dr. Ross, of Sydney, as their agent, conducting the business between them and their agents and Missionaries in the South Seas. And this morning the little time that I shall occupy your attention will be almost entirely devoted to the operations of your South Sea Missions. But before proceeding to tell you something of the work going on in these Missions, I hope to speak to you a little as the pastor of an Australian Church, and endeavour to tell you what we are doing in Australia for the Missionary cause. In that land, the Missionary cause is comparatively in its infancy. We are struggling Churches; yet I believe that there is no cause, with the exception, perhaps, of that which is intimately allied with it—the Bible Society—there is no cause that so thoroughly and universally has the confidence, or can command the liberality of the inhabitants of Australia as this cause of the London Missionary Society: and the support which we have received there has extended to all sections of the Church of Christ. I feel that—God having placed us in that land—that our Heavenly Father has not opened up, in the wonderful manner He has done, that wonderful colony of Australia merely that it may be peopled with Anglo-Saxons, with the children of Britain—though it may not always be an English colony, the descendants of Englishmen will have the power there for years and for generations to come; but we have been placed there for no selfish purposes—we have been placed there, not merely to build up a great nation (though, God helping us, we will do that), but we have been placed there chiefly to form Missionary stations for China and the South Seas. We are trying to raise up the colony to a sense of its own responsibility, and its glorious destination; and we have already, in a humble way, begun to work it out. For example, in one of the colonies, Tasmania, the brethren there have determined to found a college—perhaps, however, that may be considered too presumptuous a title; but let us call it an academy—which will have for its end the education of those dear children—not merely the orphan children—of the Missionaries engaged in the South Seas. I thank Dr. Campbell for what he has said in reference to the wives and children of Missionaries. No one will deprecate the Christian heroism of those noble men, who have gone forth from time to time from this country to the Missionary work; but I venture to say that, great as that heroism has been, it is not to be compared with the suffering heroism of the wives of our Missionaries. The Brethren in Tasmania are about to institute this establishment, where the children may be sent up from the South Sea islands—children who can never be enfolded in a father's arms, who may never be blessed with a parent's love. We want a half-way house, as it were, where friends will be able, from time to time, to visit them; or, at all events, within visiting distance if anything serious should happen. We are struggling to do our own Missionary work in our own country; we are trying to establish a Church there, and to make an aggressive movement there; and we believe that, before many years elapse, we shall be working in perfect co-operation and in perfect harmony with the Directors of this Society—not taking the work out of their hands, but that we shall be able to maintain and support the South Sea Missions. The time has not yet come for this. I should be sorry to see that Mission as yet entirely dependent upon Australian contributions. We are not strong enough—and in a new country it would not be well to be independent—we want the aid of the Directors and the Secretary we have here. We do not mean “cutting the painter;” we wish still to be joined to you as a Society, but we will come to you in a little time and supply you with the men and the means. China has

occupied a large portion of the Report, and has been brought prominently before you. We, in Australia, believe we have an important work to do there; and we believe that the most powerful aggression that will be made upon the superstition, the false philosophy, and false religion of the Chinese, will be made in Australia. That may seem strange at a first glance, but so great is the attraction of our gold-fields, and so near are we to China, with its teeming population, that already our politicians are beginning to fear that the colony may be flooded by them, and some among the number have been attempting to stop their entrance amongst us; but the Christian Church desire to see a wise and moderate immigration of them amongst us; and, when they come to us, we treat them as strangers coming to our doors; and then our kindly feelings towards them, and feelings of gratitude on their part, will induce them to hear the Word; and I trust, when they return to their native country, they will go away with something much more precious than fine gold; and in this way, we, in Australia, shall be the first Missionaries to China. This is not a mere fanciful anticipation, for we are already witnessing its fruit. Some time ago I was introduced to a Chinese merchant in Sydney, who had just arrived. He told me he was a Christian man, and from conversing with him subsequently, time after time, I soon found that his statement was true. He made an application to be admitted a member of my own Church, and, after the proper preliminaries had been taken, we received him as a member of that Church. He maintains a noble Christian bearing; and what is more, in my own Church, and in the schoolroom attached, several times have I seen him addressing assemblies of Chinese upon the Gospel of Christ. You have heard of the song listened to by Mr. Lawes, in Savage Island—I have heard these people singing the praises of Jesus Christ. We have given them the Bible in their own tongue—we have sent it to the gold-fields where they are labouring; Lu Aka, the Chinese to whom I have referred, goes amongst them as a Christian teacher. I have heard them sing the praises of Christ; and though last night I heard the Swedish Nightingale singing those beautiful words, "Come unto me," I was not one tithe so much impressed with the melody from her lips as when I heard the children of the land of Sinim trying to sing the praises of Him who will yet be Sinim's Lord. I will now venture to speak of the working of the Missions in the South Seas—I go at once to Tahiti. And there is still something that must come before your notice—something that will yet have to be seriously considered with all the wisdom that can be found in the direction of this Society. You may depend upon it, that the battle you will have to fight with Roman Catholicism will not be in this land, where Protestantism has the power (and with God's help England will ever be Protestant), the battle will be fought in your colonies, in the South Seas, in India, in China, and in your great colony of Canada. I have talked, not merely with the Missionaries themselves, but with the ablest politicians in the colonies; I have conversed with teachers, with captains of ships trading from island to island in the South Seas, and they are all agreed that the state policy of France goes hand in hand with Rome, and that they are determined to chase you from island to island, till every one of them is their own. What is the evidence of this?—look what is done in Tahiti. Look at New Caledonia—in one of the largest of these islands, in the key, in fact, to almost all the islands of Fiji and Polynesia, the French have got the wedge in, and they are determined to keep it there. There is about being formed a new India steam route, in connection with the French Government. The Emperor of the French is largely subsidising it, and making every steamboat take out so many Missionaries free. A certain number of Roman Catholic clergymen get free passage, and all others are taken at half fares. When that system is in operation, we shall find that India, China, and the South Seas will be flooded with Roman Catholic priests, and Catholic Sisters of Mercy. Now, I say this for the purpose of stimulating you, not for the purpose of casting any censure upon them; I only wish you would go and do likewise. It is delightful to think that Tahiti, one of the earliest of our fields of labour, still stands true to the Gospel of Christ. I believe that partly through the geniality, as it were, of the representatives of French policy, there is some measure of liberty there, though not a full measure, but I believe the time is not far distant, when, if you are wise enough to face this policy at present, we may have full and perfect freedom on that beautiful island. And well may your Report allude to the Navigator's Islands—to Samoa. Looking at all that has been done there, it is just what Dr. Campbell would have wished should be done. We say, where are the triumphs of pretended philosophers—where your writers of essays and reviews? Here are our essays and reviews. Can you write us a book like this; can you write anything like what our Missionaries have written? They have written in distant islands of hundreds of thousands of men and women brought out of darkness into the bright light of Christianity, to sit in their right minds at the feet of Jesus. I will not call them *our* "essays and reviews," I would wish to correct the phrase, for this has ever struck me as I came within the contagious influence of these Missionary spheres.

When I have looked at the men who have gone, and know for a fact what has been done in these islands, I feel that if anything could be a proof that the saving Spirit of God is still in the Church, we find the proof there, for it is written as clearly as in the Saviour's prayer itself, "Thine is the power." The Navigator's Islands are wonderful places. The Missionaries you have sent there have been most capable men, and in the presence of one of them it will not become me to say much; but I believe their policy is one that in every case should be followed. One great element of success is, that no Missionary shall be allowed to touch that which is merely worldly. I know that sometimes there will come a seeming necessity to put the hand to traffic, and sometimes good men will think themselves compelled to it by that necessity, but our Brethren of Samoa have stood clear of it all, and that is why they retain so high an influence in the vineyard of the Lord. Look at Aneiteum, Fotuna, and Eramanga. Do we not find ourselves moved to the very souls by the story? There must surely be something dreadful in these islands when Paton and Copeland were obliged to flee. In Eramanga, too, Missionaries fell martyrs, and in the very next month another Brother says, I am willing to go there—thinking it nothing peculiar, nothing to be boasted of; and Copeland, though bonds and death may meet him in the land, quietly accepts the offer to accompany him. All honour to the true and brave! I honour the great who have defended England, but I honour, with a deeper feeling and a greater intensity, those brave men who have been fighting Christ's battles, and have fallen in the glorious fight. Macfarlane is doing a good work, and time will show that it will be continuous, if you are ready to meet the Roman Catholics there, for I believe it is there that you will have to meet them. I know the South Sea Missions, and perhaps they do not look so grand, or so important, as Missionary fields, as India and China; perhaps they are not. But look at the matter in this light: we have at this moment a great Exhibition building, and the science, skill, and genius of every country is collected within its walls; perhaps there may be some Albert the Good with a yet higher title in connexion with an International Exhibition; perhaps the time will come when there will be a great international gathering, not only of those upon this earth, but of heaven above, of all races, kindreds, and nations; and in that great gathering in the International Exhibition which is to be, what would be said of the Missionary institutions of England, if, while they sought the Hindoo and the Mohammedan, the Chinese and the negro, there was wanting one large family, one, however, that we at present take an interest in, and can bear the most wonderful testimony to what we have done? We know that the sons and daughters of Polynesia will be there; they will be there in hundreds and thousands, and it will be to our glory to be able to say "Here are we, this wonderful powerful nation, England, and the children which have been given to us—they are all here!" This is truly a wonderful country; and when, after a short absence, I return to see here the source of its power, the embodiment of its importance, as I stand an unknown man amongst you, it occurs to me to ask the question, as the fashion of the world has changed, as many dynasties have gone down to the dust—these have been, and they have gone, is this country to follow in their wake? It may be, one cannot say; but I will venture to make this prophecy, that as long as England is true to her own destiny, as long as she extends her responsibility, as long as she is filled with churches, as long as such glorious efforts as these are well supported and maintained, Britain will never cease, but will continue to be the glory and the admiration of the world.—I have great pleasure in moving the resolution.

The Rev. W. H. HILL, of Calcutta, in seconding the resolution, said:—India occupies a most important position in the Missionary world; it possesses, I believe, one-third of the whole Missionary body to be found abroad. Christian Friends, for one reason I regret the silence of the Report with regard to India. We have no Cenotaph to speak of a departed brother, no monument erected when a Missionary has lost his life as a martyr, or who has been sacrificed by his toils in a foreign clime, as in the case of ministers at home, but we look to that Report as our monument, and, had its pages been read, the honoured name of Mrs. Mullens would have been heard to-day. My Lord, I have to speak of Indian labour, and, had time permitted, I should have been glad to have shown at length, how some of our well known difficulties affect us—at this hour I can only barely hint them. The language in which the Missionary has to address the native conveys to him still the falsehoods of centuries; and when we speak of God, the impression we make upon the mind is some representation of Shiva, Vishnu, or Krishna, with all their evil and corrupting legends. I have seen Mr. Lacroix taxing his invention to convey his meaning—but the people could not feel the truth because they were only thinking of a Shiva. Again—*caste* has produced an influence of a kind which has to be overcome; it has deadened the affections, so that I have actually passed by individuals perishing in the road, and when I sought to obtain help for them the reply was, "Oh, they do not belong to our caste, let them die." On one occasion, while I

was preaching I saw an object supported on the tips of the fingers and the toes, with an expression of great agony upon the countenance. I said to myself, This is an acetic listening to the truth; but when the people separated I found him still in the same position. I went up to him and asked what was the matter; he said, "I am in the most intense agony, and I cannot move." "Where are your friends?" I asked. "I have got none here." "What is to be done for you?" I inquired; he said, "I have been long ill; I felt better to-day, and came to the market, but I became worse. I called to those around me for assistance, but nobody would come, I was not of their caste." With the assistance of a convert I carried the poor man under the shelter of a shed, three sides of which were open. To leave him there would have been to leave him for food to jackals, so I went from shop to shop and house to house, but the answer was everywhere the same, "He is not of our caste." We got some wood, lighted a fire, and left him again for a short time, and up to 10 o'clock at night I was seeking for a refuge for the unfortunate man, but could find none; all said, "He does not belong to our caste." At length I went to one shop, and besought them to find room, if even in the shop, for the poor man to lie down, and after some difficulty the shop-keeper said, "I think he may belong to our caste; I will remove these things, and you can put him here, but I cannot watch him through the night." The next morning I found him dying, but the look of gratitude he gave me was ample reward for all I had done for him. I do not blame the people—it is their religion, and this an effect. But for ten days, wherever I went, for ten or twenty miles, they would come and stare at me as if I were the incarnation of benevolence, and brought their children to look at him who had taken up the poor sick man and carried him to a shelter; showing clearly that, notwithstanding the influence of caste, there was still the heart that could feel for suffering, and appreciate benevolence in another. It is a singular thing that one of our difficulties should arise from the action of a nominally Christian Government—a point I would not desire to touch unless I had felt compelled; and I conceive you will unite with me in thinking that some allusion to it is necessary on the present occasion. I do not desire that the Government should themselves become teachers of religion, but I beseech them that their neutrality, which is nothing but a political fiction, should be removed. It is a neutrality all on one side—a neutrality that favours Hindooism and Mohammedanism, but ignores Christianity. The commercial world will look after the material advantages that India has to bestow, but the Church should see that Government acts not in practical hostility to Christianity. (During the siege of Delhi, some portion of the Holy Scriptures fell into the hands of some of the soldiers of the 24th Punjab Infantry, and the result was, that Christianity began amongst the men, some were baptized, and a Church was formed, when the major of the regiment put a stop to the whole of the proceedings. I believe the matter was afterwards referred to the Governor-General, when it was stated to be a mistake; and he promised that certain rules should be drawn up in regard to Christians in the native army—that was two years ago; Lord Canning has vacated the Vice-regal throne, and nothing has yet been done to cure the evil. Contrast this conduct with that of a Native Prince. The Rajah Rundee Singh, who rules over a population of 180,000, three parts Mussulmans, married the daughter of an East India gentleman who was managing his estates, and her Christian influence has been most remarkable. The Rajah and his brother attend religious worship regularly three times on the Lord's Day, all public work is stopped on that day, schools and churches have been established, hospitals, poor-houses, and such-like institutions have been erected in his territories. A number of his people, comparatively few, however, look with ill-favour upon the proceedings of the Rajah, but the rest state, "He claims his own right to serve God as he thinks he ought to do, and he gives to others the same liberty. He makes no secret of his leaning towards Christianity, but on every suitable occasion proclaims to every one under his rule that they have free liberty to judge for themselves upon matters of religion." It is said that the late East India Company was afraid to show favour to Christianity. Is the British Government afraid? Are we afraid to proclaim the truth in that country? We want an open declaration in India to remove the obstacles which have been thrown in our path. They look upon us in India as hypocrites, because they believe we are working underneath the surface to destroy their religion. Never to this day have we realised that liberty which Rundee Singh desires should be extended to all, and I look upon the resolution I am seconding to-day as a call upon each of us, so long as the necessity exists, to follow the course which this Society has hitherto followed, and in the spirit which has hitherto characterised its labours. In India this Society has a larger number of Missionaries than in any other country; but what is it in comparison with the population?—we have one Missionary to half a million of people. I know not how better to illustrate that

proportion than by repeating an illustration given by Dr. Patrick, of the Presbyterian Church in Ireland. He said, "We Presbyterians of Ireland are half a million of people, and we have 450 Ministers; in India there are 200 million people and 450 Missionaries. India, with her 200 million people has precisely the same number of Christian Ministers that we have with our half-million." Does not this present to us an insuperable difficulty? I have sometimes felt that the British and American Churches cannot truly realise this state of things, or they would send us ten Missionaries for every one they have sent. Success has been the theme of our Meeting to-day. Success, if I understand the word, implies adequate agency, but adequate agency has never been brought to bear upon the world yet. I can only interpret success to-day, in the language of our Secretary, as "the unmerited rewards of God;" and to Him be all the glory! Let me just give you one or two illustrations of these "unmerited rewards." There are now in India at least 125,000 Native Christians. That seems a small number out of 200 millions; but break it up. Let us suppose, what I believe is about the truth, that all the Church-goers, and all the Chapel-goers in Great Britain and Ireland, were distributed in equal proportions to every Minister engaged or disengaged. I believe the result of that would be, that all the Ministers would have a congregation of 200 people, and a Church consisting of 25 members. If you break up the 125,000 Native Christians of India in the same way, and divide them equally among the Missionaries in India, the result would be, that for every Missionary there would be a congregation of 300 souls, and a Church of 50 members. But statistics will not give us satisfactory evidence with regard to the progress of Christianity, and therefore let me refer to some other indications. The resolution which I was to have supported refers to the advance of Scriptural education in our schools. What has been the result? The Government, in educating so many thousands of Natives, has been demolishing idolatry, but it has left the people who have been educated, Atheists or Deists. In our Missionary schools education is based on the Scriptures. In the morning, before the teaching commences, the pupils are all convened for prayer, and they are dismissed with prayer at the close of the day. We teach them the Scriptures; and while on the one hand we have been knocking down idolatry, we have on the other been rearing the temple of truth. Let me mention a case which shows the necessity of Scriptural education being carried on more than ever amongst ourselves as private Christians. Some time ago the Government of India appointed to the office of third magistrate of the city of Calcutta an educated Native, who stood high, and rightly, as it then appeared, in their estimation. The European community had for a long time been desirous that educated Natives should receive that kind of encouragement, and we were all glad, I believe, when a Native was made the third magistrate. That man had not been long in office before he was found altering some of his own written decisions. This occasioned a great commotion throughout the whole of the Native and European community. Two young Natives who were formerly in our college, called upon me at the time. While they were with me the conduct of this Native magistrate became a topic of conversation, and these young men said they believed that if that man had been educated in a Missionary college the principles which he would have gained, and the character formed in him, would have been such that he would never have allowed himself to descend to so dishonourable an action. Those young men were unconverted, but, having been in a Christian college, they had learned the worth of Christian principles. I might multiply proofs of the influence of Christianity, some of which it would be difficult for any one but a Missionary to understand. It has been said that our converts generally are of a very inferior class. There may indeed be many of whom that is true. It is difficult for any but those who live on the spot to realise the circumstances in which the people are placed. The mass of the Hindoos are illiterate, and of course, to a certain extent, the Christian converts amongst them partake of the same character. But it must be borne in mind that the converts whom we have had in our schools and colleges, in such cities as Calcutta and Madras, stand upon a much higher platform than the converts in the villages of the interior. The Missionary in a city is resident among his people; the Missionary in the villages cannot live among them, because they are too far apart from each other. He cannot go amongst them to preach without giving previous notice; and it is not reasonable to expect from those who have no Christian public around them, and so little ministerial influence, the same growth and advancement that may be expected from those who are more favourably situated. But in spite of these obstacles to improvement, we have much cause for encouragement. Let me refer to the case of an old man whom I was privileged to receive into the Church of God when he was seventy years of age. When he first came to me and told me that he wanted to be a Christian, I was perfectly astounded; I could hardly credit that a man whose life had been devoted to idolatry, could, when his

body was feeble and tottering with age, get a new idea into his head. It was, however, faith in that God with whom all things are possible, that triumphed over my doubts, and that man at length was received into the Church. The Catechist reported of him that his conduct gave him more satisfaction than that of almost any other member of the Church. He lived at such a distance, that in order to attend the Sabbath services he had to leave his house early on Saturday, and travel to a half-way house by the evening; there he spent the night, and on the Sabbath morning he set out for the place where the services were held; on the Sabbath evening he returned to the half-way house, and on the next morning reached home. He gave, therefore, two days instead of one to the service of God. In the course of his journey he always had to cross a number of streams in a very rickety kind of boat which might easily have been upset, especially when managed by a feeble old man; and when it was remarked to him that God did not require that such sacrifices should be constantly made, he replied that he could not sacrifice too much for Christ, and could not do without his Sabbath bread. In this case you see how the true principles of Christianity are being diffused in India under the most adverse circumstances. In itinerating among so many hundreds of thousands of souls I have sometimes been exceedingly depressed at the difficulties of the work and the paucity of the labourers. After I had preached a sermon, not knowing who would follow me, a Native has come up to me and said, "What are we to do who can't read—are we to perish?" My Christian friends, I leave that question with you. Ask yourselves whether you are prepared to say that these millions who want the living voice to proclaim the truth to them because they cannot read, shall be left to perish? Mothers, this is a question for you. When Missionaries are wanted, the mother who gives her son feels the sacrifice more even than the father. A Christian mother whom I knew, when she had her first-born son, said, "I give this child to God;" when her second son was born, she said, "I give this child to God;" and when a third son was born, she dedicated him also to her Saviour. Ere she died she had the privilege of seeing two of those sons ministers—one a pastor at home, the other a Missionary abroad, and if anything could have added to her happiness it would have been the intelligence that her third son had given up commerce to enter the Missionary field. That Missionary mother gave all her sons to God, and she speaks to-day through the lips of her first-born. I beseech you, Christian mothers, to take this matter up, and see that some of your sons are so dedicated. It was Hannah who dedicated Samuel, and it is from you that God expects dedications now; and if you appreciate the condition of a perishing world, if you think of God's having given His Son for you, you will not feel it to be a sacrifice but a privilege. I beseech you, then, rise to this privilege; grasp it; seize the honour which God has conferred upon the Church, and give the Gospel to the world. When I was leaving India I did not expect to come to England. I was going to the Cape of Good Hope, and I then expected that, after sojourning there for a few months, I should return to my work with renovated health. God designed otherwise. Some of the Native Christians who were with me at the last moment before I quitted India, said to me, "When you go to the Cape of Good Hope, you will perhaps find some colonists there who have contributed to the spread of the Gospel, and some who have given a son to go forth as a Missionary to foreign parts." I mention this because it harmonises with the resolution which I have risen to second:—"Wherever you meet such as have contributed to this good cause, give them our thanks." I had, my dear friends, five or six hundred Native Christians lately under my charge in India, and I hope to return to them, in the providence of God, ere the cool autumn has closed. And in their names, as representative of something like 250,000 souls in India and Burmah, I give thanks to every Church that has contributed to the Missionary funds; I give thanks to every Sabbath teacher who has interested himself and his class in Missionary subjects; I give thanks to every adult who has contributed to the cause of God; I give thanks to the Chairman, the Secretaries, and the Treasurer, of this noble Society. But I give special thanks to the mother who has dedicated her son to God's service; and in that day when we shall hear the honourable welcome, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord," next to that honour will be the gratitude of converted millions to Protestant Churches, who have sent them Missionaries, and God's Book.

The resolution was then put and carried; after which the Meeting terminated.

THE EVENING MEETING.

THE Evening Meeting, convened specially with a view to excite and maintain an interest in the objects of the Society among its Juvenile friends, was held at the Poultry Chapel. G. J. Cockerell, Esq., Sheriff of London and Middlesex, kindly presided on the occasion, and impressive and effective addresses were delivered by the following Missionaries, viz. : Revs. R. Sargent, from India, Dr. Turner, from the South Seas, R. Dawson, B.A., from China, W. Gill, late of the South Sea Mission, and F. Jones, from Jamaica.

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart. Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 238, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hands, Brooke Ville, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

THE successive communications we have received respecting Madagascar, during the last two months, are in the highest degree encouraging. The statements made in former numbers of our periodical, as to the friendly regard of the King towards his Christian subjects, have been more than confirmed, and every previous report of the increased numbers and devoted character of the Native Believers has been exceeded by the latest communications. The following brief extracts from the last letter of the REV. WM. ELLIS will be read with devout thankfulness by all who have cherished deep Christian solicitude for the Church of Madagascar, during the many gloomy years of her intense sufferings. It will be observed that Mr. Ellis expected to embark for the Island in the early part of May. He tells us also that orders had been given by the King and the Government to facilitate his journey to ANTANANARIVO, and that he anticipated a cordial welcome on his arrival. We may therefore entertain the hope that he has been at the capital for the last six weeks, and that his next communication will supply the most important as well as authentic information.

We insert also the letter of the Rev. J. J. LE BRUN, of Mauritius, which, though of earlier date, contains a brief report of his visit to Madagascar, and of his gratifying reception. Nothing could be more cordial, and even enthusiastic, than the conduct of the Native Pastors and their people; and among the various facts which he records none can be read with greater satisfaction than the following passage of his journal:—"There are eleven houses set apart by the King for the use of our Christian friends as places of worship; but although he takes such a lively interest in the spiritual concerns of the Churches, he does not, it appears, exercise any authority over them, or interfere in the least in their internal government."

" Port Louis, May, 1862.

" MY DEAR BROTHER,—By the mail which arrived on the 24th ult., I received your letter of the 26th March, informing me of the appointment of six Missionary labourers for Madagascar. * *

" Through the kind efforts of Mr. Arbuthnot, Manager of the Oriental Bank here, the owners of one of the best ships in the trade have generously given me a free passage to Madagascar, and I expect to embark in a few days. The same owners have also expressed their readiness to afford a free passage for the Missionaries to their final destination, should any of their vessels be about to sail at the time of their arrival. I hope this may be the case, for after the delay that has occurred in their leaving England, it will be desirable that they should proceed to Madagascar as soon as they can, after reaching Mauritius, which I hope will be in the beginning of July. * *

" David Johns returned about a week ago, having been detained some time at Tamatave for want of a ship. The letters he brought addressed to myself are most important, and, with one exception, most encouraging, and even that which is discouraging does not affect either our prospects or movements, except it be to afford additional stimulus to effort. I have a very friendly letter from the Commander-in-Chief, the most important man in the community; also from the new Governor of Tamatave.

" I regret that the great number of claims on my time, arising from arrangements for Missionaries, writing for the mail, and preparing for my departure, prevent my sending you translations of any of the letters from the Christians. It may suffice to state that, so far as I can learn, no defections in faith or practice have occurred among the Christians. Their zeal and activity seem to have suffered no abatement. Their religion is still characterized by unremitting prayer. Several of them tell me in their letters that they still observe the hour from seven to eight on Thursday evening, as originated in England, for special prayer to God, or rather to praise for His distinguishing goodness to them. Their numbers have increased in a manner almost incredible to themselves. David Johns says the forty-five cases of Scriptures, and also of tracts, will not be enough. The best men for character and ability in the country are now numbered with the Christians. Among the signatures to one most excellent letter are the names of three officers of the Palace. * *

" Orders have, I am informed, been given, and preparations made, for facilitating my journey to the capital, where a house is provided, and a cordial welcome will probably be given, though there will be some disappointment that I am not accompanied by other Missionaries, and do not take them books.

" Believe me, very faithfully yours,

" REV. DR. TIDMAN. "

(Signed) " WILLIAM ELLIS.]

" Port Louis, 25th March, 1862.

" DEAR BROTHER,—If I have delayed so long in writing to the Directors you must excuse me, as I have been very ill. Shortly after reaching the capital, and since my return, I had to reside in the country for some time for the sake of my health. Before the mail leaves this time I shall endeavour to give a brief and succinct statement of what I saw, heard, and felt, in Madagascar. Though I regret that ignorance of the language was a great drawback to my usefulness among that interesting people, still I must acknowledge that my visit was of service to the

King, as well as to the members of the Christian community there; they felt that they were not abandoned, and that if some delay was occasioned by the sending out of Missionaries, it must not be laid to the account of indifference on the part of the Directors, but to that of the difficulty of finding suitable men as agents of the Society in that country.

"Without relating what happened day by day during my journey, I shall at once begin by recalling what took place on my arrival at the capital.

JOYFUL MEETING OF THE TRAVELLER WITH THE NATIVE CHRISTIANS.

"At a great distance from Antananarivo I was met by a deputation from our Christian friends, who had been anxiously waiting for us. It was evening when we reached the place where they had halted until our arrival, sending daily, during the interval, messengers to the capital to soothe and quell the impatience of those who had sent them. After the usual salutations, and having satisfied them on many points which to them were of vital importance, we all sat down to our humble repast, which was closed by singing hymns, reading a portion of the Scriptures, and prayer. Oh, how happy we all appeared to be! How truly we felt the blessed influence of that "unity of the spirit in the bond of peace" which the Apostle exhorts Christians to "endeavour to keep." What seasons of holy fellowship we enjoyed at every Station on the way to the capital. They had many explanations to ask, many doubts to solve, and many difficulties to overcome; and while they pointed out to me, in the *Malagasy* Bible, passages on which they wished some light to be thrown, I showed them in my *French* Bible how the Holy Spirit had already, in foresight of our frailties, so ordered the teachings of prophets and apostles that one obscure passage was explained and illustrated by another or others more clearly expressed. They seemed delighted by this mode of answering their questions and quieting their minds upon many important points of doctrine and discipline.

"When we arrived near the capital we passed the night at Prince Ramonja's place. Here we were, as in fact everywhere, well received and congratulated by the inhabitants of the village. I was really struck and delighted to see so many children who had followed me as, before starting, I perambulated among the rice plantations about the place. A school established here would, I think, be of great benefit to this part of the country; and as there are, within a radius of a few miles only, a great many hamlets and villages, a Missionary Station might be founded here with every prospect of success.

CORDIAL RECEPTION AT THE CAPITAL.

"As we were only a short distance from Antananarivo, the Prime Minister sent me a letter, giving me a hearty welcome in the name of King Radama II., and expressing a wish that I would not enter the city until several officers of the palace had come to show me the house his Majesty had prepared for my reception.

At 2 o'clock, P.M. three officers thus appointed came and introduced us into the city. Numbers of people flocked around us, while others were looking over their walls to see us pass. Scarcely had we been settled in our new home than his Majesty sent us a present of a bullock, a few fowls and geese, and some rice.

"The next day, being Sunday, I wrote to King Radama a respectful note, thanking his Majesty for the kind reception I had met at his hands, and begging he would be pleased to excuse my devoting the Lord's Day to visiting the churches,

and thus doing my Master's work. The King sent me an answer, stating that his Majesty approved of my resolution, and would in a few days be glad to receive me into his royal presence.

FIRST SABBATH IN ANTANANARIVO.

"Our Christian friends were so highly delighted to see a Missionary come to pay them a visit in their own country, that that Sunday was to me anything but a day of rest. I was taken from church to church, from 9 o'clock, A.M. to 2 o'clock, P.M. During that time I visited five assemblies for worship; prayed in English at the express desire of pastors and people, and preached in French, my friend David Johns being my interpreter. Wherever I went I was saluted with tears and expressions of joy; and whenever I pronounced the blessed name of Jesus Christ, it was truly affecting to witness the utterance of deep emotion by which they testified their faith and gratitude.

"There are eleven houses set apart by the King for the use of our Christian friends as places of public worship; but although he takes such a lively interest in the spiritual concerns of the Churches, he does not, it appears, exercise any authority over them, or interfere in the least in their internal government.

INTERVIEW WITH THE KING.

"Two or three days after I had an audience with Radama II., in which we spoke on many points connected with the future prospects of Christianity in Madagascar. The King seems to be actuated by noble and liberal motives; his anxious desire and only ambition is to make his people happy. Liberty of commerce, open and constant intercourse with civilized nations, but especially the general diffusion of education among his people, are the means he intends to employ in order to attain such a desirable end. Upon my observing that there is no true happiness, no real prosperity for a nation, nor for individuals, without sincere piety and devotedness to God, he acquiesced, expressed the wish to see our Mission renewed, and was not a little disappointed when he learned that I was not to remain long in Madagascar. Our friend Mr. Ellis is impatiently expected by king and people. The sooner our Missionaries arrive the better; everything is ready for their reception. The priests are trying to get a footing in the capital, but their success is doubtful; the King is for liberty of conscience, and tolerates rather than approves their movements. . . .

ILLNESS OF MR. LEBRUN, AND CHRISTIAN SYMPATHY OF THE NATIVES.

"Shortly after my audience with his Majesty I was seized with an attack of the Malagasy fever, and was laid up for nearly a month on a bed of suffering. Though I was all that time in much danger, I felt then, and do still realize, that it was a season of refreshing from the Lord, and notwithstanding that my health is much injured by its deleterious effects, yet that disease has been the means of calling forth the most lovely features in the Christian character of the Malagasy. It would be difficult to depict the kind, watchful solicitude with which our beloved friends tended me during that long month of weakness and pain. Day after day, night after night, it was the same loving care, mingled with prayer and supplication. Oh how fervently did they pray as they knelt by the side of my couch! What tears of fraternal love and Christian sympathy they shed, as they administered medicines and watched with anxiety their effect upon me!

INCREASE OF NATIVE BELIEVERS.

"It cannot be astonishing that a people so devoted to their Lord, and composed of so many "good Samaritans," should be highly blessed and feel the need of the regular and faithful labours of an earnest and zealous ministry; nor is it wonderful that the living Spirit of Christ should animate and direct such a body of humble and devoted disciples. Their number increases, but that is not so essential as to know that they themselves increase in the knowledge and grace of our Lord Jesus Christ. When in truth and sincerity we can bear such a testimony of a large Christian Church, we cannot but admire and adore the free and sovereign grace of God.

MEMORIALS OF FORMER SUFFERINGS.

"I had the pleasure, before leaving the capital, to see several who had been reduced to slavery, and were once more privileged to confess the name of Christ before men in times of prosperity and peace. But I shall never forget the feelings of sadness, mingled with joy and gratitude, which filled my mind as I heard the story of one beloved sister who was nothing daunted by the violence or fury of persecutors. Often had she been sought after by the bloodthirsty emissaries of the late infuriated Queen. But the Lord was always with her, giving her, as it were, timely warning of her impending danger. She never discontinued the prayer meetings she held in her own house for the benefit of her neighbours. Once she was nearly caught; but in this instance her cruel persecutors were themselves struck with awe, and were compelled to admit that God was on her side. They had, in fact, ransacked the whole house to no purpose, for, to satisfy her friends, she had hidden herself under a staircase that led to the upper story of her dwelling. Here, in a dark corner, she was praying to Him who seeth in darkness, and can everywhere be a shield and a rampart to His children. Her persecutors, knowing that poultry was generally kept there, merely extended from outside their arms in every direction within, but failed to touch her person, and thus discover her retreat. They left dismayed, and fully persuaded that some supernatural or Divine influence was exerting itself in favour of the object of their hatred. You may imagine how thunderstruck they must have been when, a few days after, they were informed she was still holding her prayer meetings! Such constancy vanquished the pertinacity of her persecutors. She died in peace, regretted by all, and, though dead, her memory is still dear to her surviving brothers and sisters.

ORDINANCE OF BAPTISM ADMINISTERED.

"I had the privilege, a day or two before separating from such truly valuable friends, to administer the ordinance of baptism to five couples and their children. After having received from their pastors a good testimony respecting them, I catechized them, examining them closely as to the grounds of their Christian belief, and, though still very weak, I felt much pleasure and happiness in thus introducing these brethren and sisters publicly into the family of Jesus.

CONFERENCE WITH THE NATIVE PASTORS.

"The next day I had a long conference with the pastors on the duties of the ministry, and especially on the danger which threatened them from the introduction of a new religious system into the country. After the conference they kept singing hymns, and separated rather late in the evening, thanking me for my faithfulness in speaking to them the truth in Christian charity.

GRIEF AT PARTING.

"When the day came to take leave of them, oh! how grieved I felt, and how anxious they were not to let me go! With tears they urged me to remain; but tidings from Mauritius, and especially my aged father's failing health, induced me to leave ere the bad season had fairly set in, and I did so with the less regret as I had received intelligence that Mr. Ellis was on his way to Madagascar from England, and felt conscious that his presence even at Mauritius, and the assurance he could give our Christian friends that an effective and zealous band of Missionaries were ready to devote their energies to their service and would soon be in their midst, was likely to calm their anxiety and give them patience to await their arrival.

"In conclusion, my impression is that everything is ready, and all you have to do as a Missionary Society is to send men of God to preach the Gospel and baptize the people in the name of the Father, Son, and Holy Spirit, commanding them to keep all His commandments, and trusting the promise of the Lord, 'Lo, I am with you always.'

"Yours truly,

(Signed) "J. J. LE BRUN."

"REV. DR. TIDMAN."

CHINA.

THE communications received from our Missionary Brethren in the Northern cities of the empire, though diversified, are all important. Some of the facts they record cannot fail to awaken the solicitude and regret of our readers. For although the success which has attended their Christian labours must excite our gratitude, the state of internal war, more especially in the vicinity of Shanghai, is most deeply to be deplored. Not only does this intestine strife present an insurmountable obstruction to their present progress, but it obviously betokens increased difficulties to future efforts on behalf of the Tae Ping insurgents. We give extracts from our several correspondents.

PEKING.

DR. LOCKHART, as formerly stated, has entered upon his benevolent labours in this city with great efficiency, and has already realized an amount of success exceeding his most sanguine expectations. He is urgent with the Directors to send without delay another medical Missionary to the capital, which they hope to be able to accomplish before the close of the present year. The intelligence also that has been received since the date of Dr. Lockhart's last letter, affords the assurance that direct Missionary labours may shortly be commenced in connexion with the exercise of Christian benevolence and medical skill. Passports are now granted for Peking by the British consuls to their countrymen whose character and objects give them a title to this dis-

tion; and we may feel assured that from accredited Christian Missionaries they will not be withheld.

"Peking, March 26th, 1862.

"MY DEAR FRIEND—You may think I care for nothing and see nothing beyond the hospital; and may suppose I am altogether one-sided in my views. Well, be it so; I came out to do this thing, and the labour of it is no slight matter, I can assure you; and I do rejoice and am glad to see it prosper, and thank God that He has brought me here and enabled me to do this work. I hope it will have the effect of removing obstacles, and assist in the establishment of more direct and specific preaching of the Gospel, while at the same time the work done and the relief afforded are known to be the results of the religion of Jesus, and that, as He went about healing the sick, and proclaiming the glad tidings, so His servants endeavour, however humbly and imperfectly, to follow His example.

"My work proceeds steadily and prosperously; and as the cold weather has gone, I am beginning to operate for cataract, and removed three the other day, and have many more to do. When people see a friend who has long been blind coming among them with restored sight, they do not fail to appreciate the benefit received. Much pain and much distress are relieved day by day, and many that come in agony and suffering, go away rejoicing. May God give me wisdom and knowledge to keep from mistakes and errors, lest I should do evil rather than good, for I feel deeply the sense of responsibility in the position I occupy in this city. With all humility I would ever look to Him for strength and guidance in all I do, lest from self-confidence I fall into error that would spoil all the future.

"Mr. Edkins was with me for a fortnight on a visit, and left me a week ago. He was much pleased with Peking, and we visited together various places. We were glad to have this opportunity of meeting and conferring on the affairs of the Mission here and at Tien tsin. We were pleased to find that Mr. and Mrs. Lees were at Shanghai on their way to join him, and hope that Mr. Lees' attack of small-pox will only cause a short delay. He was convalescent, and we have written telling him to come north as soon as possible.

"Mr. Edkins has been blessed with much success at Tien tsin. The people attend the preaching, and many of them seem to be warmly interested in religion. He has had the happiness of baptizing several, and many more are inquiring further on the subject of Christianity. We both think that the people in this part of the empire are less indifferent on the subject of religion than elsewhere. I hope this may prove to be a correct view. There are here and at Tien tsin many well-educated persons of moderate circumstances who appear desirous of hearing about the Gospel, and from such a class, with such a tendency, we may hope to have many earnest seekers of the knowledge of Christ. May their seeking end in a vital impression on their hearts.

"I hope you will try to get a Medical Missionary for this place, and send him out as soon as possible; but he must be a man well up to his work, or he will get into difficulty.

"We shall have some access to the Mongolians here, for many Mongols come to Peking, and our Missionaries can go into Mongolia at their pleasure. I have just got some of the Mongolian Testaments up from Shanghai, to give them away as I get opportunity.

"I was much grieved to hear from Mr. Mullens of the death of Mrs. Mullens, just as she was fully engaged in her work, and seeing it prosper around her. I sympathise much with him in his heavy affliction.

"With kind remembrances to the Directors and to Mr. Prout,

"I remain, yours very truly,

"REV. DR. TIDMAN.

(Signed) "WILLIAM LOCKHART.

"P.S. March 27th. We had a violent dust-storm yesterday. The barometer fell in the morning, and there was a little wind; and as it was the day I do not see any but urgent cases (Wednesday), as soon as I had finished, I went to a temple or Larnisary about five miles off, to see some Thibetian ambassadors that had lately come from Thibet. The wind was high and a good deal of dust, but not very unpleasant. I saw the Thibetians, and also several Mongols who are staying at the range of temples, and after staying awhile with them I tried to go to the westward; but by this time the wind had increased to a gale, and carried the dust before in a thick cloud, and I found I could not face it at all, as it blew from the west. I could not see my way, and the dust and sand almost choked me. I found I must give up my plan of going to another temple, and go home. It was fortunate I was to windward, for the wind now blew a perfect tempest, and tore up the sand, and drove it like a curtain to leeward. I could just see enough to find my way, except every now and then, when I had to stop to avoid carts and horses in the road, for sometimes the sand was so thick I could not see at all. I never saw anything like this dust-storm before, and was very glad to get home. The storm got worse till about six P.M., when it did not blow quite so strong. The barometer fell from 29.00 to 28.50, but was rising in the evening, and this morning it is 29.10. The thermometer fell yesterday from 48 to 24—it had been warm the few previous days, and on Sunday was 66. There is a high wind still, and the air is full of sand. Of course everything inside the house and outside is covered with sand. The wind will probably now soon cease. I tell you all this to let you know what kind of equinoctial gales we have here."

HANKOW.

LETTER OF THE REV. GRIFFITH JOHN.

"Han Kow, March 25, 1862.

"MY DEAR BROTHER,—You will be pleased to learn that Mr. and Mrs. Wilson have returned from Japan greatly improved in health. They arrived at Han Kow on the 18th of January. Mr. W. has been able to work hard at the language ever since. In a very short time he will be fully prepared to preach in this dialect, and labour actively among this people. I trust that, by our joint efforts, we shall be able to establish Missionary Stations not only in Han Kow and Wú Chang, but also in many of the surrounding cities and towns.

"I am happy to inform you also of the arrival of the Rev. Josiah Cox, of the Wesleyan Missionary Society, among us. He came to visit the place, with the view of proceeding immediately to Tien Tsin. But so convinced is he of the importance of this sphere that he is now quite determined to remain. He has doubtless acted wisely. Our Wesleyan Brethren cannot fix on another spot in this empire more inviting for the establishment of a new Mission. Wu Chang and Han Kow ought to

have from twenty to thirty Missionaries at least. And hence it is very gratifying to me to see Missionaries of other Societies coming to the place, and taking the work up.

DESOLATION OF THE COUNTRY BY FILCHERS AND OTHER INSURGENTS.

"Since my last communication, matters have been going on quietly and pleasantly in this part of the empire, but some of the surrounding provinces are sadly convulsed. *Ho Nan* has been laid waste by the savagery of the Filchers of that province. These are the men who murdered Messrs. Parker and Holmes in Shan Tung. They are nominally connected with the Nanking rebels; but they know nothing of the Christian religion, and very little, if anything, of the Tai Ping creed. From all accounts they are monsters of the bloodiest, cruellest kind. They regard nothing—they spare nothing. The mandarins fear them not, because they don't seem to have a political aim. Being satisfied with mere plunder, they leave a place as soon as it is exhausted; and the mandarins return and resume their position as 'father and mother' of the people.

"*Sì C'wan*, the largest, finest, and richest province in the empire, has been torn and distracted for years by local banditti. It is reported here, that *Shih tah Kai*, or, as he is called by the Tai Pings, *the I Wang*, is there also at the head of a large army. He was connected with the Tai Ping movement until the murder of the eastern by the northern King. Some of *Shih tah Kai's* nearest relatives, who were living at the palace of the eastern King, were involved in the general massacre. He was absent at the time; when he heard of what had been perpetrated, he returned to the 'Celestial Capital,' and took full vengeance on the northern King. He then left Nanking in disgust, and retired into the provinces of *Kwang Si* and *Yün Nan*. Having been reinforced and strengthened in these provinces, he reappears on the field as the founder of a new dynasty. Among both the rebels and the people he was greatly respected, and is now well spoken of. The Tai Ping chief is very much grieved at his defection. It is generally reported that he (*Shih tah Kai*) does not sympathise with him in religious pretensions. We know little of him, however; much too little to speak with confidence.

UNFAVOURABLE INFLUENCE OF FOREIGN RESISTANCE ON THE TAIPING INSURGENTS.

"Of late the Tai Pings have been greatly soured by the cold and, I may say, hostile attitude which the French and English authorities have assumed in reference to the movement from the beginning. They are no longer what they were, in their disposition and conduct towards foreigners. Their treatment of Mr. Cox, for example, when he visited the 'Celestial Capital,' as an old friend of the Kan Wang, was widely different from the reception they gave me. The former was cold, suspicious, and unfriendly; the latter was warm, confidential, and very cordial. The political events which had transpired in the meantime will account fully for the difference. At Shanghai, both the English and French have at last adopted an unmistakeable anti-Tai Ping policy. The last engagement was at Ming Hong, a large town about twenty miles from Shanghai, where 600 of the rebels were killed, and 300 taken prisoners. How this direct collision with them will affect us, it is impossible to foretell. Doubtless they are greatly enraged, and will retaliate if they can. They have it in their power to do us great injury commercially. Probably they will not exert this power to any serious extent, as long as they are left in possession of Nanking; but should they be driven out of that city, then, feeling that they had lost

what they most greatly prized, and seeing that they had nothing further to fear from the foreign powers, they would ravage the whole country in large masses, and spread death and destruction everywhere along their path.

PROBABLE CONSEQUENCES OF RESISTANCE TO THEIR POWER.

"It is terrible to contemplate the probable consequences of turning these men, stung to madness, loose on the country. They would not, I believe, attack the foreign ports; but they would certainly keep hovering about them, and block up all the avenues of trade. Though more than a match for the Imperialists, they cannot combat the latter, aided by the foreign Powers. If we are determined actively to oppose their onward march, the Tai Ping movement will never issue in the establishment of a new dynasty; and if it be our plan to check rebellion here and there, but not to uproot it altogether, then poor China is destined to a scene of endless anarchy and confusion. It must never be forgotten that the existing dynasty has no power to cope with the number of separate and distinct rebellions that now tear and consume the very vitals of this magnificent country. In the present crisis our hope is in God—in God only. It was our hope at one time that the Tai Ping movement was destined to be a direct means in the evangelization of China. In this we may be disappointed. Be that as it may, there can be little doubt of its indirect influence for good. Indirectly it has done much towards opening up the country to the Missionary and the merchant, towards humbling the pride of the haughtiest people, and the most imperious exclusive dynasty in the world, and towards shaking the confidence of the nation in its heathenish superstitions. This wonderful movement has not been permitted to rise, and progress so far, without some great providential end. That end we may not be able to define at present, but I feel perfectly sure that we shall hereafter.

MISSIONARY ENCOURAGEMENTS.

"I am still much pleased with the number and character of my hearers. The hall is very well filled every afternoon for about two or three hours. Most listen attentively to what is spoken. I sometimes put general questions to the audience, and have been struck more than once with the extent and correctness of their information on religious subjects. Two or three weeks ago I asked my hearers if they knew who God was. One replied, boldly and promptly, 'God is the Creator of heaven, earth, and all things.' Having answered so well, I thought it would be well to fathom the depth of his knowledge, and the following conversation ensued: 'Is God a spirit?' 'Yes.' 'How many Gods are there?' 'One.' 'But the Chinese worship many gods. What have you to say to that?' 'They are all false, the creations of man's imagination, or dead men "promoted to the rank of gods by men."' 'Are apotheosized men really gods?' 'Certainly not; they have the name, but not the reality.' 'What of "Yü'hwang," the god that is so universally and highly honoured by the nation?' 'He is also a made god, not the true God.' 'Who is Jesus Christ?' 'The Son of God.' 'Is he God?' 'Yes.' 'Why did He come into the world?' 'He came to save men.' 'How does He save men?' 'He died to redeem them,' &c., &c., &c. 'Where are you from?' 'From Hwang Chew' (a city about fifty miles from Han Kow). 'Where did you hear these things?' 'Here.' 'How often have you heard the Gospel preached?' 'I heard it two or three times last year, and took some of your books with me home. I have come to-day to hear you again, and to beg for more books.'

"This is only a specimen of the character of many of our daily hearers. It is

very encouraging to meet with such cases. The Missionary's work is to teach the truth, and few things can delight him more than to find that his teachings are understood and remembered.

PECULIAR ADVANTAGES OF PROTESTANT MISSIONS.

"And this leads me to make a remark on the advantages which the Protestant method of teaching has over the Roman Catholic. The foreign priest does not preach publicly to the heathen. In fact he never comes in contact with the heathen world. All that he sees of them are those whom his native agents bring under his notice in the shape of inquirers. Even the native agents don't preach publicly; they simply go about quietly among their immediate acquaintances. Neither do they distribute their books widely; they give copies occasionally to their converts, but, I believe, never to the heathen. The Protestant method is that of publishing loudly, openly, honestly, to all who wish to come and listen, and to scatter the seed of truth as broadly as possible, in the shape of books and tracts. Now the advantage of the latter method is palpable. The Roman Catholic priest may remain for years at a place without his existence being known to any beyond the circle of his converts, and an occasional inquirer. The Protestant Missionary, on the contrary, is known to thousands, on his arrival, as the teacher of a new doctrine. Hundreds come to hear and to inquire every day. By degrees they become acquainted with the principal facts. These facts become topics of conversation and discussion in the family, the tea-shop, and other places of public resort. To question and to doubt are essential to a change. Those who attend upon our public preaching cannot but be led to question their old creeds, and doubt their old superstitions.

"Another advantage connected with the publicity of our method is that, though the Missionary may be stationary at one place, still he acts, to a certain extent, upon the whole empire. Traders who visit a place from distant cities or provinces, may leave it without knowing that there is such a man as a Roman Catholic priest there. Not so with the working Protestant Missionary. He cannot but be known and found out by all parties. We have had among our hearers people from all the surrounding country; these carry with them the Gospel, partly in their heads, and fully in the books presented to them. The other day an old man of the place came to hear me. At the close of the service a few questions were put to him, which he answered very readily. I asked him if he had heard the Gospel before, and he replied that he had heard it, many years ago, from Dr. Medhurst and Mr. Muirhead, at Shanghai. The old man seemed quite convinced of the folly of idolatry, and the probability is, that what he heard ten or twelve years ago at Shanghai led him first to doubt its truth. Such are some of the advantages connected with *public* preaching, and the *full* and *free* distribution of the Word of God, and other Christian books.

SELF-INTERESTED INQUIRERS.

"We have had several inquirers since my arrival. Some of them seemed to be in earnest, but have left the place. Some have come forward for worldly motives, and, being disappointed, have forsaken us. Two or three hundred cash a week have a greater attraction to a Chinaman than the salvation of his soul. Were the former held up as an inducement, it would be easy to make thousands of nominal Christians within a comparatively short period. Not long since, a smart country boy, of about eighteen, presented me with a letter. On reading it I found that he wished to be instructed in the Christian religion, with the view of entering the Church. I spoke

a few words to him, and advised him to come and listen to the daily preaching. Some days after he came again, and presented me with another note. I requested the Native Preacher to make inquiries into the history, character, and intentions of the boy. In the course of conversation he found that some of the country people had got the impression that all who became nominal Christians received a small quantity of rice *per diem*, and that this boy was sent by them to make the experiment, with the view of following him, should it prove successful. No sooner was he undeceived in the matter, than he disappeared altogether. The entire devotion of a Chinaman to the present, the physical, and the material, renders him almost inaccessible to spiritual influence. Speak of present weal, or present woe, material prosperity, or material adversity, and he is all eyes and ears. Heaven, however, has no charms to attract him, and hell no horrors to move him. The former, his gross, sensual soul, can understand and appreciate, but the latter elude his vision. This feature in the Chinese character is lamentable and discouraging. At the close of a discourse, in which the Missionary has been endeavouring to show how life and immortality have been brought to light in the Gospel—how Jesus saves from sin, delivers from hell, and confers a heaven of bliss upon the believer—a Chinaman will stolidly ask him, ‘What *advantage* is there connected with believing in Jesus? Will it bring us any *rice*? How many *cash* does a man *receive* for entering the Church?’ Such is a Chinaman. But such he is not to be for ever. The Gospel has been proved potent enough to vivify his dead soul. What has been done in one case may be done in millions of cases. What we need in the meantime is faith—faith in God and in the ultimate triumph of truth. In the conversion of the Chinese nation as a nation, God will give the world some day a proof of the truth and divinity of the Gospel, such as will hush the voice of scepticism for ever.

* * * * *

“My dear Brother, the conversion of China is a difficult task—as difficult as it is certain. We must not shut our eyes to the fact. In one sense much has been done; in another, very little. We have hardly touched the *Empire* yet. China is hardly conscious of our presence. Before the work is accomplished the Church must advance her gold and silver with a far more liberal hand than she has done, and young men of piety and character must come forth in far greater numbers than they do at present. The conversion of China will cost the Church her treasures, the colleges their brightest ornaments, and the Missions the lives of their best men. Unless we are all prepared for this we had better give it up. If our Brethren at home knew what it was to contend with the power of darkness, as concentrated in the form of Paganism, as it is developed in China, they would certainly send out men by hundreds and not tens. Excuse this; I speak it feelingly.

“I remain, my dear Sir,

“Yours very truly,

“REV. DR. TIDMAN.”

(Signed) “G. JOHN.

SHANGHAE.

LETTER OF THE REV. JOHN MACGOWAN.

“Shanghai, April 15th, 1862.

“DEAR SIR,—You will long before this have received my letter, in which I informed you of the dispersion of our thriving little Church at T’say-So. Since writing;

very little change has taken place in the aspect of affairs, so far as the rebels are concerned. They still remain within our neighbourhood, and are likely to do so unless foreigners should take measures to drive them away. I am happy to be able to tell you that several of the Christians belonging to T'say-So have lately come into Shanghai. After the capture of that place very little reliable information could be obtained as to what had become of the great majority of our converts there. I was in much anxiety about them, and could only commend them to that great Being who could preserve them amidst all their dangers. It seems that upon the approach of the rebels all that could make their escape did so. The aged and the infirm, however, fell victims to the cruelty of the Taepings. Those who have arrived in safety at Shanghai have had the most miraculous escapes. Oftentimes they were within a few feet of the pursuing rebels, hidden in various ways, when the voice of their prayer reached the Most High, and their enemies were turned aside. Whatever doubts these people might previously have had as to the efficacy of prayer, they have all been dispelled by the many signal answers which they received in the hour of their need; they have often declared to me that God had most wonderfully interfered on their behalf to deliver them.

"Thus the little Church, which gave so much promise of future success, has been rudely broken up. Some of its members have been called to join the Church triumphant above; others, dragged away by the hands of the rebels, are having their faith tried amidst scenes of bloodshed and destruction; whilst a few are permitted in safety to worship with the Church in Shanghai. There is no doubt but that the cause of Christ will eventually triumph, notwithstanding the present disasters; but it is only by a strong exercise of faith that one is enabled to look beyond the present scenes to that time when righteousness and peace shall cover the earth.

"Whilst the cause of Christ, however, is meeting with so many drawbacks in other places, we have the most abundant encouragements in the city of Shanghai. It seems as though God would specially encourage us at this time, by giving the hearers at our chapel a greater desire than usual to inquire concerning the way of salvation. In the little chapel in the city, in which I have had daily service for many months, the number of inquirers is at present very great. About two months ago I baptized nine, and now there are fifteen applicants for baptism, all of whom, after due trial, will, I hope, be admitted into the Church. For many months I preached without any signs of success; but at length the Gospel is beginning to be felt, not only by those who come in as they pass by, but also by the residents in the immediate neighbourhood of the chapel. The active assistance which foreigners have rendered in protecting the people from the rebels has no doubt induced many to look more favourably on our preaching. The intrinsic merits, however, of the doctrines set forth, have also exerted their influences on their minds. My own belief in the irresistible nature of the Gospel, when brought to bear on the heathen mind, has always been great, but never more so than at the present moment, when I see people immersed in worldliness being induced to believe in the pure and unworldly doctrines of Jesus.

"REV. DR. TIDMAN."

"Yours very sincerely,
(Signed) "JOHN MACGOWAN.

INDIA.

BANGALORE.

No intelligence received from India affords us more sincere pleasure than the increase of the Native Ministry by men of long tried Christian character and educational attainments. Within the last two years we have had to record the ordination of several devoted natives thus qualified, both in Northern and Southern India, and we are now gratified to report an addition to their number in the person of Mr. P. PEERAJEE, of Belgaum, who was ordained to the work of the Ministry at Bangalore, on the 14th of March last. We give a brief statement of the service, as reported in the "Bangalore Herald," a journal which, on various occasions, has evinced a spirit of enlightened and cordial good will towards the Missionary cause.

EXTRACT FROM THE "BANGALORE HERALD."

"On Friday evening, the 14th March, we had the delight and gratification of attending an Ordination Service at the London Mission Chapel. The name of the Candidate was Mr. P. Peerajee, of Belgaum. The Rev. Messrs. Coles, Rice, Sewell, and Campbell, took part in the service. The introductory exercises, which included singing, prayer, and the reading of the 4th chapter of 1 Timothy, were conducted by the Rev. J. B. Coles. The Rev. B. Rice, in an instructive address, set forth the objects and aims of the Christian Ministry, with some observations on Church order as held by the majority of the Missionaries of the London Missionary Society. Mr. Peerajee then presented himself, of whom the Rev. James Sewell asked the usual questions as to the manner in which he had been brought to Christ and led to devote himself to the office of [the Christian Ministry, the truths he proposed to preach and the manner in which he intended to exercise his vocation. The whole were answered in English in a most satisfactory manner, and with remarkable purity of accent: in only one or two words was there any trace of a foreign tongue. This part of the service was very impressive, and must have been unusually solemn and affecting to the Candidate, his Teachers, and friends. The dedicatory, or ordination prayer, was offered by the Rev. C. Campbell, the other Ministers taking part in the ceremony; after which the newly ordained Minister took his seat among his brethren, while the Rev. James Sewell addressed to him a most faithful charge from 1 Timothy iv. 16.

"The services concluded with singing and prayer; the congregation, which included Native Christians and their wives, military gentlemen, Missionaries and their ladies, and a sprinkling of the general public, dispersed at an advanced hour.

"Mr. Peerajee had, previously to his ordination, been five years in the Bangalore Theological Seminary, and seven years at Belgaum, as an Evangelist."

It will be seen from the above statement that the order of service adopted on this solemn occasion was in conformity to that usually observed on such occasions in our Churches at home. We have received the answers of the Candidate for ordination to the several inquiries proposed, and we doubt not that our friends will read with interest and pleasure the fol-

lowing answer to the question, "What reason have you to believe that you are a true Christian?"—to which the Candidate replied:—

"My dear Sir, and dear Christian Friends,—In reply to this question, I shall attempt to give you a short account of my past sinful and wretched state of life, and at the same time tell you, with feelings of gratitude, what the good Lord has done unto me while in this state; and in doing so, may the Holy Spirit of God teach me to be humble, lest I be proud of my present state, in which I found mercy of the Lord; and may He also lead others, by this, to adore His effectual grace, so abundantly manifested in bringing back wandering sinners like myself and others, to Him and His dear Son, Jesus. I was born of heathen parents, and as *they* were such, they brought me up in all the forms of heathenism and superstition in very early life. Whenever my parents frequented idol-temples to offer their homage, they took me with them, and when I saw them prostrating themselves before the idols, I did the same. When they showed me a block of wood or stone, and told me that it was Swamy (or god), I certainly believed it to be so, called it so, and respected it as such. My father once took me to a certain idol-temple, where were a large number of shoes. People call these the gods' shoes; for the gods use them, they say, when they take their night journey. These shoes are greatly venerated by the people, as much so as the gods themselves, which they show by striking both their cheeks with them. So with this view my father took one of these shoes and gave it to me; but I, being young, and ignorant of its proper use, put it on my foot. My father was greatly displeased with me for doing so, and said to me, 'You bad boy, gods' shoes are not intended to be put upon men's feet, so take it immediately in your hands and strike your cheeks with it, or you will have a sound beating.' This command I readily obeyed. Thus I was taught from my very childhood, to forget and dishonour my God, by worshipping and serving the creature more than the ever blessed Creator. So it is plain, then, that I lived without God and heaven, and without His Son and salvation in the world, walking according to the course of the same, fulfilling the desires of the flesh and of the mind. Had God allowed me to remain and to die in this sinful state, oh, how miserable should I have been, both here and hereafter! But thanks be unto God, that He had mercy in reserve for me!

"Though the Lord for some wise ends did not see fit to bring me fully to the knowledge of Himself till I was twenty-one years old, yet He left me not entirely to my own ways; for when I think now of the good providence of God manifested towards me during this long period, it leads me to conclude that the Lord was preparing me in a very wonderful way, and by various means, to make me a follower and a servant of my blessed Lord Jesus. This I will now explain.

MEANS OF CONVERSION.

"My father was employed under a very religious gentleman. He was very kind to my father, and kind to me, and as he was also young, he was very fond of me, and took great pleasure in my company. One day I had been to see him, when he gave me a small tract, entitled, 'The Way of Salvation.' I read this tract very carefully, and was very much pleased with its contents. I was very fond of this tract, and so kept it always with me, and read it very often. This was the first book that shed a faint light of Christianity on my mind, and produced in me somewhat of dislike to heathenism, such as the worship of idols, the caste system,

and the Hindoo way of salvation. In the course of time this gentleman retired, and another succeeded him, who was also religious. My father very soon procured employment under him, and was very much liked by him. One day my father introduced me to this gentleman and his lady, who were very glad to see me, and took me as a house-servant. This gentleman, being a lover of God and His cause, was in the habit of teaching his servants on every Lord's day, when I also had an opportunity of hearing the Word of God taught and read by him. This blessed privilege I enjoyed for a long time. By this means the gracious Lord gently touched my heart, convincing me of the truth and excellency of Christianity. But I was not contented with only so much, for it produced a great desire in me to read for myself the Word of God, which I had not. This made me very sad. So I was obliged to take this gentleman's copy of the New Testament in his absence, and go to a solitary place, and then read it till I was satisfied. In the course of my doing so, once I happened to read in the Gospel of John the unspeakable sufferings and death of Christ. This deeply affected and melted my heart, to see the wonderful love of Christ to perishing sinners. This made me love this good Saviour, and desire to devote myself to Him as His humble servant.

PROGRESS OF EDUCATION.

"The lady under whom I was now serving, was so kind to me, that she undertook to teach me English, providing me with all the necessary books; but, finding that I was making very little progress, she put me to the English school, in charge of the Rev. Messrs. Taylor and Beynon, in Belgaum. I attended this school for many years, and was greatly benefited by doing so; for I had to learn the Scripture lessons every day in the school. This helped me to acquire much more knowledge of Christianity. I had also to hear Scripture expositions every day by these reverend gentlemen. This enlightened my mind a great deal, and strengthened me much more in the knowledge, faith, and love of Christ. Moreover, I received many other religious books from these reverend gentlemen while in the school, such as James's 'Anxious Inquirer,' 'The Child's Companion,' 'The Pilgrim's Progress,' 'The Holy War,' 'Heartsease in Heart-trouble,' 'Christ on the Cross,' 'The Golden Treasury,' and others. The perusal of these books made a deep religious impression upon my mind, and excited me a great deal openly to renounce heathenism and embrace Christianity; but, not having sufficient courage to do so, I grew cold again and still remained among the heathen.

PUBLIC PROFESSION OF CHRISTIANITY.

"Notwithstanding this, I renounced idol-worship openly, read the Word of God and prayed often, observed the Lord's day, and delighted to go to chapel to hear the Word of God. I was always forward to expose the errors and falsity of heathenism, and to defend Christianity openly. This created a great stir among the people; so the Lord called me very soon to bear very heavy persecution, and to go through very fiery trials and temptations. The Lord, as it were, hid His face from me now, friends near and dear forsook me, every one began to laugh and mock at me, and ill-treat me, so much so, that I was obliged to flee from my father's house, and, in the night, take refuge with Mr. Taylor and Mr. Beynon, who kindly took me under their protection and gave me a

house to live in. Thus the Lord graciously called me out of the people among whom I lived, that I might henceforth serve Him in spirit and in truth, and love Him with all my heart, and soul, and mind. This offered me the best chance to give myself up to the Lord, as He had delivered me from the hands of my enemies, and cleared away all the troubles and temptations I expected from the heathen. I immediately applied for baptism to the Rev. W. Beynon, who was glad to comply with my wishes, and, after a few weeks, I was admitted into the Church of Christ by baptism, in 1847. From that time I have enjoyed true peace and happiness in my soul, and have delighted to walk in the ways of the Lord. "Bless the Lord, O my soul, and all that is within me bless His Holy Name, and forget not all His benefits!"

BENARES.

WE are glad to have the opportunity of inserting the following letter from our Brother Mr. HEWLETT, as it so fully expresses our conviction of the *first* duty of a Christian Missionary on his arrival at his destination; namely, the consecration of his time and strength to the acquisition of the native language. Without this attainment, whatever efforts he may employ for the benefit of the heathen must prove all but inefficient. Teaching or preaching through an interpreter must, under the most favourable circumstances, produce but a very feeble impression; and we heartily rejoice that Mr. Hewlett, in common with other newly arrived Brethren, has devoted his heart and strength to the attainment of this "one thing needful." It is generally found that, if the study of the vernacular is delayed, the difficulty of its attainment increases, and the student generally fails. Our friend has therefore acted wisely in making this acquisition the object of his earliest effort, and we have no doubt, with God's blessing, of his complete success.

"London Mission, Benares, May 3rd, 1862.

"MY DEAR DR. TIDMAN,—I cannot inform you of my having done very much direct Missionary work since I last wrote; but I am thankful to be able to say that I have made some progress in the vernacular, though not nearly as much as I could wish. Most of my time is occupied [in acquiring it. I read daily from two and a half to three hours, with a Munshi, and do all I can to exercise my present knowledge by speaking to the natives, and listening to them. Last Wednesday evening, April 30th, my first attempt to labour in the language of the people may be said to have commenced. I conducted the weekly prayer meeting amongst our Native Christians, by giving out the hymns, reading a chapter, and concluding by a prayer myself, which I had prepared beforehand and committed to memory. I trust, if the Lord will, to take my turn from this time forth with my Brethren in conducting the week-day services, and next time I hope to be blessed in endeavouring to address the Christians in their own tongue. I trust also, before many months shall have passed, to take my turn in the services of the Lord's day. I cannot help feeling impatient with myself sometimes. I often long most intensely to be able to labour heart and soul to bring these benighted heathens amongst us to a saving knowledge

of the truth as it is in Jesus; there is so much to be done here, and so few to do it. So many are perishing daily for lack of knowledge; 'the harvest truly is plenteous, but the labourers are few.' Oh, that the whole Church of Christ would not only 'pray therefore the Lord of the harvest, that He will send forth labourers into His harvest,' but also that those already in the field should be daily filled with wisdom and the Holy Ghost, to labour and pray most successfully on behalf of the thousands, yea, millions, around us, who are continually passing through the dark valley of the shadow of death without a ray of light to lighten them through it.

"I can make myself understood generally to the servants and other natives. I daily read a portion of the Word of God with my servant, and talk over it with him in the vernacular as well as I can. I go generally to the Bazaar with Mr. Sherring; but I cannot understand as much of the preaching there as I can of the preaching on Lord's day. The language of the Bazaar is Hindi, and that of the Native Christian Hindustani or Urdu, to which most of my attention has hitherto been devoted. I am now about forming a class among a few of the children of the Native Christians, which I intend to meet two or three evenings in the week. This, I hope, will help me to acquire the language more readily, as well as do good to the children. I am not willing to teach any English class until I am pretty well versed in the two vernaculars.

"We are occupying part of Mr. Sherring's house—the Mission-house, in the compound—for the present, as there is no vacant house to be had in Benares. Probably after the rainy season will be over, some fresh arrangements will be made. We are both very happy here, and are fully persuaded that we shall much enjoy this sphere of labour, should it please the Lord to bless and prosper us here. However, as we believe our hearts are set upon labouring for the Redeemer's glory, we trust we should be happy to labour in any part of the world wherever it might please the Lord to send us. With Christian love,

"I am, dear Dr. Tidman,

"Yours faithfully in the Lord,

(Signed) "JOHN HEWLETT."

SOUTH AFRICA.

FRENCH PROTESTANT MISSIONS TO THE BASUTOS.

THE Christian Church has lately been favoured with an instructive and delightful volume by the Rev. E. Casalis of Paris, who laboured as a faithful Missionary for three-and-twenty years among the *Basutos* in South Africa. The original work, in French, has been translated into English, and published by Messrs. Nisbet and Co., Berners Street. The Missionary labours of our French Brethren in South Africa commenced more than thirty years since. They have been prosecuted chiefly among the people acknowledging the authority of MOSHESH; and the volume affords a very vivid and encouraging detail of the varied and persevering efforts of the author and his fellow labourers. Among many instances of success most deeply affecting, we select the following biography of a Christian convert originally named *Entuta*, but who adopted the name of *Manoah* as an ex-

possession of his belief in the God of Israel, and his future consecration to the service of Christ. ;

PERILS OF CHILDHOOD.

"The childhood of Entuta was passed in the midst of the wars that had desolated the country of the Basutos. He was hardly twelve years old when he lost his father, and his family were obliged to exile themselves to go and seek sustenance among the cruel vassals of Dingan. During the journey he had to endure extreme hunger and fatigue; the poor emigrants, conducted by Cheu, (a man of years and experience,) climbed with difficulty the mountains of the Malutis, which separate the country of the Bechuanas from the province of Natal. On the frontiers of the land of the Zulus, a haughty-looking chief arrested the travellers with the intention of seizing Entuta for his slave, and was already carrying the child off, when Cheu ran to the help of his young friend, and, taking him by the arm, tried to drag him away. An obstinate struggle ensued; the child, violently pulled about, screamed with pain and terror. The Zulu, finding himself the weaker of the two, became furious, and, raising his javelin, cried, with a furious glare at Cheu, 'This child shall be neither yours nor mine; see, this steel shall pierce his brain!' At this moment Entaloe, the boy's elder brother, rushed to the murderer, and, arresting his arm, cried, 'O Cheu, my father, do not resist any more, let Entuta be a slave; perhaps some day he will return to us!'

CHEERING PROSPECTS BLASTED.

"These words were verified, for, after the lapse of a few months, the poor captive rejoined his family, whom he found settled a day's journey from Mokokotlofe, the usual residence of Dingan. A considerable number of Basutos, brought together by common misfortune, had obtained permission from the Zulu monarch to found a village which very soon became flourishing. By means of the communication they kept up with their countrymen of Lesuto, these emigrants procured ostrich feathers, crane's wings, and panther's tails, which they sold advantageously to the Zulus, such objects constituting the chief military ornaments of that people. The little community were soon in possession of some flocks, and already looked forward to the day when these acquisitions should enable them to return to their own land; but, alas! the source of their prosperity became the cause of their ruin. Some friends of Cheu were allured by a more advantageous bargain, to go and offer their merchandise to the Baraputeas, a neighbouring tribe at enmity with Dingan. This was enough to kindle the wrath of the despot. One dark night the village of the Basutos was completely surrounded by some hundreds of warriors, and a general massacre took place. Entaloe and his young wife, dangerously wounded, were left as dead under a heap of corpses; the hut of Entuta was pillaged and burnt. As for himself, thanks to an intervening Providence, he had set out the evening before on a journey with his protector, Cheu. As soon as Entaloe and his wife were sufficiently recovered from their wounds, they and their brother quitted the inhospitable land of Natal, and, being reduced to a state of entire destitution, they were compelled to join a band of hunters on the banks of the Caledon, who lived on the flesh of hippopotami and wild bears. In the course of this adventurous life Entuta was often exposed to great dangers; he was one day pursued by a hippopotamus, infuriated by the number of wounds it had received. The young hunter, worn out with fatigue, was near being torn in pieces; but God, who watched over him, directed his flight towards a deep ravine, where the animal dared not follow. A few months after-

wards, Entuta and his friend Taelé were surprised by a leopard, while hunting rock rabbits; they attacked the animal without hesitation, and wounded it, irritating it to such a degree that it sprang upon Taelé, brought him to the ground, and was about to tear him in pieces, when Entuta delivered his friend by laying the ferocious beast dead at his feet with a blow of his club. The skin of the leopard belonged to the victor, but on this occasion he manifested a most laudable generosity. Having conducted Taelé in safety to his parents, he brought the precious trophy, and, spreading it out before his companion, he said, 'Take it, it is yours, you have run the greatest danger.'

CHRISTIAN CONVERSION.

"After several years of agitation and suffering, the exiled family returned to Thaba-Bosio, and found there peace and plenty, and, what is of infinitely more value, the words of eternal life.

"From the first, Entuta paid great attention to the preaching of the Gospel, and Christian principles were insensibly developed in his heart before it became perceptible to those around him. He opened his mind to me a few days after he had heard a discourse on those words of Joshua: 'As for me and my house, we will serve the Lord.' 'I have felt,' said he to me, 'that I should not be able long to conceal the change that God has wrought in me. Jesus Christ must be served openly; my conscience was awakened some months ago, when the Lord said to me, "Entuta, how will you escape my wrath?" I tried at first to deceive Him and deceive myself, and answered, "I am so young, what harm can I have done? My assagai has never pierced a man. I eat the fruit of my own labour." But the Book of God convicted me of a lie: it says, "Thou shalt not covet." Then I understood that sin was in my soul. It says also: "Thou shalt love the Lord thy God with all thy heart, and Him only shalt thou serve." I was convinced that all my life I had only loved myself; and as I wept in the bitterness of my soul, Jesus said, "Come to me, thou who art weary and heavy laden, and thou shalt find the rest that thou seekest." O, my shepherd, lay the yoke of Christ upon me; I will bear it publicly.'

"He was baptized soon afterwards, and took the name of *Manoah*.

ILLNESS AND DEATH.

"A few years after this he was taken from us by a very rapid illness: he was very near his end before we had any idea that he was in danger. From the first he evinced entire resignation, and a few days before his death he said to his brother: 'Perhaps I shall remain with you, perhaps I shall depart: may God choose for me.' 'Do you suffer much?' asked Entaloe. 'Yes, a great deal; but the Lord sustains me. When He took me into His service, He did not promise me that I should be free from suffering.' A friend who was present, remarked that Manoah had been famous for his strength. 'It is true,' replied the poor invalid, 'that I have been vigorous for many years; but strength is a snare—the Lord has done well to take from me what I was proud of.' The next morning, his brother was so struck by the progress of the disease, that he fell on his knees and burst into tears. 'Why do you weep?' asked Manoah. 'I see the Lord is about to chasten me, and how can I help weeping?' 'Listen to me,' answered the sick man; 'I do not wish to deceive myself. I know that I am in great danger, but let us both be submissive to the will of God; all that He does is well. Above all, let us never forsake our Saviour.' The 23rd Psalm was then read: Manoah, after listening to it, said in a low voice, and as if speaking to himself: 'I should like to know if David, when he wrote this

Psalm, was in my situation; it is so comforting; the comparison is so beautiful.' During the following night he waked his old mother, who was sleeping near him, and asked her when she was going to cook the Sunday bread.* 'The day after to-morrow, my son—this is the night of the fifth day.' 'On Sunday I shall be no longer with you; the Lord has sent for me.' These words alarmed his family extremely. I was sent for, and could not but confirm the judgment of the invalid as to his condition.

"After having administered a restorative, I begged him to tell me all his thoughts and feelings. 'Oh!' exclaimed he, with difficulty, 'my dear pastor, I should have much to say to you if I could speak. Do you remember the day when I told you that, like Joshua, I would serve the Lord? Since then, I have been happy. I believe in Jesus Christ, and find in Him pardon for all my sins. He will not leave me now that death is near.' During this day, which was Friday, he grew weaker and weaker: every symptom told of a speedy dissolution. I hastened, therefore, the next morning to his bedside, and found him still conscious, though he spoke with difficulty. On seeing me, he repeated twice in broken accents, 'I am happy in Jesus!' Soon after, he said to his brother, who was supporting him in his arms, '*Kia otsela*—I am going to sleep.'

"Entlaloë laid him on his bed of skins, closed his eyes, and all the bystanders withdrew sobbing.

"I could not so soon leave the remains of the first Mosuto Christian that I had seen die. I was absorbed in the thought of the change that one short moment had wrought for this happy being. A hut of reeds was the only dwelling that Manoah had ever possessed; a few deer skins, the most valuable garments he had ever worn; his flocks, the only riches he knew. I remembered that, quite lately, in trying to depict to him the bliss and glory of heaven, I regretted that he could have but a very imperfect idea, even of the earthly objects to which the Holy Spirit has compared the blessings to come. But one moment had sufficed to transport him into the midst of ineffable splendours, of which the golden harp of the seraphim, the sea of crystal, the gates of pearl, are doubtless very imperfect images. Oh, mighty power of faith, by whose aid Manoah took hold of the promise of endless happiness, though he understood so little of its nature! But what do I say? He had comprehended this happiness, for with him it consisted entirely in living near to God. What need had he of allegorical descriptions? It was enough for Manoah to see his Saviour, to worship and serve Him, and throughout all eternity to tell Him how much he loved Him; and it is enough for all the redeemed of Jesus Christ."

ORDINATION OF MR. WM. WARDER AT NEW AMSTERDAM, BERBICE.

VERY interesting services took place in Mission Chapel, New Amsterdam, on March 9th, in connection with the ordination of Mr. Wm. Warder to the office of the Christian ministry. At an early hour a large congregation assembled, and before the usual time for public worship, every seat in the capacious building was occupied. The services of the day were commenced by the Rev. Alex. Jansen, after which a

* In our Stations, the converted Basutos had spontaneously adopted the custom of preparing on Saturday their food for Sunday, in order to be more at leisure on the Lord's day.

powerful and deeply interesting sermon was preached by the Rev. E. A. Wallbridge, from Demerara, from the words—"The ministry of reconciliation," in which he ably illustrated the authority, the object, and the spirit of the Christian ministry. At 2 o'clock, a still more numerous congregation assembled, and additional accommodation having been afforded, the service was commenced by the Rev. Geo. Pettigrew, after which the Rev. J. Dalgliesh put certain questions to Mr. Warder relating to his conversion to God, his call to the Missionary work, his views of the leading doctrines of Christianity, and the manner in which he intended to prosecute his labours. Mr. Warder's answers were most interesting and deeply affecting. The Rev. Jabez Marratt, an excellent Wesleyan brother, offered up an appropriate and impressive ordination prayer, after which the Rev. E. A. Wallbridge delivered a most excellent charge from the words "Be thou a faithful minister of Jesus Christ." The Rev. R. Ricards then addressed, in a most interesting manner, the assembled congregation on their duties to their minister; after which the solemn and deeply interesting services of the afternoon were brought to a close by the Rev. James Roome engaging in devotional exercises and pronouncing the benediction.

A large congregation again assembled in the evening, when the service was commenced by the Rev. J. Foreman, after which the Rev. J. Marratt preached an admirable sermon from the words "Which things the angels desire to look into."

The solemn services, which will not soon be forgotten, were brought to a close by a most animating Missionary meeting on the Monday evening. Mr. Warder proceeds to his sphere of labour at Lonsdale with the best wishes of all his Brethren for his happiness and prosperity, and indeed of all in this place who wait for the coming of Messiah's kingdom.

DEATH OF THE REV. ALEXANDER CHISHOLM.

It is with deep regret we have to announce the removal by death of this excellent and devoted Missionary. After nearly twenty years of service in Polynesia, Mr. Chisholm found it necessary to seek a change for the benefit of his health, and accordingly, in the spring of 1860, accompanied by his family, he embarked at Raiatea for Sydney, and thence proceeded to England, where he arrived in the following month of October. Mr. C. brought with him to this country the Tahitian Scriptures, revised by the Missionaries, with a view to the printing of a new edition, under the auspices of the Bible Society, and he has been since chiefly engaged in carrying the same through the press. Though suffering from a disease of the heart, our lamented Brother was occupied in this labour of love until within a few days of his decease, which occurred on the 29th of May, at Oswestry, in the midst of his sorrowing family.

Mr. Chisholm, on leaving England in 1842 for the Missionary field, was in the first instance stationed on the Samoan group. In 1847 he removed, at the request of the Directors, to Tahiti, but in consequence of the restrictions imposed by the French Protectorate upon the Protestant Mission in that island, he removed in September, 1852, to Raiatea, where he continued to labour, amidst not a few discouragements.

ments, with exemplary zeal and fidelity, until his return to England, as before mentioned. Our departed Brother has left a widow and seven children to mourn their irreparable loss.

ACKNOWLEDGMENTS.

The thanks of the Directors are respectfully presented to the following, viz.—

For Madagascar—To the Rev. G. Robbins and Church, Slough, For a Communion Service; To Messrs. R. V. Tidman & Co., London, For a Communion Service; To S. A. P. Bucks, For a Parcel of Books; To the Rev. T. Binney and the Deacons of Weigh House Chapel, For a valuable supply of Tune Books; To Dr. W. Marten Cooke, For a supply of Tune Books.

For Rev. R. Moffat, Kuruman—To Mrs. Trenaman and Friends, Union Chapel, Brixton Hill, For a case of Clothing and Useful Articles.

For Rev. J. F. Kayser, Knapps Hope—To Friends at Egerton, Pendleton and Salford, For a Communion Service, value £7.

For Rev. T. H. Clarke, Jamaica—To Miss Mullinger and Friends, Chatham, For a Box of Clothing, &c., value £12.

For Jamaica Mission—To Mrs. Alexander, Ipswich, For a Parcel of Hymns.

For Rev. Wm. Alloway, Jamaica—To Mr. P. Cook, Tetbury, For a Parcel of Drapery.

For Rev. Wm. Hillyer, Jamaica—To Mrs. Braden, Utttoxeter, For a Box of Clothing and Useful Articles.

For Rev. W. J. Gardner, Jamaica—To Ladies of Forest Gate Missionary Working Association, For a Case of Wearing Apparel and Useful Articles.

For Rev. M. A. Sherring, Mirzapore—To the Bunyan Meeting Working Party, Bedford, For a Box of useful and fancy articles, value £25.

For Rev. S. Mateer, Pareychaley—To the Missionary Working Association, Surrey Chapel, For a Parcel of Clothing, &c.; To Friends at Princes Street Chapel, Norwich, For a Parcel of Clothing for Support of Native Teacher.

For Rev. J. Macartney, Bellary—To Mrs. Wills, Bristol, For a Box of Wearing Apparel, &c., value £32.

For Mrs. Coles, Bellary—To the Carr's Lane Missionary Working Society, Birmingham, For a Case of Useful Articles.

For Rev. B. Rice, Bangalore—To the Missionary Working Society, Staines, per Mrs. Morford, For a Box of Clothing and useful Articles.

For Rev. J. P. Ashton, Madras—To Mrs. Craven and Friends at Birkenhead, For a Box of Useful Articles.

For Rev. A. Corbold, Madras, To the Ladies' Working Association, Kingsland Chapel, for a Case of Useful Articles.

For Mrs. Lewis, Santhapooram—To the Ladies' Working Association, Kingsland Chapel, For a Parcel of Clothing.

For Rev. J. Sewell, Bangalore—To Miss Tapley, For a Box of Clothing and Useful Articles.

For Coimbatore—To the Misses Hope, Wexford, For a Box of Clothing.

For Rev. J. Duthie, Nagercoil—To Friends at Kingsbridge, per Miss Hawkes, For a Box of Clothing, &c.

For Rev. W. W. Gill, Mangala—To the Girls' Missionary Working Party, Middleton Road Chapel, Dalston, For a Parcel of Clothing.

For Rev. T. Powell, Tutulla—To the Stepney Meeting Working Association and Juvenile Association, For a Box of Useful Articles.

For Rev. J. Jones, Mare—To the City Road Juvenile Society, per Mr. F. H. Rooke, For a Parcel of Clothing, &c.

For Samoan Mission Seminary—To J. Wemyss, Esq., Newburgh, For a Parcel of Diagrams, value £5 14s.

For Rev. S. M. Creagh, Nengone—To Friends at Bristol, per Rev. S. Hedditch, For a valuable Supply of Paint, Oil, Turpentine, and Glass.

To Mrs. Smith, late of Sheerness, For a Parcel of Clothing.

To Mr. Shoobridge; To Miss Cooper and Mr. Burlington, Lynn; To Mrs. Casterton, Dalston; To Mrs. W. Scrutton, jun., Poplar; To Mrs. Sanders, Clapham; To Miss Cutts Woodford; To Mrs. Adkins, Northampton; To A. Taylor, Esq., Folkestone; To M. T.; To Senex; To a Country Grocer and to Miss Hadland, Clapham; For Volumes and Numbers of the Evangelical and other Magazines, &c., &c.

The Rev. Dr. Turner gratefully acknowledges the receipt of Ten Pounds from John Henderson, Esq., Park, Glasgow, and One Pound from Mrs. Anderson, Harrow Road, W., for the purchase of Maps, Diagrams, &c., for the Native Teachers' Institution at Malua, Samoa.

ARRIVAL OF MISSIONARIES.

Rev. James Kennedy, wife and child, from Benares, per "St. Lawrence," April 17th.

Rev. E. A. Wallbridge, wife and family, from George Town, Demerara, per "George Rainie," May 20th.

Rev. George Pettigrew, from Albion Chapel, Barbice, May 25th.

DEPARTURE.

Dr. Henderson, accompanied by Mrs. H., embarked at Glasgow, on his return to Shanghai, April 29th.

COLLECTIONS AT THE ANNIVERSARY IN MAY.

ANNIVERSARY COLLECTIONS.

May, 1862.

Weigh House Chapel	17	8	5
Guildford Street Welsh Chapel	2	14	0
Surrey Chapel	57	10	8
Tabernacle	30	17	3
Exeter Hall	91	2	1
Poultry Chapel	8	16	5

MISSIONARY COMMUNION.

Craven Hill Chapel	14	8	3
Stepney Meeting	7	4	0
Craven Chapel	9	1	0
Falcon Square Chapel	6	0	6
Union Chapel, Islington	13	8	1
Kingsland Chapel	8	2	0
Hanover Chapel, Peckham	14	10	3
Trevor Chapel, Brompton	6	8	3
Greenwich Road Chapel	7	10	6
Eccleston Chapel	8	12	2
Park Chapel, Camden Town	8	0	0
New Tabernacle	3	14	6

COLLECTIONS, 12TH MAY.

Abney Chapel	16	4	3
Albany Chapel, Regent's Park	5	0	0
Albany Road Chapel	5	10	0
Barbican Chapel	4	7	9
Bayswater, Craven Hill Chapel	26	0	0
Bedford Chapel	23	0	0
Bethnal Green	15	8	2
Bethnal Green, Park Chapel	2	0	0
Bishopsgate Chapel	51	0	0
Blackheath	58	0	0
Brighton, Union Street	20	0	5
Camberwell New Road	6	6	0
City Road Chapel	23	15	9
Clapham	41	0	9
Clapton	78	8	0
Clapton, Pembury Chapel	11	0	0
Claremont Chapel	22	3	2
Craven Chapel	26	0	0
Deptford	6	10	0
Ebenezer Chapel, Shadwell	3	15	6
Eccleston Chapel	22	0	9
Egham	7	13	4
Eltham	36	12	6
Enfield	16	17	8
Esher Street Chapel	5	2	0
Falcon Square Chapel	10	9	6
Finchley	6	5	1
Finbury Chapel	18	6	0
Forest Gate	6	8	9
Greenwich Road Chapel	9	3	6
Hackney, St. Thomas's Square	16	0	7
Hackney, Old Gravel Pitts	49	4	8
Hare Court Chapel, Canonbury	60	3	3
Harley Street Chapel	11	14	8
Haverstock Chapel	14	11	9
Hendon	15	17	10
Highgate	17	9	4
Holloway	23	3	0
Horbury Chapel	15	10	0
Hoxton Academy Chapel	22	0	0

Islington Chapel	13	10	0
Islington, Union Chapel	70	9	7
Islington, Offord Road Chapel	13	13	3
Islington, Barnsbury Chapel	13	0	0
Islington, Church Road Chapel	2	3	0
Jamaica Row Chapel	8	8	0
Kennington, Carlisle Chapel	5	14	8
Kensington	43	11	2
Kentish Town	26	4	8
Kingsland	36	2	8
Kingston	9	18	3
Lewisham, Union Chapel	15	0	0
Lewisham, High Road	21	14	1
Maberley Chapel	6	18	6
Marlbrough Chapel	13	9	7
Mile End New Town	5	0	0
Mile End Road Chapel	7	15	0
Mile End, Latimer Chapel	5	6	10
Mill Hill	4	11	9
Neckinger Road Chapel	4	0	0
New College Chapel	25	17	0
New Court Chapel	4	11	6
Norwood	18	13	1
Orange Street Chapel	8	2	1
Paddington Chapel	28	9	6
Park Chapel, Camden Town	38	16	11
Peckham, Hanover Chapel	19	7	9
Peckham Rye Chapel	9	13	1
Plaistow	12	2	6
Poplar, Trinity Chapel	36	5	9
Poultry Chapel	147	16	8
Putney	2	6	0
Reigate	8	0	8
Richmond	8	0	0
Robert Street Chapel	10	13	8
Romford	5	10	0
Southgate Road Chapel	11	3	0
Southwark Congregational Ch.	1	4	9
St. Mary Cray	12	18	9
Stepney	21	17	0
St. John's Wood Chapel	12	4	3
Sutherland Chapel	9	9	0
Sutton	7	16	9
Sydenham	15	13	2
Tabernacle	20	18	3
Tonbridge Chapel	10	6	10
Tooting	6	0	7
Tottenham	16	10	0
Tottenham Court Road	11	5	0
Totteridge	17	0	0
Union Chapel, Brixton Hill	16	6	4
Union Chapel, Horselydown	7	3	3
Walthamstow	19	13	4
Walworth, York Street	32	2	3
Wardour Chapel	5	12	6
Wandsworth	12	0	0
Weigh House Chapel	33	15	3
Well Street Chapel	6	5	8
West Brompton	1	8	6
Westminster Chapel	50	10	0
Whitefield Chapel	3	10	0
Woolwich, Rectory Place Chapel	12	0	0
Wycliffe Chapel	26	0	0
York Road Chapel	24	12	6

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

THE friends of the Society will rejoice to learn from the following communications of the Rev. WILLIAM ELLIS that he reached MADAGASCAR on the 22nd of May last. It is probable that he started for the capital before the end of that month. The distance of ANTANANARIVO from TAMATAVE is something less than 230 miles; but such are the difficulties of travelling, that the journey usually occupies ten or twelve days, and it is not therefore likely that we shall be able to receive tidings of his arrival during the present month. We cannot, however, entertain a doubt that his reception, both by the King and by the people, will be most cordial, and that his presence in the capital will be of the greatest advantage, both to the social and religious interests of the community. One of the most important facts connected with the maintenance of peace and religious freedom, as well as the stability of the present Government, is the death of RAMBOASALAMA, as there was much reason, from the ambitious spirit of that heathen prince, to fear that plots and conspiracies would be formed against the life of the King. Our friend refers to many evils connected with the unrestricted system of commerce sanctioned by the present King; but there is ground to hope that, when these evils are fully known at the capital, measures will be adopted for their correction.

Mr. ELLIS was naturally very solicitous that our Missionary Brethren who sailed for Madagascar in April last, might reach the capital by the day of the King's coronation, August 23rd; but, unless the vessel in which they sail is favoured with a passage unusually quick, that hope cannot be entertained.

Mr. ELLIS, writing from the Mauritius just before his embarkation for Madagascar, says:—

"I am encouraged by the latest accounts from Madagascar in everything excepting the progress of the Catholics at Tamatave; and, although their course of proceeding is different from ours, in giving the people money, &c., I admire their zeal

in staying through the whole fever season, and persevering under great discouragement. I sometimes think one of our Missionaries had better labour at Tamatave, but I shall know more when I arrive and see for myself.

RESULTS OF FREE TRADE IN MADAGASCAR.

"There is a great increase in the trade of Madagascar, and adventurers of all descriptions flock thither in great numbers, and the ordeals through which the people will have to pass are approaching rapidly. As a proof of this, I may mention that, in addition to all the arrack or ardent spirits, and a sort of stupefying beer made in the country, more than 60,000 gallons of rum are reported in the papers last week as having been shipped for Madagascar. The ill-advised measure of the King in taking off all duties, with a view of encouraging free trade, favours this inundation of evil, as the traders here are filling the country with their goods, lest duties should be again levied, and their profits lessened. This makes me anxious that the recommendation of the governor here to the home Government, that a good, upright, and intelligent man should be sent out, should be complied with. It also makes me anxious for his speedy arrival. If a good man comes he may save the country; one of an opposite character will only hasten its ruin, or rather the ruin of the natives. However, I may find things better than I expect in reference to the secular prospects of the people.

PREPARATIONS FOR THE RECEPTION OF THE MISSIONARIES.

"I have made arrangements which I hope will prove satisfactory, for the arrival and accommodation of the Missionaries when they reach Mauritius, and for their voyage and journey to the capital. David Johns will wait for them at Tamatave, and then accompany them on their way, as he will be able to spare them all anxiety about bearers and accommodation, &c.

"You will be glad to learn that, during the last week or more, when the natives have thronged around me, I have been able to understand their conversation when talking among themselves, and to speak to them with considerable ease in their native language.

"Much interest is felt in our Mission. I believe I have been the means of preventing some mischief, and assisting in promoting much that will be for the spiritual good of the people."

Mr. Ellis arrived at Madagascar towards the end of May, and on the 24th of that month wrote from Tamatave as follows:—

ARRIVAL AND ENTERTAINMENT OF MR. ELLIS AT TAMATAVE.

"I find an amazing change in Tamatave itself; a great increase of foreigners, some very bad characters, many of my old friends dead, &c. But all whom I have come in contact with show me great respect. As soon as our ship was at anchor, officers came on board to say that the king's house was prepared for me, also that I should attend a meeting of the Christians to tender God thanks for my safe arrival. About five o'clock I stepped on the beach, where a large crowd of natives were waiting. An officer of the palace, whom his Majesty had sent to meet me with a native chief, then advanced, and, after shaking hands, for I had known him before, made a speech, informing me that he had been sent by the King to conduct me to

the capital. To this I replied in the native language, and was then saluted by the people with the wish that I might have favour. The chief then presented a letter from the King as his credentials. This letter informed me of his appointment, and of the King's desire to see me. The secretary added his own pleasure at the prospect of my arrival in the capital, and informed me that Rambosalama, the king's rival, had died on the 21st of April, six days after the date of his previous letter. While I was reading the letters, the other officer commenced a speech in favour of Radama, to which one of the Hovah officers, who had returned with me from Mauritius, replied. The multitude having in the meantime closed around us, with R—, the chief, wearing the pink sash of an officer of the palace, walking on one side, and the officer in blue uniform on the other, followed by many of the foreigners and people, I was led through the principal street to the King's house, where there were crowds of people, &c. ; a great number of people had been cleaning the rooms and hanging up mats, &c. As soon as I entered, I was formally presented with the house ; but on looking over it I perceived there were no beds. Therefore I accepted the provision intended by his Majesty, but deferred taking possession until the next day. More than one offered me accommodation, but I went with the husband of David John's daughter to a very nice house in a neat garden, where I had a cordial welcome, a good supper, a nice cup of tea, and a comfortable bed. The next morning two officers came to say that, as they thought I should be more comfortable at the house of the Chief Judge, apartments were provided for me there. This is the best house in the place, and I was conducted to it by a number of officers. I was then installed in a nice large, clean, new pavilion, with a trustworthy servant. Presents of eggs, fowls, ducks, and geese came in abundance, and in the evening a fine fat ox, from the Commandant at Tamatave. At seven we sat down to dinner at the Chief Judge's table, where soup, fish, beautiful mullet, curry, and roast meat, furnished the repast.

ACCIDENT TO THE COMMANDANT OF TAMATAVE, AND TREATMENT OF THE PATIENT.

"Just as we were finishing, an officer entered the room in haste to say that the Commandant was frightfully burned by an explosion of gunpowder in his house, and was on his way to have his wounds dressed by me. In a minute or two afterwards his palanquin was brought into my pavilion and put down on the floor, where the chief lay trembling with pain, his face expressive of the greatest agony. A large tin cylinder filled with powder, and left by his predecessor, had exploded and produced the mischief that extended over his face, arms, and legs. His wife and attendants crowded around while I examined his wounds, which I hoped would not prove dangerous. Requesting that all excepting his wife and two or three attendants would withdraw, I began to wash and dress the wounds, one of the attendants pulling cotton wool out of our mattresses to wrap round his limbs. When I had finished he expressed great satisfaction. He was then carried back to his own house, all the party loading me with thanks, and saying they did not know what they should have done if it had happened a week ago.

THANKSGIVING SERVICE WITH THE CHRISTIANS.

"The next day I was busily engaged in getting all my packages on shore, and, though greatly fatigued, had to pay more than one visit to my patient, whose

feverish symptoms alarmed his friends. As I walked to my house from the last of these, late in the evening, the fireflies were flitting about amongst the dark foliage almost edging the leaves of the mangoes and other trees.

"Our meeting for thanksgiving on account of my arrival took place in the King's house yesterday afternoon. A goodly number were present: Their prayers were appropriate, earnest, and simple, their singing earnest and apparently sincere, the reading of the Scriptures very impressive, and the comments plain and pointed. It was Matt. v., as illustrative of blessing following suffering. I then stood up and addressed a few words to them in Malagasy. The leader of the meeting then requested that I would pray. I declined, on the ground of insufficient knowledge of the language. He then said, "Pray in English; the people will like to hear it, and some will understand." I did so, interspersing Malagasy sentences, and closing with the Lord's Prayer in that language. Many seemed deeply moved, and numbers walked home with me. You cannot imagine the sensation my arrival has occasioned, and the satisfaction I derive from all I see and all I hear about the Christians.

"The governor has returned from the country to-night, having been sent for on my arrival.

"Sunday, 25th.—I have attended and spoken in Malagasy at one service. I am to preach in English to the foreigners, and shall then attend native service again at three."

CHINA.

TIEN-TSIN.

WE have received the following very interesting and encouraging letter from the REV. JOSEPH EDKINS. The natives of this populous city manifest an interest in the Gospel the most gratifying, and although our friend only commenced the Mission in the month of May, 1861, God has already rewarded his labours in the conversion of several of the people. A Christian Church has been formed, and some of the converts appear likely, after a suitable course of training, to become Native Pastors and Preachers among their countrymen. Mr. Edkins had made a visit to PEKING, the capital, and we cherish the hope that before the close of the year he may have freedom to preach the Gospel to its inhabitants.

"Tien-tsin, April 7th, 1862.

"MY DEAR DR. TIDMAN,—You will be pleased to hear that our prospects here continue to be fair, and that we have signs of the continued blessing of God.

BAPTISM OF TWO CONVERTS.

"Yesterday, the first Sabbath in April, I had the pleasure of receiving two candidates for Church-fellowship into the Christian Church by baptism. Ten in all have now been admitted during the period that has elapsed from the commencement of last autumn, and four or five more are waiting for further instruction and inquiry in the hope of being then received.

"The older of the two received yesterday, has been a schoolmaster, but is now elderly and is supported at home by his sons. He has been an assiduous

attendant at Christian worship for four or five months, and has attained a good knowledge of Christianity. The younger man, only eighteen years of age, is the son of a convert baptized at the commencement of the year. The father was employed by me in translation and the editing of tracts for six months before resolving to ask for baptism. The son, with the quick feelings natural to youth, after a month's acquaintance with the Gospel, asked his parent if he might not embrace it and be baptized. His father told him in reply, that he himself had thoughts of requesting to be admitted to the public profession of Christianity, and that it would be more becoming for him to wait. Accordingly, in deference to his father's prudence, he postponed his application, and has since that time acquired an extensive acquaintance with the truth.

OPENING OF A ROOM FOR PREACHING.

"The second point to which I shall refer is the opening of a Preaching Room in an excellent situation. In choosing a chapel site in China, the first object is to have it in a thronged thoroughfare, so that a large number may be readily brought to hear the blessed invitations of the Gospel. After some months of ineffectual searching, a shop at the East Gate was offered. I have now had it open a fortnight and find that its location is admirable. It is usually filled in a quarter of an hour after the doors are opened. There are seats for 120, and there is standing-room for eighty more. The rent is moderate. Having this place to preach in every afternoon, and having also one or two natives who can assist in maintaining the services, I feel that a step has been taken in advance, and trust that the Word of God will grow and be glorified in the spread of the knowledge of Jesus, and the conversion of those hitherto involved in heathen superstition. A few books on the table, and some written scrolls on the walls, containing the Commandments, the Lord's Prayer, a formula of the Trinity, and a summary of Christian doctrine, explain the object to which the room is devoted. It still remains to find a site to purchase for building a chapel. Pending this, the present room, which cannot at present be bought, will be of great use.

"Last night, a Prayer Meeting for the Church-members was commenced, in a room which serves as a vestry. Every Sunday evening prayers will ascend here, for a blessing on the services held in the chapel. Thus we wish to express our trust in God. Five of the converts took part either by prayers or by short addresses.

THE TRAINING OF NATIVE PREACHERS.

"I proceed to a matter of great importance. The training of Preachers has always been encouraged by the Directors in their Missions, and it is an essential element in our work, which no intelligent supporter of Missionary operations can fail to approve. We are here placed in a province registered by the Chinese as having a population of 38,000,000, which is nearly the same as that of France, and with an area of 59,000 square miles. To say nothing of Shantung, Shansi, Mongolia, and Manchuria, each of which extensive regions can be reached from this place by our slow conveyances after a week's travelling, the province itself, with its noble capital, calls for the most devoted and persevering attention. To meet this call of Providence, it is necessary to train Native Pastors and Preachers. I have made a commencement with two of the converts, and have my eye on a third. In addition to the hospital in Peking, we must also have a college there as soon as it can be set on foot. We can aim at no lower point than this. These young men,

whom I have already encouraged on account of their zeal, and their apparent possession of suitable natural gifts, to give themselves to the work of preaching, will be a nucleus of an Institution, which should as soon as possible be established in Peking. The Catholic Missionaries have one or two training Institutions in each province. Now, they have begun afresh in Peking. I saw their students and boy pupils lately, in their classes in the imperial city. They were studying Latin and Manchu, in addition to Theology, and the ordinary Chinese education. }

VISIT TO PEKING.

"This brings me to the subject of Peking itself, as our ultimate chief centre of operations. In a late visit of a fortnight spent delightfully with Dr. Lockhart, I had the opportunity of remarking the extent of his labours among the sick. The hospital, as you know, is crowded with applicants to the number of several hundreds daily. In addition to Chinese and Manchus, he has had not a few Koreans and Mongolians among his patients. Now, perhaps he has Tibetians also, for their embassy had just arrived before I left the capital. All the Tartar nations meet in Peking, and perhaps our Mongolian Mission, carried on formerly by our honoured brethren Swan and Stallybrass, may yet have a continuation, after the interval that has elapsed. If so, then the work of the Nestorian Missionaries, conducted many centuries ago, will also be resumed, for their theology was much more Scriptural than that of Rome. Excluded from Tartary by the St. Petersburg route, we regain access to it through Peking.

"That city, according to present appearances, will soon be thrown freely open to our work. In its streets, traversed by a busy and lively population, with a metropolitan quickness and a good-natured disposition, the voice of the preacher of Christ's Gospel must be heard. Appearances are now peaceful. A political reaction highly favourable to the extension of foreign ideas has taken place. The Government looks to foreign Powers as its friends. There is now a newly developed tendency to think well of us, or at least to keep on terms of close amity with us. This will for the time work in our favour, and if the Tartar troops sent down to the South, succeed in preventing an irruption of the Shantung banditti into this province, we shall have, for some time, a state of prosperity among the people which will be very favourable to our objects.

"Throughout the past winter and autumn, our Methodist New Connexion Brethren, or myself, have been actively engaged in travelling to the other cities of this province and the adjoining territory of Shansi. Tai yuen fu, the capital of that province, is a city of vast size, and has a population much larger than that of Tien-tsin. But, for the present, we feel assured that Peking and Tien-tsin, are by far the most suitable localities for our permanent Missionary efforts in the north of China.

ARRIVAL OF MR. AND MRS. LEES.

"April 14th. Before concluding this brief record of the actual state of the Mission, I rejoice to be able to announce that the Rev. Jonathan Lees, with Mrs. Lees, arrived here safely on Friday morning last, April 11th, by the 'Vulcan,' a British troop ship. To-day our dear young Brother commences his Chinese studies. I cannot but seize this opportunity of expressing my thanks to the Directors for this seasonable reinforcement, and for the intimation which I see in the Magazine, of their

intention to send out, at an early date, two more Missionaries, for Peking and Tien-tsin.

"We have now arrived at last at that spot in Heathendom, where many of the most celebrated Jesuit Missionaries made themselves world-famous during a long period. It was here that they may be said to have concentrated their strength. Let us adopt their motto, in a truer sense and a closer consistency, than they proved themselves able to employ it, and labour *ad majorem Dei gloriam*.

"I remain,

"Yours very truly,

(Signed)

"JOSEPH EDKINS."

INDIA.

BERHAMPORE.

WE have great pleasure in presenting the following extracts from the journal of a young Missionary, relating the facts connected with his *first* Missionary tour in India. It will be seen that while the people generally are ready to give an attentive hearing to the Gospel message, yet that the visits of Missionaries are so rare, that it can scarcely be expected that any permanent or extensive impression has yet been made in favour of Christianity. The country traversed by our young friend, and the multitudes of the untaught people that came under his observation, remind us how great is the harvest and how few the labourers, and should stimulate both the efforts and the prayers of Christians at home on behalf of the benighted and perishing myriads of Bengal, and the other provinces of India no less extensive and populous.

"Wednesday, January 22nd. We left the tent yesterday morning and came in to Berhampore. Thus has ended my first Missionary tour, and I can now state what are the impressions produced by what I have seen and heard in the course of the journey.

WILLINGNESS OF THE PEOPLE TO HEAR THE GOSPEL.

"First, I have been much struck with the willingness of the people to hear the Gospel, and this seems generally to have borne some proportion to their poverty and want. This was most manifest while we were south and south-east of Berhampore. There the people were poor, their losses by the late heavy rains have been very great, and their suffering has been increased by the exactions of the landlords, who, to make up their own losses, have wrung the last pice out of their poor tenants. We found the people smarting under their losses and wrongs, and not a few of them were ready to ascribe their sufferings to their sins. 'We have forsaken God,' said one man, 'and therefore we are unhappy.' In many cases there was a spirit of inquiry that was very gratifying, and many of the questions we were asked were such as seemed to indicate that the questioners had thought much about the religion of Christ. Of course there was a large amount of thoughtless ignorance displayed. We were asked, 'What shall we get by becoming Christians?' Some had heard,

or pretended to have heard, that by becoming Christians they would be exempted from taxes; and many asked, 'Why is it that when people embrace Christianity they do not become white like the Sahibs?' We were told to work miracles if we wanted to make converts, and now and then the Native depravity of the human heart disclosed itself in objections to Christianity, on account of its morality. Notwithstanding all this, the attention paid to the addresses, the desire to obtain books, the spirit of thoughtful inquiry, and the almost uniform civility, were in a very high degree encouraging. There were less of these pleasing features as we went northward and approached Jeagunge, and Moorsheadabad. Here there was more generally a spirit of careless indifference; but even here were not wanting a few, who listened gladly to what was said.

OBSTACLES PRESENTED BY CASTE.

"Then, again, I have been struck with the strong obstacle which caste presents to the reception of the Gospel. Numbers of people tell us that they see the superiority of Christianity, and would gladly embrace it, but they fear the result of losing caste. It is, indeed, a fearful ordeal, one that requires the highest degree of moral courage to face, and that is a quality to which the Bengalee is almost an entire stranger. All this must be seen to be felt. I do not think that any one not in the country can understand what caste is. I by no means think that I know all about it, but I do know more than I did, having seen something of what before I had only heard and read. I well remember one poor man with whom we met. His careworn face seemed to light up with pleasure as he heard of the God of the Bible, and the provision which in the Gospel he has made for man. The man approved it all. I thought he was beginning to feel that here was something of which he had long been in search. But a look of unutterable wretchedness returned to his face, as with a deep-drawn sigh he replied, 'Oh, what can we do? there is the fear of the Brahmins.' Nor was this a solitary instance. From men of all grades we have heard the same confession, and often has the heaving of a sigh testified to the insufficiency of Hindooism to meet the spiritual wants of men. Nor is it amongst the poor and uneducated alone that we find this dread of losing caste. We certainly shall look in vain to the upper classes for examples of a more enlightened policy. Of this, the case of Mohiputram Rupram, as it is told in the 'Friend of India,' is a confirmation:—'Mohiputram Rupram, the Deputy Educational Inspector of Bombay, who recently visited England, though a Brahmin, after long holding out against the persecution of his fellows, has at length humiliated himself to apply for readmission to caste. Amid other disgraceful acts of penance, he swallowed a disgusting pill, composed of the fine products of the cow. Worse still, the leading men of the caste, thinking that a man of so little decision of character and self-respect would be no great credit to them, resolved that, as the Shasters enjoin repentance as well as atonement in such a case, and as the professing penitent still continued to pride himself on his travels, he could not be restored.'

"On reading this last sentence, one can hardly refrain from saying, 'Serve him right;' and yet the case affords evidence almost appalling, of the strong hold which caste has upon the native mind. Seeing how this man, than whom we might expect to find few more enlightened or more liberal, bends to popular prejudice, can we wonder than the poor and uneducated villager should be afraid to act otherwise?

FOREBODING OF A COMING CHANGE.

"Another thing which struck me was the notion which the people entertain of a coming change. 'We shall all be Christians soon,' was an expression heard in many places, and there seems to be an expectation, perhaps a hope, of an entire revolution in the religion of the country. It may be that this is only idle talk, perhaps the remains of some tradition which has long been floating about, and it may be wholly ineffectual to induce a reception of Christianity: but such is the feeling; and we have heard many say, 'What is the use of embracing Christianity now, when it will certainly bring so much trouble? Let us wait; by and by all will be Christians, and then it will be easier.' At one place a Brahmin, after stoutly contending for some time against Christianity, said sullenly, 'The worship of our gods is at an end; everybody will now embrace this new religion.'

DISTRICT OF MOORSHEDEBAD. THE VAST POPULATION OF THAT AND NEIGHBOURING DISTRICTS DESTITUTE OF THE MEANS OF RELIGIOUS INSTRUCTION.

"If the conversion of the world is to be accomplished by human instrumentality, it is worth while to ask, what proportion does the effort bear to the work to be accomplished? and a few statistics will be interesting. The district of Moorshebad, to which my part of the journey was confined, contains a population of 1,100,000. We were out daily, morning and evening, visiting all the villages within four or five miles of the tent. Some of the villages had but one visit, and others had as many as eight or ten; this was of course regulated by the population. In this way addresses were delivered in about seventy different places, to an aggregate of nearly 5000 people. It remains to be seen what addition will be made to these figures by Mr. Bradbury, on his part of the tour; he will scarcely do more than double them, if he does so much; and what is it all? It must be remembered that it is only by such tours as these that the majority of the population can be reached. Many of the places we went to had not had a Missionary near them for two, three, or more years, and some people said they had never heard anything about Christianity. It is not likely that the same places will be visited the ensuing winter, and it is very likely that there are villages to which the Missionary has never been, as the route taken depends upon the existence of roads. So that, even in the most favoured parts of the districts, there are thousands of people who have no opportunity of hearing the Gospel more than once in two or three years. Even supposing it were possible for us to preach the Gospel regularly in the whole of this district, there would still remain much to be done. The adjoining districts are many of them unoccupied by Missionaries. Beerbhoo has its Mission Station, and so have Burdwan, and Nuddea; but there is the Sonthal Country, with a population of over 30,000, and no Missionary; there is Maldah, with its 311,000, and no Missionary; and Rajshahye, with 800,000, and no Missionary. Beyond Rajshahye lie the two districts of Bograh and Pubnah, with a united population of 112,000, and no Missionary. Amongst all these, how many must die without once hearing the glad tidings of peace! and when we remember how many there are in England who hear the Gospel for years without being affected by it, is it a wonder that poor Hindoos, who hear it only once or twice in a lifetime, are slow to embrace it? And can we reasonably expect large results until the preachers of the Gospel are multiplied a hundredfold? Truly 'the harvest is plenteous, but the labourers are few. Pray ye therefore the Lord of the harvest, that he may send forth labourers into his harvest.'

(Signed)

"G. SHREWSBURY."

CHICACOLE.

DEATH OF A YOUNG TELOOGOO CONVERT.

OUR Native Missionary Brother labouring at this Station, having drawn up a narrative of the affecting incidents attending the death of the promising young Convert, one of the fruits of his ministry, whose baptism was recorded in our number for October last, we are induced to give it a place in our periodical, in the hope and belief that it will prove interesting and instructive to the more juvenile portion of our readers, from the evidence it affords that the Saviour whom they love and adore, is alike precious to the young Hindoo Convert, especially in that solemn season when the lamp of life flickers in the socket, and the near view of eternity opens before him.

“Chicacole, November 4th, 1861.

“MY DEAR SIR,—I have to inform you with deep sorrow that Pillala Venkata-swamy, who was baptized in the month of March last, expired on the morning of the 23rd of September. It appears that he had always been delicate in health from his infancy, his principal complaint being difficulty in breathing. He was pretty well for a few months after he was baptized; but, about the middle of June, his cough becoming troublesome, he was placed under medical treatment, which gave him no relief. He had puffiness and numbness in his legs, and was occasionally attacked with fever; so that he gradually became weaker, till he was utterly unable to walk or stand. At my request, Dr. Kean, the Zillah surgeon, kindly attended on him, and gave him cod-liver oil and a mixture, and a few days after he took them he was attacked with diarrhoea, which brought him very low for about a week. After his recovery from it he took the medicines again, and although they did not cure him of his disease, they relieved him so much that he was able to attend school during the whole month of August, and nearly half of the month of September; then he had a relapse, which made him extremely weak. On consulting the doctor again, he gave him Dr. de Jongh's cod-liver oil, and some other medicine, but they were of no use. On the 18th September, he complained of pain in the chest, and had a mustard poultice applied. The next day he was advised to go to Vizagapatam for a change of air. On the 20th, the doctor examined his chest and told me that his heart was affected, and that if he should recover he would never be quite well. The next day I was told that his case was hopeless and that it would not be advisable to send him anywhere. The poor lad suffered much from Friday evening till Monday morning the 23rd; his sufferings, from the too frequent beating of the heart, being most acute on Sunday night. On Monday morning he did not appear to suffer so much, but he became much weaker, and at last fell asleep in Jesus at about twenty-five minutes past 8 A.M., having been unconscious for about five minutes.

VIEWS AND FEELINGS IN THE PROSPECT OF DEATH.

“His death is certainly a loss to the Mission, and especially to the school, but it is gain to him. It was evident that he thought much of death and eternity. During his last illness he asked me, ‘Sir, what is it to die in the Lord?’ and was

satisfied with the explanation I gave him of it. It appears, that before he was taken seriously ill, he told our Mission school peon, a heathen, that, as he believed in the Lord Jesus, he was not afraid of dying, as he had been when he was a heathen. As the same peon was standing near his bed on Saturday the 21st, I asked Venkataswamy if he was sorry that he believed in the Lord Jesus Christ, and although he was certainly weak he summoned his strength and said, 'I am glad. Had I died among my relatives I should have been sorry.' As for his bodily sufferings he said that the Lord Jesus suffered much in the garden of Gethsemane, and that not for His sins but for our sins, whereas he was suffering for his own sins. On another occasion he remarked that, 'God shall wipe away all tears from their eyes.' The same night I read to him at his own home a portion of the 4th chapter and the whole of the 5th chapter of 2 Corinthians, and prayed with him. The next morning Josiah the catechist came to see him, and spoke to him for awhile, and offered a short prayer with him. After it was over, Venkataswamy told me that he was much tired, in consequence of his having made an effort to fix his mind at the time of prayer. In reference to affliction, he began with the words, 'Our light affliction—' and being unable to quote the whole verse, he told me that he was referring to the verse we were reading the other day. Sunday night he requested me to offer a short prayer with him, which I gladly did. The next morning, when I said to him that he was very ill, and that I did not know what the will of the Lord was regarding him, he said in Telugu, 'Let the will of the Lord be done.'

RELIGIOUS CHARACTER, AND CONSISTENT DEPORTMENT.

"His faith was simple and strong, and the Lord be blessed that He never suffered it to shake, even at the approach of the last enemy. He prepared him to die. The portions of the Word of God read at home at the family altar, the sermons he heard at the house of God, and the books he read, were all calculated to encourage and strengthen him.

"He loved God and his Redeemer. He loved those who loved the Lord Jesus. He relished spiritual conversation. When I held sweet communion with him I sometimes felt as if I was conversing with an experienced Christian. He was a prayerful lad. When he was occasionally asked to offer prayer in my family, he performed the holy exercise with propriety and earnestness.

"He ardently desired that the world might be filled with the knowledge of the true and living God, and of His Son Jesus Christ. In his last letter to dear Mr. Hay, of which a copy is left in his papers, he said, 'May God grant that I might be able to preach the gospel of our blessed Saviour to my fellow men of this country.'

"He availed himself of every opportunity of speaking for the Lord. Besides recommending the Saviour to the boys whom he taught in school, he recommended Him also to others. He loved his father, and spoke to him kindly of the truth. A few days before he was seriously ill he wrote to his uncle, requesting him to think of the claims of Christianity. In the reply he received he was mocked at. On the 15th September, after his return from the chapel, I advised him to have his legs rubbed with liniment by a native Christian, who is rather ignorant. As he was busy, he questioned him on what he heard in the chapel, and finding that he did not properly understand it, he explained it to him. On the last Sabbath night when he suffered most, he asked the chapel maty, who is a native Christian, what I preached from in the chapel.

"I always found him to be truthful, honest, straightforward, and diligent, and faithful in the discharge of his duties. He was very fond of studying his lessons and of making progress. Being naturally quick, he made very good progress in all his studies, in the course of the few months he was under my roof. He was greatly desirous of studying the Scriptures, both in English and Telugu. He carefully studied the first twenty chapters of the Acts of the Apostles in Telugu. When he heard that I was advised to send him for a change of air to Vizagapatam, he was rather sorry, and said that if it was necessary he would go, and that he would like to finish the Acts of the Apostles before he left. Once I lent him Hodge's Commentary on the Epistle to the Romans, with which he was quite delighted, and spoke to me as if he had discovered a rich mine of gold. He was very attentive to the Word preached in the chapel, and asked me to explain to him what he did not sometimes understand. On the morning of the 15th September, he was present for the last time in the earthly tabernacles of the Lord; but he was not able to sit comfortably on the bench on which he used to sit, so that he was obliged to sit elsewhere. My text was Romans v. 8.

"He loved the boys of the school, and was loved by them, and especially by those whom he taught. He made himself very useful in school.

"He had his faults, and mourned over them when they were pointed out, and tried to rectify them. Now I believe that the Lord Jesus, who enabled him to love and serve Him on earth, has washed him in His blood and has taken him to be with Him. 'Blessed are the dead that die in the Lord.'

"May God abundantly sanctify and bless the affliction to me, and those that are connected with me in the Mission.

"In conclusion, I beg you will kindly remember me and my work in your prayers.

"With our best compliments to you, and the Directors of our Society,

"I remain, my dear Sir, yours most obediently,

"REV. DR. TIDMAN."

(Signed)

"P. JAGANNADHAM.

SOUTH AFRICA.

FRENCH PROTESTANT MISSIONS TO THE BASUTOS.

No. II.

WE inserted in our last number an interesting biography of *Entuta*, a Native Basuto Convert, from whose conversion and subsequent character our French Protestant Brethren derived much encouragement in their arduous labours. We now insert the notice of a second Convert yet more striking than the former. *Libe* lived a heathen and a malignant enemy to the Gospel down to old age; but when the Missionaries had almost ceased to indulge hope concerning him, his heart was subdued and his mind enlightened by the gracious power of the Divine Spirit, and, as it will be seen from the following narrative, he became a decided follower of the Lord Jesus, and died in the peace and triumph of the Gospel.

THE AGED HEATHEN'S BITTER OPPOSITION TO THE GOSPEL.

"I pass on to the second fact, which made a great impression on me during my ministry. Libe, an uncle of Moshesh, had witnessed with the greatest displeasure the arrival of the Missionaries. 'Why are these strangers not driven away?' said he one day to his friend Khoabane, a prudent influential man. 'Why should they be driven away?' said he. 'They do us no harm; let us listen to what they have to say—no one obliges us to believe them.' 'That is what Moshesh and you are always repeating: you will find out your mistake when it is too late.' Libe was nearly eighty years of age when he spoke in this manner.

"Was this aged heathen clear-sighted enough to discern the power of the doctrines that we preached, or rather, did not his conscience tremble already under the sting of Divine truth?

"However this might be, some time after, taking advantage of the peace which reigned in the plain, Libe quitted the arid heights of Thaba-Bosio for the smiling valleys of Korokoro, and chose a hill of considerable elevation as the site of his village, whence the eye wandered over the imposing chain of the Malutis, and the rich table land which separates the Station where I resided from that of Moriah. It was not, however, the beauty of the sight which guided him in his choice; the sole desire of the old chief was to procure good pastures for his flocks, and to escape from our wearisome preaching.

"He soon saw with vexation that we had found our way to his dwelling. How could we abandon him—a man on the brink of the tomb? Already the deep wrinkles which furrowed his whole body, the terrible state of emaciation to which he was reduced, his dull and haggard eyes, and other indications still more repulsive, of a speedy dissolution, made even his nearest relations avoid him. He was generally to be found covered with disgusting rags, squatted near the door of his hut, endeavouring to lessen the tedium of solitude by plaiting rushes.

"One would have thought that Libe, forsaken by every one, would have received with joy the consoling promises of the only religion which can dispel the terrors of death. But no; at the first sound of our voices a smile of hatred and scorn played upon his lips. 'Depart!' cried he; 'I know you not. I will have nothing to do with you or your God. I will not believe in Him until I see Him with my own eyes.' 'Would your God be able to transform an old man into a young one?' said he one day to my colleague of Moriah. Just at this moment, the rising sun shot his rays across the defiles of the Malutis. 'Yes,' answered this servant of Christ; 'you see this sun, which will soon be six thousand years old; it is as young and beautiful to-day, as it was when it shone upon the world for the first time. My God has the power to perform what you ask; but He will not perform it in your favour, because you have sinned, and every sinner must die.' At the sound of this last word Libe became furious, and, turning his back on our friend, replied: 'Young man, importune me no more; and if you wish me to listen to you, go and fetch your father from beyond the sea—he, perhaps, may be able to instruct me.'

"The violence of his animosity was especially manifested on the occasion of the interment of one of his daughters, at which I was invited to officiate by the husband of the deceased, and some other members of the family. The procession had preceded me, and I was following slowly towards the grave, praying to the Lord to enable me to glorify Him, when I saw Libe rushing towards me with a rapidity which only rage could give him. His menacing gestures plainly showed his design

in coming, and I trembled at the prospect of being obliged to defend myself. Happily, his sons no sooner saw him appear than they ran to my aid; they begged him respectfully to retire, but he was deaf to their entreaties, and a struggle was the inevitable consequence. The wretched old man, exhausting himself by vain efforts, reduced his children to the grievous necessity of laying him on the ground, and keeping him in that position during the whole service. When I passed near him, on going away he exerted all his strength to disengage himself, and ended by knocking his head violently against the ground. At length he ceased, being quite worn out with fatigue; and, casting on me a look of which I could not have believed any man capable, he loaded me with invectives.

HIS REMARKABLE CONVERSION.

"After this deplorable incident, we discontinued our visits to Libe, for fear of contributing to increase his condemnation; we inquired, however, from time to time, if he was still living, and sent him friendly messages by his neighbours. What was my surprise one day, on receiving an invitation to go to him! The messenger that he sent was radiant with joy. 'Libe, prays,' said he, with emotion; and begs you to go and pray with him. Perceiving on my lips a smile of incredulity, the pious Tsui continued his relation as follows:—'Yesterday morning Libe sent for me into his hut, and said, "My child, can you pray? Kneel down by me, and pray God to have mercy on the greatest of sinners. I am afraid, my child, this God that I have so long denied has made me feel His power in my soul. I know now that He exists. I have not any doubt of it. Who will deliver me from that fire which never can be quenched? I see it! I see it! Do you think God will pardon me? I refused to go and hear His word while I was still able to walk. Now that I am blind, and almost deaf, how can I serve Jehovah?" 'Here,' added Tsui, 'Libe stopped a moment, and then asked, "Have you your book with you?" I answered that I had. "Well, open it, and place my finger on the name of God." I did as he wished. "It is there, then, cried he, "the beautiful name of God. Now place my finger on that of Jesus, the Saviour." Such was the touching recital of this bearer of good tidings sent me by Libe, and I soon had the pleasure of assuring myself of the reality of this wonderful conversion. For nearly a year my co-worker at Moriah shared with me the happy task of ministering to this old man, whom grace had rendered as docile as a little child. In order to lose none of our instructions, Libe usually took our hands in his, and, putting his ear close to our lips, repeated, one after the other, the words that we uttered, begging us to correct him if he made any mistake. He was baptized in his own village. This ceremony attracted a crowd of people, who were desirous of seeing him who had persecuted us, and who now preached the faith which once he sought to destroy. Four aged members of the Church at Moriah carried the neophyte, who was too feeble to move alone, and deposited him on a kind of couch in the midst of the assembly. Although we were not without anxiety as to the effects that such varied emotions might have upon him, we thought it our duty, trusting in the Lord, to invite him to give an account of his faith.

"I believe," said he, without hesitation, 'in Jehovah, the true God, who created me, and who has preserved me to the present hour. He has had pity on me, who hated Him, and has delivered Jesus to death to save me. Oh, my Master! Oh, my Father! have mercy on me! I have no more strength—my days are ended.

Take me to thyself: let death have nothing of me but these poor bones! Preserve me from hell and the devil! Oh, my Father, hear Jesus, who is praying to Thee for me! Oh, my Lord! Oh, my Father! The good old man forgot himself so completely in these pious ejaculations, that my colleague of Moriah, who officiated, was obliged to interrupt him, by putting the following questions:—‘Do you still place any confidence in the sacrifices that you have been accustomed to make to the spirits of your ancestors?’ ‘How can such sacrifices purify?’ I believe in them no more: the blood of Jesus is my only hope.’ ‘Have you any desire you would like to express to your family, and to the Basutos assembled round you?’ ‘Yes; I desire them to make haste to believe and repent. Let them all go to the house of God, and listen meekly to what is taught there. Moshesh, my son, where art thou?’ (Here Moshesh covered his eyes with a handkerchief, to hide his emotion.) ‘And thou, Letsie, my grandson, where art thou? Attend to my last words. Why do you resist God? Your wives are an objection. These women are your sisters, not your wives. Jehovah created but one man and one woman, and united them to be one flesh. Oh! submit yourselves to Jesus. He will save you. Leave off war, and love your fellow creatures.’ ‘Why do you desire baptism?’—‘Because Jesus has said, that he who believes and is baptized shall be saved. Can I know better than what my Master tells me?’ It is the custom in our Stations for the converts, before receiving baptism, to repeat the ancient form of renouncement. It had been explained to Libe, and he had perfectly understood it; but it was impossible for him to learn it, or even to repeat it after the officiating minister. This circumstance was turned to our edification, inasmuch as the embarrassment of the convert brought forth all the ardour of his feelings. ‘I renounce the world and its pomp,’ said my colleague. ‘No,’ exclaimed Libe; ‘I do not renounce it now, for I did so long ago.’ ‘I renounce the devil and all his works.’ ‘The devil!’ interrupted the happy believer; ‘what have I to do with him? He has deceived me for many long years. Does he wish to lead me to ruin with himself? I leave hell to him; let him possess it alone.’ ‘I renounce the flesh and its lusts.’ Another exclamation. ‘Are there no joys but those of this world? Have we not in Jesus pleasures which satisfy us?’ According to a desire very generally expressed, Libe was surnamed Adam, the father of the Basutos. He died one Sunday morning, shortly after his baptism. One of his grandsons had just been reading to him some verses from the Gospels. ‘Do you know,’ said the young man, ‘that to-day is the Lord’s day?’ ‘I know it,’ he replied; ‘I am with my God.’ A few moments after, he asked that a mantle might be spread over him, as he felt overpowered with sleep; and he slept to wake in this world no more.”

DEPARTURES.

Mrs. Porter, accompanied by her daughter, and two sons of Rev B. Rice, of Bangalore; also a son of Mrs. Lechler, of Yercaud, embarked at Gravesend, en route to Madras, per “Renown,” July 11th.

Old Gravel Pit Auxiliary.

May Sermons.....	40	4	8
Mr. J. Burton, for			
India.....	0	0	6
497. 13s. 8d.			

Paddington Chapel.

Rev. H. B. Ingram.

Rev. H. B. Ingram..	1	1	0
Mr. Ferguson.....	2	2	0
Mr. Lines.....	2	2	0
Mr. Bond.....	1	1	0
Mr. Holmes.....	1	1	0
Mr. Wilcox.....	1	1	0
Mr. Rathbone.....	1	1	0
Mr. Rouse.....	1	1	0
Mrs. Rouse.....	0	10	0
Miss Fenn.....	0	10	0
Mrs. Sargeant.....	0	10	0
Mrs. Toms.....	1	0	0
Mrs. Thomson.....	0	7	0
Mr. Wade, for South			
Africa.....	0	10	0
Missionary Box.....	0	9	0
Mr. Lewis.....	0	10	0
Collections.....	28	9	6
437. 9s. 6d.			

Park Chapel, Camden Town.

May Sermons.....	58	10	11
Mr. Clark's Bible			
Class.....	0	12	0
Miss Plant's Card.....	1	10	0
Sunday School, for a			
Boy at Cuddnaph.....	4	0	0

Juvenile Society.

W. P. Hutchinson.....	0	3	3
W. Harper.....	0	1	2

Girls.

Sellina Bowen.....	0	17	6
Harriett Gairdner.....	1	11	2
Julia Jennings.....	0	5	7
Louisa Knight.....	0	15	10
Emily Knight.....	0	10	4
Jessie Sharp.....	9	11	0
Elizabeth Stevenson			
Sarah Taylor.....	0	14	10
Jessie Palmer.....	0	8	4
Eliza Wyatt.....	0	3	11
Emiline Turner.....	0	9	9
Fractions.....	0	2	2
Exs. 40s.; 497. 11s. 8d.			

Pembury Grove Chapel.

For 1861-1862.

May Collection.....	12	3	6
Widows' and Or-			
phans' Fund.....	0	13	4
Rev. J. Ross's Family			
Sabbath Offerings			
Mrs. Abbott.....	3	3	0
Mrs. Abbott.....	2	0	0

Collected by Mrs. Crow.

Mr. E. Newell.....	3	3	6
Mr. P. Crow.....	1	1	0
Mrs. Lewis.....	1	0	0
Mrs. Felgate.....	1	10	0
Mr. Tidmarsh.....	0	10	6
Mr. Snook.....	0	10	6
Mr. S. Tidmarsh.....	0	10	6
Smaller Sums.....	1	8	8
Mrs. Rooke.....	0	5	0

Collected by Miss Snewin.

Miss Snewin.....	0	10	6
Mr. D. French.....	0	10	0
Mrs. Brown.....	0	10	0
Mr. Williams.....	0	10	6
Mrs. Williams.....	0	10	6
Miss Baker.....	0	10	6
Smaller Sums.....	1	1	1

Collected by Mrs. Nicholson.

Mrs. Nicholson.....	1	5	0
Mrs. Godwin.....	0	15	0
Miss Hall.....	0	10	0
Mrs. Paterson.....	0	7	0
Mrs. Lewis.....	0	5	0
Mr. I. Cowney.....	0	5	0
Miss Cowney.....	0	5	0
Miss - Cowney.....	0	5	0
Smaller Sums.....	0	9	0
Collected by Mr.			
Cowney.....	1	10	0
Mr. Hopkins.....	0	5	0

Collected by Miss Smith.

Mrs. Smith.....	0	5	0
Miss Smith.....	0	5	0
Small Amounts.....	0	5	8

Collected by Miss C. Soden.

Rev. F. Soden.....	1	1	0
Rev. F. E. Soden, Esq.			
1 1 0			
Miss Hall.....	0	14	6

477. 10s. 1d.

For 1862-3.

May Sermons.....	11	0	0
Sunday School.....	7	17	0
157. 17s. 6d.			

Poultry Chapel Auxiliary.

Per J. East, Esq., on			
account.....	235	3	8

Regent's Park.

Mrs. Russ's School,			
Gloucester Road,			
for India.....	1	1	0

Robert Street, Grosvenor Square.

May Sermons.....	10	13	5
W. Culum, Esq., for			
Native Teacher.....	10	0	0
204. 13s. 8d.			

St. John's Wood Chapel.

May Sermons.....	12	4	3
Mr. W. Cuff.....	1	0	0
Mrs. Ferguson.....	0	10	6
Mrs. Ferguson's Box			
0 15			
Miss Guy.....	0	0	0
Mrs. Jolley.....	0	10	0
Miss Leonard.....	0	10	0
Mr. B. W. Webb.....	1	1	0
Miss Wood.....	0	10	0
Sunday School Chil-			
dren.....	2	0	0
Girls' Senior Classes,			
for Native Girl H.			
M. Watkins.....	1	10	0
217. 11s. 3d.			

St. Paul's Churchyard.

Young Men at			
Mrs. G. Hitch-			
cock & Co.....	8	0	0

St. Thomas's Square, Hackney.

May Sermons.....	14	10	7
G. Powell, Esq.....	1	1	0
167. 0s. 7d.			

Sermon Lane, Islington.

Sunday Ragged			
School.....	0	10	8

Southgate Road.

Collections.....	11	3	6
Mrs. Palmer.....	0	10	0
M. P. per Rev. J.			
Spong, for Mada-			
gascar.....	3	0	0
167. 13s.			

Surrey Chapel.

Ladies' Auxiliary.

Mrs. Freeman, Treasurer.

Miss Ash, Secretary.

Mrs. Adcock.....	0	2	6
Mr. Aldford.....	0	10	0
Mrs. Jas. Andrews.....	0	10	0
Mrs. Askins.....	0	4	0
Mr. Ash.....	1	0	0
Mr. R. F. Ash.....	1	0	0
Mrs. Baker.....	1	0	0
Miss Barker.....	1	1	0
Mr. Baxter.....	0	5	0
Mr. Beard.....	0	10	0

Mr. Briant.....	0	10	0
Mr. Jno. Brogden.....	1	1	0
Mr. & Mrs. Burtwell			
1 1 0			
Mrs. J. S. Carter.....	1	1	0
Miss Carter.....	0	4	0
Mr. Cladish.....	1	10	0
T. Clarke, Esq.....	1	1	0
Mr. Delf.....	1	0	0
Mr. Dempster.....	0	10	0
Mr. Elcum.....	0	2	2
Mr. Fleet.....	0	6	0
Mrs. Frances.....	0	10	0
Mrs. Freeman.....	1	1	0
Mr. J. R. Glanvill.....	0	10	0
Mrs. J. R. Glanvill.....	0	3	0
Mr. G. Glanvill.....	1	0	0
Mr. Glasier.....	1	10	0
Mrs. Gee.....	0	4	4
Mrs. Gee.....	0	4	4
Miss G. Gee.....	0	4	4
Mrs. Glover.....	0	10	0
Mrs. Goodacre.....	1	0	0
Mrs. Gray.....	1	1	0
Mr. Gregory.....	1	10	0
Mr. M. H. Hadland.....	1	0	0
Mrs. Harding.....	0	10	0
Mrs. J. Harris.....	0	10	0
Miss Howland.....	0	10	0
Mrs. Howells.....	0	12	6
Miss Hart.....	0	5	0
Mr. Kesterton.....	1	0	0
Miss E. Kirchner.....	0	5	0
Mr. Law.....	0	7	6
Mr. Le Fvre.....	0	3	0
Mrs. Longmore and			
Family.....	1	13	3
Miss Masland.....	0	5	0
Miss Maugham.....	0	1	0
M. Morgan.....	0	10	0
Mr. Jos. Moreland.....	2	2	0
Mrs. Jos. Moreland.....	0	10	0
Mr. J. B. Moreland.....	0	14	4
The Misses Moreland			
0 4 4			
Master J. Moreland			
1 0 0			
Mrs. Nicholson.....	1	0	0
Mrs. Arbelstone.....	0	4	0
Mrs. Parsons.....	0	5	0
Mr. Pearce.....	0	10	0
Mrs. Pedler.....	0	10	0
Miss M. B. Ponsford			
0 10 0			
Mr. & Mrs. G. Putley			
0 12 0			
The Misses Putley.....	0	12	0
Mr. and Mrs. Pring			
0 10 0			
Mr. Purvis.....	0	10	0
Mr. & Mrs. W. Ridel			
0 10 0			
Mr. J. Ridel.....	1	1	0
Mr. & Mrs. T. Rider			
1 0 0			
Mrs. Rider.....	0	4	0
Mr. T. F. Rider.....	0	4	0
Mr. Ridley.....	0	10	0
Mr. Ruck, sen.....	1	1	0
Mr. C. Ruck.....	0	10	0
Mrs. C. Ruck.....	0	10	0
Mr. Rowd, Ruck.....	0	10	0
Mr. W. C. Russell.....	2	2	0
Mr. Sharpe.....	0	10	6
Mr. Stillwell.....	0	7	6
Miss Tanner.....	0	7	0
Mr. & Mrs. W. Thompson			
1 1 0			
Mr. W. Williams.....	0	10	0
Miss Wright.....	0	10	0
527. 8s. 11d.			

Of the above collected by—

Miss Longmore.....	2	2	11
Miss Moreland.....	5	12	2
Miss F. Putley.....	21	1	4
Mrs. W. Ridel.....	3	7	0
Mrs. C. Ruck.....	15	7	0
Miss Russell.....	3	7	0
Mrs. W. Williams.....	1	11	0

Tottenham Court Road Chapel.

For School under			
Rev. G. Shrews-			
bury, Berhampton,			
per Mr. W. Hone.....	5	0	0

Union Chapel, Brixton Hill.

Rev. J. Hall.

Mrs. Imray, Treasurer.

Mr. Baker.....	1	0	0
Miss Bates.....	0	5	0
Miss Bartlett.....	0	5	0
Mr. Bailey.....	0	2	6
Miss Bousfield.....	1	1	0
Mrs. Brand.....	10	0	0

Miss Brand.....	2	2	0
Miss G. Brand.....	2	2	0
Mr. Burley.....	0	2	6
Mrs. Dawson.....	1	1	0
Mrs. Deane.....	0	2	6
Mr. S. Edwards.....	1	1	0
Mr. S. Edwards.....	1	1	0
Master S. Edwards.....	1	1	0
Miss Fletcher.....	0	5	0
Mr. Gilbert.....	0	2	6
Mrs. Heather.....	0	5	0
Mr. Heptenstall.....	1	1	0
Miss L. E. Hilton.....	1	1	0
Mr. Hislop.....	2	0	0
Mrs. Imray.....	1	1	0
Mr. Mrs. Jardine.....	0	10	6
Mrs. Kelchley.....	0	10	6
Mr. Lucas.....	0	5	0
Mrs. Huggins.....	2	0	0
Mrs. Huggins.....	1	0	0
Mrs. Huggins.....	1	1	0
Mrs. Phillips.....	1	1	0
Mr. Porteus.....	0	5	0
Mrs. Ridel.....	0	10	6
Miss Seymour.....	0	5	0
Mrs. Sheffield.....	0	10	6
Mr. Smith.....	0	5	0
Mr. White Lynch.....	1	1	0
Mrs. Wright.....	0	2	6
Miss Young.....	0	2	6

Donations.

James Brand, Esq.....	20	0	0
Wm. Morris, Esq.....	10	0	0
Wm. Morris's Chil-			
dren.....	0	10	8

Boxes.

Emma and Ellen			
Caldwell.....	0	8	7
Harriet Atkins.....	0	4	1
Mrs. Southall.....	0	6	4
Mrs. Crabb.....	1	15	11
Miss Crabb.....	3	5	4
Sunday School.....	1	4	2
Sermons, May 18th,			
16 6 4			
Sermon, May 30th,			
1862.....	3	13	8
Sacramental Collec-			
tion.....	8	0	0
Exs. 15s. 6d.; 1027. 17s. 7d.			

Union Chapel, Horselydown.

Rev. J. Frame.

May Sermons.....	7	10	9
Missionary Boxes.....	1	7	0
Sunday School.....	12	0	0
Exs. 7s. 6d.; 204. 10s. 3d.			

Union Chapel, Islington.

Rev. H. Allon.

W. R. Spicer, Esq., Treasurer.			
Mr. J. W. Willans, Secretary.			
Annual Sermons.....	58	3	0
Sacramental Collec-			

Mr. C. G. Richards.	1	1	0
Mr. F. Smiley.	2	2	0
Mr. T. Wontner	1	1	0
Mr. Smith	1	1	0
Mr. & Mrs. Snelling	2	2	0
Mr. E. Taylor.	0	10	0
Late Rev. H. Townley	10	0	0
Iditto, for China	5	0	0
Iditto, for India	5	0	0
Mrs. Townley	10	0	0
Mr. Walters	1	1	0
Mr. A. J. Wilkin	1	0	0
Mrs. Woodward	1	1	0
Sums under 10s.	0	5	0

Collected by Miss Bartholomew			
Mrs. Bartholomew.	1	1	0
Miss Bartholomew.	0	10	0
Mr. Ely	1	0	0
Mrs. Evans	1	0	0
Mr. Madgwick	5	5	0
Mr. Spicer, for Native Teacher,			
Robert Moffat	10	0	0
Iditto, for Native Teacher, John Watson.	10	0	0
Mrs. Spicer	2	2	0
Mr. Wagstaff	0	10	0
Sums under 10s.	0	7	0

Collected by Miss Carter, and Miss E. Christie.			
Mr. Carter	1	1	0
Mrs. Carter	0	10	0
Miss Christie	0	10	0
Mrs. Haycraft	0	10	0
Mr. W. Haycraft	0	10	0
Mr. Malby	1	1	0
Miss Millett	1	1	0
Sums under 10s.	0	5	0

Collected by Miss Hone.			
Mr. McMorran	1	1	0
Misses Valentine	1	1	0
Cole's Establishment	4	0	0
Sums under 10s.	0	15	0

Collected by Miss James.			
Rev. J. Bramall	1	1	0
Miss Hick	1	1	0
Miss Huxley	0	10	0
Rev. T. James	2	2	0
Mr. Lunder	2	2	0
Miss Lawrence	0	10	0
Mrs. Simkin	0	10	0
Mr. Warton	10	0	0
Sums under 10s.	0	5	0

Collected by Mrs. Jennings, and Mrs. W. Williams.			
Mr. Bonser	1	1	0
Capt. Brown	0	10	0
Mr. Dixon	0	10	0
Mrs. Goodbody	1	1	0
Mrs. Hill	0	10	0
Mr. Jennings	1	1	0
Mrs. Jennings	1	1	0
Mrs. Leachman	1	1	0
Mr. H. Lee	1	1	0
Miss Payne	0	10	0
Mrs. Pratt	0	10	0
Mrs. Sheffield	0	10	0
Mr. B. Smith	1	1	0
Mr. W. Williams	1	1	0
Mrs. W. Williams	1	1	0
Sums under 10s.	0	5	0

Collected by Mrs. J. H. Lloyd.			
Rev. H. Allon	1	1	0
Mr. J. H. Lloyd	1	1	0
Mr. Sulman	1	1	0
Mrs. Sulman	1	1	0
Mrs. Young	0	10	0

Collected by Miss Overbury.			
Mr. Ramford	1	1	0
Mr. Burt	0	10	0
Mr. Chaplin	1	1	0
Mr. Hill	0	10	0
Dr. Huddleston	1	1	0
Mr. Lamb	1	1	0
Mr. Overbury	1	1	0
Mr. J. W. Overbury	1	1	0
Miss Overbury	0	10	0
Mr. Stone	0	10	0
Mr. W. R. Spicer	10	0	0
Mrs. W. R. Spicer	1	1	0
Mr. Tucker	0	10	0
Sums under 10s.	1	3	0

Collected by Mrs. Owen.			
Mr. Beckley	0	10	0
Mrs. Glover	1	1	0
Mrs. Henrichsen	1	1	0
Mr. Bruce	1	1	0
Mr. J. Carter	0	10	0
Mr. Dixey	1	1	0
Mrs. Dunn	0	10	0
Mr. Farwig	1	1	0
Mr. Owen	1	1	0
Mr. Padlock	0	10	0
Mrs. Woodward	1	1	0
Sums under 10s.	0	5	0

Collected by Miss Merry, and Miss Tapper.			
Mr. Allpress	1	1	0
Mrs. Glover	1	1	0
Mrs. Henrichsen	1	1	0
Mr. Laby	1	1	0
Mr. R. S. Lander	1	1	0
Mr. McDonald	0	10	0
Mr. Merry	1	1	0
Mr. Mullens	2	2	0
Mrs. Mullens	0	10	0
Mr. Nottage	1	1	0
Mr. E. Smith	1	1	0
Miss Snelgar	0	10	0
Mrs. Stephenson	1	1	0
Mrs. Tapper	0	10	0
Miss Merry's Missionary Box	0	15	0
Sums under 10s.	1	3	0

Collected by Mrs. W. H. Williams, and Miss Wright.			
Mr. Buchanan	0	10	0
Miss Buchanan	0	10	0
Mrs. Cunliffe	1	1	0
Iditto	1	1	0
Mrs. Haycraft	1	1	0
Mrs. Holley	1	1	0
Mr. Myhill	1	1	0
Mr. J. W. Williams	2	2	0
Mr. W. H. Williams	1	1	0
Mrs. W. H. Williams	0	10	0
Miss Wright	0	10	0
A Friend	1	1	0
Sums under 10s.	0	15	0
Legacy of the late Rev. H. Townley	100	0	0
Balance of last year's account	0	10	0
Exs. 07s. 6d.; 44l. 4s. 7d.			

Wells Street.			
May Sermons	6	5	8
Contributions, per J. Harvey	5	15	0
12l. 6s. 5d.			

York Road Chapel, Lambeth.			
Rev. R. Robinson.			

Joshua Field, Esq., Treas.			
Mr. Jas. Nelson, Secretary.			
J. Field, Esq., and			
Mrs. Field	13	0	0
W. Swinscow, Esq.	4	4	0
R. B. Swinscow, Esq.	2	2	0
W. England, Esq.	1	1	0
Rev. R. and Mrs. Robinson	2	0	0
Annual Collections	20	10	0
Sacramental Collection for Widows' & Orphans' Fund	0	10	0
A Friend	3	0	0
Mr. Stewart	0	5	0

Missionary Boxes.			
Miss Jane Cowe	0	4	7
Miss Mary Damerel	0	3	0
Mr. Dawson	0	2	1
Mrs. Fairman	0	4	6
Miss Fuller	0	1	8
Miss Godwin	0	3	6
Miss Graves	0	4	0
Miss Havell	0	4	9
Miss Hentsch	0	12	0
Miss Mary Hodges	0	2	0
Mrs. Hunt	0	2	2
Master Edw. Ingram	0	8	3
Mr. John B.	0	2	0
Miss Kelly	0	6	7
Mr. Mabey	0	3	6
Master Medwin	0	5	6
Master A. Murrell	0	4	7
Miss Lavinia Perkins	0	0	11
Mr. Stewart	0	5	9
Master Edw. Taylor	0	6	7
Master John Wisdom	0	6	10

Collected by Mrs. Bailey.			
Mrs. Collins	1	1	0
Small Sums	0	8	8
Collected by Miss Fuller	0	10	3
Collected by Miss Graves			
Mr. Hunt	1	0	0
Miss Worrall	0	16	0
Small Sums	2	10	7

Collected by—			
Miss Havell	1	5	2
Mr. G. Hearn	4	3	0
Mr. Lane	0	5	6
Collected by Mrs. Mabey			
Mr. Piler	0	13	0
Small Sums	0	15	0
Collected by Miss Meason	0	2	2
Collected by Miss Medwin			
Mr. Medwin and Family	3	3	0
Mrs. W. Trotman	1	1	0
Browne Webb, Esq.	1	1	0

Collected by Mrs. R. Robinson.			
Mrs. Calvert	0	10	0
Mrs. Cox	0	10	0
Mr. Cubley	0	10	0
Mrs. Rice Hopkins	1	1	0
Mrs. Horsford	0	10	0
Mr. and Mrs. Jones	0	10	0
Mr. and Mrs. M. Medwin	1	0	0
Miss Pascal and Friends	1	1	11
Mrs. Pool	0	10	0
Mrs. Rowe	0	10	0
Mr. Sherratt	0	10	0
Mr. Trutman	1	1	0
Mrs. Wade	0	10	0
Small Sums	4	4	3

Collected by Miss Robinson.			
Mr. James Nelson	0	10	0
Small Sums	2	9	0

Sabbath Schools.			
Mr. Horsford's Young Men's Class	5	8	0
Mr. Cole's Senior Class	0	10	8
Miss Sherratt's Young Women's Class	2	11	0
Boys	3	5	0
Girls	4	7	11

Special for Madagascar.			
Mr. Medwin	2	2	0
A Friend	2	0	0
	115	10	8

BEDFORDSHIRE.

Luton.			
Union Chapel.			
Rev. J. Makepeace.			
Mr. C. Harrison, Treasurer			
Contributions	42	6	4
For Widows' Fund	2	0	0
Mr. A. J. Tansley	1	0	0
Iditto, for Teacher at Cuddahp	10	0	0
56l. 6s. 4d.			

BERKSHIRE.

Windsor. William Street Sunday Schools, for the Native Teacher, James Macfarlane			
	10	0	0

CAMBRIDGESHIRE.

Chishill.			
Rev. J. H. Irwin.			
Collection	5	5	6
Ten Meeting	0	8	10

Missionary Boxes.			
Miss Drayton	0	5	0
Joseph Burton	0	6	7
M. A. Morris	0	3	4
Miss Savel	1	2	0
Miss Irwin	0	5	0
A Friend	0	2	6
Exs. 4s. 7d. 14s. 8d.			

Therfield.			
Rev. D. Davies.			
Collection	3	5	6
Sunday School Boxes	1	11	6
Mr. C. W. Andrews			
(A.)	1	1	0
5l. 18s.			

CHESHIRE.

Bucklow Hill.			
Per Miss Hope.			
Part of Collection and Missionary Boxes	8	12	6

Crewe.

Per Mr. Whittle.			
Collection	1	12	0
For Widows' Fund	0	11	8
2l. 3s. 8d.			

Knutsford.

Sunday School, per Mr. W. Clayton			
	1	5	0

Sale.

Rev. E. Morris.			
Sacramental Collection for Widows and Orphans			
	2	10	0

Missionary Boxes.

Mrs. John Cunliffe	3	10	8
Mr. Storey's Children	1	9	9
Miss Turner	0	10	8
Wilm. Wakefield	0	9	4
Mr. Morris's Children	0	10	7
Miss Cross	1	4	6
Mrs. Cunliffe	0	8	9
Mr. Law's Children	0	4	1
Sunday School Missionary Boxes and Collections	3	6	11
Collection after Sermons, &c.	15	17	1
Three Friends, for the Madagascar Mission, per Rev. E. Morris	5	5	0

Subscriptions.

Mr. R. B. Brierley	1	1	0
Mr. T. Briggs	1	1	0
Mr. F. J. Jackson	1	1	0
Exs. 25s. 7d.; 40l. 13s.			

CORNWALL.

Auxiliary Society.			
J. E. Downing, Esq., Treas.			
Rev. J. P. Allen, M.A., Sec.			
Bodmin, Rev. G. H. Hobbs	10	18	6
Camborne, Rev. S. Dunn	14	0	0
Falmouth, Rev. J. P. Allen, M.A.	79	11	3
Fowey, Rev. M. Slater	7	8	2
Grampound	3	7	9
Lanveocan, Rev. J. Horsley	32	5	11
Liskeard, Rev. W. Morshead, M.A.	9	7	0
Looe, Rev. T. Clegg	10	0	0
Lostwithiel, Rev. W. S. Harris	20	3	5
Mediassey, Rev. T. Sneyd	13	0	4
Pearn, Rev. J. W. Lawson	11	0	4
Penzance, Rev. S. T. Allen	53	6	3
For Widows' Fund	2	0	0
St. Agnes	7	1	0

<i>St. Austell</i>	3	12	0
<i>St. Columb</i> , Rev. G. Oke.....	7	8	0
<i>St. Mawes</i> , Rev. J. Gann.....	15	3	10
<i>Truro</i> , Rev. J. Bonser, B.A.....	40	18	1
<i>Exs. 102. 9s. 3d.; 387. 1s. 1d.</i>			
Including sums previously Acknowledged.			

DERBYSHIRE.

<i>Chesterfield</i> .			
For Widows' Fund.	4	10	0
<i>Derby</i> .			
Legacy of the late Miss Mackender, per J. Denston, Esq.	5	0	0
<i>Dronfield</i> .			
Rev. G. L. Spencer.			
Subscriptions	3	7	6
<i>Murple Bridge</i> .			
Rev. J. W. Benson.			
Contributions	12	0	0

DEVONSHIRE.

<i>Bideford</i> .			
Legacy of late Mr. Thomas Spencer, £20 New £1 per cent., less duty and expenses	41	0	0
<i>Ilfracombe</i> .			
A Servant's Missionary Box	0	6	5
<i>Tiverton</i> , A. L. Weber	0	10	0
<i>Torrington</i> , per Mr. Cock	5	6	0

DORSETSHIRE.

<i>Beaminster</i> .			
Rev. J. Thompson.			
Missionary Boxes.			
Sabbath School	0	13	2
Bible Class	0	4	0
Miss Whitty, Merc.	0	18	2
Miss Fanny Millar	0	3	7
Miss Clara Hine	0	17	6
Miss Sarah Hayard	0	2	5
Miss Sarah Swabridge	0	0	0
<i>2s. 17s. 3d.</i>			
<i>Poole</i> .			
Rev. B. T. Verrall, B.A.			
Mr. Lankester, Treasurer.			
Subscribers.			
Rev. W. Gill	1	1	0
Mr. Shuttle	0	10	0
Sinkins, Mr.	1	0	0
M. K. Welch, Esq.	1	0	0
Collecting Books.			
Miss Aldridge	2	0	1
Miss J. Green	2	0	4
Miss Roper	1	2	2
Miss M. J. Miller	0	10	8
Miss Waterman	3	13	6
Collecting Boxes.			
Julia Cribb	0	1	10
Master Hiscroft	0	9	5
Miss Elmer	0	4	6
Stevens, J.	0	1	0
Missionary Sermon	5	6	1
For India and China.			
Miss Besant	0	4	4
Mr. Ed. Miller	0	10	0
Mr. Thos. Nichol	0	10	0

Native Teacher, per Miss A. Green	0	14	10
Sacramental Collection for Widows and Orphans	2	10	0
Sunday School at Parkstone	3	14	9
<i>Exs. 10s. 6d.; 277. 15s. 9d.</i>			

ESSEX.

<i>Essex</i>	5	0	0
<i>Forest Gate Chapel</i> .			
Rev. H. Winzar.			
Missionary Sermons	6	8	9
Mr. J. Legg. (D.)	20	0	0
Subscriptions.			
Rev. H. Winzar	1	1	0
Mrs. Sewall	1	0	0
Mrs. Head	1	0	0
Mr. Bates	1	0	0
Mr. Wilson	1	0	0

Quarterly Collections.			
Mrs. Winzar	4	10	0
Mrs. Wm. Smith	1	6	0
Missionary Boxes.			
Mr. Legg	0	10	0
Mr. Edgar Winzar	0	7	3
Miss Pipe	1	5	7
Master Wilson	0	0	3
Mr. Holland	0	6	3
Mr. S. E. Barton	1	4	0
Mrs. Wm. Smith	0	2	2
Sunday School Children	0	6	0
	40	15	8

Henham.

Sunday School, by Miss Bell	1	2	9
<i>Plaistow</i> .			
Miss Wheeler's Young Ladies, for the Native Girl, Abigail Plaistow	2	10	0

<i>Stratford Grove</i> .			
Moiety of Collection	6	1	3

Takeley.

Mrs. Legerton, sen., per Rev. C. Berry, Bicentenary Commemoration Gift	50	0	0
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Woodford.

Rev. E. T. Egg.			
J. Spicer, Esq.	5	5	0
Miss J. Spicer	2	2	0
Miss Cutts	0	10	0
Collected by Miss Zimmerman	3	13	6
Sunday Afternoon Bible Class	1	0	0
Mrs. Neville's Box	0	8	2
Sunday School Children	1	10	1
<i>14s. 5s. 3d.</i>			

GLOUCESTERSHIRE.

<i>Bristol</i> Auxiliary Society, per W. D. Wills, Esq.	150	0	0
<i>Blakeney</i> .			
Rev. J. D. Davies.			
Collection	2	5	7
Sunday School	0	17	1
<i>Exs. 3s. 2d.; 27. 10s. 6d.</i>			
<i>Tenchesbury</i> .			
Rev. H. Welsford.			
Susan Mayall	0	2	11
Mrs. Bird	0	1	7
M. George	0	3	7
Dinah Steele	0	5	9

Master W. Compton	0	7	11
A Friend	0	9	5
Caroline Cull	0	5	9
Girls' Sunday School	0	9	4
Miss Morris	0	17	4
M. A. Smith	0	2	0
Mrs. Finch	0	10	0
Caroline Tovey	0	16	0
Mr. Stephens	0	14	8
Mr. J. Garland	1	5	1
A Little Boy	0	1	9
A Friend	1	13	0
Miss H. Welsford	3	10	0
Collection	8	4	9
<i>Exs. 13s. 6d.; 197. 6s. 11d.</i>			

HAMPSHIRE.

<i>Basingstoke</i> .			
London Street Chapel.			
Rev. J. M. Wilks.			
Mr. Vanner, Treasurer.			
Subscribers	11	1	0

Collected by—			
Miss Shackelford	0	14	4
Mrs. Haslam	0	9	0
Mrs. Martin	0	13	10
Miss Paice	0	8	0
Miss Wilkins	0	16	0
Missionary Sermons	0	17	4
Sacramental Collection for Widows' & Orphans' Fund	2	13	6
Public Meeting	2	15	9
Sunday School	2	13	0

Missionary Boxes.			
Mrs. Othen	0	6	9
Miss Glover	0	2	6
Less Expenses	32	13	6
	31	13	6

Tadley.

Rev. G. Jennings.			
Collection	1	10	0
	34	3	6

<i>Long Sutton</i> , Sunday School, per Misses Harris	0	7	4
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HERTFORDSHIRE.

<i>St. Albans</i> .			
Rev. W. Braden.			
Collections	12	0	9
Sunday School	1	13	0
Ditto, for Ship	0	5	19

Collected by Boxes.			
Miss Sarah Biggs	0	4	6
Miss J. Ironmonger	1	0	0
Mrs. Oakley	0	5	0
Miss Pew	0	14	6
Miss F. Pratt	0	14	0
Mr. A. Furrott	0	5	2
Master Shade	0	4	8
<i>Exs. 32s.; 167.</i>			

<i>Totteridge</i> .			
Mrs. Claypon	5	0	0

<i>Totteridge</i> Park School, per R. Wilkinson	14	0	8
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<i>Watford</i> .			
Mr. G. Tidcombe, Sabbath Morning Missionary Box	3	10	0

<i>Ware</i> .			
High Street Sunday School.			

For a Native Boy in India, to be called William Sandoe Stokes	3	0	0
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KENT.

Blackheath.

Congregational Church.			
Rev. J. Beazley.			

A. Smart, Esq. Treasurer.			
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Mr. W. G. Lemon, Secretary.			
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Collections in May	66	7	10
Public Meeting	5	14	11

Sacramental Collection for Widows' and Orphans' Fund	26	18	0
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J. Allan, Esq.	1	0	0
B. per Secretary	0	0	0
Mrs. W. G. Barnes	1	1	0
Rev. J. Beazley	1	1	0
Mrs. Beazley	1	1	0
Mrs. Bell	0	5	0
Mrs. Birch	0	5	0
D. Birt, Esq.	0	5	0
Mrs. J. Black	0	10	0
Mr. Burnside	0	5	0
W. Capper, Esq.	1	1	0
A. Cockburn, Esq.	1	0	0

School at Vizagapatam	10	0	0
Miss Cooke	0	10	0
Miss Dilworth	2	2	0
E.C.S.	0	13	0
Mrs. Garnston	0	10	0
Mrs. Edwards	1	1	0
Field, Esq.	1	1	0
Mrs. Field	0	10	0
J. Franklin, Esq.	1	1	0
Mrs. Franklin	0	10	0
T. H. Fry, Esq.	0	1	0
Mrs. Gernston	0	10	0
Mrs. Giesen	0	5	0
Mrs. W. S. Gover	0	10	0
Mrs. Graves	0	5	0
J. Grant, Esq.	1	1	0
Miss Hallam	0	10	0
Mrs. Hall	1	0	0
Mr. Hall	0	5	0
Mrs. Hartley	1	0	0
The Misses Hartley	0	10	0
H. Hills, Esq.	1	1	0
Mrs. Hills	0	5	0
Mrs. Holding	1	1	0
W. S. Jackson, Esq.	1	1	0
G. Johnston, Esq.	0	10	0
Dr. Kidd	1	1	0
Mrs. Kent	0	5	0
J. Leech, Esq.	1	1	0
Mr. W. G. Lemon	1	1	0
Mrs. Leekie	0	10	0
J. B. Lewis, Esq.	2	2	0
Miss Lindsay	0	10	0
Mrs. Little	1	0	0
Mrs. Lockwood	0	6	0
L.D.B. Mackay, Esq.	0	5	0
Mrs. K. M. Marten	1	1	0
J. Maugham, Esq.	1	1	0
G. Miller, Esq.	0	10	0
A. A. Olding, Esq.	2	2	0
S. Potter, Esq.	1	1	0
Mrs. Potter	1	1	0
J. Rix, Esq.	0	10	0
Miss Rix	0	10	0
Mrs. Richardson	1	0	0
J. Rogers, Esq.	5	1	0
Mrs. Romances	0	10	0
Miss Ryland	0	10	0
Mr. Saddington	0	10	0
Mrs. Saddington	0	10	0
Mrs. Sulmon	6	19	0
G. Scott, Esq.	1	1	0
Miss E. A. Seal	1	1	0
Mrs. H. G. Sharp	0	10	0
The late Rev. J. Sherman	5	5	0
W. Sherman, Esq.	1	1	0
A. Smart, Esq.	10	10	0
B. Smith, Esq.	1	1	0
Mrs. Soames	1	1	0
Miss Soames	1	0	0
J. G. Stapleton Esq.	7	7	0
Mrs. Stapleton	7	7	0
Miss Stapleton	0	5	0
Miss H. Stapleton	0	5	0
Miss A. Stapleton	0	5	0

Mr. A. Stapelton	0	5	0
Mrs. L. Stevenson	8	5	0
Miss Stevenson	0	10	0
A. Stewart, Esq.	2	2	0
Mrs. Stones	0	10	0
P. Sturt, Esq.	1	1	0
Mrs. F. Sturt	1	1	0
Mrs. Tanner	0	10	0
J. P. Thomas, Esq.	2	0	0
The Misses Torr	2	2	0
Tuck, Mrs.	0	5	0
Mr. Walter	0	10	0
R. White, Esq.	1	1	0
O. Whitley	0	5	0
M. T. Williams, Esq.	1	1	0
Mrs. Williams	1	1	0
J. Wilson, Esq.	5	0	0
C. Wilson, Esq.	1	0	0
Mr. and Mrs.			
Young, for H. B.			
Jeula, Teacher at			
Cuddaph	10	0	0
Mrs. J. Young	1	0	0

Collected in Boxes by—

Richard Bonnet	0	18	5
Jane Brice	1	4	0
Eliza Fielder	1	4	0
Miss Hedy	0	5	0
The late Lizzie			
Lockwood	0	12	2
S. Potter, Esq.	2	4	8
Miss Rix	0	5	2
Miss Stevenson	0	6	2
B. White, Esq.	2	16	7
O. T. Williams, Esq.	1	5	6
Louisa Wybrow	0	9	0
Small Sums	1	8	6

201 9 2

Less Expenses

297 16 8

Juvenile Association.

W. Capper, Esq. Treas.

Proceeds of Boxes			
and Cards	10	0	8
Ditto, for Education			
in India	10	0	0
Total	218	5	11

For 1861.

B. Friend	40	0	0
Public Meeting	10	5	1
A. Friend, by Mrs.			
R. Young, for			
four female			
Teachers at Cud-			
daph	6	0	0

Dartford.

For China.

Lowfield Street Sun-			
day School	1	0	6
Mr. J. D. Parks	0	2	6
14. 2s. 6d.			

East Greenwich.

Mission Church			
Sunday School	0	7	0

Margate.

F. W. Cobb, Esq. (A.)	13	0	0
Ditto, for the Native			
Teacher, Francis	10	0	0
Ditto, for Scholar-			
ship at Calcutta	8	0	0
Ditto, for extended			
Missions in China	50	0	0
Ditto, for revived			
Mission in Ma-			
gascar	20	0	0
100L			

Sydenham Auxiliary.

Per J. Eives, Esq. 36 1 6

Tunbridge Wells.

For Madagascar.

Collection by the			
Foreign Secretary,			
Less Expenses	13	18	6
H. Mead, Esq.	50	0	0
61L 18s. 6d.			

Woolwich.

Mr. Heron's Mis-
sionary Box 1 0 0

LANCASHIRE.

East Auxiliary
Society, per J.
Sidebottom, Esq. 1755 0 0

West Lancashire Auxiliary.

Per S. Job, Esq.
Collection at Public
Meeting 21 1 1
Ditto Juvenile ditto 7 6 8
Negroes' Friend So-
ciety's Grant, for
Mrs. Cropper, for
the Rev. W. Clay-
don's School, Four
Paths, Jamaica 5 0 0

Great George Street Chapel.

Collections 124 3 9

Tortext Chapel.

Collection for 1861 8 9 6
Ditto for Widows
and Orphans 1 8 6
Ditto for 1862 6 11 4

Kirkdale Chapel.

Collections 10 12 10

Crescent Chapel.

Girls' School, for
Madagascar 5 0 0
Juvenile Working
Party, for two
Girls at Calcutta. 8 0 0
Ditto, for John Kelly,
at Bangalore 3 0 0
Missionary Boxes 14 2 3

Wavertree Chapel.

Juvenile Society 8 10 0
Collection 14 1 6
Collected by Miss
Whalley 5 0 0

Waterloo Chapel.

Collection 2 15 10

Stanley Chapel.

Collection 4 1 6
Society 0 10 8
A Friend, per G. 0 0 0
233L 8s.Mid-Lancashire Auxiliary
Society.

T. Eccles, Esq. Treasurer.

Blackburn.

Chapel Street.

Rev. A. Fraser, M.A.

Collections 17 18 4
Sacramental Collec-
tion for the Wi-
dows' and Or-
phans' Fund 1 10 0
Mrs. Lawson, for
the Native Girl,
Janet Grace Law-
son 3 0 0
Mrs. Abram's Class,
for Female Edu-
cation in India 1 13 6
Mrs. Thorner's
Class 0 10 0
Miss H. Nelson, do 0 5 0
Miss Carlyle, ditto 0 4 0
Mr. D. Campbell, do 0 10 0

Proceeds of Break-

fast 10 9 3

Public Meeting 3 10 9

36L 9s. 6d.

James Street Chapel.

Rev. J. B. Lister.

Collections 17 14 4
Sacramental Collec-
tion for the Wi-
dows' and Or-
phans' Fund 3 15 0

Collected by Mrs. Lister.

Mrs. Birtwistle 0 10 0
Mrs. Biggs 0 10 0
Mr. W. Conpland 0 10 0
Mr. W. Dickson 1 0 0
Rev. J. B. Lister 0 10 0
Mr. Pickles 0 10 0
Waugh, Mr. 0 10 0
Sunday School Girls 4 15 0
Ditto Boys 1 17 0
Mr. Murray 0 6 0
Mrs. Smith 0 4 4
Mrs. Slater 0 2 3
Master Waugh's
Box 0 5 5
Collected by Ruth
Sharples 2 14 0
Further Gate School,
Missionary Box 2 13 0
32L 10s.

MUL Hill.

Rev. W. H. Mann.

Contributions 7 9 8

Park Road.

Rev. A. Maclean.

Collections 7 2 3
Sacramental Collec-
tion for the Wi-
dows' and Or-
phans' Fund 1 15 2
Young People's
School 8 3 1
17L 4s. 6d.

Chorley.

Hollinshead Street Chapel.

Rev. A. Somerville.

Collection 2 0 0

Colne.

Contributions 7 4 8

Darwen.

Belgrave Square.

Rev. D. Harbert.

Contributions 40 7 0

Duckworth Street.

Rev. T. Davies.

Collections 23 3 5

Sunday School, for
the Native Girl,
Fanny Clarke 3 0 0

Subscribers.

Mr. J. Garstang 5 0 0
Mr. J. Eccles 1 0 0
Mr. J. Hollwell 1 0 0
Mr. W. Pickup 1 0 0
S.A.N. for Widows' 1 1 0
Fund 1 1 0
Susanah Marden's
Box 0 4 1
32L 3s. 6d.

Lower Chapel.

Rev. G. Berry.

Contributions 9 14 3

Great Harwood.

Rev. D. Williams.

Collection 5 0 0

Mrs. Cardwell 0 8 0

2L 8s.

Marsden.

Collection 7 0 0

218 3 3

Less Expenses 29 18 8

188 4 7

Burnley District.

Bethesda Chapel.

Rev. J. Stroyan.

Sacramental Offer-
ing to Widows'
and Orphans'
Fund 3 5 6
For the Famine
Fund 5 5 6
Mr. Hurlley 2 0 0
Mrs. Hargreaves 2 0 0
Miss Currier 2 0 0
Mrs. Howarth 1 0 0
Miss Spreckly 0 10 8
Miss Roberts 0 5 0
Collected by Miss
Roberts 0 10 0
Sabbath School 6 13 2
Missionary Sermon 9 10 8
30L 19s. 4d.

Salem Chapel.

Rev. J. T. Shawcross.

Mr. J. Kay, for In-
dia 5 0 0
Mr. J. Sellers, do 2 0 0
Miss Gaskrogers'
Bible Class 0 14 2
Missionary Sermon 6 16 5
12L 10s. 7d.

Westgate Chapel.

Rev. G. Gill.

Sacramental Offer-
ing to Widows'
and Orphans'
Fund 3 10 6
Mrs. Massey, for
Mrs. Mathers'
School, India 2 10 0
Mrs. Massey, for
Orphan Girl,
Eleanor Jane 2 10 0
Akutu Vaid, of
Mangala 0 4 0
Mr. George Bowen 1 1 0
Rev. George Gill 1 0 0
Mrs. George Gill 1 0 0
Mr. George Gill, jun. 0 10 0
Mr. John Trego 0 10 0
Mr. Lomas 2 0 0
Mr. Massey 2 0 0
Mrs. Massey 1 0 0
Mr. John Massey 1 0 0
Mrs. John Massey 1 0 0
Mr. H. J. Ball 0 10 8
Missionary Sermon
by the Rev. Geo.
Gill 14 0 1
32L 6s. 1d.

Public Meeting

Westgate Chapel 10 4 6

59 0 6

Less Expenses 3 3 0

85 17 6

Oldham.

Providence Sunday

School, for African

Mission 1 0 0

Queen Street Juve-

nile and Congrega-

tional Association,

for a Female

Teacher, in Tra-

vanore, to be

called Mary Hodg-

son 10 0 0

Ormskirk.

Per Mr. W. H. Garside,

Collection 4 0 0

Robert Lea's Box 0 0 8

4L 8s.

LEICESTERSHIRE.		OXFORDSHIRE.		STAFFORDSHIRE.	
Auxiliary Society, per		Henley-on-Thames.		Lichfield.	
G. Baines, Esq......250 0 0		Per J. Maynard, Esq.,		Missionary Boxes.	
		on account..... 42 0 0		Miss Walker..... 0 14 1	
				Miss Brown..... 0 11 1	
				Mrs. R. Scott..... 0 8 0	
				Widow Ball..... 0 2 7	
				Juvenile Missionary Boxes.	
				Fanny Garratt..... 0 6 10	
				Sarah Haynes..... 0 6 9	
				E. and J. Scott..... 0 3 2	
				W. Bee..... 0 2 4	
				W. Atkinson..... 0 2 4	
				S. Storer..... 0 2 3	
				E. Stokes..... 0 2 0	
				Smaller Sums..... 0 9 4	
				Collected by—	
				Mrs. Beesley..... 0 6 0	
				Misses Scott and	
				Houlgate..... 0 10 9	
				Master T. Graham..... 0 16 0	
				Rev. J. Graham (D.)	
				Miss Fairbrother	
				(dec.)..... 0 5 0	
				Two Friends..... 0 3 6	
				Collections..... 5 1 0	
				Sacramental Collection	
				for Widows	
				and Orphans..... 1 0 3	
				Exs. 35s. 6d.; 10s. 10s. 3d.	
				Rugeley.	
				Rev. J. Baker.	
				Public Meeting..... 3 2 9	
				Missionary Boxes.	
				Mrs. Baker..... 0 5 0	
				Mrs. Britton..... 0 10 0	
				Miss Butler..... 0 5 0	
				Mr. Rowley..... 0 5 0	
				Mr. Whitworth..... 0 5 9	
				Mr. Bate..... 0 5 0	
				Mr. Keyte..... 0 8 9	
				Mr. Dicken..... 0 4 0	
				Mr. Slate..... 0 4 4	
				Mr. Salisbury..... 0 13 3	
				Sabbath Schools..... 0 3 3	
				Exs. 11s. 10d.; 7s.	
				SUFFOLK.	
				Bury St. Edmunds.	
				Whiting Street.	
				Rev. A. Tyler.	
				Subscriptions..... 15 10 6	
				A Friend, for Special	
				Chinese Fund..... 5 0 0	
				Ditto, for Special	
				Indian Fund..... 5 0 0	
				25s. 10s. 6d.	
				Rushmere.	
				Mrs. Janson..... 1 1 0	
				Southwold.	
				Rev. W. Hopkins.	
				For the Widows'	
				Fund..... 1 1 0	
				Stansfield.	
				Rev. D. W. Evans.	
				May Sermons..... 18 13 1	
				Legacies of the late Miss	
				Aldridge, per Messrs. White,	
				Bell, and Ralph.	
				To the Society, less	
				duty..... 180 0 0	
				To the Norwood	
				Auxiliary, less duty..... 18 0 0	
				216s. 13s. 1d.	
				Richmond.	
				Miss Blyth, Treasurer.	
				Contributions..... 13 17 0	
				For Special Chinese	
				Fund..... 5 15 0	
				19s. 12s.	

Sutton.		Halifax District.		Juvenile Association.	
Rev. I. Jacob.		Per H. J. Philbrick, Esq.		Collected by—	
May Sermons	7 16 9	Stainland.		Misses Armstrong	2 17 2
Mr. Morgan's Box.	1 2 0	James Shaw, Esq.,	5 0 0	and March	2 0 6
Master D.C. Jacob's		Samuel Shaw, Esq.,	5 0 0	Miss Birkhead	1 1 0
Box	0 2 6	Thomas Shaw, Esq.,	5 0 0	Misses Wieglesworth	1 9 0
A Child's Savings	0 3 3	Ben. Mellor, Esq.,	2 2 0	worth and Hunt.	1 17 0
Miss C. Ebb's Class	0 8 0	Allice Mary & Emily		S.A. and E. Cassells	1 17 0
		Shaw, Missionary		Misses Wright and	1 17 0
Children's Boxes.		Box	0 15 6	Anderson	1 10 2
George Rixon	0 1 0	Leeds District.		Miss S.A. Refitt	1 10 2
James Ladd	0 1 2	S. Hick, Esq., Treasurer.		Misses Prentiss	1 10 0
Rosa Stone	0 0 9	East Parade Chapel.		Miss M. Thompson.	1 10 0
Sarah J. Bray	0 1 1	Rev. C. R. Conder, A.M.		Private Missionary Boxes.	
Sarah Weller	0 2 2	For relief of Sufferers by Famine		Mr. Rutter	0 15 0
Box in School-room	0 2 2	in India	20 15 0	Mrs. Kerr	1 6 2
Exs. 8s. 9d. 15s. 10d.		For China.		Mrs. McGowan	0 4 6
Mr. Edgecombe Parson	7 7 6	E. Baines, Esq., M.P.	25 0 0	Sabbath School Boxes.	
Collected by Mrs. Hill	0 10 0	F. Baines, Esq.	20 0 0	Girls' School.	
		John Wade, Esq.	23 0 0	Librarians and Secretary	
Tooting.		Thelma Mrs. J. Wade	4 0 0	Classes.	
Rev. W. Anderson.		A. Ritchie, Esq.	5 0 0	Mr. Armstrong	1 5 7
Mr. E. Medcalf, Treasurer.		J. W. Smith, Esq.	5 0 0	Mrs. Kerr	2 0 9
Collections	6 0 7	Collection	7 10 0	Miss Coombs	1 1 1
Boyd Miller, Esq.	5 0 0	Anniversary Collections		Miss Wieglesworth	0 10 0
Mr. E. Medcalf	1 1 0	Sacramental Collec-	102 5 6	Miss Shaw	0 3 7
Mr. Hunt	1 1 0	tions for Widows		Miss Birkhead	0 3 7
Sunday School	6 7 0	and Orphans	21 0 0	Miss Jones	0 5 9
Part of Church Members' Weekly		Donation from the late John Clapham, Esq.	25 0 0	Miss S.A. Refitt	0 13 9
Subscription	2 12 4	Ladies' Association.		Miss Thompson	0 6 0
22d. 2s. 8d.		Mrs. Arnott	0 5 0	Miss S.A. Wright	0 10 0
SUSSEX.		Mrs. Ackroyd	0 5 0	Miss Hunt	0 3 5
East Grinstead.		F. Baines, Esq., M.P.	10 0 0	Miss Wilson	0 7 5
Rev. D. Davies.		Mrs. Baines	1 0 0	Miss Randall	0 6 8
Sunday School Missionary Box	1 3 7	F. Baines, Esq.	4 4 0	Miss Armstrong	0 5 6
		Mrs. F. Baines	1 1 0	Miss Hunt	0 4 1
Horsham.		Mr. T.B. Baines	1 1 0	Miss Marshall	0 9 1
Mr. P. Williams, for Madagascar	1 0 0	Mrs. T.B. Baines	1 1 0	Mr. Thompson	0 7 8
		Mr. E. Baines	0 10 0	Miss Anderson	0 2 9
WILTSHIRE.		Executors of J. Brown, Esq.	2 2 0	Miss Cassell	0 3 2
Highworth.		Mr. E. Brown	1 5 0	Miss Johnson	0 5 6
Zion Chapel.		Mr. E. Brooke	1 0 0	Miss Hick	0 3 2
Rev. T. W. P. Taylder.		Mr. Brooke	0 5 0	Miss Refitt	0 3 2
Missionary Boxes.		Mrs. J. Booth	0 10 0	Miss Kershaw	0 3 7
The late Mrs. T. Matthews	1 6 10	Mr. Bickers	0 10 0	Infant School	0 6 10
Mrs. Plummer	0 10 0	Mrs. Bray	0 10 0	Boys' School.	
Miss Smith	0 9 8	Mr. Bedford	0 10 0	Classes.	
Miss Townshend	0 6 7	Mrs. Bossington	0 10 0	Mr. Duncan	3 0 0
Miss Taylder	0 4 11	Mrs. B. Berry	0 10 0	Mr. Struth	0 17 0
Sabbath School	0 15 0	Misses Berry	0 10 0	Mr. Haigh	0 18 10
Public Collections	1 17 0	Mr. J. Bell	0 3 6	Mr. Dixon	1 7 1
Exs. 10s. 9d.; 5s.		Mrs. Beaumont	0 2 0	Mr. A. Campbell	0 2 10
WORCESTERSHIRE.		Ann Berks	0 5 0	Mr. Samuel	0 2 6
Broadway.		Mrs. W. Bruce	0 5 0	Mr. Blake	0 2 6
Rev. W. Pike.		Mrs. Butler	1 0 0	Mr. Walker	0 5 11
Subscriptions	2 15 6	Mrs. Broadbent	0 5 0	Mr. C. Campbell	0 8 5
Sabbath School	0 16 0	Mrs. Beecraft	0 7 6	Mr. J. Hopley	0 4 4
Miss Morris, Missionary Box	0 8 6	Sml. Clapham, Esq.	2 2 0	Mr. J. Thompson	0 3 1
4s.		Rev. E. K. Conder	1 1 0	Mr. P. Kershaw	0 3 11
YORKSHIRE.		Miss Cheedle	0 2 6	Young Men's Society	0 3 8
Bingley.		Mrs. Clark	0 6 0	Final Improvement	0 1 8
For Mission in Central South Africa, per Mrs. Chendle	1 16 6	Dr. Craig	0 5 0	Fractional parts of 1d.	0 0 5
Bradford. Mr. Riley's School, Steeton Hall, for an Orphan Boy in India, to be called Albert Riley	3 0 0	Mrs. J. N. Dickinson	0 10 0	1882, ss. 5d.	
J.K. for Madagascar	5 0 0	Mrs. J. N. Dickinson	0 10 0	Queen Street Chapel.	
Cottingham. W. Pexton, Esq., for Madagascar	20 0 0	Mrs. Dodson	1 1 0	Rev. W. Thomas.	
Easton Junction Mid-dleboro'. Rev. E. Pryce	1 0 0	Mr. Denison	0 5 0	Annual Collection.	
		Mrs. Davidson	0 5 0	Rev. R. Harris, (A.)	1 0 0
		Mrs. Ely	3 0 0	Collected by Mrs. Haigh.	
		A. Friend	0 1 0	Mr. and Mrs. Haigh	1 11 0
		Mrs. G. Goodrich	0 2 0	Mr. and Mrs. Lins-	1 10 0
		Miss Hargrave	1 0 0	Mr. Roebuck	1 0 0
		Mrs. Helliwell	0 5 0	Mr. Geo. Broadbent	0 10 0
		Miss Hirst	0 5 0	Mr. Redman	0 10 0
		Mr. Hindle	0 5 0	Mr. Williamson	0 10 0
		Mr. Hammerston	0 5 0	Mr. & Mrs. Whitely	0 5 0
		Mrs. S. Hargrave	0 5 0	Strader Mrs. Wright	0 5 0
		Mr. Hick	0 4 0	Mr. John Brooke	0 5 0
		Mrs. Hingham	0 2 0	Mr. Geo. Willans	0 5 0
		John Jowitt, Esq.	5 0 0	Mr. and Mrs. David-	0 5 0
		Miss Jowitt	2 0 0	son	0 5 0
		Miss E. M. Jowitt	1 10 0	Mrs. Mackie	0 5 0
		W. G. Joy, Esq.	1 1 0	Mr. Mirfin	0 5 0
		Miss Jackson	0 10 0	Smaller Sums	0 15 0
		J. V. Knight, Esq.	3 3 0	A. Friend	2 0 0
		Mr. J. C. Knight	0 10 0	Collected by Mrs. Little and Mrs. Dodgshun.	
		W. Kelsall, Esq.	0 10 0	Mr. Wm. Schofield	10 0 0
		Mr. Lambert	1 0 0	Mrs. Wm. Schofield	0 10 0
		Mrs. Luty	0 12 0	Mr. and Mrs. Jas. Dodgshun	2 0 0
		Mr. E. Morgan	1 1 0	Mr. and Mrs. Little	1 0 0
		Mrs. Manning	1 0 0		
		Mrs. Mackridge	0 5 0		

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Contributions in aid of the Society will be thankfully received by Str Culling Eardley Eardley, Bart. Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by John S. Mack, Esq., S.S.C., 2, St. Andrew's Square, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 13, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hands, Brooke Villa, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

SINCE the issue of our last Number, a letter has been received from the REV. WILLIAM ELLIS, dated TAMATAVE, May 30th, [being nearly a week later than that already published], containing a communication which he had received from RA HANIRAKA, the Prime Minister of King RADAMA, of which the following are extracts:—

“Antananarivo, 27th April, 1862.

“SIR,—I take the opportunity by Rabongolahy, 11th Honor, to send you a few lines. He is sent by the King to conduct you to Antananarivo. We shall be *very glad to see you* and the other (Missionary) Brethren at Antananarivo. The coronation of the King, Radama II., will take place here about the beginning of August, and you will let the Governor of the Mauritius know of it, that he may send some officers of rank to be present at the coronation, to impress the natives and the King in favour of the British nation.

“Ramboasalama died on the 21st inst.

“I am ill of the asthma, consequently I shall be very glad to receive some instructions from you about the treatment of that disease. Please to excuse these few lines, as I hope soon to see you face to face.

“Your friend,

(Signed) “RA HANIRAKA,

“14th Honor.

“REV. W. ELLIS.”

Mr. Ellis writes very briefly, observing: “I am hurried off two days earlier than I intended, by a message from the King, and leave at six to-morrow morning. I can only just say that my welcome has been most cordial, and the treatment of the authorities most kind. Storehouse room is provided for all the goods expected with the Missionaries, and every aid will be rendered them. The coronation is fixed for the 1st of August; I hope the Missionaries will arrive in time for it.

“I took part in the Malagasy services last Friday, at a special meeting for thanksgiving to God on my arrival, and again in the native services on Sunday. I also preached in English to the traders who understand that language.

"I cannot add more than claim a continuance of the prayers of God's people, and of the members of the Society in particular. Two officers have been sent to conduct me to the capital. The above is the letter handed to me by one of them as soon as I stepped on the beach. The other officer came on board to welcome me as soon as we anchored."

From the "Mauritius Gazette" of July 9th, we select the following extract:—

"The news we receive from Madagascar is favourable. Tranquillity prevails and industry is beginning to flourish. Great preparations are making for the coronation of King Radama II. England will be worthily represented from this colony. Major General Johnstone, Commander of the Forces; the Lord Bishop of Mauritius; Captain Anson, Inspector-General of Police; and Captain Wilson, R.N., of H.M.S. 'Gorgon,' are the principal members of the deputation. The British Consul, Mr. Packenham, has left, as well as Mr. Caldwell, who has charge of the presents from Her Majesty Victoria. Amongst other objects is a beautiful large Bible with her Majesty's autograph in it, which will be presented by Bishop Ryan. There is also a letter of congratulation from Her Majesty to Radama II."

INDIA.

BERHAMPORE.

NOTES OF A MISSIONARY TOUR BY THE REVS. JAMES BRADBURY AND GEORGE SHREWSBURY.

WE invite the special attention of the friends of Missions to the following notes from the journal of the Rev. James Bradbury, as presenting a graphic and instructive view of that district in which his itinerant labours were accomplished, and the character of the people for whose spiritual benefit they were intended. The journal of Mr. B. will suggest to every thoughtful reader that such Missionary efforts are not accomplished without much toil and self-denial, and that they require, on the part of the Missionary, not only glowing zeal but sound discretion. It cannot fail also to awaken deep sorrow that, after more than half a century of Missionary labour in Bengal, the great mass of the people are yet profoundly ignorant of the very first principles of Christianity, and in fact that they have been left in heathen darkness until now; and unless a great increase in the number of Christian Teachers, European and Native, is speedily supplied, millions must still live and die victims to their vile idolatry. A fact also is presented in the journal of our friend, which perhaps may awaken surprise in the minds of many; namely, that the principles of Socinianism and of infidelity are cherished and avowed by many of the natives who have had the advantages of European education at Calcutta and elsewhere. But it will abate their astonishment, though perhaps add to their regret, to learn that this has been the influence of that system of education from which the Bible has

been utterly excluded. We have not heard that any similar results have followed the Christian education given in our Mission Schools, nor do we apprehend that the good seed there sown will produce these evil fruits.

"Early in the morning of the 21st of December, Mr. Shrewsbury and myself drove to Bafta, and then walked to Berwa, which is ten miles to the south of Berhampore, where we found the tent that had preceded us already pitched. In the afternoon our Catechists, Guruprasad and Kritibash, joined us.

DIFFICULTY OF TRAVELLING.

"After labouring a week in this locality, we bent our course north-eastward, to Chandpore. Indian cross roads are seldom in a good condition, indeed they rarely deserve the name of roads, and the late inundation had made them worse than usual; here and there large portions of the road had been swept away, and in some places, where the waters had not yet subsided, at every step the oxen sank up to the knees in mud, and had to be helped on by men putting their shoulders to the wheels, or pushing at the carts behind. The result was the completion of a journey of six miles in eight hours.

AGGRAVATED DISTRESSES OF THE PEOPLE FROM WANT AND DISEASE.

"But impediments to travelling were not the only effects produced by the flood—the crops of the season were destroyed. With no rice in store, and little money to purchase it, many of the labouring poor were living on one meal a-day, and some of them not always able to procure even that limited sustenance. Cholera followed in the track of squalid want, and carried off great numbers. Of the feelings with which this disease inspires the people, a pretty correct idea may be formed by the means which were adopted to arrest its desolating progress. Goats were killed, and their skins fixed on high bamboo poles, one of which was stuck in the ground at the eastern, western, northern, and southern boundary of the village, because it was believed that on coming to these sacred landmarks the malady would stop, and go in another direction. No sanitary precautions were taken. Numerous cattle died for the want of fodder, and their carcasses were seen in every stage of decomposition; jackals, dogs, and birds of prey were devouring the flesh, or the bones, already picked, lay bleaching in the sun. In some villages, many houses were deserted, and portions of the walls and of the thatch fallen; either the late occupants were dead, or, as was not unfrequently the case, having been hardly pressed for rent, and not able to meet the demand, they had secretly left the place, and gone to settle on the estates of gentlemen who shew kindness to their tenants in times of trouble, and allow them to liquidate the arrears of rent by degrees, as returning prosperity gives them the means.

OPPOSITE INFLUENCE OF AFFLICTIONS.

"The effects produced on the minds of the people by the distress which had overtaken them, varied; some were softened, and disposed to receive religious instruction; others hardened, and indifferent to their spiritual interests. In Chandpore they listened with great attention to the Gospel, and inquired how they could be delivered from their present trouble. When the nature of sin was explained, and the service which God requires from His creatures was pointed out, they said, 'This great calamity has befallen us on account of our

sins; God has chastised and forsaken us.' At Manicknagar they received our message in the same spirit, and asked what they must do to obtain salvation. 'We are sensible,' they said, 'of being in a sad condition, both temporal and spiritual, and do not see any remedy within our reach; we therefore wish you to speak, not about our own religion and the evils which flow from it, but to tell us in a few words the way in which we ought to serve God.' At Phanagur one of the congregation said, 'I cannot obtain food, how then can I think of religion? When I can eat, then I can worship.' And in Kulbureya a man cried out, 'My god is my belly,' and many of the persons who heard the sentiment apparently sympathized with it.

GROSS IGNORANCE AND DEGRADATION OF THE HINDOOS.

"In Chandabad we sat down, with the permission of the owner, in a barn-yard, that being the most eligible place we could find, where a considerable number of people assembled, chiefly husbandmen; and, on being informed of our object in visiting them, one after another exclaimed, 'We are on a level with our oxen, and cannot understand religious subjects; those who are able to read may—Brahmins and wealthy persons: we no longer regard Shib, Vishnu, or any of the deities; God has severely chastened us by destroying our crops in the late inundation, our cattle have perished for the want of fodder, and we ourselves are reduced almost to the point of starvation; this may have happened to us for our sins, still we are indifferent as to what becomes of us: when we die there will be an end of ourselves and our misery.' When told that the body after death would again be tenanted by the spirit, and live for ever in another world, they said, 'That can never be.' A young man, pointing to a very aged person who was speaking, and placing his hand on his shoulder, said, 'When he dies he will be burnt to ashes; how, then, can those ashes be collected again and formed into a body?' We endeavoured to explain the nature and design of the resurrection, but they heard our statements with doubting minds.

IMPROVED CONDITION OF THE COUNTRY AS THE TRAVELLERS ADVANCED.

"On leaving our encamping place at Chandpore, which was situated on the banks of a fine lake, and commanded an extensive view of some very beautiful, though not grand scenery, we proceeded north-westward to Rukunpore, and thence due west to Doultabad. This part of the country presented little calling for special notice. The villages, which are large and populous, are situated on the margin of extensive plains, which are under cultivation, and, when we traversed them, were waving with cereal, pulse, and oil-seed crops; though apportioned to different farmers, the allotments are seldom separated from each other by anything like a fence. The condition of the granaries and rick-yards indicated that the inundation had been less destructive than in the immediate vicinity of our second encampment, and that but little unusual distress had been experienced.

BIRTHPLACE OF THE FIRST CONVERT IN THE BERRHAMPORE MISSION.

"Our next stage was Gudhi. This village was the birth-place of Komal, the first-fruits of the Berhampore Mission, who left behind him pleasing evidence of a real work of grace in the soul, and of his safe admission into the kingdom of heaven. The following testimony is borne by those who were spectators of his Christian race from the starting-point to the goal. 'By his death our Mission has sustained great

loss, as he was a most diligent and untiring preacher of the Gospel to his countrymen, by whom generally he was much liked for his mild manners and patience under reproaches for the name of Christ. He, has now, we trust, entered into the joy of his Lord.' At the time of his conversion he was an oil manufacturer, and was prosecuting his business in the town of Berhampore. His sons, Joseph and Paul, now heads of families, are settled in Calcutta, engaged in secular pursuits, and treading, we are happy to hear, in the steps of their father.

ANCIENT CAPITAL OF BENGAL.

"From Gudhi we went north-westward to Geagunj, a large emporium for grain and cotton, and thence proceeded due south to Moorshedabad. This city was formerly the capital of Bengal, and the seat of great splendour, the residence of courtiers, generals, and statesmen; multitudes of persons from all parts of India visited it to obtain employment in the military or civil service, or in mercantile pursuits, and crowds of useless, indolent, and profligate adventurers made it their constant abode. Judging from the numerous ruins adjacent to it, its dimensions and population must have been much larger than now. The decline of its fortunes began on the 23rd of June, 1757, when Meer Jaffer played the traitor on the field of Plassey; and, as the reward of his perfidy, was permitted to succeed, though with only the shadow of power, his deposed master. His descendant, the present Nazim, receives, like his predecessors, a pension from the British Government; the amount is now £130,000 per annum. His palace, which is a stately edifice, stands on the eastern bank of the Bhagirothi, near the middle of the city; it was built by the late Major-General McLeod, and cost £167,000. About two miles to the south of the palace is the Moti Jhib (the pearl lake), on whose banks may be still seen the house memorable as the place from which Clive dated his letter, announcing to the East India Company the great victory achieved by their troops.

JOURNEY SOUTH-WESTWARD.

"From Moorshedabad we returned to Berhampore; my esteemed colleague remained to carry on the work at the Station, and Mrs. Bradbury accompanied me. We proceeded south-westward through the country of Moorshedabad into that of Birbhum, and encamped at the following places: Gowkurn, Kandi, Saitolah, Gonotea, and Kirnahr.

NATIVE FEMALE EDUCATION ADVANCED.

"The landed proprietor of Kirnahr, who was desirous of establishing a female school, and with whom we had held some correspondence on the subject, urged us to visit him, to ascertain if means could be devised to execute his intention of educating his own female children and those of his neighbours. We were encamped on his estate ten days, during which period he supplied us with fish, milk, and fuel, and showed us every other mark of kindness that lay in his power. Mrs. Bradbury visited the Zenana, and was much pleased with her interview with his wife and daughters. Before we left, arrangements were made about procuring a female Teacher, which have issued in success. A Christian widow, who was educated in the Burdwan Mission, has opened the school with twelve pupils, which have since increased to eighteen, with the prospect of the number being soon augmented; she was accompanied by her brother and his family, with whom she lives. As it would have been contrary to native decorum, and in other

respects unadvisable for her to reside alone among the heathen, the Baboo engaged, though not needing his services, to pay her brother, who is one of our Catechists, ten rupees a month—more than two thirds of his salary; for this he gives him a little instruction in English, when required, and spends the rest of his time in preaching the Gospel in the vernacular in Kirnahar and the neighbouring villages. The beginning of the work is auspicious; let us pray it may prosper, and that the hopes we now cherish may not be dashed to the ground, and lengthen the catalogue of our disappointments.

EXTENT AND POPULATION OF THE COUNTRY VISITED.

"We returned home on the 3rd of March, the period of our journey having been two months and a half. The number of our encampments was fifteen, the duration of our stay at them averaged five days, and the distance between them ten miles. We visited 300 villages, varying in the amount of their population from scores to thousands of souls. The area of the county of Moorahedabad, over a large portion of which we travelled, is 2634 square miles, and the land revenue, 1,299,617 rupees; of the inhabitants, 395,363 are Mohammedans, and 704,717 Hindus, making the aggregate 1,100,080. The area of Birbhumi, the land of heroes,* is 3870 square miles, the number of villages 5287, and the population 1,580,666.

SCRIPTURES AND RELIGIOUS BOOKS CIRCULATED, AND IMPRESSIONS PRODUCED.

"The books we took along with us were in Bengali, Hindustani, Persian, Sanscrit, and English. On former occasions we presented them gratuitously, excepting the larger ones, which we sold; but on this journey we deviated from our usual practice, and demanded for all a small price, and the amount realized has been transmitted to the Bible and Tract Societies in Calcutta. Of the spirit in which the people heard the message of the Gospel, a correct opinion may be best formed by the language which they used; it may, therefore, be well to quote a few of their statements. At Doudpore they said: 'When our fear of losing caste is gone we shall embrace the Gospel, and in a very little time this fear will leave us. The next incarnation of the deity will be a revelation of love and mercy, and after that there will come a dispensation of judgment.' At the close of a sermon in which the true was contrasted with false religions, the villagers of Magura, who had attentively listened to us, repeated these words several times: 'Shib, and Doorga, and the rest of the gods and goddesses are gone, now Jesus Christ is to be worshipped, and all men to be of one caste.' In Phatapore the people said: 'This doctrine is good, and the worship of idols of no use whatever.' At Daultabad they made this admission, 'All you say is true, but our minds are evil, and therefore we cannot receive the doctrines which you teach.' The inhabitants of Manicknagar made a similar acknowledgment. 'The doctrines which you preach are indeed very excellent, but to embrace and practise them is exceedingly difficult.' A poor old woman, while listening to the preaching in Srikishnapore said, 'Ah, what excellent words are in the Christian religion, but the people being evil do not regard them!' The inhabitants of Kumarsundee thus expressed their opinion: 'The instruction which you give is good, and our receiving it would do us good;' and a sentiment like it was uttered in Andoollee. 'The doctrine is pure, and if the people regard it, it will make their natures pure.' Such direct testimony respecting the nature and tendency of the Gospel was borne in many other villages.

* Beir, a great warrior, Bhumi, land.

SANGUINE EXPECTATIONS NOT TO BE CHERISHED.

"The inference, however, to be drawn from these admissions is not that the people as a body are on the eve of taking the important step of renouncing the religion of their fathers, and embracing the Christian faith. A new comer, with only a very limited knowledge of the country, might look for these happy events to transpire early; but a long and intimate acquaintance with the natives bids us be cautious in forming favourable opinions, to labour on, and still patiently wait for the realization of our hopes. But we may venture to say that doubts of the utility of idolatry, which are now and then accompanied with a conviction of its sinfulness, are widely spreading, while a belief in the Gospel, in its divine, pure, and beneficial character, is gradually gaining ground.

"At Beldanga, a native silk manufacturer invited us to his house; we went, but thinking we should obtain more people if we stood on the adjacent highway, we told him so, when he had stools removed to the side of the road for us, and accompanied us with his friends. Many questions respecting the Christian religion were asked, but apparently not for disputing but acquiring knowledge. No opposition was manifested; the truth of the Gospel, and its beneficial tendency were freely admitted. On leaving we were solicited to establish a school in the village.

INTERESTING DISCUSSION ON HINDOOISM AND CHRISTIANITY.

"In Mejarpore which contains about 8000 inhabitants, we had a very large congregation. When we had spoken at one place some of the people desired us to accompany them to the house of the headman of the village, whom they called Munshi, not meaning that he was a teacher or learned man, as the word would indicate, but in their estimation a person of great respectability. We went with them, but he was not at home; after waiting some time, seated in the verandah, we left, and met him at a little distance from his dwelling, when he and the people who had followed us wished us to return to the house, but as it was getting late and hot we declined, and spoke to them on the spot. The conversation, for it was rather conversation than preaching, lasted about half an hour. It was apparently thought by the villagers that the Munshi would be able to reply to the statements we had made regarding Mohammedanism and Christianity. When informed what our design was in visiting the place he expressed himself as indifferent to the subject, but afterwards showed some interest in it. He was, however, as he candidly admitted, very imperfectly acquainted with his own religion, and for many doctrines which the Mohammedans held could assign no other reason than custom. The parts of the Koran which related to them he did not know, and desired us to tell him what the Koran said. Both he and all present who spoke in reply to this question, 'What is there in your religion which can take away sin?' admitted there was nothing, and likewise acknowledged that the Mohammedan heaven was fit only for those who placed their chief happiness in earthly enjoyments, and for holy spirits would be a very unsuitable residence. As we had visited only the Mohammedan division of the village, a Brahmin who was present asked us to go to the Hindu portion of it; but being unable to comply with his request then, we visited it the next day, when he and all his friends and neighbours came to hear us. Some Brahmins at Bukum-pore, at first manifested an indisposition to hear us, and begged us to go to another part of the village, but afterwards invited us to come into the room where they were assembled and converse with them, which we did. Some of them were pleased with what we

said, and others were rather angry, especially at our animadversions on the doctrines of Hinduism, and the practices of the priests; but we parted in a friendly manner, and the next day received a pressing invitation to visit them again.

HOPEFUL APPEARANCES.

"At Gowkurn, the gentleman whom we saw on previous occasions invited us to his house. We went, and in the same hall in which we stood on our former visits, explained the fundamental doctrines of the Christian religion: both he, and his relations, and friends who were present, entered freely into conversation regarding the Gospel and Hinduism. We could not fail to perceive that their knowledge of the Bible was rather extensive and generally accurate, and we would fain say it had been blessed by the Holy Spirit in weaning them from idolatry, but this we cannot do, because at the time of our visit the bell of the temple in the courtyard was ringing for worship, and the family priest, who had listened attentively to every word we said, asked many questions, made several admissions unfavourable to his own religion, and twice or thrice corrected a speaker who was trying to support it by false reasoning, and as we left, went from the hall to perform the usual pagan ceremonies at the adjacent shrine. This statement is discouraging, yet there is something in it which may both strengthen our faith and stimulate us to labour. When we can proclaim the doctrines of the cross not only by the wayside, on the banks of rivers, in bazars, markets, fairs, and other places of public resort, but in the courts of temples, and in the houses of the builders and supporters of these sacred edifices, it is not too much to believe that these openings for the diffusion of the Word are made by Him who commanded His servants to go forth and evangelize the nations. In being favoured with access to all ranks of society, and with attentive auditors in nearly every town and village we visited, there is something to excite thankfulness, though every wish is not yet gratified; and while going in the right direction, on the very road the Apostles trod, who were itinerant, we may venture to expect a measure of the blessing which rested on their journeys—may reasonably hope that the day will at last come when the light will scatter the darkness that overshadows the land, when heathen temples will fall, and Christian sanctuaries, reared on their ruins, will be crowded with devout worshippers, feeling the peace which passeth all understanding and the joy which is unspeakable and full of glory.

THE PREACHING OF THE GOSPEL THE DIVINE INSTRUMENT FOR THE REGENERATION OF INDIA.

"These great events must be brought about by the proclamation of the Gospel, attended by the influences of the Holy Ghost, in co-operating with God in accomplishing His purposes of mercy. We must do the work of evangelists, and make full proof of our ministry in all the places to which the leadings of His providence conduct us. In these remarks on itinerating labours no reflection is intended to be cast on scholastic institutions supported by Missionary Societies. In converting souls, which is the grand object of Christianity, they have been instrumental in a greater degree than is generally known; and every person who is well acquainted with the state and wants of this portion of the heathen world, far from desiring them to be closed, will wish to see their number and influence augmented. There may be a difference of opinion as to the manner in which they should be conducted, but that God has and will continue to bless them in aiding to Christianize India there can be no doubt whatever.

* * *

FRUITS OF EDUCATION.

"About a year ago, I made a few remarks respecting natives that are settled in the provinces, who were educated in Missionary schools, and mentioned some facts worthy of the earnest consideration of those who feel solicitous about the well-being of this large, important, and constantly increasing class of persons. I alluded to the positions they occupy, which are those of clerks, and record-keepers, teachers and inspectors of schools, post-masters, and post-office inspectors, superintendents of police, pleaders, subordinate magistrates, collectors and judges, merchants, stewards of estates, and landed proprietors. Many of them have families, and some sustain the relation of grandfathers, for the influx of educated youths into the provinces commenced nearly half a century since, and is annually increasing; every year, some hundreds, who have finished their studies, leave the metropolis and its vicinity for the country. Yet all sections of the Church appear to lose sight of them; moving in spheres in which temptations abound, and unfavoured with the counsel and friendship of Europeans, they are left to take their own course, to resign themselves to the influence of good or evil, and, constituted as human nature is, one can readily imagine which influence predominates. A few have made a profession of the Gospel and adorn it by a Christian life; others have proceeded only so far as to abnegate their ancestral faith, and have now no religion at all; many are convinced of the truth of the Bible, and read its sacred pages in secret, yet, not having courage to follow the dictates of conscience, conform in public to the requirements of paganism.

INJURIOUS INFLUENCE OF SOCINIANISM.

"I was grieved to learn that strenuous efforts are made to disseminate among educated Hindus and Mohammedans the cold negations of Socinianism, which dispenses with the offices of the Divine Saviour, and the glorious work of redemption, and, as a native friend expressed it, 'thus empties Christianity and makes it nothing; for we all feel,' he said, 'the need of a Saviour; men have felt it in every age and country, and if you take away Jesus Christ there will not be anything left in the Bible to supply this need.' These words were uttered by a Kulin Brahmin, whom I have known many years, who is familiar with the Hindu and Christian Scriptures, and who has read the works of Dr. Channing. While we deplore the activity of the propagators of false doctrine, we lament that favourable opportunities which Providence affords to evangelical Christians for arresting the progress of error, and communicating a simple, pure, and unimpaired Gospel, are allowed to pass by without an effort being made to improve them. After labouring to destroy the bulwarks of Hinduism, we see a religious system little less injurious to the soul rising on the site of the ruins of the ancient edifice. Against this we must do battle, but the war must be waged in a manner becoming scholars, gentlemen, and Christians; we must carefully avoid the practice of certain orthodox writers, who usually blacken the social and moral character of their opponents, and think foul insinuations, that may lower them in the estimation of the public, quite permissible. Such writers have their reward, for it not unfrequently happens that antagonists who are so rudely assailed, retire from the field of controversy in disgust; and this event, which, when rightly understood, indicates nothing more than a reluctance to fight with bears, is counted a signal victory achieved by great prowess, which bigots eulogize in unmeasured strains; but like those victories which accelerate the fall instead of augmenting the strength and glory of states, these are very detrimental to the interests of true piety.

because men of the world, of literary tastes and polished manners, who are spectators of the contest, often judge of the soundness of a doctrine by the spirit which its advocates breathe, and deem ebullitions of anger proofs of defeat in argument; while those of them who were disposed to enter on the consideration of religion as a matter of great personal importance, are repelled by such exhibitions of infirmity of temper. The solemn realities of eternity, as contemplated by Socinianism, are of little importance; for the exigencies of an immortal spirit no provision is made, its necessities are ignored, the bread of life is taken away, and the vicarious sacrifice offered on Cavalry, pronounced a fable; true repentance, faith and hope, it cannot awaken; on earth it leaves men destitute of spiritual peace and joy, and at last shuts them out of the kingdom of heaven. It scarcely deserves the name of religion; it is the resting-place or half-way house where men halt awhile who are on the road to infidelity.

"Such is Socinianism, which Hindus and Mohammedans, who are settled in the provinces, are urged to embrace. Can nothing be done to arrest the progress of its soul-famishing doctrine, and convey to these educated men Christianity in its pristine and un mutilated form, as promulgated by the Apostles, who gloried in the Cross, and made an incarnate, bleeding, and ascended Saviour, the grand theme of their writings and ministry? Surely the circumstance needs only to be known to awaken the sympathies and energies of orthodox Christians. The case is not one that presents insurmountable difficulties. Many valuable treatises in refutation of Socinianism already exist, and might be distributed at a small expense in all the inland counties; or, what is perhaps more advisable, treatises well adapted to the state of persons who have just emerged out of paganism, might be written. Whatever mental toil the undertaking may involve, the prospect of extensive usefulness is a powerful incitement to enter on it, for if only a moiety of these natives become imbued with the principles and spirit of the Gospel—and, under the blessing of Heaven, we are encouraged to hope wisely directed efforts would lead to such a result—the influence they would exert in their respective spheres to accelerate the fall of idolatry, and evangelize their heathen countrymen, would be incalculably great, and in the conversion of souls, perhaps, be more fruitful than the labours of a thousand Missionaries, however well qualified for the sacred office, and zealous in the discharge of its duties.

(Signed)

"JAMES BRADBURY."

VERNACULAR PREACHING IN INDIA.

WE select the following passages from the "Memorials" of our late beloved and honoured Missionary, the Rev. A. F. LACROIX, prepared by his son-in-law, the Rev. Dr. Mullens. These extracts afford an illustration of the judicious and effective method which that distinguished Bengali preacher adopted in addressing his Hindoo hearers. It is well known that he devoted his entire time and strength to this important service, and in discharging it he attained a power over the Hindoo mind greater than that of any European Missionary of his day. We trust that our younger Brethren who have entered this important field may study

the character and labours of our late lamented Brother, and that they will seek to acquire an equal proficiency in the Vernacular, and a like facility in addressing themselves to the judgment and feelings of the Natives.

"An important question was early agitated in connection with preaching to the heathen, and is discussed by some in the present day: In addressing heathen, should the errors of their system be exposed, or should only the truths of the Gospel be enforced?

"Mr. Lacroix has expressed upon this matter in the clearest way, views which experience has shown to be completely sound. 'The principal theme of a Missionary's preaching should by all means be the Gospel; the pure Gospel, wherein, without human additions or retrenchments, Christ is represented as the way, the truth, and the life, and as able and willing to save to the uttermost all who come to God through Him. Still, I believe that it is absolutely necessary, in order to open a way for the reception of the Gospel, to expose the false notions to which the heathen adhere. I must confess that I have heard very excellent Missionaries deprecate the doing of this, under the idea that making the people acquainted with the excellency of Christianity would suffice, and of itself, by a natural process, lead them to discover the deficiency of their own system, and to induce them to abandon it.

"A late friend of mine, who was of this opinion, often made use of the following comparison to illustrate the subject: "Let the sun rise, and darkness will of necessity recede; let the sun of Christianity be held forth to the heathen, and the darkness of Hinduism will vanish away without further effort." This may appear plausible; yet I fear the illustration is not quite to the point. The fact is, that the sun, when he shines forth, finds the generality of men possessed of eyes, prepared and anxious to behold his light, and therefore he is hailed with joy as soon as he appears on the horizon. But I would ask, What good can the bright luminary confer on persons who are deprived of their eyesight, and incapable either of beholding his radiance, or of valuing the benefits of the light he is emitting? Christianity, certainly, is a sun, and a sun of great resplendency in the moral firmament; but it finds the Hindus so blinded by their idolatrous creed and their prejudices, that it shines upon them in vain. A surgical operation, therefore, is requisite to remove the cataract from their spiritual vision, and this operation is the exposing the errors of their system. When this is accomplished, and not before, will they be capable of viewing and receiving the Gospel as a message of glad tidings.'

* * * * *

"In acting upon these principles, Mr. Lacroix would assail at various times all the principal elements of the Hindu system, especially those which enter most largely into the creed of the vulgar. The doctrine of the one God would be contrasted with the Hindu creed that there are many within the one; the folly of idolatry; the evils of caste; the fruitlessness of pilgrimage; the insufficiency of Hindu atonements and modes of salvation; the doctrine of transmigration, and other errors, would at all times be examined and exposed. In exposing them he would make free use of the legends and stories of the Hindu sacred books, with which the people are in general well acquainted. In proving that the gods of the Hindus, though professedly emanations from the Supreme, are no gods at all, he would

contrast the attributes of the Supreme with the qualities, character, and deeds ascribed to these various deities by their own books. Thus, he would say: 'God is omniscient; but Vishnu did not know how to create the three worlds till he had taken the form of a fish and searched for the Vedas beneath the deluge waters; he knew not that the giants were drinking the nectar until he was told; as Ravi, he knew not whether his queen had been carried away. Káli danced without knowing it, on the body of her husband Siva; how, then, can these be God? God, again, is omnipotent; but how can Surjyadeba be God? At the feast of Dokkyo, Siva in anger knocked out his teeth, and he has not replaced them to this day; do not the Hindus offer him boiled rice in consequence? Where is the mercy of God in Kali, when she only rejoices in the blood of her enemies and does not forgive? Where is his justice in Vishnu, when he allowed Ajamil to escape by a quibble? Where is his purity in the wickedness of Jugannath?' These illustrations he would make more pointed and impressive by describing the stories in detail, perhaps referring to only one or two in the course of a single sermon. He would at times be more practical still. On one occasion, at the Simlia Chapel, he had been arguing with a man on the subject of Pantheism. The man was very stubborn, and would receive nothing advanced against his favourite views. Mr. Lacroix, therefore, said he would argue no more; and, before the congregation, suddenly seized the man's umbrella and began walking out of the chapel. The man called after him, and said, 'Sir, that is my umbrella.' 'YOUR umbrella, do you say? Have you not declared that Brahm is everything? that he is you, and I, and all these people? how, then, can there be such a thing as *mine, yours*? The umbrella is mine, as much as it is yours, on your own showing.' The people laughed; the man was silenced, and left the place without another word.

"All these discussions were conducted with good temper, without raillery or reviling, with the serious purpose of showing the real error of the Hindu creed. They were listened to with profound attention and almost always commanded assent. At times they touched the audience more deeply. When telling one of these stories, which in themselves have many elements of the absurd, his great command of words, his graphic description, his changes of voice, his slightly dramatic manner, and a small spice of mimicry thrown into the story, would bring out its absurdities into such bold relief that the effect was exquisitely ludicrous; there was no resisting conviction; the people roared with laughter, and would break out with loud assertions of 'True, true! he speaks the exact truth.' In a moment he would turn upon them in the most serious tone, and while they listened with deep attention, he would press home upon them the follies of idolatry, and then pour forth in an earnest stream the free salvation of the true incarnation, and beseech them for Christ's sake to be reconciled with God. * * * * *

"It is a strong proof of the courtesy and generally kind feeling of the Hindus of Bengal, that though Mr. Lacroix was in constant intercourse with them for many years, arguing against the religion of their fathers, and seeking that another and despised faith should be accepted in its place, he was always treated with respect; scarcely the slightest rudeness was ever offered to him. Yet he was frequently alone with them; travelling among them, visiting towns in the interior, and was so far quite at their mercy. Only on one single occasion was injury ever offered him, and then, but for the promised protection of the Master, it might have been severe. He was preaching one evening in the chapel at Pontonia, in Calcutta, when, without

any reason furnished by himself, a Hindu fanatic came quietly behind him, and with a big stick aiming a blow at his head, endeavoured to knock him down. Providentially at that moment he turned and the blow fell on his shoulder. The people jumped up in a moment and seized the man, calling aloud for the police. He stopped them, and then, placing the man in front of the crowd, without a particle of anger in his voice or manner, he thus addressed him: 'You have endeavoured to do me a severe injury, and I might very justly complain against you and have you punished. But the religion I preach teaches me to forgive those who do me harm; for the sake of that religion, therefore, I forgive you and will let you go away.' Truly 'the wrath of man shall praise God.' This simple incident produced a far deeper impression and called forth a louder demonstration than any sermon he ever preached. Struck with the exceeding kindness of the deed, the audience in the chapel, Hindus though they were, at once burst into a loud shout: 'Victory, victory to Jesus Christ!'"

MEMORIAL OF AN INDIAN NATIVE CHRISTIAN TEACHER—HIS DELINQUENCIES AND REPENTANCE.

WE are constantly anxious to impress our friends with the paramount importance of Native Agency for the extension of the Gospel in heathen countries, and we rejoice sincerely that our Missionary Brethren in their several spheres of labour are carrying out the great Scriptural principle of employing those who have received the Gospel to extend its blessings among their ignorant and perishing countrymen. Our readers, however, must not be surprised that the selection of suitable instruments for this service is attended with great difficulty, and that the Missionary finds it essential to the success of his primary object, to "make haste slowly." These Native Evangelists, it must be remembered, have been cradled and nourished in all the vices and abominations of heathenism, and if, in the discharge of their Christian services, they sometimes exhibit defects and delinquencies greatly to be deplored, it can scarcely excite surprise. We select from the Memorials of Mr. Lacroix, the following brief biography of GOBINDO GIR, a Native Teacher, whose character affords a sad illustration of the fact we have just stated. Our readers will, we trust, learn from it to sympathize with the Missionary in the trial and disappointment which must arise from conduct like that here described; while they will nevertheless be gratified to learn that before the close of life, the offender was awakened to a sense of his great sin, and that it is hoped he died seeking salvation at the cross of our Lord Jesus Christ.

"GOBINDO GIR was a Brahmin, born in the district of Rungpore, to the north-east of Bengal, a man of strong intellect, sinewy frame, and violent temper. Urged by the sense of a want which Hinduism could not satisfy, at the age of twenty he began the life of a Hindu devotee, and determined to visit all the great shrines of Hindustan, to see if he could find the true God and solid peace. He spent many

years in these wanderings, traversed the whole of Northern India, visiting its holy places, even those in the Himalaya; but found everywhere that priestly pretence and priestly extortion, were the most prominent features of the sacred shrines. At last he came to Calcutta, and to the temple of Kalighât. During his stay, as he one day passed along the Bhowanipore road, he saw the lighted chapel, and entered it. He listened to the end of the sermon, and then asked for a tract, which he promised to read. He had already received one from Mr. Hill at Berhampore. He came again and again, with all the marks of his devoteeism upon him: the sacred knot of hair, the few rags, the coat of ashes from head to foot, and the eyes blood-shot with smoking hemp. But the Spirit of God touched his heart; he read, heard, felt, prayed, and believed. He made rapid progress, and, at length, after several months' inquiry, 'clothed and in his right mind,' he was baptized in 1839. He joined the theological class, and was a diligent and successful student. His intellect and judgment were acute and clear; he acquired knowledge rapidly, and became a very able, eloquent preacher. Amongst his first works was a poetic tract, giving an account of all the principal places of pilgrimage; it described their localities, the ceremonies performed, and exposed the cunning, chicanery, and irreligion of the Brahmin priests. It was an able and useful production, and has been extensively read.

"On being appointed a Catechist, he laboured for a time in Calcutta, and, from his peculiar temper, and the mental habits produced by his long wanderings, was rather difficult to manage. In 1842, he accompanied Mr. De Rodt on a long Mission journey, as far as his native village. When the people, among whom he had been extensively known, especially for his violence, heard that he was expected, and that he had become a Christian, they came in crowds to meet him. His behaviour was such as to impress them most favourably. He told them what he had been, and what he had become, and preached to them fully the Gospel of mercy which had wrought the change. He soon after settled at Berhampore, and in 1845 joined Mr. Hill and Mr. Lacroix in one of the most interesting journeys they ever performed in the country.

"Here, alas! ends the story of his usefulness. Tempted by a Roman Catholic priest, whose only end was to destroy Mr. Hill's Native Church, Gobindo quarrelled with Mr. Hill, left the Mission, and began raging against it in the most furious manner. He drew away two other Catechists and several of the Christians with him; he burned his Bible, and openly preached against the faith he had professed and defended. He seemed to realize in full degree the case of the man out of whom the demon had been cast, but to whom, when the heart was swept and garnished, by a partial adoption of Christian truth, the spirit had now returned with seven others more wicked than himself. Thus he lived for many months; but prosperity did not follow him. The priest, having accomplished his end, soon ceased to support him and his fellow-apostates, and they were reduced to the poorest means of earning even a livelihood. But the heart raged still, and the evil passions which had been controlled by the Gospel, burst forth in more than their former violence. Suddenly the hand of the Lord was laid heavily upon him. His darling son, Simeon, the delight of his eyes, for whom alone in the whole world he cared, died suddenly of cholera. He was thunderstruck, paralyzed; but, when the first shock was over, the scales fell from his eyes, and he said, 'This is the finger of God.' He asked his wife for a Bible, that he might seek some consolation in its neglected pages. She

reminded him that he had burnt it; but they searched, and found a small scrap in which some tobacco was wrapped. Like the prodigal, he came to himself, and resolved without delay to seek the help of his first Teacher. He came to Calcutta and told Mr. Lacroix the whole story. The latter gave him the reproof, the instruction, the advice he needed, and urged him to begin again a Christian life. He gave him a small cottage in his own garden, and endeavoured to find him work by which he could support himself. Gobindo profited by the kindness, and was most grateful to his faithful friend. He walked softly all his days, and, though he had no triumph in death, he seemed able to cast himself upon the Saviour's mercy, and to leave the world 'a brand plucked from the fire.' Throughout his history, not only the Christian teaching, but the judicious counsel of Mr. Lacroix were of the greatest use to him; the latter knew how to manage him, where, in his eccentricities, to give him rein, and when to maintain a firm control over him. The disciple willingly submitted to that control from him, and there is no doubt that, if he was safe at last, it was that care which, under the Lord's blessing, saved him."



CONTRAST BETWEEN THE DEATH OF AN AGED DEVIL-WORSHIPPER, AND THAT OF HIS CHRISTIAN GRANDCHILD.

'A FRIEND was called some time since to witness the death of an old devil dancer. The old man's son had become a Christian, and had done all he could to bring his father to a better mind. Once he had prevailed upon him and his aged mother to leave their village and to live with himself; but a promise from heathen relatives of fifteen or twenty palmyra trees (a sufficient maintenance) induced him to return to his old heathen practices. Soon after he sickened, and my friend saw him die hopeless. 'I'm lost, I'm utterly lost,' he said; 'but do you,' he added, turning to his son, 'mind I am not buried by my heathen relatives: let me buried among Christians, and as much in the form of Christians as the padre will allow; and as to your sister, whom I have betrothed to a heathen, and received on account of the betrothal so many rupees, break off the match; if you have to work night and day, earn the money, and pay it back.' And so the poor fellow did.

"I want to contrast this with the next death (as I suppose it was) that took place in the same family. It was that of this aged heathen's little grandson. The devil dancer's son had the name of Gurupatham given him by the Catechist, on account of his earnestness and devotedness. The meaning of the name is, the Minister's or Teacher's foot. Gurupatham's boy's name was Samuel; I think he was his third child, and had nearly lost his life as soon as born, in consequence of his father being from home, his mother being told by a conjuror that he would be a most unlucky child, and cause his father's death when about five years old.

"The father returned in time to save his child from the wicked plots of the foolish female neighbours. He said 'Nonsense, nonsense;' but, Christian though he was, and apparently incredulous, he hurried off the child to another astrologer, had his horoscope taken again, and learned that he would have a sickness nearly fatal when four years old.

"But Gurupatham returned satisfied that astrology was all trickery, and little Samuel lived, but lived a sickly child.

"When about three years old, through an affection of the spine, the poor boy pined away almost to nothing. His father one day took him on his knee, when to all appearance he was very near his end, and was surprised by the little fellow saying, 'Father, cry a little for me.' This was enough to bring a quick current into Gurupatham's eyes.

"'Stop, stop,' said the child, 'that is quite enough, wipe your tears away; I am going to my Father's house.' 'Why,' said Gurupatham, 'are you not *now* in your father's house?' 'No,' said Samuel, 'my Father is in heaven.' He said little, if anything more; and, if I remember rightly, it was only a few moments before he breathed his last.

"The next morning Gurupatham waited on the Missionary. 'Ay-a,' he said, 'when my little boy was ill, I made a vow that if he lived I would give five rupees to the building of our new Church.' He was going on, when the Missionary, beginning to interrupt him as to the inexpediency of vows, if not their impropriety, in Christians, was in his turn interrupted by Gurupatham. 'Ay-a,' he went on to say, 'I have made the vow, and my little Samuel, I am persuaded, does live; I will give you the five rupees: no, I will give you more, seven, or more, even though I shall have to work hard for them.' The poor fellow has given ten."—(*Memoir of the late Rev. T. G. Ragland.*)

POLYNESIA.

MARE, OR NENGONE.

THE intelligence more recently received from our Missions in the South Sea Islands is on the whole highly encouraging. In the *Western* groups of Polynesia, where our Missions have been longest established, the Gospel continues, under God's blessing, to exert a stronger and a wider influence over the minds and habits of the Native Christians; but, in the *Eastern* Groups of the Pacific, darkness struggles with the rising light, and the powers of evil seem to summon all their strength in resisting the progress of heavenly truth. In the island of MARE, or NENGONE, as reported by the REV. S. M. CREAGH, a fierce conflict has recently taken place between the Christian and the heathen party, in which the latter was humbled and subdued. We trust that the issue of the fight may be followed on the part of the conquerors by kindness and forbearance towards their enemies, and that hereafter our Missionaries may have the happiness to say, "Behold how good and how pleasant it is for brethren to dwell together in unity."

"Maré, or Nengone, November 6th, 1861.

CONTRAST BETWEEN HEATHEN AND CHRISTIAN ISLANDS.

"MY DEAR SIR,—* * * On hearing that the 'John Williams' had gone on to the eastward with the new Missionaries, the first thought which occurred to me,

on recovering from the personal disappointment, was, What a pity that the new Brethren have not had a sight of heathen islands, before they settled down to their respective work in those that are now Christian. Unless he sees the heathens as they really are, how can he appreciate what the Gospel has done for those whose children know heathenism only by name? A person visiting Rarotonga and the other Eastward Islands, where Missionary operations have been carried on for nearly a generation, cannot have the slightest idea of what they previously were. But let him first come to these Islands, visited on every voyage of the 'John Williams,' and here he will see heathens in their true character, which I need not describe; and, if he is not a man of strong nerve, he will have some fears for his personal safety. Let him *then* go to the eastward, and visit the islands which have been Christianized for years, and it must be a marvel if, after this, his appreciation of the Gospel is not greatly enhanced, and his faith in the Author of the Gospel strengthened and increased. I understand that one of the female friends, on landing at the appointed Station, wept at the appearance of things; but I don't think there would have been weeping if she had seen a few Nengone or Tanese heathen. * * *

RENEWED CONFLICT BETWEEN THE HEATHEN AND CHRISTIAN NATIVES—
TRIUMPH OF THE LATTER.

"Since I last wrote you in April, there has been more bloodshed here. The heathen tribe before referred to came down on a village while most of the people were away inland, and cruelly murdered four more of this Christianized people. Upon this Naiseline, the chief, and his people became the challengers. They found that the only way to preserve their own lives, and the lives of their wives and children, was to make a determined demonstration. They sent repeated challenges to the heathen tribe to come and meet them and let it be decided who were to be the conquerors. No sooner did the heathen find that the Guwahma were in earnest, than they all retired to one of their strongholds, and fortified the place. This fortress the Guwahma people determined to take. One morning at daybreak they commenced operations; they completely surrounded the place, and hemmed the heathen in on every side. A terrible slaughter took place. Some fled, but those who remained were overpowered and slain. Some Guwahma people who had become disaffected towards Naiseline, and had joined the heathen tribe, fell with their fellow heathens. The person who has been the chief cause of all this bloodshed escaped by flight. Another man, nearly equal in importance, endeavoured to repel the Guwahmaites, but was overcome and slain. The number of killed on the heathen side we have not been able to ascertain, but I should think it would not be less than forty individuals. There were three of the Guwahma people killed, one of whom was a heathen; another was one of the most active members of my Church. The bodies of these were carried home by their friends, but the body of the third was left at the place; and I need not say that the heathens, when they returned to bury their dead, took that dead body and cooked and ate it. A fourth, belonging to the Guwahma party, was killed by a small heathen party, who, seeing the houses on fire at a distance, came to render assistance to their heathen friends. Another poor fellow, a member of my Church, died, four days after the engagement, from a barbed spear-wound in his neck.

"This fight took place on the 28th of June. Since then there has been no more fighting between this people and the heathen, and we pray that peace may be fully

established. Our people are not satisfied with the appearance of things; but they hope all may end well. * * *

ISLAND OF UEA—CHEERING PROSPECTS.

"I must now refer to the island of UEA. We are much pleased at what we saw there. The people are very urgent in their request for a Missionary. One sees so much to be done on every hand, that the thought often occurs, Oh that I had the disposal of two bodies and minds instead of one! We all went on shore and found the people anxious that we should hold a meeting with them on the following day, and we did so. The two elderly Missionaries returned to the vessel (she was anchored four miles from the shore); we juniors slept on shore, and fared sumptuously through the hospitality of the Samoan Teacher. We had conversations with the Teachers and chief and important people. They told us they were often in great perplexity through the menaces of the French priests. I am surprised to hear that they should have recourse to such mean and contemptible threats with the intention of intimidating these poor people. They have often threatened to bind and imprison the Teachers, and any persons who may leave them (the priests) and go over to the Teachers. The poor people think that their troubles from this source would be at an end if they only had a European Missionary. We felt much for them, and expressed our sympathy with them. We conversed amongst ourselves, and agreed that each of us in turn should pay them a visit. Mr. Jones is to pay them the first visit. But we labour under a great disadvantage, as theirs is a totally different dialect, and we can't understand each other. We took them one young man and his wife as Teachers, who had been living with us for some years. I have a very high opinion of his ability and moral character. We trust and pray that they may be useful. They have now five Teachers, viz.:—one Samoan, one Rarotongan, and three Nengonese. There are two Catholic priests. We trust the Directors will consider the claims of this island, and, as soon as possible, send a Missionary to look after the poor sheep.

ISLAND OF FATE—HAPPY CHANGE AND ENCOURAGING PROSPECTS.

"FATE is another island in a most interesting state. We want two more Missionaries at once for that island, and I do think that if the Directors could see the people and hear their own story, they would send labourers forthwith. About seven years ago all the Teachers were removed from the island; some were murdered and eaten, some died by disease, and one widow and a widower—the remnant—were removed in the 'John Williams' to their respective homes. At that time scarcely a person was favourably disposed towards the Gospel, but shortly after an epidemic broke out and carried off a great number. Many who died were the most bitter in their opposition to the Gospel. Under the influence of this they said, 'Let us receive the Gospel and become Christians.' They at once changed their habits, and, so far as they knew, became Christians. In 1858 they again had Teachers placed on their island—three Rarotongans. One of these and his wife have died since. They give a most cheering account of the island; and when Messrs. Murray and Geddie were there they formed a Church. At the present time the heathen of the island are most favourably disposed towards the Gospel. One chief in particular has made constant visits to the Teachers to make inquiries about the new religion, and to ask one of the Teachers to go and live with him and his

people. The Christianized party said :—' Don't listen to him, wait a bit. If he really wants you, he'll continue to come. Let the sincerity of his wish be tested.' He did come again and again, and earnestly renewed his request, and arrangements were about to be made for a Teacher to go and live with him. Many tribes now in heathenism say that it is their intention to receive the Gospel as soon as European Missionaries arrive. And when they land they are all going to make a rush and carry off the Missionary that best pleases them. So, you see, they expect a number of Missionaries.

"We now need four Missionaries at once; one for LIFU, one for UEA, and two for FATE. Lifu and Uea are comparatively more important than Fate, though it is difficult to speak of comparative importance upon such a subject. * *

"We went round to the heathen side of Nengone, in the 'John Williams,' the other day; but there was such a surf on the shore that we could not land. Mr. Jones and I are going round there shortly in the new boat, provided for the Mission by the Juvenile Missionary Society connected with Pitt Street, Sydney. Nine poor creatures of the tribe to which we intend going were killed a month or two ago. The chief at the Bay, where Teavae lives, is still a heathen as well as his people. The Romish priests have made efforts to obtain a footing amongst the heathens, but as yet without success.

"During the last twelve months many individuals have joined us from the heathen. This is cheering, and an evidence that the Gospel is secretly winning its way.

"The mortality has been very great, since my last report, from the measles. But we have cause to be thankful, when we hear from Aneiteum that quite one-third of the entire population has been carried off, as our mortality has not been nearly so great.

"Mrs. Creagh's boarding school increases in interest. The children in the common school would all, if they could, come into our home school; and the parents seem to have a higher estimate of education.

USEFUL LABOURS OF THE MISSION PRESS.

"Our printing press has done a considerable amount of work. We have, during the year printed 5000 copies of a Lifu school book, 24 pages; 4000 copies of Matthew's Gospel, in Nengonese, 73 pages, 12mo; 2000 copies of a hymn book, in Nengonese, 144 pages, 16mo.; 1000 copies of a Uea book, 24 pages; and 2000 copies of Acts, in Nengonese, 72 pages. John's Gospel is all but finished; two or three weeks more and all will be done—4000 copies, about 110 or 112 pages. We have received several grants of paper from the Bible Society; this we use for the Scriptures exclusively. We shall be glad if you will send us some printing paper for ordinary use, as we have but little left.

"Believe me,

"My dear Sir,

"Yours obediently and faithfully,

(Signed) "STEPHEN M. CREAGH.

"REV. DR. TIDMAN."

MISSIONARY VISIT TO THE AUSTRAL ISLANDS.

" Raiatea, South Pacific, March, 29th, 1862.

" MY DEAR SIR—On the 28th January last, our aged Brethren, Rev. G. Platt and Rev. C. Barff, accompanied by myself, left Raiatea in the 'John Williams' for the purpose of visiting the islands of the Austral Group.

" I have been requested to write the report of these visits, which I do with much pleasure, as all our visits, except one, have been attended with very great gratification.

" The first island we visited was RURUTU. This beautiful little island is well known on account of the references to it in Williams's 'Enterprises,' and Ellis's 'Researches.'

" We found things here in a very pleasing state. The population is increasing, being now nearly 700. Although there are only about 160 Church Members, we have much encouragement in the fact that there are 400 children and young persons in attendance at the schools. Whilst we were there, the school feast and examination took place, and I shall not quickly forget the interesting sight. The order and cleanliness of the children, together with the satisfactory manner in which the examination passed off, reflect much credit on the care and diligence of the Teacher.

" We ordained and left a Native Teacher as Co-Pastor on this island under very favourable circumstances, and received two candidates for the Institution at Tahaa.

" The people here, in their contributions to the Society, followed out the old Scriptural plan, 'Such as I have I give unto thee.' Their contribution was, 100 native baskets from the children, upwards of 100 pieces of native cloth, and nearly 200 walking-sticks of the wood (iron-wood) formerly used for spears, from the adults.

" After leaving Rurutu the next island we visited was RIMATARA.

" At this island we received a most hearty welcome, as did the Native Teacher we took. The population of this island, the chief told us, is 600, which is perhaps too high a computation. There are 100 Church-members, and 117 Scholars.

" Political dissensions between the principal chief and his brother have done much mischief in disturbing the tranquillity and destroying the unity of the inhabitants of this island. It is pleasing, however, to find that some things are progressing here. At each of the three settlements they have built an exceedingly pretty and substantial stone chapel. The completed ones are comfortably and elegantly fitted up. In viewing them I know not which was greatest, gratification or astonishment. I had to ask many questions to believe that the work I saw was the work of natives, only assisted by their Rarotongan Teacher. Those who have seen most of the chapels in the South Seas, said that none of the others approached these, either in building or in fittings. These surpass them, and sure I am that many chapels in England would be thrown into the shade by the little chapels belonging to this remote island in the far-off Pacific. It was our privilege and joy to open two of these chapels, Ebenezer and Zion, for the worship of God. In the latter, at the conclusion of the opening services, we ordained a Native Teacher as Co-Pastor in the work of the ministry on this island.

" A large quantity of arrowroot and native cloth was presented to the Society as contributions from the natives, who likewise gave us a large feeding, consisting of pigs, fowls, and vegetables, which were passed over to the ship.

" Having completed our engagements, and much delighted with our visit, we left the island and set sail for TUPUAI.

"This is a romantic little island, with a population of about 250. It has been for many years under the French protection, for which, by-the-bye, they pay very dearly. The Native Teacher, who was ordained under the French government, and in no way whatever connected with our Society, turned out a worthless and vile fellow, so much so that on one occasion, when in Tahiti, the French Governor had him put in irons, and deprived him of his pastoral office. Now an unordained native is commissioned by the Governor to superintend the Church and administer its ordinances. Things are in a very low state. The natives have been much influenced by Mormons, and now seem estranged from us. The number of Church-members is 30, and of Scholars 29. Here we had bitterly to grieve over the sad state of things. We had no Teacher for them, neither could we obtain any young man from amongst them to educate as a Native Teacher. I pray that better days may speedily dawn upon this lovely little island.

"RAPA was the next island we visited. This is a most rugged and picturesque island, but has very little soil available for cultivation, consequently the natives have to work harder here for their daily bread than in most of the islands. However hard they may labour, they cannot get much above the level of poor in regard to this world's goods, on account of the scanty resources of the island, and consequently the little attraction offered to vessels for the purpose of trade.

"But the people gave us a most hearty reception, and were glad to see their fellow islander, who had finished his course of study, and came back to them as their Native Teacher. Their joy, in this instance, was increased, because they have been without any Teacher for some years. They have erected two new chapels, one of stone, the other wattled and plastered. Although they are both rather low, they are a decided improvement on the old ones. There are altogether four chapels, but these two are the principal, the others being for the natives when going round the island. There are likewise four schools, but only two principal. The population is about 360. The number of Church-members is 135, and of Scholars 40. The natives here are desirous of doing something for the Society; but, on account of the paucity of their resources, it is a difficult matter. The experiment is being made to see if anything can be done with candle-nut oil to make it available for this purpose. It is well for them that the desire is in their heart. We were most thoroughly pleased to see signs of progress amongst the inhabitants of this island, which, on account of its distance, has been much neglected. The natives of this island very gladly availed themselves of the opportunity of sending one of their number to Tahaa for training.

"Having settled all our business here, and being much pleased with our visit, we turned northwards to sail to RAIYAVAI, or HIGH ISLAND.

"We found the natives of this picturesque island waiting to receive us. This island has lately been brought under the French Protectorate, very much against the wish of the inhabitants, who number about 400. But what is the handful of people on this island to say or do against that mighty empire, France? Although resistance on their part would be quite useless, one cannot but be surprised that an empire of the sway and pretensions of France should condescend to such acts of petty theft as the one here instanced.

"The attachment of the people to us and to the Gospel remains firm and steadfast. They have not had any Pastor regularly to look after them for some time until the one whom we have now ordained. The number of Church-members is 112, and of Scholars 160.

"They have collected between 60 and 70 dollars in money, arrowroot, &c. for the London Missionary Society, which is for them a large sum as a contribution.

"Having visited our devoted brother the Rev. W. Howe, in Tahiti, and bid adieu to our venerable brother the Rev. C. Barff at Huahine, the Rev. G. Platt and myself, through the mercy of God, landed safely in Raiatea, on March 13th, after an absence of forty-four days, during which time we sailed at least 3000 miles.

"With kindest regards to yourself and the other Directors,

"I remain,

"My dear Sir,

"Yours faithfully,

"REV. DR. TIDMAN."

(Signed) "GEORGE MORRIS.

ORDINATION OF A MISSIONARY FOR INDIA.

THE ordination of Mr. G. O. Newport, of Cheshunt College, as a Missionary to India, took place at Crossbrook Congregational Church, Cheshunt, on Wednesday evening, July 30th. The introductory service was conducted by the Rev. Urijah R. Thomas, of Redland Park, Bristol. The field of labour was described by the Rev. J. O. Whitehouse, and the questions proposed by the Rev. Dr. Tidman. The Rev. Thomas Hill, of Cheshunt, offered the ordination prayer. The charge was delivered by Rev. J. Rowland, of Henley, Mr. Newport's former pastor, who, in the name of several members of his Church, presented Mr. N. with some appropriate and useful volumes. The Rev. J. S. Russell, of Edmonton, concluded the service by prayer.

MISSIONARY CONTRIBUTIONS.

From July 9th to August 18th, 1862, inclusive.

Legacy of late Mr. G. Verney, per Messrs. Verney and Bartlett, less duty 45 0 0 F. J. 15 0 0 Anonymous 10 0 0 Matthew L. S. for Madagasc. 10 0 0 E. E. Z. 5 0 0 W. C. 1 0 0 Collected by Miss E. Dafforne, for Crossbrook 0 2 2 Anonymous 0 2 0 Brook Street Ragged School 0 1 0 Camden Ragged Schools, for Mrs. Corbould's School, Madras 2 0 0 Clapham. Public Meeting 10 4 8 Claylands Chapel. Collections, 18th May 18 0 0 Overdale Chapel. Collection, less 7s. expenses 4 18 0 B. Gallatly, Esq. (D.) 1 0 0 St. 12s.		Hagle Court Sunday School 0 8 8 Isington Church Road, Collections, 18th May 2 3 0 Little End New Town, per Mrs. Paulson 2 4 2 Milton Road Sunday School, per Mr. Dakin 4 13 6 Westminster Chapel Auxiliary, per C. Glover, Esq. 38 6 6 BEDFORDSHIRE. Cotton End. Rev. J. Frost. Contributions 5 0 0 BREKSHIRE. George Palmer, Esq. 30 0 0 Mr. G. W. Palmer 1 0 0 Mr. A. Palmer 1 0 0 St. 2s.		BUCKINGHAMSHIRE. Marlow. J. Wright, Esq. 1 1 0 CAMBRIDGESHIRE. Dunford District, per J. Patterson, Esq. Dunford. Rev. J. Perkins. Public Collections 36 8 6 Collected by Miss Burgess 2 0 0 Miss Burgess's Bible Class 0 6 1 Missionary Boxes. The late Miss Cooper S. R. and M. R. Perkins 0 8 8 Mrs. Joseph Mansfield 0 1 8 Mr. Patterson (A.) 1 1 0 Rev. J. Perkins (A.) 1 1 0 St. 12s. 12s.		Sussex. Rev. R. Davis. Collection 7 6 0 Thank Offering 0 10 0 Children's Boxes 3 13 0 Little Shelford 10 8 0 St. 6s. 8 16 0 St. 4s. 27 14 1 Less District Expenses 0 10 0 St. 4s. 37 4 1 CORNWALL. Truro. Sunday School, per Mr. W. Norton 1 8 1 CUMBERLAND. Workington. Mr. J. Morley 1 1 0	
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THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

By the last mail from Mauritius, the Directors received very gratifying and satisfactory communications from the Rev. WILLIAM ELLIS, dated ANTANANARIVO, July 2nd. Our friend arrived in the capital on the 16th June, and the information which he supplies includes the events of the first fortnight of his residence. Our Christian readers cannot fail to rejoice and give thanks to God, who watched over the life and health of His servant, both by sea and by land, and carried him in safety to the interesting and important scene of his destination; and their gratitude will be heightened as they read his statement of the cordiality and joy with which he was received at Antananarivo, both by the King and the officers of Government, as well as by the Pastors and Members of the Native Churches. The deep anxiety of the people, as intimated by Mr. Ellis, for the arrival of the Missionaries, and the supply of the Sacred Scriptures which they had the happiness to convey, has long ere this been gratified.

The letter of the Rev. ROBERT TOY, which we subjoin, informs us that he and his companions arrived safely at MAURITIUS on the 15th July. They sailed for Madagascar on the 5th August, and probably reached TAMATAVE within two or three days, and proceeded without delay to the capital.

Nothing could be more auspicious than the commencement of the Mission; and we trust that that gracious Saviour who so long watched over the interests of His people in Madagascar, when exposed to the fury of malignant persecution, will now, by His gracious Spirit, guard and preserve them amidst the perils attendant upon peace and prosperity. We hope by the next mail to receive additional communications from Mr. Ellis and our Missionary Brethren.

"Antananarivo, July 2nd, 1862.

"MY DEAR FRIEND,—The very short notice I have received of an opportunity of sending to Mauritius, will allow me to do little more than inform you of my arrival and prospects here, in the hope of being in a very short time able to send you accounts more ample and not less encouraging.

DEPARTURE FROM TAMATAVE, AND JOURNEY TO THE CAPITAL.

"I left Tamatave for the capital on the 31st of May, our journey occupying fifteen days, three of which were Sabbaths, so that we were twelve days travelling. We had public worship each Sunday, and on the first Sunday in the month I administered the Lord's Supper to six communicants, who formed part of our numerous company.

MET AND WELCOMED BY THE NATIVE CHRISTIANS.

"Thirty miles from the capital, a large number of Christians from Antananarivo met me near one of the villages of Imerina. As we approached they commenced singing a hymn of praise to God, in which the Christians who were with me joined, till we met and halted. The two pastors who were with them said they were sent by their Brethren and the Churches to bid me welcome, assure me of the general joy among them which my arrival would produce, and bear me company to the capital. We travelled together till we reached Ambatomanaga, twenty miles from Antananarivo.

THE SABBATH OBSERVED—CONTRAST WITH FORMER TIMES.

"Here we rested for the Sunday, where we had large congregations both morning and evening. Shortly before the evening service, seven officers, one of high rank, from the palace, arrived. They said they were sent by the King to meet me, but would not enter upon any arrangements on that day, as it was the Lord's day. In about a quarter of an hour after this they came to our worship, in which they joined with earnest cheerfulness. I had spent Sunday at the same village on my way up in 1856. Then, a few Christians came by stealth, and we met for prayer at night. Now, the chief room in the largest house in the place was opened in broad day, and was thronged with simple and devout worshippers, while numbers crowded round on the outside.

ADVANCE TO ANTANANARIVO, AND RECEPTION BY THE KING AND PEOPLE.

"The next morning the officers delivered a letter from the King, and another from the Principal Secretary of State, bidding me welcome, and informing me of the King's wish that I should enter Antananarivo that day. Soon after nine o'clock we set out, quite a large company, for each officer had his palanquin-bearers and attendants, and we were not less than 200 persons. About two we reached the suburbs, and I was greeted by multitudes gathered in their courtyards, and on the walls, as I passed along, till I reached a very comfortable house, which the King had appointed for my residence, not far from the palace. The King and Queen, and the nobles of the court, received me with great friendliness and pleasure at the palace the next day, and expressed themselves gratified with my communications respecting the friendship of the English, the interest taken in their welfare, and the endeavours the Society were making to aid in extending the blessings of Christianity and education, as the best means of promoting the permanent welfare of the people. Mentioning the number and specific objects of the several Missionaries on their way

to Madagascar with the supply of books, school materials, and printing apparatus, which they would bring, both King and Queen thanked me for the communication I had made, and requested me to assure their friends that it was peculiarly gratifying to them. The Prime Minister, the Commander-in-Chief, the first Officer of the Palace, and other high authorities, some of them apparently most earnest Christians, were equally cordial in their welcomes, and in their conferences with me at their own residences, in which I have been their guest.

VISITS OF THE CHRISTIANS FROM THE COUNTRY.

"For more than a week my house was continually thronged with Christian friends from different parts of the capital, or from Christian families from the numerous villages in the suburbs, all expressing their joy at my arrival, as an earnest of their again enjoying the advantage of the teaching and assistance of English Missionaries, as well as the extension of schools, and the acquisition of the Bible, for which their desire is most urgent.

URGENT NEED OF THE SCRIPTURES.

"The chief disappointment they feel arises from my having no copies of the Scriptures. They had learned by my letters from Mauritius that I was coming alone, and that the Missionaries were to follow; but they expected, and most urgently do they need, the Holy Scriptures. In some entire congregations there is not a copy; and they only hear them read when a minister or friend from the capital comes to them; and yet their faith is simple, *scriptural*, and firm; no deviation in their teaching or belief from the great essential truths of the Gospel; no visionary or erratic opinions on the subject of religion, which seems to be with them a simple, sincere, earnest, personal concern.

SABBATH CONGREGATIONS AND SERVICES.

"I have been two Sabbaths in the capital, and have attended two of their places of worship—rustic, temporary buildings—houses enlarged by taking out the ends and forming two or more together, and taking down the front wall, and spreading out a screen of rushes. At *Analakely* more than 1500 were present, and scarcely fewer at *Amparimbè*. These places are filled soon after daybreak on Sunday, and continue crowded, with not more than an interval of a couple of hours, till five in the afternoon; not, indeed, with the same audience, but with successive congregations. On each of the Sabbaths I have taken part in these services, reading the Malagasy Scriptures, delivering a short discourse in broken Malagasy, but in which the pastors encourage me by saying they understand it, and the people are glad. I also pray partly in English and partly in Malagasy. No description can convey to you any correct idea of the seriousness, attention, apparent devotion, and deep feeling of these assemblies during the time of worship. Some of the pastors are with me every day; but we have not been able to hold a general meeting yet, though they greatly desire it.

INSTRUCTIONS TO THE KING AND HIS OFFICERS.

"I am occasionally sent for by the King or some of the high officers, and I have for some short time past attended the King at his house daily, from one to three o'clock, to read English with him. We read together out of a large quarto Bible, on the outside of which is inscribed in gilt letters, 'Presented to Radama, King of

Madagascar, by the London Missionary Society, 1821.' A number of officers, some of them Christians, are generally present, and we frequently converse on what we have read. I have also, every forenoon at my house, eleven or twelve sons of the chief nobles and officers, who come to learn English an hour and a half daily. They will be the future rulers of the country. They accompany me to the chapel, and sometimes to my readings with the King. Last Sunday, with His Majesty's approval, I held divine service at the King's house at three o'clock in the afternoon. His Majesty, some of his high officers, all my pupils, and a number of others, were present. I read in the Old and New Testament; we sang twice, I prayed, partly in English and partly in Malagasy, concluding with the Lord's Prayer in Malagasy, and occupied about a quarter of an hour in an address from 1 Tim. i. 15: 'This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners.' This was faithfully translated by Ra Haniraka. All were very attentive. I was informed that the King expressed his approval, and I hope to be permitted to continue the service. I have seen nothing yet to diminish the high opinion I had formed of the strength and purity of the religious feeling among the people.

CHRISTIANS ONLY A MINORITY OF THE POPULATION.

"We must not conclude that all are genuine converts; but I believe future years will prove that many are walking in newness of life and spiritual fellowship with Christ. The Christians are indeed numerous, for they may be counted by thousands in the land. Still, they are only a minority in the general population, and this probably operates favourably in stimulating them to watchfulness, earnestness, and sincerity in their profession of Christianity. Most fervently do I desire, and most earnestly would I pray, that the Brethren on their way may come to them in the fulness of the blessing of the Gospel of Christ.

SITES GRANTED FOR MISSION BUILDINGS.

"I have applied for, and have obtained from the King, the ground on which Mr. Griffiths' house and school formerly stood (both were burnt), and also the ground on which the printing establishment stood. These are among the most eligible spots in the city; and other arrangements are in progress. I have received no tidings from England since those dated 26th of March, at which time the Missionaries had not left; nevertheless, I hope they will soon reach the island. The King has appointed some excellent officers to conduct them to the capital.

ROMAN CATHOLIC AGENTS AT THE CAPITAL.

"There are a number of Roman Catholic priests, and some Sisters of Charity, here, and more are very shortly expected; but scarcely any of the people attend their services. The attachment of the people to the BIBLE—their only light, support, and friend, during the long night of persecution which has just passed away, together with the remembrance of former times when their eyes saw their Teachers, are undoubtedly among the chief causes of the strong desire for, and confidence in, the English Protestant Missionaries whom they are expecting.

POVERTY OF THE CHRISTIANS.

"The Christians will want much assistance, for the widows and orphans among them are many; and the losses and sufferings of twenty-six years, during parts of

which many of them had not where to lay their heads, has not left them many resources, and they anxiously and confidently look to England for help. Four churches must be built over the conspicuous spots on which the martyrs died, and they will be occupied by many who were their companions in the faith and tribulation of the Gospel of Christ.

"But I have not time now to enlarge on these or any other topics connected with this, the most attractive and important field that ever invited the labours of the Christian Missionary. I have only been able to sketch very briefly and slightly the outlines of the prospect which Madagascar presents, with a hasty allusion to my own proceedings thus far. I ask on behalf of the young but vigorous Churches, and the outlying and unconverted multitudes of the Malagasy, the fervent and continued prayers of the Churches at home, and beg to remain,

"Very faithfully yours,

"REV. DR. TIDMAN."

(Signed) "WILLIAM ELLIS.

ARRIVAL OF THE SIX MISSIONARIES AT TAMATAVE.

"Port Louis, Mauritius, August 5th, 1862.

"MY DEAR SIR,—We arrived here on Thursday morning, the 15th July, after a voyage of ninety-three days from London; all well, except Mrs. Toy, who suffered a great deal through illness during the latter half of the voyage. She is, however now, I am happy to say, quite recovered. We have been detained here much longer than we anticipated, waiting for a suitable ship to take us to Tamatave. We have now taken berths in the 'Jessy Byrne,' and expect to sail in the course of to-day.

"On landing we found that Mr. Ellis, previous to his departure, had made all necessary arrangements for our stay here, and had left us full instructions for our guidance during the remaining portion of our journey. We have received a most hearty welcome from all classes of persons, and everything that was possible has been done to render our visit agreeable.

"The intelligence from Madagascar continues to be most favourable. Mr. Ellis has reached Antananarivo without accident, and has been gladly received. * *

"The Bishop of Mauritius is at present at the capital of Madagascar. He intends making arrangements for establishing a Mission Station there in connection with the Church of England. Should he succeed in his object, and be guided by the Divine Spirit in his choice of Missionaries, thoroughly evangelical in their principles, and their hearts filled with love towards God and love for souls, we need not regret the step he is about to take. There is the more need for such assistance just now, on account of the activity displayed by the Church of Rome. In addition to those priests who have already reached the Island, others are said to be now on their way thither.

"With very kind regards, in which all the Brethren unite,

"I remain, dear Sir, yours very truly,

"REV. DR. TIDMAN."

(Signed) "ROBERT TOY.

POSTPONEMENT OF THE CORONATION OF THE KING.

FROM THE MAURITIUS "OVERLAND COMMERCIAL GAZETTE" OF 9TH AUG., 1862.

"The following letter, written in English, which was received to-day, may be useful to persons in the Mauritius intending to be present at the coronation of the King of Madagascar:—

"Antananarivo, 15th June, 1862.

"Sir,—I have received the Gazettes that you sent me. Please accept my thanks for them. I have further to inform you that the Coronation of Radama II. will take place on his birthday, the 23rd of September, 1862, and *not* in August. Please to make this known to the English traders in Tamatave.

"Your friend,

"RA HANIRAKA, 15th Honor,

"Principal Secretary for Foreign Affairs."

CHINA.

PEKING.

OUR indefatigable friend, DR. LOCKHART, continues diligently to prosecute his work of mercy at the Capital; and from his last letter, which we now insert, dated May 28th, it will be seen that his hands are full of labour—that he is visited by three or four hundred sufferers daily—and that to many he has, through God's great goodness, afforded the most effectual relief under the different maladies by which they were oppressed; while it is peculiarly gratifying to learn that the subjects of his medical labours are deeply thankful for the exercise of his skill and benevolence. We cannot but earnestly hope that his great success may be the means, at an early day, of introducing the direct labours of Christian Missionaries; and that, as the inhabitants of Peking have witnessed the benefits that flow from Christian skill and benevolence, so they may listen with a willing and reverential mind to the proclamation of the Divine and gracious doctrines of the Gospel; and this expectation is justified by the experience of our Brethren in all the provincial cities in which they have commenced their labours.

"Peking, May 28th, 1862.

"MY DEAR FRIEND—* * The weather is becoming warm, and some days it has been very hot—the thermometer being at 90 in the shade; but this does not last long, only for a day or two, and then it is cool again. The regular hot weather begins at the end of June or early in July.

MEDICAL AND SURGICAL LABOURS.

"My work goes on as usual. I have 300 and 400 patients a-day, sometimes more, and on the hot days it is difficult to get through the work; but I always carry it through, and then I can rest when it is over.

"I told you some time ago that a patient had put up a tablet, expressive of gratitude for benefit derived from a serious operation that had been performed. A second tablet was put up by a man who had his eyes operated on; and last week a respectable officer put up a large and very handsome tablet, all gilt and ornamented, on account of relief from partial blindness. He had been a patient for nine months, and can now resume his office. The tablets are of wood, about five feet long, well lacquered or varnished; in the centre of this are four large characters, gilt, to the effect, 'The golden virtue of the pervading genius,' or in plain terms, The precious medicine of the surgeon who had attended to him. Then at the sides or ends, in small characters, is my name, the name of the hospital, &c., and on the other end, the officer's name, place of birth, and date when his 'respectful memorial' was offered. This is placed horizontally over a door in one of the entrance-passages, and people coming in stop and look at this and the others.

SIGHT RESTORED TO THE BLIND.

"I have been operating a good deal for cataract lately, and many of the blind have been restored to sight. Some have gone home, and many are still living here. A boy was operated on by breaking up a double cataract—that is, one in each eye. He is sixteen years of age, and has been blind since his second year; he can now see, and having been blind since he was a baby it is a new world to him. He is an orphan, and got his living by begging; a nice lad—I am keeping him at present, and do not like to turn him on the streets. Perhaps they will do something for him in the Legation, or I shall get some employment for him if I can. Three women have been living here—one was the woman on whom I some time since performed an operation for tumour; another little tumour made its appearance, and I took it away also. She has now gone home; her husband also was relieved from opium-smoking by staying here, and they are now a grateful family. Another woman came from the country; in her case I made an artificial pupil, and she was restored to sight. A third had two cataracts extracted, and can now see: she came in quite blind; her eyes are not yet quite well, and she remains for the present. So that you see the women are not afraid to come and stay at the place; they find that they are kindly treated and that no one is allowed to interfere with them.

"A young lady in a rich family in the province of Honan was lately brought here by her mother to see if I could do anything for her; she is hopelessly blind, but her mother says she wishes to attend for a time, and thus try if anything can be done for her. They come in their carriage, and are very handsomely dressed, being persons of distinction.

VACCINATION INTRODUCED.

"I have lately introduced vaccination here. Inoculation is constantly practised, but they soon saw the advantage of vaccination, and many little ones are now brought to me to be vaccinated. I am enabled to begin this practice, having received some vaccine lymph from Dr. Kerr, Medical Missionary of the American Presbyterian Mission at Canton. I shall go on with this process as long as I can.

OPIMUM SMOKERS CURED.

"Several opium smokers have been delivered from the evil habit, but I do not take all the applicants, as the care of them is very troublesome. Unless I know something of them I will not give them my attention, for it is very annoying and

discouraging, after the expenditure of much care and medicine, to find that they have not the resolution to carry through their own deliverance.

"June 2nd. As yet I have not deemed it advisable to have a public religious service in the place, but broad sheet tracts are pasted on the walls of the surgery and male and female waiting-rooms; also short expositions of the Gospel, which Mr. Edkins drew up and had written for me in large characters, on sheets of red paper, the Ten Commandments, Lord's Prayer, &c., &c.; these are much read. Tracts are also placed on the tables of the waiting-rooms, and given freely to patients, and Scriptures given to officers and literary men. The establishment is known to be a religious one—that the work is done because the Christian religion enjoins on its followers the love of their fellow men, and the desire to help them. This idea is kept before the minds of the people, and hence all remuneration is distinctly declined, as it is a service that cannot be paid for in money. It is true that I live next to the Legation and attend it, but it is known that I am not an official.

"Mr. Bruce does not wish the hospital to be thought political, but simply what it is—a religious establishment. He says it is the thin end of the wedge to introduce Christianity, and that the people, seeing what our religion leads us to do, may be led to look at the doctrines of the religion itself. He kindly says that I am doing more for opening Peking than the Legation can do.

"But Peking will be open to all Missionaries ere long; the restriction is only for a time, so as to let affairs gradually become straight. We are much watched here, and it is well not to cause excitement, but let the work gradually find its way, and the hospital is doing that.

"I rejoice to hear of what God is doing in Madagascar, and that prayer for that land has thus been answered. I trust our dear Brother Ellis is kept in safety, and will be very useful and successful there. How glad of heart he must be at what he by this time sees there!

"REV. DR. TIDMAN."

["I remain yours very truly,

(Signed) "W. LOCKHART.

HONG KONG.

OUR esteemed Brother, the REV. DR. LEGGE, has forwarded the lengthened and well considered communication which we now lay before our readers, relative to the hostilities directed by the British and French forces against the TAE-PING Insurgents. The long residence of Dr. Legge in China, extending to nearly twenty years, his extensive knowledge of the people, their language, superstitions, and government, together with his comprehensive and sound judgment, give to his views great value and importance.

In former years the avowed policy of the British Government was that of strict *neutrality*, and, so long as this was observed, no direct hostilities of the Tae-pings were directed against our countrymen. But the threatened attack of the insurgents on the Imperial forces in Shanghai and other cities secured by treaty for purposes of British commerce, has led to a departure

from the neutrality heretofore maintained. The plea on which we have employed our arms against the insurgents is that of protecting the interests of British commerce; but it may be apprehended that to effect this successfully (to say nothing in regard to justice or sound policy) will require a much larger force than is at present found in China. From the events which have transpired in Ningpo, it is obvious also, that the Imperial forces are quite unable to maintain the conquests which British arms may achieve on their behalf, and that the oppressive and cruel conduct of the Mandarins towards their fellow subjects can scarcely be exceeded by the iron and destructive rule of the Tae-pings.

In the view of these strange complications the Christian can find a ground of hope only in the assurance that the Lord reigneth; that He will make "the wrath of man to praise Him, and the remainder of wrath He will restrain."

"Hong Kong, July 11th, 1862.

"DEAR BROTHER,—I was much grieved to hear that our own government has approved in Parliament of Admiral Hope's proceedings, and still more to read in various newspapers accounts all on one side, about the rebels, intended to justify the most violent and vigorous proceedings against them. I wish by this opportunity to offer to you some dispassionate observations on the course of action recommended, and I shall not be sorry if you think it advisable to give them a greater publicity.

"I do not take this matter in hand as an apologist for the religious views and political course of the Tae-pings. It is assumed by many that Missionaries have been and still are their advocates, in spite of the plain witness of undeniable and melancholy facts. I do not wonder that some should do so; they are under the influence of a foregone conclusion—the result of ignorance, I will suppose, rather than of malice—namely, that Missionaries, as a class, are weak and ignorant men, with a tendency to fanaticism.

FORMER OPINIONS OF MISSIONARIES IN REFERENCE TO THE TAE-PINGS,
FAVOURABLE BUT QUALIFIED.

The utmost that can be alleged against Missionaries is, that when the rebel movement first came prominently before the world, in 1853, after the capture of Nanking, many of them hailed the religious sentiments expressed in the tracts and manifestoes of their leaders, much wondering whereunto they would grow, and hoping as they wondered. When they knew that portions of the Word of God were printed and circulated without note or comment, they rejoiced exceedingly—and strange it would have been if they had not done so; but when, in the course of time, the blossom of promise connected with the movement began to wither and die, their regret was corresponding to the hopeful interest which they had previously cherished; and as they had opportunity, they remonstrated with the Tae-pings themselves, nor did they hide anything which they knew from the public. As I carefully send my thoughts back over the last nine years, I can single out from amongst the Missionary body in China, but one solitary eccentric exception to the statement just given.

"Perhaps you will allow me to refer to some letters from my own pen which

were published with reference to the rebels. The earliest of which I have a copy, was written in January, 1854, and appeared in the 'Evangelical Magazine' for April of that year; it was composed when wonder and hope predominated, yet I then said, 'I do not wish to be understood as prepared to give any opinion as to the extent to which these people appreciate and are influenced by the holy and spiritual principles of our religion. All these things are elements out of which much error and confusion may grow, and, knowing their existence, we cannot but fear lest the religion of the masses become a fanaticism rather than the intelligent faith of the Gospel which we should delight to recognise.' In July of the same year I wrote again, thus: 'Two points seem to be established; first, that the religion of the insurgents is running into a wild and blasphemous fanaticism; and second, that they have assumed an attitude of determined hostility to foreigners. From the first I professed my disbelief in the revelations to which Hung Sew-tseuen, their chief, laid claim, and my horror of his asserting a peculiar brotherhood with our Lord. Objective truths from any other source but the Bible are to be traced to madness, delusion, or imposture. This development of error is throwing the truth, which attracted us at first and filled us with hope, into the shade. And as the truth perishes from the minds of the insurgents, so will their power pass away. The iron rod will change into a reed.'

DETERIORATION IN THE CHARACTER OF HUNG JIN, THE KAN WANG.

"From that time I felt but little interest in the Tae-pings, till I discovered, about two years ago, that my old friend Hung Jin was among them—the 'Shield King,' the special favourite and counsellor of Hung Seu-tseuen. I did hope that he would be able to correct many of their errors, guiding them to correct views of religious truth and to prudent courses of political action; and the first proclamations from him, and a long memorial to the 'Celestial King,' did not disappoint me. Soon, however, the news of his polygamy dashed my reviving hopes. I wrote several letters to him, but ceased to expect that he would work any deliverance in China. I have said, in one of the letters referred to, that the insurgents had developed a determined hostility to foreigners. Hung Jin was prepared to counsel them wisely on this point, and he did so. Had we been willing to enter into negotiations with them in 1860, or even last year, we should have found that their calling us 'foreign brethren' had a real, good, substantial meaning in it. Still the 'Shield King' was not equal to the difficulties of his position. He has not been guilty of many charges alleged against him, but there is reason to fear that he has made shipwreck of faith and of a good conscience.

NO JUST CAUSE FOR BRITISH HOSTILITIES AGAINST THE TAE-PINGS.

"It is time that I should come to what I undertook—to the subject of our entering into hostilities with the Tae-pings. What *casus belli* have they given us? Possibly there may be a sufficient one stated in some despatch that the government at home received, and which has been laid before Parliament. Mr. Bruce had some communication with them, and subsequently Admiral Hope paid a visit to them at Nanking. But it is possible, also, that our present difficulties have arisen as much from the unreasonableness of our own countrymen as from that of the insurgents. The Kings are 'Coolies,' it is true, or, rather, they were Coolies; intercourse with them is different from intercourse with the barbaric pomp and tawdry

shams of the Imperial Court. They profess many absurd and fanatical dogmas; their views as to theology are miserably degrading on those subjects which to us are most high and sacred. Their warfare against the Imperialists leads to indescribable misery among the people. All these things are true; but I fail to discover in them anything like a *casus belli*, as regards ourselves. Had the rebels outraged British property, and then refused to give satisfaction? Had they entered into engagements with us, and then wilfully and knowingly violated them? Did they threaten to stop our trade, or had they instituted any measures for that purpose? I have not heard any of the things involved in these questions alleged against the Tae-pings. It seems to me that we have heedlessly made war upon them. I contend that after holding the second city of the empire for nine years, and come forth victorious from five hundred conflicts with the Imperial forces, they ought to have been respected by us as belligerents. We had only to preserve a policy of neutrality, aiding neither them nor the Imperialists in their protracted struggle, and the Tae-pings would not have molested us. It is vehemently asserted that the foreign settlement would not have been safe with Shanghai in the hands of the rebels. Such an assertion can only be met by another equally vehement on the opposite side. But I fully agree with many who hold that if we, on our side, had clearly professed our neutrality, and fully explained our views to the rebels, they would have kept aloof from every place where foreigners were located by treaty right.

DEPLORABLE CONSEQUENCES OF THE CONFLICT.

"But it avails not to deplore the fact that we have taken the field against the Tae-pings, or to deplore it the more as needless and unjustifiable; *it is a fact*. We have defeated the enemy in every engagement, losing also valuable lives on our own side. But Admiral Hope undertook more than the forces available were equal to. We were obliged to retire and concentrate our troops in and around Shanghai. We handed over our conquests to the Imperialists, and when we had retired down came the Tae-pings and made short work of the 'braves.' The poor people are now in harder case than they had been before. They have been driven by thousands into Shanghai. There they are, nearly houseless and half fed. Cholera finds them an easy prey. More than 900 died last month within three days. These, it may be said, are unavoidable miseries of war. But the war *is* a fact, and it must be prosecuted. The British government has approved Admiral Hope's measures. A large army must be concentrated again in China. Ten thousand allies—French and English—must be in the Yang-tze to annihilate the rebellion and give peace to the empire!

DIFFICULTIES IN THE PRESENT POSITION AND FUTURE PROCEEDINGS OF THE BRITISH GOVERNMENT.

"It behoves the British Parliament—the British people—to look at this new complication of affairs in China, to look it fairly in the face. If we are to pacify the empire we shall require 50,000 troops, and may then find again that we have undertaken more than we are equal to. But I ask in whose interest we are to put down the rebellion. Hitherto Admiral Hope has been acting in the interest of the Imperial Government. Of course, if we fight its battles it must pay all expenses. The British people cannot be expected to sacrifice the lives of its sons, and its treasure, to establish the Manchou rule, and all gratuitously. Now I protest against

our putting down the rebellion on behalf of the Imperial Government, however that may pay us for it, on two grounds. The first is the ground of its cruelty. I have read harrowing accounts of the devastations of the rebels—how the country is blasted by their march. The accounts are no doubt true. But I have seen also the ways of the Imperial braves, and kept company with them for hours together. Their march over the country was like the progress of locusts and caterpillars. Their thirst for blood was quenchless; their outrages on the young and old were indescribable. On the score of cruelty the case must be about even, inclining to the Imperialist side, if we may judge on the principle that the more cowardly are the more cruel. But the question is not about the masses, but about the officers of government. And to know what will be the consequences if we put down the rebels on behalf of the Imperial Government, we have only to think of Yeh and his doings in Canton, when in almost twelve months he beheaded 70,000. I have heard Sir John Bowring, when other arguments for the *Arrow* war were exhausted, enlarge graphically on Yeh's barbarities. If we put down the Tae-pings, we shall kill our thousands on the battle-field, and the governors of provinces will kill their tens of thousands in the execution areas. We shall be installing so many Yehs. Our high officers will be the ministers to so many butchers of human beings.

WEAKNESS AND CRUELTY OF THE IMPERIALISTS.

"The second ground on which I object to the putting down of the rebellion on behalf of the Imperial Government is the utter inefficiency of that government. Apart from rebel districts, the people everywhere set it at defiance. It is unable to fulfil its treaty engagements. Its soldiers are often uncivil and rude; the gentry are everywhere sullen and insolent; the mob is often riotous and violent; but against soldiers, gentry, and the mob, the authorities can hardly give any protection. Treaties stipulate for the toleration of Chinese Christians, and for liberty to Missionaries to preach, and teach, and build chapels. Chinese Christians are often spoiled; the native Missionary is stoned and murdered, his chapels are plundered and profaned, and government does nothing. The government at Peking sends out a magniloquent edict; the provincial government issues letters and proclamations. Each is powerless. Christian blood is spilt, Christian property is plundered, Christian progress is stopped. All this under the government for which we are to spend our money and pour out the blood of our soldiers! This must not be.

"I daresay those who advocate the carrying out Admiral Hope's initiatory measures, and the carrying on war against the rebels on a great scale, would tell us that they don't mean to do so on behalf of the Imperial Government without insisting on securities from that government that it will fulfill all its treaty stipulations, and securing from it also greater privileges. This is to me a vain dream. The Israelites had an easier task to make bricks without straw than we are setting to ourselves in undertaking to pacify China in harmony with the Manchou government. The Manchous have had their time in China, as the Stuarts had in Britain, and the Bourbons had in France. It is not ours to hasten their downfall by interfering against them in the struggle between them and the Tae-pings, but neither are they worthy that we should interfere in their behalf. And whereas it is affirmed that we interfere in behalf of our own commerce, it has not been shown that the rebels have ever tried to check our commerce. Our green tea and our silk have come for eighteen months from districts in their hands. Where they are, it is said, all is desolation;

but where the Imperial authority exists there you have the people. True ; because we have not been in any places where their possession of the country was uncontested. In no country where war is raging can we expect to find a crowded and industrious population. I have tried, and tried in vain, to find some grounds on which I could justify in my own mind our commencement of active hostilities with the Tae-pings. There was one fair course for us to pursue—a *real impartial neutrality*. We have departed from it without good reason, and launched upon a stormy sea not knowing clearly whither we are bound, and not prepared for what may befall us.

NEUTRALITY THE ONLY SAFE AND RIGHTEOUS COURSE FOR OUR GOVERNMENT.

"It is vain, I suppose, to hope that there will be an honest return to a policy of neutrality. We cannot help, it will be said, following up the course which Admiral Hope has initiated. But the British Parliament should lay down certain limits which neither ambition nor caprice on the part of conductors of affairs here may overpass. Let the severity of our dealings with the Tae-pings be tempered with mercy ; it should not be ours to co-operate in their extermination. If we subdue them so as to place them at the mercy of the government, we should insist on it and see to it that *its* dealings be also tempered with mercy. We should see to it also that the privileges which we have fought for and won, which are now treaty rights, actually take effect. While I thus write, I confess that I think we shall find a conflict with the Tao-pings a very painful, tedious, and expensive affair ; and that the attempt to bolster up the Manchou dynasty will be found a very thankless and uncertain undertaking. Let it be granted that we can put the rebellion down, and that the present boy Emperor comes in our time to take the reins of government in his own hand—after all, what shall we have done for the millions of the Chinese people ? The French and we together may support a Tartar Emperor in Peking, as the French maintain the Pope in Rome, and the Chinese may not be a bit more grateful to us than the people of the States of the Church are to Louis Napoleon.

"I will venture to say that at this crisis in Chinese history, the hope of the Emperor lay in one of two things—a native revolution, or a foreign occupancy. For hundreds of years since the Christian era there have been in China anarchy and civil strife. The nation has groaned in pain for centuries, until at last the ruler, to bind up its distracted state, has appeared. If foreigners stood aloof, some man equal to the difficulties of the position might in our time come forth, and a new dynasty be inaugurated, under which the millions would enjoy repose. At present the French and ourselves are in arms together ; the French, whose avowed object is to defend the claims of Popery ; and we, whose avowed object is to defend and extend our commerce, and whose representatives, some of them at least, are annoyed by the presence and operations of Protestant Missionaries.

"Our policy should be to abstain from interference in the internal business of the empire. If the government *de facto* accepts of foreign aid in the management of its customs, that is well. If it encourage foreigners to enter its service in other departments, that also is well. But let not us call those rebels whom it calls rebels. Let not us lend our armies and fleets to do for it what it cannot do for itself. If we only did what was right, China would, by-and-by, in God's providence, come to a better state than it is in at present. Whatever betide, a nation is no more justifiable than an individual, in doing evil that good may come.

"I have written much more than I intended ; you will, however, take the trouble

to read my remarks as they stand. Information on the state of things in China is sadly wanted at home. You may think the whole, or a portion of what I have said, not unworthy to be given to the public.

"I remain, yours very sincerely,

"REV. DR. TIDMAN."

(Signed) "JAMES LEGGE."

AMOY.

IN this city, where the agents of three Missionary Institutions have been labouring for several years, a larger measure of success has been realized than in any other part of China. At the present time the number of converts admitted to the fellowship of the Christian Church exceeds 600, of which 262 are under the pastoral care of our Brethren the MESSRS. STRONACH and LEA. The congregations in AMOY are numerous, and composed of hearers who listen with reverential attention to the preaching of the Gospel; and, by the labours of our Brethren, aided by those of Native Agents, the great truths of salvation are widely diffused, not only in the city but in the populous districts around. More labourers are required for the wide fields which are opening in all directions, and the first fruits secured by the grace of the Holy Spirit afford abundant promise of a glorious harvest to more extended labours for the salvation of the people.

ERECTION AND OPENING OF NEW CHAPEL.

"Amoy, July, 1862.

"DEAR BROTHER,—We mentioned in our last letter the commencement of the new chapel, for which, after a severe struggle, we had succeeded in obtaining an eligible site in the populous district of Kwan-a-lai. The erection was not again interrupted, and the building was opened for Divine worship on Sunday the 23rd of March last. It is much admired by all who have seen it, whether foreigners or Chinese. As in the other chapels in Amoy, a portion close to the pulpit is set apart for the women, and that portion is seated to hold 100 hearers: the body of the chapel is seated for about 240 more. The services on the day of opening were well attended, and have continued to be so ever since.

FORMATION OF SECOND CHURCH.

"At a special meeting of the Church members, held on the 13th April, after interesting addresses and earnest prayers by several of the deacons, a division of the Church into two portions was unanimously agreed to; and each individual was asked to which section he wished to have his name set down as belonging. The same deacons superintend the affairs of both parts, but there are separate communion services, and different days for examining candidates. The members *generally* meet in one of the chapels alternately every Friday evening, for prayer, praise, exposition of Scripture, and the admission and discipline of Church members; and hold besides a united prayer meeting one Sunday evening every month. There is also the monthly Missionary Prayer Meeting held in rotation in the four chapels in Amoy, and attended by the converts connected with the entire Mission.

INCREASE OF THE CHURCH."

"Since we last wrote there have been baptized in our two chapels ten men and six women, and also three children. There are still several candidates for baptism in connection with each of our chapels. During the half year one male and one female Church member have died. The present number of members is 169 men and 93 women—in all 262. In both our chapels daily forenoon and afternoon services are held, the attendance on which is encouraging; and we also engage in street or roadside preaching as we find opportunity.

MISSION AT CHANG CHOW.

"Messrs. John Stronach and Lea have each during the last half-year paid several visits to the city of CHANG CHOW. Our chapel there is always well filled when a Missionary makes his appearance. On Sunday about twenty of the natives who keep the Sabbath more or less strictly meet for regular service; and on these occasions the usual order and decorum which mark our chapel services in Amoy are observed there also; but during week-days those who attend are allowed to propose questions and start doubts or difficulties, on condition of listening quietly to the answers that are given. The Native Assistants employed hold daily services and are heard for the most part attentively; but from novelty or other cause much more interest is manifest when the Missionary conducts the service. There are several individuals worthy of admission to the Church, and others seem maturing in Christian knowledge and experience. Every evening the majority of the inquirers meet in the chapel for evening worship; and conversation on religious subjects is usually kept up till a late hour.

MISSIONS AT KWAN K'AN AND HAI CH'UNG.

"The same remarks apply to KWAN K'AN, also visited by each of the Brethren several times during the last half-year. The interest which delighted us at first has (as we feared it would) somewhat fallen off, so far at least as respects attendance at the chapel; but in the streets, and in the neighbouring villages, which are numerous and accessible, large and attentive audiences are as easily obtained as ever. Opposition to the Gospel is not openly manifested, but it exists, so that, though there are several earnest inquirers regular in attendance at all the services, there have been no admissions to the Church. The opposition takes such form as this. The tenants of houses in a particular district are expected to take an interest in the idolatrous services of the local temples, and contribute to the expense, and, in turn, to act the part of managers of these services, consisting both of processions and theatrical exhibitions. A Christian shopkeeper or tradesman would of course object to this *in toto*, and the result would be a union of the rest against him, the withdrawal of the lease of his premises, and the destruction of his business. Far from obscure hints of this course of things have been given to our converts; and, till a considerable number come forward at once, the difficulty thus presented will prove formidable, involving as it does the probable loss of their temporal all.

"In HAI CH'UNG a larger and more convenient place of worship has been opened, the rent still, as formerly, being defrayed by our converts in Amoy. Those who have been baptized continue consistent in outward conduct, as well as constant in attendance on the means of grace. One of them is an assistant in our Kwan K'an chapel, and exercises a very favourable influence on all who come into contact with

him there. Several inquirers have long been under instruction, and give considerable satisfaction as to progress in knowledge and grace.

"The several services for women, conducted by Mrs. and Miss Stronach, continue to be well attended.

TRAINING INSTITUTION.

"Of this Mr. Lea reports:—'During the past year three students have left. Two of these, who for some years were employed as preachers, have, from the commencement of the Institution, regularly attended its classes. They are permanently engaged in the charge of two of our Stations, the one at Chang Chow, the other at Hai Ch'ung. Both of these young men are conducting the important labours assigned to them in the most efficient and satisfactory manner. The report of the interest awakened at Chang Chow has been given in the previous part of the letter. The third of the students is a young man who was converted to Christianity during a residence in the United States. He returned to China possessing an excellent knowledge of our English Scriptures, but unable to read a single character in his own language. It was necessary to his efficiency as a preacher that he should be able to use the Chinese version. After two years' study (part of which time, however, he has been engaged in preaching) we think him well qualified for regular service as an Evangelist. He is occupied in daily preaching and in the general oversight of the new Chapel in Amoy; we have every reason to rejoice in his diligence and zeal. We have found it necessary to employ a chapel-keeper at two of our Out-Stations. The men who are employed in this capacity received a few months' instruction before entering on their duties. It is expected that all their leisure time will be occupied in assisting at daily preaching, or in religious conversation with attendants at the chapels. The expenses for food, &c., were defrayed (during the time they were with us) from the funds of the Institution. We have received another member of the Church as a student. There are now six native Christians engaged in a course of preparatory study; but we find it necessary to employ them occasionally in the work at the Out-Stations. This plan has the disadvantage of rendering their studies more desultory than could be wished; but the fact of their being engaged more or less in actual work, will not fail to give them an increase of earnestness and aptitude for the labours in which, it is hoped, they will be hereafter permanently employed.'

REINFORCEMENT OF THE MISSION EARNESTLY SOUGHT.

"In conclusion, we think it right to remind the Directors that it is long since this Mission was reinforced, and that our efforts might be easily extended in the populous district around by an increase of labourers. It is nearly a quarter of a century since two of our number left England, to which they have never returned even for a visit; that though we are all determined to remain at our post till compelled by failure of strength to leave it, yet health in a tropical climate is proverbially uncertain, and it takes considerable time for a new comer to acquire the language. None of your Mission Stations in China has been so favoured with permanent success as this one has been. Should one of your present labourers be disabled, many of our operations would need to be curtailed, or a burden would fall on the others for which their strength would be insufficient, and which might result in their sickness and temporary or permanent retirement from the field. We suggest, therefore, that it is no more than prudent that, as soon as may be, a

colleague be sent to us well qualified, both as regards spiritual, mental, and bodily vigour, for coping with this difficult language, and for co-operating with us in the cultivation of so important, interesting, and productive a field of labour as Amoy has long presented.

" We remain,

" Dear Brother,

" Yours very faithfully,

(Signed) " JOHN STRONACH,

" ALEXANDER STRONACH,

" WILLIAM K. LEE.

" REV. DR. TIDMAN."

INDIA.

CALCUTTA.

WE have been highly gratified by a Report from the REV. DR. MULLENS, as to the state and progress of EDUCATION in the City of CALCUTTA; and we invite the special attention of our readers to this interesting document.

In the higher department of Education the newly formed University appears likely to render valuable assistance; and, should the judicious and enlightened views of DR. DUFF, DR. MULLENS, and other Christian counsellors be honestly and effectively carried out, we cherish a sanguine hope that the native youth of India will derive from the Institution the highest advantages, and that, indirectly, the gigantic idolatry of the country must be undermined, and the cause of truth and righteousness in the same degree promoted.

The state of our excellent Institution at BHOWANIPORE is also very encouraging. The number of pupils is large, amounting to 450, and the payment of school fees has tended rather to the increase than the diminution of the pupils; while the annual produce of these payments, amounting to about £250, will greatly facilitate the labours of the Tutors, and much extend the advantages of the School.

The lamented death of MRS. MULLENS naturally awakened our fears that the course of ZENANA VISITATION, which she had so zealously prosecuted, would be impeded, if not closed; but we are happy to learn from the letter of Dr. M. that there is no longer ground for such apprehension. Both the MOTHER and DAUGHTER of our lamented friend, with other Christian associates, continue successfully to prosecute these labours of love for the benefit of the secluded Hindoo ladies of Calcutta. We are rejoiced also to know that in other parts of India our countrywomen have been stimulated, by the example presented in that city, to attempt the same course of visitation, and in all cases a degree of success has followed these attempts which has more than equalled the expectation of the labourers.

BHOWANIPORE EDUCATIONAL INSTITUTION.

" Bhowanipore, July 22nd, 1862.

" MY DEAR FRIEND,—In your Annual Report you have mentioned with satisfaction the subject of fees in our Educational Institution, and noticed that we had just increased them. I cannot feel sufficiently thankful that we were led to take this step, though at first we had some doubt of its effect, and anticipated the loss of many of our scholars. The result will be as gratifying to you as it has been to us. So far from losing scholars we have continued to advance in number; so that for the last three months, notwithstanding the withdrawal of sick boys and others, our number has remained steady at 450. The fees throughout *last year* averaged ninety rupees a month: in February *this year* they were eighty-eight. Since the introduction of the present scale of payments they have stood as follows:—

" March, 231 rupees, 2 annas; April, 242 rupees, 9 annas; May, 226 rupees, 2 annas; June, 224 rupees, 3 annas; July, 224 rupees; i. e. 1148 rupees in five months, or, allowing for the diminished income of October and November, when many of our boys leave Calcutta, about £250 a year—a most valuable relief to the income of the Auxiliary, already much tried by the heavy expense of supporting two of our Native Missionaries.

CALCUTTA UNIVERSITY.

" The *University system* is now exercising a most powerful influence on education generally throughout India, and especially in this province of Bengal. The *University of Calcutta* has opened its career with great spirit, and a most earnest desire has sprung up amongst the thousands who study English in this province, to obtain its honours. Thus at the entrance examination, last December—a mere initiatory examination, of low standard—nearly eleven hundred candidates entered, though not quite half of them passed. The University standard, the books and subjects appointed for examination, are rapidly determining the character of the education given in every Anglo-Vernacular School in the country. You will be rejoiced therefore to hear that the direction of these subjects is in good hands, and that the choice of books or extracts in English literature is not merely of a negative character, but contains numerous pieces of a *sound moral kind*, and in some cases of a peculiarly *elevated tone*. In the governing body of the Senate (called the Syndicate), the Christian and Missionary Institutions of the country are well represented by Dr. Duff, who has devoted much time to these questions, and has exercised a powerful influence on their practical settlement. The importance of that influence cannot be overrated; for the character which the University will bear for many years to come, the tone of its literature, and its influence upon the education of the country generally, are being determined now; and if once settled upon a thoroughly sound basis will probably remain so, and accomplish a lasting benefit to the successive generations of this populous land.

" A plan of Dr. Duff's for establishing a few extra professorships in connection with the University, and *not* with the Presidency College, brought out prominently a question of vital interest to all our Missionary Institutions—whether the principal Government College just named was to be one College in connection with the University, or to become to a great extent the University itself and absorb all other Institutions as merely feeders to its rank and honours. Some were willing to have the University rooms, halls and offices, located *within* the Presidency College (for

which a new building is about to be erected), and to have all special professorships, needed by *all* University students located not *in* the University, but in the College, which is but a *part* of it. Animated discussions were held in the Senate, and in the different faculties into which it is divided, before this matter could be settled. You will easily imagine that there were some of us who opposed to the last the absorption of the University into the old Government College system. Dr. Duff led the opposition, ably seconded by the Bishop and Archdeacon Pratt, and followed by others of us who held the same views. The result was a kind of compromise, and an offer on the part of the new Lieutenant-Governor (the head of Bengal Government Education), to do his best to accommodate the system to our views. It was agreed that there should be a *separate University building*, standing on its own independent ground, and capable of being enlarged as the growth of the University requires; and one special professorship of a class, open equally to all University graduates and undergraduates, is to be established. It is probable that the special Colleges of Medicine, Law, and Civil Engineering, will not be absorbed *into* the Presidency College, but will stand side by side with it; and that all the public instruction of Calcutta and its neighbourhood may be placed under a Committee of Managers of Education, selected from all the various bodies. It was suggested at the same time that when the new Colleges and the University Hall are erected, it would be well if the various Missionary Societies would secure a suitable piece of ground close by for the erection of a Theological Hall, in which students of these Colleges may be invited to attend Lectures, visit Missionaries, and the like. What will come of these various schemes and suggestions it is impossible definitely to say. One thing is clear—education is gaining greater influence than ever, and has obtained a prodigious impulse from the establishment of this University. It becomes Missionaries to be alive to its importance, and to see that, as far as they can secure such a result, that influence shall be Christianized.

FEMALE EDUCATION.

“I am sorry that an impression seems prevalent that, owing to my dear wife’s death, our plans in female education have come to an end. Will you kindly help us, by letting our friends know that such is by no means the case. It is quite true that both in the Girls’ Boarding School, and the Zenana Schools, her own personal instructions in the native language were of special value, and were greatly prized by her numerous scholars. But we should show small regard for these objects, in which she took so deep an interest, were we now to sit down idle and make no effort to supply her place. Already, while she lived, her friend Miss Cowen had, to a large extent, taken her place in the Boarding School, and, by her attainments in Bengali, been growing more efficient as a Teacher daily. By Miss Cowen’s help the Boarding School has been kept on as usual, and we had sixty girls (as before) at the beginning of the year. Our expenses are great, because we have now to pay a Teacher’s salary, where formerly Mrs. Mullens received nothing—a cost to us of no less than £84 a-year: and, notwithstanding kind help from Geneva last year, we have expended all our funds. May I ask you kindly to send on *as soon* as you receive them, any contributions forwarded to you by our friends? And if, in consideration of our peculiar position, you think the Directors could give the School, *for once*, a grant towards the Teacher’s salary, we should be very glad.

ZENANA SCHOOLS.

"The Zenana Schools we should have been particularly sorry to close. We resolved, therefore, to try and keep them open for at least the present year. We found a very nice native Christian widow, who was willing to superintend their instruction; and Alice was most anxious to undertake the business management, together with the work department. Our kind friend Mrs. Murray, who joined my wife at the outset, was most anxious to keep on her share, and others have most kindly helped at different times. The result is that the Schools are as full as before, especially of women; the number of houses visited has increased, and all the elements of the system have been maintained. The general education in reading, writing, work, &c., goes steadily on. Eleven houses are visited, containing eighty-six women and fifty children. There are three daily Teachers at work, two Hindu, one Christian; one superintending Teacher, a Christian. Alice visits the Schools most regularly, and Mrs. Lacroix and Mrs. Murray help her very greatly. And, best of all, so steadily does the good cause go on, that about Christianity there is no reserve. The Bible is read directly; with the 'Pilgrim's Progress,' the 'Peep of Day,' Mrs. Mullens's own Christian books, and others. In writing to our friend Miss Rutt to-day about these Schools, Alice says: 'The Zenanas are getting on very nicely on the whole. In the last of our new houses we have two women most anxious to learn. The day we first went they would hardly let us come away. One of the women told us she had been longing to learn for months, and had begun with one of her husband's youngest brothers, but could not get on. In three weeks she has read through the Gospel of John, and can answer any question upon it. Another very nice woman in the house is reading the "Peep of Day." We have one very nice Zenana in Bhowanipore, containing five women most quick and attentive. The eldest worked the centre of the mat that we sent to Miss Webb. She is reading the Bible right through, and, when we go, our Teacher Caroline reads them a chapter besides. She told us that her husband likes her to hear about Christianity. Another clever pupil of ours is the wife of a doctor in Bhowanipore. She not only pays for her wools and canvas, but sends her own carriage for us every week. She reads and writes Bengali very nicely indeed, and her English is getting on capitally. She is reading the Second English Instructor, and can write short sentences. Her husband is very anxious for her improvement, and has helped her on a great deal. The wife of one of the native Missionaries has visited her, and taught her work. The *Behala School* is in a flourishing condition. Grandmama, Caroline, and I went yesterday, unexpectedly, and found twenty-seven children quite busy with their reading. Our head girl died lately of cholera. We took with us a toy, a man who swallows potatoes by the turning of a wire handle. Though the children had seen it many times before, they were wild with excitement, all crowding round to turn the wire. Mrs. Murray, Miss Sutherland, and I go to five Zenanas together. Mrs. Murray has four others of her own in Italy, and I have five houses and the *Behala School* in this part of the town.'

"I think, my dear friend, this letter will speak for itself, and furnish sufficient answer to the inquiry, Shall these Schools be given up for want of funds?

"With kindest regards to the Directors,

"Believe me,

"Ever most affectionately yours,

(Signed) "JOSEPH MULLENS.

"REV. DR. TIDMAN."

POLYNESIA.

SAVAGE ISLAND.

Not more than ten years ago, this island was immersed in the lowest depths of barbarism, its very name being indicative of the peculiar atrocity which characterized its inhabitants. Through the wonder-working power of the Gospel, these same people have now utterly abandoned heathenism, and become a professedly Christian community. The energetic and successful labours of a few Native Evangelists having prepared the way for the reception of a European Missionary, the Rev. W. G. Lawes, with Mrs. Lawes, then recently arrived from England, took up their residence on the island in August 1861. Our young friends were accompanied by the Rev. George Pratt, of Samoa, who, from his knowledge and experience, has rendered valuable aid in the selection of Candidates for Church-fellowship, in Scripture translation, and in the general work of this most promising Mission.

In the following letter Mr. P. 'gives a brief notice of what had been effected up to the period of his approaching departure.

"Niue, or Savage Island, April 9th, 1862.

"DEAR BROTHER,—The time to look for the 'John Williams,' and consequently the termination of my holiday here, has nearly arrived. What I have done during the past eight months will not take many words to narrate. My study of the language of this island while in Samoa, enabled me at once to commence preaching and conversing with Candidates.

ENCOURAGING PROGRESS OF THE MISSION—FORMATION OF FIVE CHURCHES.

"Up to the end of last year, I had held 547 Conversations, and as the result, 211 persons were added to the Churches. The two Churches were further subdivided into five, each under a Samoan Teacher. Deacons also were chosen and appointed in each Church.

"I may add a word about the Samoan Teachers—I have lived for days together in each of their families; have met them every week in a Bible Class for their benefit; and have had plenty of opportunity to correct some rather unfavourable impressions against them. Four of them are worthy men, and highly esteemed by the people, amongst whom God has given them great success; but there have been exceptions.

TRANSLATION AND REVISION OF THE SCRIPTURES.

"Giving my whole strength to the revision of the translations made by the Teachers, I have been able to get ready for the press, *Matthæw*, *Luke*, and *Acts*, and the day before yesterday I completed the Epistle to the *Philippians*, which I mean to be my farewell to the Churches. My plan has been to compare these translations, sentence by sentence, with our reserved copy of the Samoan revised New Testament, and with the Textus Receptus. Then in all cases of difficulty—difficulties peculiar to Polynesia—I referred to the *Hawaii*, *Tahitian*, *Rarotongan*, and *Tongan* versions. These are often invaluable where commentators fail. The class of words referring to physical facts is very exact, so that you may easily decide which

should be used. There is very little difficulty with idioms, the languages being very much alike in this respect. Words, however, have often a different shade of meaning here, to what the same words have in Samoan. Finding the edition of the Gospel of Mark (4000) which we brought with us nearly all sold, I have also revised that for a new edition to be bound up with the other books. * *

CHEERING POSITION AND PROSPECTS OF MR. AND MRS. LAWES.

"From the commencement of this year I have handed over every department of the work (except translations) to Mr. Lawes. He has gained a very fair knowledge of the language, so that there is no reason to fear on that score. Both Mr. and Mrs. L. like the Natives, which is also a very great point, for, as a natural consequence, the Natives will like them.

"The people are very importunate with us to remain; that of course is out of the question, while Savaii and Lifu have only one Missionary each. Besides, Mr. Lawes is well able to look after this island himself. If another day he wants help with the translations, I should be willing to come and lend a hand. We have been here long enough to become deeply interested in him and his people, and to pray earnestly for their welfare.

"Yours truly,

"REV. DR. TIDMAN."

(Signed) "G. PRATT.

ARRIVALS IN ENGLAND.

Rev. John Dalglish, and Mrs. Dalglish, accompanied by Mrs. Roome, from Barbice, per "Princess Royal," September 1st.

DEPARTURES.

Rev. James Milne, per "Regia," to Kingston, Jamaica, September 3rd.

Rev. G. O. Newport, and Mrs. Newport, per "Lord Warden," to Madras, *enroute* for Travancore, September 11th.

Mrs. Gardner and three Children, per "La Plata," to Kingston, Jamaica, 17th September.

ACKNOWLEDGMENTS.

The thanks of the Directors are respectfully presented to the following:—

For Mrs. Corbold's School, Madras—To the Clapham Ladies' Missionary Working Society, For a Case of Useful and Fancy Articles, value £34; To Friends at Warminster, For a Box of Useful Articles, value £7.

For Mrs. Porter, Cuddapah—To the Missionary Working Association, Surrey Chapel, For a Box of Useful and Fancy Articles; To the Haverstock Chapel Juvenile Missionary Society, For a Box of Work; To Mrs. Barker and Friends, Leicester, For three Boxes of Useful Articles, value £73.

For Mrs. Rice and Mrs. Sewell, Bangalore—To Mrs. Deeping, Newark, For a Box of Useful Articles.

For Rev. J. H. Budden, Almorah—To Mrs. Newton and Friends, at Kensington, For a Case of Articles for Sale, value £50.

For the Native Teacher, John Palmer, at Nagercoil—To the Sunday Schools in connexion with the Independent Church, Great Yarmouth, For a Box of Books.

For Rev. R. B. Taylor, Cradock—To Friends at Hanover Chapel, Peckham, and to Miss Allport, Camberwell, For a Box of Useful and Ornamental Articles.

For Rev. T. Thomas, Zambesi River—To a few Friends at Glamorgan St. Chapel, Brecon, For a Box of Clothing.

For Rev. W. Ross, Lekatlong—To the Ladies' Working Society, Bromley Chapel, For a Box of Clothing and Useful Articles, value £10.

For Rev. F. Jones, Jamaica—To the Juvenile Missionary Society, Ryde, Isle of Wight, For a Box of Clothing.

For Rev. W. J. Gardner, Jamaica—To Miss Evans and Young Ladies at Shaftesbury, For a Box of Clothing and Useful Articles, value £31;

To Mrs. Chancellor and Friends at Salisbury, For a Case of Useful Articles; To Ladies of Milton Congregational Church, Roobdale, For a Case of Useful Articles, value £70; To the Ladies of Providence Chapel, Roobdale, For a Case of Useful and Fancy Articles, value £24; To Ladies of Blackheath Congregational Church, For a Case of Useful Articles, value £20; To the Missionary Working Party, Victoria St. Congregational Church, Derby, For a Case of Clothing, etc., value £27; To Friends at Masborough, per Mrs. William

Reason, For a Case of Useful Articles, value £26; To Friends at Zion Chapel, Dover, per Rev. T. B. Hart, For a Box of Clothing and Useful Articles, value £11; To Friends at Russell St. Chapel, Dover, For a Box of Useful Articles.

To the Rev. William Clarkson—For 17 copies of his work, entitled "Christ and Missions."

To D. H. Goddard, Esq., Newcastle-on-Tyne—For a Parcel of Evangelical Magazines, and other Publications.

MISSIONARY CONTRIBUTIONS.

From August 19th, to September 17th, 1862, inclusive.

A Friend	4	0	0
A. S. Hobson, Esq.	1	1	0
Ditto, for Madagascar ..	1	1	0
Produce of Jewellery sold ..	0	10	0
Bethnal Green Sunday School, for Native School at Cuddapah ..	15	0	0
Bishopscote Chapel, per Mrs. Manning, on account ..	8	11	6
City Road Chapel Juvenile Society, for Madagascar ..	10	0	0
Holloway Auxiliary, per D. McNeil, Esq.	18	13	6
Middleton Road Auxiliary, per Mr. M. Young	7	0	0
Paddington Chapel.			
Additional.			
F. Fennell, Esq.	1	1	0
Mrs. Fennell	0	10	0
R. J. Physick, Esq.	1	1	0
Mrs. Physick	0	10	0
St. St.			

DERBYSHIRE.

Ashbourne. For the Native Teacher, John Wigley 10 | 0 | 0 |

Derby.

A Friend 5 | 0 | 0 || Ditto, for Madagascar .. | 2 | 10 | 0 |
| **7s. 10s.** | | | |

DEVONSHIRE.

Exminster.

Per Mr. W. H. Tapscott.

Public Collection	2	14	0
Sunday School Box ..	0	10	2
Collected by Miss Bowdige	0	17	4
Ditto Jane Sles	0	8	0
G. W. Mitchell, Esq.	0	10	0
Mrs. J. W. Williams, (S.) ..	0	5	0
Exs. 6s.; 4s. 11s.			

DORSETSHIRE.

Sherborne.

R. Worsley, Esq., Treas.

On Account 6 | 0 | 0 |

For Mrs. Wilkinson's School, Bantahpooram.

Miss Scott	2	2	0
Miss Scott, Bath	1	1	0
9s. 3s.			

Legacy of the late Mrs. Petty, per Rev. J. Troubridge and J. Baker, Esq., less duty 360 | 0 | 0 |

ESSEX.

Auxiliary Society.

Per T. Daniell, Esq.

Maldon. Per J. Wood, Esq. 76 | 18 | 0 || Tharled. Per Rev. J. C. Cook | 51 | 5 | 0 |
| **9s. 3s. 9d.** | | | |

GLOUCESTERSHIRE.

Bristol.

Auxiliary Society, per W. D. Willis, Esq. 250 | 0 | 0 || Mrs. Hyatt, for Mrs. Wilkinson's School, Bantahpooram .. | 2 | 0 | 0 |

Legacy of late W. Skinner, Esq., per Messrs. Ash, Fletcher, and Skinner.

Three per Centa. Reduced 1000, valued at 930 | 0 | 0 |

Proportion of Dividend 1 | 2 | 2 |

Loss Duty and Expenses 95 | 12 | 2 || **835 10 0** | | | |

Teakbury. R. G., including 11s. for the Jews' Society .. 2 | 1 | 0 |

HAMPSHIRE.

Southampton. Interest upon the Legacy of the late Mrs. Hughes 5 | 16 | 6 |

ISLE OF WIGHT.

Ryde.

George Street.

Rev. G. A. Coltart.

Mr. J. F. Wheeler, Treas.

Collected by Miss Julia Colenutt.

Mr. Cooper	0	4	4
Mrs. O. Brook	0	5	0
Mr. Jas. Woods	0	5	0
Mrs. Outler	0	4	4
Mr. Breaden	0	5	0
Miss Morey	0	4	4
Mrs. Jenkins	0	4	4

Collected by Miss Emily Jones.

Mrs. Brook	0	2	0
Mrs. O. Brook	0	2	0
Mrs. Jos. Outler	0	2	0
Mr. Clarke	0	2	0
Miss Fletcher	0	1	0
A Friend	0	0	0
Mr. Jones	0	12	0
Mrs. Jones	0	12	0
Marion Jones	0	0	0
Emily Jones	0	0	0
Isabel Jones	0	0	0
Alice Jones	0	0	0
Arthur Jones	0	0	0
The Misses Jones ..	0	0	0
Missionary Box	0	4	0
Mr. Jones, for India ..	3	0	0

Collected by—
Miss Muddell 0 | 3 | 8 || Miss Prior | 0 | 2 | 6 |

Collected by Miss S. Jolliffe.

Mrs. J. P. Wheeler	2	0	0
Mr. J. P. Wheeler, for the late Rev. P. W. Wheeler's School, Shortwood, Jamaica	2	0	0
Mr. Keet	0	8	8
Mr. Dimmick	0	8	8
Mr. Spearing	0	5	0
Mrs. H. Jolliffe	0	5	0
Mrs. Percival	1	0	0
Miss Percival	2	2	0
Master Mundle's Box	0	1	5
John Dean, Sale of Shavings	0	6	1

Miss Joblin's Class.

Sarah Seville	0	6	6
Miss Keet	0	6	1
Sarah Gryer	0	13	9
Miss Joblin	0	13	0
Mr. S. Comden, India ..	0	10	0
Mr. Felgate, ditto	1	0	0
Mr. G. Mundle, ditto ..	0	10	0
Mr. and Miss Lewis ..	1	10	0
Miss Lewis, Box	0	2	5
Infants' British School, per Miss Moore	0	1	8
George Street Sunday School Children, Girls	3	15	8
Ditto, Boys	2	10	8
Weeks' Sunday School, per Mr. Lewis	0	12	4
Girls' Bible Class	0	7	0
Missionary Sermons ..	15	7	0
W. Jacques, Esq. (A.) ..	2	0	0
Mr. H. Hisher	1	0	0
Missionary Meeting ..	6	0	0

Collected by Miss Breden for Native Teacher in India, T. S. Guyer.

Miss Moore	2	2	0
Mrs. Guyer	1	0	0
Mrs. Percival	0	10	0
Mrs. Littlefield	0	10	0
Mr. Breden	0	10	0
Mrs. Rawkins	0	10	0
Mrs. Outler	0	10	0
Mr. Stannard	0	10	0
Mr. J. Colenutt	0	10	0
Mrs. Saunders	0	10	0
Miss Dodds	0	5	0
Mrs. Thearle	0	5	0
Misses Darby	0	5	0
Mr. Woods	0	5	0
Mr. Norman	0	5	0
Mrs. W. Saunders	0	5	0
Mrs. Comden	0	5	0
Mrs. J. F. Wheeler	0	5	0
Mrs. Carter	0	5	0
Mrs. Taylor	0	5	0
Mrs. J. Cutler	0	5	0
Miss Cook	0	5	0
Miss Breden	0	5	0
Per Miss Joblin, for Madagascar	5	0	0
Box of Clothing, value 3s.			

BERKSHIRE.

Wallingford.

Rev. C. McC. Davies.

Missionary Sermons .. 7 | 12 | 7 |

Public Meeting 7 | 16 | 6 |

Missionary Boxes.

Benson Sunday School	0	9	6
Master A. M. Wills, Bladon End	0	5	0
Late Louisa Gregory ..	0	2	9
Anonymous	1	10	0
Mrs. Mark Morrell	1	1	0
T. F. Wills, Esq.	1	1	0
Mrs. W. S. Clarke	0	10	0
A friend	0	10	0
Exs. 4s.; 15s. 10s. 4d.			

BUCKINGHAMSHIRE.

South Auxiliary.

Per Mr. W. Butler.

High Wycombe.

Trinity Chapel.

Rev. J. Hayden.

Collections 7 | 4 | 7 |

Sunday School 0 | 13 | 1 |

Subscriptions.

Rev. J. Hayden and

Mrs. Hayden 2 | 10 | 0 |

Mr. Weston 1 | 1 | 0 |

11s. 13s. 8d.

West Wycombe 5 | 14 | 0 |

Great Marlow, per

Rev. T. Styles 16 | 14 | 0 |

31 2 0

Collected by Miss Weeks.		Mrs. Jas. Robinson, for Education of a Native Boy, Mr. Rice's School, Bangalore, named after Josh. Robinson		NOTTINGHAMSHIRE.		Misses G. Tunncliffe and F. Blakney	
Mrs. Norman	0 6 0	Native Boy, Mr. Rice's School, Bangalore, named after Josh. Robinson	3 0 0	Auxiliary Society, per J. Cole, Esq.	30 0 0	Annual Sermons	2 1 0
Mr. Fowler	0 10 0	Miss Mary H. McKean, Walmer House, Missionary Box	1 6 0			Annual Tea	3 16 11
Mr. Wayland	0 4 4	ELSWICK BRANCH.		SUFFOLK.			621 5s.
Mr. Osborne	0 10 0	Rev. J. Armitage.		Sarmundham Collection	1 11 4	SCOTLAND.	
Mr. Feigate	0 0 5	Public Meeting	5 13 4			Anna. A Friend	20 0 0
Fractions	0 0 5	Collection after Sermon	2 2 10	SURREY.		Dundee, Mrs. Wright, per Rev. R. Lang, for the Chinese Mission	10 0 0
Exs. 25s. 6d.; 077, 12s. 10d.		Collected by—		Richmond, M. M., for Madagascar	2 2 0	Glasgow, Mr. Edwin Gaze	5 0
HERTFORDSHIRE.		Miss E. Thompson	5 11 6	WARWICKSHIRE.		Nairn.	
Bishop's Stortford.		M. Parkinson	0 18 8	Stretton-under-Fosse.		Congregational Church	3 8 0
W. Bird, Esq., for the Native Teacher, Rebecca Bird	10 0 0	B. Jackson	1 1 0	Rev. W. Froggatt	1 0 0	Ditto Sabbath School	1 0 0
St. Albans. Collected by Mr. F. H. Cherry, for Native Teacher in the South Seas	3 0 0	Janet Parkinson	0 13 0			Public Meeting in Chapel	1 2 0
		A. Blackburn	1 0 0	WILTSHIRE.		Established Church	4 2 9
		A. Kerby	0 18 5	Mere, A Friend, per Mr. Jupe. Interest on 1000	3 5 0	United Presbyterian Church	3 0 6
KENT.		Mr. G. Tanstall	3 9 2			Meeting at Acha-veigin	1 1 0
East Greenwich.		Bible Class Missionary Box	1 7 8	WORCESTERSHIRE.		Ditto at Fernes Village	0 17 9
Mission School, per Mr. Martin	0 11 3	ditto Walmsley's	0 6 0	North Malvern, For the Widows' and Orphans' Fund	3 0 0	Ditto in Moyness United Freeby-terian Church	1 0 0
		Miss E. Thomson	0 19 6	Worcester, W.W.W.	4 0 0		Exs. 3s.; 157, 15s.
		Martha Hall	0 2 3			Orkney.	
LANCASHIRE.		Exs. 8s. 4d.; 217, 15s.				Per Rev. A. Smith.	
West Lancashire Auxiliary.		KIRKHAM BRANCH.		YORKSHIRE.		Rendall Chapel.	
S. Job, Esq., Treasurer.		J. Bryning, Esq., Treas.		Headingley near Leeds, Mrs. Sedman, addit. coal	25 0 0	Annual Meeting	0 16 0
Liverpool.		Public Meeting	5 7 2	Olney, W. Ackroyd, Esq.	16 0 0	Missionary Prayer Meetings	0 15 7
Toxteth Chapel.		Collected by—				Subscriptions	0 6 7
Juvenile Association	21 0 0	Master Ed. Bryning	2 4 0	Wakefield.			1 18 1
Bukey Street Chapel.		John and Roger Richards	2 15 8	Zion Juvenile Branch.		Island of Weir.	
Collections	4 5 1	John Knox	1 1 0	Rev. H. Sanders, President.		Collections and Subscriptions	1 15 10
Schools	4 7 5	Miss Martha Bowdler	1 6 1	Mr. I. Child, Treasurer.		Island of Boussay.	
Collection at Tea Party at Hope Hall	5 4 6	Miss E. Bryning's Missionary Box	0 16 0	Messrs. J. Denniston and W. F. Cary, Secretaries.		Subscriptions	0 12 6
Blackpool.		S. Taylor and E. Crook, ditto	0 2 6				4 6 6
Collection by Rev. W. Fairbrother	8 5 0	Exs. 10s.; 134, 2s. 5d.		Misses E.A. and S.A.		HAVANNAH.	
Bolton, Misses Cron (A.)	3 3 0	Garstang Branch, by Dr. Bell, Public Meeting	6 10 0	Dear	0 13 1	AUSTRALIA.	
		Leyland Branch, by Mr. J. Williamson, Public Meeting	4 2 7	Mrs. Fawcett	0 8 7	Melbourne.	
Preston Auxiliary Society.		Fleetwood Branch.		Mr. John Green	0 8 6	Per B. Smith, Esq.	
J. Hamer, Esq., Treasurer.		Contributions, per Mr. E. Cox, less 12s. expenses	29 8 0	Miss K. Holdsworth	0 10 6	Congregational Sunday School, Oxford Street, Rev. J. O. McMichael	20 0 0
Half-yearly Remittance.		Less Expenses	145 15 7	Mrs. J. P. Harris, Stanley Hall	5 0 0	For Mrs. Creagh's School.	
Anniversary Collections.			8 10 0	Marina Moxon	0 8 1	Robert Allan, Bun- yong	1 0 0
Grimshaw Street Chapel	7 15 10	Southport.		Collections at Missionary Addresses	2 16 0	Mr. E. Allan, ditto	1 0 0
Cannon Street Chapel	16 7 2	J. Hamilton, Esq., Treas.		Master P. Robinson, Card	0 10 6	Sabbath School, ditto	1 0 0
Lancaster Road Chapel	10 14 5	On account	112 0 0	Ditto, Box	0 10 0	Congregational Sunday School, Sandhurst, Rev. W. E. Fletcher, less exchange	3 15 0
Missionary Communion, for Widows and Orphans	5 1 8	MIDDLESEX.		Miss L. Robinson	0 8 9		41 15 0
Public Meeting	6 16 9	Usbridge, per S. H. Collins, Esq., on account	7 1 6	Master B. Walker	1 6 4		
Do. Juvenile Meeting	1 11 0			Young Men's Vestry Class Box	0 8 3		
Missionary Breakfast	7 3 6	MONMOUTHSHIRE.		Smaller Sums	1 7 3		
Cannon Street Chapel, Juvenile Society, by Mr. Teale, Treasurer	11 0 6	Collected by—					
		New Inn. Interest on Mr. E. Wrench's Legacy	3 0 0	Mrs. Scott Perkin and Miss Jackson	6 2 6		
				Misses Lorraine and E. Holdsworth	3 14 6		

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart. Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 225, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Handa, Brooke Villa, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

THE intelligence conveyed in the letters of the REV. WILLIAM ELLIS continues to afford the most encouraging expectations in the establishment and future progress of the Mission. It is evident that, on the arrival of the six Missionary labourers at the capital, they will all find abundant occupation in the different departments which they will respectively prosecute. The King has already erected a spacious stone building for the purposes of education, and on the arrival of MR. STAGG it will be placed under his charge, with a view to training suitable Christian natives for the office of schoolmasters in and around the metropolis. The Missionaries take with them a very large supply both of the Holy Scriptures and other useful and Christian publications, and for these the people are waiting with intense anxiety. But, in addition to these, the printing-press will be immediately put in operation for the preparation of suitable school books in the native language.

The labours of our brother MR. ELLIS are abundant, and indeed *super-abundant*, but we are thankful to find that his health and spirits are mercifully preserved; and we trust that he will be enabled to render the most effectual assistance in the complete establishment and extension of the Mission; and that he may be permitted to witness the enlarged outpouring of the Holy Spirit upon the souls of the thousands that, on the return of every Sabbath day, crowd the temples of the living God, and delight to listen to the tidings of redemption by the blood of the Redeemer.

“ Antananarivo, July, 21st, 1862.

“ MY DEAR FRIEND—Although I have been five weeks here I have been unable to secure an hour or two to furnish even a brief notice of the truly wonderful progress of the kingdom of our Divine Lord among this people, of the labours and encouragements that await the expected Missionaries, or of the strong and urgent

claims of the Malagasy at the present time upon the sympathy, prayers, and efforts of all sincere Christians. And now I can only send a hurried business letter, which one of the Government messengers waits a day to take to Tamatave; for from day-break till fatigue obliges me to seek rest at night, I have been constantly occupied with immediate and pressing engagements.

The young nobles, my pupils, continue their daily attendance, and this morning the Queen sent to say she would send her little adopted boy to learn with the rest, though he has hitherto been taught only in the palace. I attend the King daily, read the Scriptures with him, and converse with him on their contents as well as on other matters. I continue my Sunday service at his house, and, as I am told by his officers, with increasing interest and satisfaction to the King, who sometimes interrupts me to express his entire concurrence in something I may have said, or to impress it more forcibly upon the minds of the hearers. Besides these engagements—which take the best hours of every day, viz., from half-past ten in the morning till three in the afternoon—my house, during other intervals, is seldom free from persons who come to seek medical aid, or instruction and advice on religious subjects.

"I take a service, or part of one, every Lord's Day, in each of the large chapels in the capital alternately; and am sent for by day, and sometimes called up at night to visit or administer medicine to the sick. These demands on my time and strength, besides other more grave and weighty matters to which my attention is frequently called, have prevented my attending to anything beyond the urgent claims of the passing hour.

* * *

"The few copies of the Scriptures that I brought, viz., fifty-nine New Testaments, and eleven copies of portions of the Old Testament, were received with a degree of avidity that would have astonished the friends of the Bible Society. The portions of the Old Testament were by the consent of all given to the Pastors, and there are many of these, and also many faithful and laborious Evangelists, who have not yet been able to obtain a copy. At the time of my arrival there were some entire congregations without even a single New Testament amongst them all. With such a scanty supply of seed, the harvest so rapidly and gloriously ripening is the more wonderful.

"While writing this letter I have had a visit from sixteen or eighteen Pastors and officers of the Churches, who came to bring me a statement of the Communicants, &c. They remained about two hours, in conference on the state of the Churches, and some of the difficulties arising from polygamy, &c. I wish the friends of Missions could have heard their account of [the purity of the Church, and the standard of personal piety kept up amongst them. They would have exclaimed, 'It is the Lord's doing,' and would have taken fresh courage in their work; but I can only state that, though the *returns are incomplete*, they state the number of Communicants to be *Seven Hundred and forty*, and the number of Christians in the island to be *Seven Thousand*.

"I hope to write again soon, but I must close now, for it is very near midnight, and I must be up soon after daybreak to go to one of the large congregations in the city soon after seven o'clock.

"Believe me, very faithfully yours,

"REV. DR. TIDMAN."

(Signed) "WILLIAM ELLIS.

"P.S.—I received by the last mail a report of the Annual Meeting of the Society

in Exeter Hall. I took it to the King when I went to him next day, and pointed out to him the second Resolution.* He read it with evident satisfaction, and requested me to tell the Society that he thanked them for offering prayer to God on his behalf.

EXTRACTS OF A LETTER TO THE REV. E. PROUT, DATED, ANTANANARIVO,
21st JULY, 1862.

"A day or two after my arrival, I delivered the presents from the Directors to the King and Queen. The portrait charmed them and the officers of the palace more than anything they have received for a long time past. The Bible the King received with evident seriousness, and was specially delighted with the globes, which are a right royal pair, and were only slightly injured by the voyage. The clock given by Friends at Wisbeach is a very superior one, and, with the globes, portrait, and table-cover, find a place in the splendidly-furnished apartments of the palace. The King directed his secretary to write a letter of acknowledgment and thanks to the Directors on the first opportunity. He also received with cordial pleasure the morocco bound copy of the Dictionary, and was so deep in his attention to the Atlas that he almost forgot there was anybody in the room with him.

"The education of the sons of the nobles, now under my daily instruction—not in compliance with any request of mine, but in consequence of a formal application from their parents and guardians that I would teach them English—is to be transferred to Mr. Stagg, the Superintendent of Education, as soon as he arrives. The King has also formally declared his wish to place the new school-house, a stone building, the germ of a future Malagasy College, under his care, and was gratified when I expressed my entire concurrence in his wishes.

"If the Directors would send out some Concordances, they would do a great deal of good among the preachers and pastors. Their sermons now are something more than Gospel talk, but they have no helps of the kind; and delight when they can get hold of my Concordance. They cannot, as the first preachers of the Gospel did, give themselves 'wholly to the Word of God and prayer,' for, besides preparation for pulpit and other services, they have their wives and families to provide for; yet their ministry is truly efficient, and with a little help would be more so.

"I took part in the services of one of the native congregations yesterday, which consisted of more than 1500 persons, and also preached in the King's house to the King and a large number of people. I have had my school to-day, and much public business to attend to, and seem as if I should never get time to communicate many of the most interesting, and, some of them, critical circumstances of the people around me; but I hope to be able to do so soon."

* The Resolution referred to by Mr. Ellis is as follows:—"That this Meeting feels constrained to record its deep and grateful sense of the Divine mercy in the reopening of Madagascar to the labours of Christian Missionaries—in the wonderful preservation and increase of the Native Churches during their severe and prolonged persecution—in the accession to the throne of a Sovereign with views of civil and religious freedom alike liberal, benevolent, and just. And this Meeting would earnestly invoke the prayers of God's people on behalf of the King, the Native Churches with their Pastors, and the band of Christian Missionaries sent forth by the Society to aid in the extension of the Kingdom of Christ throughout the land."

PROCEEDINGS OF THE CATHOLIC MISSIONARIES IN MADAGASCAR.

WE copy from the "Annals of the Propagation of the Faith," (the authentic statements respecting Catholic Missions), the following documents forwarded from the capital by Father Jouen, styled the "Apostolic Prefect of Madagascar."

The first is addressed to "His Holiness Pope Pius IX.," and the second is *represented* as a letter from "Radama II. to the Most Holy Father the Pope."

From these the friends of Protestant Missions will learn with what zeal the propagators of popery have entered on their work in the newly opened and extensive field, and the character of the opponents which our Missionaries will have to encounter at the very commencement of their work. But, whatever may be their designs, we have no serious apprehension that they will succeed in diverting the minds of the Christian natives from the great truths of the Bible, and from the simplicity and purity of Christian worship. It must indeed be an occasion of regret that a people just emerging from the darkness of paganism should be perplexed by the conflicting claims of truth and error; but we doubt not that, as the Word of God has guided and sustained the Christians of Madagascar amidst the horrors of pagan persecution, so it will preserve them from the subtleties and superstitions of Antichrist.

COPY OF A LETTER FROM FATHER JOUEN, APOSTOLIC PREFECT OF MADAGASCAR,
TO HIS HOLINESS PIUS IX.

"Tananarivo, 8th November, 1861.

"Most Holy Father,—It is no small consolation for your children, the Missionaries of Madagascar, to be able to announce to your Holiness that at length this great African island is opened to the preaching of the Gospel, and that the new King, Radama II., has granted to us in this respect all the liberties we could desire.

"When we arrived at his capital, the 24th of September 1861, about a month after he had ascended the throne, we asked from him permission to establish ourselves in the centre of his kingdom, to teach the faith, to open schools, and to instruct the youth: 'How!' cried he with emotion, 'permit you! it is the most ardent of my wishes; and not only do I authorize you, but, as far as in me lies, I command you. Go, preach, instruct, wherever it may seem good. All my anxiety is to see the sun of truth light up my country.'

"Such admirable dispositions opened to us the grandest hopes. We hastened to go to work. I am happy in being able to tell your Holiness that no one has been before the Catholic Missionaries, and that they are the first to cultivate this virgin soil.

"Already we occupy two of the most important positions in Madagascar: Tamatave, on the east coast, and Tananarivo, the capital and centre of the island.

"We have installed in these places priests and nuns, who direct the schools, as

also the charitable establishments. The young King views these institutions with the greatest delight, and he counts much on them for the future of his country and the regeneration of his people.

"Tananarivo being the central and the most salubrious spot in Madagascar, we propose to bring our principal strength there, and to make it our head-quarters. Thence we can diverge over all the interior of the island, and we hope to have greater power over the provincial population, as it generally regulates itself in conformity with the apital.

"Most holy Father, if our hopes be great, our difficulties are not less so. Already, the enemy seeks to sow tares in the field of the good man. The Methodist Missionaries, who had been in the capital for ten years in the reign of Radama I., and who had been driven away by the Queen Ranavalona, soon re-appeared on her death, and hastened to dispute with us the harvest they regarded as their own, and of which they sought to obtain exclusive possession. Happily, the Christians formed by them, and whose whole Christianity consists in reading the Bible, do not appear, at least up to this time, to have prejudices against Catholicity, and we have grounds to hope that they will soon see the enormous difference which exists between the cold and erroneous teachings of Protestantism and the immense resources which the holy Roman Catholic and Apostolic Church offers to them, with its touching dogmas, the unity of its faith, the pomp of its worship, the treasures of its charity, the grace of its sacraments, and the all-powerful virtue of the holy sacrifice of the altar.

"Whatever it may be, most holy Father, we cannot conceal from ourselves the fact that the task we have undertaken is one of great difficulty. It is not a mere ordinary island we set out to conquer; it is a country as large as France, that your Holiness, in the name and behalf of Jesus Christ, has charged us to clear; and we are authorized to believe that the efforts of the demon to preserve his dominion will be in proportion to the value and importance he attaches to this land. Happily, the great Apostle has taught us to reckon only on the efficacy of the merits and the blood of Jesus Christ: it is on these alone our confidence reposes, as also on the mediation of the holy and Immaculate Mother of God, and the prayers and blessings of your Holiness.

"Behold us, most holy Father, prostrate in spirit at your feet, which we kiss with the deepest and most filial love; and we supplicate your Holiness, in all the bounty of your tenderness and of your paternal heart, to give us your benediction, permitting especially the most abundant and most merciful of your blessings to fall on the poorest and most wretched of all your children and of all your Missionaries,

"L. JOUEN."

Although the following document is styled the letter of Radama, it must be obvious to every intelligent reader that it was never written by the King, and it is somewhat remarkable that his signature is wanting—an omission which we may be enabled hereafter to explain.

COPY OF THE LETTER FROM RADAMA II. TO THE MOST HOLY FATHER PIUS IX.

"Tananarivo, 7th November, 1861.

"MOST HOLY FATHER,—I have to announce to you the death of my mother, which took place the 16th of August, 1861, as also [my accession to the throne with the title of Radama II.

"A great conspiracy was formed against me to hinder my succession to my mother; but Providence watched over me, and confounded all the projects of the wicked.

"I have, following the example of Jesus Christ, pardoned them all, and not one drop of blood has been shed. I have given freedom to all the unfortunate persons who groaned in prisons and in chains.

"My sole desire, most holy Father, is to see my people happy and civilized. I think the surest method to attain this end is to have them instructed in the Christian religion.

"I have, therefore, called the Missionaries to me, and have authorized them to teach throughout my kingdom. Already, the Rev. Father Joux has arrived in my capital with his companions, to open schools and charitable establishments, which will be directed by the Sisters whose services he has secured.

"Most Holy Father, I am as yet but young as a king, and without long experience, and I have great need to be aided to fulfil worthily the high mission which God has confided to me. I dare to reckon on the prayers and the blessings of your Holiness, and I ask them with all the respect and affection of a son for his father."



CHINA.

THE recent intelligence from China which we now communicate is unusually gloomy and distressing. In the different parts of that vast empire the teeming population have been visited by **STORM AND TEMPEST, THE DESOLATIONS OF WAR, PESTILENCE, AND DEATH.**

The extracts from our Missionary correspondents, given below, refer to these several calamities, and it will be seen that thousands and tens of thousands of the native population have been suddenly cut off by the providential judgments of God.

In the south, the city of CANTON has been visited by a fearful typhoon of unusual violence, and its ravages, both as regards persons and property, have been most destructive.

Our Brother, Mr. Muirhead of SHANGHAI, gives a most affecting description of the condition of the people, and especially of the Christian Converts in *Sung Keang*, one of the Out-Stations of that city; and the very latest accounts from that district show that the Insurgent forces are carrying on the same cruel and desolating career.

But the most extensive ravages have been effected by *cholera*—that scourge of eastern nations. Among its victims, we regret to state, will be found a devoted Missionary of the Baptist Missionary Society, the REV. J. C. HALL; the wife of a French Protestant Brother, the REV. MR. BONHEURE; also the wife of the REV. D. SMITH, of the American Episcopal Mission. It is remarkable that all these fatal cases occurred at CHEFOO, a city in the north of China, proverbially healthy.

But, amidst these deeply afflictive events, the band of labourers con-

nected with our own Society has remained unbroken, and, on their behalf we have to sing of mercy as well as judgment.

CANTON—VIOLENT TYPHOON.

EXTRACT OF LETTER FROM REV. F. S. TURNER, DATED CANTON, 23RD AUGUST, 1862.

"On Sunday, the 27th July, this city and neighbourhood were visited by a terrible *typhoon*. Such a fearful wind the majority of the inhabitants had never witnessed before. Houses were blown down—the tide rose to an unusual height, and flooded the low districts. The race of the waters was a fearful sight. Boats and junks without number were dashed against the banks, carried into the fields, or driven helpless up the stream. The Chinese official returns reported *more than Ten Thousand lives* lost. Our brother Missionaries suffered severely. The Rev. C. W. Gaillard, of the American Southern Baptist Mission, was crushed by the falling of his house. Two of the Wesleyan Missionaries are homeless, their houses having been almost entirely destroyed by junks driven against them. Two other Mission residences were much damaged. We were mercifully preserved from personal injury. Our roofs were all damaged, and part of one in the hospital fell."

SHANGHAE—DESTRUCTIVE PROGRESS OF THE WAR.

EXTRACT OF LETTER FROM REV. WILLIAM MUIRHEAD, DATED SHANGHAE,
18TH AUGUST, 1862.

"I have just returned from a tour to Sung Keang, one of our Out-Stations. The place is painful to behold. The suburbs are little else than a vast ruin. The Church there, as at all the country places, is at very low ebb. I could find only five or six members, with whom I had religious service. As for the rest, they were scattered and could not return. Nearly the whole had been deprived of their worldly all by fire, sword, or disease. One of the old converts had recently died, seemingly in peace and joy. He told his fellow members that he was going to heaven first, that he hoped to meet them there, and that he had no fear, trusting as he did to Jesus for salvation. I preached in the different streets inside and outside of the city, and had considerable audiences. They appeared deeply impressed with the folly of idolatry, from the destruction of the temples and idols around. They were directed to Christ and to the worship of the only true and living God."

TIEN-TSIN AND PEKING—VISITATION OF CHOLERA.

EXTRACTS OF LETTER FROM THE REV. JONATHAN LEES, DATED TIEN-TSIN,
28TH JULY, 1862.

"Our information respecting cholera is extended, though still uncertain. The disease is said to have appeared first in Mantcheorin, and thence to have travelled south; but it seems strange, if such be the case, that it should apparently have reached us from Shanghai. Its ravages have extended into Honan, Shensi, Shansi, and we know not how much further. Our latest news from *Peking* confirms the report of its fatality there, although Dr. Lockhart writes that it seemed to be somewhat abating, and that thus far no European had fallen a victim.

"But our most sorrowful news comes from *Chefoo*. Strange to say, this Station, universally regarded as one of the healthiest on the China coast, appears to have

suffered more severely than places less favourably situated. The deaths of at least *three* of the Mission circle are announced by the mail which has just arrived—Mrs. Smith, wife of the Rev. D. Smith, Missionary of the American Episcopal Church; the Rev. James C. Hall, and Mrs. Bonheure. The former, as you know, was an agent of the Baptist Missionary Society. Mr. Hall is said to have exhausted himself by his unwearied exertions on behalf of others, and so fell an easy prey. Mrs. Bonheure was the wife of our esteemed fellow-labourer, the Rev. Mr. Bonheure, of the Paris Missionary Society.

“How much reason have we for gratitude that our own little band has been preserved!

“I was very careful in my last not to overstate our loss by cholera at *Tien-tsin*. In proof I may just say that in conversation yesterday with the English Consul, I asked him what he judged to be a fair estimate of the number of victims. He replied that he had made somewhat careful inquiries, and that he thought *not less than Twenty Thousand*. Of course the estimate of the Chinese authorities is higher still.”

EXTRACTS OF LETTER FROM DR. LOCKHART, DATED PEKING, JULY 18, 1862.

“MY DEAR FRIEND,—We are in the midst of our hot season here, but owing to frequent showers, the weather has not been so hot as last summer; it is, however, very warm, and, owing to the situation of the city, in the middle of a sandy plain, there is little or no wind. I have good health so far, and go on with my work as before; my patients come to me as usual, but owing to the heat, persons cannot be carried so readily from distant places. I have, however, as much to do as I can possibly get through. Early in the month we had frequent thunderstorms, which cooled the air, but the generality of the days were at 87 to 92—95—97, and one day 100. There is no monsoon here, that is, no S.W. monsoon, and but little wind in the summer, but to-day it is raining, and cool.

“I have just been printing 2000 copies of a work of Mr. Medhurst’s called “*Yay soo keown leo hung*,” an epitome of the Christian religion, which has always been a favourite with the Chinese, and being historical, contains a good deal of information. This edition is printed from blocks cut here for Mr. Edkins on account of the Tract Society. On the title it is stated that it is issued in, or rather, published at the Hospital in Peking, and I keep part of the edition for distribution among the patients. I constantly give away tracts and portions of the Scriptures, which are always readily received and are often applied for by persons who come in for that purpose.

“July 24th. The cholera has been very bad *here*, and many have died of it, but I think it is not so violent or so prevalent as it has been. I have seen some cases of the worst kind, which died; some of my servants have been troubled with it, but have recovered. This morning, while riding, I saw three funerals, evidently of cholera, and the corpse of a beggar in the street.

“Kwei Leang, one of the commissioners on the treaty, and one of the chief ministers and statesmen of China, seventy-eight years old, is said to have died of cholera, but I suspect it was apoplexy, from the suddenness of the attack.

PERSECUTION OF CATHOLIC MISSIONARIES.

“I suppose you heard of the execution of a Romish priest with a French passport lately in the province of Kwei Chow? Two priests came up here to represent the

affair at the French Legation, which has made representations on the subject to the Chinese Government, which promises investigation and redress, but what this will be of course is not known. The Government is so weak, and Kwei Chow is so far off and such a wild place, that it is doubtful when anything can be done. In Hoonan, also, the life and property of a priest and his Mission seem in jeopardy from the malevolence of the people, and in Non-chang, in Keong-si, the house and establishment of a priest were destroyed by the scholars assembled at one of the examinations, and the priest had to fly for his life.

CATHOLIC MISSIONARIES ADMITTED TO PEKING.

"I do not know what steps the United States Minister will take as to the admission of Missionaries, but a little time will show, and I do not suppose that the present restriction as to Missionaries will be very long continued. Some ten days ago, Bishop Mawby, Lazarist Bishop of Peking, arrived here with four priests and eight Sisters of Mercy. Six Sisters are placed at Tien-tsin: they have, I suppose, no restriction as to their work; the plea of their admission, as I understand, is that their Mission is an old one, to which the Chinese have been long accustomed."

SOUTH AFRICA.

WE have been gratified by the receipt of intelligence from South Africa, more particularly as it affects the hopes and efforts of our Society to extend the blessings of the Gospel in those populous regions north of the Zambesi, visited by Dr. Livingstone, in his exploratory travels, in the year 1856.

Our venerable friend Mr. Moffat, as it will be seen, takes a hopeful view of the state and prospects of the Mission established for two years past among the MATEBELE, under the venerable chief, Moselekatse. It is, however, evident that while the Chief behaves with kindness to the three Missionary Brethren already in his country, he has no wish to see their number increased. But he is very aged and infirm, and it is probable that, on his decease, the influence of his son and successor will be more favourable to Missionary operations, and to the general improvement of the people. Our Brethren, therefore, must be content, for the present, to hold the ground they already occupy, anticipating hereafter a wider field of effort, and greater freedom in the exercise of their ministry.

"Kuruman, South Africa, 5th August, 1862.

"MY DEAR BROTHER,—On my return from my late visit to four of our Out-stations in and near the Long Mountains, forty miles west of the Kuruman, I resolved to write to you fully by this month's post. This I find I cannot do, and will therefore promise to do, if spared, by next month's. Mr. Fredoux and family were favouring us with a few days' visit, when John Moffat and family came upon us most unexpectedly. Mrs. J. M.'s health had been very delicate, and we recommended their paying a visit to the South; but having heard nothing for a long time,

we were rather startled at their sudden appearance in our midst. Our minds, however, were soon relieved by being informed that all were well at Inyati, and the king and people as friendly as ever; that he had come for the double purpose of recruiting his wife's health, and procuring a waggon-load of bread stuff at Bahurutsa on his return. We were also most thankful to hear that Mr. Price, who had been suffering from a severe attack of liver complaint, was quite recovered, and that Mr. McKenzie and family were at the Bamangwato all well. As letters from all parties will go to you by the present opportunity, it is unnecessary that I should make any further reference.

"Enclosed you will receive a letter from Mr. McKenzie addressed to myself, which I feel sure will interest you. It is another addition to the unnumbered proofs of what the Gospel can do under circumstances the most adverse. The section of the Barolongs, referred to in the letter, lived formerly on the Lotlakane river, where Mr. Ludorf, a Wesleyan Missionary, laboured some time. After the Gospel was beginning to bring forth fruits, Mr. L. was compelled to leave, in consequence of a threatened attack of the Boers, which soon took place, when the Barolongs were robbed and scattered. This occurred about nine years ago. They afterwards collected and settled in the Bangwaketse country, a short day's journey from the residence of the chief, Gasütsioe. There was among the converts, Moléme, a brother of Montsioe, a very devout and simple-minded man, who continued to keep up the public services. During my repeated journeys into the interior, I embraced every opportunity in my power to visit them, and supplied them with books, &c., &c. As there was no one among them who could write, I sent them slates and lessons, to afford them the means of acquiring that knowledge, in order to promote mutual encouragement. Since my last visit I felt particularly anxious to hear how it stood with them, having been informed that they were being persecuted. The chief is an inanimate and sensual creature, yet there is a hope that one day even he may be numbered with those of Christ's fold. I have ever found him extremely civil—but I am not as one of his people. I like to see character of either one kind or another. It always effects something, if only to exhibit the difference between Christianity and the world, or in making believers more prayerful, holy, and zealous for their Divine Master. This a rich fruit of being buffeted and abused. Who likes stagnation? Slippery mortals who are anything or nothing are the most hopeless characters we have to deal with; of whom the chief of the Bangwaketse is a fair specimen.

"I am, dear Brother, yours very truly,

"REV. DR. TIDMAN."

(Signed) "ROBERT MOFFAT.

PERSECUTION FOR CHRIST'S SAKE AMONG THE BAROLONGS.

THE interesting though distressing case of persecution to which Mr. Moffat refers in the preceding letter, is stated in detail in the subjoined communication from the Rev. J. MCKENZIE, and our readers will, we doubt not, be gratified by his recital of the firmness and perseverance of the Barolong Christians under the despotic and oppressive conduct of Montsioe, their heathen chief. They will not fail, we trust, to present earnest prayer to the Divine Redeemer, that He would continue to support and animate His suffering servants, and especially that He would preserve unshaken

and unblemished, the faith and purity of the youthful daughter of the chief, under her bitter sufferings for His name's sake.

"REV. ROBT. MOFFAT.

"Bamangwato, 27th June, 1862.

"MY DEAR BROTHER,—In compliance with my promise to Moléme I now send you a brief account of the persecutions which the Christians among Montsioe's people have been called upon to endure.

"It is now more than a year since Montsioe, the chief, assumed an attitude of open hostility towards his Christian subjects. Matters were hastened by the unusually large number of young people who, under religious impression, ceased to take an interest in those subjects which engage the attention of the young in a heathen town. When these inquirers were about to be inrolled in classes, and thus take up a position as 'bathu ba lehuku' (people of the Word), the chief resolved to prevent their doing so. His decision was that they must first observe the usual custom of their forefathers, and especially that they must join in the reed-dance, and that afterwards they might 'join the Word of God.' Moléme and the disciples were opposed to this course as one which virtually obliged them to serve two masters—a thing which, they said, God's Word told them no one could do. I need not tell you what would be the result of resistance to the will of the chief in such a town as Montsioe's: the consequent pises, accusations, defences, and general loud talking in public; the family strifes, the upbraidings, the asseverations, in private. All this was enacted among the Barolong, when the young people resisted the will of their king, and broke off from the customs of their forefathers.

"The next cause of offence was the refusal of the Christian young men and inquirers to go to the hunt (lechulo) as usual. This was followed by another 'crime,' their refusal to join in digging the 'garden of rain,' *tsimo ea pula*. This is, as you are aware, a heathen ceremony, and those who take part in it are of course abettors of rain-making. Moléme and Jan, with the other believers and the inquirers, refusing to join in digging this 'garden of rain,' requested that, if the king wished a test of their loyalty he should appoint them another field, which they would be quite willing to dig at his command. 'Do not accuse us of disobedience,' said they to the chief; 'you are still our father, and in all things belonging to your kingdom we are still your most willing subjects; only concerning our old customs and the Word of God, we have believed the latter, have "entered into the Word," and therefore may not join in the dark deeds of our forefathers, who had not the knowledge which we possess.'

"Baffled in these endeavours, Montsioe had recourse to another plan. In the absence of the two chief men among the believers, he gave out the order that on the following Sabbath there should be no meeting in the little chapel—all were to join in the usual singing and dancing by moonlight. In spite of the chief, the believers met as usual, led on and encouraged by two women, whose names I forget, but who certainly acted in a manner worthy of their Christianity. Finding that his command was unheeded, the chief resolved to scatter the little company [by terrifying the females, who he knew animated the rest. Accordingly, while one of the male members of the Church was engaged in prayer, Montsioe appeared at the chapel door, a naked European sword in hand; the services were interrupted, and doubtless many were terrified. Montsioe ordered the worshippers immediately to disperse; but he was answered by one of the two women, that they were doing nothing but

what was required of them as 'people of God's Word,' and that they should just go on with the service. Then followed what must have struck terror into many hearts, and what was meant to terrify all. The chief, in a great rage, indignant at being opposed to the face by women, threatened the most dreadful things if they did not at once leave the place. I believe he ultimately succeeded in clearing the chapel; but he was utterly foiled, nevertheless, in his endeavour to put a stop to the regular meetings for worship, which were taking place up to the time of my visit.

"But perhaps the most interesting part of this account remains to be told. Montsioe has a daughter, not more than twenty years of age, who is married to a serious-thinking young man, and who herself is a believer. After it had occurred to the chief to crush Christianity among his people, he felt of course that he must 'begin at home.' Accordingly he forbade his daughter to attend the public worship. He was obeyed in this; but the heads of the Church endeavoured to make up to her what loss she might sustain by her obedience to this cruel command, by regularly sending one of their number to read portions of Scripture which had been read in the meeting, and to mention something of what had been said. Montsioe finding this out, and learning that she continued to sing and to pray in private, separated her from her husband, and removed her to his own house. She was forbidden to read or pray, or, in short, *to be a Christian*. The young disciple evaded part of this injunction by carrying about with her her Sechuana hymn-book, which she read in her secret devotions. This being discovered, she was ordered to doff her European clothing, and to return to heathen attire, which it was supposed would afford her no means of secreting books about her person. However, she was not to be baffled, but, with the assistance of the old women, contrived a place by which she still carries about with her the Sechuana hymn-book. She pays stolen visits to old Moléme, who encourages her to hold fast her confidence, and who, in giving me this account of her, said, 'I fear not for her; the Spirit of God is strong within her.' Being forbidden the company of Christians, she could only remain a few minutes in my company. I am not sure that she was allowed to attend the preaching, which was in the court and not in the chapel.

"Were I to enter into all the interesting details of the condition of this people, I should have to write a longer letter than time will permit of. I shall just add that my visit to the Barolong has cheered my heart as a Missionary, and especially encourages me to hope and believe that the Bechuanas—known to the world chiefly in connexion with their filth and laziness—may yet in many cases, as in the present, *force* themselves into favourable notice on account of their steadfast simple faith in the Gospel. Especially gratifying will it be to our Wesleyan Brethren to hear, as it is to us to publish, that their labours among the Barolong are yet bearing precious fruit, although the field is at present without the oversight of a European Missionary.

"Believe me,

"Ever yours truly,

(Signed) "JOHN MCKENZIE."

RENEWED EFFORTS PROPOSED FOR THE ESTABLISHMENT OF THE
MISSION AMONG THE MAKOLOLO, NORTH OF THE ZAMBESI.

ALTHOUGH the former attempt to accomplish this important object was attended with results so distressing and disastrous, in the death of Mr. and Mrs. Helmore, Mrs. Price, and other sufferers, and finally, in the return of Mr. Price to the Kuruman, yet our Brethren still entertain the hope that they may be permitted to make renewed efforts for its accomplishment, and they appear to have acquired additional information, calculated greatly to facilitate their journey through the wilderness, and the establishment of a Mission in a region north of the Zambesi, very populous and healthy, and at a distance of some two or three hundred miles from Linyanti, the scene of their former bitter sufferings and severe losses.

“Bamangwato, July 1st, 1862.

“DEAR BROTHER,—My last was from Kuruman and Molito, explaining about the Bamangwato,—that the German Missionaries were still there and likely to remain, and that therefore I should regard my appointment in a general way, as one to the interior. I mentioned that it was my intention to open up communication with the Makololo as soon as possible, and to see if a way were not open for another attempt to establish a Mission among that people.

“On my arrival here I found Mr. Price, whom Moselekatse would not receive, busily engaged in teaching the Bamangwato, in the temporary absence of Mr. Schulenburg, and Mr. John Moffat, who was journeying on account of Mrs. Moffat's health. On stating my design of {next season going forward to the Makololo, Mr. J. Moffat expressed his intention to accompany me, subject to the approval of his father and of Moselekatse. Mr. Price has since made up his mind to go also.

“An opportunity occurring, we drew up a letter to Sekeletu, which Sebegwe, who is its bearer, will read to the chief, and receive his answer. In the letter we inform him that we intend to pay him a visit next season, and that it is our desire to settle as Missionaries among the Makololo in some healthy region. Should Mr. J. Moffat accompany us, we shall have, humanly speaking, a better chance of success, from his being known to Sekeletu as Dr. Livingstone's brother, and also from his being so well known among the Matebele, that, supposing he succeeds in leaving with their goodwill, it is hardly likely that they would attack a town, even of Makololo, if he dwells in it.

“It is our attention to direct our course to the Victoria Falls, to within a few hours of which there is now a good enough waggon-road; then cross the Zambesi, and proceed to the northward, about three days' journey towards the highlands, which are visible from the river; from which healthy country we can leisurely negotiate the removal of at least a small town to begin with—say one hundred or two hundred people. Before listening to extracts from letters of Dr. Livingstone, and while contemplating the journey alone, my plan was to leave the waggons in some elevated situation, and go myself to Linyanti; but the Doctor does not think this necessary.

“The singular circumstances by which we met together at this place, as well as

some incidents connected with our deliberations, lead us to hope that there is a greater than ourselves in the movement.

"Such are our plans, which we beg to submit to the Directors for their approval. They appear to us quite feasible, unattended with serious risk, and likely to lead to that issue which we are sure the Directors long for equally with ourselves—the establishment of a Mission among the Makololo.

"REV. DR. TIDMAN."

"Believe me, ever yours truly,

(Signed "JOHN MCKENZIE.

POLYNESIA.

SAVAGE ISLAND.

In our last number we gave a brief notice of this island, furnished by the Rev. G. Pratt, shortly before his return to Samoa; but we need offer no apology for inserting the very interesting communication since received from the Rev. W. G. LAWES, who has now the entire charge of the Mission.

In many different fields of labour the Gospel has won its triumphs, but Savage Island furnishes, we believe, the only recorded instance in the history of modern Missions in which a whole population of between four and five thousand have been brought, within a very few years, and chiefly through the agency of Native Evangelists, from a state of utter barbarism to the open profession of the Christian faith. The Mission is indeed still in its infant stage, and much remains to be accomplished; but the people have now a European Missionary in their midst, and we may indulge the hope that, with the Divine blessing, the good work thus auspiciously commenced, will rapidly advance.

We are happy to learn that the larger part of the New Testament, translated into the language of the island by the Rev. G. Pratt, is now passing through the press at Sydney, under the superintendence of Mr. Ella, and will speedily be forwarded for the use of the people.

Under date Savage Island, 19th April, ulto., Mr. Lawes writes as follows:—

"MY DEAR SIR,—As we are daily expecting the 'John Williams' I gladly embrace the opportunity of sending you some account of our field of labour, and we are now able to form a more accurate estimate of the state of things than when I last wrote. The more we see and know of the people, the more we are convinced that God has been working mightily in their midst. That they were distinguished in former times for their savage cruelty there can be no doubt, and that they are now no less distinguished for their zeal in the cause of God is equally evident.

CHARACTER AND HABITS OF THE ISLANDERS IN THEIR HEATHEN STATE.

"Terrible, indeed, must they have looked, with their long hair held between their teeth, their eyes starting from their sockets, and their hands full of spears and clubs. The weapons which they carried in their wars were, a club in one hand, a bundle of

ten spears under the arm, and a bag of large stones round the neck. They were continually at war amongst themselves. Of the young men in my Teacher's class, many have stained their hands in blood, and all have witnessed scenes of bloodshed and cruelty. Formerly they were ruled by chiefs, but these have all long since been killed. The people were not satisfied with their governors, so they rebelled, and killed them all. It is almost needless to say, none have aspired to the office since. The heads of families make laws, and enforce them.

"Suicide was very common. If a man was angry with himself or his family, he would go direct to the sea and jump in. Hundreds perished in this way.

"Infanticide before birth was very prevalent. In times of famine, too, parents would take their children down to the sea, tie heavy stones to their feet, and throw them in.

"Idols they had none in recent times, though they have a word in their language for an idol, which would seem to indicate that they must have had them at some previous date.

"The people believed in numerous gods, to whom they took offerings of food, which the old priests said the gods ate; but the young men tell me they knew very well where the food went. I hope to be able to give you more particulars respecting their heathen customs and belief at some future date.

"For some years previous to the introduction of Christianity, the people seem to have lost faith in their gods and priests. God seems to have been preparing their minds for some years to receive His word. While Christians were mourning that Savage Island was closed to them, the great Master of the vineyard was preparing the soil to receive the precious seed of the Word.

THE WHITE MAN FINDING A REFUGE AMONG SAVAGES.

"The natives generally were as dark, cruel, and miserable as any nation could be who knew not God. Still, it is gratifying to meet with an instance like the following, which shows that, though savages, there were at least some who had hearts of men. About eighteen or twenty years ago a ship came, and as usual, a number of canoes went off to it. The captain forced one of his sailors, a white man, overboard, either to perish in the sea or be taken on shore to die a more horrible death at the hands of the savages, and, for aught he knew, be devoured by them also. But the 'savages' proved themselves men. They had compassion on the white man, thus deserted by his *Christian* countrymen. They took him on shore in their canoes and then had a council about him. They were afraid to let him live on the island, for fear of disease; some counselled to kill him directly, but the majority compassionated him, and their voice prevailed. They gave him a canoe, a paddle, a bunch of bananas, a piece of sugar-cane, and some water. He then paddled away to a cave, where he spent the night; the next day another vessel came; he went off to it and was taken on board. The natives knew it to be another vessel that took him off, from the number of masts being different.

MARVELLOUS CHANGE EFFECTED BY THE GOSPEL.

"But, thank God, the darkness of Savage Island has in great part passed away, and the glorious light of the Gospel has shone into many hearts. The overthrow of heathenism has been complete. When we came, seven or eight only were heathens; but these have since renounced heathenism, and there is not now a professed heathen on the island.

"Of course, we cannot compare a people just emerged from pagan darkness with those who have long enjoyed the light of the Gospel. It is when we compare them with *what they were* that we see the greatness of the change. Fifteen years ago a foreigner would not have dared to land, nor been suffered to live on the island. Now, foreigners are treated with hospitality and kindness, and those who live amongst the people lack no good thing that the land produces.

"Fifteen years ago they lived in the bush like brutes—now, villages and nice plastered cottages evidence the progress of civilization. Fifteen years ago, anarchy, war, and bloodshed prevailed throughout the island—now, law, order and peace. Fifteen years ago the people were all dark and degraded, strangers to prayer and praise—now, 'clothed in their right mind,' they surround their family altars night and morning to bow down to the God of Heaven, and the air is vocal with their songs of praise. Fifteen years ago they had no written language—now, they have the Gospel and other books, with *two thousand readers*. Fifteen years ago they were all before God dead in sin—now, there are 360 in Church-fellowship, living to His glory, besides many who, we have reason to hope, are new creatures in Christ Jesus.

"I might go on; but have we not abundant reason to 'praise the Lord for His goodness and for His wonderful works unto the children of men?'

"This work has been accomplished chiefly by the agency of Samoan Teachers. Surely 'God hath chosen the foolish things of the world,' &c. The way was thus prepared for us; the time was fully come for a European Missionary; the people were expecting one, and had he not come the cause must have suffered greatly in consequence. The people had just enough light to want more, just enough knowledge to thirst for more.

MISSIONARY OPERATIONS.

"Since the date of my last, we have been working on amongst the people, and I hope with success. Mr. Pratt has been busy at the translations, while I have been occupied with the general duties of the Station, in all of which I have had his kind help and counsel. You will be glad to know that I can now preach extempore so as to be understood by the natives. I *read* my first sermon after we had been here nine weeks, and *preached* my first seven months after we landed. I have conversed individually with 260 candidates for Church-fellowship. This I find a very profitable exercise, as it helps me greatly in the acquisition of the language, besides giving me an insight into the workings of the native mind. From the first month I have met every week a class of sixteen young men; eight of these have been appointed Assistant Teachers, to preach at the small Out-Station at the week-day services. These young men are very quick and intelligent, and will make good preachers when they get more knowledge. Several greatly desire to go to dark lands as teachers of that Word which they have been taught to love.

POLITICAL DIFFICULTIES.

"We rejoice that God has called us to work for Him in this part of His vineyard, where there is much to encourage and little to discourage us; still we have difficulties, and I have no doubt we shall experience more, for our great Enemy does not relinquish his hold of a people without a desperate struggle. Our great difficulty at present is a political one. I have already said the land is governed by the heads of families. Generally their laws work well; but there are a few bad characters who

are inclined to be troublesome, and set the powers that be at defiance. They live by stealing, and it is of no use to fine them, for they have nothing to pay; it is of no use to sentence them to work on the road, for they will die rather than do it. If they are not punished, law and order are at an end; what to do with them is the question. They would quickly have settled the matter a few years ago, by either clubbing them or sending them out to sea in a little canoe; but now the old men come to us and say, 'What are we to do? A few years ago we should have killed these men; but we know that is not right, and we have come to know what the Word of God says, and what you do in your country.' What can we tell them? If we say, make a prison and put them in, they say, who is to feed them? They don't know enough of political economy to see that it is to their interest to feed them. Confinement would be just another word for starvation. One of these thieves was very cruelly handled the other day, and died under their treatment,—a war was hardly prevented in consequence.

"You will easily see our difficulty—while we sedulously avoid interference in political matters, it is impossible to stand aloof from such a thing as this.

"Although much has been done, the work is only begun; the ground has been cleared, but much has to be done before the field will be waving with precious corn fit for the garner of Christ.

CALL FOR HELP.

"We very much need help. We are all alone: no other island even is near us; the Scriptures have to be translated, and an island *double the size of Rarotonga*, with almost double the population, to be cultivated for Christ. Can you not send us help? Could British Christians hear the pleadings which we hear so often from these people for another Missionary, I am sure men would not be wanting willing to come over and help us.

"I should be very glad of a grant of critical works to aid me in the translation of the Scriptures. I am peculiarly situated in this respect, being all alone. In other Missions where there are several Missionaries, they can get a pretty good critical apparatus between them; but here I have no neighbour of whom to borrow a book to solve a difficulty. I must get all I have myself, and I cannot afford to get many. I should be extremely glad of a few really useful books to aid me in the work of translation. I am happy to say my dear wife and myself have been exceedingly well. The climate seems to be very healthy.

"I fear our people will never be able to support their Samoan Teachers. They are very industrious, but have no market for their produce: Cocoa-nuts will not grow in sufficient quantities to make oil for exportation. They do what they can. They have paid for all their books in arrowroot. They make a valuable present to the 'John Williams' annually, of yams and fowls. I should not have sent my report so soon, but we have no other certain opportunity of sending letters. With very kind regards, in which Mrs. Lawes unites,

"I remain, dear Sir,

"Yours very truly,

"W. G. LAWES.

"REV. DR. TIDMAN."

STATISTICS OF SAVAGE ISLAND, FOR THE YEAR ENDING MAY 1st, 1862.

Population	4500	Candidates	350	Readers	1996
Samoan Teachers	8	Attendance at Adult	1516	Attendance at { The whole	
Native Assistant ditto	8	School	1849	Chapels	{ population.
Church Members	360	Children's ditto			

RAROTONGA.

LIBERALITY OF THE PEOPLE—PROSPEROUS STATE OF THE EDUCATIONAL INSTITUTION.

"Rarotonga, June 19th, 1862.

"MY DEAR SIR,—In my last I gave you a somewhat gloomy view of our prospect for the May Meetings, on account of the almost entire failure of the whaling fleet.

"I am now happy to acquaint you with our very pleasing disappointment. These meetings were of the most cheering kind: at every one of the Stations our people showed a lively zeal to make up on those occasions the deficiency of their money contribution, by bringing coffee, arrowroot, mats, clothing, oil, &c., to such an amount that I trust we shall reach (when the coffee, which was principally brought in the shell, is cleaned, dried, and sold, and the arrowroot disposed of), from £110 to £115.

"But much as this is for our people in the present depressed state of our island, it is far from being all they have done. They have sent sixty-four boxes of clothing (native and foreign), mats, arrowroot, &c., for our Rarotongan Evangelists in the various islands north and west of us. About twenty barrels and boxes of coffee have been delivered on board the 'John Williams,' for Messrs. Buzacott and Pitman; and besides all this, 146 articles of clothing have been forwarded to Mrs. Creagh, in answer to a very touching appeal from her on behalf of the destitute people of Maré. You will thus see that though depressed in external circumstances, our people have abounded in their liberality.

"In answer to the urgent request of the Brethren in the New Hebrides, we have again sent three married Native Teachers, which makes the number sent out in less than nine months, twelve, the outfit of which, in clothing and tools, takes, of course, a very considerable portion of our supplies.

PRESENT STATE OF THE INSTITUTION.

"The number of individuals maintained by the Institution, including the wives of the Students and three printers, is forty-two adults besides three children. Our elder students have acquired a great proficiency, both mentally and manually, of which I trust to be able to give you demonstration when the 'John Williams' goes home.

"In printing we have gone on pretty fairly: besides the Kalena and daily portion, the new spelling-book and catechism, printed and bound, we are now engaged in an entirely new and much enlarged Geography, of which seven sheets, containing the Physical Geography, Europe, Asia, and Oceania, are printed and folded. A part of Africa is written, and I am hard at work at the rest. The edition will be 1000, with thirty or forty engravings. But this will exhaust all our printing paper, as the supply received by the 'John Williams' was a very very small one, *only twenty reams*. Our Astronomy is out of print, as also is the Arithmetic. Please send me by the first opportunity a fresh and somewhat larger supply (35 reams would do). I also hoped to have received a new fount of long primer type, in lieu of the old, taken home by Mr. Gill, but was disappointed. Our pasteboard for binding we have manufactured from old newspapers.

"I am happy to say we are, though not strong, yet in working order, and happy with our people. Mrs. Krause joins in Christian regards with

"Yours affectionately,

"Rev. Dr. TIDMAN."

(Signed) "E. R. W. KRAUSE.

DEATH OF THE REV. ALEXANDER THOMSON.

So recently as September in last year the subject of this notice left his native land for India, having been appointed to a sphere of labour in the district of Cuddapah, in co-operation with the Rev. Edward Porter. For some few months after his arrival, our young Missionary Brother was in the apparent enjoyment of good health, and entered upon his preparatory studies with much zeal and assiduity. In order to familiarize himself with the language and people of the country, he had taken up his temporary residence at one of the Out-Stations, but, on Mr. Porter's return, in the month of June, from a visit to Bangalore, he was greatly concerned to find his young friend and colleague suffering from extreme debility. Symptoms of rapid consumption supervened, and the patient was forthwith removed to Bellary, where his lamented death occurred, on Saturday, the 6th September ult.

In announcing this affecting event, the Rev. John Macartney, under date Bellary, 8th September, makes the following statement:—

“You will be deeply grieved to learn that our dear Brother Thomson's illness terminated fatally on Saturday evening last. His remains were interred on the following morning in the Mission burial-ground. For the last week he was entirely confined to his bed, and seemed to suffer much at times from want of strength to expectorate. During a great part of the night previous to his death we remained with him, as it was evident that life was ebbing fast. On Saturday morning Mr. Coles read and prayed by his bedside, and just as I was sitting down to breakfast a messenger came from him requesting my attendance. I immediately went, and read to him a number of suitable passages of Scripture. He paid great attention, and seemed to realize fully the solemnity of the occasion. About five o'clock he sank into a comatose state, from which he awoke only in that better land where the inhabitant shall not say, ‘I am sick.’”

DEATH OF MRS. PITMAN.

THE Rev. Charles Pitman, who had during many years been associated with the Society's Mission at Rarotonga, was in the year 1854 compelled, partly by the feeble state of his own health, and partly with a view to obtain relief for his afflicted wife, who had long suffered severely from asthma, to relinquish Missionary labour, and proceed to Sydney; but during the trying interval that intervened between their arrival in the colony and the death of Mrs. Pitman, more than five years later, neither change of climate, nor the most skilful medical treatment, could avail to mitigate the intensity of her sufferings.

In a letter written shortly after the death of his beloved wife, Mr. Pitman thus describes the fearful scenes through which, in God's mysterious providence, she had been called to pass:—

“To enter into details of the nature, progress, and inveteracy of her disease,

would be needless; suffice it to say, such was its severity and protracted nature that for five *full* years she knew not the luxury of stretching herself upon a bed, but was compelled the whole of the above period to sit upon a low seat about ten inches in height, covered with soft pillows, and slept, when pain would allow her, by leaning her head sideways on bolsters piled up at the foot of the bed. Such was her position day and night, year after year—myself a constant witness. Friends sympathized and wept with us, but God, our covenant God, alone was our helper. He sustained us. Blessed be His name. The multitude of petitions day and night laid at His footstool at length received an answer. The Master came and called on the 29th of May (1860) at half-past nine in the evening, and, after paroxysms of violent spasms, nature gave way, and her unfettered spirit winged its way to that Saviour whom she loved and served."

— It may gratify many of our friends to be reminded that Mr. and Mrs. Pitman were the first European Missionaries that took up their residence on Rarotonga. Having landed in 1827, they prosecuted their labours with diligence and success for nearly thirty years, and as the result of those labours, and that of their colleagues and successors, that favoured island has become one of the most prosperous of the Society's Missions in Polynesia.

On receiving from Mr. Pitman the intelligence of his affecting bereavement, a letter was at once addressed to him expressive of the sorrow and sympathy of the Directors; but it has since been ascertained that, in consequence of his long residence abroad, he is apprehensive that some of his old friends in this country may not have been apprised of Mrs. P.'s death, which will account for this public notification of the event after so long an interval.

DEATH OF MRS. JANSEN.

THE Wife of the Rev. A. Jansen, after a long and painful illness, which she bore with Christian resignation, died at New Amsterdam, Berbice, on the 6th of June last.

REV. WILLIAM HARBUTT.

WE have the pleasure to announce that our highly esteemed Missionary Brother, the REV. WILLIAM HARBUTT, has recently undertaken the pastoral charge of the Independent Church and Congregation at ULLESTHORPE, Leicestershire.

For the space of nearly twenty years, Mr. Harbutt laboured with exemplary zeal and fidelity in connection with the Society's Mission in the SAMOAN ISLANDS, South Pacific; and in that remote field of honourable toil he was privileged to witness the transforming power of the Gospel in raising a people from the depths of barbarism to the enjoyment of religious light and liberty. In consequence of entire failure of health, Mr. Harbutt, with his family, returned to England in 1858, and since that time he has

rendered valuable service to the Society by pleading the cause of Missions among the friends at home.

In reluctantly relinquishing the field of foreign labour, our excellent Brother will carry with him the assurance of our Christian esteem and affection, with our best wishes that in the new sphere of effort to which he has been called, he may enjoy abundant tokens of the Divine support and blessing.

ARRIVAL ABROAD.

Rev. J. C. and Mrs. Vivian, *en route* to the Society Islands, accompanied by Miss Pratt, at Sydney, July 13th.

ARRIVAL IN ENGLAND.

Rev. Ebenezer Lewis and Mrs. Lewis, from Santhapooram, South Travancore, per "General Caulfield," at Gravesend, October 18th.

MISSIONARY CONTRIBUTIONS.

From September 18th, to October 17th, 1862, inclusive.

<p>Anonymous—in affection and reverence for the Memory of Joseph Hardcastle, Esq., the first Treasurer of the Society, by Mrs. Haldane, 50 0 0</p> <p>J. A. Hardcastle, Esq., M.P., 10 0 0</p> <p>Mrs. J. A. Hardcastle, 10 0 0</p> <p>McKenna, Fear and Jackson, 2 2 0</p> <p>Collected by Mr. T. W. Coombs, 0 12 0</p> <p>By Miss Reid, Peckham, for the Orphan School at Bellary, 3 1 0</p> <p>Abney Chapel.</p> <p>Per Mr. Collins, on account, 4 10 0</p> <p>Comberwell.</p> <p>Auxiliary Society, per Miss Edwards, on account, 12 0 0</p> <p>Hare Court, Canonbury.</p> <p>Juvenile Association, per Mr. Dakin, 3 13 0</p> <p>Horton Auxiliary.</p> <p>per Mrs. Winch, on account, 12 0 0</p> <p>Marlborough Chapel.</p> <p>Per Mr. Jeffery, on account, 6 10 4</p> <p>Port Crescent, Clapham.</p> <p>Sabbath School.</p> <p>Boys'.</p> <p>1st and 2nd Class, 0 16 0</p> <p>3rd ditto, 0 7 2</p> <p>4th ditto, 0 4 7</p> <p>5th ditto, 0 1 4</p> <p>6th ditto, 0 1 3</p> <p>Girls'.</p> <p>1st Class, 0 7 10</p> <p>2nd ditto, 0 6 3</p> <p>3rd do., 1st Division, 0 3 7</p> <p>3rd ditto, 2nd ditto, 0 4 11</p> <p>4th ditto, 0 2 0</p> <p>5th ditto, 0 6 0</p> <p>6th ditto, 0 6 10</p> <p>Infant ditto, 0 0 4</p> <p>Fractions, 31. 10s. 6d.</p> <p>Peckham Rye Chapel.</p> <p>Sunday School, 1 2 8</p>	<p>St. John's Wood.</p> <p>Girls' Senior Classes, for the Native Girl, H. M. Watkins, half-year, 1 10 0</p> <p>Surrey Chapel.</p> <p>Auxiliary Society, per E. Howard, Esq., on account, 48 6 9</p> <p>Tottenham Court Road Chapel.</p> <p>For School under Rev. G. Shrewsbury, Berhampore, 5 0 0</p> <p>Westminster Chapel.</p> <p>Collected by Mrs. Dennis, sen., for a Boy in Mr. Duthie's School, Nagercoil, India.</p> <p>Miss Minter, 0 5 0</p> <p>Mrs. Gooden, 0 4 0</p> <p>Miss Cook, 0 5 0</p> <p>Mr. Elgar, 0 4 6</p> <p>Mr. and Mrs. Dennis, jun., 1 0 0</p> <p>Friends, 0 1 6</p> <p>Mr. and Mrs. Dennis, sen., 1 0 0</p> <p>31.</p> <p>CHESHIRE.</p> <p>Warrington. Mrs. C. Buxton, Daresbury Hall, for the Madagascar Mission, 5 0 0</p> <p>CUMBERLAND.</p> <p>Auxiliary Society.</p> <p>W. Wilson, Esq., Treasurer, 5 0 0</p> <p>Coekermouth.</p> <p>Rev. R. Hall.</p> <p>Collected by—</p> <p>Master R. E. Banks, 1 19 4</p> <p>Miss Dora Brown, 2 2 1</p> <p>Miss Sarah Ann Hodgson, 3 0 1</p> <p>Miss Ann Elizabeth Huddart, 1 12 11</p> <p>Missionary Sermons, 8 2 6</p> <p>Public Meeting, 4 2 8</p> <p>Exs. 6s. 1d.; 21s. 2s. 6d.</p>	<p>Whitehaven.</p> <p>Juvenile Association.</p> <p>Collected by—</p> <p>Miss Higgins, 1 6 0</p> <p>Miss Kitchin, 1 10 4</p> <p>Miss M. Kitchin, 1 3 0</p> <p>Miss Lowden, 2 0 0</p> <p>Miss Mary McGowan, 3 8 8</p> <p>Miss Mary Fox, 1 0 0</p> <p>Muncaster's Missionary Box, 1 0 0</p> <p>Collected by Misses Hampton Humphreys and Muncaster, 11. each.</p> <p>For Native Girl at Vizagapatam, Annabella Wardlaw, 3 0 0</p> <p>Collections after Sermons, 42 9 1</p> <p>Sabbath School, 4 4 8</p> <p>Public Meeting, 20 9 3</p> <p>Exs. 17s.; 80s.</p> <p>DEVONSHIRE.</p> <p>Bideford.</p> <p>Per Mr. Cawthron.</p> <p>Missionary Sermons and Meeting, 8 10 6</p> <p>Chumleigh, per Mr. J. Tuke, 1 8 0</p> <p>Exeter.</p> <p>Castle Street.</p> <p>Rev. D. Hewitt.</p> <p>Missionary Sermons and Meeting, 37 4 3</p> <p>A Friend, 15 0 0</p> <p>52s. 4s. 3d.</p> <p>Exmouth.</p> <p>Ebenezer Chapel.</p> <p>Rev. W. T. Bull.</p> <p>Collections, 2 11 7</p> <p>Collected by—</p> <p>Miss Weekes, 0 17 3</p> <p>Mrs. J. Weekes, 0 3 6</p> <p>Mrs. Weekes, 1 0 0</p> <p>Miss Parker, 0 10 3</p> <p>Miss Warren (S.), 1 1 0</p> <p>Lecture by Rev. T. Mann, 1 0 9</p> <p>Smaller Sums, 0 9 7</p> <p>Missionary Boxes, 2 2 7</p> <p>Exs. 22s.; 9s.</p>	<p>Lapford.</p> <p>Rev. J. Parsons.</p> <p>Public Meeting, 3 2 8</p> <p>Paington.</p> <p>Rev. T. East.</p> <p>Collection, 2 6 1</p> <p>Rev. T. East, 1 1 0</p> <p>Mr. J. Macintyre, 1 0 0</p> <p>47. 7s. 1d.</p> <p>Sidbury.</p> <p>Per Mrs. Syms.</p> <p>Collection, 1 7 8</p> <p>Boxes.</p> <p>Miss Thompson, 0 4 0</p> <p>Miss L. Syms, 0 7 5</p> <p>11. 10s. 1d.</p> <p>Sidmouth.</p> <p>Rev. J. Lucas.</p> <p>Collection after Lecture by Rev. T. Mann, 2 18 0</p> <p>Boxes.</p> <p>Miss Tancock, 1 12 0</p> <p>Mr. Hayman, 0 10 0</p> <p>Mr. Farrant, 0 5 0</p> <p>Miss Arundel, 0 3 7</p> <p>54. 8s. 7d.</p> <p>Teignmouth.</p> <p>Rev. J. H. Bowhay.</p> <p>On account, 9 10 0</p> <p>Tiverton.</p> <p>Rev. J. Stuchbery, B.A.</p> <p>Anniversary, less expenses, 15s. 4d., 10 8 8</p> <p>DORSETSHIRE.</p> <p>Lyme Regis.</p> <p>Rev. E. Ault.</p> <p>Collection, 1 4 6</p> <p>Miss Channon's Box, 0 3 6</p> <p>11. 8s.</p> <p>Upway.</p> <p>Rev. A. Perkins.</p> <p>Collection, 2 5 5</p> <p>Mr. G. Homar, 0 10 0</p> <p>Mr. W. Thomas, 0 10 0</p> <p>Mrs. Crocker, 0 5 0</p> <p>Mr. Symons, 0 4 0</p> <p>Miss Bugg, 0 2 2</p> <p>Missionary Box, 0 1 10</p> <p>31. 10s. 5d.</p>
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ESSEX.		LINCOLNSHIRE.		NOTTINGHAMSHIRE.		OXFORDSHIRE.	
Auxiliary Society, per T. Daniell, Esq.		Louth.		Auxiliary Society.		Oxford.	
Dunmow, per Rev. H. Gamage		Rev. W. Herbert.		J. Cole, Esq., Treasurer.		George Street Chapel.	
Hatfield Heath, do. 11 4 0		C. G. Smith, Esq., Treasurer.		Friar Lane Chapel.		Rev. D. Martin.	
Maldon, per J. Wood, Esq.		Collected by Mrs. Marshall and Miss J. Gray.		Collected by Mrs. N. Dunn		M. Underhill, Esq., Treas.	
Witham, per C. G. 4 4 0		J. G. Hildyard, Esq. 1 0 0		Collections 19 10 8		1861.	
Thomasin, Esq. 24 17 2		Mrs. Marshall 1 0 0		Ditto, Missionary Communion 5 5 11		Mrs. Gregory 0 15 0	
537. 08. 4d.		W. Dunn, Esq. 0 10 0		307. 198. 11d.		Mrs. Thompson 0 4 4	
Brentwood, Mr. W. Bacon, per Rev. H. P. Bowen (D.)		Mrs. Lucas 0 10 0		Castle Gate Chapel.		Miss Tombs 1 3 0	
Finchingfield, for Widows' and Orphans' Fund 3 3 0		J. Larder, Esq. 0 10 0		Collections 45 14 4		1862.	
F. Goe, Esq. 0 10 0		Small Sums 7 5 8		Collected by—		Mr. M. Underhill 2 2 0	
Collected by Mrs. Colbridge and Miss Forman.		Mrs. J. H. Bourne 1 0 0		Miss Spencer 0 14 6		Mrs. Cavell 2 2 0	
GLOUCESTERSHIRE.		Mrs. Titus Bourne 1 0 0		Mr. Parr 0 16 0		J. Pike, Esq. 1 1 0	
Bristol Auxiliary Society.		C. Lucas, Esq. 0 10 0		Mr. Rawson 2 18 0		Rev. D. Martin 1 1 0	
Per W. D. Wills, Esq. 1108 3 0		J. B. Sharpley, Esq. 0 10 0		Miss Preston 3 5 0		Mr. Oliver 1 1 0	
Misses Brewin, for the Native Girl, Fanny Brewin, at Madras 3 3 0		Sums under 10s. 3 17 8		Miss Nixon 3 6 0		Mr. Fiske 1 1 0	
Mr. J. Smith, for China 1 0 0		Collected by Mrs. Gray and Miss Potter.		Miss Thorpe 3 9 0		Mr. Blackwell 1 0 0	
Ditto, for Madagascar 1 0 0		Mrs. Allenby 1 0 0		Mrs. Wood 0 17 0		Mrs. Blackwell 1 0 0	
27.		Miss Gray 0 10 0		Miss Barton 2 10 0		Mr. Jones 1 0 0	
Frampton-on-Severn.		Sums under 10s. 1 8 1		Mr. Grummary's Class 0 7 0		Mr. Booth 1 0 0	
Per Rev. W. Lewis 1 10 4		Collected by Misses Gray and Herbert.		Missionary Boxes.		Mr. Chillingworth 1 0 0	
Tetbury.		Jos. Johnson, Esq. 1 0 0		Master Percy Wells 0 15 4		Mr. H. Underhill 1 0 0	
Per Mr. J. Page.		Mr. C. G. Smith 0 10 0		Miss Mary Wells 0 2 10		Mrs. Gregory 0 15 0	
Collected by Miss Tyndall and Miss H. Page 4 5 0		Mr. Maltby 0 10 0		Mr. J. A. Lake 0 6 0		Mr. Biggs 0 10 0	
Public Meeting 1 10 0		H. Paddison, Esq. 0 10 0		Castle Gate Sunday School 3 3 2		Miss Thornton 0 10 0	
Mrs. Tyndall's Missionary Box 5 0 0		Sums under 10s. 3 5 9		Surplus from Breakfast 0 16 8		Mrs. Beaumont 0 10 0	
62.		Boxes and Cards.		Public Meeting 7 8 11		Mrs. Alden, sen. 0 10 0	
KENT.		Miss Gray, and Pupils 4 5 0		704. 18. 9d.		Mr. Luff 0 10 0	
Rochester.		Miss Forman 2 11 7		St. James Street Chapel.		Mr. Wheeler 5 0 0	
Vines Congregational Church.		Miss Geilthorpe 1 2 1		Subscriptions 12 12 10		Collections 15 0 0	
Rev. E. W. Shalders, B.A.		Miss Flowers 0 11 0		Albion Chapel, Sneinton.		Missionary Boxes.	
Collected by Miss Hopkins.		Miss Darkworth 0 8 0		Collections 7 16 1		Miss Alden 0 10 10	
Mr. Bell 2 0 0		Miss Smith 0 10 0		Sunday School Collection 5 6 0		Miss Page 8 1 1	
Mr. Bentham 2 0 0		Mr. P. Gray 0 17 0		For Widows' Fund 1 8 6		Miss Thornton 0 11 3	
Mr. Shalders 0 10 0		Mr. L. Colbridge 0 6 0		132. 108. 7d.		Sandries 0 0 0	
Mr. Edwards 0 12 0		Mr. Burdett 0 6 0		Tuxford.		Collected by—	
Mrs. Moss 0 10 0		Missionary Basket 10 10 0		Rev. Benj. Ash and Friends 5 0 0		Henry Elliott 1 3 19	
Mrs. Everest 0 6 0		Cannon Street Sunday School 3 2 4		Radford.		Howard Robinson 0 6 3	
Mrs. Galer 0 6 0		Fotherby Sunday School 1 3 9		Factory School, Subscription and Collection 2 13 1		William Anstey 0 19 5	
Mr. Randall 0 8 0		Missionary Sermons 10 11 8		Collection at M. ing, Bloomgrove School Room 0 7 1		Joseph Arnett 1 8 0	
Miss Scott 0 4 0		Public Meeting 17 18 1		Hyson Green.		Benjamin Scott 0 4 0	
Mrs. Appleton 0 2 0		Communion Service 3 14 10		Collection 1 0 6		David B. Martin 0 10 4	
Collected by Miss Mullinger.		Public Breakfast 6 16 0		Sutton-in-Ashfield.		Oliver F. Martin 1 17 13	
Mr. Benton 1 1 0		Exs. 508. 6d., 914. 11s. 2d.		Collections 3 1 0		Marion J. Martin 4 11 8	
Mr. Hughes 0 10 0		MIDDLESEX.		Mansfield.		Grace Martin 3 2 1	
Mr. Frost 0 10 0		Brentford.		Subscriptions.		Blanche W. Martin 0 78 1	
Mrs. Fergusson 0 10 0		Enfield.		Mr. Wilson 5 0 0		Alfred Richards 0 6 0	
Mrs. Shepherd 0 5 0		Old Independent Chapel.		Mr. Foster 2 0 0		Sarah J. Hambridge 0 10 0	
Mr. Belsey 0 10 0		Rev. J. Stribling.		Mrs. Foster 1 0 0		Frederic Prince 0 14 0	
Miss Walker 1 0 0		Miss Cato 0 10 0		Mrs. P. Watson 1 0 0		William Durham 0 4 7	
Missionary Boxes.		Collected by—		Miss F. P. Watson 0 10 0		Fredon Harris 0 7 1	
Mr. Bullbrook 0 10 0		Sarah Newman 0 6 10		Mr. Grant 0 10 0		Ann & Charles Harris 0 17 0	
Mr. Hughes 0 8 0		Edwin H. Stribling 6 11 6		Rev. W. Jackson 0 10 0		Martha Saunders 0 13 0	
Miss Bentham 0 7 8		The Juvenile Association. (for Madagascar).		Sundry Subscriptions 1 12 10		Mary Kempson 0 6 0	
Sunday School 6 14 0		Louisa Hicks 0 5 3		Proceeds of Breakfast, 1891 0 10 10		Maria Leonard 0 2 0	
Collections 5 11 9		Eliza Fairhead 0 2 4		Collections 10 19 10		Margaret Timms 0 4 0	
Exs. 58. 9d.; 247. 198. 9d.		Catherine Green 0 2 1		Sacramental Offering for Widows & Orphans 1 2 0		Sarah Hedges 0 17 0	
LANCASHIRE.		Wood 0 3 2		Mrs. Foster's Missionary Boxes 0 10 0		Robert Hills 0 5 2	
East Auxiliary Society, per J. Sidebottom, Esq., on account 141 17 6		Henry Hyatt 0 2 0		Juvenile Missionary Boxes 0 7 0		Miss New's Class 0 2 0	
Bottom.		John Thorne 0 2 9		Mansfield Woodhouse Meeting 0 9 0		Sarah E. Booth 1 8 2	
Duke's Alley.		John Warbey 1 0 0		Keyworth.		John S. Booth 2 0 7	
Collections 28 16 2		Ladies' Working Meeting 2 0 2		Per Rev. J. Sutcliffe 2 0 0		Mary Jane Booth 0 12 0	
T. Gregson, Esq. 5 0 0		Exs. 2s. 6d.; 10s. 10s.		Exs. 136s. 9d.; 1817. 14s.		Mr. Timm's Class 0 15 0	
Master K. D. Orrell's Box 0 7 8		Juvenile Association, by Frederick Cox 1 8 8		Including 1672. 2s. 3d. previously acknowledged.		Elizabeth Castoll 0 6 10	
Exs. 18s. 6d.; 337. 58. 4d.		NORTHUMBERLAND.		Atnwick.		Emily Pointer 0 13 4	
Belmont, Mr. T. Naylor 2 10 0		Clayport Street United Presbyterian Church, Collection 2 0 0		Hayden Bridge.		Jane Pointer 0 4 0	
LEICESTERSHIRE.		Rev. G. W. Swann.		Rev. G. W. Swann.		Mrs. Birchell's Class 0 5 0	
Auxiliary Society, per G. Baines, Esq. 71 1 0		Collection 2 14 0		Collection 2 14 0		Mary A. Bannister 1 0 0	
Auxiliary Society, per G. Baines, Esq. 71 1 0		Collection 2 14 0		Collection 2 14 0		Fractions 0 0 0	
Collection 2 14 0		Collection 2 14 0		Collection 2 14 0		Collected by Missionary Meeting 2 16 7	
Collection 2 14 0		Collection 2 14 0		Collection 2 14 0		Exs. 22s. 70d.	
Collection 2 14 0		Collection 2 14 0		Collection 2 14 0		SOMERSETSHIRE.	
Collection 2 14 0		Collection 2 14 0		Collection 2 14 0		Bishop's Hall.	
Collection 2 14 0		Collection 2 14 0		Collection 2 14 0		Rev. J. Poole.	
Collection 2 14 0		Collection 2 14 0		Collection 2 14 0		Collection 2 12 8	
Collection 2 14 0		Collection 2 14 0		Collection 2 14 0		Sabbath School 3 0 0	
Collection 2 14 0		Collection 2 14 0		Collection 2 14 0		52. 12s. 9d.	

STAFFORDSHIRE.			Mr. B. Taylor	5 0 0	Master J. Granger..	1 10 0	<i>Saltley.</i>	
Per J. Alsop,			Mr. C. Trueman	0 15 3	Emma Payne	0 9 6	Rev. J. Ingall,	
sq., on account..			Mr. G. Watson	1 0 0	Robert Bird	2 0 0	Collections	
Ford, Rev. T. S.			Miss Watson	1 0 0	M. G. K.	0 15 0	7 6 2	
Balmers			Mr. J. Williams	1 0 0	Miss E. Beighton ..	0 9 8	King Street Sunday School,	
Birmingham, Per			Mrs. Williams	1 0 0	Mrs. Phipson's		Balsall Heath.	
Dickinson, Esq.,			Sums under 7s	11 10 6	Nursery	0 7 2	Contributions, per	
on account			Anonymous	3 8 6	Mrs. Warden's Nur-	0 7 0	Mr. W. J. Rose	
			"It is more blessed		Sunday School		7 3 9	
			to give than to re-		Classes	0 7 0	Spring Hill College.	
			ceive"	5 0 0	Mr. Hopkins (A.) ..	1 1 0	0 5 10	
			"Thy Kingdom		Collections, Sept. 14	2 4 2	<i>Hampton-in-Arden.</i>	
			Come"	4 10 0	Sacramental Collec-		Collection	
			"Rain from Heaven"		tion for Widows' and		Mr. Atkins' Box	
			Young Ladies at		Orphans' Fund	8 13 6	Total	
			Stratford House...	1 3 4	Sunday School		489 8 2	
					Classes, additional	2 7 4	L. Cook	
					A Sincere Friend to	0 2 6	0 10 0	
					Missions		<i>Worcestershire.</i>	
					1862, 12s. 10d.		Auxiliary Society.	
							Edward Wall, Esq., Treas.	
							<i>Bromsgrove.</i>	
							Sabbath School Classes.	
							Girls.	
							Mrs. Amias	
							1 5 10	
							Mrs. Pearce	
							0 6 5	
							Mrs. Halfpenny	
							0 2 0	
							Miss Wooner	
							0 1 4	
							Miss Jones	
							0 5 6	
							Miss Bourne	
							0 1 6	
							Miss Curling	
							0 2 2	
							Mrs. Witheford	
							0 6 6	
							Infant Class	
							0 7 1	
							<i>Boys.</i>	
							Mr. Witheford	
							1 8 2	
							Mr. James	
							0 6 0	
							Mr. Langton	
							0 4 8	
							Mr. Amias, jun.	
							0 5 8	
							Mr. Taylor	
							0 4 2	
							Mr. Halfpenny	
							0 2 6	
							Mr. E. Warner	
							0 2 2	
							Mr. H. Crawford ..	
							0 0 7	
							Infant Class	
							0 5 0	
							Superintendent	
							6 1 2	
							<i>Missionary Boxes.</i>	
							Mr. B. Witheford ..	
							0 10 0	
							Mr. J. Amias, jun. ..	
							0 10 0	
							Mrs. Parsons	
							0 4 11	
							Mr. D. Lealey	
							0 2 3	
							Mrs. Scriven's	
							0 1 2	
							Mrs. Shaw	
							0 7 1	
							Miss Warner	
							0 3 11	
							Mrs. Munn	
							0 12 9	
							Mr. J. Allsebrook ..	
							0 5 1	
							Miss Witheford	
							0 3 8	
							Miss Buckingham ..	
							0 2 11	
							Mrs. C. Withford ..	
							0 2 10	
							Jas. Barrow, Esq. (A.)	
							0 1 0	
							Mrs. Barrow	
							1 0 0	
							Missionary Sermon ..	
							3 7 3	
							Public Meeting	
							2 4 10	
							Exs. 27s., 21s. 13s. 8d.	
							<i>Dudley.</i>	
							Rev. D. K. Shoebotham.	
							Sacramental Collec-	
							tion	
							7 4 6	
							<i>Annual Subscriptions.</i>	
							Mr. J. Wood	
							1 1 0	
							Mr. J. Hall	
							2 0 0	
							Mr. J. Tandy	
							1 1 0	
							Mr. L. Jukes	
							1 0 0	
							Mr. W. Harrison ..	
							1 0 0	
							Mr. J. Cooper	
							1 1 0	
							Donation by Ebenezer	
							1 11 6	
							Thank Offering	
							4 0 0	
							Ladies' Association ..	
							31 5 7	
							Missionary Sermons ..	
							24 0 3	
							Address to Sunday	
							Schools	
							2 8 11	

Public Meeting	4 1 3
Sunday Schools	10 4 8
Sunday School Missionary Boxes, Girls	0 14 9
Ditto, Boys	1 17 9
Collected by E. Pickrell, (a blind man)	0 12 6
Subscription for two Orphan Children, Boy and Girl, at Mizapore	6 0 0
For Native Teacher, James Dawson, by J. Whitehouse, Esq.	10 0 0
Ditto, John Whitehouse, by Mrs. Whitehouse	10 0 0
Exs. 53s. 2d.	1187 17s. 6d.

Stourbridge.

Rev. J. Richards.	
Collections	5 14 0
Sabbath Schools	12 0 0
Rev. J. Richards	1 0 0
Mr. J. H. Richards	0 10 0
Missionary Boxes	1 11 3
Sundries	1 8 9
Exs. 14s. 2d.	2 5s.
Box of Ladies' Work sent to India, valued at 45s.	

Worcester.

Rev. J. Bartlett.	
Sacramental Collection	0 16 0
Annual Subscriptions.	
R. Padmore, Esq.	1 1 0
E. Evans, Esq.	1 0 0
T. E. Hill, Esq.	1 1 0
D. Everett, Esq.	2 2 0
Edward Wall, Esq.	1 1 0
Rev. T. Dodd	1 1 0
Rev. J. Bartlett	1 1 0
Mrs. W. Hill	1 1 0
Mrs. G. Joseland, sen.	0 10 0
Mrs. Taylor	0 10 0
E. Gillam, Esq.	0 10 0
Mr. C. Martin	0 10 0
Miss Chilvers	0 6 0
For Native Teacher, Richard Evans, by T. E. Hill, Esq.	10 0 0
Ditto, Catherine Bickerton Evans, by Mrs. E. Evans	8 0 0
Collected by Miss Richards, for Native Schools in India	0 16 0
Young People's Auxiliary Society, per Mr. J. Holland	11 0 0
Home Sunday School, by Mr. J. Hancock	8 1 8
Lock Street Sunday School, by Mr. H. Fern	1 8 9
Missionary Boxes, by Mr. G. Joseland	7 14 6
Missionary Sermons	20 16 1
Proceeds of Missionary Tea Meeting	1 17 0
Hallow School Missionary Boxes, by — Brocknell, jun.	0 15 0
Ombersley School, by Rev. C. T. Potts	1 4 2
Miss Pardoe	0 6 8
Collected at Lowesmore Chapel	7 4 0
Ditto, at Leigh Sinton, after Sermon	2 0 3
By Mr. J. Jones, for his Son, Rev. J. Jones' School, Mare, South Seas	7 12 8
Miss Rann, Box for ditto	0 16 0
Miss Smith's Box	0 16 8
Sunday School Children's Box	1 10 8
Mrs. Beancroft's Servants	0 13 1
1207 12s. 1d.	
North Malvern Chapel.	
Rev. P. C. Turner.	
Missionary Sermon	5 14 6
Collected by Mrs. Hopkins	2 7 0

By Mrs. Benson, for Rev. J. Jones' School, South Seas	2 15 10
Subscriptions and Boxes under 10s.	0 14 7
Subscriptions.	
Mr. T. Turner	1 0 0
Miss Coleman	0 10 0
Count Wenieski	1 0 0
Rev. J. Lumb	0 10 0
Rev. P. C. Turner, Westmead	1 1 8
Mrs. Brown's Box	0 10 8
Public Meeting	4 16 8
217 6s.	
308 16 3	
Less Expenses, Worcester and General	7 0 10
206 15 5	

YORKSHIRE.

Bradford District.	
Per J. Rawson, Esq.	
On Account	100 0 0
Horton Land Ladies' Working Party, for Sale	10 0 0
200s.	

Leeds.

Ladies' Society for Female Education in India.	
Miss Jowitt, Secretary.	
For Mrs. Corbold's School at Madras	15 0 0
For Mrs. Gordon's School at Vizagapatam	10 0 0
For Mrs. Jagannadham's School at Chicacole	3 10 0
For the School at Benares, under the care of Mrs. Sherring or Mrs. Hewlett	10 0 0
For the School at Calcutta, formerly under the care of the late Mrs. Mullen	6 10 0
45s.	

Saddleworth.

Per Mr. J. H. Kershaw.	
Delph.	
Rev. A. F. Shawyer.	
Collections	6 1 8
Boxes	0 11 2
Uppermill.	
Rev. W. Burrows, B.A.	
Collections	12 11 6
10 4 4	
Less Expenses	0 13 6
18 10 10	

Scarborough.

Mr. R. Huie, jun., Treas.	
Collections.	
Bar Church, after Sermon by Rev. D. Parker	14 8 7
Ditto, Rev. R. Balgarnie	34 6 0
Mechanics' Hall Services	8 1 3
Public Meeting	14 0 9
Juvenile ditto	1 8 8
United Communion, for Widows and Orphans	5 1 2
Bar Church ditto	3 10 0
Missionary Boxes.	
Bar Church Sunday School	2 2 3
Ditto Missionary Prayer Meetings	0 17 2
Bible Classes.	
Mrs. Rawson, for China	1 0 0
Mrs. Wm. Smith	0 4 10
Mrs. Newham	0 2 7
Miss Hick	0 15 2
Miss Carter	0 6 5

Miss Miller	0 3 2
Mrs. Balgarnie's Children	0 5 9
Mrs. Vizard's ditto	0 14 0
Mrs. R. H. Tindall's ditto	0 8 10
Mrs. Huie's ditto	0 8 0
Miss Dodd	0 6 0
Mrs. Parkin	1 0 2
Miss Walsham	0 13 7
Exs. 58s.; 87s. 6s. 10d.	

WALES.

Fflintshire.	
Buckley Mountain.	
Rev. J. Griffith.	
Mrs. William and Timothy Cathedral's Box.	
William Shepherd, Esq.	2 3 0
Mr. Wm. Cathedral, jun.	1 0 0
Mr. Timothy Cathedral	0 10 0
Workmen at Brickworks	1 0 6
Collected by Miss Annie Cathedral, of the Pren Farm	0 6 6
5 0 0	

Mrs. & Miss Annie Griffith's Box	4 6 4
Public Collection	2 6 1
Sunday School Box	2 1 3
Miss Catherine and Mary Cathedral's Box	0 14 0
14 7 8	
Foreign Mission	4 6 3
Home Mission	9 6 5
Expenses	0 15 0
Sarney, per Rev. D. Evans	1 0 0

SCOTLAND.

Elgin.	
Rev. Wm. Lothian.	
Collection	2 1 1
Collected by Miss Gordon.	
Rev. Dr. Brander	0 10 0
Rob. Brauder, Esq.	0 2 6
Miss Milne	0 3 0
Miss Gordon	0 2 6
Miss A. McKinnon	0 5 0
Miss Robertson	0 10 0
Miss Russell	0 7 0
Mr. Malloch	0 5 0
Lady Dunbar Brander	0 5 0
Mr. J. Bruce	0 5 0
Rev. W. Lothian	0 5 0
Miss McKinnon	0 2 6
Mrs. Macallan	0 2 6
Mr. Jas. Anderson	0 6 0
Mr. R. Williamson	0 2 6
Miss Edward Stotfield	0 2 6
Mr. J. Simpson	0 2 6
Mrs. Anderson	
Rossie	0 2 6
Mrs. McKean	0 2 6
Smaller Sums	1 4 6
Collection, Free High Church	1 13 10
Ditto, United Presbyterian Church, Lkrev. Mr. Lind's agency by the late Rev. Neil McNeil	2 13 2
10 0 0	
Exs. 1s. 2d.; 307 10s. 11d.	

Forres.	
Legacy of the late Thomas Ross, Esq.	150 0 0
Interest	5 13 6
153 13 6	
Less Duty and Expenses	16 13 4
136 15 2	
Tillicoultry. David Paton, Esq., for the Madagascar Mission	100 0 0

IRELAND.

Cork. G. Gardiner, Esq.	2 0 0
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CORFU.

From Rev. W. Charteris, per Rev. I. Lowndes, for Greek Lexicons sold	16 0 0
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CANADA WEST.

Toronto.	
Rev. T. S. Ellierby.	
Zion Church Sunday Schools, for a Boy and Girl at Nagercoil, to be called Stephen Niagara and Ruth Ontario	6 6 0

AUSTRALIA.

Melbourne.	
Per R. Smith, Esq.	
Richmond. Ladies' Working Missionary Association, per Rev. J. P. Sunderland, for Native Teacher on Savage Island, under the care of the Rev. W. Lawes	10 0 0
And from the same, for Native Teacher, under Rev. S. McFarlane, Liftu	10 0 0
St. Kilda.	
Congregational Church.	
Sabbath School Missionary Box, from December, 1861 to August, 1862, 9 months	10 17 4
Miss Jessie Fulton's Missionary Box	0 11 6

Collected by—	
Misses Fletcher, Smith, and Wark	5 10 6
L. and H. Fitch	3 9 0
Miss Oldham	1 10 3
For Mrs. Creagh's School, Mare.	
Mrs. Thomas Smith	1 0 0
Misses Floxman	1 0 0
Annual Subscription for Training School and Native Teacher.	
Mrs. Robert Smith	10 0 0
Alexander Smith	10 0 0
Frederick Thomas Sargood	10 0 0
William Peterson	20 0 0
Mrs. Gotch, for Mrs. Creagh's School, Mare	1 0 0
184 18s. 7d.	

Adelaide.

Per Rev. A. Buzacott.	
Public Meeting at Freeman Street Chapel	16 8 10
Congregational Chapel at Kapunda	5 10 8
Ditto at Angaston	13 0 0
Additional, per Rev. W. F. Cox	6 15 0
Public Meeting at Port Adelaide	4 3 4
Sabbath Evening at Freeman Street	3 4 3
Collection at Chalmers Free Church	7 2 6
Congregational Chapel at Gawler	3 17 0
Rev. T. Gardner	7 13 3
Exs. 3s.; 707 18s. 10d.	
Brighton, Victoria.	
Congregational Sunday School.	
For the Native Teacher at Uen, Chas. Reid, Esq., Treasurer	5 0 0

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

SPECIAL APPEAL FOR THE ERECTION OF MEMORIAL CHURCHES IN ANTANANARIVO.

THE reopening of Madagascar to the Missionaries of Christ in August, 1861—an event for which the Christian Church had prayed and waited for five-and-twenty years—left the Directors of the LONDON MISSIONARY SOCIETY without hesitation as to their immediate course of duty.

More than forty years before, the fathers of the Society commenced their Missionary efforts in that island; and for fifteen years the faithful agents they sent forth laboured with unabated vigour and with great success. In the year 1834 they were expelled the country; yet they left the Word of God, which they had translated into the native language, in the minds and hearts of many converts.

For more than a quarter of a century succeeding, these Malagasy Christians suffered every form of cruel persecution for Christ's sake, and upwards of a hundred sealed the truth with their blood. But the more they were oppressed, the more they multiplied: the two hundred believers with which the persecuting reign of the late Queen commenced had increased tenfold when the persecutor died.

The advent of RADAMA II. was hailed with joy and gratitude by the afflicted Christians, who were at once restored to liberty and peace; and many who were supposed to have died in their chains returned to their homes in the city of ANTANANARIVO.

Under the influence of these events, the Directors of the LONDON MISSIONARY SOCIETY sent forth their long-tryed and beloved friend, the REV. WILLIAM ELLIS, to Madagascar, to recommence the Mission. He arrived at the capital in May last, and has since been joined by SIX NEW LABOURERS, including a PHYSICIAN, a PRINTER, and a SUPERINTENDENT OF EDUCATION.

It would be impossible in the compass of this Appeal to describe the happy change and the wonderful improvement, both social and religious, which have already been realised under the beneficent government of the new King; while the prospects that are still opening to the native Church

are most encouraging. But these cheering events demand on the part of all the friends of Protestant Missions corresponding exertion; and in the latest communication of Mr. Ellis he presents urgent claims for immediate and generous help in the erection of suitable places of worship for the numerous and increasing congregations of native Christians. These will be best evinced from the following extracts from his interesting letter of the 23rd August.

"THE MOST PRESSING WANT AT THE PRESENT MOMENT IS PLACES OF PUBLIC WORSHIP. *Eight hundred, a thousand, or fifteen hundred natives meet every Lord's-day in different parts of the city. And believing that the Christians of Madagascar would ever cherish the memory of those who from among them had joined 'the noble army of martyrs,' I sent to the King, in January last, to ask him to reserve the places on which, during the last twenty-six years, the martyrs had suffered, as sites for MEMORIAL CHURCHES—buildings which should not only be consecrated to the worship and service of that blessed God and Saviour for the love of whom they had died, but which should serve also to perpetuate through future times the memory of their constancy and faith. The proposal pleased the King and the nobles, and greatly encouraged the Christians. Orders were immediately given that the pieces of land should be reserved for that special purpose; and His Majesty has, since my arrival, assured me that the ground shall be used for no other purpose, and shall be given to us whenever we require it. The Bishop of Mauritius accompanied me to these spots while he was here, and was forcibly struck with their remarkable appropriateness to the purpose for which it is proposed they should be occupied, providing admirably for the accommodation of the inhabitants of the principal portions of the city.**

"These buildings," adds Mr. Ellis, "should be of stone; they should not be ornamented or showy, but plain, solid, lasting fabrics, corresponding in their style and character with the purpose for which they are raised, and capable of containing eight hundred or a thousand persons each.

"So far as I can judge, the cost would not be less than £10,000.

"Will England give to Madagascar these Memorial Churches, and thus associate the conflicts and triumphs of the infant Church, and perpetuate the feelings of sympathy and love which bind the Christians of Madagascar to their Brethren in England?"

The urgent request of Mr. Ellis for the erection of these MEMORIAL CHURCHES was submitted to a numerous Meeting of the LONDON AND COUNTRY DIRECTORS of the Society, held on the 28th ult., when a unanimous and most cordial Resolution was adopted to make an immediate Appeal to the friends of Christian Missions to supply the necessary funds for effecting this important object.

* For an interesting description of the several sites, we refer the reader to the letter of the Rev. W. Ellis, page 320.

The Directors entertain the assurance that this application will be kindly entertained. Already several friends of the Society have promised their liberal aid, and the Directors earnestly entreat the friends of Protestant Missions in general, and the members of the Society in particular, to co-operate in this good work, and insure the early and complete success of the proposed enterprise.

Signed on behalf of the Directors,

ARTHUR TIDMAN, }
EBENEZER PROUT, } *Secretaries.*

MISSION HOUSE, BLOMFIELD STREET, FINSBURY,

November 19, 1862.

CONTRIBUTIONS TOWARDS THE ERECTION OF MEMORIAL CHURCHES.

Henry Hopkins, Esq., Hobart Town	£500	0	0	W. D. Wills, Esq., Bristol	100	0	0
Ebenezer Herne, Esq.	200	0	0	H. O. Wills, Esq., Bristol	100	0	0
Henry Lee, Esq., Manchester, 50 <i>l.</i> for each of the four Memorial Churches	200	0	0	Joshua Wilson, Esq.	100	0	0
Thomas Barnes, Esq., M.P.	100	0	0	Potto Brown, Esq., Houghton	50	0	0
Edward Baxter, Esq., Dundee	100	0	0	Travers Buxton, Esq.	50	0	0
F. W. Cobb, Esq., Margate	100	0	0	Henry Rutt, Esq.	50	0	0
T. M. Coombs, Esq.	100	0	0	Henry Wright, Esq.	50	0	0
A. H. Cowie, Esq., Birkenhead	100	0	0	Rev. T. C. Hine and Friends, Sydenham	45	7	6
Roger Cunliffe, Esq.	100	0	0	H. W. Dobell, Esq.	25	0	0
Charles Curling, Esq.	100	0	0	Miss Hall, Walthamstow	20	0	0
Joseph East, Esq.	100	0	0	Charles Roberts, Esq.	20	0	0
William French, Esq.	100	0	0	Dr. Conquest	10	10	0
George Hadfield, Esq., M.P.	100	0	0	Ambrose Emerson, Esq.	10	10	0
James Kershaw, Esq., M.P.	100	0	0	A Friend, Dundee	10	0	0
Samuel Morley, Esq.	100	0	0	A. Mirrieles, Esq.	10	0	0
Isaac Perry, Esq., Chelmsford	100	0	0	A. Morrison, Esq., Cheshunt	10	0	0
Eusebius Smith, Esq.	100	0	0	William Morris, Esq.	10	0	0
Thomas Spalding, Esq.	100	0	0	S. Saddington, jun., Esq.	10	0	0
J. K. Welch, Esq.	100	0	0	Miss Whitridge, Oswestry	10	0	0
W. C. Wells, Esq., Chelmsford	100	0	0	Mrs. Fuller Maitland	10	0	0
					£3301	7	6

NEW YEAR'S OFFERING BY THE YOUNG FOR THE ERECTION OF A MEMORIAL CHURCH IN MADAGASCAR.

FOR many years past, but especially since the purchase of the "John Williams," the Directors have been increasingly convinced of the importance of embracing every suitable opportunity for creating and sustaining amongst the Juvenile Friends of the Society an intelligent interest in its

operations. With this view they have repeatedly sought their aid in promoting specific objects, and the result has generally exceeded their expectations.

Thus encouraged, the Directors have resolved to invite them to undertake the erection of one of the four Memorial Churches in Madagascar, for which an appeal is now being made to the Friends of the Society. They believe that a sanctuary to the memory of the martyrs, raised exclusively by the exertions of the young, recognized as their gift, and bearing their name, would exert an eminently beneficial influence upon the minds of the people, and thus promote the spread of the Gospel amongst them. Nor are the Directors less firmly convinced that most valuable effects would follow to not a few of the young themselves, who may be thus brought into a connection so close, and by a tie almost sacred, with the affecting past and the brightening future of Madagascar Church History.

The Directors therefore earnestly request Christian Parents, the Pastors of Churches, and the Superintendents and Teachers of Schools, to favour them with their prompt and earnest co-operation in the accomplishment of this interesting object. The estimated cost of the building is £2500—half the amount raised by the young two years since, for the repairs and outfit of the Missionary Ship. To facilitate and encourage their efforts, Collecting Cards and short Addresses have been prepared, and may be obtained by application at the Mission House.

PROSPECTS AND WANTS OF THE MALAGASY CHRISTIANS.

ALTHOUGH the preceding Appeal of the Directors of the Society for the funds required in the erection of Memorial Churches in Antananarivo is founded on the subjoined letter of the REV. WILLIAM ELLIS, from which extracts are given, we present the very forcible and interesting communication of our valued friend *in extenso*. The statements which he gives of the rapid progress of civilization and social improvement among the native population under the beneficent government of RADAMA II. must afford real satisfaction to every sincere philanthropist; while the increase of Christian converts, now amounting to many thousands, their devout celebration of Divine worship, and the consistent and estimable character which they maintain, must inspire the heart of every Christian with fraternal affection towards these Native believers, and with gratitude to God who has redeemed them by His grace.

“Antananarivo, August 23, 1862.

“MY DEAR FRIEND—In the course of the three months which I have now spent in Madagascar, I have often been powerfully impressed with the important

changes which have occurred and are still occurring in the country itself, and in the attention it attracts from other nations. It is certainly at the present time one of the most attracting and deeply interesting countries on the face of the earth.

"Twelve months ago little more was known of Madagascar than that it existed—was inhabited by a people comparatively uncivilized, superstitious, idolatrous, and vicious; that its population was wasted by interminable wars and the scourge of a government, by which human life was sacrificed with a relentless prodigality, at which the civilized world stood aghast with horror.

"Attempts had been made, forty years since, to introduce among the people letters, arts, and the pure and humanizing religion of the Bible. Multitudes had then been educated and enlightened; but the severe and cruel persecutions to which the Christians were subjected, destroyed many, imprisoned and tortured others, and drove the rest into exile and concealment in the remote and unfrequented parts of their own country, where they languished and pined in privation and suffering. But twelve months ago, one of those great changes occurred which often in the history of nations form an era in their character and course. The ostensible, if not the actual head of the government, which had for more than thirty years made the nation mourn, and bleed from every pore, was struck by the hand of death, and the members of that government were scattered. On the same day the present Sovereign was raised to the throne by the determination of nearly the whole of the people. The Prince, then in his thirty-second year, proved equal to the occasion; and not only justified by his earliest acts the nation's choice, but increased in an almost incredible degree the love and admiration of the people. Divine Providence had in a most remarkable manner trained the young ruler for the share he was to take in introducing the era which his reign seems destined to inaugurate in this beautiful and splendid island.

"The sun did not set on the day on which Radama II. became King of Madagascar, before he had proclaimed equal protection to all its inhabitants, and declared that every man was free to worship God according to the dictates of his own conscience, without fear or danger. He sent his officers to open the prison doors, to knock off the fetters from those to whom the joyous shouts of the multitude without had already announced that the day of their deliverance was come. He despatched others to recall the remnant of the condemned ones from remote and pestilential districts to which they had been banished, and where numbers had died from disease or exhaustion occasioned by the rude and heavy bars of iron with which they had been chained from neck to neck together. The exile hastened home; men and women, worn and wasted with suffering and want, reappeared in the city, to the astonishment of their neighbours, who had deemed them long since dead, but to the grateful joy of their friends. The long-desired jubilee had come, and gladness and rejoicing everywhere prevailed; for many who were not themselves believers in the Gospel, sympathized with the Christians in their sufferings, and rejoiced in their deliverance.

"The King proceeded at once to diminish the burdens of the people, and encourage their industry. For their benefit, and at his own loss, he relinquished duties or taxes heretofore levied; invited the commerce and friendship of other nations; and promised protection to all who might assist in developing the resources of the country. The first effort he made was in furtherance of the enlightenment of his people by the erection, not of a fortress nor a palace, but of a substantial stone building for a

School, or the germ of a College, in which education of a superior order is to be given by one of the Missionaries. The presents and messages of friendship which the King has sent to remote and alienated or hostile tribes, have made them his voluntary and grateful subjects, and the presence of their chiefs, or representatives, at his approaching coronation, will constitute one of its most interesting and hopeful features. He has abolished the ordeal of the Tangena, the practice of divination and sorcery; at the same time he has withdrawn all support and encouragement from the idols, and they have all been removed from the palace and the capital.

"What makes the country so deeply interesting at the present time, is the intermixture of the ancient and worn-out superstitions, customs, and opinions of the past, with the life and energy of the new order of things, which Christianity is consolidating and extending. The hatred and horror of persecution which their sufferings have produced in the minds of the Christians, their unquenchable thirst after instruction, their industry in acquiring knowledge, the influx of foreigners, which the interests of commerce is drawing to their shores, are making great changes among all classes. But, above all these, the daily increasing numbers of the Christians; the great influence for good which the sufferers for Christ exercise over their brethren; the simple, humble recital of their sufferings, always given with devout acknowledgment and thanks for the Divine consolation they received, carries with it unquestionable evidence of the vitality and strength of that faith by which they were sustained. There is also beyond this a spirit of activity and force of character among the Christians, which, their growing numbers and blameless lives, their clear perceptions of the saving truths of Holy Writ, their family religion, the large number of young persons who have joined them during the past year, the spacious temporary chapels, and large congregations in the city, together with the smaller assemblies in almost every village in the surrounding country, together with other facts equally striking, encourage the most sanguine hopes for the future.

"It is true that the Christians form but a small portion of the population; the last statement gave their number at 7000, while the inhabitants of the capital amount to 40,000, and the population of the entire island to 4,000,000 all accessible to the Christian Teacher. The evil among the great mass of the people, on whom the abolition of the Tangena, of divination and idolatry, has wrought no moral or spiritual change is far more apparent, especially to a stranger, than the unobtruded piety and virtue of the Christians. Nevertheless, small as the number of Christians is, as compared with the general population, they are making a deep and salutary impression on the whole community. I have more than once heard strangers say, 'The only real life seems to be among the Christians; they certainly are in earnest.'

"Next to their own beloved sovereign, the *English* seem to be the objects of their joyful and admiring attachment. The long and severe persecution which they have endured has impoverished them greatly, and I have occasionally had to relieve actual want; but they decline the educational and religious aid of the Catholic priests, of which there are a number here, and look to us for assistance to supplement their own efforts, with the confidence and hope which the past inspires. The well-appointed Mission, and the ample supply of books now on the way, is received by them as an evidence that they will not look to England in vain.

"*Their most pressing want AT THE PRESENT MOMENT is places of public worship.* I did not expect such large congregations; 800, 1000, or 1500, meet every Lord's Day; but, hoping that the increase of their numbers would render churches neces-

sary, and believing that the Christians of Madagascar would ever cherish the memory of those who from among them had joined 'the noble army of martyrs,' I sent to the King in January last to ask him to reserve the places on which, during the last twenty-six years, the martyrs had suffered, as sites for MEMORIAL CHURCHES, which should not only be consecrated to the worship and service of that blessed God and Saviour for love of whom they had died, but should serve also to perpetuate through future times the memory of their constancy and faith. The proposal pleased the King and the nobles, and greatly encouraged the Christians. *Orders were immediately given that the pieces of land should be reserved for that special purpose, and his Majesty has, since my arrival, assured me that the ground shall be used for no other purpose, and shall be given to us whenever we require it.* I have repeatedly visited the places, in company with those who had witnessed the martyrs' death, or the near relatives of those who suffered. The Bishop of Mauritius accompanied me to these spots while he was here, and was forcibly struck with their remarkable appropriateness to the purpose for which it is proposed they should be occupied, providing admirably for the accommodation of the inhabitants of the principal portions of the city.

"AMBOHIPOTSY (White Village—so called from the colour of the rocky ground), the place where the first martyrs suffered, comprises the remains of an old fortification, and is situated on the southern extremity of the crest of the hill on which Antananarivo stands. *The foot of a cross, on which the Christians as well as ordinary malefactors were crucified, remains;* and the transverse piece of wood, to which their hands were nailed, lies on the ground at a little distance; while around the spot on which the Christians knelt before the executioner's spear, bones, blanched by the sun and rain, still lie scattered. The King is building a house not far from the place; other dwellings are rising in that quarter, and, but for my early application, the site for the church would have been already occupied. The King informed me, the last time I spoke with him on the subject, that he would assist in building the church there, and he spoke in a manner from which I inferred that he would attend it himself.

"ARAPIMARINANA (the place of hurling down or casting away), the granite precipice 150 feet high, down which *Eighteen were thrown in the second great persecution, is the second spot.* It is situated on the western side of the hill, near the centre of the city, almost a mile from Ambohipotsy, not far from the Palace and the residences of many of the natives. The ground here is occupied, but the King has taken measures for its being vacated whenever we require it, on our paying the price of the existing buildings, &c.

"The next place, FARAVOHITRA (the last village), is a spot on the crest of the hill near its northern extremity, in the midst of a dense population, including a large number of Christians, and near an ancient burial place covered with rude and massive memorials of the departed. On this spot, in the sight of the whole city, *the four nobles were burnt alive, and the bodies of eighteen thrown from the rock were also consumed.* When I visited the place in company with the Bishop of Mauritius, we stood and gazed on the prisons in the distance, in which the sufferers had been confined, on the place where their sentences were read over to them, and where, as they sat together on the ground, bound with chains, and encircled by soldiers, they sang their hymn of praise to Christ. We passed up the road along which, surrounded by an excited crowd, they raised their voices in prayer that

God would remember them. We stood by the side of the spot—the place itself we felt to be holy ground—on which, when fastened to the stake, they sang—

‘ There is a blessed land,
Making most happy;
Never (thence) shall rest depart,
Nor cause of sorrow come.’

“ Our companions, most of whom had been spectators on that eventful day, and one the brother of a martyr, pointed out where the soldiers and the heathen stood around and cried, ‘ Where is Jehovah now ? Why does he not come and take you away ? ’ To which, from the midst of the flames, the martyrs answered, ‘ Jehovah is here ; he is taking us to a better place.’ Our companions also showed us the part of the road, a little distant, on which the relatives and associates of the Christians stood, waving their last adieus to their rejoicing friends, who smiled, and lifted up, as far as they could, their scorched hands, or burning fragments of dress, to return the salutation. In perfect accordance with this account is the spirit and feeling manifested by survivors when recounting their sufferings. I have sometimes sat as if enchained to the lips of the venerable widow or sister of a martyr, as she has recounted with simple pathos the suffering she has endured ; and have been overcome with wonder and admiration at the marvellous power of ‘ the love of Christ shed abroad in their hearts by the Holy Ghost given unto them.’ The Christians especially rejoice in the proposal to raise, as a perpetual memorial of these events, a church consecrated to the worship of the martyr’s God and Saviour.

“ AMBALINAKANGA. The next place on which the Christians propose to raise a temple for the service of God, is situated midway between the last two. It has been the scene of much hope and disappointment, suffering and joy. Here the first Christian Church was formed, and the communion celebrated, in May, 1831, when the natives of Madagascar first united with the Missionaries in commemorating the dying love of Christ. After the persecution broke out in 1836, this house of prayer was turned into a prison, in which, mingled with wretched criminals, the Christians were confined. *This chapel was a prison when I was here, in 1856. King Radama, since his accession, has restored it to its original use,* and a most attentive congregation of about eight hundred people occupy it every Lord’s Day. The people have almost as strong an attachment to this scene of their distress and sorrow, as the spots on which their companions actually died. The site is admirable ; being in the midst of a large population, on a sort of rocky terrace, with building materials at hand.

“ At FIADUNA, the spot where, during the last persecution, in 1857, *Twenty-one were stoned to death,* it is also proposed to erect a small village church, as a sort of appendage to Ambohipotsy, from which it is not far distant.

“ Three at least of these buildings should be of stone ; they should not be ornamented or showy, but plain, solid, lasting fabrics, corresponding in their style and character with the purpose for which they are raised, and capable of containing eight hundred or a thousand persons each.

“ So far as I can judge, the cost of these buildings could not be less than £10,000.

“ Will England give to Madagascar these Memorial Churches, and thus associate the conflicts and triumphs of the infant Church with the remembrance of the source from which, through Divine mercy, Madagascar received the blessings of salvation, and thus perpetuate the feelings of sympathy and love which bind the Christians of Madagascar to their brethren in England ?

"The Christians here will do all they can, although twenty-six years of spoliation and suffering have greatly reduced their means. But they are willing, and will, I have no doubt, as far as they are able, render effectual aid in promoting the evangelization of Madagascar. Labour for building the churches can be obtained here or in Mauritius, but a Superintendent will be required from England. The present state of feeling in relation to Madagascar, both here and elsewhere, favours the attempt to achieve this important work now, rather than at any future time. May the Lord put it into the hearts of His people to enable us to effect it.

"Very faithfully yours,

(Signed)

"WILLIAM ELLIS.

"REV. DR. TIDMAN."

CHINA.

ALTHOUGH we have lately inserted intelligence from the northern cities of China in which our Missionary Brethren have recently commenced new Stations, yet they chiefly related to the fearful visitations of cholera. We have, however, been happy to learn from subsequent communications, that that direful pestilence had greatly decreased, and indeed had almost passed away. The following letters from our Brethren, both at TIEN-TSIN and at HANKOW, are truly gratifying, and the first fruits of Christian labour which they have already gathered in these cities, inspire the hope of an abundant harvest in future years.

We would not, however, have our readers imagine, from these early instances of Missionary success, that the mind and heart of the Chinese are more favourable to the reception of the Gospel than those of other pagan nations. On the contrary, they are characterised by an utter indifference to anything serious and important in religion, and in their practice are thoroughly worldly and grossly sensual. But, on the one hand, they are greatly elevated in civilization above the natives of Africa and Polynesia, while, on the other, they are exempt from the gross superstitions of India, and, above all, from the restrictions and obstacles of *caste*. We rejoice, therefore, that our Missionaries find a ready access to large classes of the people, and we are truly thankful to their Divine Master, who in so many instances has accompanied their faithful labours with the effectual power of His Holy Spirit.

"Tien-tsin, July, 1862.

FINE OPENINGS FOR MISSIONARY LABOUR AT TIEN-TSIN.

"MY DEAR DR. TIDMAN,—It is hardly possible to imagine a position more important than the one which our Society has recently begun to occupy in Tien-tsin. You have repeatedly had glowing accounts of this and that Station, occupied by honoured Brethren, who have, with pardonable warmth, looked upon their own sphere as having the foremost claim upon the sympathies of the Church; but I can only say that we recognise ours as second to none except the capital itself. And while it is no small addition to the advantages of our position that we are so near and so

favourably placed for entering that great city, it is cause for gratitude that we have been at length permitted to enter these Northern Provinces, that the great commercial centre of the North—the port of the capital—is open to us, and that we can prosecute our work here with as much safety and comfort as in any large town in England. I cannot tell you with what delight I have watched, day after day, since our arrival, the audiences gathered at our chapel at the East Gate and elsewhere. The number of people present, though often large, has been their least encouraging feature. We seem to have found here something more like a welcome than has met us anywhere else in China; for I think it may safely be said that nowhere, within so short a period of labour, have there been so many hopeful indications of success. It is little more than a year since your Missionaries were first allowed to preach in Tien-tsin, and there are now, as you know, three infant Churches already formed—that is, one in connexion with each of the Missions, and more than twenty natives have been baptized. Better still, several of these give good promise of speedily becoming most efficient preachers, and are at present engaged in preparatory studies. Add to this, the fact that there are not wanting signs that the truth is silently making its way in several places where your Missionaries have as yet been able only to make *passing visits*, and that there is nothing in the disposition of the people to prevent our preaching Jesus throughout the length and breadth of the province, and I think you will agree with me that the prospect before us is such as any young Missionary might rejoice in.

“I should be doing violence, too, to my own feelings, if I did not say that never surely did any man, on entering upon his work, meet with a more cordial welcome, or receive more willing help, than I have been privileged to receive from our dear friend Mr. Edkins. Of one whom all know and esteem so highly it does not become me to say more than that I have learnt much from him—even apart from Mission work—for which I shall be thankful as long as I live. We found him with his heart still smarting from his heavy trial, but working with a loving, patient earnestness in the field, which is yet destined to bear precious fruit. His perfect mastery of the language, the prudence with which he lays, and the perseverance with which he prosecutes his plans, make him just the man with whom one would wish most to be associated.

“After this very long introduction, let me pass to the more immediate object of this letter. We think it not unlikely that you may have heard from other sources, of the terrible trials through which the natives have lately been called to pass. We are anxious to give you as correct an impression of these as possible, and to allay any apprehension which may have been felt respecting ourselves.

A DESTRUCTIVE FIRE.

“Only a few days after my arrival, a fire broke out which raged for many hours, and completely destroyed the finest street in the city. It was situated outside the wall in the northern suburb, and contained many large native shops filled with valuable goods. It was calculated that upwards of 1000 shops, or 10,000 rooms, fell a prey to the flames. By those who know the character of Chinese buildings, the narrowness of their streets, and their defective arrangements in case of fire, such an extensive conflagration will be easily understood. Of its origin we could learn nothing. Our own observation, however, convinced us that it had extended over an area two-thirds of a mile in length by one-third in breadth. Happily, so far as we

know, no lives were lost, and as Chinese trade is wonderfully elastic, the buildings are many of them already erected anew, and this thoroughfare is likely to be as busy as before.

FEARFUL RAVAGES OF CHOLERA.

"But a far greater calamity was in store. This was *cholera*, which broke out at Shanghai in May last, soon after the concentration of our troops. Many of our troops, especially those belonging to Indian regiments, are said to have fallen. It was not long before it appeared in Lakoo. From that large village we received a most alarming report. Out of the small number of European troops in garrison, (some 250,) thirty were carried off. And it is to be feared that the proportion of deaths to population was even greater among the natives. The shops were closed, and processions with gongs went about the streets.

"The disease now took its usual course, that of keeping near great rivers, and thus, a silent but fearful foe, it gradually crept up the Peiho until it appeared in this city about the beginning of June. One of its earliest victims was an old shoemaker, whom Mr. Edkins had baptized only the Sabbath before. He had long been an attentive hearer, and although not so intelligent as many, we have good reason to hope that he had become a sincere Christian. He was seized on the Monday, and as soon as possible, was visited by the foreign physician, but in vain. He died the following day, leaving as his dying testimony, the words, 'My God, my Jesus.'

"The plague now increased in severity almost hourly, until at length it was said that as many as six and seven hundred died each day. Some of the cases were fearfully sudden, the disease often assuming its worst forms, and running its course in four or five hours. We lost two of our own servants; and the members of the Native Church, though spared themselves, with the exception named above were in several instances deprived of near relations. Indeed, at one time we began to think that the terrible tragedy of Egypt was to be re-enacted, and that there would not be a house without its dead. The aspect of the city became mournful. Fear was written on many a countenance. The walls were placarded with cautions and prescriptions. You could not pass along the streets without being struck with the number of coffins which were being made on every hand, and which in some places encumbered the narrow streets. And those of us who were permitted to enter the houses of the people, were yet more saddened by the utter helplessness and misery in which it was evident that hundreds must have died. In many cases, of course the resources of Chinese medicine (such as they are) were freely employed, but large numbers, who humanly speaking might possibly have been saved, were lost without an attempt at recovery. A sort of panic appeared to have seized many, so that, as though they thought all medicine useless, they lay down to live or die as it might happen.

"Oh, how I regretted my ignorance, alike of the language and of medicine. Our devoted Brother, the Rev. W. N. Hall, of the Wesleyan New Connexion Mission, was more fortunate, for while the few simple remedies we had and could use were willingly employed, he was at work almost night and day, being supplied with medicines by the liberality of one of the merchants. His house was continually besieged with eager suppliants for help, and it was a great grief to him when both his own strength and the small stock of medicines failed. We earnestly hope that the efforts thus made may be useful in days to come. It would be easy and pleasant to mention several cases of simple-hearted gratitude which have already been witnessed.

HEALTH OF THE MISSION FAMILIES AMIDST THE PREVAILING MORTALITY.

"To our Brother Missionaries and to ourselves it has been a continual source of satisfaction that we had succeeded, though with some difficulty, in getting away from the filthy streets of the native town before the bad weather set in. To this, but above all to the merciful care of our Heavenly Father, we owe our preservation amid so much sickness. Several have been temporarily laid aside from causes more or less connected with the prevailing epidemic; but we are thankful now to be able to report all well, and that we are as strong as during summer heats we can expect to be. Mr. Edkins and myself are living at present in a cottage which has been left standing upon one of the recently purchased lots at the English settlement. We thought it too far at first, and it has cost us much trouble to make it at all habitable; but no choice was left us in the matter, as no other suitable building could be obtained. We shall probably retain it now until we are able to build, permission to do which we are hoping to receive soon. I may as well add, that we find the distance after all is a very small matter; we are practically as near as if it were reduced one half.

"You may probably wish some estimate of the total number of deaths. On such a point it is impossible to speak with anything approaching to certainty, since there are here no such means of obtaining information as you possess at home. But some days before the disease had begun to decline—indeed while it was still at its height, and taking the total population at half a million, (the European estimate), I calculated the loss at about 10,000, or about one-fiftieth of the whole.

"The disease has also travelled westward, and is said already to have reached Pachow, a large town about seventy miles distant.

"Thus, to the horrors of civil war in the Central and Southern provinces, there has been added the pestilence in the North. Oh, if English Christians could but realize the sad state of this vast empire, what prayer would ascend on its behalf, and how soon the answer of peace would come! We who see it can only cry, 'O Lord, how long!'

"In closing, let me say that I should be sorry if you formed any opinion with reference to the unhealthiness of this Station from the sad story I have had to tell. Such an event is quite exceptional, it being more than thirty years since a similar visitation occurred. Cholera has appeared here now three times; viz., first in 1820, again in 1831, and during the present year.

"My own conviction is, that this Northern Province is exceedingly favourable to European life, and that in this respect, at any rate, our Stations here will be far less costly than those further south. In respect of climate, Tien-tsin is greatly before Shanghai.

"I remain, dear Sir,

"Yours very sincerely,

(Signed) "JONATHAN LEES.

"REV. DR. TIDMAN."

"Hankow, September 11th, 1862.

"MY DEAR DR. TIDMAN,—It is now just a year since Mr. John arrived at Hankow, and opened our preaching hall to the public for daily preaching; and since that time the work has been going on without interruption.

"Until the beginning of this year Mr. John was alone, but we have now two

Native Assistants. One is a native of Nanking, who had been employed by Mr. J. and myself as Teacher at Shanghai. We were therefore well acquainted with him, and knew of what service he would be both as a scholar and a preacher. He arrived early in May. Since that time he has been employed partly in the study with Mr. John, and partly in the daily preaching. The other assistant, also a native of Nanking, from whom comparatively little was expected as a preacher, is proving himself a most valuable man, and is evidently growing in godliness.

RECEPTION OF THE GOSPEL MESSAGE BY DIFFERENT CLASSES OF HEARERS.

"I may observe, that since my arrival my time has been occupied almost entirely with the study of the language, so that the strictly Missionary work has been done by my colleague. Our preaching hall is opened to the public for four or five hours daily, during which time there are tolerably good congregations of attentive, with sometimes not a few inquiring listeners, representing, from time to time, most of the provinces in the empire. Not only those who attend the preaching, but also the people generally, are quiet, orderly, and civil. The most unpleasant opposition that we, as Missionaries, meet with, as well as that from which least good can be hoped for, is that of the literary classes, who in their pride and self-sufficiency would throw contempt upon everything not contained in their own classical books; whilst there has been nothing to break the peaceable intercourse of foreigners generally with the natives, except the curiosity, insolence, and violence of the 'Braves,' who called here on their way down the river in the earlier months of the year. Even this has not been experienced for several months, as orders were at length issued for all military junks transporting troops to anchor at Wuchang, on the opposite side of the great river. The favourable disposition manifested towards foreigners has no doubt been encouraged by the feeling of security against rebel invasion which their presence gives to the inhabitants of Hankow and the adjacent cities. In consequence of this feeling the town has undergone an immense change during the past year. The population has kept steadily increasing, and everything has gradually assumed an aspect of greater prosperity. Under these circumstances the work of preaching and book distribution has proceeded quietly and evenly. There are no exciting adventures, no startling incidents, to record; but there are signs of a quiet power having been operating in the hearts of some, through the preaching and teaching of Divine truth.

CONVERTS AND INQUIRERS; THEIR EARNEST DESIRE TO KNOW AND EMBRACE THE TRUTH.

"Of those who have manifested so deep and sustained an interest in the doctrine as to be classed among 'inquirers,' some have removed to other places, or, being only visitors, have returned to their homes; of several of these we had much reason to hope well; some have ceased to inquire further; whilst others have gone on until they have been enrolled as members of the Church. Of such there are now nine. The first, who was also the first convert to Christianity, in connection with Protestant Missions in this part of China, was baptized on Sunday, the 16th of March. On June, the 8th, six others, four men and two women, were baptized. The greatest depth of religious feeling was manifested by one who, it appears, had been quite an ascetic and devotee. He had long been seeking moral renovation through the discipline of the sect of Kwan-yin—a sect which in this province is very numerous, and has comparatively high aims. He seemed as though he had

deeply felt a spiritual want, but had not been able to meet with anything to satisfy it until the light of Christian truth shone in his mind. In the midst of almost universal apathy and indifference respecting the soul's well-being, it is cheering to meet with an earnest spirit even occasionally. Some time ago we had one encouraging inquirer from the ranks of the scholars. A native of Yoh-chau being on a visit to this place, and hearing of the doctrine that was being preached by foreigners, found out our place and came to hear for himself. After attending for two or three days, he presented a paper to Mr. John, containing a number of questions concerning what he had heard. To one who had known the Scriptures from his childhood, some of the questions would appear insignificant, but others manifested the thoughtfulness of an inquiring mind. During the whole of his stay he came regularly, always eager for instruction, and having fresh questions to ask, his interest apparently deepening daily. According to his own account, he had long been striving after a high degree of moral excellence, without attaining to the height of his aspirations. For a standard of moral excellence his attention was directed to the 'Sermon on the Mount,' and more especially to the spirituality of the Christian religion as there set forth. As the exceeding breadth of the Divine commandments opened on his view, and he was made to feel his inability to fulfil their requirements, and then, as he was pointed to the only way, through the mediation of Christ and the help of God's Spirit, by which he could be raised to the level of the commandment, it was most interesting to see the expression of deep, thoughtful earnestness that rested on his countenance, and in his whole manner. He took away with him several of our books, which we trusted would lead him further into the truth; but what has, or may be the issue, we cannot tell. Still such instances show that there are, even in China, hearts prepared in a great measure for the reception of the good seed. The remaining two converts were baptized on the 17th August. One of them is a native of Honan, who is at present residing at Hankow; the other is a Hankow man and a scholar. He first came to me as teacher; he soon began attending the Sunday services for converts and inquirers, and at length became a candidate for baptism.

THE INFANT CHURCH.

"Including two assistants and one servant, the native Church now numbers *twelve members*, all of whom, so far as we can judge, are, we trust, really united to Christ. We regard it as one important object to make the members feel that on each rests a share of the responsibility of the admission of new members, and in all matters of discipline to train the candidate to self-government. In order the better to insure the advantages of religious worship in their meetings, we are publishing a small collection of hymns, which has been revised and prepared by Mr. John for this object, in such a style as to be intelligible to all, without violently offending the taste of the refined in letters. Mr. J. has also prepared a tract or pamphlet for circulation, written with a view to answering the questions and meeting the objections which are not uncommonly proposed by those who listen to the preaching of the gospel here.

INCIDENTAL NOTICES.

"As was to be expected in the infancy of a Mission in the midst of a large and constantly increasing population, our work has been confined almost entirely to Hankow, which would indeed be a sufficiently extensive field to absorb the energies

of a large number of Missionaries for years to come. We did wish, however, and still intend, to establish a Station in the city of Wuchang at the earliest practicable opportunity; and we hope, ere a much longer period has elapsed, to be able to make at least short Missionary tours into the surrounding country.

"Together with the return of material prosperity to this people, their habits of frivolity, worldliness, and vice are becoming more evident on the surface of society. They may be said to be too covetous, or too much given to pleasure, but not by any means to be too devout, except, perhaps, on the 1st and 15th of every month, when enormous quantities of gunpowder and paper are consumed in crackers and mock money to appease the spirits and demons that people their imagination. The priests, however, are diligently collecting money to rear again the temples that have been lying in ruins, and feed the superstitions that have for ages enthralled their victims in spiritual bondage, amid a horror of great darkness. To encourage and help us in dispelling this darkness and breaking this bondage, we ask for your sympathy, your prayers, and, as speedily as possible, more men.

"It may be some satisfaction to you to know that I began some time ago to take the conduct of the Sunday afternoon services for converts and inquirers, Mr. John taking the morning service.

"Praying for the blessing and guidance of God on all your plans and efforts,

"I remain, my dear Dr. Tidman,

"Very sincerely yours,

"REV. DR. TIDMAN."

(Signed) "ROBERT WILSON.

POLYNESIA.

MISSIONARY VISIT TO THE PENRHYN AND MANIHIKI GROUPS.

IN the spring of last year the Rev. W. Wyatt Gill, of Mangaia, proceeded with his family in the "John Williams," to Sydney, for the benefit of their health. In the course of the voyage the ship touched at various islands not far apart from the Hervey Group, and in particular Mr. G. gladly availed himself of the rare opportunity of making a personal inspection of the Penrhyn and Manihiki Groups. They form a cluster of coral islets, and lie so low as to present the appearance of vegetation growing on the surface of the water. Scarcely thirteen years ago the inhabitants of these isolated spots were heathen savages; now, through the instructions of *Native Evangelists*, they have been brought to know and love the Gospel; and such progress has been made in the arts of civilization that at one of the islands visited, Mr. Gill found the people better clothed and occupying more substantial and commodious houses, than at any other Mission Stations with which he was acquainted.

Under date Sydney, 16th July, ult., Mr. Gill gives the following account of his interesting visit to these islands, thus reclaimed from barbarism, and brought under Christian influence.

"April 10th. At sunset we sighted Penrhyn Islands. The group consists of six principal islets inclosing a vast lagoon. So low is the land, that to the unpractised

eye it appears in the distance like clumps of cocoa-nut trees growing up out of the ocean. This is the first lagoon island I have seen.

LANDING ON PENRHYN ISLANDS.

"On the following morning the decks were crowded with natives, and, generally speaking, they were decently attired. They earnestly begged for all our remaining fruit, nor did they ask in vain. They appeared ravenous for food. Captain Williams and I went ashore and landed at the Islet of Omoka, where Nyatikaro is labouring. He has a very neat and substantial stone house; the building is a credit to him and his people. The chapel at Omoka is only a shed thatched with the cocoa-nut leaf. Some months since, the people determined to build a stone chapel; they got as high as the wall plate, and then left off, they say, from sheer hunger. It is 84 feet long by 24 feet wide. I urged the people to complete it, but they appear thoroughly dispirited. There are no good chapels on any of these islets, but there are three stone ones in preparation.

SCARCITY OF FOOD AND DISTRESS OF THE INHABITANTS.

"We landed a large quantity of arrowroot, contributed by the Churches at Mangaia, and by the friends of the Teachers there and at Rarotonga; but what was this, to relieve the wants of so many starving creatures? I slept on shore one night, and was thereby enabled to hold a general meeting of the Teachers. I found five in full standing, and one suspended. I was sorry to learn that Taviti of Mangaia had just buried his devoted wife. * * * As one of the Penrhyn Teachers (Vaevae) volunteered for Western Polynesia, I gladly accepted his offer, as it appeared to me that five Teachers were amply sufficient for the Penrhyns. The Teachers stated to me the extreme destitution of these islanders. The leaves of the cocoa-nut trees are all yellow; rain scarcely ever falls now on this island; hundreds of trees do not bear a single nut, so that they are sometimes constrained to cut down the trees themselves in order to eat the soft part at the top. This is indeed a desperate remedy, as a cocoa-nut tree once cut never grows again. They also treat the pandanus the same way when the fruit of it is scarce. Happily they have abundance of fish in their noble lagoon; hundreds are sustained by exchanging the shell of the pearl oyster (which has rendered the island so famous of late years) for cocoa-nuts conveyed by merchants from other islands. A single cocoa-nut is given for one large shell; if the shells are small, three or even four are given; but unfortunately for the poor natives, the shells are becoming scarce. Within the last few months several poor divers have been drowned.

PROPOSED EMIGRATION.

"Under these mournful circumstances it becomes a matter for grave consideration what is to be done with these poor people. They are very anxious to be removed to other islands; large numbers have been already removed by various traders, with the promise of being brought back at a stipulated time. The Teachers inquired of me what they should do in the probable event of their people thus emigrating. My advice was, that if in any instance all the inhabitants of any particular islet should remove, the Teacher should accompany them; but if only a part of the people remove, let them be placed under the spiritual care of a Deacon, or some other intelligent person capable of conducting service on the Sabbath Day. The natives of this island have a tradition that their ancestors came from Ngatangia—Rarotonga. Their

water is obtained by digging in the sand ; but it is detestable. I drank of it because there was nothing else to drink.

DISTRIBUTION OF SCRIPTURES.

“ I preached to the people on the morning of our departure. They could understand me, although their dialect differs somewhat from the Rarotongan. I also heard them read in the Rarotongan Bible. To each fluent reader I distributed a copy, and in this manner about 140 copies have been disposed of ; and I think it must be gratifying to the friends of the British and Foreign Bible Society to learn that amongst a people who nine years ago were in heathen darkness, there are so many who are capable of reading the word of life ; and although they have indeed received the word in much affliction, it is evident they have not received it in vain. The total number of inhabitants on Penrhyns is 700 ; of this number 111 are Church Members, and, as above stated, 140 readers. There are also six chapels (*i. e.*, one to each islet) and five Native Teachers ; and but for their labours these people would be now what they were in 1841, when Lieut. Ringgola described them as being the ‘ wildest and most savage natives he had seen.’

VISIT TO RAKAANGA.

“ April 14th. Just before sunset we sighted Rakaanga, and approached it on the uninhabited side. This is a pretty little coral island, about three miles in length and not more than five or six feet above the level of the sea. Next morning we were abreast of the lagoon and the village, which at once strikes the eye of the voyager.

ADVANCED CIVILIZATION AND HEALTHINESS OF THE PEOPLE.

“ Such a number of stone houses (about sixty) I did not expect to see. The chapel and schoolhouse are likewise of stone. Everything looked so clean and neat ; indeed we were astonished at the European appearance of the place. These islanders are decidedly the best dressed I have seen in the South Seas ; even the youngest children were well, and sometimes gaily dressed. Rakaanga consists of two islets ; on the smaller one they keep their pigs, as ‘ puraka ’ will not grow there ; on the larger island the natives have built their pretty little village. This is a great advantage, as Tuiri, their only Rarotongan Teacher, is thus enabled to oversee the whole population, which at present consists of 522. There are 100 Church Members and 60 Class Members. The people appear to be remarkably healthy. I saw no traces of the various scrofulous diseases which are so common in Eastern Polynesia. They subsist on cocoa-nuts, of which they have plenty—‘ puraka,’ a coarse kind of taro—and fish. The Teacher Tairi has set his people a good example of industry : he inhabits an excellent stone house. Coral lime is very easily made here, and as the people have no plantations to occupy their attention, as in the more highly favoured volcanic islands, they wisely employ their energies in house building. The passage will only admit a boat, and is very intricate ; in bad weather it must be exceedingly perilous, as the current is very strong, and would soon draw the best swimmer into the ocean. In going in, Captain Williams was nearly hurled into the sea by the steering oar, which was struck by the surf ; providentially he was enabled to retain his hold, and so was safe.

RELIGIOUS SERVICES AND SCHOOL.

“ Soon after landing, the Church and Class Members came in procession and deposited each his offering of a cocoa-nut or a piece of ‘ puraka ’ as a token of welcome,

and shook hands: the School Children then came singing hymns of welcome. At my desire we adjourned to the chapel; in a few minutes it was full—400 persons must have been present. The building has two roofs, supported by three pillars, the centre one being a solid log of rosewood; the pulpit is unique, being ornamented with pieces of mother-of-pearl shell (obtained in the lagoon) and let in the wood; the clerk's desk is in fact a second low pulpit supported by turned pillars of coconut wood, which gives it a decidedly European appearance. I preached to them from 1 Thess. ii. 19, 20; they listened very attentively to the first discourse they had heard from a Missionary, many of them writing down the heads of the discourse on slates. The singing was indeed more *loud* than *sweet*, but then there was a heartiness about it. When the service was concluded I examined the children in their reading, and was surprised at their fluency. Tairi assured me that the greater part of the people, adults and children, can read well; but in regard to writing and arithmetic they were at a great disadvantage for want of slates; nevertheless, a good many can write, having made the best use of the slates they have purchased from time to time of foreigners.

ARRIVAL AT MANIHIKI.

“In the afternoon we sailed for Manihiki, which is only thirty miles distant. Early in the morning of the 15th, one of the Teachers, Tairi, came on board. Manihiki, like Rakaanga, consists of two islets separated by the lagoon; but these islets are much larger, and both are inhabited. On one of these islets (named *Tukao*) Tairi is stationed; on the other (named *Tauinu*) Apolo, a Native of Aitutaki, labours. The ‘John Williams’ stood for Apolo's Station, being the largest. The boat passage here is good, the settlement picturesque. There are numerous stone buildings, although not so many as at Rakaanga. The Teacher's house is neatly furnished with tables and sofas of his own manufacture.

RAPID SPREAD AND PLEASING EFFECTS OF THE GOSPEL.

“The population of Manihiki is 458; number of Church Members, 131; Class Members, 38; Contributions on account of L. M. S. from Manihiki, for 1861, £6 Os. 10d., besides a quantity of cinnet and small bowls, which realized at Samoa £4 4s.; payments for Bibles and Testaments £15 5s. 6d.; payment due to the Institution account at Rarotonga for Hymn Books, and Aiteanga Mataio, £1 4s. Here, as at Rakaanga, the Church and Class Members, as well as the School children, came to make their offerings of old cocoa-nuts—they literally have nothing else to give to the Missionary Ship—and to shake hands with their visitors. I was much struck with the large proportion of children; they appear to be increasing in number; no appearance of disease; all seemed healthy and cheerful. I preached to them in their neat little chapel, which was profusely ornamented with shell inlaid, as at Rakaanga. Even the timbers which support the roof were thus adorned. The people were well dressed and attentive; the young people read very well; many had been busy writing down part of what they heard. A few weeks since, three young men sailed in a vessel for Rarotonga, with a view of entering the Institution there. Thus are these low coral isles beginning to make known to others the blessed Gospel of Jesus Christ, of which they were themselves ignorant thirteen years ago. At three o'clock in the afternoon we took our leave of these interesting islands, full of gratitude to God for what we had seen of the triumph of the Gospel.

“In August, 1849, Captain Morgan landed Apolo and Tairi at Manihiki. They

met with a very rough reception; every article of property was at first stolen from them and their lives seemed to be in imminent peril. But now, through the power and grace of God the lion is turned into a lamb; the people are civilized and kind to visitors; temples have been raised for the worship of the only living and true God; and Christian Churches have been formed, through the arduous labours of Native Evangelists, trained carefully by our Brethren. 'What hath God wrought!'

NEW YEAR'S SACRAMENTAL OFFERING

TO THE FUND FOR THE

WIDOWS AND ORPHANS OF DECEASED MISSIONARIES

AND

MISSIONARIES INCAPACITATED FOR LABOUR BY AGE
AND INFIRMITY.

FOR twelve successive years the Directors of the London Missionary Society have appealed specially to the Churches affiliated with the Institution on behalf of the several classes of claimants above-named on their Christian sympathy and affection. They have regarded the communion of saints around the table of their Saviour on the first Sabbath of the year as a most suitable opportunity on which to invite the exercise of such fraternal love, and they are thankful that the Appeal has invariably been received with much affection, and answered by the exercise of Christian generosity.

The number of contributing Churches has annually increased; last year it amounted to *Seven Hundred and eighteen*, and the Contributions, with the interest on the Widows' Fund, amounted to £3364 2s. 11d. This included also a legacy of £100, but exclusive of that sum, the total *considerably exceeded the income of any former year.*

From these generous offerings the Directors have had the pleasure, during the year, of affording substantial assistance to **TWENTY-EIGHT WIDOWS, SIXTY-ONE FATHERLESS CHILDREN, AND THIRTEEN MISSIONARIES INCAPACITATED FOR LABOUR BY AGE AND INFIRMITY.**

This Appeal has never been intended to set aside, even for a single occasion, the duty of every Church Member to his poorer brethren; but the Directors have asked only **THAT AT THE FIRST COMMUNION SERVICE IN THE YEAR, EACH CHRISTIAN COMMUNICANT WHO IS WILLING, MAY HAVE THE OPPORTUNITY OF MAKING SOME ADDITION TO HIS USUAL CONTRIBUTION, AND THAT THE AMOUNT CONTRIBUTED OVER AND ABOVE THE AVERAGE OF THE ORDINARY SACRAMENTAL COLLECTION MAY BE APPROPRIATED FOR THE RELIEF OF THE WIDOWS AND FATHERLESS CHILDREN OF DEPARTED MISSIONARIES, AND OF THOSE VENERABLE SERVANTS**

CHESHIRE.

Birkenhead and Wirral
Auxiliary.

J. S. Blease, Esq., Treas.,
Oxtow Road.
Sunday School, 1861 2 2 7
Ditto, 1862 2 7 5
Mr. A. Cowie's Bible
Class..... 1 8 0

Welsh Independent Chapel.
Subscriptions, per
Mr. Samuels..... 1 5 0
Public Meeting..... 1 12 0
£1. 15s.

CORNWALL.

Truro. Sunday
School, per Mr.
Norton..... 1 9 4

CUMBERLAND.

Auxiliary Society, per W.
Wilson, Esq.

Alston.

Public Meeting..... 2 15 7
Collections on Sab-
bath..... 5 10 11
Sabbath Scholars
and Teachers..... 2 12 10
Collected by Ladies
Collection at Garri-
gill..... 1 9 2
Exs. 10s. 10d.; 16s. 10d.

Aspatria..... 5 7 0

Keswick.

A. Fisher, Esq..... 1 1 0
Miss Fisher's Box..... 0 6 0
Collection..... 2 14 6
Exs. 7s.; 3s. 10d. 6d.

Workington.

Missionary Sermons..... 2 15 0
Public Meeting..... 2 2 0
Sunday School..... 0 4 10

Collected by Miss Mordy.
Mrs. Mordy..... 1 6 0
Miss Smith..... 0 10 0
Miss Sanderson..... 0 6 0
A Friend..... 0 3 0

Collected by Mrs. Westray.
Mrs. Westray..... 1 1 0
Ditto..... 0 10 0
Mrs. Bell..... 0 6 0
Exs. 9s. 6d.; 3s. 10d. 6d.
3s. 9 0

Cornale.

Lowther Street Chapel.
Master and Miss
Mason's Box..... 1 1 4

DERBYSHIRE.

Croft. per Mr.
Harrison..... 9 1 4

Derby.

Auxiliary Society.
J. Denston, Esq., Treas.

Victoria Street Chapel.
Rev. H. Tarrant.
Miss Farnie, Secretary.

Collected by Miss Denston.
Mr. Joshua Denston..... 2 0 0
Mr. John Denston..... 2 0 0

Miss Denston..... 1 0 0
Mrs. Kirtley..... 0 10 0
Mr. Bottomley..... 0 10 0
Mr. Harkness..... 0 10 0
Sums under 10s..... 0 10 0

Collected by Mrs. Prince.

Mr. Prince..... 0 10 0
Sums under 10s..... 2 10 10

Collected by Mrs. B. Smith.

Mr. Pike..... 1 1 0
Mr. B. Smith..... 1 0 0
A Friend..... (S.) 1 0 0
Sums under 10s..... 1 2 4

Collected by Mrs. Fernie.

Mr. Gamble..... 1 1 0
Mr. Fernie..... 1 1 0
Mrs. Hedley..... 0 10 0
Mrs. Taylor..... 0 10 0
Mr. Laurie..... 0 10 0
Mr. Garrett..... (D.) 0 10 0
Sums under 10s..... 2 7 6

Collected by Miss Brentnall.

Mr. Brentnall..... 0 10 0
Sums under 10s..... 2 2 0

Collected by Miss Pick.

Mr. Sparkes..... 0 10 0
Sums under 10s..... 0 14 0

Collected by Miss H. Ward.

Sums under 10s..... 3 4 6

Collected by Miss C. Owen.

Mr. Owen..... 1 0 0
Mrs. Owen..... 0 10 0
Sums under 10s..... 1 3 0

Collected by Miss Jowle.

Mrs. Sparkes..... 0 10 0
Sums under 10s..... 0 19 10

Collected by Mrs. Bryer.

Mr. Bryer..... 1 0 0
Sums under 10s..... 1 10 0

Collected by Miss Kirkland.

Sums under 10s..... 2 1 10

Collected by Miss Hill.

A Friend..... 0 10 0
Sums under 10s..... 2 11 2

Victoria Street Sun-
day Schools..... 10 14 11

Regent Street Sun-
day School..... 1 19 6

Sacramental Collec-
tions for the Wi-
dows' & Orphans'
Fund..... 3 3 0

Measrs. J. & J.,
Miss Denston, for
ditto..... 5 0 0

Legacy of the late
Miss Mackender.
Value of a Box of
Articulates to Rev.
W. J. Gardner,
of Jamaica, by the
Ladies' Missionary
Working Society..... 23 1 0

Collections after
Sermons..... 39 1 0
18s. 15s. 3d.

London Road Chapel.

Rev. H. Ollard, F.S.A.

Mr. G. Goodale, Secretary.

Collected by—

Miss Allport..... 7 10 4
Miss Shaw..... 4 3 0
Mrs. Corbin..... 3 17 2
Miss Sale..... 4 17 0
Miss Bagwell..... 2 0 0
Miss R. Webster..... 0 12 6
Miss Footitt..... 1 12 1
Sunday Schools and
Boxes..... 7 9 8

London Road Chapel.

Rev. H. Ollard, F.S.A.

Mr. G. Goodale, Secretary.

Collected by—

Miss Allport..... 7 10 4
Miss Shaw..... 4 3 0
Mrs. Corbin..... 3 17 2
Miss Sale..... 4 17 0
Miss Bagwell..... 2 0 0
Miss R. Webster..... 0 12 6
Miss Footitt..... 1 12 1
Sunday Schools and
Boxes..... 7 9 8

London Road Chapel.

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Miss Shaw..... 4 3 0
Mrs. Corbin..... 3 17 2
Miss Sale..... 4 17 0
Miss Bagwell..... 2 0 0
Miss R. Webster..... 0 12 6
Miss Footitt..... 1 12 1
Sunday Schools and
Boxes..... 7 9 8

Collections after
Sermons..... 17 1 5
Sacramental Collec-
tions for the Wi-
dows' & Orphans'
Fund..... 4 10 0
33s. 15s. 3d.

Public Meeting..... 8 8 4

Address to Children
of both Schools..... 5 5 1

Less Expenses..... 19s. 0 10

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19s. 0 10

Brent.

Collection..... 1 1 4

Tipton. A. Z.

Weber..... 0 10 0

DORSETSHIRE.

Abbotsbury.

For Madagascar.

Rev. G. H. Penney.

Vicar..... 0 5 0

Mr. J. White, senr..... 1 0 0

17. 5s.

Blandford.

Per M. Fisher, Esq.

Collection..... 8 0 0

DURHAM.

Durham, per Rev. S.

Goodall..... 24 0 10

Sunderland Auxili-
ary, per W. Thack-
ray, Esq..... 11 0 0

ESSEX.

Saffron Walden.

Legacy of late W.

G. Gibson, Esq.,
per Mrs. Gibson
and G. S. Gibson,
Esq..... 100 0 0

GLOUCESTERSHIRE.

Bristol. Mrs. E.

Morton..... 1 0 0

Painswick. Mr. E.

J. Skinner..... 0 10 0

Stroud.

Bedford Street Chapel.

Rev. W. Wheeler.

Collections..... 9 6 8

A Friend, for the

Indian Church at

Berbio..... 1 0 0

Rev. W. Wheeler.

ditto..... 1 0 0

Evesham. Collection

..... 1 0 7

12s. 7s. 3d.

Old Chapel.

Per Mr. W. Coley.

Collections..... 5 7 0

HAMPSHIRE.

Portsea.

Buckland Chapel.

Rev. A. Jones.

Sunday School, for
the Native Teacher,
Andrew Fuller..... 7 12 4

HERTFORDSHIRE.

Baldock.

Rev. S. Perry.

Collections, &c.,..... 2 5 0

Box Lane.

Rev. J. J. Stenits.

Mrs. Armstrong..... 0 15 0

Miss Austin..... 0 12 0

Mrs. Stenits..... 0 10 0

Miss Haydon..... 0 6 0

Mrs. Francis 0 4 6
 Sunday School Boys 0 3 0
 Ditto Girls 0 3 0
 £1 12s. 6d.

Chesham.

A. Morrison, Esq., Treas.

Collected by—

Misses Atkinson 2 10 0
 Misses Oocher 2 0 0
 Miss M. A. Gillett 1 11 0
 Miss Hewitt 1 12 0
 Miss E. Hill 1 17 0
 Mr. A. Pegrum, Nazing 3 10 0
 Mr. McAll 0 5 0
 Mr. Lankester 0 5 0
 Mr. Thompson 0 3 0
 Sundries 0 3 0
 £12 10s. 6d.

Hitchin.

Per. C. A. Bartlett, Esq.

Missionary Sermons 13 0 0
 and Meeting 3 0 0
 Sunday School 14s.

KENT.**Hythe.**

Rev. H. Rees.

Collection, less expenses &c. £15 0

Margate.

F. W. Cobb, Esq., Treas.

Congregational Church.

Annual Sermons 6 10 6
 Annual Meeting 5 0 0
 Sunday School 1 1 2
 Collected by Mrs. Ellis 0 14 6
 Chapel Box 0 6 9
 Mrs. Mummary's Box 0 8 10
 Jeannette Simpson's Box 0 1 2
 Miss Wilton's Box 0 4 4
 Exs. 1s. 11d.; 15s. 6d.

Zion Chapel.

Rev. C. Bird.

Collected after Monthly Prayer Meetings 6 7 8

Mr. Dentry's School, Union Crescent.

Missionary Box 0 11 6
 For the Native Boy William Dentry, at Pateychale 3 0 0
 £1 11s. 6d.

Sydenham.

Park Chapel.

Rev. T. C. Hine.

For Memorial Churches in Madagascar.

Rev. T. C. Hine 1 0 0
 Mr. Arthur Digby 20 0 0
 Miss Jackson 5 0 0
 Mr. Head 2 0 0
 Mrs. Finister 1 0 0
 Mr. Haight 1 0 0
 Mr. Eaton 1 0 0
 Mr. Moren 1 0 0
 Mr. W. H. Dawson 1 0 0
 Mr. F. Smith, Barrow 1 0 0
 Mr. W. Smith, Forest Hill 0 10 0
 Smaller Sums 9 14 6
 £54, 7s. 6d.

Tunbridge Wells.

Per Mrs. Joshua Wilson.

Collection, less expenses 11 5 4
 Michaelmas Subscriptions 11 6 0
 Juvenile Association, for Native Teacher 3 15 0
 £61. 6s. 4d.

LANCASHIRE.

East Auxiliary Society, per J. Sidebottom Esq., on account 50 0 0

Heywood.

Per Mr. T. Knight.

Juvenile Missionary Meeting 2 13 4
 Annual Collection 6 15 0
 Messrs. Knight and Mason 3 0 0
 Exs. 12s.; 11s. 6s. 4d.

LINCOLNSHIRE.**Bourne.**

Rev. D. Horscraft.

Collection 2 10 0

Brigg.

Ladies' Working Society, per Mrs. Bradley, for the Native Teacher, William Martin, half year 5 0 0

Grantham.

Per Mr. C. Miller.

Collection 4 10 0
 Tea Meeting 2 13 6

Missionary Boxes.

Miss Smith 1 1 0
 Mrs. Crisp 0 15 0
 Mrs. J. Lord 0 10 8
 Miss Wilson 0 15 0
 Miss Lean 0 7 6
 Mrs. Cooper 0 5 0
 A Friend 0 1 1
 Sunday School 0 10 0
 At Sowerby 1 12 5
 Exs. 2s. 6d.; 11s. 11s.

Long Sutton.

Rev. J. Miller, M.A.

Contributions 15 7 5

MIDDLESEX.**Enfield.**

John Warbey 0 1 0

Printed 1l. in mistake, last month.

Payle. P. Ibotson, Esq. (A.) 10 10 0

Uxbridge.

Per Mr. S. H. Collins.

Subscriptions 13 5 11
 For Native Teacher, William Nash 12 0 0
 £25, 5s. 11d.

NORFOLK.

Norwich. Mrs. W. Fletcher, for the Native Teacher, William Fletcher. 10 0 0
 Thetford. Per Mr. W. H. Harris 3 0 0

NORTHAMPTONSHIRE.**Ashley.**

Rev. T. Coleman.

Collection 2 0 0
 Rev. T. Coleman 0 10 0
 Mrs. Ward 0 10 0
 Mrs. Skeffington 0 10 0
 Miss Burdett 0 14 0
 Mrs. Smith 0 5 0
 Mr. Cave, collected at Weston 0 15 6
 Master Cave's Missionary Box 1 1 3
 Exs. 2s. 3d.; 7s. 2s. 6d.

Northampton.

Castle Hill Chapel.

Rev. T. Arnold.

Collections 20 0 0

Subscriptions.

Mr. Edens 1 1 0
 Mr. Stevenson 1 1 0
 Miss Wilkinson 1 0 0
 Mrs. Clarke 1 1 0
 Mr. Perry 1 1 0
 Mr. P. Perry 1 1 0
 Mr. Mayger 0 10 0
 Mrs. Jeffery 0 10 0
 Mr. G. Jeffery 0 10 0
 Mr. Clarke 0 10 0
 Mr. R. Clarke 0 10 0
 Miss Phipps 0 10 0
 Mrs. J. Jeffery 0 5 0
 Mrs. Marshall 0 5 0
 Mrs. Boyson 0 2 6

Missionary Boxes.

Mrs. Horn 0 19 0
 Mrs. Harvey 0 6 10
 Master G. Eiland 0 13 0
 Girls' Senior Class 1 10 0
 Youths' ditto 1 5 1
 Mrs. Clarke 0 8 11
 Miss Pask 0 15 0
 Miss Billington 0 2 0
 £61. 1s. 2d.

Commercial Street Chapel.

Rev. E. T. Prout.

Subscriptions.

Mrs. Adkins, sen. 1 1 0
 Miss Adkins 0 10 0
 Mr. J. P. Adkins 1 1 0
 Mr. W. Adkins 1 1 0
 Mrs. W. Adkins 0 10 0
 Mr. T. J. Adkins 0 10 0
 Mr. Dufford 1 1 0
 Mr. Mumford 1 1 0
 Mr. Notcutt 0 10 0
 Mr. Olive 0 10 0
 Mr. F. Parke 0 10 0
 Rev. E. T. Prout 10 10 0
 Mrs. Walker, sen. 0 12 0
 Mrs. Walker 0 10 0
 Mr. W. Walker 0 10 0
 Smaller Sums 0 12 0
 Sunday Schools 10 15 4
 Missionary Boxes 14 2 8
 Collections 23 8 8
 77s. 8s.

Collection at United Fairs Meeting 5 9 3
 Mr. Irvine 1 0 0

Less Expenses..

6 9 3
 1 19 6
 4 19 8

Owndle.

Per Mr. G. Jelley.

Collection, less expenses &c. 2 6 7

Woodon.

Rev. I. Evans.

Contributions 3 0 0

Welford.

Collection 5 7 2

Collected by—

Miss Bishop 3 19 0
 Miss Bottrell 1 1 6
 Miss Butlin 0 15 6
 Miss Laurence 0 19 4
 Miss Smecton 0 15 0
 North Kilnarth 0 10 0
 Miss Woodford 0 10 0
 A Friend 0 3 6
 £14. 6s. 11d.

Wallingborough.

Cheese Lane Chapel.

Rev. J. F. Poulter, B.A.

Collection 14 6 3
 Subscriptions 7 10 10
 Missionary Boxes 3 0 6
 Sunday School 0 19 5
 £21. 17s.

NORTHUMBERLAND.**North Shields.**

St. Andrews Chapel.

Rev. A. Jack, Rev. J. Wills.

Mrs. Pow, Treasurer.

Missionary Sermons 16 3 3
 Public Meeting 10 9 9
 Miss E. Hadaway, Missionary Box 0 13 1
 Exs. 2s. 6d.; 2s. 6s. 7d.

Amble, Rev. Wm. Nicolson, M.A. 2 2 9

NOTTINGHAMSHIRE.

Moortown. Collection 6 17 3

OXFORDSHIRE.**Henley-on-Thames.**

Collected by Miss White, for Native Girls, E. Howland and M. Howard 6 0 0

SOMERSETSHIRE.**Bath Auxiliary.**

J. W. Temple, Esq., Treas.

Contributions 44 2 9

Juvenile Assocn. in aid of the Mission at Barotonga, by Miss Arnold 39 13 0

Special for China and India 26 15 0

Ladies' Assocn. by Mrs. Sherder 4 1 1

For the Chinese Medical Mission 1 5 0
 1864. 1s. 10d.

Tawnton, North Street Sabbath School, per Mr. Pollard 5 8 4

STAFFORDSHIRE.
Erewood & Wheaton Aston.

Rev. B. Way.	
Public Meeting	3 17 6
Mrs. Barker	1 0 0
Mrs. Pearson	0 8 3
Mr. Purchase	0 8 3
Miss Thorne, Box	0 2 7
Master Done, do.	0 2 6
Sunday School	0 1 4

Collected by Miss Smith.	
Mr. John Tolefree	0 4 0
Mr. Joseph Tolefree, sen.	0 4 4
Mr. Joseph Tolefree, jun.	0 3 6
Mrs. Anslow	0 3 0
Dr. P. Pupils	0 1 6
Miss Stokes	0 3 0
Mr. Audin	0 1 0
Miss Smith	0 1 0
Mr. Roberts	0 1 0
Exs. 11s.; 5s. 10s. 5d.	

Tutbury.	
Rev. J. Wolfendale.	
Collections	4 4 8
Subscriptions	1 0 0
Sunday School	1 7 0
6s. 11s. 5d.	

SURREY.	
Wandsworth, per	
Mrs. Ashton, on	
account	19 5 11

WARWICKSHIRE.	
Birmingham District, per	
W. Beaumont, Esq.	
Birmingham.	
Ebenezer Chapel.	
Juvenile Missionary Society.	

Collected by—	
Miss Gibson	3 11 6
Mrs. P. Christian	3 10 6
Miss Davis	3 3 0
Miss Salt	0 12 6
Miss Smith	3 3 3
Miss Paterson	4 4 4
Miss Leonard	3 0 4
Miss Schenckhorst	3 0 4
Miss Hardy	3 0 4
Miss Louisa Leonard	0 16 0
Miss Boot	0 15 4
Miss Heath	1 4 0
Miss Dry, and Co-	
stance Smith	1 13 8
Miss Ellis	3 12 6
Miss Redding	3 2 8
A few Young Friends,	
by Miss Paterson,	
Missionary Box	0 10 0
Mr. Geo. Mansford's	
Family Missionary	
Box, for Mrs. M.	
Mulread's School,	
Shanghai, China	3 0 0
Girls' Sabbath School,	
for Native Teacher,	
named Robert Al-	
fred Vaughan	10 0 0
Ditto, for Native	
Teacher, named	
Sarah Mansfield	
Glover	10 0 0
Ditto, for General	
Purposes	3 0 0
Boys' Sabbath School,	
for Native Teacher,	
named Charles	
Glover	10 0 0
Ditto, for Scholar,	
James Alfred	
Cooper	8 0 0
Ditto, for General	
Purposes	9 3 0
Collections on Lord's	
Day	36 18 10

Collection at Jave-	
nile Meeting	6 11 0
121 15 0	
Missionary Maga-	
zines	2 16 0
118 19 0	
Highbury Chapel.	
Annual Subscriptions.	

Mr. Rooke	1 1 0
Mr. Pidgeon	1 1 0
Mrs. Pidgeon	0 10 0
Mr. F. T. Lines	1 1 0
Mrs.	1 1 0
Mr. T. Green	1 1 0
Mr. T. Jones	1 1 0
Mr. Beddoes	1 1 0
Boxes.	
Miss Rooke	1 1 3
Miss H. C. Wright	1 0 7
Miss Pidgeon	0 13 6
Miss Osborne	0 13 6
Miss Jones	0 12 0
Miss Stone	0 7 4
Miss Beasley	0 5 8
Mrs. Brown	0 5 0
Mrs. Rose	0 5 0
Sum under 5s.	0 19 10
Girls' School	5 18 1
Boys' ditto	1 11 4
Collection	9 2 1
30s. 15s. 11d.	

Leggo Street.	
Rev. P. Sibree.	
For Native Teacher,	
John Burder	
Sibree	10 0 0
From the Sabbath	
School, Girls and	
Boys, for the Sup-	
port of a Native	
Chinese Boy,	
Henry Martyn	
Legge	5 0 0
Mrs. Loveridge	1 1 0
Mrs. J. Butler, Box	
Miss Wilkinson, do.	0 3 4
Mrs. Parish	0 5 0
Mrs. Corfield	0 5 0
Collections on Sab-	
bath	2 16 6
Friends	0 4 8
30s.	

Bedworth.	
Rev. S. Hillyard.	
Missionary Boxes.	
Misses Linney	0 6 9
Miss W. W. Linney	0 3 5
Miss W. Horobin	0 3 0
Martha Horobin	0 3 0
Sabbath School	1 1 10
Mr. Gibberd, (A.S.)	0 10 0
Mr. Gill	1 1 0
Mrs. J. M. Linney	1 0 6
Rev. S. Hillyard (D.)	0 5 8
Collection	1 16 6
Exs. 4s. 10d.; 6s. 9d.	

Cocentry.	
West Orchard School.	
Per Rev. George Gill.	
From Mrs. Edward Flinn.	
For a Girl in Mrs.	
Creagh's School,	
Mare	2 0 0
For a Girl in Mrs.	
W.W. Gill's School,	
Mangala	2 0 0
4s.	

WILTSHIRE.	
Per Rev. T. Mann.	
Birdshead.	
Rev. H. J. Osborne.	
Collected by Boxes.	
Sunday School	0 5 11
Miss Leah	1 1 9
Marriet Tanner	0 4 2

Elizabeth Singleton	0 1 8
Miss Ellen Barter	0 4 8
Miss A. Trow-	
bridge	0 1 0
Miss Anne Downe	0 3 11
Ebenezer Harris	0 3 2
Mrs. Bridle	0 5 0
Miss Watley	0 3 10
Miss Gould	0 8 0
Miss Horder	0 12 6
Mrs. Trowbridge (S.)	0 10 0
Collection	1 19 0
6s. 10s. 11d.	

Broadchalk.	
Rev. A. M. Morris.	
Boxes.	
Miss S. A. Morris	2 0 0
Miss Betsey Cutbell	3 5 0
Miss Anne Morris	0 12 0
Miss Fanny Miles	0 10 8
Mrs. Wheeler	0 13 8
Mrs. Pettiam	0 5 8
Mrs. Carpenter	0 1 9
Masters F. and J.	
Barnett	0 10 0
Master Leonard	
Coonba	0 9 8
Collection at Meet-	
ing	1 6 8
8s. 12s. 7d.	

Trowbridge.	
Working Society, on	
account	13 0 0
3s. 3 6	
Bradford-on-Avon.	
Rev. P. Morrison.	
R. Harris, Esq., Treasurer.	
Sacramental Collec-	
tion for Widows	
and Orphans	2 11 0
Annual Collection ..	17 0 0
Collected by Mrs. Harris	
and Miss Taylor.	

Mrs. Harris	1 0 0
Miss Bulkin	1 0 0
Mr. Bulkin	0 10 0
Miss Cudby	1 0 0
Mrs. Wilton	0 10 0
Rev. T. Hooper	2 0 0
Mrs. Hooper	1 0 0
Rev. P. Morrison	0 10 0
Mr. S. Taylor	1 0 0
Mr. Sparks	0 8 0
Mrs. Summers	0 6 0
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Two Thank Offering	
Boxes	2 3 6

Boxes.	
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Miss Veltin	0 6 6
Miss Hayward	0 4 7
Ann Leabury	0 16 0
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Jno. Hein	0 2 7
Sabbath School	
Ditto Boys	0 18 7
K. Harris, Esq., for	
Native Boy at	
Bangalore	3 0 0
Legacy of the late	
Miss Griffin, less	
funeral and expenses	22 8 0
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Heytesbury.	
Rev. J. Wood.	
Missionary Meeting	0 15 0
Salisbury.	
Congregational Chapel.	
Rev. H. J. Chancellor.	
J. C. Wheeler, Esq., Treas.	
Annual Collection ..	10 10 5
Public ditto	6 16 11

Subscriptions.	
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Court	4 0 0
Mr. J. Read	1 0 0
Mr. Chubb	1 0 0
Mr. Williams	1 1 0
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Miss Hill	2 12 6
Mrs. Edwards	2 8 10
Miss Gummer	1 6 6
Miss Wells	0 18 2
School Boys and	
Girls, and Bible	
Class	0 13 6
Boxes.	
R. and J. Chancellor	0 9 4
G. M. Read	0 8 11
Mr. Horder	0 7 5
E. Hunt	0 4 6
S. Chubb	0 4 6
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S. Creed	0 5 11
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Missionary Boxes.	
Miss Smith	0 18 2
Miss Williams	0 10 0
Miss Hunt	0 8 10
George Plowman	0 12 4
Mr. Yates' Bible	
Class	0 11 0
William John Hor-	
der	0 5 6
Emma Stroud	0 6 0
Emma Ward	0 5 0
Charlotte Greenhall	
Elizabeth Harris	0 8 10
John Scammell	0 7 8
Herbert Elliott	0 5 0
G. Cole and A. Gore	
Sarah Hopkins	0 3 0
Boys' Bible Class ..	7 9 9
Sunday School	0 10 0
James Daniels	0 5 8
Collections	4 15 4
Mr. Andrews (D.)	
Exs. 4s.; 11s. 7s.	

YORKSHIRE.	
Bradford District,	
per J. Lawson, Esq.,	
on account	135 0 0
Cottingham, near Bingley.	
Missionary Meeting	4 14 1

Deesbury.	
Springfield Chapel.	
Rev. G. McCallum.	
Sunday School.	
Mrs. McCallum's	
Class	0 17 8
Sixth Class, Girls ..	0 2 7
Boxes.	
S. Illingworth	0 0 0
M. A. Tilly	0 5 6
J. Carter	0 5 0
A. E. Tolson	0 4 0
M. J. Whitaker	0 3 2
E. Trew	0 3 0
S. H. Taylor	0 1 11
W. Trew	0 1 7
Collection	14 7 11
Exs. 10s. 7d.; 16s. 1s.	

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Per J. Yates, Esq.	
Contributions	30 19 4
Guisborough.	
Rev. D. W. Pardon.	
Mrs. Danby (Mrs. A.)	1 0 0
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Friends' Mission-	
ary Work	1 8 0

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Juvenile Missionary Working Party, for Miss Legge's School, Hong Kong 6 0 0

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 Mrs. Martin's Missionary Box 0 13 0
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 Public Meeting 1 14 4
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 F. Barker, Esq. ... 0 10 0
 J. Barker, Esq. ... 1 0 0
 L. Howard, Esq. ... 8 0 0
 R. Hurst, Esq. ... 1 0 0
 Sabbath Morning Collection 3 12 0
 Ditto, Evening 4 2 8
 Monday Evening 3 12 3
 Sabbath Scholars' Missionary Meeting 0 15 2
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 Girls' Missionary Boxes 0 8 0
 Boys' ditto 0 13 0
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 T. S. Watkinson, Esq. (D.) 5 0 0

WALES.**Narberth.****Rev. J. Morris.**

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 Misses S. & H. Lewis 0 2 0

Boxes.

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 Ann Lloyd 0 10 7
 Ellis, Phillips 0 7 4
 Ren. Phillips 0 11 1
 Esther Griffiths 0 6 6
 John Jones 0 4 2
 Mary Lewis 0 9 9
 Mary James 0 0 11
 M. A. Reynolds 0 7 3
 Frances Thomas 0 3 3
 Public Meeting 3 2 1
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 Mrs. Williams (A.) 1 1 0
 Missionary Boxes 1 16 8
 Collection, per Mr. Sargent 3 6 8

Home Mission.

7 5 6
 8 3 0
 4 2 6

Tenby.**Rev. E. Griffith.**

Collections 3 17 1
 Miss Allen 1 0 0
 Sunday School 3 3 0
 Mrs. James's Class 0 7 7

Boxes.

Mrs. D. Griffiths ... 1 6 7
 Miss Fitzsimmonds 0 13 0
 Miss Amy Gibbs ... 0 15 0
 Miss James 1 1 0
 Miss Gibbs 1 2 1
 Miss M. Thomas ... 0 6 6
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SCOTLAND.

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Dumfriesshire.

W.B. 3 0 0

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 Ditto, for Rev. Dr. Mulens, Calcutta 5 0 0
 Ditto, for Rev. G. Hall, Madras 5 0 0
 John Miller, Esq., for Madagascar 1 0 0
 Mrs. Swanston, 5, Queen Street 1 0 0

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 South College Street United Presbyterian Church Juvenile Missionary Association 3 0 0

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 Nicolson Street United Presbyterian Church 12 16 5
 Richmond Place Congregational Church 2 2 10

Less paid for the use of Queen Street Hall 3 3 0

54 2 4

Fraserburgh, J. Wemyss, Esq., for the Zenana Schools, Calcutta 5 0 0

Perth. The Executrix of the late John Watson, Esq., New Scene 25 0 0

Rhyma.**Congregational Church.****Rev. A. Nicol.**

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Boxes.

Tollcloys 1 0 0
 Girls' School 0 4 0
 Geo. Anderson 0 3 0
 A Missionary Box 0 1 6
 From a Friend 1 0 0
 Donation 0 11 6
 7s.

Rooskeyarty.

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 Mr. G. Philipson 1 0 0
 Mrs. W. Philipson 1 0 0
 Mrs. G. Philipson 1 0 0
 Mrs. Shephard 1 0 0
 Mr. F. F. Entwistle 1 0 0
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 Mr. Saul Solomon 1 0 0
 Mr. F. D. Morgenson 1 0 0

Mr. R. H. Arderne 1 0 0
 Dr. Abercrombie, sen. 1 0 0
 Mr. J. Fairbairn 1 0 0
 Mr. J. Cameron (yr. J.) 1 0 0
 Rev. Prof. Cameron 1 0 0
 Mr. Thos. Philip 1 0 0
 Mr. John Philip 1 0 0
 Mr. Henry Solomon 1 0 0
 Mr. J. T. Pocock 1 0 0
 Mr. J. Syme 1 0 0
 Capt. Holmer (yr. J.) 1 0 0
 Mr. Joseph Lawton 1 0 0
 Mr. A. Martin 1 0 0
 Mr. W. J. Smith 6 10 4
 Mr. W. S. Berry 1 0 0
 Miss Collard 0 12 6
 Mr. J. H. Collard 0 10 0
 Miss P. Collard 1 0 0
 Mr. Henry Beard 1 0 0
 Mr. Seale 1 0 0
 Mrs. G. Crowder 1 0 0
 Capt. J. Murlison 1 0 0
 Mr. W. G. Anderson 1 0 0
 Miss L. Collard 0 10 0
 Miss Pocock 0 4 4
 Mr. J. W. Reid 0 10 0
 Mr. J. L. Philip 0 10 0
 Mr. Mathew 0 10 0

Juvenile Subscriptions, per Mr. W. Thorne, Treasurer.

Collected by—

Miss Martin 0 11 8
 Mr. Peterson 0 2 4
 Mr. Stoney 0 1 4
 Mr. Thorne 0 4 7
 Miss Martin 0 11 0
 Mr. Shearer 0 3 0
 Barrack Street Missionary Box 0 9 1
 Caledon Square do. 0 12 3

Sunday School, Mowbray, for Native Teachers in Madagascar, per Mr. James Cameron, sen., viz. :—

Missionary Boxes.
 Miss S. 0 14 1
 Miss G. 0 8 2
 Schoolroom 0 10 6
 Miss P. 0 5 3
 Miss C. 0 4 6
 Miss A. 0 18 3
 Miss M. 0 19 6

Caledon Square Church.

Sacramental Collection for Widows and Orphans, 1862 7 15 5
 After Sermon by Rev. Professor Cameron 7 4 5
 Ditto, by Rev. W. Thompson 1 16 1
 Annual Meeting 10 10 9

Green Point Chapel.

After Sermon by Rev. W. Thompson 2 15 0
 Exs. 51s., 70s. 16s. 4d.

TASMANIA.**Launceston.****Tamar Street Chapel.****Rev. C. Price.**

Sunday School Juvenile Association 20 6 0

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart. Treasurer, and Rev. Ebenezer Proust, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 225, George street, and Religious Institution Rooms, 13, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Handa, Brooke Villa, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Proust, and payable at the General Post Office.

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AND
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1863.

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THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

LATEST INTELLIGENCE.

WE commence the New Year with tidings from Madagascar equally interesting and important. During the last month letters have been received from the REV. WILLIAM ELLIS, full of information, on various topics connected with the state and prospects of the Mission, and also a journal, containing, with other intelligence, a very graphic and interesting account of the coronation of the King and Queen, on the 23rd of September. Our friend and the newly arrived Missionaries were specially invited to attend this splendid celebration. They were also honoured as guests at the banquet by which it was followed. A body of native Christians attended at the coronation, but so large was their number that the greater part were unable to obtain access to the enclosed ground. The joy of all classes of the native population was unbounded on the coronation of their new monarch, who had, during the few months of his reign, proved himself indeed the friend of the oppressed, and the father of his country; and his Christian subjects did not fail to seek on his behalf, by solemn prayer to the God of all grace, peace and prosperity, and length of days.

CORONATION OF RADAMA II.

"Sept. 23rd.—After a night of short sleep I rose, and soon after six, a captain and twenty men, in uniform and armed, came to my house, and drew up in front of the door. The officer said they were sent to conduct me to Mahamasura, the place in which the coronation was to take place, and to attend upon me through the day, and see that I was not incommoded by the people.

"When ready, I seated myself in my palanquin, with the star of the Order of Radama II., with which his Majesty had honoured me, and proceeded with my attendants through the city. In the latter part of my way, I was immediately behind the idols, and at one time quite surrounded by them; and at that early hour, hundreds of people, in palanquins and on foot, were pressing towards the entrance to the ground. Banners, inscribed with "R. R. II.," were fixed on both sides of the road, at intervals of about every hundred yards; and tall green plantain trees had, during the previous day, been brought from the adjacent gardens, and planted, in groups of five or six

together by the side of the way. On the ground, the position assigned to the respective divisions of the people were also designated by banners bearing their name. Banners were also placed along the whole line of the platform.

"About half-past ten I took my place in front of the Christians, among the native pastors, on the south side of the steps leading to the throne, it having been agreed that we were to offer prayer at the time of the crown being placed on the head of the King. Although the Christians occupied more space than that allotted to them, more than half their number could not find admission to the ground. On the opposite side of the steps were the Sisters of Charity, and about forty girls and children, and, still nearer the stage, five or six Catholic priests, and some of their people. Immediately in front of the Sisters of Charity and the priests, were the idol-keepers, with their also small number of adherents. The idols, thirteen in number, were carried on tall slender rods or poles, about ten feet high. In most of them, there was little resemblance to anything in heaven or in earth; yet such were the objects on which the security and prosperity of the realm were formerly supposed to depend, and for refusing to worship which so many of the most intelligent and worthy among the people had been put to death, while others had been subjected to banishment, slavery, torture, fetters, and imprisonment!

"The stage or platform was occupied by members of the royal family, on one side, and foreign guests on the other. Nearest the throne sat Rasalimo, the Sakalava princess whose marriage with the first Radama was the seal of peace between the Sakalavas and the Hovas. Next to her sat one who in her day must have been one of the brightest belles in Madagascar, for traces of beauty still lingered in her oval face and expressive features. She had been the wife of the first Radamas's father. The types of three successive generations of Malagasy nobles were there assembled, and it was deeply interesting to watch their varied aspects, the resemblance and the deviations from the Hova type, the latter being much fairer than any others.

"Some of the men were exceedingly handsome, among whom were the young Prince Ramonja, and Rambosalama's princely son. All were most gorgeously attired; scarlet was the predominant colour, though some wore green, others puce-coloured velvet. The gold lace, though not lacking, was not so abundant on the new as on the old uniforms. My scholars, sons of the nobles, in their velvet and gold uniforms, stood by my side, in front of the pastors, before the great body of the Christians.

"Before twelve, the clouds of dust, and denser throng in the road, as well as the firing of cannon along the mountain side, announced the approach of their Majesties. The Queen, splendidly attired in a white satin dress, and a tasteful ornament of gold on her head, rode first, in a scarlet and gold embroidered palanquin, accompanied by her adopted little girl, the child of Prince Ramonja's eldest daughter. The King rode beside her, mounted on a beautiful little Arab horse, and greeted by the plaudits of the joyous multitude, who crowded every available spot within sight of which the pageant had to pass; while the voices of the Christians might be heard singing most heartily the National Anthem, or Malagasy "God Save the Queen."

"Guards, clothed in green, and bearing silver halberts, attended the royal pair, and the officers of the Missions from England and France, as well as other foreigners, and Malagasy officers of State, followed. The Queen ascended the flight of steps leading to the seats prepared for their Majesties, under the canopy erected over the sacred stone on which the monarch, on commencing his reign, exhibits himself to the heads of the nation. The King followed, wearing the British field-marshal's

uniform presented by Her Majesty Queen Victoria, and a splendid light-coloured robe. The dresses of the officers of State were most of them new, and some of them gorgeous. The robe of the minister of justice was of green velvet, trimmed with gold lace, the train carried by two bearers. When their Majesties had been seated a few minutes, the King rose, and taking the crown from a stand on his right, placed it on his head. The firing of cannons announced the fact. The band struck up the National Anthem, while the multitude saluted the newly-crowned monarch with the Malagasy salutation, 'May you live a thousand years.'

"The King then turned to the Queen, who stood by his side, and taking a smaller open-work crown of gold from the page who bore it, placed it on the head of Her Majesty. After standing a minute or two, to receive the greetings of his officers, and the shoutings of the multitude, the King took off the crown, the Queen sat down, and the King then delivered his *kabar* or speech to the people, assuring them that his confidence in and affection towards them, and that his purposes for the welfare of his country and the prosperity of all classes, were the same as when he was raised to the throne, &c., &c. After this speech, of which I shall hereafter send a correct copy, the King resumed his seat, when we all presented the *hasina*—mine for the Missionaries and myself.

"I then retired, asking an officer in blue velvet and gold to accompany me to my tent.* I threw my photographic blouse over my dress, prepared and placed my plate in the camera, and waving a white handkerchief as a signal, the King and Queen rose and walked to the front of the pavilion, and after a short interval I returned the signal that it was done. Their Majesties then resumed their seats, and the high officers continued to present their *hasina*. I proceeded to develop my picture, which turned out very well, so far as the chief objects were concerned. These, and part of the city, which formed the background, came out well. The constant moving of the multitude in front made the nearer objects confused, but this may be corrected and made complete by filling in the figures in the foreground from a second which I took.

"When their Majesties retired, the scene became more crowded than before. I saluted the King as he passed near my tent on his return, and was surprised at the quietness of his horse among the floating of banners, sounds of music, shouting of multitudes, and report of cannon; to say nothing of the shouting, and running to seek palanquins or bearers, as the vast multitudes, like a surging torrent, approached the place of exit from the ground to the road leading back to the palace.

"And now the scene—which, favoured by the nature of the country, a cloudless sky, and tropical sun, together with the joyous occasion which had produced it, made it one of the most imposing I had ever witnessed—began to change. The lower line of the granite mountain on which the city stands—and which two hundred feet above the plain, stretched from north to south behind the platform, at a distance of two or three hundred yards—had been thronged with spectators. Greater numbers still had spread themselves over the sides and summits of the hills to the north and the west; while numbers were seen in beautiful perspective extending from the base to the very summit of Ambohi Zanahary (village of God), a massive circular hill to the south-west. This throng of spectators, clothed in the long

* Mr. Ellis had previously been requested by the King to take a photographic representation of the scene.

flowing lambas of pure white, or deep rich glowing colours, and who, except when clapping their hands or shouting for joy, had been quiet gazers on the scene, were now seen moving in various directions until they were absorbed in the multitudes that crowded the roads leading from the plain.

"I had noticed as the King approached that the members of his family, especially those connected with the first Radama and his father, turned their faces towards him and clapped their hands, and sang some of the native songs, as was the custom in ancient times.

"I now packed up my camera, took down my tent, and made the best of my way home. The heat had been intense, especially in the small tent, and I was glad of some refreshment, having been on the ground from seven until nearly three. But before I had changed my dress a messenger came from the palace to say that the company were all assembled, and I therefore hastened to the coronation banquet, which was held in the large palace of Manjakamiadana.

"So far as choice, variety, and abundance were concerned, it was a right royal banquet. The silver-gilt goblets and tankard presented by Queen Victoria, very appropriately graced the upper end of the table where their Majesties sat, supported by the chiefs of the French and English Missions. The table was spread for a hundred guests, and that number actually sat down to partake of the royal bounty. A calf roasted whole and garnished, was the principal dish at the upper end. On the side boards were piled large substantial portions of solid food; while poultry, game, and fish covered the table, which was ornamented with vases of silver, manufactured by native artists, after European models. There were ranged along the centre, with artificial flowers and sweetmeats, preserved apricots, and pine-apples, with plums and cakes intervening. The healths of the Sovereigns of Madagascar, England, and France, were drunk, with a few others, after one of which the King rose, drew his sword, and made an energetic speech as to the principles upon which he would exercise his authority, and which he considered would tend to the good or the injury of the country.

"Soon after sunset the Missionaries and myself retired. Dancing afterwards commenced, and continued for some hours. The King retired at half-past ten to his private apartment."



CLAIMS AND ENCOURAGEMENTS TO EXTENDED EFFORTS.

THE following interesting particulars afford conclusive evidence of the gratifying state of Christianity in the island, and the urgent demands for yet more extended labours, not only in the capital, but in remote parts of the country with which we have been hitherto unacquainted. The various statements subjoined are selected partly from letters from Mr. Ellis, dated September 26th, and October 6th, and partly also from his journal. These documents occupy many sheets, and the particulars which we now give are selected from different parts of these extended communications, and classified in order to render them more intelligible and interesting to our readers.

ENCOURAGING STATE AND PROSPECTS OF THE MISSION.

"I can only state that everything connected with the progress of religion among the people, is, considering all the circumstances, most encouraging. I hear of scarcely any defections among them from the integrity and purity of the Gospel, or any abatement in their zeal and earnestness in bringing others to Christ. Their numbers continue to increase, and the most marvellous and gratifying accounts are received from distant provinces.

"I am informed that there are hundreds of believers in the Betsileo country, two hundred miles from the capital, and in the region to which some of the earlier Christians were banished. They carried and scattered the precious seed of the Word, and a wide and glorious harvest invites the reapers to the field. I hope you will be able soon to send a Missionary from England to this important province.

"I have also received visits from Christians who had come from Vonezongo to the coronation. They were anxious to obtain copies of the Scriptures. Received a letter from the Christians at Fianarantsoa, stating their wish to see me, and their urgent want of Bibles. There are several communicants at this remote military post, which is in the Betsileo country, seven or eight days' journey from the capital, and I have been told that there are there some hundreds of professed Christians. I hope to be able to go and see them.

"I received a visit yesterday (Oct. 5) from another party of Christians far to the south on the east coast. The Hova officers at the military post have been the Evangelists.

"I went with the Missionaries to the morning service at Amparibe, where a vast number partook of the ordinance of the Lord's Supper. When the usual congregation had dispersed, others flocked in and nearly filled the chapel, silently seating themselves on the matted floor. There appeared to be about eight hundred. Great part of them were neatly, some of them tastefully dressed in clean European or Native dresses, and their calm, quiet, cheerful aspect, was deeply affecting. More than once during the service I was almost overcome by my feelings, especially when I reflected that little more than thirty years before there was not a single believer in Christ—scarcely a single hearer of His Gospel. I could not help exclaiming more than once to the Missionaries, 'What hath God wrought?' They were all much affected, and said they never expected to witness such a sight in Madagascar, and that they had never seen so many communicants together in England. An address was given at the close by one of the pastors of Analakely, and one of the pastors of Ambotonokanga closed with prayer. We had entered the chapel at nine, and it was twelve before we came out. I was tired and faint, for I had not had time for more than a cup of coffee before I went.

In the afternoon I went to the service in the King's house as usual. His Majesty had sent a message to say that he wished the service to be as usual, though he could not attend, as a meeting had been appointed with the French Commodore. The general and other officers, together with the Missionaries, had assembled, when the King came in, and after shaking each one by the hand apologized for being obliged to leave us. We then proceeded with the service in the usual way, and after a short address in Malagasy, I preached from, 'I will be as the dew unto Israel,' closing with an address in Malagasy. The Missionaries then took refreshment at my house, and we spent this, our first Sabbath evening passed together in Madagascar, in devotion and reading the Scriptures.

FAVOURABLE RECEPTION AND GRATIFYING PROSPECTS OF THE NEWLY ARRIVED MISSIONARIES.

"August 30th.—The King sent off early in the morning four officers of the palace to welcome the Missionaries, and conduct them up to the capital. General Johnstone called and said he would go with me to meet them, and Captain Anson also went to invite them to take refreshment at their quarters. The Christians were busily preparing their houses for them. They had made them look very comfortable, and had provided a most abundant supply of provisions. I went to the brow of the hill, and saw them in the distance. We descended, and at the bottom of the hill on which the city stands, met and welcomed them—that is, the first detachment of their party, consisting of the two married couples and Mr. Stagg. I hastened to prepare them some tea and other refreshment, after which they appeared quite recruited, and pleased with their accommodation.

"I saw them again early on the following morning, the Sabbath, when all but Mr. Davidson, who had been ill, went with me to Analakely, where above 1000 persons were assembled for worship, whose countenances brightened as we entered. When I introduced the Missionaries to the King and Queen, they both expressed themselves much gratified by their safe arrival, and by the prospect of instruction and improvement to their people. They also expressed much pleasure at the arrival of English ladies, and more than once said, 'May God bless you, and preserve you in health and comfort here.' The General and the other English officers also publicly congratulated the Missionaries on their arrival.

"September 4th.—Accompanied the Missionaries to the Prime Minister, who received them very courteously, and expressed himself much gratified at their arrival. He inquired about the respective branches of improvement which they would endeavour to promote among the people. He expressed his wish to give Dr. Davidson a house for his residence, and another house close by for an hospital, and to render him every possible assistance in his work. We thanked him for his kindness, and when we left, he sent his aide-de-camp with us to shew us the premises, which consisted of a spacious court or compound now occupied by the houses of the minister's dependents, which he said would be cleared for the erection of a house and offices for the doctor. The site and space appeared most eligible. The residence is in the midst of a dense population, easily accessible to the Missionaries and the chief nobles of the capital. I cannot but feel grateful to the Most High for this fresh evidence of His favour towards the Mission.

"5th. After the King had read in the Bible to-day, Mr. Toy, who had accompanied me, and who is acquainted with singing by notes, exhibited his books, and the modulator, or key to the new mode of singing on Mr. Carwen's plan. He explained the new method of notation, and sung several new tunes. The King sent for his best singers, and they were all delighted with the simplicity and distinctness of the new mode. The King expressed his wish that Mr. Toy should come and live near him, and be the minister at Ambohipotay, and that Mrs. Toy should teach the girls needlework, &c.

"6th. Mr. Stagg, who had been ill with the fever, came to see my school, and was pleased with the attention and attainments of the pupils. I afterwards introduced him to the King, who made many inquiries about the progress of education in England, and seemed interested in the accounts of the efforts to raise the education of females, and promote the welfare of women by extending the range of their

occupation. He shewed Mr. Stagg the school-house, built of stone, where his band was practising on the instruments sent from England. I have learned that the King is prepared to give orders for School-houses to be erected in the villages of the province, and to extend education as widely and rapidly as possible.

INTERESTING TRAITS IN THE CHARACTER OF RADAMA II.

"I hear continually of the great clemency of the King, and am not surprised at the affectionate feelings with which he is regarded by the people. I have been told by an officer who knows him well that, while *Prince of Madagascar*, he used to be deeply affected at the suffering and misery inflicted on the people, and the false promises by which they were often ensnared to their ruin. Some officers, his most particular friends, have told me of many of his attempts to mitigate the severities of the late Government. They said that when they first united themselves with him he said, 'our great object must be to lessen the sufferings of the people, to prevent unjust accusations, and undeserved and excessive punishments; to rescue, if possible, those sentenced to death, and to do all we can to save the lives of the people. God will help us, for it is right to do it, and God will protect us.' In carrying out these purposes of justice and benevolence, they had often been in great danger, but had never been apprehended. The Prince said also, 'We must study the customs, the feelings, and the habits of the people, that, while we try to do good, we may not be entrapped, and put to death. We must not make any boast or stir about what we are doing; let the people find out what our motives are by our doings. We must always do good—all kinds of good.' These officers said that, by night and day, in darkness, storm, and rain, the Prince would be with them, sharing all their dangers, never deterred by any difficulty from either going to the high authorities and pleading for the prisoners and the oppressed, or to favour the escape of others who were sentenced to death. His great wish was that the people should be free, enlightened, and prosperous. He had, therefore, on his accession to the throne, recalled all from banishment, abrogated all cruel laws, given liberty of conscience to all, set free all the prisoners taken in war, and sent them home with presents.

"I am much struck with the increased sagacity of the King, with regard to any public measures submitted to his consideration, and with the progress he has made since my last visit, in general information, and in the power of judging of men and things; his cordiality to myself is unabated, though it is often severely tested.

"When the French and English embassies were on their way to the capital, it was announced to the King that General Johnstone, the head of the latter, had set off from Tamatave, and was coming to put the crown on the head of the King at the coronation. The King said, 'The French say they are to put the crown on my head—now the English say they are coming for that purpose. They can't both do it, for I have not got two heads for each of them to crown. Go and ask my father, Mr. Ellis, what I am to do.' I was obliged to attend this summons. Though very early in the morning, I found the King, as usual, consulting with some of his officers, as he rises early and transacts a great amount of business before breakfast. I endeavoured to explain the mistake which had arisen from the expression, 'assist at the coronation.' But I also said I thought the coronation was a great national act, appertaining in its responsibilities to the Malagasy alone, and should from first to last be performed by themselves. The King said that was his own view of the

transaction, and that as he had received the authority he exercised by inheritance, he should assume the symbol of it neither from France nor England. The Secretary afterwards told me that the King had decided to take the crown and place it on his head himself.

"The King appears deeply sensible of the respect due to religious observances, and is keenly alive to impressions of compassion or kindness, as for instance, when the letter from Queen Victoria was presented by the embassy, the broad black mourning border seemed to affect both King and Queen with a kind of tender reverence; yet, with the constitution of a southern clime, he is easily excited to a kind of exuberant vivacity. When, during a conversation we had lately in presence of the Queen and others, some comparisons were drawn between the compassion of Queen Victoria towards the poor and afflicted, and his own kindness to the persecuted Christians, the King looked to me, as if for my approval. I said he had, in many respects, 'all that could be desired by a people in their King.' He looked grave, and said, 'Mr. Ellis knows what is in my heart; he knows that I desire to know and serve God. I pray to God to enlighten my mind, and teach me what is right, and what I ought to know and do.' The company appeared all very much interested in these remarks.

EXPRESSION OF RESPECT AND AFFECTION FROM THE NATIVE CHRISTIANS TO THE BRITISH EMBASSY.

"On the arrival of General Johnstone and the other officers of the embassy, the Christians came to ask me to go with them to pay what they considered a suitable mark of respect to the General. On reaching the place, I found a fine fat ox standing near the door, which they had brought as a present. I explained their object to the General, and when, accompanied by the Bishop of Mauritius and Captain Anson, he appeared at the verandah, Rainimarosandy stood forth from the native pastors and other Christians that formed a crowd in front of the house, and in a brief, sensible speech, expressed, on behalf of the Christians of the capital, the great satisfaction which the arrival of the General and his companions from England, the land of their earliest friends, had afforded them. He said they felt, after the kindness shewn them, that they were regarded as friends, and were bound by new ties to their friends in England. That, following the customs of their country, they had brought the present of an ox (to which he pointed), of which they begged his acceptance, as an expression of their gladness in seeing their friends and the friends of Radama amongst them. The General made a very appropriate acknowledgment, to which the Bishop added some equally appropriate remarks, both which I interpreted, and the parties then separated with mutual pleasure. There were many men of rank among the Christians present, who had worn the heavy chain in prison and in exile, who had drunk the tangena, who had been doomed to death themselves, or had lost, for their faith in Christ, their dearest earthly relatives, and there was on this, as on all similar occasions, a reality and heartiness in their words and demeanour that seemed to make a deep impression on the minds of the visitors, even on those that made no pretence to religion.

VISIT OF THE BISHOP OF MAURITIUS TO THE CAPITAL OF MADAGASCAR.

OUR readers are already aware, from letters of Mr. Ellis formerly published, that the Bishop of Mauritius in July last made a visit to ANTANANARIVO, with the intention of being present at the coronation of RADAMA, which was at that time expected to occur in the month of August; and also with a view to make himself acquainted by personal observation with the state of Christianity and the condition of the people generally throughout the island: but as the coronation was postponed until the following month, his Lordship was compelled to return before its celebration. His views in undertaking this Mission will be best understood from the following extract from a sermon delivered to his congregation in Mauritius on the Sabbath preceding his departure:—

“One end in view in seeking this personal knowledge is to avoid anything like interference with the noble work of the London Missionary Society—a work which has stood the test of long years of fiery persecution, and has left results full of promise for the future. In so wide a field, however, as that large island, with its several millions of inhabitants, there is abundant room for the independent operations of our Church, and while we are taught in our solemn services to pray so often that it would please God to ‘make His way known upon earth, His saving health among all nations,’ it is only the part of plain consistency when God in His providence sets before us an open door, to endeavour to profit by the opportunity, and to seek to make that way known. The history of that island, especially during the last twenty years, has furnished abundant illustration of the statement of Scripture that ‘the dark places of the earth are full of cruelty.’ Its present condition seems to warrant the hope that the Sun of Righteousness is rising on it, with healing in His wings.”

During the Bishop’s stay at the capital, his intercourse with our friend Mr. Ellis was kind and fraternal, and it was mutually agreed that in any efforts made by the Church Missionary Society, or the Society for the Propagation of the Gospel, both of which he represented, the agents which these institutions might send forth, should occupy some of those wide fields of ignorance and heathenism, yet uncultivated; that thus no collision or interference should occur between our brethren and the new labourers, but that they should pursue their several operations in the spirit of mutual goodwill and fraternal regard. In harmony with this understanding, on his return to Mauritius, the Bishop addressed letters both to the Rev. William Ellis and the Foreign Secretary of the Society, in very kind and gratifying terms. The letter addressed to Dr. Tidman, we have much pleasure in presenting to our readers:

“Port Louis, October 6, 1862.

“MY DEAR SIR,—I send by this mail a packet given to me by Mr. Ellis, on the 18th of August, at Antananarivo; you will doubtless find in it an account of my conversations with him on the momentous subject of the evangelization of Madagascar.

The two volumes which you kindly gave me in 1855, in the name of the Directors of the London Missionary Society have been one of several means for cherishing and strengthening my desires to help in that great work; and I am thankful to find by a letter received from Mr. Hawkins since my return, that he had communicated with you on the matter, and had received so encouraging a reply. Mr. Ellis is clearly in a position of the utmost importance at Antananarivo, and he stated without reserve his conviction that the missionary staff sent on that service can occupy that central field. My plan therefore is to work for occupying places on the coast; and having vainly attempted to get a translation of our Liturgy here, I thought of asking Mr. Baker to come to Mauritius and superintend that work, for which he is so well fitted by his knowledge of the language; and at the same time he might superintend their printing also. Our morning and evening prayers would be our chief want.

It would greatly rejoice the Directors and friends of the London Missionary Society to witness the reverence and affection with which the names of their former Missionaries are mentioned by the people; I must not, for time does not allow it, enlarge upon such matters, but I hope portions of my journal bearing on them will reach you.

"On Sunday, the 24th of August, I met some of your Missionaries at Ampasimbe, where we were resting for the day, and after our Litany, and a Malagasy service conducted through an interpreter, I read to them an account of my visit to the four spots where the martyrs had suffered. It was a solemn occasion. Further down we met the other three, all were well and in good spirits, with the exception of Mr. Toy, who was suffering on the Sunday from indisposition, but on the Monday was better.

"It would have given me much pleasure to have conferred with you personally and to have told you of Mr. Ellis's work, and of his kindness to me, but there is so much work here for me in French and English just now that I cannot leave.

"I trust we shall all feel the unspeakable importance of seeking that grace and blessing which alone can prevail to bring men out of darkness and vice to the light and purity of the Gospel of Christ. Nothing but actual contact with heathen darkness can make one appreciate the energy of the former which brings men out of it.

"Believe me, my dear Sir,

"Yours very faithfully,

"REV. DR. TIDMAN."

"VINCENT W. MAURITIUS."

THE BISHOP OF MAURITIUS ON RECENT EVENTS IN MADAGASCAR.

At the Annual Meeting of the Mauritius Auxiliary Bible Society, held at Port Louis, the 30th September ulto., the highly respected Bishop of the Colony, in moving one of the Resolutions, which had reference to the new and wonderful openings for the spread of the Gospel in Madagascar, took occasion to give the result of his personal observations during a visit he had recently paid to that island. As the Bishop, in the course of his journey through the country, and during his sojourn in the capital, enjoyed the best opportunities for ascertaining the actual state of things, and for forming an impartial estimate of the moral, religious, and social condition

of the people, we have much pleasure in reproducing the speech entire, under the conviction that it will be received with great interest by our readers, more especially as it fully confirms all previous accounts as to the striking and happy changes that, in the providence of God, have been brought about since the accession of Radama II.

"The Bishop of Mauritius rose to propose the second Resolution, which was as follows:—That the preservation and silent extension of Christian truth in Madagascar during so long a period of active and cruel opposition, is a marked and signal demonstration of the Divine blessing upon the reading of the Word of God. That this Meeting hails with thanks and praises to Almighty God the resumption of missionary undertakings in that country, under such hopeful auspices, and implores the blessing of Heaven upon his Majesty King Radama II., that he may wear with wisdom, and in peace and prosperity, the crown just placed (or about to be placed) upon his head, until he obtains an incorruptible crown in the Kingdom of Heaven!"

STRIKING EFFECTS OF CHRISTIAN INSTRUCTION.

"The Resolution," said the Bishop, "alludes to the 'silent extension of Christian truth in Madagascar,' 'and the signal demonstration of the Divine blessing upon the reading of the Word of God.' I think I may say with truth that I was never more impressed in my life with anything, than I was at witnessing the results occasioned by the spread of Christian truth in Madagascar! It is my firm opinion that it is impossible for any one to feel the full force of this impression unless he has witnessed and studied it himself. The effect of Christian teaching in Madagascar struck me as possessing a most remarkable character. And it was introduced to my mind in this manner:—I was requested to attend a meeting of some of the natives. I said that I would do so if I could; but the heat of the season was so great that I could not remain on shore, and was compelled to go back to the ship. I there received a letter, addressed to me as 'The Bishop of Mauritius, our beloved brother on board the ship,' expressive of the Christians' regret at my inability to be amongst them on the occasion to which I had been invited, and requesting me to attend in the evening. In compliance with the request just alluded to, I went on shore in the evening and found more than a hundred persons met together to receive me. They listened most attentively to the Word of God; and their praying and singing were of the most fervent character. They expressed great pleasure at seeing me, and intimated their earnest desire to have Christian teachers sent amongst them. After leaving Tamatave and proceeding towards the capital, the road lies on the right hand, the sea being on the left. Four attendants left the port with me, and three of these remained with me until I arrived at the capital, one having left me on the way. They were ever ready to enter upon the exercise of prayer. As an instance, I may mention that on one evening I was obliged from fatigue to go into my cot, and fell asleep. I was awakened in the early morning by the voices of persons who were engaged in reading the Scripture and in prayer, and on inquiry I was informed that these exercises had been carried on throughout the night. They were ever ready for prayer and for reading the Scripture—more so, indeed, than I was able at all times to assist in, owing to my being sick with fever. Proceeding along our journey, we came to a place called 'Indivaranty,' where we met with many Christians, who walked out through the village

towards us, to welcome us. On arriving at the village we went to a house, where we found a woman, who is the aunt of a man now in this room, and who was a listener to the Missionaries who were expelled nearly 30 years ago. The *honesty* of the people—in a part of the country where there is no police, and no magistrate or judge—particularly struck me. On one occasion I held a meeting, when three fine young men came in, whom I found to be Christians. They had each a copy of a Malagasy hymn-book, and they 'started' the singing of well-known English sacred airs. In testimony of their desire to read and to hear the Word of God, I now hold in my hand a copy of the New Testament which when I left Mauritius was quite strong, and all but new. I was only a few weeks in Madagascar; but such was the desire of the people to handle the sacred volume, that my copy of it has been reduced to the state which frequent usage of it by them now exhibits it to you. All of these young men were able to read, and one of them engaged in prayer. This was precisely the state of things I met with throughout my passage from the coast to the capital. In the capital and in its immediate neighbourhood, I was struck by yet more sterling proofs of the abiding power of God's Word; for, in spite of the cruel persecutions of the late Queen, there are at this hour many thousands more of openly-pronounced Christians than there were known to be at the ejection of the Missionaries in 1845. I met with many Christians who appeared to have had the truth brought to (their knowledge in a very special and striking manner. Some of these I particularly questioned. One of them had been taught Christianity by a Hova mother; she had been seized, imprisoned, and had almost miraculously escaped; seized again, she was again imprisoned, and put to death with horrible torture. With reference to the way in which the Bible has been circulated and its knowledge spread abroad in Madagascar, I will only mention one further instance:—A young man possessed a Bible, which he had invariably carried about his person during a period of eighteen years. In the course of that long period of time, his Bible had frequently been exposed to the danger of destruction; but he had dwelt with peculiar confidence and satisfaction upon that passage which is found in Jer. xlv. 27:—'But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return and be in rest and at ease, and none shall make him afraid.' That poor man had read this in the midst of his troubles, and he was not afraid. He went on in his way; 'and here,' he said to me, 'we are now, in good health and in safety.' He further quoted to me the 11th and 12th verses of the 42nd chapter of the book above cited:—'Be not afraid, &c.' and six other similar passages from the Word of God.

RETROSPECT OF THE PERSECUTION.

"Mention is made, Sir, in the Resolution I hold in my hand, of the 'active and cruel opposition' which the Word of God has encountered in Madagascar. The proofs of this, which are still in existence, are most striking, I was shown a chain, although the person who showed it to me had previously stated that he 'did not like' to exhibit it. It consisted of very heavy iron rings—now broken and cut through—and had been for many long years around the ankles of a poor Christian woman, whose life those rings had helped to wear away! Other instruments of torture—one of them a long iron bar with adjusting rings—were shown to me, by a person who bore marks of the sufferings they had occasioned, and must carry those marks to his grave; and, in spite of all this, the Word of God has yet gone on and prevailed.

"In speaking of the second part of this Resolution, the resumption of missionary enterprise in Madagascar—when I was there, I could not help being impressed with the feeling, that, had we attempted, one year ago, the Mission upon which we were then engaged, we every one of us ran the certain risk of being put to death!

LARGE GATHERINGS OF THE PEOPLE TO LISTEN TO CHRISTIAN TEACHING.

"Arriving on the heights of Tananarivo, I never saw scenery more beautiful than was there spread out before me. In the dwelling occupied by the General and myself, we overlooked the whole of the city. Mr. Ellis, who was present at one of the meetings held there, said, there must have been at least 1500 persons present. I never saw anything like the fervour I there witnessed. I shortly afterwards again addressed the people, when from 1000 to 1400 persons were present—a mighty crowd pressing us in upon all sides. Whilst I addressed them, a kind of electric feeling seemed to possess and pervade the whole assembly. I spoke to them of the fulness of the blessing of the Gospel of Christ. The Rev. Mr. Ellis interpreted my observations, and their effect so gratified me that I recalled those lines of Dr. Watts:—

"In holy pleasures let the day
In holy fervour pass away!"

"Mr. Ellis commences his services early, and concludes them at 11 a.m. To see the people swarm along the streets, produces much the effect of a swarm of bees around a beehive. My firm impression is, that it is not of the least use to attempt to spread the Roman Catholic religion in Madagascar. One of the Roman Catholic priesthood whom I met there, observed to me that one might just as well attempt to *cut a rock with a razor*, as attempt to make Roman Catholics of the Malagasy!

PREPARATIONS FOR RESUMING THE LONDON SOCIETY'S MISSION.

"Before leaving the capital for Tamatave, I asked Mr. Ellis if he was prepared to undertake the immediate responsibility of conducting the Mission. He unhesitatingly replied 'Yes!' He stated also that the whole coast was open; that Missionaries were on their way out; and that everything was ready for missionary labour, even to the very centre of Tananarivo. Some of the first and most influential young men in the island are studying under Mr. Ellis's instructions, and one of the highest officers in the army has learnt his A B C under his care, almost in a single lesson; he had been regularly put through his lesson, and very speedily learnt it. On my way back from the capital, I met with the Missionaries of the London Missionary Society on their upward journey. I need not say that this meeting made us all exceedingly glad. They first joined in the services of our Liturgy, and we then held a service in the Malagasy language.

VISIT, WITH MR. ELLIS, TO THE SPOTS WHERE THE MARTYRS HAD SUFFERED.

"We afterwards paid a visit to the four places in which the Christian martyrs had been sacrificed. These holy men are resuming the labours of the Madagascar Mission under painfully interesting circumstances. The bones of some of the martyrs still remain where they fell; but Mr. Ellis did not wish to remove them, for Christian burial, until the Missionaries should arrive—and in this I fully concurred. Let Mr. Ellis say what was the effect produced upon him and upon the Malagasy Christians by the sight of this spectacle! We passed by spots where their bleached remains still lay, ever since 1858; the martyrs having been precipitated down a

height of at least 70 perpendicular feet. There, striking against projecting rocks, they had rolled down a further descent of at least 50 feet. Those surviving relatives or friends who had been able to obtain the permission so to do, had removed some of these melancholy remains; but the bodies of several of the martyrs, on being hurled from the precipice, had been arrested in their descent by the wide-spreading branches of beech trees, planted there by English Missionaries many years previously; and evidences still exist of this fearful termination of their lingering agonies, and of the impossibility of according to them the last tokens of respect claimed by our common humanity. Our attention was directed to another spot, at which four Malagasy nobles had been burnt at the stake, for their profession of Christianity; and these spots could all be seen from the palace of the late Queen; or if they could not be seen, or if the Queen was unable personally to assure herself of the literal execution of her cruel decrees, special officers were despatched to witness the same, and to report the fact to the Queen. She would not, she declared, rest satisfied until she had uprooted every Christian in her dominions. '*These Christians,*' it was her habit to say, '*will not cease singing their hymns, until their heads are cut off!*' When I heard that remark repeated, I said that *Christians* would not cease singing until they had reached their home in Heaven! Numerous cases of dreadful persecution—the ordeal of the tangena, and other poisonous processes, were brought to my notice. These are the circumstances under which the labours of the Mission are being renewed. I think we may, therefore, say, in the language of the Resolution I hold in my hand, 'that this Meeting hails, with thanks and praises to Almighty God, the resumption of missionary undertakings in that country, under such hopeful auspices;' and I would earnestly urge upon the Meeting to pray Almighty God to crown with success the Society's efforts.

LIBERAL POLICY OF THE KING, AND HIS MEASURES FOR THE ENLIGHTENMENT OF THE PEOPLE.

"The third part of the Resolution calls upon us 'to implore the blessing of Heaven upon his Majesty King Radama II.; that he may wear with wisdom, and in peace and prosperity, the crown just placed (or about to be placed) upon his head, until he obtains an incorruptible crown in the Kingdom of Heaven.' Those who have not read the Rev. Mr. Ellis's work on Madagascar, should lose no time in giving it a careful perusal. I am sorry to have heard it stated by some persons in this island, that Mr. Ellis's book had been 'got up' to serve a partial end. I have read that book, and I can affirm that its contents are literally true. The King, anxious that his people should be relieved from the burdens which had borne so heavily upon them under the reign of the late Queen, has remitted all taxation. He is most anxious to ensure for them the blessing of education, and is himself engaged in superintending the building of a large school-house in the capital, to which he accompanied me every day during my stay there. One of the Missionaries recently arrived was to take charge of this school on its completion. As we are now specially met to speak of the Bible, it may be as well to state what took place when we went up to the palace to present the copy of the Bible to the King, with which I was specially entrusted. The officers of the Court, when I presented that Bible, received me amidst two rows of their ladies, all dressed in strange and almost barbaric splendour. The address I had written for the occasion was admirably translated by one of the high officers of the palace, and some of the sentences were so constructed as to be most suitable for Oriental literature.

"The King seemed to enter with much feeling into some portions of this address, and at its close shook me most cordially by the hand. This will illustrate the feelings he has regarding the sacred volume; and I trust it will quicken the sentiment of devotion with which we as Christians should implore the Divine blessing upon him, and that, in the language of this Resolution, 'he may wear his crown with wisdom, and in peace and prosperity, until he obtains an incorruptible crown in the Kingdom of Heaven.'—His Lordship then resumed his seat."—*Commercial Gazette*, 7th October.

ERECTION OF MEMORIAL CHURCHES IN ANTANANARIVO.

THE Directors of the Society are devoutly thankful that their Appeal for funds to secure the erection of four Christian sanctuaries on the several sites where the martyrs of Madagascar nobly died for the faith of Christ, has been answered with promptitude and generosity. Already more than half the amount of the expected expenditure has been realized, and this under the pressure of the unprecedented claims from the multitudes of our suffering countrymen in the cotton districts. These liberal contributions have, however, been made by the few, and the Directors trust that when the season arrives which will admit of a General Appeal to the Churches and Congregations connected with the Society, the other moiety will be cheerfully contributed.

The necessity of these erections will be seen in the intelligence from Madagascar contained in our present Number, in which Mr. Ellis repeats his former statements of the crowded assemblies that gather every Sabbath day in frail and inconvenient buildings, to hear the Word of God, and to celebrate the Ordinances of the Saviour.

The necessity also of an Appeal to British benevolence for the means to build these Churches will be self-evident to all who consider the extreme poverty and almost utter destitution of the great majority of the Native Christians. It will be remembered that in the years of persecution whatever property they possessed was forfeited to the Queen, if they were detected in any act of Christian worship; while the spies and informers by whom they were accused received their recompense also from the possessions of their victims. Thus they were robbed, peeled, and spoiled by their adversaries, and an illustration of many similar cases is given in the following words of one of the Christian refugees:—

"They sent officers and many besides to take me up, and they took all the people they found in my house, and my wife Rabodo also. My children, servants, and everything I had in my house they took away as a forfeit to the Queen. They bound my wife Rabodo, and flogged her from morning until night to make her tell who were her companions. She fainted, and they left her to recover a little, and then flogged her again. But she refused to give up the names of any, so that they were astonished, and said, '*She is a Christian indeed.*' Failing to get her to tell

who were her associates, they put a heavy iron ring round her neck and round each ankle. They also fastened these rings together by heavy iron chains from the neck to the ankles, and then bound her to four more Christians. Five others were also bound together, and there was a third party of sixteen also bound together. Every Sabbath day, for seven months, they placed these three parties before the people, that they might see how they were punished for keeping holy the Lord's day. At the end of the seven months they separated them, and sent them into different parts of the country. My wife, Rabodo, was among those they sent to the west. She was left in bonds, and died on the 4th of March, 1859. Yes, she died in her chains, her works follow her. They pursued me for four years and three months, seeking to put me to death. But the Lord watches over the afflicted, and will not give the enemy to rejoice over them. *My children they have sold into slavery, and my property they have taken, so that I have now no house to dwell in or land to live upon."*

The writer of this letter is one of the most effective Native Pastors at the capital, but it is obvious that he and others of his fellow sufferers have no means of providing suitable places of worship; and surely they will not appeal for help to the Christians of Britain who enjoy liberty, peace, and abundance, and ask in vain!

The Bishop of Mauritius in his journal gives the following testimony to the poverty of the Native Christians, and expresses his earnest hope that the liberality of British Christians will secure for them capacious and appropriate edifices in which they may assemble for divine worship.

"The congregations have so long been in a state of extreme depression as to worldly circumstances, and so many of their members have so recently been delivered from persecution and imminent danger of death, that they are not able to do this of themselves, and it is to be hoped that there will be no difficulty on the part of friends and brethren at home in showing their practical sympathy with the survivors of such devoted servants of Christ, by giving gladly of their substance to help them."

Mr. Ellis, in his earnest appeal for help in this important case, observes, "*The Christians here will do all they can, although twenty-six years of spoliation and suffering have greatly reduced their means. But they are willing, and will, I have no doubt, as far as they are able, render effectual aid in promoting the evangelization of Madagascar.*"

In his last letter, Mr. E. renews his appeal for funds to carry out this great work, which the Native Christians, from their deep poverty, are unable to accomplish; and we feel assured that these united testimonies must excite the spontaneous generosity of our friends throughout the country.



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INTERIOR OF SOUTH AFRICA.

DEATH OF MRS. THOMAS.

It is now about four and a half years since the Rev. Thos. Thomas and Mrs. Thomas, accompanied by three other young Missionaries and their wives, left England to proceed to Central South Africa. The Mission amongst the Matebele was actually commenced about the month of October 1859, and since that time Mr. and Mrs. Thomas have borne an active and zealous part in the work, which in its present elementary stage has involved no little difficulty and trial.

It is with much concern we have to announce the death of Mrs. Thomas from the effect of fever, superinduced by a severe cold, together with that of her infant, leaving her husband and two little boys to lament their irreparable loss. Mrs. Thomas entered into the joy of her Lord on the 10th of June ult., having survived her infant only three days.

In a letter referring to the death of his pious and devoted wife, Mr. Thomas observes:—

“As in health and strength, so also, when afflicted and about to bid an eternal farewell to this earthly scene, she was perfectly calm and fearless, and seemed to have no misgivings as to how it might be with her beyond death.

“Indeed, from her prayers and her praises, as well as from her remarks to us during her short but very severe illness, we may unhesitatingly conclude that she has had an abundant entrance into the kingdom of her Lord and Saviour.”

Mr. Thomas expresses his grateful sense of the kindness and attention he had received from his fellow-labourers, Mr. and Mrs. Sykes during the period of his heavy trial.

 BERBICE.

DEATH OF MRS. RAIN.

By the last West India mail we received the painful intelligence of the death of the truly estimable wife of the Rev. Thomas Rain, of Brunswick, Berbice. So recently as October 1861, Mrs. Rain, in company with her husband, left England to proceed to Berbice, and it was in her heart to have spent years of devoted labour for the spiritual benefit of the female population of that colony; but in the all-wise but mysterious arrangements of Divine Providence, it has been ordered otherwise. After a brief but severe attack of illness, Mrs. Rain was called to her rest and reward on the 15th November. We deeply sympathize with her bereaved husband, and trust he may be graciously supported and consoled under this deeply afflictive dispensation.

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Annual Meeting ... 5 2 3
Sunday School 0 10 3
John Pearce, Esq. ... 1 1 0

Collected by—

Mrs. Trelliving 6 13 11
Mrs. Pitts 1 13 5
Mrs. Seymour 1 4 11
Exs. 8s. 9d.; 13s. 6s. 8d.

Tavistock.

Rev. E. Miller, B.A. 1
Mr. T. Windeatt, Treasurer.

Annual Subscrip-
tions 9 5 10
Collection after
Sermons & Meet-
ing 11 18 2

For Native Teacher,
William Rooker ... 10 0 0
Juvenile Associa-
tion 2 16 6
Missionary Boxes. 1 14 4
India Fund 21 0 0
China Fund 21 0 0
Exs. 14s. 6d.; 77s. 9s. 4d.

ESSEX.

Auxiliary Society, per
T. Daniell, Esq.

Abbott's Rothing.

Rev. A. Morrison 5 9 0
Stambourn. Rev. J.
Spurgeon 7 0 0
Ridgewell, per S. Ta-
bor, Esq. 4 15 7
17s. 4s. 7d.

Great Wakering.

Rev. S. Oliver.

Collection 1 5 0

Mark's Gate.

Rev. J. Mully.

Rev. J. Mully 1 0 0
In Memory of the
late Mrs. Mully ... 1 0 0
Mr. Z. Finlay 2 0 0
Mr. F. Finlay 1 0 0
Missionary Boxes
and Subscriptions 2 10 0
Rev. J. Mully, for
Memorial Churches 2 0 0
9s. 10s.

Southend.

Rev. J. Wager.

Sermon and Meeting 4 7 2
Rev. J. Wager 0 10 0
Mr. Verrall 0 5 0
Miss Bell 0 4 0
Sunday School 0 3 7
Mrs. Wager's Mis-
sionary Box 0 3 8
Collected by Miss
Allen 1 11 0
7s. 4s. 5d.

Wickford.

Per. Mr. Brunwin.

Contributions 1 10 6

GLOUCESTERSHIRE.

Bristol Auxiliary
Society, Per W.
D. Willis, Esq. 450 0 0

Pope's Hill and Little Dean.

Rev. G. Applegate.

Little Dean.

Sabbath School Col-
lecting Cards 0 19 12
Missionary Boxes ... 0 13 2

Pope's Hill.

Sabbath School Col-
lecting Cards 0 8 0
Mrs. Ryder's Box ... 0 5 10
2s. 6s. 11d.

HAMPSHIRE.*Southampton.*

The Misses Randall 2 2 0
Mr. E. M. Randall ... 2 2 0
Mr. W. B. Randall ... 1 1 0
8s. 5s.

Titchfield.

Rev. P. J. Rutter.

Sabbath School, in-
cluding 3s. for the
support of Sarah
Amelia Stokes, at
Nagercoll 4 3 3
Collection 1 0 4
Mrs. Court's Mis-
sionary Box 1 13 0
6s. 17s. 2d.

ISLE OF WIGHT.

West Cowes.

Union Road Sabbath School	1 19 10
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HERTFORDSHIRE.

Buntingford.

Rev. E. J. Bower.

Collected by—

Mrs. Norris	1 6 1
Mrs. Oliver	1 10 0
Mr. Dellow	0 14 0
Congregational Col- lection	5 4 0
Exs. 5s.; 2l. 15s. 7d.	

Hitchin.

Per C. A. Bartlett, Esq.

E. Roberts, Esq., Almshebury (A.) ..	1 0 0
Ditto	5 0 0
6d.	

Rev. D. Lloyd ..(A.)	1 0 0
Ditto, for Madagas- car Memorial Churches	1 0 0
Miss Lloyd	0 10 0
2l. 10s.	

Hoddesdon.

Rev. J. Vine.

Mrs. Lock, Treasurer.

Mrs. C. Prior, Secretary.

Missionary Sermons ..	4 0 3
Public Meeting	4 4 1
Sacramental Collec- tion	3 6 9

Subscriptions.

Rev. W. Ellis	2 2 0
Mrs. Ellis	1 1 0
Miss Ellis (dec.)	2 2 0
Mr. Barnett	1 1 0
Mrs. J. Warner	0 5 0
Mrs. C. Prior	0 10 0
Mrs. Lock	0 10 0
Mr. Mason	0 5 0
Cousins and other..	0 8 4

Boxes.

Masters and Misses Warner	2 10 11
Miss Goodall	0 11 5
P. Geday	0 16 6
C. Barber	1 2 5
Sunday School	1 0 4
Little Girls	0 2 0
Exs. 10s. 4d.; 25l. 11s. 8d.	

ISLE OF WIGHT.

West Cowes.

Union Road Sabbath School	1 19 10
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KENT.

Deptford. Per Mr. Heath	4 11 9
Deptford Creek Bridge. Sunday School	0 15 4
East Greenwich. Mission Church Sunday School ..	0 8 9

Gravesend.

Rev. B. H. Kluht.

Collection	24 6 6
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Sydenham.

For Memorial Churches,
additional.

Mr. Anigter	1 1 0
Mr. Horniman	1 1 0
2l. 2s.	

LANCASHIRE.

East Auxiliary Society, per
J. Sidebottom, Esq.

Manchester.

General	0 10 11
Legacy of late T. Lees, Esq., less duty	00 0 0
90l. 10s. 11d.	
West Auxiliary Society, per S. Job, Esq.	

Liverpool.

First half year's grant from Weekly Offerings	72 3 9
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Forton.

Rev. J. Gawthorn.

Collection	3 15 0
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Middleton.

Rev. S. Shaw.

Mr. E. K. Brown (A.)	1 1 0
Ditto, Missionary Box	1 9 0
Mr. C. Kemp (A.) ..	0 10 0
Collections	4 0 0
Exs. 7s.; 6l. 15s.	

Rochdale District.

Bamford.

Rev. J. Browne.

Missionary Sermon ..	4 10 6
Public Meeting	11 17 8
Mrs. Fenton, for the Crimble School ..	12 0 0
Rev. J. Browne (A.S.)	0 10 6
J. Fenton, Esq. (A.S.)	10 0 0
Mrs. J. Tattersall (A.S.)	1 0 0
By Miss Jackson ..	0 17 3
40l. 15s. 6d.	

Southport. A Female
Servant, for the
Memorial Churches .. 0 5 0 |

Tyldesley.

Sabbath School	1 0 0
Mr. W. Smith	1 0 0
Mr. B. Green	0 10 0
2l. 10s.	

LINCOLNSHIRE.

Brigg.

Mr. Freer, Treasurer.

Sacramental Collec- tion for Widows and Orphans	1 5 2
Sabbath Services	7 13 3
Public Meeting	6 10 2
Profits of Public Breakfast	1 6 0

Collected by—

Mrs. Cressey	2 13 0
Miss Hanson	0 15 11
Miss Barratt	0 13 0
Mrs. F., Missionary Box	0 17 3
Sunday School	1 13 7
Voted from Ladies' Working Society..	4 0 0

Cadney.

Public Meeting	1 18 9
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Missionary Boxes.

Mrs. Evison, How- sham	0 14 9
Miss Evison, Cadney	0 13 0
Exs. 20s. 6d.; 30l. 12. 10d.	
Per Rev. W. B. Waugh.	

Spilsby.

Mr. Stainton	1 0 0
Mr. Harrison	1 0 0
Mr. Seaby	0 10 6
Collections	2 15 7

Missionary Boxes, &c.

Miss M. J. Pool	0 13 6
Miss M. J. Marshall	0 4 0
Master H. King	0 5 0
Master W. Seaby	0 5 0
Miss Waugh	0 2 6
Miss L. Hill	0 1 6
Miss S. Rymer	0 1 3
Master W. Steven- son	0 2 5
Mr. Gresham	0 1 2
Exs. 8s.; 6l. 11s. 5d.	

Alford and Welton.

Subscriptions	2 10 0
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Collected by—

Mrs. Longden	0 7 11
Missionary Boxes ..	0 15 6
Missionary Hen	1 12 6
Public Meeting	2 8 2
Exs. 3s.; 7l. 11s.	

Stamford.

Star Lane Chapel.

Rev. B. O. Bendall.

Contributions	26 1 3
Market Deeping. Per Rev. W. Mar- riott	1 0 0
Glynton Chapel	0 17 0
27l. 18s. 3d.	

Theatby. Collected
by Miss Sewell, for
the Schools at Ban-
galore 7 0 0 |

MIDDLESEX.

Hampstead, Mr. B. J. Bridgland, for Memorial Churches	0 10 0
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Highgate, per R. James, Esq., on account	16 5 7
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NORFOLK.

Yarmouth.

Per Mr. S. C. Burton.

Collections.

King Street Chapel ..	6 0 10
Gaul, ditto	4 11 4
Juvenile Meeting ..	2 4 8
Public do	4 14 2
Exs. 21s.; 16l. 10s.	

NORTHAMPTONSHIRE.

Blatherwycke.

Mr. E. Beal (5 years)	2 12 6
Ditto, for Memorial Churches	1 0 0
3l. 12s. 6d.	

Kilsby.

Rev. H. Ault.

Collection	2 5 0
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Northampton.

Rev. G. Nicholson, B.A.
King Street.

Mrs. Edwards	2 1 0
Rev. G. Nicholson, B.A.	1 1 0
Mr. Vernon	1 1 0
Mr. Bunting	0 10 8
Mrs. E. Groom	0 10 8
Mrs. J. Groom	0 10 8
Mr. Buxton	0 10 8
H. A. B., Weekly Offering	3 0 3

Collected by—

Mrs. Betts	2 6 3
Mrs. E. Groom and Miss Bunting	2 15 4

Boxes.

Boys' First Class ..	0 8 3
Girls' ditto	0 7 9
Mrs. Hensman	0 5 0
Mrs. Porter	0 16 0
For Widows' Fund ..	2 8 9
Collections	7 18 0
23l. 17s. 5d.	

Wellingborough.

Salem Chapel.

T. S. Curtis, Esq., Treasurer.

Collections.

Widows and Or- phans	3 0 0
Morning Service ..	5 13 0
United Congregation	3 11 10
Town Hall	4 0 0
Mrs. Nallor (D.)	0 10 9
Miss Eliza Charlton (D.)	0 14 4

Missionary Boxes.

Infant School	0 4 11
Boys'	2 0 5
Girls	1 0 8
Exs. 16s.; 19l. 11s. 3d.	

Yardley Hastings.

Rev. W. McIlonic.

Public Meeting and Sunday School Boxes	5 5 5
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NORTHUMBERLAND.

Amble, Mr. Foster, for Native Girl at Pareychaley	1 5 0
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Berwick on Tweed.

Collected by Miss Dedds.

Mrs. Home	1 16 6
Mr. R. Dodds	1 10 0
Mrs. Price	1 0 0
Mr. Paulin	0 5 0
4l. 5s.	

Howdon.

Rev. W. Stead.

Collected by—

Miss Stead	2 5 3
Miss Strachan	1 7 10
Miss Coe	0 18 0
Mrs. Hudson	0 10 2
Mrs. Robinson	0 17 9
Mr. Manson	0 2 8
Master J. Crowthers	0 4 6
Mr. M. Knobb	1 5 0
Mr. R. Fenwick (A.)	0 10 0
John McQuarrie ..	1 17 6
Sunday School Chil- dren	1 3 5
Collections	18 11 11
Public Meeting	0 18 9
14l. 9s.	

Newcastle-on-Tyne.

Auxiliary.

D. H. Goddard, Esq., Treas- urer	0 14 0
West Claydon Street Chapel, Rev. H. T. Robinson	11 2 1

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Juvenile Meeting ..	2 2 10
St. James's Chapel.	
Rev. Geo. Stewart	19 0 0
Public Meeting ..	4 0 0
St. Paul's Chapel	
Rev. A. Reid ..	5 6 4
Rev. S. Meggison (A.)	0 10 0
Ditto, Chinese College ..	0 10 0
Eyton ..	3 17 0
Ditto, for Madagascar ..	1 0 0
Exs. 42s.; 45l. 18s. 3d.	

OXFORDSHIRE.

Banbury, G. W. Parker, Esq., and family ..	2 14 6
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SHROPSHIRE.

Collections by Rev. G. Pritchard.	
Forden.	
Collection ..	0 17 7
Boxes.	
Mr. E. Parry ..	0 13 8
Miss L. Hamer ..	0 8 0
Miss E. Wooding ..	0 12 9
Miss S. Morgan ..	0 2 0
2l. 14s. 9d.	
Marton.	
Collection ..	0 8 6

Subscriptions.

Mr. R. Beaman ..	0 2 6
Mr. Groves ..	0 3 0
Mr. Meddins ..	1 0 0
Boxes.	
Miss J. Powell ..	0 10 0
Miss M. Preece ..	0 5 1
Miss E. A. Oliver ..	0 3 1
Mr. T. Lloyd ..	0 10 0
3l. 4s. 2d.	

Minsterley.

Collection ..	2 1 6
Sabbath School and Boxes ..	1 9 3
3s. 10s. 9d.	

Oaken Gates, per Mr. J. Maddock ..	2 10 0
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Whitall, per Mr. S. Massey ..	3 10 1
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Wistanwick.	
Collection ..	0 15 0
Misses Hill's Missionary Box ..	0 5 0
1l. 10s. 9d.	

Shrewsbury.

Swan Hill Chapel.	
Per Mr. C. B. Nicholls.	
Missionary Sermons	15 5 10

Bomere Heath.

Missionary Sermon	0 13 0
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Longden.

Missionary Sermon	0 7 4
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Shrewsbury.

Castle Gate Chapel.	
Mr. Lewin, Treasurer.	
Missionary Sermons	6 5 0
Public Meeting ..	4 12 7
Church Stretton (Branch Church)	0 13 0
A Thank Offering at a Missionary Meeting, on hearing the good news from Madagascar	0 13 9
12l. 10s. 1d.	

The Tabernacle, Dogpole.	
Mr. S. Evans, Treasurer.	
Annual Collection ..	5 10 2

Missionary Boxes.

Master D. M. Bynner ..	0 6 5
Mrs. Davies, Holywell Terrace ..	0 14 1
Master Richard Evans, Wyle Cop	0 4 3
Miss Jones, Hill's Lane ..	0 2 2
Miss Jones, Roden	0 7 6
Miss E. Jones, Chester Street ..	0 4 7
Miss J. Jones, Smethcote ..	0 18 8
Mrs. Morris ..	0 3 8
Miss Owen, Hinton	0 13 0
Miss C. Thomas ..	0 1 9
Mrs. Watkins ..	0 5 0
Mrs. Williams, Mar-dol ..	0 12 0
Miss Williams, do ..	0 6 9
Miss Martha Williams, ditto ..	1 0 2
Mrs. Wynne, Meole	0 8 6
11l. 13s. 8d.	
25 4 1	

Whitchurch.

Per Mr. J. Irving.	
Contributions ..	14 12 0

SOMERSETSHIRE.

Bath, C.S. For Madagascar Mission ..	1 0 0
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Frome, per J. Sinkins, Esq. ..	05 7 7
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Wellington.

Rev. J. Le Couteur.	
Quarterly Subscriptions ..	5 5 8
Collection ..	5 2 10
Sunday School ..	1 0 0
Private Boxes ..	1 19 11
Anonymous ..	0 10 0
Mr. Thorne ..	1 1 0
Mrs. Cuff ..	2 0 9
A Friend ..	1 0 0
Widows' Fund ..	1 0 0
Two Boys at Trevandrum ..	6 0 0
Exs. 15s.; 34s. 4s. 5d.	
Including 10l. 1s. 6d. previously acknowledged.	

STAFFORDSHIRE.

Bilston, per Mr. J. Fellows ..	2 9 2
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Hanley.

Tabernacle.	
Rev. R. McAll.	
Sunday School Children, Freewill Offering for the Madagascar Memorial Churches	15 9 6

Walsall.

Bradford Street Congregational Church.	
Rev. R. Bulmer.	
S. Stephens, Esq., Treas.	
Mr. J. F. Wiggin, Sec.	
Collected by Miss Macqueen and Miss Churchill.	
S. Stephens, Esq.	10 0 0

J. Stephens, Esq.	1 1 0
E. T. Holden, Esq.	1 1 0
J. Churchill, Esq.	1 1 0
Miss Churchill ..	1 0 0
A Friend to Missions	1 1 0
Mr. J. F. Wiggin ..	1 0 0
Rev. R. Bulmer ..	0 10 0
Mr. Wiggin ..	0 10 0
Miss Macqueen ..	0 10 0
Mr. Reynolds ..	0 10 0
Smaller Sums ..	0 15 6

Collected by Miss Kirkpatrick.	
Mr. Davis ..	2 0 0
Mr. Kirkpatrick ..	1 0 0
Mrs. Holden ..	0 10 0
Mr. Hateley ..	0 10 0
Mr. K. Stanley ..	0 10 0
Smaller Sums ..	0 10 0

A Class in Boys' Sunday School ..	0 16 0
Missionary Sermons	9 8 9
34l. 4s. 3d.	

SUFFOLK.

Hemingstone Hall.	
J. Pearson, Esq. (A.)	2 10 0

Laceham, C. C. E. and H. D., for the Native Teachers, Thomas & Sarah Hickman ..	20 0 0
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SURREY.

Surbiton.	
Rev. A. Mackenall.	
Emily Killek's Missionary Box ..	0 5 10

WARWICKSHIRE.	
Coventry.	
West Orchard Chapel.	
Rev. E. H. Delf.	
Annual Subscriptions.	
Mrs. Whitem ..	2 2 0
Mr. R. Hands ..	1 1 0
T. H. Merridew, Esq.	1 1 0
W. Sargeant, Esq.	1 1 0
Rev. E. H. Delf ..	1 1 0
Mr. W. H. Hill ..	0 10 0
Mr. Hayward ..	0 10 0
Mr. Leavis ..	0 10 0
Mr. Richardson ..	0 10 0
Mr. Weston ..	0 10 0
Anniversary Collections ..	9 7 3
Missionary Boxes ..	6 5 0
25l. 1s. 3d.	

Warwick.	
T. Snape, Esq., Treasurer.	
Sacramental Collection for Widows' and Orphans' Fund ..	3 0 0

Subscriptions, &c.	
Rev. J. W. Percy ..	0 5 0
Rev. G. J. Allen ..	1 1 0
Mr. Bailey ..	1 1 0
Mr. Reading ..	1 1 0
Mr. Snape ..	1 1 0
Mrs. Halford ..	0 5 0
A Friend ..	0 5 0
Mr. Laurie ..	0 5 0
Mr. Goode ..	0 5 0
Mr. Cotton ..	0 5 0
Mr. Sleath ..	0 5 0
Mr. Wright ..	0 2 0
Mr. Haines ..	0 2 0
Mr. Reeve ..	0 2 0

Boxes.	
Miss Wallin ..	0 14 3
Miss A. Browne ..	0 3 0
Miss Buckley ..	0 5 7
Miss Julia Burton ..	0 6 2
Miss Cooper ..	0 5 6
Mrs. Huckfield ..	0 4 1
Miss Levens ..	0 10 2
Miss Moore ..	0 3 1
Miss Naughton ..	0 3 2
Miss Sleath ..	0 1 4
Mr. Squibbs ..	0 4 9
Mr. Standish ..	0 7 1
Mrs. Yardley ..	0 3 2
Miss Carpenter's Class ..	0 6 6
Master A. Willcox ..	0 5 6
School Box ..	0 18 3

Collected by—	
Miss Percy ..	0 7 6
Miss S. Cotton ..	0 13 8

Donations.	
A Friend ..	0 10 0
Do ..	0 10 0
C. Fairfax, Esq.	1 0 0
— Scott, Esq.	2 0 0
Mrs. Huckfield ..	0 2 6
Missionary Sermons	7 17 2
Public Meeting ..	2 11 9
Exs. 29s. 3d.; 28l. 14s. 6d.	

WESTMORELAND.	
Kirby Lonsdale.	
Legacy of the late Mr. T. Yeats, per Mr. W. L. Whittingdale ..	19 19 0

WILTSHIRE.	
Collections, per Rev. T. Mann.	
Accbury.	
Rev. J. Hussey.	
Proceeds of Work, Mrs. Cornwall's School ..	5 11 6

Boxes.	
Mrs. Cornwall ..	0 16 2
Elizabeth Rasey ..	0 15 0
Julia Crook ..	0 4 2
Miss E. Cornwall ..	0 6 6
Sunday School ..	0 2 10
Mrs. Crook ..	0 4 4
Collection ..	1 5 0
7s. 5s. 11d.	

Corsham.	
Contributions ..	5 0 0

Bulford.	
Rev. J. Protheroe.	
Mrs. Butler ..	1 0 0
Ernest Britton ..	0 19 5
Annie Godwin ..	0 4 8
Edwin Rolfe ..	0 5 0
Matthew Stratton ..	0 1 9
Fanny Godwin ..	0 3 1
Mrs. Hickman ..	0 11 5
Job Andrews ..	0 3 0
Sunday School ..	0 12 9
Mrs. Stratton ..	0 7 10
Rev. J. Protheroe ..	1 10 0
Collection ..	1 7 6
7l. 3s. 3d.	

Holl.	
Rev. W. Smith.	
Subscribers.	
Rev. W. Smith ..	1 0 0
Do, India Fund ..	1 0 0
Mr. Beaven, do ..	1 0 0
Mrs. Beaven, do ..	0 10 0
Sacramental Collection for Widows, &c.	0 12 6

Boxes.	
Mrs. Beaven ..	1 10 10
Mr. Beaven's Office ..	1 11 7
Do, Woolsorters ..	1 3 8
Misses B. and L. Beaven ..	0 10 0

Mrs. Steane.....	0 12 6	<i>Halifax District.</i>	Anniversary Services.	<i>Helensburgh Auxiliary.</i>
Young Friends, collected by Misses Steane.....	0 12 0	Per H. J. Philbrick, Esq.	Zion Chapel.....	Mr. G. Galbraith, Secretary.
Mary Jones.....	1 9 7	<i>Brighouse.</i>	Salem Chapel.....	Collected by Miss Galbraith.
William Gunn.....	0 2 1	Rev. R. Harley, F.R.S.A.	Public Meeting.....	Mrs. G. Galbraith.....
Charlotte Gay.....	0 2 6	Collections (proportion).....	Alverthorpe.....	Mrs. Neil.....
Emily Penny.....	0 4 3	..... 18 5 8	202, 9s. 11d.	Mr. J. McOwat.....
Harry Trout.....	0 5 8	Collected by—	<i>[Knottingley.]</i>	Sums under 5s.
Sarah Uncles.....	0 4 3	Mrs. Allatt and Miss Scott.....	Rev. E. Gatlley.	Collected by Mrs. Hislop.
Mrs. Shephard.....	0 2 6	..... 5 14 6	Sermons and Public Meeting.....	Mrs. Hislop.....
Thomas Kicketts.....	1 1 0	Mrs. and Miss Aikin son.....	Collected by Miss Dennison.....	Rev. James Troup.....
Eliza Brown.....	0 2 8	..... 8 13 0	Collected by Misses Wood & Atkinson.....	Rev. G. Wardlaw.....
Jacob Bailey.....	0 1 9	Mrs. Sugden and Miss Tetley.....	Sunday School.....	Mrs. Cumine.....
Sarah Harford.....	0 1 6	..... 4 5 6	Exs. 12s.; 3d. 8s.	Collected by Misses Samuel.
Miss Moon.....	0 3 6	Mrs. S. Brooke and Miss Cockill.....	<i>SCOTLAND.</i>	Misses Samuel.....
Other Boxes.....	1 6 5	..... 2 17 6	<i>Arbroath.</i>	Sums under 5s.
Collection.....	1 14 0	Mrs. Crossley and Miss Mann.....	Rev. J. Gillies.	Collected by Miss Arthur.
<i>Lavington.</i>		A Friend, for Native Teacher, P. H. Allatt.....	Public Meeting.....	Mr. A. Oswald.....
Collection.....	1 6 0	..... 10 0 0	Congregational Chapel Missionary Box.....	Mr. Dr. Brown.....
<i>Trowbridge.</i>		Ladies' Society, for Native Teacher, T. P. Sugden.....	5l. 9s. 6d.	Misses Reid.....
Silver Street, on account.....	2 0 0	Public Meeting.....	<i>Culsaund.</i>	Rev. R. McLachlan.....
<i>Tabernacla.</i>		Exs. 15s.; 67l. 12s. 10d.	Rev. J. Rennie.	G. McL.....
Juvenile Working Society, for the Madagascar Memorial Churches.....	10 0 0	<i>Soverby Bridge.</i>	Collection.....	Mrs. Samuel Wilson.....
<i>Wootton Bassett.</i>		Rev. R. Moffett.	Miss Stephen's Missionary Box.....	Misses Finlay.....
Rev. D. Williams.		J. Fielding, Esq.....	A Friend.....	Mrs. Thomson.....
Boxes.		Misses Fielding, for the Native Boy, Albert Fielding.....	2l. 13s. 6d.	Mrs. Hamlen.....
John Adkins.....	0 5 5	J. T. Berry, Esq.	<i>Dalkeith.</i>	Sums under 5s.
Miss Burden.....	1 3 7	Mrs. Fielding.....	East United Presbyterian Congregation.	Collection in East Church.....
Miss Bullock.....	0 10 5	Mrs. Elliott.....	Rev. Dr. Brown.	Colin Davidson, Esq., Rev. James Kennedy.....
Bessie Baker.....	0 3 0	Mrs. Wallis.....	Contributions.....	Mrs. McQueen.....
Mrs. Chapman.....	0 6 4	Mr. J. Chadwick.....	Edinburgh. H. "B. Dewar, Esq., for the Native Teacher, James Duncan.....	A Friend.....
Mr. Ellison.....	0 5 0	A Working Man.....	Albany Chapel.	Sabbath School in Fraser Street Chapel.....
Thomas Hunt.....	0 10 8	A Friend.....	Juvenile Association.	9l. 10s.
Miss Mackness.....	0 3 0	Left over from last year.....	For a Child in the School at Neepore, under Rev. J. Lowe.....	<i>Letham.</i>
Mast. H. Mackness.....	0 4 8	The Juvenile Society, including 32. 3s. for a Boy at Bellary, under Rev. J. McCartney.....	For the Schools at Calcutta, under Rev. Dr. Mullens.....	Congregational Church.
Charles Fozzie.....	0 15 0	..... 10 17 5	5l.	Rev. C. A. Piper.
Miss Smith.....	0 5 8	..... 5 5 6	<i>Fraserburgh.</i>	For a Stone in one of the Memorial Churches.....
James Smith.....	0 3 7	Mr. J. Nicholl.....	Legacy of Jane Morgan, per J. Park, Esq.....	Moffat. United Presbyterian Church, for African Teacher, Gasebonoe Moffat.....
George Sprackman.....	0 12 0	Exs. 3s. 8d.; 28l. 15s. 11d.	Haddington.	Paisley.
Miss and Master Wiltshire.....	0 10 10	<i>Leeds District.</i>	A. C. Stuart, Esq., Eaglescarnie (A.).....	Rev. J. Renfrew.
Louisa Waite.....	0 4 6	Per S. Hick, Esq.	Hamilton.	Public Meeting, less expenses, 5s. 1d.....
Master J. P. and D. S. Williams.....	0 15 6	On account.....	Ebenezer Congregational Church.	CANADA EAST.
Mr. Hy. Blanchett.....	0 3 4	<i>Sedburgh.</i>	Bible Class, for Madagascar.....	Montreal.
Purton.....	0 3 4	Rev. J. Redman.		Zion Church.
Fractions.....	0 4 4	Collection.....		Rev. H. Wilkes, D.D.
Collection.....	2 14 0	<i>Tickhill.</i>		Sunday School, for the Native Translators, Henry Wilkes and James Baylis.....
Exs. 2s.; 10l.		Rev. J. Wesson.		
<i>YORKSHIRE.</i>		Miss Goodlad.....		
<i>Cottinghamley.</i>		Mrs. Robertson.....		
Sunday School.		Mr. R. Wood.....		
Collection in addition to 4l. 14s. 1d. acknowledged last month.....	0 5 11	Missionary Box.....		
Collected by—		1l. 2s.		
Miss M. A. Clough.....	0 2 6	<i>Wakefield Auxiliary.</i>		
Miss M. Ratcliffe.....	0 2 10	Mr. E. Walker, jun. and Mr. W. H. Waite, Secretaries.		
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Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart. Treasurer, and Rev. Ebenezer Froust, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; by Robert Goodwin, Esq., 235, George street, and Religious Institution Rooms, 13, South Hanover-street, Glasgow; by Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hands, Brooke Villa, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Froust, and payable at the General Post Office.

THE
Missionary Magazine
AND
CHRONICLE.

MADAGASCAR.

SINCE the date of our last number no additional intelligence has been received from MADAGASCAR. This is attributable to the interruption and almost suspension of intercourse between that island and Mauritius, from the tempestuous state of the weather, during the months of our winter and early spring. Should, therefore, no letters be received for the next two or three months, it need not create surprise or apprehension. In the meantime, from the facts already before us, we may indulge the most cheering expectations, redouble our exertions in behalf of our Christian brethren and their benighted countrymen, and sanctify all by fervent and dependent prayer that God would be pleased still to extend His Church in that favoured land in which His power and grace have been so wonderfully displayed.

Our readers will be gratified to find that the List of Contributions for the erection of the proposed Churches in ANTANANARIVO has been considerably enlarged during the past month, and now exceeds *Six Thousand Pounds*. This large amount has been raised by the liberality of comparatively few donors, as, in consequence of the pressing and continued claims upon our Churches on behalf of the suffering multitudes in the Northern Districts, the Directors have felt it unsuitable hitherto to apply for Congregational Collections. But they hope that ere long the urgent calls of Madagascar may be presented by our Ministerial Brethren from their pulpits, and the object advanced by the *general* Contributions of thousands who, it cannot be doubted, would be willing to render aid according to their ability.

The important intelligence conveyed last month in reference to the number of Malagasy Christians found at great distances from the capital, and in different districts of the island, has induced the Directors to determine to strengthen the Mission by the appointment of *four additional labourers*, and we trust that in the course of the spring the Great Head of the Church may supply men of suitable qualifications and Christian devotedness for this sacred work.

On the 22nd of December ult. the Directors gave expression to this deliberate purpose in the following Resolution, in which they feel confident they will share the deep sympathy and generous support of the friends of the Society throughout the country :—

“ That the very interesting and encouraging intelligence received by Mr. Ellis as to the number of Native Christians in distant parts of Madagascar, particularly in the Betsileo country, and their urgent request for Missionaries, render it most desirable that four additional Missionaries be sent to Madagascar at the earliest practicable period.”

But although it is necessary, and indeed essential at the present moment to increase the number of Protestant Missionaries, yet our hope for the evangelization of Madagascar rests mainly on the instrumentality of *Native Christians*. Many of these God has highly qualified for the service by spiritual endowments; men who, with suitable educational training will, we trust, under the Divine blessing, prove the most effective agents in diffusing the blessings of the Gospel among the millions of their unenlightened countrymen.

MISSIONARY HISTORY OF MADAGASCAR, PAST AND PRESENT.

WE have much pleasure in announcing the publication of several interesting and instructive volumes, presenting the past history and the future prospects of the work of God in Madagascar. In addition to a small Publication which the Directors have issued, entitled, “*MADAGASCAR, ITS MISSION AND ITS MARTYRS*,” they are gratified to announce the preparation of an interesting little work by MRS. ELLIS, styled, “*MADAGASCAR, ITS SOCIAL AND RELIGIOUS PROGRESS* ;” and a third volume, published by Messrs. Seeley, Fleet Street, entitled, “*THE GOSPEL IN MADAGASCAR*.” Each of these productions, though the subject is the same, is written in varied style and form, and we most earnestly hope that they will be read by thousands with pleasure and instruction. Such publications are greatly required, for the history of the Martyr Church is comparatively little known. This can scarcely excite surprise, as its earlier events occurred more than forty years since, and the continued and aggravated sufferings of the Native Christians were unknown in their fearful variety and amount, until the removal of the late Queen. We trust, therefore, that the volumes enumerated will be attentively read, and familiarize multitudes with the sufferings and the triumphs of the Malagasy Christians, awaken devout thanksgiving to their Divine preserver, and lead to enlarged and vigorous exertions for the extension of His kingdom throughout the island.

INDIA.

BAPTISM OF CONVERTS.

WITH feelings of thankfulness to God, we have received from three of our Missionary Brethren intelligence of the same cheering character—the renunciation of idolatry by three young Hindoos, and their public profession of the faith of Christ. These happy events occurred in different spheres of labour. The first, in CALCUTTA, the capital of India, is the result of the labours of our Brethren in the Bhowanipore Educational Institution. This young convert appears to have been influenced by what he had seen and heard in the conversion of a fellow pupil. The second youth was brought to the knowledge of the Saviour in the city of BENARES, in connection also with the educational labours of our Missionaries in that city. The third, a *Brahmin*, had been associated as a teacher in the Mission School at BANGALORE. Thus the good seed, widely scattered in different soils, and watered by the same Divine influence, brought forth good fruit. All the converts had to endure the same test of sincerity—the bitter reproaches, and even the personal violence, of their nearest earthly connexions. Yet they were able by Divine grace to prove that they loved their Saviour more than father, mother, or wife, or home, or lands, and, in obedience to His command, each youthful disciple took up his cross, and suffered the loss of all things that he might follow Christ. May they prove faithful unto death, and then receive from their Redeemer the crown of life!

CALCUTTA.

“DEAR SIR,—On Sabbath morning, January 12th, I had the gratification of baptizing a young man at Cooly Bazaar Chapel, in whose history you may feel interested.

“Koilas Chunder Dass is about seventeen years of age. He was a pupil in our Institution when his cousin Nundolal Dass was baptized, five years ago. This occurrence, as usual in such cases, led to his removal, and he was sent to a school belonging to the Church Missionary Society, a short distance from us. After remaining there for about a year he returned to our Institution, where he continued two years, and then, after a brief interval, he obtained a situation in a Government office, which he still holds.

“The conversion of his cousin called his attention to Christianity, though he was then too young to act for himself in such a matter; it led him, however, to attend our Bhowanipore Bazaar Chapel, where he heard much instruction from our Native Preachers. One thing especially struck him. He often heard the Hindoos oppose the preachers, and call them opprobrious names, and he thought how much better it would be if they would rather go home and think over what they heard. He pursued the latter course, and often after he had retired to rest, reflected on the solemn truths he had heard. This deepened his desire for more religious instruction, and to unfold to some other heart the new-born wishes of his own; but he found it difficult to do this, and though he often followed the preachers as they retired from the Chapel to their homes, he never had courage sufficient to speak to them.

"He was in this state when a year ago Jodunath was baptized, and since Joda had been his class-fellow, this strengthened his interest in Christian truth, and he felt an earnest desire to visit him and enquire into his views of religion. After three or four visits, Jodunath said to him on one occasion, 'What are you doing about religion? See what Nundolal has done. Why don't you do the same?' He replied, 'I intend to do as you and Nundolal have done.' With the zeal of a new convert, Jodu wished at once to introduce him to some of our Christians, that he might be instructed in the way of God more fully. From that time he was under the guidance of our Native Preachers until December, when an anonymous letter was sent to his uncle, stating that Koilas visited the Christians, and read in secret their books, and this, of course, led to the adoption of means to prevent our further intercourse with him. Had they pursued a moderate course we might have still kept Koilas as an inquirer, seeing him whenever we could; but when they designed to remove him from his situation and from Calcutta, that he might be beyond the reach of our influence, we felt it necessary to prevent such a step by receiving him at once. Nor, indeed, had we any strong reasons for delaying his baptism. He had always exhibited an earnest, sincere, and intelligent state of mind. His views of Christian truth, though not deep, were sound and clear, and his general conduct was such as quite to satisfy us. Mr. Payne had much more intercourse with him than I had, and it was his encouragement and instruction which finally introduced Koilas into the visible Church of Christ.

"Rev. Dr. Tidman."

"I remain faithfully yours,

(Signed) "E. STORROW.

BENARES.

"18th Sept. 1862.

"MY DEAR SIR,—In our last Report Mr. Sherring mentioned two very hopeful enquirers, one a teacher, the other a pupil in the Central School, who seemed 'ready to give up all for Christ; but just as they were about to take the step, the fear of man prevailed over their better feelings and held them back.'

HOPE AND FEAR REGARDING THE ENQUIRER.

When I returned to Benares from Mirzapore and resumed my work in the school, I found that the latter had returned to his class; and though deluding himself by putting off his *public confession* of Christ, still professed to be a believer in the Divine mission of the Saviour. He was often faithfully spoken to both by Mr. Sherring and by me, and I believe often prayed for. The Native Christian brethren also endeavoured to lead our young friend to decision for Christ, and this had a most beneficial influence upon him. God was evidently not leaving him to himself, but still there was always *something* in the way when I spoke to Shir Gobind. A short time before our week of special prayer, he was again most earnestly and affectionately warned of the danger of delay. He told me that the only difficulty was leaving his wife behind, as he felt that if she did not accompany him before he was baptized, he had little hope of rescuing her afterwards. Prayer was our only refuge.

TRIAL OF FAITH.

"Everybody who knows Benares knows that it is the most difficult thing to get a young woman out of the midst of it, when giving up Hinduism, without causing a serious disturbance. But God, our Father, helped us. After the week of prayer Shir Gobind seemed to have strength given him to dare all for Christ. He came to me on Saturday, the 6th of September, and told me his intention to make an attempt to bring his wife out of the city, as she was perfectly willing to accompany him. He was unable to do anything on Saturday or Sunday, but on Monday, the 8th, to our great joy, he drove into our Mission compound with his wife, having, without the least disturbance, been able to get her quietly conveyed away in a close carriage.

DECISION AND BAPTISM.

"As soon as they arrived I summoned all our Native brethren to our place of worship, and after a most solemn and refreshing service of prayer and praise, in which Mr. Hewlett and our senior Catechist took part, I baptized our young brother. This was the first convert from Hinduism I had ever baptized, and I must not attempt to describe my feeling of gratitude to Almighty God for this great privilege.

PARENTAL GRIEF AND VIOLENT OPPOSITION.

"But our joy was not to be unmixed; before the day closed we had much to try our faith. Within an hour or two after the baptism the widowed mother of Shir Gobind, and the parents of his wife, with others, came to the Mission House, and used entreaty, violence, in fact everything in their power, to move us to give up at least the wife of our friend. She had not been baptized, and they thought that if they got possession of her they might still prevent her from becoming a Christian. Mr. Hewlett and I, aided by our Christian brethren, did all we could. As sons we felt for these mothers, and could hardly keep from weeping with them; but still our duty to Christ and to these converts was plain. We did all we could; but reasoning, &c., seemed all thrown away. The mother of Shir Gobind, a great stout woman, of strong passions, acted in the most violent manner. She not only employed her tongue but also her fists, in a most unwomanlike way, using the most abusive and vile language to us Missionaries, and striking some of our Native Christians. Finding that nothing we could do or say was of any avail, and feeling that we were likely to have people collecting from the city, we asked the aid of our dear Baptist brethren, who are nearest to us of any Missionaries, the Rev. Messrs. Heinig and Parsons, and our Christian friend, Dr. Lazarus, that we might be strengthened by their presence and prayers. For hours our brethren endured with us, most patiently, an amount of bad language, which for vileness, &c., they had, though old Missionaries, never heard equalled.

APPEAL FOR PROTECTION TO CIVIL AUTHORITIES.

"As the evening was closing we all felt that it was necessary to do something to prevent a breach of the peace, as numbers were collecting about us, and the brethren thought it was our duty to seek the aid of the police. I accordingly applied to the officer in charge of the military police, who immediately sent a subordinate European officer to inquire into the matter. This gentleman came to our place and investigated the whole business. Though willing to aid us, he seemed, through misunderstanding of a few sentences in our new penal code, to think it was his duty to give the wife up to her parent, as her lawful guardian,

rather than to her husband, with whom she had been living for two years. We all felt that this was not only contrary to the letter of the law, but that it was most damaging to our cause. We argued the point, and begged him not to give up the wife to her parent till he had got the opinion of some higher authority. God again came to our assistance, and the help came to us through a Hindu official, who seemed better acquainted with law than the English officer. He said the law was that the wife was entitled to go with the parties she chose.

THE ANXIOUS MOMENT, AND HAPPY ISSUE.

"The young woman [was then brought out of the room in which she had been staying all the day, hearing the heartrending cries and entreaties of her friends. On one side stood her friends, the police officials, and the heathen; on the other side, all our Christian community. The officer put the question to the poor timid girl, hiding her face through shame and fear, for as a respectable Hindu woman she had never before been subject to such exposure. 'With whom will you go, your husband or your parents?' For several minutes the silence was painful; hearts were beating in no usual measure; and many a secret prayer was sent up to Him who alone could give wisdom and strength. When the question had been repeated two or three times (for there was no small struggle evidently at the time between the daughter and the wife), the young woman rose from her seat and deliberately said, 'I'll go with my husband,' and rushed into the room. This settled the question. The police-officer bound the parents down to keep the peace, and dispersed the crowd. Had we not cause to bless God? In the evening, on the very spot where during the day this contention was going on, we held a solemn meeting for prayer and thanksgiving.

"You will rejoice to hear that our School has not been affected by this conversion. I went next day to the city, expecting at least only a few; instead of this the School was filled as usual, and I had the pleasure of admitting one or two new pupils. Some of the boys even gave us a hint that as this was a matter of joy to us we ought to give them a holiday! Heathen boys in Benares asking for a holiday because one of their companions has been baptized, is surely a sign of the times!

"Hitherto our young brother and his wife have gone on very well. Though timid, the young woman is getting on with her new friends. Some of her Christian sisters are teaching her to read, and we hope soon to have the pleasure of baptizing her also.

"Begging you will continue to pray for us,

"I remain, my dear Sir,

"Yours very affectionately,

"REV. DR. TIDMAN."

"(Signed) W. M. BLAKE."

BANGALORE.

The following interesting particulars were selected from the Journal of Mrs. Sewell.

A JOYFUL SURPRISE.

October, 14th.—"As I was hastening through house duties to get off to the Zenana school, in the Pettah, Krishnarow, one of the schoolmasters, was

announced. I expected some fresh little trouble had arisen, and trying to put on patience, told him to sit down, and tell me what was his business. But his was no trouble, it was the most welcome and joyful news that he had made up his mind to become a Christian. His tale was simple, earnest, and touching, and I sat still and drank in his words. They were in substance as follows:—‘When I came to you in March last I knew nothing of Christianity, but believed it to be bad. I thought it a terrible misfortune that I should have to take such a situation as that of teaching girls for Christians. It was most afflicting to me, but I was poor and could find no other employment. The first month I could not bear to hear the children instructed in Christian truth. I tried to stop my ears. The Christian teachers being my superiors, I dared not utter my dislike, but it was intense. To be told that all were of one caste, and that we were all sinners, was most hateful. But as I taught the lessons I found much that was good. I inquired of Noah (a Catechist who teaches in that school) some things, and he explained them, and taught me other things. I was struck with his diligence and fidelity. He was always teaching the girls, or passing visitors, never idle! I observed him and the other Christians known to me, and began to study the religion. Noah often read the Bible with me, and I saw that it was true. I bought one for myself, and read it day and night as I could find time. My anxiety became great, for I saw that Hindooism was false, that I was a wretched sinner, born in sin, and altogether depraved. I could not sleep at night, my heart was full of these things and of anxiety. I went to chapel and heard sermons, and they helped me very much. I often talked to the Brahmin friend with whom I am living about Christianity, and we read some books together. Sometimes he agreed to what we read, and then he would argue against it, and taunt me with partiality to it. Sometimes he is very angry with me. But he is afraid of his people, and does not feel any fear of God, or care about his soul. I only want to be saved. I care for nothing if I can only have a part in “this great salvation;” (alluding to a sermon he had heard the previous Sabbath from Heb. ii. 3, preached by one of the native students.) I now bless God that I came to your school. It is the greatest mercy that He has ever shown to me. I cannot thank you as I wish.’ ‘Do you think Jesus can save you?’ I said. ‘Yes, I believe He can.’ ‘Do you think He is willing to do so?’ ‘O, yes; He would save all the world if they would come to Him.’ ‘Will not your relations be angry?’ ‘Yes, but if their anger is a thing to be afraid of, their little anger, how much more must I fear the anger of God!’ ‘Perhaps you will lose your wife?’ ‘Yes.’ ‘Can you bear to have all your relations against you, and all your caste people?’ ‘If the Holy Spirit is given to me I can. I cannot of myself, but He can give me strength for anything.’ ‘Is it easy to put away sin? you know that the Bible requires that?’ ‘God can strengthen me to do it.’ ‘What parts of the Bible have you read?’ ‘The whole of Luke, Genesis, and Exodus, and portions of other books.’ You remember Abraham’s history?’ ‘Yes.’ ‘And that he was willing to sacrifice his son at the command of God?’ ‘Yes.’ Much more was said, and I then asked Mr. Sewell to see him, and went to the Pestah with a light and joyful heart. Had a pleasant hour with the Zenana school. There were seventeen pupils to day. Mr. S. was satisfied with Krishnarow, and so also was Mr. Rice, who saw him afterwards. It was determined that he should be baptized the following Sabbath morning. He is a Brahmin about twenty-four years of age.

BAPTISM OF THE CONVERT.

"October 19th.—Sabbath. Krishnarow has been every day, and always in the same mind. His feeling is deep and earnest. More than once when I have shown him a promise that I thought suitable for him, his emotion has been very strong. To-day he was baptized at the close of the service. During the service he appeared retiring but not afraid, serious and affected but not timid. His juttu (a single lock of hair left on the crown while the rest of the head is shaved), and the Brahminical thread, both marks of caste, were removed beforehand. The 'thread' is in my possession. He witnessed a good confession before many witnesses; to God be all the praise! A good number of heathen were present, several of whom had probably heard of what was to take place. One of the other school-masters, who seems interested in the Gospel, was there. The heathen present were earnestly attentive, quiet and serious. Two of the boarding-school girls, and an infant of one of the native teachers, were baptized at the same time. We hope a good work is begun in the hearts of several of the girls in the boarding-school. May it be perfected to the praise of God!

PERSECUTION FOR CHRIST'S SAKE.

"October 24th.—Krishnarow brought a letter to show me, which he had written to his elder brother at Adonee, upwards of 200 miles from Bangalore. In this he simply, but respectfully and touchingly, described the change which had taken place in his views and feelings, and set forth his reasons for publicly embracing the Christian faith. As he had no relations in Bangalore, his baptism passed off quietly, without effort to prevent it. The next day, however, the social persecution which his friends and acquaintances among the heathen were able to exercise, commenced. He had to take up his abode with one of the Native Teachers, and the girls in the school taught by him were diminished to about half their usual number. Daily too, as he passes along the streets, he is greeted with taunts and reproaches, all which he has evidently counted upon beforehand, and now bears in a Christian spirit.

"November 18th.—This morning Josiah told me that the brother of the young girl to whom Krishnarow is married, and her aunt had arrived and were giving him trouble. They arrived on Sunday morning the 16th and went to the Chapel and sat quietly during the whole service, after which they sought to draw him away from the other Christians for conversation. To this he objected, and invited them to accompany him to Josiah's house. Reluctantly they consented, and there a long discussion between the parties took place. The next day they went to him in the school where he teaches, and reproached him strongly for dishonouring his family and his caste. This morning, as there was some reason to fear that violence was likely to be used, his place in the school was taken by another teacher, and he remained quietly at Josiah's house. I sent for him. He told me that among other things, they said to him, 'We regard you as dead!' He replied, 'So do I regard myself dead to the world and sin.' 'What, then, about your wife?' 'How can you ask a dead man about his wife? When a man dies the burden of his widow falls on the living.' 'But you are living.' 'Very well, then as living I am prepared to receive her, if you will send her to me.' 'No, we will never do that until you return to your religion.'

"The girl to whom he was married, according to the Brahminical custom, several years ago, is now nearly of the proper age to join her husband, and hence the anxiety

of these her relatives, on her account, leading them, as soon as they heard of his baptism, to undertake a twenty days' journey to Bangalore.

"His own brother did not come, most probably because his duties as a Government official would not allow him to leave.

"Krishnarow seems full of peace, and of a cheerful confidence that God will give him strength to remain faithful, as he needs it.

"In the 'Indian Watchman,' received yesterday, there is an interesting narrative of the conversion of a Bhramin schoolmaster in the Orissa Mission, which resulted, after a season of persecution, in the conversion of his wife and four other members of his family, one of them, the brother of the schoolmaster, dying of cholera the day after his baptism, in hope of eternal life through Christ. This was translated to Krishnarow, and evidently was most opportune encouragement."

TRAVANCORE.

THE MISSIONARY'S REVIEW OF HIS FIRST YEAR.

WE have seldom been more gratified than with the following letter of our Brother the REV. JOHN LOWE, giving a recital of his first year's Missionary experience and labour in TRAVANCORE. It is evident that the heart of our young friend is in his work, and that he has devoted body, soul, and spirit to the several duties of the Mission. He seems to have lost no time in *purposing* or *preparing* to begin, but what his hand found to do he did it promptly, and did it with his might; and the happy result of this personal consecration and diligence is apparent from his narrative. In less than a year he has commenced to speak in the native language, and to take part in public vernacular services. Of course his knowledge of the language must be limited, and we doubt not that he frequently detects himself in some practical blunder; but this is the way to learn more and to grow wiser, and we have no doubt that by perseverance he will soon master present difficulties, and be able to speak to the people in their own tongue with fluency and power. Our young friend, who has been regularly educated in *Medicine and Surgery*, has also commenced the practice of his professional skill, which he will find a powerful auxiliary to his ministerial usefulness; and we trust that his health, and peace, and usefulness may be long continued as a great blessing to the people of Travancore.

"Neyoor, November 1st, 1862.

"MY DEAR DR. TIDMAN,—It is exactly one year to-day since, in the kind providence of God, my dear wife and I arrived in India; and, reviewing our Heavenly Father's dealings towards us from that time until now, we would raise our Ebenezer and say, 'Hitherto, the Lord hath helped us.'

"It is my earnest prayer that during the second year of my Missionary career, I may, if spared, be enabled faithfully and successfully to discharge the duties which the great Head of the Church has been pleased to permit me to undertake.

To-day I desire anew to consecrate my life and all my energies to the glorious work, thankful that, in the sphere God has placed me in, I find such a wide field of usefulness, and in the work so much to encourage me.

COMMENCEMENT OF LABOUR IN THE VERNACULAR.

"You will be glad to learn that before my first year in India closed, I delivered my first Tamil address in public. About three weeks ago our Annual Missionary *Sungum* was held. On that occasion I delivered my first address to the people in their own language. Alternately at the head station, and at some of the out-congregations, I now conduct part of the service regularly in Tamil, the rest through an interpreter. I long to be able with *freedom* and *power* to proclaim to this people in their own language 'the unsearchable riches of Christ.'

ANNUAL MISSIONARY MEETING OF THE NATIVE CHRISTIANS.

"Our Annual Meeting was a very interesting occasion; the large Chapel was filled to overflowing, and all seemed delighted with the day's proceedings. I trust that the stirring addresses which were then delivered, and the solemn exercises in which the people were engaged, will be productive of much good. It is pleasing to observe that the amount subscribed this year by the Native Christians in this district for Mission purposes shews a gradual increase over that of preceding years.

SPECIAL AND CONTINUED PRAYER FOR THE GRACE OF THE HOLY SPIRIT.

"During the last fortnight of September we held a series of special prayer-meetings, and as regards the attendance and solemn feeling which characterized these meetings, we have been greatly encouraged, and trust that much fruit will yet appear as the result. God's children, we believe, have had their souls refreshed; they have been led to feel, more perhaps than they have yet felt, that what we most urgently need is an abundant outpouring of God's Holy Spirit in His purifying and reviving influences, in His awaking and converting power. There are thousands in those Missions who attend the means of grace as regularly, if not more so, than many nominal Christians at home; and receiving as many do, daily instruction, they are not ignorant of Gospel truth. Yet we have to say, 'Who hath believed our report?' It is a great matter, however, that upwards of TWENTY THOUSAND have been led in these Missions to relinquish idolatry, and have placed themselves under Christian influence and instruction.

"We are praying and longing for the Spirit to be poured out in copious effusion, so that the precious seed which has been, and still is, so abundantly sown in this part of India, may spring up and bear much fruit.

"Since the beginning of October, besides our regular weekly prayer-meeting, and many meetings for prayer held in the village, at the special request of the people, we continue a *special* week-night prayer-meeting in the Chapel. The attendance at all these services continues very encouraging. At some of the larger out-congregations special meetings for prayer have also been lately held.

CHRISTIAN EFFORTS OF THE YOUNG.

"I feel a special interest in the spiritual welfare of the young people in our boarding-schools; they are the hope of the Native Church, and to a great extent the future higher standard of Christianity and advancement of the Church, must bear a relation to the character and training of those who are brought so much

under our direct influence. Mrs. Baylis devotes much time and attention to the Girls' Boarding School, which is in a very flourishing state; and in the Boys' School, too, there are a number of very promising youths.

"I do hope that in the hearts of some a work of grace is going on. Our meetings with the young people, which are held, when the weather permits, in the verandah of Mr. Baylis's bungalow, are deeply interesting.

MEDICAL LABOURS.

"My dispensary work continues increasingly encouraging. As a physician I have gained access to, and preached the Gospel in not a few high-caste Sudra houses during this year; but as I shall soon have to prepare the Annual Report of the Dispensary, I need not at present enter upon details. I may state, however, that this valuable auxiliary to our Mission agency cannot be efficiently wrought till we can use as a dispensary and hospital the building erected for that purpose, which at present we are obliged to occupy as a dwelling-house.

VISIT OF THE GOVERNOR OF MADRAS TO NEYOOR.

"You will probably have heard that Sir William Dennison, Governor of Madras, Lady Dennison, Miss Dennison, and His Excellency's staff, lately honoured our Mission with a visit, and seemed highly pleased with what they saw. A great number of the Native Christians from surrounding districts, all dressed in their holiday attire, went to Nagercoil to see His Excellency, and give him their salaam. On the afternoon of the day on which the Governor visited Nagercoil, a fine spectacle was presented within the spacious Chapel, which was filled to overflowing, and our distinguished visitors seemed astonished at the amount of success which had attended Missionary efforts in Travancore, and His Excellency gave proof of his interest in our work by presenting a handsome donation for the benefit of our Missions. Sir William seemed specially pleased with our band of theological students, who in the presence of an audience of nearly two thousand natives, stood forward and read and translated very correctly, a portion of the Greek New Testament.

"Mrs. Lowe, I am thankful to say, continues to enjoy good health, and is getting on with the language. She wishes to unite with me in sending warmest regards to yourself and Mr. Prout.

"I remain, my dear Dr. Tidman,

"Yours sincerely,

"REV. DR. TIDMAN."

(Signed) "JOHN LOWE.

TESTIMONY OF A LITERARY BRAHMIN, TO THE VALUE OF MISSIONARY LABOUR.

SINCE the commencement of 1862, the REV. BENJAMIN RICE, of Bangalore, has conducted a Canarese Magazine, under the title of "Arunodaya," issued monthly, on a variety of subjects, religious, and secular, calculated to interest and instruct the intelligent classes of native society. This little work has already attained a good circulation, not only among native Christians, but also among educated young men connected with the Govern-

ment Schools, and Hindoos of position and influence throughout the Canarese country.

In the May number of the "Arunodaya," Mr. RICE has introduced the translation of an interesting article taken from a Canarese newspaper, edited at Bangalore, by a Brahmin, under the patronage of the Rajah of Mysore. The article is written in so candid a spirit, and bears such honourable testimony to the motives and labours of the Missionaries, holding them up as models for the imitation of the people of India, that we are persuaded it will prove interesting to many of our readers. What the writer says about the objects of Missionaries in India, and their position in reference to the Government, is perfectly true; but in relation to the means by which they are supported he has very naturally fallen into some errors, which our readers can easily correct.

"Though there have been printing-presses in Bangalore for a long time, the Missionaries have printed only one kind of books for general circulation amongst the people. Lately, however, something new has appeared, viz., a Canarese Magazine, called the Arunodaya, published under the auspices of the Christian Vernacular Education Society. It contains 24 pages in each number, is printed in clear type, with illustrations. Though the Magazine dwells much on religious subjects, it also presents information on other topics, and will prove very useful, especially to young persons. Its price is 8 As. a year. The object of that Society being specially to promote education, it has put within the reach of all a very useful book at a very trifling price. In this we rejoice.

"On this occasion we avail ourselves of the opportunity of saying a few words to our own people. Let them pardon us. It is evident to all, that the aforesaid Missionaries are doing a vast amount of work. Now who are these people? Where did they come from? Under what authority do they act? How are they accomplishing so much? What is their object in putting themselves to so much trouble? Let us enquire into these things. For the doings of the wise are always praiseworthy, and it is important that others should imitate them.

"These Missionaries are the inhabitants of a far-off land, England. There, like our spiritual teachers, they generally abandon worldly avocations, and devote themselves to the things of religion. They are connected with different Societies, and their special business is the extension of their own religion. If it is asked how so many persons, who abandon every other pursuit but this, are supported, we reply, that in their own country capital has been collected specially for the propagation of religion, and with the interest of this they are enabled to live respectably. By the same means also they establish in many places schools and printing-presses. In that country, by the charitable contributions of the rich, and the vast amount of property left without heirs, millions of money are amassed. These Missionaries have no particular authority or help from Government. For the dissemination of their own religion they suffer much, go to distant lands, learn the languages of the people, mix freely with them, and by the manifestation of meekness, and other virtues, easily accomplish their object. Principally, we must say that, by Missionaries, English civilization, the English language, and English wisdom, are diffused. We may also say that through them the British rule will be firmly established in this country.

"This subject is not new to the inhabitants of this land. They have been acquainted with it for a long time. If the English people were like us, saying that everything happens according to God's decree, we need not put ourselves to any trouble; whatever occurs is in the inevitable course of events; what can we do? Then would ever a single Missionary leave his own country and go to a strange land? Or if he went, would he so prosper in his object as they now do? It is their unanimity, enthusiasm for their own country, and people, and religion, and learning, combined with their natural activity and perseverance, which enables them to accomplish so much. If these incomparable dispositions were possessed by every body, everywhere, what would be difficult? Such persons would secure all riches, all knowledge, all happiness, and prosper perpetually.

"Finally, we add one word, and it is this:—If excellent persons shew their excellence in many ways, and yet no one imitates them, what is the use? Are those who witness their virtues with such indifference likely to get any good? Certainly not. But on this it would be utterly vain to enlarge. Therefore, as according to the proverb, 'We cannot by putting on clothes expose ourselves to be stoned by the naked in the land of nudity,' we here come to a conclusion."

—•— AUSTRALIA.

AFFECTIONATE AND HOSPITABLE RECEPTION OF MISSIONARIES.

THE friends of our Society in the several colonies of Australia have often evinced their love to the cause of Missions by their kind and generous treatment of those devoted labourers who have sojourned with them for a time, on their way to the several islands of the Pacific. Every new company of Missionaries seems to have found the hearts of these colonial friends warmer and larger than their predecessors; and the last body of Missionary visitors, in the following letter of the REV. P. G. BIRD, express in glowing terms their affection and gratitude for the Christian kindness which they so largely shared from friends in VICTORIA, TASMANIA, and NEW SOUTH WALES. The Directors of the Society most sincerely unite with their Missionary Brethren in these expressions of respect and regard to the numerous and generous friends, who, by their personal and domestic kindness, cheered and encouraged the hearts of the new labourers, while, by their liberal contributions, they also greatly promoted the interests of the Society.

"Safotulafai, Savaii, 12th August, 1862.

"REV. AND DEAR SIR,—Will you favour me with a corner in the 'Chronicle?' for although so full of Madagascar, China, and India, yet I hope you can spare room for an 'echo of gratitude' from these 'ends of the earth.' It is in connexion with the visit of the 'John Williams' to the colonies last year.

"From the commencement of the voyage we all looked forward with great anticipations to visiting the Cape and Australia, and our most sanguine expectations were fully realized. It was a delightful 'treat' to us, and the visit of the 'John Williams' to their shores was thoroughly appreciated by the people. Of this we

had ample evidence. The ship was an object of intense attraction to all, but especially to the *children*, who came from far and near to visit it. Our reception at each place was most cordial. All sects of Christians united in giving us a right hearty reception to their adopted land.

"We had services and meetings on Sabbaths and week-days almost daily. These were confined to no denomination, but wherever an open door was found a meeting was held. We had many most delightful 'revival services,' when I was privileged to declare the 'things I had seen and heard' of the great revival in Scotland. The Catholic spirit of our Society seemed to be fully appreciated. Our reception and visit was everything we could have desired, far, far more than we expected. In fact, it seemed as if each place strove to outvie the other in loading us with kindness.

"At *Hobart Town*, a day or two before we left, our friends kindly got up an excursion party for us. A steamer was engaged for the day: it was crowded with several hundred friends who wished to have a holiday with us. We had a fine trip up the magnificent Derwent to New Norfolk, some twenty miles from the city. Here a bountiful dinner was prepared. At *Melbourne* too our friends hired a steamer, and gave us an excursion down the Yarrow. And at *Sydney* also our friends got up a pleasant party to accompany us down to Port Jackson Heads. They were, in fact, *too good* to us, and from each port 'we went on our way rejoicing,' laden with substantial expressions of interest in ourselves and in our work.

"The visit of the 'John Williams' to the colonies was a happy arrangement. It was the happiest part of our long voyage. We have carried with us to our island homes many 'sunny memories' from the colonies, which will not soon fade. I doubt not but all of us will delight to revisit in thought those happy scenes and kind loving friends, and often cherish the hope of yet again being permitted some day to do so.

"The Apostolical injunctions were most fully carried out towards us in spirit and letter by the colonial friends. 'Be not forgetful to entertain strangers.' 'Be given to hospitality.' 'Use hospitality one to another without grudging.' It never was my experience to see them so beautifully practised before. It was indeed very cheering to us to find kind friends waiting at each place to receive us, and as soon as the anchor dropped step on board, and welcome us with open arms both to their hearts and homes. Such was our experience.

"It is the great kindness of those dear friends I beg most gratefully to acknowledge. Our visit to the colonies was thereby rendered doubly pleasant. Had we been lodged in hotels our pleasure would have been materially diminished, and the expense to the Society very serious.

"Such donations of Christian love and hospitality to your agents call for special acknowledgment, since by so doing they were also contributing to the funds of the Society.

"I don't think our female friends will be displeased if, in their name, I thank an anonymous friend in Sydney, who very kindly presented each of them with a generous donation through the Rev. S. C. Kent, of Newtown, that they might supply themselves with certain little comforts for the remainder of the long voyage.

"Pray excuse this hurried letter, which is much longer than I intended.

"We are both well, and happy in our work. Mrs. Bird unites in kind regards.

"Yours very truly,

"Rev. Dr. Tidman."

(Signed) "P. GOOD BIRD.

DEATH OF THE REV. DR. ROSS OF SYDNEY.¹

THE character and services of this servant of God have been so long identified with the cause of Christian Missions, more especially in connection with the Islands of Polynesia, that we cannot forego the present opportunity of testifying our high respect and honour for his memory.

The late Dr. Ross having been educated in Edinburgh for the Christian ministry, accepted a laborious and difficult sphere in the Russian Empire; and to enable him to prosecute his work with greater efficiency, he went through a course of medical studies, and took his degree as a doctor in medicine, rendering in that capacity signal services during the prevalence of cholera. Being compelled to relinquish this Mission, Dr. R., on returning to England, became Pastor of the Congregational Church at Kidderminster, where he laboured assiduously for the space of twelve years.

In the year 1839, at the urgent solicitation of the Colonial Missionary Society, he proceeded to Sydney, New South Wales, in order to occupy an important sphere as Pastor of the Independent Church and Congregation, assembling at Pitt Street in that city. In combination with that appointment, our friend also undertook the office of Agent for the LONDON MISSIONARY SOCIETY'S Missions in Polynesia; and we have much pleasure in certifying to the intelligence and efficiency with which he discharged the duties of this responsible office for the space of twenty years, and to the uniform kindness with which he welcomed the Missionaries on their visits to Sydney.

About eight or nine years ago the health of Dr. Ross suddenly failed, when he was compelled to resign his pastoral engagements. He was succeeded by the REV. WILLIAM CUTHBERTSON, who also at a later period undertook the office of agent for the Society. Having lived in comparative retirement during his later years, our excellent and honoured friend was at length called to his rest on the 25th October, 1862, in the seventy-first year of his age, of which nearly twenty-four had been spent in the colony.

From the "Sydney Morning Herald" of the 4th November, we might, had space permitted, have given some highly interesting extracts, illustrative of the life and labours of Dr. R., but we must conclude this brief notice with the following passage from that journal.

"All that sympathy and love could do to soothe his last hours, was of course supplied by his congregation and by his friends. Many times during the last few weeks, in the intervals of self-possession, his faith as a Christian and his affections as a man, resumed their wonted power, and shed their gentle influence upon the circle about him. No man has gone down to the grave with a purer reputation, and around no man's last resting-place will gather sweeter or warmer recollections. Dr. Ross had a work to do, assigned by his Master, and he performed it well. He lived the threescore years and ten, and so long as the circle of which he was the ornament and chief shall survive, he will be mentioned with the veneration due to the memory of the inst."

SPECIAL PUBLIC MEETING ON BEHALF OF MADAGASCAR.

A SPECIAL PUBLIC MEETING

Of the Members and Friends of the London Missionary Society, will
be held at

FREEMASONS' HALL, GREAT QUEEN STREET,

On the Evening of TUESDAY, the 17th instant,

With a view of diffusing information on the past labours of the Society in
Madagascar, and especially to promote the Erection of the proposed
MEMORIAL CHURCHES in the City of Antananarivo.

The Right Hon. The EARL of SHAFTESBURY, K.G.,

WILL PRESIDE.

The Revs. SAMUEL MARTIN, of Westminster; W. B. MACKENZIE,
M.A., of Islington; WILLIAM ARTHUR, M.A., Secretary of the Wesleyan
Missionary Society; and other gentlemen, will conduct the proceedings of
the Evening.

Admission by Ticket, which may be obtained by Members of the Society
on application at the Mission House, Blomfield Street, on Friday, Satur-
day, and Monday, the 18th, 14th, and 16th instant, between the hours of
11 and 4 o'clock each day.

The Meeting will commence at half-past 6 o'Clock Precisely.

CONTRIBUTIONS

TOWARDS THE

ERECTION OF MEMORIAL CHURCHES IN MADAGASCAR.

Henry Hopkins, Esq., Hobart Town	500	0	0
Ebenezer Herne, Esq.	200	0	0
Henry Lee, Esq., Manchester	{ £50 for each of the four Memorial Churches }	200	0 0
Henry Reed, Esq., Tunbridge Wells		200	0 0
Thomas Barnes, Esq., M.P.		100	0 0
Edward Baxter, Esq., Dundee		100	0 0
William Boulton, Esq., Bristol		100	0 0
F. W. Cobb, Esq., Margate		100	0 0
T. M. Coombs, Esq.		100	0 0
A. H. Cowie, Esq., Birkenhead		100	0 0
William Crossfield, Esq., Liverpool		100	0 0
Messrs. J. Crossley and Sons, Halifax		100	0 0
Roger Cunliffe, Esq.		100	0 0
Charles Curling, Esq.		100	0 0
Joseph East, Esq.		100	0 0
William Edgar, Esq.		100	0 0
William French, Esq.		100	0 0
John Getty, Esq., Belfast, per Rev. Dr. Morgan		100	0 0
George Hadfield, Esq., M.P.		100	0 0
James Kershaw, Esq., M.P.		100	0 0
Samuel Morley, Esq.		100	0 0
Isaac Perry, Esq., Chelmsford		100	0 0
W. Pexton, Esq., Cottingham		100	0 0
Titus Salt, Esq., Bradford		100	0 0
James Sidebottom, Esq., Manchester		100	0 0
Eusebius Smith, Esq.		100	0 0
Thomas Spalding, Esq.		100	0 0
Henry Spicer, Esq.		100	0 0
W. R. Spicer, Esq.		100	0 0
James Spicer, Esq.		100	0 0
J. K. Welch, Esq.		100	0 0
W. C. Wells, Esq., Chelmsford		100	0 0
W. D. Wills, Esq., Bristol		100	0 0
H. O. Wills, Esq., Bristol		100	0 0
Joshua Wilson, Esq.		100	0 0
A Friend, G.		100	0 0
A Friend, S.		100	0 0
Potto Brown, Esq., Houghton		50	0 0
Travers Buxton, Esq.		50	0 0
William Edwards, Esq.		50	0 0
Miss Ferguson, Irvine		50	0 0

W. Fox, Esq., Atherstone	50	0	0
J. Haycroft, Esq.	50	0	0
C. Jupe, Esq., Mere	50	0	0
Henry Rutt, Esq.	50	0	0
B. W. Smith, Esq.	50	0	0
James Townley, Esq.	50	0	0
Henry Wright, Esq.	50	0	0
Rev. T. C. Hine and Friends, Sydenham	47	9	6
Rev. W. Swan, Edinburgh	40	0	0
Miss Portal	30	0	0
Miss Cooper	25	0	0
T. Coote, Esq., Fenstanton	25	0	0
T. Crowley, Esq., Birmingham	25	0	0
A Deceased Friend, per W. H. Warton, Esq.	25	0	0
S. Dewhurst, Esq., Manchester	20	0	0
H. W. Dobell, Esq.	25	0	0
W. M. Newton, Esq.	25	0	0
John Dawson, Esq.	21	0	0
Isaac Circuit, Esq.	20	0	0
J. Green, Esq.	20	0	0
M. Prentice, Esq., Stowmarket	20	0	0
Sir C. E. Eardley, Bart.	20	0	0
Charles Roberts, Esq.	20	0	0
Miss Hall, Walthamstow	20	0	0
W. Underhill, Esq.	20	0	0
J. Whitley, Esq., Halifax	20	0	0
N. Whitley, Esq., Halifax	20	0	0
Mrs. Wilson, Sheffield	20	0	0
The late Mr. J. W. Porter, Braintree	19	19	0
Friends at Southampton	17	9	6
Isaiah Jupe, Esq., Mere	15	0	0
Maldon Chapel Collection	14	16	0
W. Blessley, Esq., Portsmouth	10	10	0
H. Brown, Esq., Bradford	10	10	0
Dr. Conquest	10	10	0
Rev. J. Corbin	10	10	0
Ambrose Emerson, Esq.	10	10	0
Dr. Gladstone	10	10	0
In Memoriam	10	10	0
John Labouchere, Esq.	10	10	0
A. Mirrieles, Esq.	10	10	0
H. J. Philbrick, Esq., Halifax	10	10	0
J. Rawson, Esq., Bradford	10	10	0
Charles Reed, Esq.	10	10	0
C. E. Smith, Esq.	10	10	0
Joseph Wontner, Esq.	10	10	0
Dr. W. Cooke	10	0	0
T. T. Curwen, Esq.	10	0	0
Mrs. Emerson	10	0	0
A Friend, Dundee	10	0	0

Daniel Ginger, Esq.	10	0	0
Mrs. Lacon, Wem	10	0	0
W. J. Lewis, Esq., Croydon	10	0	0
William Morris, Esq.	10	0	0
A. Morrison, Esq., Cheshunt	10	0	0
S. Saddington, jun., Esq.	10	0	0
Misses Spicer, Croydon	10	0	0
C. Walton, Esq.	10	0	0
J. Wemyss, Esq., and Mrs. Wemyss, Fraserburgh	10	0	0
Miss Whitridge, Oswestry	10	0	0
J. Fordham, Esq., Royston	5	5	0
Mrs. D. Olney, Cheltenham	5	5	0
A. C. Collins, Esq., Byfleet	5	0	0
Mr. T. H. Allbrook	5	0	0
A. S. L., Enfield	5	0	0
W. B. Bourn, Esq.	5	0	0
Rev. Dr. Edgar, Belfast	5	0	0
J. Fitch, Esq.	5	0	0
Rev. W. S. and Mrs. Ford, Croydon	5	0	0
Miss Gibson, Norwich.	5	0	0
Miss Alers Hankey	5	0	0
Mr. and Mrs. Hughes	5	0	0
Mr. and Mrs. Lavers, Plymouth	5	0	0
Rev. John Olive, Rector of Welwyn	5	0	0
Rev. John Owen, Vicar of Thruxington	5	0	0
Mrs. Parnell, Weston-super-Mare	5	0	0
Rev. J. S. Pearsall	5	0	0
Messrs. Randall & Son, Southampton	5	0	0
Mrs. T. S. Sharp	5	0	0
W. Shilson, Esq., Banbury	5	0	0
Rev. F. Soden and Friends	5	0	0
Miss Stapler	5	0	0
B. R. Thomson, Esq.	5	0	0
Rev. W. Tyler	5	0	0
J. Vallance, Esq., Hurstpierpoint	5	0	0
J. Vowler, Esq., Holsworthy	5	0	0
G. H. Wilkinson, Esq.	5	0	0
A. Wilson, Esq., Weybridge	5	0	0
Henley on Thames, per Rev. J. Rowland—			
Mrs. Fuller Maitland	15	0	0
J. Newell Birch, Esq.	15	0	0
Mrs. Newell Birch	5	0	0
J. Raymond Barker, Esq.	10	0	0
E. Mackenzie, Esq.	10	0	0
C. Poynder, Esq.	5	0	0
Sums under £5	6	6	0
Collection	9	9	5
Sunday School	4	13	6

From 18th December, 1862, to 16th January, 1863, inclusive.

Memory of a Brother.....	100	0	0	Mr. New.....	0	5	0	BERKSHIRE.	Sunday School Boxes.....	1	11	1
Mrs. H. Kemble.....	100	0	0	Mr. Henry.....	0	2	0		J. S. Stevens.....	1	8	1
A Friend.....	50	0	0	Mr. Archer.....	0	10	0	Reading.	Mary S. Bromley.....	0	5	3
G. B.....	50	0	0	Mr. Vetch.....	0	4	0	G. Palmer, Esq., for	Jane W. Stevens.....	0	7	9
F. J. Wood, Esq.,	50	0	0	Mr. John Jackson.....	0	10	0	Widows' and Or-	Cards—Miss Dyall.....	1	0	3
L.L.D.....	50	0	0	Mr. W. B. Bourn.....	1	1	0	phans' Fund.....	Subscriptions.			
J. A. Hawkley, Esq.	20	0	0	Miss Briatow's Bible	0	2	0	5 0 0	Miss Goodwin.....	1	0	6
Senior Class Teacher	5	0	0	Class.....	0	15	0	Collected by Miss S.	Mr. T. Stevens.....	1	0	6
The late Miss Sarah				Mr. and Mrs. Bowen				A. Whitehouse, for	Mr. F. W. Stevens.....	1	0	0
Maxwell, by Miss				for Native Boy, W.				Native Boy at Na-	Mrs. Blackwell.....	0	5	0
Lydia Maxwell.....	5	0	0	Rattray, at the				gersoll, called Mo-	Miss Beresford.....	0	5	0
Miss Lydia Maxwell	1	0	0	School of the Rev.				ses Nathanael.....	Mrs. Alsop.....	0	2	6
Legacy of the late				G. Hall, Madras.....	4	0	0	BUCKINGHAMSHIRE.	Exs. 6s.; 12s. 10s. 3d.			
Mr. W. Tarn.....	19	10	0	Mr. and Mrs. Bowen				Brill.				
Mr. Dohoo, for the				for Annie M.				Per Mr. T. Barry.	Rev. J. McKiddie.			
Chinese Mission.....	0	7	0	Bowen, Native				Missionary Boxes.....	Missionary Meeting	2	4	3
Miss Struthers, for				Girl, at Vepery				Public Meeting.....	and Collection			
the School at Cud-				Mission School.....	3	0	0	Ditto at Oakley.....	Boxes.....			
daph, including				Mr. and Mrs. Bowen				Rev. J. S. Darley.....	Emma Hyde.....	0	5	6
4s. for William				for the Martyr				Mr. T. Barry.....	Thirza Pass.....	0	7	9
Struthers.....	14	0	0	Churches, Madag-				For Widows' Fund.....	For Widows' Fund.....	0	9	6
				ascar.....	1	0	0	3l. 7s. 7d.	Exs. 6s. 6d.; 3l. 14s. 3d.			
For the Madagascar				Mr. and Mrs. Bowen				Chesham.	DEVONSHIRE.			
Mission.				for General Fund				For Memorial Churches in	Ermouth.			
A Friend, W.....	50	0	0	Park Chapel Girls'				Madagascar.	A Friend for the			
Miss Portal.....	30	0	0	Sunday School, for				Mr. N. Reynolds.....	Memorial Churches	1	0	0
Mrs. Admiral Trotter	5	0	0	Native Children,				Mrs. Reynolds.....				
Rev. J. Denniston.....	1	1	0	at Mrs. Corbold's				Their Four Little	Brizham.			
				School.....	8	0	5	Girls.....	Rev. H. Cross.			
City Road Chapel.				Collected by Miss Knight.				3l.	Sab. Collections.....	3	0	0
Juvenile Auxiliary, per				Miss Baister.....	0	5	0	Marsh Gibbon.	Public Meeting.....	3	11	4
Mr. F. H. Rooke.				Mr. Baker.....	0	2	0	Proceeds of Lace	Village Station.....	0	12	9
For China.....	10	0	0	Mr. Canning.....	0	10	0	from a Little Girl	Sab. School.....	0	11	4
For India.....	10	0	0	Mrs. Clark.....	0	14	0	0 10 0	Exs. 10s. 6d.; 7s. 4s. 11d.			
For Mare Loyalty				Mrs. Day.....	0	5	0	CHESHIRE.	Holeworthy.			
Islands.....	10	10	0	Mrs. Dowdell.....	0	10	0	Haslington.	J. Vowler, Esq. (D.)	5	0	0
30s. 10s.				Mr. Galt.....	0	10	0	S. Bostock, (first	Dir. for Memorial			
Craven Hill Chapel.				Mr. Gibson.....	0	10	0	birthday gift).....	Churches.....	5	0	0
Auxiliary, per Mr.				Mrs. Guerrier.....	0	5	0	0 5 0	16s.			
Botterill.....	24	18	3	Mrs. Wm. Guerrier	0	5	0	CUMBERLAND.	Plymouth and Devonport			
For Widows' Fund, 13	15	3	5	Mrs. Hyatt.....	0	10	0	Auxiliary Society, per	Auxiliary.			
Sunday School, per				Mr. & Mrs. Knight	5	0	0	W. Wilson, Esq.	A. Hubbard, Esq., Treasurer.			
Mr. Ridgway.....	8	1	8	Miss McKewan.....	0	5	0	Carlisle.	On account.....	4	16	0
40s. 11s. 7d.				Miss Knight.....	0	10	0	Collection after Ser-	Norley Chapel, for			
Hanover Chapel, Peckham.				Miss C. L. McKewan	0	5	0	mon.....	Widows' Fund.....	3	4	0
Juvenile Branch, per				Mr. Physick.....	0	5	0	Robt. Norman, Esq.	50s.			
Miss E. Mayhew,				Mrs. Sect.....	0	5	0	1 1 0				
on account.....	3	13	0	Mr. Thurston.....	0	10	0	Missionary Boxes.	Tavistock.			
				Mr. Williams.....	0	10	0	Miss Norman.....	A Friend of Brook-			
Kingsland Chapel.				Mr. Conder.....	0	10	0	Miss D. Hamilton.....	st. Congregation.	0	10	6
Juvenile Auxiliary.	14	0	0	Juvenile Association,				Master R. Wrigley.....				
For Widows' Fund.	14	10	0	per Mr. A. Deed.....	0	5	3	Mrs. Lawson.....	Tiverton.			
28s. 10s.				Mr. Clark's Bible				Miss Smith.....	F. S. Gerris, Esq.,			
Middleton Road Chapel.				Class.....	0	17	0	St. 5s. 8d.	for the Memorial			
Auxiliary, per Mr.				For Widows' Fund, 15	16	11	0	Whitehaven.	Churches.....	3	0	6
M. Young, on ac-				75s. 14s.				Rev. W. Place.				
count.....	7	3	9	St. John's Wood.				Sacramental Collec-	Totnes.			
For Widows' Fund, 11	12	6	0	Rev. R. Ferguson, L.L.D.				tion for Widows'	Rev. W. M. Paull.			
18s. 16s. 3d.				Mr. Briggs.....	1	1	0	and Orphans' Fund	Collections.....	7	11	0
Park Chapel, Camden Town.				Mr. Hoar.....	1	1	0	5 0 0	Subscriptions.			
Per J. J. Knight, Esq.				Mr. Todd.....	2	0	0	Independent Sab-	Collected by Miss			
Collected by Misses Tyler				Miss Goodain's Pa-				bath School, for	Andrews.....	3	2	10
and Selina Youngman.				pils.....	0	14	0	Memorial Church	Miss Cumings.....	0	5	0
Mr. Allen.....	1	0	0	Miss Abbs.....	0	5	0	by the Young, as	Mrs. J. Paull.....	0	10	0
Mr. Copp.....	0	5	0	Rev. Dr. Ferguson.....	1	1	0	per List to be In-	Rev. W. M. Paull.....	0	10	0
Mr. Jennings.....	0	10	0	Miss Barnett's Class				serted in the Ju-	Missionary Boxes.			
Mr. Park.....	1	0	0	for Native Girl,				venile Magazine.....	Mrs. Crossing.....	1	9	4
Mr. G. W. Stephenson	0	5	0	Annie Headland,				11 2 4	Mrs. McCrea.....	1	1	7
Mrs. Wornell.....	0	10	0	half year.....	1	10	0	Mr. Jos. Pattinson.....	Misses Willoughby.....	1	0	0
Collected by Miss E. Hutton.				For Widows' Fund, 5	0	0		0 10 0	J. H. and E. Paull.....	0	12	6
Mr. Le Lachur.....	5	0	0	12s. 12s.				0 10 0	Miss Hodge.....	0	5	0
Dr. Brealey, per Mr.				Surrey Chapel.				0 12 1	Misses Harris.....	0	4	2
Le Lachur.....	5	0	0	Auxiliary Society,				0 13 1	Miss Stumbles.....	0	3	5
Mr. Southwell.....	1	1	0	per E. Howard, Esq.	32	15	7	0 18 9	Mr. Shute.....	0	0	6
Mr. Vaughan.....	1	0	0	Trinity Chapel, Brixton.				DERBYSHIRE.	Smaller sums.....	0	4	1
Sara Rose, in small				Mrs. Edmonds (A.).....	1	0	0	Matlock Green.	South Brent Collec-			
sums.....	0	19	8	Ditto (D.).....	1	0	0	Reverend S. Dyall.	tion.....	1	1	5
Collected by Miss Woolfings.				Upper Clayton.				Offerings, Public	For Widows' Fund.	2	2	0
Mrs. Russell.....	1	0	0	Lolham House Fam-				Meeting, &c.....	Boy and Girl in			
Mrs. Keene.....	0	10	0	ily Auxiliary, per				4 11 5	India.....	5	10	0
Mrs. Eldridge.....	0	5	0	Mr. Rickett, 2 yrs.	3	0	0					
Miss Shepperd.....	0	10	0	Young Men's Aux-								
Mrs. Sale.....	0	10	0	iliary, No. 18, Wood								
Miss Gibbins.....	1	0	0	Street.....	8	17	9					

DORSETSHIRE.	
<i>Lyme.</i>	
Rev. E. Ault.	
A Friend for Madagasc.	0 3 6
For Widows' Fund.	0 16 6
<i>Witchampton.</i>	
Rev. C. J. Glynn, for Memorial Churches	1 10 0

DURHAM.	
<i>Chester-le-Street.</i>	
Rev. F. Goodall.	
Annual Collection.	1 11 2
Collected by Miss E. Owen	2 5 0
Sunday School Missionary Box	0 18 1
Collected by Master John Potts	0 1 9
Sacramental Collection for Widows and Orphans, &c.	0 10 6
<i>St. Ed. Ed.</i>	
<i>Bishop Auckland.</i>	
Mr. B. Collins, for Madagascar	2 0 0

ESSEX.	
<i>Auxiliary Society, per T. Daniel, Esq.</i>	
<i>Braintree.</i>	
Rev. J. Carter	74 16 8
<i>Brentwood.</i>	
Rev. H. P. Bowen	10 14 7
<i>Castle Hedingham.</i>	
Rev. S. Steer	22 6 5
<i>Coggeshall.</i>	
Rev. B. Dale	38 18 10
<i>Dunmow.</i>	
Rev. H. Gambridge	25 8 7
<i>Halstead.</i>	
<i>Old Meeting.</i>	
Rev. S. S. England	68 19 11
<i>New Meeting.</i>	
Rev. B. Johnson	8 6 0
<i>Stebbing.</i>	
Rev. C. Duff	33 11 0
<i>Totham.</i>	
Rev. S. Kinns	2 19 0
<i>Witham.</i>	
Rev. J. Dewsnap	15 4 6
<i>307l. 5s. 10d.</i>	
<i>Chelmsford.</i>	
Mr. H. Tubby, on account of the late Miss Emma Roberts, formerly of Yarmouth	5 0 0

GLOUCESTERSHIRE.	
<i>Nailsworth.</i>	
A Friend	0 10 0

HAMPSHIRE.	
<i>Finch Dean.</i>	
Mrs. Cannings	0 10 6
Mrs. Cannings, jun.	0 5 0
<i>15s. 6d.</i>	
<i>Long Sutton.</i>	
Per the Misses Harris	0 8 8
<i>Southampton.</i>	
For the Memorial Churches at Madagascar.	
Per Rev. G. Pritchard.	
Mrs. T. S. Sharp	5 0 0
Rev. T. Adkins	2 0 0

H. Buchan, Esq.	3 3 0
Messrs. Randall & Son	5 0 0
The Misses Randall	2 0 0
Messrs. W. Lankester and Son	3 3 0
L. D'Elboux, Esq., per Rev. H. H. Carlisle	1 0 6
J. Carter, Esq.	1 0 0
A. Barling, Esq.	1 0 0
H. C. Oakshot, Esq.	1 0 0
A. Lamb, Esq.	1 0 0
Mr. A. Pegler	0 10 0
Mr. C. K. Cosens	0 10 0
O. P. Q.	0 10 6
Mrs. Hutchins	0 5 0
Mr. H. Gaze	0 5 0
A Friend	0 2 0
<i>37l. 9s. 6d.</i>	

GUERNSEY.	
<i>Auxiliary Society, per J. Le Bailly, Esq.</i>	
	25 1 2
HEREFORDSHIRE.	
<i>Bromyard.</i>	
Mrs. Payne's Pupils	0 8 0

HERTFORDSHIRE.	
<i>Bishop's Stortford.</i>	
<i>Per Mr. Everard. Annual Subscribers.</i>	
Mr. Buris, sen.	0 10 0
Mrs. Cornell	0 10 0
J. Cornell, Esq.	1 0 0
Mr. Wm. Cornwell	1 0 0
Mr. Mullinger	1 0 0
Mr. Portway	2 2 0
Mr. Jennings	1 0 0
Mr. Everard	1 0 0
Mrs. Bird	1 0 0
Mr. Death	2 2 0
Miss Death	1 0 0
Miss S. Death	2 2 0
E. B. Johns, Esq.	1 0 0
Mr. T. Slater	1 0 0
Mr. J. Slater	0 10 0
Mr. Dodds	1 0 0
Smaller sums	1 0 8
Missionary Boxes	7 10 4
Ladies' Association	4 5 16
Sabbath School Children	7 5 11
Mrs. Harvey's Bible Class	0 6 0
Missionary Sermons	20 14 3
<i>68l. 0s. 9d.</i>	
<i>Chipping Sunday</i>	
School, per Mr. Lewis	0 11 6

<i>Ware.</i>	
Old Meeting. Rev. P. Law.	
Contributions, per Mr. B. Medcalf	15 0 0

HUNTINGDONSHIRE.	
<i>Auxiliary Society, per W. Paine, Esq., on account</i>	
	80 0 0

KENT.	
<i>Ashford.</i>	
Countess of Huntingdon's Chapel.	
Sunday School	0 19 3
<i>Deptford.</i>	
Mr. J. T. Prestige, Missionary Bag	0 5 3
<i>Tunbridge Wells.</i>	
Per Mrs. Joshua Wilson.	
Contributions—Christmas Quarter	13 7 3
Juvenile Association for Native Teachers at Benares	3 15 0
<i>17l. 2s. 3d.</i>	
<i>Woolwich.</i>	
Mrs. Hayes's Missionary Box	0 2 7

LANCASHIRE.	
<i>West Auxiliary Society.</i>	
S. Job, Esq., Treasurer.	
On account	3 18 4
<i>For Widows' Fund.</i>	
Crescent Chapel	21 1 8
Great George Street Chapel	29 0 0
<i>45l.</i>	
<i>Southport.</i>	
Per Mrs. L. Heyworth.	
For the Girls' School at Shanghai.	
Mrs. Hadfield	1 0 0
Mrs. Dr. Browne	1 0 0
Mrs. J. Eccles	0 10 0
Mrs. J. Evans	0 10 0
Miss M. Hadfield	0 5 0
Mrs. L. Heyworth	1 0 0
<i>4l. 1s.</i>	

<i>Ulverston.</i>	
R. Hannay, Esq. (D.)	50 0 0
LEICESTERSHIRE.	
<i>Auxiliary Society.</i>	
G. Baines, Esq., Treasurer; Rev. R. W. McAll, Secretary.	
<i>Ashby-de-la-Zouch.</i>	
<i>Rev. T. Mays.</i>	
<i>Subscriptions.</i>	
Rev. J. H. Crisp	0 10 0
Mrs. Crisp	0 10 0
Mrs. Goodacre	0 10 0
Mr. Kendrick (D.)	0 10 0
Rev. T. Mays	0 10 0
Smaller sums	1 12 6
Sacramental Col.	1 2 0
Annual Sermon	2 2 2
Hugglescote	0 15 0
Newton Burgoland	1 2 6
S. S. Children	1 1 6
<i>11l. 8s. 8d.</i>	

<i>Bardon.</i>	
Rev. D. Abel	1 4 6
<i>Burton Overy.</i>	
Rev. G. R. Miall.	
Collection, less exps.	2 12 0
<i>Earl Shilton.</i>	
Rev. J. Stewart.	
Collection, less exps.	7 10 0
<i>Enderby.</i>	
Late Rev. S. Haywood.	
Collections	1 10 0
<i>Hallaton.</i>	
Rev. J. Marshall.	
Subscriptions	2 15 9
Public Meeting	3 6 8
<i>6l. 2s. 5d.</i>	

<i>Hinckley.</i>	
Rev. J. Jame	
Sacramental Collection for Widows' & Orphans' Fund	1 5 0
Public Meeting	0 17 6
Subscriptions	0 10 0
<i>8l. 12s. 6d.</i>	
<i>Kibworth.</i>	
Rev. F. Islip.	
Contributions	6 4 0
Do. Tur Langton	1 12 0
<i>7l. 16s.</i>	
<i>Leicester, Bond Street.</i>	
Rev. J. Barker, LL.B.	
Subscriptions	22 16 6
Collections	54 17 5
Sunday Schools	5 13 4
Maat. Donisthorpe's Box	2 10 0
H. F. Coleman, Esq.	5 5 0

<i>Sacramental Collection for Widows' and Orphans' Fund</i>	
	7 0 0
<i>78l. 2s. 5d.</i>	

<i>Gallowtree Gate.</i>	
<i>Sacramental Col. for Widows' and Orphans' Fund</i>	
	6 7 4
Subscriptions	24 4 0
The Misses Miall's Young Ladies	1 10 0
Mr. F. Livens, for Native Boy named Frederick Morris	
Miss Underwood's Box	8 0 0
Sunday School, for Dr. J. Legge	14 12 8
Collections	21 5 1
<i>71l. 9s. 8d.</i>	

<i>London Road.</i>	
<i>Rev. R. W. McAll.</i>	
Collections	24 1 10
<i>Sacramental Col. for Widows' and Orphans' Fund</i>	
	7 6 0
Sunday School Missionary Boxes	2 14 4
<i>Subscriptions collected by Mrs. J. W. Rowles.</i>	
Rev. R. W. McAll	1 0 0
Mrs. McAll	0 10 0
Mr. Joseph Swain	2 2 0
Mr. Robert Walker	2 2 0
Mr. John Bennett	3 2 0
Mr. R. Robins	1 0 0
Mr. G. Rodhouse	1 0 0
Mr. Joseph Roberts	1 0 0
Mr. John Latchmore	0 10 6
Mr. P. O. Beale	0 10 0
Mr. Joseph Lloyd	0 10 0
Mrs. Jenkins	0 8 0
Smaller sums	1 19 0

<i>Missionary Boxes.</i>	
Mrs. Carnall, sen.	0 19 1
Mrs. John Carnall	0 7 6
Mrs. Loveday	0 10 7
Mrs. Stafford	0 9 11
Misses Johnson's Young Ladies	0 7 6
Mrs. Robins	0 5 0
<i>51l. 15s. 4d.</i>	

<i>Harvey Lane.</i>	
<i>Rev. W. Woods.</i>	
<i>Widows' and Orphans' Fund</i>	
	1 10 0
Collections	10 10 0
<i>12l.</i>	
<i>Collection at Juvenile Service</i>	
	2 2 6
<i>Collection at Public Meeting, including a donation of 10s.</i>	
Rev. J. Owen	14 17 5
To Rev. E. Porter, for Preaching Tent	20 0 0

<i>Loughborough.</i>	
<i>Rev. J. Mason.</i>	
<i>Widows' and Orphans' Fund</i>	
	1 10 0
Contributions	8 7 10
<i>4l. 17s. 10d.</i>	

<i>Lutterworth.</i>	
<i>Rev. J. Hopwood.</i>	
Rev. J. Hopwood	1 5 0
Mr. J. Vernon	1 0 0
Mr. J. Woodburn	1 0 0
Miss Johnson	1 1 0
Mr. W. S. and Miss Ivens	1 1 0
Mr. T. Morris	1 0 0
Miss Wright	0 10 0
Mrs. Hudson	7 6 0
<i>For Native Teacher, John Wickliffe.</i>	
Miss Wright	0 10 0
Mrs. Years	0 10 0
Mrs. Woodburn	0 10 0
Mr. J. Law	0 10 0
Smaller sums	2 11 0

Juvenile Missionary Association	2 0 0
Sunday Sch. Boxes	3 0 0
Gilmorton Sunday School Boxes	0 2 4
Colts. at Churchover	1 3 3
Colts. after sermons	12 10 0
Do. at Ullesthorpe	2 10 0
Exs. 11s. 1d.; 33s.	

Melton Mowbray.

Rev. J. Twidale.

Rev. G. W. Sawyer	2 0 0
Collected by—	

Mrs. Twidale	3 0 0
Miss Wotton	0 13 0

Missionary Boxes.

Mrs. Sapeont	0 3 0
Mrs. B. Skinner	0 4 3
Miss M. A. Peach	0 7 0
Miss Sandy	0 9 0
Sunday Schools	3 15 0

Collections.

Sacramental for Widows' and Orphans' Fund	1 14 0
Public Meeting	4 5 0
After Sermons	6 12 1
Exs. 12s. 4d.; 22s. 12s.	

Narborough.

Rev. J. Robjohns.

Collections and Subscriptions	5 10 3
Children's Box	0 16 0
6s. 6s. 6d.	

Theddingworth.

Per Mr. Smeeton.

Collections and Subscriptions	9 10 7
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Wigston Magna.

Rev. T. Jowett.

Collections	2 14 5
Subscriptions	
Mrs. Blunt	1 0 0
Rev. T. Jowett	0 10 0
Mr. Langham	0 10 0
Dr. Hulme	0 10 0
Smaller sums	1 3 0

Missionary Boxes.

Misses Glenn	1 4 0
Miss Jowett	0 6 2
Miss Clarke	0 2 5
8s. 6s. 6d.	

Wymondham.

Rev. J. Devine.

Contributions	2 15 3
Mrs. Cross	1 0 0
Mr. Godfrey	2 0 0
5s. 15s. 5d.	

Hugglescote.

Per Mr. Page	0 15 0
Exs. 7s. 7d.; 38s. 6s. 10d.	

MIDDLESEX.**Enfield.**

A. S. L. for Memorial Churches	5 0 6
For Widows' Fund	5 0 0
10s.	

Highgate.

Per R. James, Esq.

On account	18 0 0
For Widows' Fund	5 7 9
23s. 7s. 6d.	

MONMOUTHSHIRE.**Newport.**

Tabernacle Sunday School, for the Native children, Thos. and Mary Gillman	6 0 0
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NORFOLK.**Creake and Walsingham.**

Rev. C. Hargreaves.

Contributions	1 17 0
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NORTHAMPTONSHIRE.**Wellingborough.**

Mrs. T. S. Curtis, for the Chinese Evangelist, Josiah Viney, half year	30 0 0
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Felvertoft.

Rev. B. W. Evans.

Collection	4 8 5
Mr. Elkins	1 0 0
Mr. W. W. Elkins	1 0 0
Master Bray's Box	0 4 6
Mrs. Hall's Box	0 7 1
7s.	

OXFORDSHIRE.**Bicester.**

Per J. Richards.

Contributions	3 0 5
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SHROPSHIRE.**Dorrington.**

Rev. L. Roberts.

Contributions	4 4 6
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Market Brayton.

Rev. H. Sturt.

Annual Meeting	1 9 4
Collected by—	
Mr. Whitfield	0 10 3
Mrs. Arkinstall	0 11 1
Miss Griffith	0 6 9
Juvenile Missionary Boxes	0 3 1
3s. 0s. 6d.	

SOMERSETSHIRE.**Bath Auxiliary Society.**

J. W. Templer, Esq. Treas.

Public Meeting	6 10 3
Vineyard Chapel Col.	10 7 0
Rev. J. Clayton (D.)	5 0 0
Percy Chapel Col.	42 14 5
Ladies' Association	20 16 3
Exs. 1s.; 84s. 8s. 5d.	

Holway, near Taunton.

Missionary Box at a Cottage Service	0 7 9
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Taunton.

North Street Sabbath School, per S. Pollard, Esq.	3 10 0
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STAFFORDSHIRE.**Walsall.**

Rev. Dr. Gordon.

Mr. J. Cook, Secretary.

Collected by Miss Shannon.	
Mr. Shannon	1 0 0
Mr. Sheldon	1 0 0
Mr. Cox	1 0 0
Mrs. Shannon	1 0 0
Mrs. J. Moor	1 0 0
Mr. Holloway	0 10 0
Mr. J. Cook	0 10 0
Misses Smith	0 15 0
Sums under 10s.	1 17 6
Collected by Miss Potter—	
P. Potter, Esq.	1 0 0
Mrs. Potter	1 0 0
Miss Potter	0 10 0

Collected by Miss Watkin—

Mr. T. Kirkpatrick	0 10 0
Mr. J. Stanley	0 10 0
Miss Watkins	0 10 0

Col. by Mrs. Whitehouse—

Mrs. Whitehouse	1 0 6
Dr. Gordon	0 10 0
Mr. Chesterton	0 10 0
Mr. Wilkes	0 10 0
Mr. Wood	0 10 0
Mrs. McMillan	0 5 0
Mr. George Wilson	0 5 0

Boxes.

Master Chesterton	0 11 0
Master J. Birch	0 5 3
Mrs. Saunders	0 4 4

Cards.

Master O. Chesterton	0 6 1
Miss Chesterton	0 4 0
Boys' Sabbath School	1 13 5
Boys' Sabbath School	2 13 0
Missionary Sermons	5 2 2
Public Meeting	3 17 0
Exs. 44s. 11d.; 32s. 4s. 10d.	

Wolverhampton.**Queen Street Chapel.**

Rev. T. G. Horton.

Mr. S. Dickinson, Treasurer.

Subscription.

Mr. S. S. Mander	5 0 0
Mr. S. Dickinson	5 0 0
Mr. W. Barrow	3 3 0
Mr. E. D. Shaw	3 3 0
Mr. T. W. Shaw	3 0 0
Mr. T. Bantock	2 2 0
Mr. T. Edwards	1 1 0
Mr. E. E. Shaw	1 1 0
Mr. H. Anslow	1 1 0
Mr. H. Richards	1 1 0
Miss Lloyd	1 1 0
Mrs. Shaw	1 1 0
Mrs. Bell	1 0 0
Miss Shaw	0 10 0
Mrs. Bullock	0 10 0
Donation for India	5 0 0

Missionary Boxes.

Mr. W. Pardoe	0 6 0
Miss Rame	0 5 0
Mrs. Royle	0 3 0

Quarterly Collectors.

Mrs. Craddock	0 8 6
Miss Cooper	0 8 0

Juvenile Collectors.

Theodore Mander	1 13 3
and Miss Mander	1 13 3
Miss Hopkins	1 5 4
Misses Bantock	5 2 3
George and W. North	0 13 4
Messrs. T. and E. Edwards and Miss Edwards	0 12 5
Mary and Elizabeth Mills	0 10 0
Misses Dickinson	0 9 0
E. Adams	0 5 0
Anne Emery	0 2 6
Sabbath Schools, including 10s. for the Native Teacher, Watson Smith	20 4 2
Annual Collecting	23 8 0
Annual meeting	13 2 7
Thank Offering, India	5 0 0
Sacramental Collections	6 8 1
Exs. 58s.; 108s. 4s. 5d.	

SUFFOLK.

Per J. A. Lankester, Esq.

Stonemarket.	
Subscriptions	77 10 0
For the Native Teacher, Joseph Antrim Webb	10 0 0
Interest	0 10 6
Combs Sunday Sch.	3 8 1
For Widows' Fund	3 8 0
Collections	15 6 10
108s. 13s. 5d.	

Wattfield.

Produce of Farms, less expenses	21s 0 9
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Woodbridge.

Quay Chapel	17 4 3
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SURREY.**Croydon.**

Annuity of the late J. N. Dancer, Esq.	4 16 3
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Guildford.**Collected by Mrs. Lewis—**

Mr. Andrews	0 6 0
Mr. Apter	0 6 0
Mrs. Chaplin	0 1 0
Miss Colebrook	0 2 6
Mr. Fernandez	0 5 0
Mr. Figgins	0 5 0
Mrs. Fladgate	0 2 6
Mrs. Grey	0 2 6
Miss Hallum	0 2 6
Mrs. Hanna	0 2 6
Rev. J. Hart	1 0 0
Mr. J. Kettle	0 4 0
Miss Lamb	0 10 0
Mr. Lewis	0 10 0
Mrs. Mansell	0 5 0
Mr. M. H. Lewis	0 5 0
Miss Stanford	0 2 6
Miss Turner	0 3 0
Mrs. Vickridge	0 10 0
Mrs. D. Williamson	0 10 0
Do. Children's Box	0 6 1
Mrs. W. Williamson	0 5 0
Miss Williamson	0 5 0
Mrs. Wilson	0 4 4
7s. 13s. 5d.	

Kingston.

J. Dawson, Esq.	2 2 0
Juvenile Association.	
Louisa Dawson, Treasurer.	
Boys' School	4 0 0
Girls' School	3 12 7
Collectors	13 12 5
21s. 8s.	

To be appropriated as follows:—Mr. Hall's Institution at Madras, 10s.; Mrs. Corboid's School, ditto, 6s.; Memorial Church in Madagascar, 8s. 5s.—21s. 5s.

Norwood.

Miss E. Scott, Treasurer.	
On account	5 5 0
S. R. Scott, Esq., for Madagascar	10 10 0
15s. 10s.	

Sutton.**Collected by Mrs. H.D.**

General	0 3 0
For the Ship	0 2 6
For Widows' Fund	0 2 6
For Memorial Church	0 2 6
10s. 6d.	

Weybridge.

A. Wilson, Esq. (D.)	20 0 0
Ditto for Memorial Churches	5 0 0
25s.	

SUSSEX.**Brighton.**

E. Catt, Esq.

5 0 0	
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Eastbourne.

Rev. A. Foyster.

For Memorial Chs.	1 12 0
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Winchelsea.

Miss Stileman, for Memorial Churches

1 0 0	
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WARWICKSHIRE.

Birmingham.

Young Friends connected with Wilton House, for the Native Girl, Mary Anne Filpion..... 3 0 0

Erdington.

Rev. H. J. Heathcote.

Collection..... 4 13 0

Subscription & Donations—

Mr. Joseph Benton..... 0 2 6

Mr. J. B. Collier..... 0 2 6

Mr. W. Fowler..... 0 2 6

Mr. Hardy..... 0 2 6

Mr. J. Lambert..... 0 2 6

Mrs. C. Machin..... 0 2 6

Mr. J. Palmer..... 0 10 0

Miss Parkes..... 0 2 6

Miss L. Parkes..... 0 2 6

Mrs. Prentiss..... 0 2 6

Mrs. Rollason..... 0 10 0

Mrs. A. Rollason..... 0 10 0

Mrs. Yates..... 0 10 0

Mrs. Yeomans..... 0 5 0

Mrs. Baker's Missionary Box..... 0 7 0

Master Heathcote's..... 0 5 0

£4. 15s. 6d.

Leamington. Holly Walk.

Rev. C. Sturrock, B.A.

Collection and subs. 4 13 3

Sabbath School children..... 3 6 0

7½. 12s. 3d.

Nuneaton.

Bond Street Chapel.

Per Mr. W. D. Evarard.

Mr. J. Frith, Higham..... 1 1 0

Mr. W. D. Evarard..... 1 1 0

Mr. J. Garratt..... 0 8 0

Mrs. Smart..... 0 8 0

Mr. Marshall..... 0 5 0

Miss Marshall (Box)..... 0 5 0

Sabbath School children..... 0 6 2

Collection..... 1 4 6

£3s. 2s. 6d.; 4½. 14s. 8d.

WILTSHIRE.

Corham.

Rev. W. A. Smith.

Annual Meeting..... 2 13 2

Missionary Boxes.

Mr. C. Stantial..... 0 8 6

Mr. Freeth..... 0 3 6

Mr. W. Ring..... 0 10 0

Mr. J. Stanfield..... 0 2 6

Mr. Bowden..... 0 2 6

Master S. Smith..... 0 10 3

Master T. Barton..... 0 5 6

Mr. Bigwood..... 0 1 6

Mr. Bryant..... 0 1 3

Mr. S. Jones..... 0 2 4

Mrs. Moody..... 0 1 3

Mr. Beak..... 0 0 11

Mr. Mizen..... 0 0 7

Mrs. Acome..... 0 0 7

Mr. Hunt..... 0 0 5

£3s. 3s. 8d.; 5½.

Swindon.

Rev. G. J. Pillgrem.

Collection..... 4 6 11

Mr. G. Reynolds..... 1 1 0

Mr. John Reynolds..... 0 19 0

Mr. H. Reynolds..... 1 1 0

£10. 10s. 0d.

£10. 10s. 0d.

£10. 10s. 0d.

£10. 10s. 0d.

£10. 10s. 0d.

£10. 10s. 0d.

£10. 10s. 0d.

£10. 10s. 0d.

WORCESTERSHIRE.

Kidderminster.

Rev. J. Marsden.

Collection..... 17 11 4

Miss Lea..... 3 6 0

Miss Fawcett..... 2 8 0

Miss F. Basham..... 2 7 4

Mrs. Clark..... 1 5 0

Mrs. Hanking..... 1 1 0

Miss Wess..... 0 18 0

Miss Scott..... 0 15 9

Miss Dobson..... 0 15 6

£2s. 2s. 6d.; 2s. 10s. 5d.

YORKSHIRE.

Bradford District.

Per J. Rawson, Esq.

On account..... 68 15 3

For Widows' Fund, 31 4 0

100½.

Halifax District.

Per H. J. Philbrick, Esq.

Union Croft, Rev. J. Marples.

Collection..... 1 7 6

£1. 7s. 6d.

Sowerby.

Rev. J. Bottomley.

Collection..... 2 3 6

Elland.

Rev. J. Hillyard.

Collection..... 2 6 2

Halifax, Square Rd. Church

For Madagascar Churches.

John Whitley, Esq., 20 0 0

Nathan Whitley, Esq., 20 0 0

H. J. Philbrick, Esq., 10 10 0

Memorial Church in Madagascar, by the Young.

Collected by the

Misses Annie, Jessie, and Edith

Whitley..... 16 12 0

7½. 12s. 8d.

Northallerton.

Legacy of the late

Mrs. Mary Lightfoot, less duty and

expenses..... 44 11 4

Sheffield.

Auxiliary Society,

per J. W. Pye

Smith, Esq.,..... 45 18 4

For the Memorial Churches,

by Miss Whitridge.

Mrs. Wilson..... 20 0 0

A Friend..... 2 0 0

Legacy of Mr. T.

Gatley, late of

Tapton Park, per

Messrs. Smith and

Unwin..... 500 0 0

York.

For Mrs. Rice's School,

Bangalore.

Mrs. Barstow and

Friends..... 3 0 0

Miss S. Percival,

Leamington..... 1 10 0

A Friend..... 0 10 0

£1. 10s. 0d.

WALES.

Pembroke.

Per Mr. W. Trewent.

Boxes.

Mrs. Bowen..... 0 6 4

Mrs. Treweeks..... 1 3 8

Sunday School..... 1 1 3

C. H. Treweeks..... 0 4 0

C. H. Treweeks..... 0 4 0

Lavinia Trewent..... 1 14 8

Joseph Hapla..... 0 13 0

Wm. Tracey..... 0 9 4

Charles Miller..... 0 6 5

John Sims..... 0 2 4

Elizabeth Llewellyn..... 0 2 0

Elizabeth Jones..... 0 1 6

Collected at Public

Meeting..... 2 0 4

A Friend..... 1 12 3

10½.

Peechenille.

Sunday School, per

Mr. T. Hughes..... 7 4 0

Rhyll.

Congregational Church.

Rev. A. Francis.

For the Madagascar Mission

Proceeds of a Christmas

Tree..... 12 0 0

SCOTLAND.

Campbellton.

A sincere Friend..... 5 0 0

Dunfermline.

J. McFarlane, Esq., 2 0 0

Edinburgh Auxiliary Soc.

Per J. S. Mack, Esq.

Miss Murray, of Dal-

larbeg, per Rev. W.

Robertson, Edin-

burgh..... 20 0 0

Adam Pearson, Esq., 5 0 0

Wm. Walker, Esq., 2 10 0

Ditto, for Widows' Fund

James Young, Esq., 1 1 0

Albany Street Chapel.

Rev. W. Pulsford.

Mr. & Mrs. Adamson..... 0 8 0

Elizabeth Anderson..... 0 2 6

Mr. & Mrs. John

Anderson..... 0 3 0

Mr. & Mrs. David

Anderson..... 0 5 0

Mr. & Mrs. Buchan..... 0 2 6

Mrs. Cadell..... 0 5 0

Mr. Caldwell, Water-

loo Place..... 2 0 0

Mr. Caldwell..... 0 10 0

William Caldwell,

St. James's Square..... 0 10 0

Mr. Callam..... 1 0 0

Miss Clapperton..... 0 5 0

Mr. & Mrs. James

Cowan..... 0 2 6

Mr. & Mrs. David

Craig..... 0 1 0

Misses Cullen..... 1 0 0

Mr. John Culross..... 0 0 6

Mrs. Culbert..... 0 1 4

Mr. & Mrs. Davidson..... 0 1 6

Mrs. Douglas..... 0 5 0

Mr. & Mrs. Fleming..... 0 5 0

Matilda Fowler..... 0 1 6

Mr. & Mrs. J. A. Ful-

larton, and family..... 1 1 0

Miss Catherine Ful-

larton..... 0 5 0

Mr. & Mrs. Francis

Fulton..... 0 10 0

Mrs. Pye..... 0 2 6

Miss Garrick..... 0 2 6

Mrs. Geoghegan..... 0 2 6

Mr. & Mrs. Girdwood..... 0 2 6

Mr. Grimwood..... 0 1 3

Mr. & Mrs. Robt.

Harkness..... 0 0 0

Mr. & Mrs. T. F.

Hartley..... 0 5 0

Mr. W. F. Henderson..... 0 1 0

Mr. T. G. & Mrs.

Jack..... 0 10 0

Mrs. Andrew Jack..... 0 5 0

Miss Jack..... 0 2 0

Misses Johnston..... 0 2 0

Charlotte Johnston..... 0 2 0

Mr. Leckie..... 0 2 0

Mr. & Mrs. J. K.

Lindsay..... 0 3 6

Margaret Lumsden..... 0 2 6

Miss Macallan..... 0 10 0

Miss Mackenzie..... 0 2 6

Mrs. M'Naughton..... 0 2 6

Mr. J. M'Naughton..... 0 5 0

Mr. & Mrs. Wm.

Marwick..... 0 7 6

Mr. James Melville..... 0 2 6

Mr. & Mrs. James

Miller..... 0 2 6

Mr. & Mrs. Thos.

Miller..... 0 2 6

Mr. & Mrs. J. B.

Miller..... 0 2 6

Mr. & Mrs. George

Mitchell..... 0 1 3

Mr. Mitchell..... 0 5 0

Mr. & Mrs. James

Morrison..... 0 2 0

Mr. & Mrs. J. N.

Morrison..... 0 10 0

Mr. & Mrs. Eben.

Murray..... 2 2 0

Mr. & Mrs. John

Murray..... 0 6 0

Mr. & Mrs. Fryde..... 6 5 0

Rev. Mr. & Mrs.

Pulsford..... 0 10 0

Mr. & Mrs. Robt.

Mr. & Mrs. John

Ross..... 0 4 0

THE

Missionary Magazine

AND

CHRONICLE.

SPECIAL PUBLIC MEETING ON BEHALF OF MADAGASCAR.

A SPECIAL MEETING on behalf of the Missions of the London Missionary Society in Madagascar, was held on Tuesday Evening, February 17th, in Freemason's Hall. The chair was taken at half-past six by the Right Hon. the Earl of Shaftesbury, K.G. The large Hall was well filled.

The proceedings were opened by the singing of the hymn, "All hail the power of Jesus' Name," after which prayer was offered by the Rev. A. McMillan.

The REV. DR. TIDMAN said,—My Lord, I am instructed by the Directors to present to this Meeting a very brief statement of the history, operations, and prospects of the Society's Mission in Madagascar. It will occupy, I hope, not more than fifteen minutes, and as it extends over forty-five years, you will not think that excessive.

BRIEF HISTORICAL STATEMENT OF THE MISSION.

Among the earliest enterprises contemplated by the Fathers and Founders of the London Missionary Society, the introduction of the Gospel into the Island of Madagascar was one of the most important. The population of the country exceeding *Four Millions*, the debasing and cruel character of the prevalent superstition, the degradation and social wretchedness of vast masses of the people, all combined to present the most urgent claims for the exercise of Christian zeal and mercy; and five and forty years since they commenced the efforts which they had long before contemplated for carrying into effect this benevolent design.

In the month of March, 1819, Messrs. Bevan and Jones, Agents of the Society, landed in the Island, with a view to permanent labour; but, within a few weeks the former of these devoted men, and his wife and child, were removed by death; the wife and child of his associate also died; while the solitary survivor was so utterly prostrated by disease as to be compelled for a season to return to Mauritius.

Undismayed, however, by these calamities, Mr. Jones, who had in the meantime been joined by Mr. Griffiths, proceeded, in the autumn of the following year, to Madagascar, and through the kind offices of the British Resident, they were per-

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mitted to settle at Antananarivo, the capital, with the entire approval of Radama the King.

Encouraged by the favourable intimations of Divine Providence, the Directors made vigorous efforts to extend their labours, and, from the year 1818 to 1828, they sent to Madagascar *fourteen* labourers, consisting of six ordained Missionaries, two Missionary printers, and six Missionary artisans.

But, at the expiration of eight years from the establishment of the Mission, Radama, who had proved its active and faithful friend, died, and he was succeeded by the late Queen, whose reign of cruelty and terror extended to the month of August, 1861.

During the fifteen years of their residence in Madagascar, the Missionaries laboured with unwearied diligence and zeal; and the results of these labours must command our highest admiration. The number of *Schools* they established amounted to nearly 100, containing 4000 scholars; more than 10,000 children passed through these schools, to whom were imparted the elements both of useful instruction and religious truth. *Elementary books* were provided for the pupils; and a large proportion of these were distributed among the people, who acquired the art of reading without attendance on the Schools. Two *large congregations* were formed at the capital; and nearly two hundred persons, on a profession of their faith, were admitted to *Church-fellowship*. *Preaching stations* were established, also, in several towns and villages, at a distance from the capital; and many services were held weekly at the dwellings of the native Christians. Two *Printing-presses*, sent out by the Society, were in constant operation, and besides *School books* and *Tracts*, printed and put into circulation, a *Dictionary of the Language* was prepared and printed in two volumes. Above all, the whole of the *Scriptures of the Old and New Testaments* were translated, corrected, and printed in the *Native language*—a language which had been first reduced to a written form by the labours of the translators.

Towards the close of 1834 the coercive and persecuting measures of the Queen were brought into full and fatal operation. All Christian instruction was prohibited in the schools; the congregations dispersed; the observance of Christian ordinances strictly prohibited; and even the possession of the Sacred Scriptures was attended with heavy penalties. And, as an aggravation of all their other sorrows, the Christians beheld their faithful Missionaries compelled to abandon their much loved work, and themselves left as sheep without a shepherd in the midst of ravening wolves.

During the quarter of a century following the expulsion of the Missionaries, direct communication with the Christians in the capital was very difficult and perilous. Nevertheless, letters were occasionally exchanged with the sufferers, and in the year 1838 six Christian refugees escaped to Mauritius, and subsequently visited England, where they were most kindly entertained by the Directors and friends of the Society. They returned to Mauritius in the year 1841, where they found a home with not a few of their Christian brethren who had also sought a refuge in that island.

In the years 1853-54, and 1856, the Rev. William Ellis, at the request of the Directors visited Madagascar, and on the last occasion he was permitted to remain a month in the Capital, where he had frequent opportunity of intercourse with the native Christians with their pastors and teachers, and afforded them much useful counsel and encouragement under their heavy sorrows.

A graphic and affecting picture is given of the sufferings of the Malagasy Christians in the following extract of a letter from one of their number, in which he describes his own personal and domestic afflictions, but it is equally applicable to multitudes of persecuted believers. The letter was addressed to Mrs. Johns, the widow of a faithful Missionary, who formerly laboured in the Island :—

“BELOVED MOTHER—When I lay hold on this paper, and pen and ink, to write to you, my heart and all within me is moved. I have much to say to you. I wish to tell you of the sorrows that have befallen us. Very great was the persecution which drove us into the wilderness. They sought to put me to death. I was accused of praying to the ancestors of the English, and also of teaching the people to do so. They sent officers, and many besides, to take me up, and they took all the people they found in my house, and my wife Rabodo also. My children, servants, and everything I had in my house, they took away as a forfeit to the Queen. They bound my wife Rabodo, and flogged her from morning until night, to make her tell who were her companions. She fainted, and they left her to recover a little, and then flogged her again. But she refused to give up the names of any, so that they were astonished, and said, ‘*She is a Christian, indeed.*’ Failing to get her to tell who were her associates, they put a heavy ring round her neck and round each ankle. They also fastened these rings together by heavy iron chains, from the neck to the ankles, and then bound her to four more Christians. Five others were also bound together; and there was a third party of sixteen also bound together. Every Sabbath day, for seven months, they placed these three parties before the people, that they might see how they were punished for keeping holy the Lord’s Day. At the end of the seven months they separated them, and sent five to the east; of these, two died, and three still remain. The other party of five they sent to the north; of these, four died, and one only remains; and the sixteen they sent to the west; of these, five died, and eleven remain. My wife Rabodo was among those they sent to the west. She was left in bonds, and died on the 4th of March, 1859. Yes, she died in her chains; her works follow her. They pursued me for four years and three months, seeking to put me to death; but the Lord watches over the afflicted, and will not give the enemy to rejoice over them. My children they have sold into slavery, and my property they have taken; so that I have now no house to dwell in or land to live upon. What has befallen me is too hard for nature; but precious are the riches in Christ, and in Him light are the sorrows of earth.”

The Rev. William Ellis, during his visit in the year 1856, collected much authentic information respecting the faithful confessors and heroic martyrs of Madagascar, of which the following is a concise summary.

The first Christian martyr suffered in 1837, and the second in the following year. Three or four years afterwards nine at least were put to death in the most cruel manner. In 1846 the sufferings of the people were extreme; but the most severe of all persecutions was that of 1849, in which fourteen were cast over the granite rocks of the capital and dashed to pieces, while four other victims belonging to the nobles of the country, were burnt alive; and so lately as 1857 twenty-one were stoned to death. But though doubtless others in greater numbers suffered martyrdom, we have not learned that any were apostates; on the contrary, they met death in its most appalling forms, not merely with calmness and courage, but with joy and triumph, singing the praises of the Redeemer with their latest breath.

Eighteen months since, the Queen of Madagascar, the cruel and relentless persecutor of her Christian subjects, was called to stand before the Judge of all the earth. Before her death she had nominated her son and only child, Rakotond Radama, as successor to the crown, and through a host of enemies and the most formidable dangers, he took possession of the throne.

On the accession of Radama II., in August, 1861, an influential deputation, consisting of Lieut.-Col. Middleton and four other gentlemen, was appointed by the Governor of Mauritius to visit the capital of Madagascar, and on their return in the month of November they presented a report of their proceedings, in which they bear ample testimony to the labours of the early Missionaries, and the state of Christianity in the island as they found it.

Colonel Middleton and his associates having stated that "throughout the country the fact that Englishmen had once more penetrated to the capital, at the King's express invitation, had been hailed with universal gratification," the report observes:—

"We need not look for an explanation of this feeling. The Missionary work, initiated thirty years ago, will sufficiently account for it. Nearly all the arts with which the people are acquainted, were taught them by the Missionaries; and your Excellency will see with astonishment, with what patience their workmen carry out any given task, and often with implements ill fitted for the performance of it."

"The members of the Mission had many opportunities of contrasting the state of the country during the rule of Radama II., and that existing only six months ago. It was imagined that Christianity had been entirely suppressed, but now Christians are to be found in all parts of the capital; and already a school has been established under the special patronage of the King, and, for the short time it has been in existence, appears wonderfully prosperous. The want of books is severely felt, their possession having been forbidden during the late Queen's reign. The few copies of the Bible are nearly useless, having been for a long time concealed under ground. By command of his Majesty, and out of special compliment to the Embassy, the schoolmaster and the children attending the school were dressed in European clothes.

A very strong feeling of attachment to the English prevails at Antananarivo, and English is spoken by several of the officers.

"It was most satisfactory to see the state of things at Antananarivo, especially when we reflected that only six months before, scenes of cruelty and tyranny had been enacted, which are difficult of belief. The Christian persecution had gone on with little intermission up to the time of the late Queen's death, and parties of Christians who had been for many years in chains, were released at King Radama's accession."

The new Sovereign is greatly beloved by the people, and especially by the Christians, to whom he had often proved a protector, at the risk of his own life. His principles and policy, both domestic and foreign, are directly the reverse of those of his late mother: all restrictions on commerce, and intercourse with foreigners, are abolished, and the country and capital are open before them; universal liberty, both civil and religious, has been proclaimed, and the king has made known his strong desire to live in peace and amicable intercourse with all nations. Above

all, Radama II. has proved himself the deliverer and the friend of the enslaved and suffering Christians.

"The sun did not set," writes Mr. Ellis, "on the day on which Radama II. became King of Madagascar, before he had proclaimed equal protection to all its inhabitants, and declared that every man was free to worship God according to the dictates of his own conscience, without fear or danger. He sent his officers to open the prison doors, to knock off the fetters from those to whom the joyous shouts of the multitude without had already announced that the day of their deliverance was come. He despatched others to recall the remnant of the condemned ones from remote and pestilential districts to which they had been banished, and where numbers had died from disease or exhaustion occasioned by the rude and heavy bars of iron with which they had been chained from neck to neck together. The exile hastened home; men and women, worn and wasted with suffering and want, reappeared in the city, to the astonishment of their neighbours, who had deemed them long since dead, but to the grateful joy of their friends. The long-desired jubilee had come, and gladness and rejoicing everywhere prevailed; for many, who were not themselves believers in the Gospel, sympathized with the Christians in their sufferings, and rejoiced in their deliverance."

The re-opening of Madagascar to the Missionaries of the Cross, left the Directors of the London Missionary Society without hesitation as to their course of duty. It appeared, also, to the Directors, that their long-trying and beloved friend, the Rev. William Ellis, whose visit to Madagascar in 1856 was connected with incalculable advantages, would be *the man* to undertake another Mission to the Island, with a view to prepare the way for the introduction of a new body of Christian labourers. Our veteran Brother having readily accepted the invitation of the Directors, left England in the month of November, 1861, and after a sojourn, during the unhealthy season, at Mauritius, reached the Capital of Madagascar on the 16th June, ult., where he received a hearty welcome both from the Sovereign and the Native Christians. He has since been joined by six devoted Missionaries, and they are already most assiduously engaged in the study of the language, and in various important labours for the good of the people.

The number of the Native Christians in the capital, and in its immediate neighbourhood, is about ten thousand, and of this number about one thousand are united in the fellowship of Christ. But every successive communication contains intelligence the most cheering from distant provinces of the country, and in one of his latest letters, dated 14th November, ult., Mr. E. writes:—

"The increasing numbers of the Christians is one of our most encouraging signs; no less than, with but few exceptions, is the steadiness of their character. This is perceptible in the crowds that throng the chapels each succeeding Sabbath. Twice or thrice since my arrival these chapels have been greatly enlarged, and though more than 1600 were within the place of worship in which I preached last Sunday morning, numbers remained outside, and others were going away, as I approached, unable to gain admittance. The congregations are equally large in the other places of worship. The attendance at the service at the King's Chapel also increases, and the attention is much greater than at first. His Majesty has never been absent, but for a part of the time on one occasion. The service was commenced in English, but since the departure of the English Embassy, has been in the native language, and the attention from the very first has been uniformly encouraging.

"The extension of the Gospel is not confined to the capital, but has spread over the chief places of Imerina, and even to some of the distant provinces. Scarcely a week passes during which we do not receive messengers or letters from important places, informing us of the multitudes who unite with the Christians, attend worship on the Sabbath, desire books, as well as Teachers, and ask us to visit them. To-morrow I expect to go to Ambohimanga, the ancient capital of Imerina, and the second most important place in the kingdom.

"About a fortnight ago we received all the copies of the Scriptures sent out by the British and Foreign Bible Society, and although the people were grieved when informed that there were no copies of the Old Testament complete, they were rejoiced beyond expression at the good supply of New Testaments and Psalms. Three days during the week the Brethren have been employed in distributing copies chiefly to the applicants connected with the three large congregations in the City, and during these days 1806 copies were supplied to the people, of which more than half were New Testaments.

"Of the publications sent by the Religious Tract Society also, 1871 copies of the 'Pilgrim's Progress,' James's 'Anxious Enquirer,' and the Hymn Book were distributed during the above period to the same parties. To all that were poor and necessitous all the books were given gratis, but from those who were able to pay, a small sum was charged to assist in defraying the expense of transport from the coast to the capital. The sum asked was very cheerfully paid, which we regarded as one of the best evidences we could receive that the people were most sincerely desirous of possessing the books."

From the preceding communications, it will be seen that the necessity for more capacious and durable places of worship is extreme; and more especially in his letter of the 23rd of August Mr. Ellis thus states the urgency of the case:—

"The most pressing want AT THE PRESENT MOMENT is places of public worship. Hoping that the increase of the Native Christians would render churches necessary, and believing that the Christians of Madagascar would ever cherish the memory of those who from among them had joined 'the noble army of martyrs,' I sent to the King in January last to ask him to reserve the places on which, during the last twenty-six years, the martyrs had suffered, as sites for MEMORIAL CHURCHES, which should not only be consecrated to the worship and service of that blessed God and Saviour for love of whom they had died, but should serve also to perpetuate through future times the memory of their constancy and faith. The proposal pleased the King and the nobles, and greatly encouraged the Christians. Orders were immediately given that the pieces of land should be reserved for that special purpose, and His Majesty has, since my arrival, assured me that the ground shall be used for no other purpose, and shall be given to us whenever we require it. The Bishop of Mauritius accompanied me to these spots while he was here, and was forcibly struck by their remarkable appropriateness to the purpose for which it is proposed they should be occupied, providing admirably for the accommodation of the inhabitants of the principal portions of the city.

"Three at least of these buildings should be of stone; they should not be ornamented or showy, but plain, solid, lasting fabrics, corresponding in their style and character with the purpose for which they are raised, and capable of containing eight hundred or a thousand persons each.

"So far as I can judge, the cost of these buildings could not be less than £10,000.

"The Christians here will do all they can, although twenty-six years of spoliation and suffering have greatly reduced their means. But they are willing, and will, I have no doubt, as far as they are able, render effectual aid in promoting the evangelization of Madagascar. Labour for building the churches can be obtained here or in Mauritius, but a superintendent will be required from England. The present state of feeling in relation to Madagascar, both here and elsewhere, favours the attempt to achieve this important work now, rather than at any future time. May the Lord put it into the hearts of His people to enable us to effect it.

"Will England give to Madagascar these Memorial Churches, and thus associate the conflicts and triumphs of the infant Church with the remembrance of the source from which, through Divine mercy, Madagascar received the blessings of salvation, and thus perpetuate the feelings of sympathy and love which bind the Christians of Madagascar to their brethren in England?"

The Directors of the Society felt this appeal of their faithful representative to be irresistible, and that they had no choice but to submit the important case to the kind and generous consideration of their constituents and of the Christian public in general. It came indeed at a moment the most unfavourable, as the deep distresses of the manufacturing population of Lancashire required the utmost efforts of benevolence to preserve them from utter want; and the Directors have abstained from making application for *congregational collections*, lest they might interfere with the flow of Christian liberality towards our suffering countrymen. They have therefore confined themselves to a general statement of the case, and to personal applications in writing to a limited number of long-trying and generous friends of Missions. The result has been most encouraging; already the fund for the erection of Memorial Churches in Madagascar exceeds £6500. An appeal has also been made specially to the juvenile friends of the Society to take their share in the erection of one of these edifices, and the strongest assurance may be cherished that the zeal which has animated them through successive years in sustaining the Missionary Ship, will be no less ardent and effective in this noble cause of faith and love.

In the month of July last, the Bishop of Mauritius made a visit to Antananarivo, with the intention of being present at the coronation of Radama, and also with a view to make himself acquainted by personal observation with the state of Christianity and the condition of the people generally throughout the island. His views in undertaking this Mission will be best understood from the following extract from a sermon delivered to his congregation in Mauritius on the Sabbath preceding his departure:—

"One end in view in seeking this personal knowledge is to avoid anything like interference with the noble work of the London Missionary Society, a work that has stood the test of long years of fiery persecution, and has left results full of promise for the future. In so wide a field, however, as that large island, with its several millions of inhabitants, there is abundant room for the independent operations of our Church, and while we are taught in our solemn services to pray so often that it would please God to 'make His way known upon earth, His saving health among all nations,' it is only the part of plain consistency when God, in His providence, sets before us an open door, to endeavour to profit by the opportunity, and to seek to make that way known."

During the Bishop's stay at the capital, his intercourse with our friend Mr. Ellis was kind and fraternal, and it was mutually agreed that in any efforts made by the Church Missionary Society, or the Society for the Propagation of the Gospel, both of which he represented, the agents which these institutions might send forth, should occupy some of those wide fields of ignorance and heathenism, yet uncultivated; that thus no collision or interference should occur between our brethren and the new labourers, but that they should pursue their several occupations in the spirit of mutual good will and fraternal regard.

In accordance with this mutual understanding, the Church Missionary Society is about to send out two devoted labourers to Madagascar, and the Society for the Propagation of the Gospel has adopted a resolution to the same effect.

In these arrangements the Directors of the Society most cordially concurred. They could not hope, in addition to all their other extended labours, so to increase the number of their Missionaries in Madagascar as to meet the wants of nearly five million souls, of whom the greater part are still under the influence of dark and degrading superstitions; and they rejoiced therefore that other labourers were about to be sent forth into this wide and long neglected field, and were ready to bid them God speed in the name of the Lord. But with equal surprise and regret, they have more recently learned, that efforts are making to form a new Society, under the highest ecclesiastical patronage, specially with the design of sending out a Bishop and six Missionary Clergymen to Madagascar. It is proposed, not that the agents of the intended institution should occupy those populous districts which lie on the coast, or in the interior remote from the capital, but that they should make the capital itself the centre and basis of their operations.

It must be concluded that at least several of the distinguished prelates who have given the sanction of their names to this project have been unacquainted with the fact that the London Missionary Society commenced its labours in the island between forty and fifty years ago, and that the results have been so wonderful and blessed, for the printed statement to which their names are prefixed, referring to last year only, states, that "the French Roman Catholics and the London Missionary Society have *already commenced operations*,"—a representation calculated, though we doubt not undesignedly, to conceal the facts and to mislead the reader.

Against the proposed measure, and especially the manner in which it is intended to be carried out, the Directors of the Society enter their most decided and solemn protest. It is in direct opposition to that good understanding and catholic spirit which have been invariably maintained by the protestant Missionary Institutions both of Britain and of all other countries. Hitherto they have endeavoured to keep the unity of the spirit in the bond of peace, by acting upon the wise counsel of Abraham to his kinsmen: "Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen, for we be brethren. Is not the whole land before thee? Separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right, or if thou depart to the right hand, then I will go to the left."

The new course of intended operation is also pregnant with danger and mischief, and cannot fail to give occasion to the Romish Missionaries to make the apparent rivalry and strife of their Protestant opponents subservient to their own purposes and policy.

In the Capital, consisting at the *utmost* of not more than forty thousand inhabitants, there will shortly be eleven English Missionaries, agents of this Society, besides a

goodly band of Native Pastors and Catechists. This field, therefore, with the surrounding country, will be adequately preoccupied, while wide-spread deserts will remain without a solitary labourer. Such an intrusion stands strangely in contrast with the example of that great Missionary who testified—"Yea, so have I strived to preach the Gospel, not where Christ was named, lest I should build upon another man's foundation; but, as it is written, to whom he was not spoken of, they shall see; and they that have not heard shall understand."

If it be intended, by this episcopal and clerical appointment, to ignore the Missionary labours of our Brethren, and practically to deny the Scriptural character of their ministry, then, without attempting to vindicate themselves by argument, they may be content to appeal to the enlightened and Christianized thousands of Madagascar, and say: "Ye are our epistles written in our hearts, known and read of all men. Forasmuch as ye are manifestly declared to be the epistle of Christ, ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart."

The Directors will not fail respectfully but firmly to remonstrate against this measure of aggression; but, should remonstrance prove in vain, which they would deeply deplore, they will nevertheless most earnestly exhort their Missionary Brethren to "leave off contention before it is meddled with," to "follow the things which make for peace," and "by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left," to "make full proof of their ministry," and "adorn the doctrine of God our Saviour in all things."

The CHAIRMAN said,—Ladies and gentlemen, you, I suppose, like myself, came here to be instructed and not to instruct; you came here to listen to the statements that will be made by learned and experienced persons, by missionaries, by men who have laboured in this vineyard, and who can tell you of things within their own knowledge. That was my feeling in coming; and had it not been for the latter part of the statement just read by the Rev. Dr. Tidman, I would not have uttered a word on the present occasion. But I must say, that after such a statement as that with which he concluded that address, it is absolutely necessary that the Chairman of the evening should make some observations, and more particularly if that Chairman happen to be a member, and, by the blessing of God, a very sincere member of the Church of England. I confess I have heard with sorrow ay, and with dismay, the fact which has been placed before you, that it is contemplated, that over and above the efforts which are to be made by the Church Missionary Society, and the Society for the Propagation of the Gospel, there shall be a Bishop and a certain body of clergy—the Bishop springing from what I know not, and tending to what I know not—a Bishop and clergy sent into that island not to roam over those regions where the Gospel has never been preached, not to carry light and life to the heathen who are "sitting in darkness," but to go to the capital itself, and there to encumber, by an effulgence of glory, the light that the blessed Missionaries have already diffused. I must say, giving all credit as regards their intentions to the parties who have proposed such a scheme—I knew nothing of it in detail till this morning—I must say, that of all the undertakings that ever entered into the mind of man, in the first place it seems to me the most unnecessary. It is unnecessary because that ground is already

preoccupied ; because, as you have heard from Dr. Tidman, a population not exceeding 40,000 persons will have eleven stated, learned, pious, active Missionaries to carry on the teaching of the Word of God, already planted among them ; not to begin the evangelization of that country, but to carry on the work of their predecessors, and under God's blessing to bring to completion the labours of half a century. What on earth can be required more ? If more can be required, let it be supplied by those parties who have instituted the work, who have given full proof of their ministry, who are abounding in zeal, whose qualifications no one can doubt, and who are ready by every means in their power, by their existing resources, by their appeal to the public for more, to do whatever may be needed for the diffusion of God's Word in that most interesting portion of the world. This scheme is altogether unnecessary, and, being unnecessary, it is very perilous. It is perilous, I do maintain, that there should appear before the eyes of these weak and uninstructed natives a body of Christian men, all professedly belonging to the Protestant faith, but apparently antagonistic to one another, leading these men to doubt whether they really concur in those great principles which they profess, whether there be not some wide and broad difference, placing them in the difficulty of having to choose between the two ; or that, instead of leaving the plain simple path to pursue which is now open to them, they will be exposed to doubt and delay, while discussing with each other which of the two parties they should join for the purposes of public worship. I believe that the issue of all this must be fatal to religion. It will check the progress of our excellent friends of the London Missionary Society, and I believe it will bring very great discredit on the Church of England for having thrust itself in there uncalled for and unneeded. I believe great dissension, great schism, great doubt, great ridicule, will ensue. And have you not upon the spot a body of astute, ready, active, zealous men who will turn to account every evil appearance, who will turn to account every slip in action or in word ? Have you not there the Roman Catholics, "wise in their generation," who will only delight more than it is possible to express, in such an exhibition as there must constantly be before the eyes of the people of the capital of Madagascar, that here are two distinct bodies of Christians in perpetual collision one with another, professing to come from the same country, professing to hold the same faith, professing to have the same end, yet perpetually at the ears one with another ? I believe nothing can be more perilous. And it is absolutely unnecessary. But I will also maintain that nothing can be more ungenerous. Why, take the history of Madagascar and the labours of the London Missionary Society, take the self-devotion of these men, take all that they have expended in money, in time, in energy, in health and in life. See how they have made the soil, as it were, their own. Not that they ought to have a monopoly if there were any deficiency, anything wanting ; I am not asking for a monopoly ; I am only asking that they should be left undisturbed until it shall have been seen that even to a hair's-breadth they are incapable for the work they have undertaken to perform. I call it ungenerous. I read the history of the Christian Church in Madagascar. Is there anything so full, is there anything so noble, is there anything more grand than the history of those confessors and those martyrs among that primitive, simple, and heathen people ? And by whose instrumentality was that effected ? Under the grace of God, and by His blessing upon their operations, it has been done exclusively by the London Missionary Society. To them be all the glory ; to them be all the respon-

sibility which they desire; to them be consigned all the work of this most blessed and most fruitful vineyard. I cannot conceive anything more ungenerous than to step into that vineyard, to enter into other men's labours, not for the purpose of carrying them on when those men have become disqualified, but to set them aside, and, under the prestige and influence of their great name and their holy operations, to come and disturb them in the great work which God has so signally blessed. Then again, is not this in direct contravention of a report that has been made by the Bishop of Mauritius, at the request of the Society for the Propagation of the Gospel, and of the Church Missionary Society, who invited that eminent and most pious prelate to make a visit to that country? He did visit it; and read what he, a prelate of the Church of England says, speaking of the operations of the London Missionary Society; read the account which he gives of what he saw, and how his very soul was touched to its inmost depths by the manifestation of Christian truth, and by the fruits of their most blessed work. And what did he advise? Why, he said, "This is a vast region, with four or five millions of inhabitants: there is field enough for all; do not go and throw yourselves upon land that is already occupied, where there are labourers enough to till the vineyard; take those distant places of the island where the light of the gospel has never penetrated; go to the east, to the west, to the north, to the south; go inland, or keep on the coast: there are hundreds and thousands of places where the gospel may be preached with effect, because it has never been preached there before—let that be the scene of your operations; but until you can find out that there is something wanting, leave the capital to the London Missionary Society." And to that I understand the Society for the Propagation of the Gospel and the Church Missionary Society have consented as sound, and true, and Christian-like. Yet, with all this assent and concurrence in a matter of plain common sense, to say nothing of sound religion and piety, all of a sudden we are to have a new Society spring up, I am sorry to say, with the names of a great number of dignitaries appended to it, I firmly and honestly believe, in complete ignorance of the state of things in Madagascar. I am certain that there are persons whose names are on that list who, if they were acquainted with the state of things in Madagascar, with what has been done, what is doing, and what is in preparation, would no more think of disturbing the operations of this noble body than they would think of upsetting the Church of England and spreading disorder in all the parishes of this country. I am afraid too, that it will introduce a new principle that may be subversive of all harmony, and act most injuriously upon missionary operations in general. There has been hitherto recognised among all missionaries in the Protestant denomination a kind of courtesy that they should not interfere one with another, unless it could be proved that a field was shamefully ill-worked, or that there were heretical doctrines taught, or that mischief was being done instead of good. As to interfering one with another, thrusting yourself into another man's vineyard, not attending to your own, but ever spying out what your neighbour is doing—that is contrary to the received principle of missionary operations. It is contrary to acknowledged courtesies, and if it be allowed to gain head it will lead to a civil war among missionaries ten times more distressing in its consequences than even the civil war in America. I do hope that all parties will very seriously consider, before they allow themselves to go one step farther. I should most deeply lament to see that the Church of England, that has been so true and so energetic, that has exhibited so deep and solemn an appreciation of the work of its

brother Protestants and brother Christians in foreign lands, should now be coming forward in a spirit of selfishness and mean aggrandisement, for the purpose of tearing from the hands of others the work that they have so nobly and so signally performed. I confess that my own feeling—I am sure I speak the feelings of thousands and tens of thousands of this country—is that of deep reverence for the London Missionary Society, and thankfulness to God for the great men that it has produced—for their intellectual, for their spiritual power, for their earnestness, for their zeal. And what has taken place in time past is not less signal now. There are men of equal intellect, of equal spiritual energy, of equal determination, of equal zeal for the propagation of the knowledge of the gospel of their Lord and Saviour. I do humbly hope that they may not be disturbed in their great and glorious work. I do humbly hope—nay, I more than humbly hope—I most deeply pray, that they may be left with all their energies under the blessing of the Holy Spirit to carry to completion the work they so nobly designed, and have so magnificently performed. I pray that the blessing of God may rest upon all their endeavours, and that the same hand that sowed may reap the field.

The REV. SAMUEL MARTIN moved the following resolution—

“That this Meeting gratefully and reverentially acknowledges the special providence and abundant mercy of God in the origin and history of the Mission Churches in Madagascar. To His praise it ascribes the faith and energy of those devoted Evangelists by whose unwearied zeal and cheerful self-sacrifice, the gross darkness of superstition and sin was first penetrated, and the light of knowledge and salvation widely diffused; and to His Divine Presence, and the living power of the Holy Spirit, the meeting also exclusively attributes the preservation and large increase of the Native Churches during a quarter of a century of cruel and relentless persecution, in which thousands of believers were doomed to slavery, subjected to torture, and condemned to death.”

In meeting this evening to recognise the Christian Martyrs of Madagascar, and to consider the claims of their fidelity upon our zeal and devotion, we meet for no novel object. Those who—like the Athenians and the strangers in Athens, of Paul's day, who spent their time in nothing else but either to tell or to hear some new thing—have come to hear of novelties, will not find the speakers treat as novelties the Martyrs of Madagascar. To die for the Lord Jesus is almost as ancient as the Saviour's own death. Words which He spake while He was upon earth made His first disciples familiar with at least the possibility of their being hated, and betrayed and afflicted and killed for His Name's sake. The warning was like the scouts of an advancing army—like the darkness which precedes the storm—like the shadow which foreruns some moving object. The early Christians first heard or read of being hated, afflicted, and killed; then they thought of it, then they imagined it, and at last the strong words of Jesus Christ were translated into stern and patent facts. The heavens, which had been rent to receive the exalted Saviour and to send down the Holy Ghost, had scarcely been again closed, before imprisonment, and bonds, and scourging befel the Apostles. The precious blood of Christ had scarcely ceased to flow from his broken heart, before the blood of His martyr Stephen was shed. And ever since the shedding of that young deacon's blood, wherever the Gospel has been first preached, or wherever “another Gospel” has been denounced as an accursed thing, faithful martyrs have been slain.

It is no new thing to die for the faith, nor is it new to honour those who have endured the martyr's death. The common interests of our nature move us to honour all who incur peril or endure hardship for a good cause. Hence the interest which is felt in the soldier, and in the sailor, and in the medical practitioner, and in the sick-nurse, and in all who, with their health and comfort, and lives in their hands, devote themselves to the defence and to the service of others. But, blending

with this common instinct is a higher and nobler impulse moving us, when we remember them who have resisted unto blood, striving against sin. The great lamentation over Stephen, and devout men carrying him to his burial, are the natural expressions of the Christian heart. And, instead of thinking it strange that the primitive Christians kept as religious festivals the days of their martyrs' final sufferings; that they visited the graves of the martyrs; that they built churches where the martyrs slept in peace; we rather think it strange that, yielding to the law of action and reaction, we Protestants have almost forgotten that we are compassed about with so great a cloud of witnesses. Ambrose of Milan appealed to a deep and universal Christian sympathy, when, composing his immortal hymn for the Church in all ages and throughout the world, he penned the well-known line:—

“The noble army of Martyrs praiseth Thee.”

The Martyrs! They are the glory of our Lebanon, they are the excellency of our Carmel and Sharon, the most fragrant flowers in our garden, the passion-flowers on our church walls, the most fruitful trees in our orchards, the most majestic trees in our forests, as the rose and the apple-tree, and the palm-tree and the cedar. Our martyrs' graves! They are the upper foundations of the temple of truth. That structure, so large in its dimensions, so noble in its proportions, so Divine in design, has for its first and lowest foundation the rock in which we find the sepulchre of Christ; but for its upper and proximate foundation it has every martyr's grave. To drop the figure—Well did the Greek call those who shed their blood for Christ, martyrs; they are witnesses, whose voice is unmistakeably distinct; whose tones are supremely rich, whose faces shine as angels, whose form is like the Son of God; witnesses whose silver trumpet-voice penetrates us, and whose diapason utterance subdues us; witnesses whose presence is like the oak to the parasite; witnesses in whose courage we become bold and in whose strength we become strong.

I am quite aware that there is danger of excess of heat as well as of excess of cold. I am propounding no doctrine of extraordinary celestial privileges enjoyed by martyrs, or of unusual power with God. I am advocating no superstitious reverence or idolatrous homage, but echo the well-known sentiments of the Church in Smyrna. It will be remembered that when Polycarp was slain, the foes of the Christians urged the heathen judge to prevent the Christians taking the body, lest they should worship the martyred Bishop as they had worshipped the crucified Nazarene. The disciples of Christ replied:—“We can neither forsake Christ nor worship any other, for we worship Him as the Son of God, but we love the martyrs as the disciples and followers of the Lord, for the great affection they have shown to their King and Master.”

Nothing that we do in recognition of the martyrs can be wrong, if what we do be really done as unto Christ; nor will our recognition of such hurt us while through them we see Christ. No amount of money can hurt a Christian, while the coin hath to his eye the image and superscription of Christ. No lands or houses can be a snare, while there is seen on soil, and sod, and floor, the print of the bleeding feet of Christ. And so long as a martyr is a crystal, through which I can see Christ, and a mirror in which I can look at Christ, and a step to a throne upon which I can see Christ, there is no danger of excess in reverence and esteem. Christ creates all that is noble and heroic in the martyr, therefore, no martyr can take the place of Christ; and, until the flower which the sun has painted withdraws my attention

from the sun, no martyr, however illustrious, no noble army, however numerous, can attract my soul from Christ.

The Martyrs of Madagascar have special claims upon our devout recognition. They are the inhabitants of an island whose position in many respects is like our own country, in that stage of her progress when gospel light and Christian leaven had been with us some fifty years. They belong to a nation whose natural capabilities are not inferior to those of our own people. They are part of a race whose sensitiveness and susceptibilities give promise of ultimate cultivation of the highest kind. They belong to a people who are likely to shine as a gem among those nations whose home is in the sea. They have suffered, not clad in the scarlet of ostentation, but clothed in the white raiment of a childlike simplicity. They have suffered, after having displayed a prudence of which the African and Asiatic of ancient days were in many cases destitute. They endured with a fortitude which an old Roman would have honoured, and with heroism of a kind which a Greek would have worshipped. They were watched, betrayed, hunted down, imprisoned, tortured, scalded to death, burned to death, speared to death, and cast down precipices, with all the aggravations which the ingenuity of cruelty could invent. And they spake for Christ while they suffered; they prayed while they suffered—prayed for their murderers; they sang while they suffered, taking joyfully the spoiling of their goods and the shedding of their blood. "To die for truth is not to die for one's country, but to die for the world." A Christian martyr cannot be the possession of any nation or sect; but some may have a nobler portion and right and memorial in particular witnesses than others.

Now, this is the case with the Martyrs of Madagascar and the London Missionary Society. You, Constituents and Directors of this institution, heard that the Malagasy were sitting in darkness and in the shadow of death, and you sent to them a flaming torch, whose strong light broke the enamel of their thick darkness. Your messengers found the Malagasy sitting asleep in this darkness, and they put their hands on the sleepers and woke them up; they found the Malagasy lying prostrate under the shadow of the angel of eternal death, and they lifted them up and made them stand on their feet; and now that they have given you, in return for this service, their blood to serve your cause, can you hesitate about an enthusiastic carrying forward of your work? Why did you disturb that darkness? why did you arouse the sleepers? why lift up the prostrate, unless it be your intention to increase the light, until the whole island be illumined? unless your end be to awaken every sleeper and lift up every prostrate brother, so that the people of Madagascar may be that happy nation whose God is Jehovah.

Money is required, and men are required. Now, both will be forthcoming if there be sympathy with the object and the circumstances, and there will be no lack of sympathy, if there be information and thought. Make the tree good, and the fruit will be good. Let the Churches be right-hearted in the direction of Missions, and they will thrust forth men to the mission field. Let the individual soul be awakened and warmed, and the arm will be stretched forth and the hand opened. Both the Church and the individual will be fruitful in every good work, if the mind be enlightened and the heart quickened. We do not want the childish play of tying fruit upon dead or artificial trees; but we desire the Divine operation of living trees bringing forth their own fruit. We do not want the stream which flows from mechanical contrivance, but the water that issues freely from the fountain. And

if there be influences to produce all this, they are to be found in the *origin* of the Mission in Madagascar, so apostolic and so Christ-like—found in the *history* of the Mission, so full of records of faith, and zeal, and love: they are to be found in the example of the first Missionaries, unsurpassed in Missionary biography: they are to be found in the sufferings and heroism of the martyrs, and to be found in those signs of Divine superintendence with which the Mission has from the beginning been favoured. Fifty years ago a voice said to you, "Sow and plant." Twenty-five years ago a voice said to the Malagasy Christians, "Water this plantation with tears, water this seed with your blood." 'Twas winter when the voice said "sow;" but in spite of darkness and cold, you went forth bearing precious seed. 'Twas early spring when the voice said, "water;" but in spite of storm, and wind, and tempest, the plantation was irrigated. 'Tis summer now that the voice saith "reap;" the winter is over and gone; the tempests are hushed; sweet peace reigns on hill and over dale; the sunshine arrays the island in a vesture of green and gold; then go and reap, not so much as a duty as a hallowed privilege; reap rejoicing; reap singing; reap shouting, and let the shout be, "The blood of the martyrs is still the seed of the Church."

The REV. WM. ARTHUR, M.A., Secretary of the Wesleyan Missionary Society, said:—I do not know that I ever felt so much honoured as in being permitted to second this resolution. It is true that Mr. Martin has ventured upon a statement that this is nothing new; that our object to-night is not a new one, and that our meeting is not open to the charm of novelty. Well, that is true, and yet it is hardly true. There is a sense in which such an occasion is not new; but, my lord, there is a sense also in which such a meeting as this, for such a purpose, and with such antecedents, is entirely new. The century in which we live may be called, as compared with the past history of the Church since the apostolic days, the Missionary age. It has been age of many great events; but, after all, the amount of martyrdom with which it has pleased God to enrich the Church, has not been very great. Strong advocate as I am of Missions, I have often sat with real pain on the missionary platform and heard men talk very largely of what they call sacrifices, when all their sacrifices amounted to giving up a son and daughter to go out as Missionaries, or in a man leaving his father and mother to go abroad to some bad climate to do the work of a Missionary. In fact, their sacrifices amounted to nothing more than any man of spirit would do in this country for the sake of the military or naval profession, for mercantile adventure, for travelling or discovery, or for the ordinary unpretending purpose of making a fortune. I have sometimes, said, when men have come to sum up the amount of downright sacrifice, that all our Missionary sacrifice together, has not been as great as that involved in the efforts to discover that miserable, frost-bitten, north-west passage, which will never do any good to anybody. There has been as much exposure of life, as much outlay of money, as much downright heroism, and as much sturdy manly suffering in prosecuting that poor north-west passage, as in all the grand enterprises of the Church in modern times for enlightening the world and spreading the Gospel of Christ. And I feel that to me it really amounts to a new sensation, when I read that wonderful little book, "Madagascar: its Missions and its Martyrs;" when I turn over page after page, and see the wonderful way in which God has been pleased, in our time, to reproduce in one of the most unlikely parts of the world the loftiest features, I will not say of heroism merely, for it is something that pas

far beyond heroism, but the loftiest features of ideal and Divine Christianity—Christianity in the presence of work—Christianity in the presence of death—Christianity, manly, but meek—Christianity, bearing all things, hoping all things, enduring all things—Christianity, never failing, but standing in the midst of agonies and tortures, and afflictions and torments, and irritations, and wrongs, and injuries; and loving, and praying, and blessing, and beaming with the hope of Heaven in the midst of it all. I say, my lord, that to me it is a new sensation seeing these things with my eyes on the pages of that little book, that is, if one's eyes can be said to see them, for they must every now and then be dimmed with those delightful tears that come; and in this age it must be a great blessing to find a thorough christian tear sent down the cheek. No man can read that story without finding himself so circumstanced repeatedly. I feel, in this story, that the Lord has given us back some of the brightest pages of the earliest Christian history; that He has stamped on the poor African race traits of moral grandeur, which all will admit have been as great as those we read of in Greek and Roman history, and which, had they occurred in Athens or Rome, would have been worthy of being handed down to all posterity. But this story will be read, I believe, where the tales of ancient Greece and Rome will never be read, and when some of those tales will be much less read than they are now. As to the memorial which it is proposed to erect over the scenes of these martyrdoms, no memorial can be as fitting as that of a church—a house of prayer. We know that among the very earliest of the scenes in which houses of prayer did stand in this world of ours, some were over the tombs of the martyrs in the catacombs. Let us be thankful that in Madagascar the churches will not be underground, but in the midst of the capital, under the highest authority—that of the King. I agree with the report, that these churches should not be elaborate or ornamental; but there is one thing I should like. I do not know whether I shall ever look upon that city of Antananarivo, but it must be a striking place, according to the descriptions of it seen from a distance. One day a very wonderful scene occurred in that city. There were some humble martyrs being put to a fearful death in one part of the city, but there were four nobles, and it was not to be allowed to shed their blood in a vulgar way; so to them were accorded two privileges. The first was, that in place of being carried to the place of martyrdom on poles, they were permitted to walk there; and instead of being stabbed and crushed to death, they were to be burnt to death. The stakes were prepared—the flames were kindled—the crowd looking on with awe to see how these nobles bore their sufferings—when the sky became overcast, and a three-fold rainbow arched over the scene, one end of it appearing as if resting on the stakes where the martyred men were burning. The terror of the scene was so great that many of the spectators who had come to witness the sacrifice went away, with a strange dread upon them. I should like, when a stranger comes within sight of Antananarivo, that the very first object his eye should see, should be the spire of a Christian church standing up and proclaiming the triumph of the Gospel of the Grace of God, perhaps on the very spot where the rainbow and the flames met together. I am sure, my lord, that persons connected with other Missionary Societies will deeply feel that part of your lordship's remarks, which amount to this:—that to interfere in that place with the labours of the London Missionary Society would be ungenerous. I do not know how others may view it, but I never feel the slightest difficulty about the Missionaries of different denominations meeting in the same field. I do not know that

they can do each other any harm at all; but in such a place as Madagascar, where the mercies of Providence have been so peculiarly with the Church, I should feel that I was doing a hazardous thing if I attempted to go into that ground until the London Missionary Society said, "We are unable to do the work, will you come in and help us?" I happen to be connected with a Society which has 800 Missionaries in the field. If the London Missionary Society said to-morrow, "We cannot maintain the Mission," and appealed to the Christian Church to do the work, I believe there is no appeal in the world with which I could better go, and I would very soon engage to raise money and find men. But if I went and said, "The London Missionary Society are prepared to stand by the work which God has called them to do," and then proposed to man that post, and prepared to carry on the work which they have begun, I believe that if we interfered with them we should do that which God would not bless and man would not approve. As to going into other parts of the island, where the people are really heathen, and where the Society has not the means of sending Missionaries, that appears a perfectly legitimate and open sphere. Whoever the excellent bishop may be they will select, I hope he will be a bishop who will not be converted to the belief, that after all, we should have a Bible that needn't be believed, instead of a Bible that ought to be believed. We Wesleyans have had a good deal to do with Natal. We have had a Mission there, and we have been assisted by some very strange lights, and I should not like that our friends in Madagascar, over the way, should be illuminated with the same sort of illumination which we have had to do with at Natal. But, be that as it may, Providence has opened for this Society the door, has given the opportunity a most marvellous stimulus, and has now given a full and a glorious call. As to building these churches, of course you will build them. I do not think that the sum mentioned is large enough, and I hope that the subscriptions will flow in freely. I hold that, in dealing with the natives of any country, one of the greatest benefits you can confer upon them is to teach them that the moment they have attained the blessings of Christianity they should begin to give their time, their money, and their goods, so as not to depend hereafter on any foreign sources for the spread of the Gospel among themselves. We should teach the people to come forward and have their own share in the erection of every one of these churches, and their own share in the spread of all institutions connected with them. They have shown that they do not value their lives for Christianity's sake, and let them be taught to contribute of their goods. They may now be tried with prosperity. They have been hitherto called on to endure, now they may be only called on to dare and to do. It is perhaps as hard to go through the one trial as the other. I pray that they may have grace to do it, but we should set them the example. They may otherwise think, "If we were like the people of England; if we had such houses to dwell in, such clothes to wear, such comforts around us, such schools for our children, such books on our shelves, such adornments and delights, and if we heard of a country where they were without churches, Bibles, and the Gospel, what should we do? we would give with a largeness that would leave us certainly fewer comforts, but would make our hearts a deal brighter, and our lives a deal loftier." If that is their feeling, why should it not be ours? We are blessed now as we have not been blessed always. True, we have had to give a little to Lancashire, and to help a little here and there, but what does it all come to? The humblest of these sufferers in Madagascar is a brother, and we may ask ourselves, "Are we not as

justly liable to go through afflictions as they are? Our lot is that which God has appointed, and their lot is that which we have read of. Then are we to hesitate about giving something that we shall feel, something that we shall miss, something that will tell a little on our habits and comforts, in order that we may all show how much we love them, and that the Gospel may go far hence among the Gentiles?"

The Resolution was then put by the Chairman, and unanimously agreed to.

The Rev. W. B. MACKENZIE, M.A.: The Resolution which has been placed in my hands is as follows:—

"That this Meeting recognises, with joy and gratitude, the omnipotence and grace of God in the wonderful deliverance wrought for His suffering people in Madagascar by the accession of Radama II. to the throne of that country, and in the happiness and freedom secured to all its subjects by the just and beneficent policy of his government. The Meeting most heartily rejoices in the number of native Christians both in the capital and in distant districts of the country; and in the simplicity of the faith and order of the native Churches. It commends to the Divine blessing, the Rev. William Ellis, with the band of labourers who, during the past year, have become his associates, and it cordially approves the resolution of the Directors to send forth additional Missionaries at the earliest practicable period. The Meeting also specially pledges itself to sustain the appeal for the funds necessary for the erection of four Memorial Churches in the City of Antananarivo; and finally, it commends the entire Mission in Madagascar to the fraternal sympathy and fervent prayers of all Evangelical Protestant Churches in Britain and throughout the world."

My Lord, when the Rev. Dr. Tidman called on me to ask if I would take some part in this Meeting, I confess that it was with considerable reluctance, on the ground of my health, that I consented to do so. That reluctance is now entirely removed, and that too for many reasons. First, I consider it a great honour to be permitted to take some part, however humble, in the work of the London Missionary Society, and especially in its operations in this great Island of Madagascar. I am thankful, also, that I did at last accede to Dr. Tidman's request, because it led me to read further, with considerable diligence, that book so full of details of missionary work, and the grace of God, referred to already by the Rev. Mr. Arthur. I am glad, also, that I am permitted to be here to-night, to have heard the remarks which have engaged the attention, elicited the admiration, and won the approval of the Meeting. To be permitted to take part in a great Missionary Meeting like this, I consider a very great honour, and I sincerely trust that it may be accompanied by God's blessing and His favour. I have, I confess, a very congenial topic, upon which, however, I will only make a few observations, as the lateness of the evening, and the fact that others have to follow me, will prevent more. But it is a matter of rejoicing to me to have a Resolution placed in my hands, in which we have so thoroughly to recognise the grace of God, the omnipotence and sovereignty of His power so manifested in Madagascar. Especially I am called on to glorify the grace, wisdom, and mercy of God in the accession of this king. When I remember the twenty-five years of great and aggravated sufferings under which the Christian Church in Madagascar sprang up; when I remember the number of martyrs whose zeal, fidelity, and death, have been so wonderfully depicted in the addresses we have already heard to-night; when I remember the consistency of those men, even to death, I cannot help being struck by the marvellous manner in which the grace of God has been manifested in that Island in bringing the work of salvation to the pitch it has attained. But I am here to direct your attention especially to the raising up of this young king. I admire and adore the grace of God in preserving his life, when on many occasions it was in peril; and I am thankful that now the crown does rest on his head. I admire and adore the grace of God, in the wisdom, the patience, the sagacity, the large-heartedness, and the intellectual advancement which he has displayed, and which have, in so signal a manner, marked his character. I admire

and adore the grace of God in imbuing him with such principles, that his first act should have been an act, more noble than which none could honour his reign at any time, namely, one to assure his people of entire religious and civil freedom. I adore and admire the grace of God for this, and also that He has been pleased to imbue that young man with a knowledge of Himself. There might have been as king a mere man of the world—probably a man who would have taken a proper and wide view of legislative subjects, and yet who might not have been a man who would have appreciated the deep work of God's Spirit then going on in his kingdom—who might not have been the man who would, in conjunction with Mr. Ellis, have occupied his time in studying his Bible, and in diligent prayer with God; who might not have been the man to join in public worship on Sunday, and to set an example to his people, that he who honours God receives the greatest honour to himself; who might not have been the man to take the missionary by the hand and place himself in front of their duties and engagements, but who might have left all this to take its course. You have now, occupying the highest position in the nation, one with the Bible in his hand, head, and heart, fraternising with his dear Christian brethren, associating himself with Christian people, going to the prison himself, wresting the sword from the officers' hand and demanding the liberation of those Christians who were there imprisoned. One cannot but adore the sovereign grace of God, in answer to ten thousand prayers, and in answer to many secret supplications which those faithful martyrs offered in their cells, to render them some deliverance. And now it has come, their prayers have been turned to rejoicing, when they see that the sovereign of their country is also a great helper of their faith, and lending his power to the advancement of Christianity among them. There is one feature in the Christianity of Madagascar which cannot but strike any one who has at all acquainted himself with it; namely, the want of preeminence in human agency. There does not seem to have been any one who could have been called the Apostle of Madagascar, not one, for instance, who has been so thoroughly identified with it as Williams was identified with the islands of the South Seas, or the other missionaries who have been identified with missionary labour elsewhere. It seems that God must have been working there himself. And working himself, how? Simply by the Bible. When we remember that the missionaries were driven away from the island in 1836, after they had been there for fifteen or sixteen years, and that there were only comparatively few, about some 200 communicants in the capital of that island; when we know that the missionaries were driven away in 1836, and that they did not come again till 1861, and that the few Christian Brethren of 1836 had grown up to 10,000 in 1861, we may well ask how it is that these people have maintained their ground and have so increased. It is perfectly wonderful to see the blessings that God confers upon the reading of His Word. The great desire among the missionaries is the Bible. It is not so much "Send us missionaries," but it is "Give us the Bible. Let us have the Bible." In Madagascar numbers of them were burned, as they were among the Christians, when they were required to deliver up their Bible in the early Christian Church. I read of one of the missionaries, on his arrival in Madagascar, being about to give a new Bible to some of these Christian Brethren, when they brought to him a few leaves of the Psalms of David. They brought them out wrapped up in various cloths, which they unwrapped one after another as if they were unfolding the greatest possible treasure, until at last was discovered a few leaves of the Psalms of David,

so worn and thumbed that it could be hardly made out what they were. It was that, however, which had been the life and salvation of their souls, and it was only on condition that they should receive the whole Scripture that they consented to give up their treasure. It is in this way that God has been so wonderfully great in this work. One regards it with amazement; and there is one great lesson I would learn from it myself, and endeavour to impress on every Christian heart here, namely, the value of God's Word as the seed of life. Let it be scattered in its purity. There may be chaff, but there is the seed of the kingdom. We may scatter all sorts of philosophical notions abroad, and speak of the Church and Church discipline, but that will never save souls. It is not the martyrs, nor the Church, but Christ and Christ alone, and when Christ is thus set before the people, you have the true seed of the kingdom, and the Holy Ghost is pledged that He will make it fruitful. What good, then, there is—what an amazing help it is to one's own soul, to realize the promise:—"So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." One sees the power of the Gospel. It is not an *effete* system; it has lost none of its power. It has the same energy to quicken, renew, comfort, sanctify, cheer, and sustain even to death, that it had in the early Apostolic age. Men may tell us that it is not fitted for an intellectual age like this; but they know not what the Bible is. If you want to see what it can accomplish, look at Madagascar. Look at the few scattered Christians left in 1836, and the strong and vigorous Christians in the Church, that you now find, after twenty-five years, without ministers, sacraments, ordinances, or the communion of saints among these Christian teachers. What is the result now? It is a monument of Christ's power, where the epistles of Christ are known and read. I shall go away from this meeting with but one conviction engraven on my heart, that I am not ashamed of the Gospel of Christ. It is the power of God to salvation to every one who hears it.

The REV. DR. MCFARLANE: My Lord, I most earnestly desire that my voice, feeble though it may be on this grand theme, may be loud enough to be heard over the Tweed, and be heard down among my fellow-countrymen—my fellow-Christians in Scotland. You well said, in your introductory remarks, my lord, that the working out of this glorious enterprise should be left to the London Missionary Society in the capital of that island. I said "Amen" to that; but surely, my lord, you are not the man to exclude us who do not belong to the London Missionary Society from coming in to the help of the Lord in this matter, and giving to that Society a right Scottish Christian welcome. I do not know any part of this favoured island of ours that can be more easily melted into sympathy with the Madagascar Mission than our friends in the north. Scotland is a martyred land. Many of its finest poems, many of its most interesting histories and biographies, are all bound up with the story of missionary sufferings and of missionary blood. In the thoughts of this night I have been wafted away to the moorlands of Mist, where the martyrs' land and Cameron's sword and his Bible are seen. We have all sometimes found it difficult to carry our minds back to remote periods of history such as that eventful period in the history of the primitive Christians, when the cry was "The Christians, the lions!" but the difficulty has now been diminished so far as the mere power of producing Apostolic Christianity is concerned, by reading that remarkable book, "Madagascar: its Mission and its Martyrs." And how has it come about? How

is it that they beat us out and out in the glorious sacrifices they have made for the Lord Jesus Christ? The resolution in my hand tells it all. The grace of God—the omnipotence of the grace of God; and I think it is a good thing that the Directors of the London Missionary Society have had a resolution to that effect, ascribing all to God's grace; that solves all the difficulty. By the grace of God, the Christianity of Madagascar is what it is, has done what it has, and is yet to do what we have no doubt it is destined to accomplish. Why, this modern martyrdom in Madagascar has contributed some of the most beautiful and brilliant illustrations of the great principles which are dear to our heart at home. It has drawn attention especially to this point, that "it is not by might nor by power, but by my Spirit, saith the Lord of Hosts." There are two great truths which I think will be impressed upon our mind when we leave this meeting. The first is the power of principle, and the second is the power of redeeming love. You see the secret of all the martyrdom of these Madagascar Christians in the power of principle and in the power of love. There is nothing so sublime as a sound principle. My friends, it seems to me that it hath a life and immortality; yea, it looks as if it had something omnipotent about it. Cast a sound principle in the midst of any system of injustice and oppression, and you will speedily hear an explosion that will send terror among the abettors of iniquity.

It may be a very little thing, it may be one of the least among the thousands of Israel; yet out of it shall come something to rule the human mind. Let us, my lord, never despise the day of small things. A sound principle, like that of which we have heard in connexion with Madagascar Christianity, resembles the acorn of which Darwin sang—

"Within its little shell the oak's vast branches were."

Yes, principle is a reformer of abuses and a reviser of systems. It was not a solitary monk that shook the world in the sixteenth century; it was the great principle proclaimed by Luther, that in matters of religion and conscience men must appeal to the Word of God alone. Let men be convinced that a cause has Bible principle in it, and especially let that principle be cherished and wielded by Bible Christians, and we shall soon see what such principle will accomplish. Truth now discovers its vitality, and shows itself imperishable. Now, my friends, I would just in one word say, look to the power of redeeming love. In all that you have been hearing of to-night with regard to Madagascar martyrdom and Christianity, it was the power of love that triumphed: God is love, and by the beautiful story of the love of Jesus Christ, the hearts of these Malagasy Christians were completely won to Him. It was the perception of the bleeding Lamb of God on the Cross that broke the spell of superstition in their souls, and led them to take joyfully not merely the spoiling of their goods, but the loss of their very lives, for Christ's sake. The love of Jesus is the only thing that can keep Christianity right in Britain. It is through the unveiling of that glory that we shall have influence upon heathenism in various parts of the earth. By this same story of redeeming love the whole world shall be brought back to God. Love shall be the president of the human heart wherever it is found to beat; it shall put down all hateful passions; and, as the genial light and heat of summer result in fruitfulness and luxuriance, and produce the plants and flowers, and herbs of this earth, so shall this love call into purer action the higher powers of our nature, and give spiritual life to human minds now deaf as the adder to the invitations of the Gospel. Yes, the time is coming when every proud

heart shall be humbled, when every august throne shall be abased before Christ, when the living, blessed Spirit shall permeate all countries, and when not merely from the shores of Madagascar, but from all Europe, Asia, Africa, and America shall be heard the joyful acclamation, "Hallelujah, hallelujah, the Lord God Omnipotent reigneth; the kingdoms of this world have become the kingdoms of our God and of His Christ."

The Resolution was then put and carried.

T. BARNES, Esq., M.P., said—I have very great pleasure in moving—

"That the sincere and respectful thanks of this Meeting be hereby presented to the Right Honourable the Earl of Shaftesbury, K. G., for his renewed kindness in presiding on the occasion, and for his efficient services in conducting the proceedings of the Meeting."

Such a resolution as this commends itself so entirely to the appreciation of every person present, that no remarks of mine can be needed to enforce it; nor do I intend to detain you by offering any. I wish, however, to express my own obligations to the noble lord, and to testify to the great pleasure which we all feel when we see him among us on such an occasion as this. This is not the first occasion in which the noble lord has served the Society, and I believe it will not be the last, because he is always ready for any good work. Every object which calls forth Christian feeling, manly sentiment, or noble expression, commends itself to him, and he is in such cases at all times ready to give utterance to his opinions and emotions. I am sure we all feel greatly obliged to him for the service which he has rendered to the Society to-night, and also for his noble and Christian-like expression of regret at the unwise, ungenerous, and injudicious conduct of those who have formed another Society, which may interfere with the operations of the London Missionary Society in Madagascar.

JOHN KEMP WELCH, Esq., said—My friends, it is with much pleasure that I rise to second a resolution, which fortunately for you as well as myself, needs nothing in the way of advocacy. I am quite sure you will all concur in tendering the very best thanks of the meeting to the noble lord who has presided on this occasion.

The Resolution having been carried by acclamation,

The EARL OF SHAFTESBURY said—You will, I am sure, believe me, when I say that I am deeply grateful for the manner in which this vote of thanks was proposed, and also for the manner in which it has been received. The honourable gentleman who proposed it said most truly that this was not the last time that I should come forward to do what little I could on behalf of the London Missionary Society. If it should please God to give me life, and health and strength, I do assure you they shall never be wanting for the furtherance of the cause maintained by this noble, most admirable, and most blessed association. But let me just say, do not thank me for having come here to-night. I have come here to be instructed. I have come to be essentially benefited. I have come here to be fortified with arguments that no one can gainsay, in the maintenance of the great truths of God. And when some silly, coxcombical, ignorant, and presumptuous person presumes to nibble at the very outskirts of the Holy Word, do not take the trouble to enter into trumpery details, but answer him by quoting the mighty miracles and the blessed results of the Word of God in the Island of Madagascar.

The Meeting having sung the Doxology,

The Rev. P. Latrobe, of the Moravian Missionary Society, concluded the proceedings by prayer and the benediction.

ANNIVERSARY SERVICES IN MAY, 1863.

THE Directors are gratified in announcing to the Friends and Members of the Society that they have made the following arrangements for the ensuing Anniversary :—

MONDAY EVENING, MAY 11th.

WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. JOHN STOUGHTON.

To commence at Seven o'clock.

WEDNESDAY, MAY 13th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. JAMES SPENCE, D.D.

Service to commence at half-past Ten o'clock.

EVENING.—TABERNACLE.

SERMON by the Rev. THOMAS JONES, of Bedford Chapel.

To commence at Seven o'clock.

THURSDAY, MAY 14th.

MORNING.—ANNUAL MEETING—EXETER HALL.

Chair to be taken at Ten o'clock.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

Chair to be taken at Six o'clock.

FRIDAY EVENING, MAY 15th.

THE LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 17th.

SERMONS will be preached on behalf of the Society, at various places of Worship in London and its Vicinity.

TO THE AUXILIARY SOCIETIES IN LONDON AND THE COUNTRY.

THE Officers and Committees of Auxiliary Missionary Societies in London and its vicinity, are respectfully requested to pay their amounts at the Mission House, on or before Tuesday the 31st instant, the day appointed for closing the Accounts. The List of Contributions should be forwarded on or before that day, in order that they may be inserted in the Society's Annual Report for 1863.

The Officers of the Auxiliary Societies throughout the country are respectfully requested to transmit their Contributions to the Rev. EBENEZER PROUT, so that they may be received on or before Tuesday the 31st instant; together with correct Lists of Subscriptions and Collections, duly arranged for insertion in the Annual Report.

CONTRIBUTIONS TOWARDS THE ERECTION OF MEMORIAL CHURCHES IN MADAGASCAR.

Amount already acknowledged	6000	0	0
Joseph Trueman, Esq.	100	0	0
John Rogers, Esq.	50	0	0
W. Seth Smith, Esq.	50	0	0
Camberwell, Rev. J. Pillans, Collection	31	11	6
Edward Daniell, Esq., Shropham Hall	25	0	0
Robert Porter, Esq., Croydon	25	0	0
Charles Potter, Esq., Manchester	25	0	0
John Wright, Esq., Buxton	25	0	0
S. Saddington, Esq.	21	0	0
Mrs. C.	20	0	0
Hobart Town, Proceeds of Young Ladies' Bazaar, Brisbane Street Chapel	20	0	0
Friends at Newbury	12	9	0
J. Aldridge, Esq., Throop	10	10	0
Mrs. Calder	10	10	0
Rev. Alexander Good	10	10	0
Mrs. A. Haldane	10	10	0
Benjamin Smith, Esq.	10	10	0
J. W. Buckley, Esq., Croydon	10	0	0
Calne, Collection in Town Hall	10	0	0
Samuel Ellis, Esq.	10	0	0
Jamaica, Church at Ridgmount, per Rev. W. Alloway	10	0	0
Samuel Job, Esq., Liverpool	10	0	0
A Lady, per Rev. C. Chapman, Chester	10	0	0
W. Leslie, Esq., Aberdeen	10	0	0
Rev. Henry Venn, B.D.	10	0	0
Friends at Sherborne	10	0	0
Dalkeith, West Parish Church, Collection	6	10	0
P. Bunnell, Esq.	5	0	0
Messrs. T. and A. Callander, Edinburgh	5	0	0
Miss A. Devenish	5	0	0
Mrs. W. Jennings, Eversholt	5	0	0
Mrs. Jobson, Stony Stratford	5	0	0
Rev. Dr. Spence	5	0	0
Miss Wardell, Chester	5	0	0
Reading: G. Palmer, Esq.	20	0	0
Messrs. Barrett, Exall and Andrews	5	0	0
Sums under £5	10	12	6
Salisbury: J. C. Wheeler, Esq.	10	0	0
S. Hill, Esq.	5	0	0
Sums under £5	4	1	0
		35	12 6
Special Meeting at Freemason's Hall, February 17th:			
A Friend	50	0	0
John Churchill, Esq.	10	0	0
J. H., per Rev. Dr. Tidman	10	0	0
Rev. W. and Mrs. Arthur.	5	5	0
Collection	15	14	4
		19	1 0

NEW YEAR'S SACRAMENTAL OFFERING TO WIDOWS' FUND.

LONDON AND ITS VICINITY.			YORK STREET WALWORTH			CARLISLE: Charlotte Street.		
Abney, Chapel	10	4	5	W. C. Gellibrand, Esq.	7	0	0	Castle Heddingham
Anerley	2	0	0	COUNTRY AND ABROAD.				Chalford
Bedford Chapel	5	0	0	Acocks Green	7	8	7	Chelmsford: London Road
Bethnal Green	4	0	0	Alfriston	0	10	0	Cheltenham: Highbury Ch.
Blackheath	25	6	4	Alton	3	10	0	Chesham
Bromley	3	3	0	Ambie	0	10	1	Chester: Commonhall Street
Camberwell Green	15	5	0	Andover	5	2	10	Queen Street
Clapton	25	0	0	Annan	1	0	6	Chester-le-Street.
Claremont Chapel	9	6	8	Arundel	1	1	6	Chichester
Craven Chapel	20	0	0	Ashwell	4	0	0	Chinnor
Craven Hill Chapel	13	15	3	Baldock	1	0	0	Chippenharn
Deptford	3	19	0	Barnard Castle	1	0	0	Christchurch
Eccleston Chapel	10	7	0	Barnet	4	0	0	Cockermouth
Edmonton and Tottenham	5	0	4	Barton-on-Humber	1	0	0	Colchester: Lion Walk
Enfield: Chase Side	6	12	10	Barrow	1	0	0	Head Gate
Do., A.S.L.	5	0	0	Basingstoke: London St.	2	6	0	Combs
Falcon Square	10	0	0	Oat Street	1	18	0	Corfe Castle
Forest Gate	3	0	0	Bassingbourn	1	16	6	Cottingham
Hammersmith: Broadway	2	6	2	Bath: Argyle Chapel	10	0	0	Coventry: West Orchard
Hanover Chapel, Peckham	13	1	0	Percy Chapel	14	10	9	Chapel
Hare Court Chapel, Canon-				Batley	1	15	0	Creaton
bury	33	0	0	Bedford: Bunyan Meeting	6	10	0	Croydon
Harley St., Bow	3	10	0	Beccles	1	14	1	Cuckfield
Hendon	4	7	2	Belper	1	5	0	Darlington
Highgate	5	7	9	Berbsce: Albion Chapel	3	10	0	Dartmouth
Holloway	9	10	0	Berkhamstead	1	17	7	Deal
Horbury Chapel	8	8	10	Bideford	2	11	1	Derby: London Road.
Hornsey Park Chapel	6	8	11	Bingley	0	16	0	Victoria Street
Jamaica Row	2	9	3	Birkenhead: Oxtan Road	7	15	3	Do. Messrs. J. and
Kensington	20	0	0	Birmingham: Carr's Lane	15	0	0	J. and Miss Den-
Kentish Town	13	18	10	Bordealev St.	1	0	0	ton
Kingsland	14	10	0	Edgbaston	9	11	11	Do., A Female
Latimer Chapel	3	0	0	Losell's Church	2	5	0	Friend
Lewisham: High Road	4	1	5	Mooley Road	2	13	7	Devonport: Princes Street.
Union Chapel	10	0	0	Blashop's Stortford	4	0	0	Dewsbury: Ebenezer Ch.
Marlborough Chapel	5	4	0	Blackburn: Chapel Street	1	0	0	Dorchester
Merton	1	14	8	Blandford	3	9	6	Dover: Russell Street.
Middleton Road	11	12	6	Bognor	1	0	0	Dudley
Mile End New Town	2	0	0	Bolton: Mawdaley Street	2	16	0	Dundee: Panmure Street
Mile End Road	1	0	0	Booth	1	11	10	Ealing
New College Chapel	11	8	9	Boston: Grove Street	2	0	0	Earlshaton
New Court, Carey Street	1	11	0	Bournemouth	3	11	6	East Cowes
New Tabernacle	3	3	0	Bowdon	9	1	0	East Dereham
Offord Road	10	19	6	Bradford on Avon	2	6	9	Egham Hill
Ditto, Sunday School	2	2	0	Bradford (Yorkshire):—				Elswick
Old Gravel Pit Chapel	27	0	0	Horton Lane	15	0	0	Exeter: Castle Street
Paddington	13	0	0	Salem Chapel	5	0	0	Fareham
Park Chapel, Camden Town	15	16	11	Llster Hills	3	8	0	Finchley
Park Crescent Chapel, in-				College Chapel	3	0	0	Fleetwood
cluding Master Clegg's				Saltire	11	4	9	Fordham
Box, 8s.	4	3	1	Greensfield Chapel	1	13	0	Frome: Zion Chapel
Peckham Rye Chapel	5	15	0	Bridgwater	3	10	0	Rook Lane
Pembury Grove Chapel	5	3	9	Brighouse	3	17	5	Gainsborough
Poultry Chapel	53	6	6	Brighton: Union Street	5	3	10	Glasgow: Elgin Place
Richmond	3	0	0	Queen Square	6	6	0	Gloucester: Southgate St.
Robert Street, Grosvenor				Brinklow	0	10	0	Gomersal
Square	5	10	0	Bristol: Arley Chapel	10	6	6	Grantham
St. John's Wood	5	0	0	Brunswick Chapel	2	13	4	Gravesend
Sutherland Chapel	3	19	0	Castle Green	6	0	0	Great Evereden
Sutton	1	5	9	Gideon Chapel	3	13	6	Great Ouseburn
Trinity Chapel, Edgeware				Bromsgrove	2	0	0	Green Hammerton
Road	10	0	0	Bruton	1	0	0	Greenock: George Square
Trinity Chapel, Poplar	12	17	0	Buckingham	2	13	3	Grimaby
Ditto, a Lady, by Rev. G.				Burnham Market	1	0	0	Guernsey: Eldad Chapel
Smith	2	10	0	Burley	0	15	0	Guestwich and Bristol
Union Chapel, Brixton Hill	8	0	0	Burnley: Bethesda Chapel	2	13	6	Guildford
Union Chapel, Islington	21	3	6	Westgate do.	3	11	0	Guisborough
Walthamstow	8	0	0	Bury: Bethel Chapel	1	1	1	Halesworth
Wandsworth	5	5	0	Castle Croft (2 years)	1	15	0	Haleswen
Weigh House	30	15	0	New Road	1	6	8	Halifax: Harrison Road
Woodford	7	5	6	Bury St. Edmunds: Whit-				Sion Chapel
Wood Green	1	0	0	ing Street	2	0	0	Square Road
Woolwich: Rectory Place	7	12	0	Cambridge	3	14	11	Halstead: Old Meeting
York Road Chapel	10	0	0	Canterbury: Union Chapel	2	10	1	Hanley: Tabernacle
								Harpurhey

Hartlepool East	1 8 9	Maidenhead	5 0 0	South Maiton	1 9 1
Ditto, W. Watson, Esq.	1 0 0	Maldstone	4 0 0	Southport	13 0 0
Ditto, West	1 10 0	Malpas and Threapwood	0 15 0	Ditto, West End	3 3 0
Harrogate	1 10 0	Malvern Link	1 6 6	Sowerby Bridge	1 0 0
Harwich	1 3 5	Manchester and Salford :—		Stafford	2 3 0
Hastings	1 0 0	Cavendish Chapel 15	0 0	Staindrop	2 10 0
Hastings	5 13 3	Cheetham Hill	4 5 0	Staines	2 6 7
Henley-on-Thames	3 10 0	Grosvenor St.	18 5 0	Stamford	2 6 8
Hereford	1 0 0	Pendleton	2 12 0	Stand	1 3 5
Herne Bay	1 16 2	Marden	1 6 0	Stansfield	1 10 0
Hertford	2 0 0	Market Harborough	4 15 7	Stansted	1 0 0
High Wycombe: Trinity Ch.	2 1 0	Market Weighton	1 1 0	Stone	1 10 0
Hindley : Bridge Croft	1 0 1	Melbourne (Camb.)	2 11 0	Stourbridge	1 10 0
Hornsea	2 13 10	Melbourne (Derby)	0 9 6	Stratford-on-Avon: Guild St.	
Hopton	2 18 0	Middlewich	1 12 6	Gongregational Church	2 0 0
Huddersfield : Highfield	6 0 0	Moor Green	0 5 0	Stroud : Bedford Street	3 3 0
Ramaden St.	6 0 0	Morley : Rehoboth Chapel	2 3 0	Sunderland : Bethel Chapel	3 3 5
Hull : Albion Chapel	8 0 0	Mossley	1 4 3	Ebeneser Chapel	5 0 0
Fish Street	6 15 0	Newbury	3 0 0	Surbiton	7 1 0
Hungerford	1 1 0	Newent	1 0 0	Swindon	1 0 0
Huntingdonshire		Newport (I.W.) St. James		Swinton	0 9 2
Buckden	0 2 6	Street	2 15 0	Tavistock	1 10 0
Godmanchester	0 5 0	(Salop)	3 10 0	Taunton : North Street	14 1 9
Huntingdon	1 5 0	Newport Pagnell	2 0 0	Thame	0 16 6
Kimbolton	0 10 0	Northampton, Castle Hill	8 2 10	Thatcham	1 0 0
Oxford	0 2 6	Northfleet	1 5 10	Therfield	1 3 0
Perry	0 3 1	North Petherton	0 10 6	Thirsk	
Ramsey	0 15 0	Northwich	4 0 0	Throop	2 0 8
St. Ives	1 0 0	Norwich : Chapel-in-Field	5 0 0	Tisbury and Forant	1 12 0
St. Neots	1 1 10	Princes Street	6 5 0	Titchfield	1 0 0
Winwick	0 3 6	Oakham	0 10 6	Torpoint	0 10 0
Woodhurst	0 4 3	Ongar	1 5 6	Totnes	2 2 0
Yelling	0 6 3	Ormskirk	1 6 0	Tottington	0 16 6
Huntly	1 10 0	Osssett	1 10 0	Trowbridge : Silver Street	1 5 0
Hythe	0 16 6	Oundle	1 10 0	Tabernacle	5 0 0
Ilfracombe	0 17 6	Penrith	1 10 0	Truro	3 2 6
Ditto, J. Jones, Esq.	0 10 6	Petersfield	0 17 0	Tutbury	0 14 3
Ilkeston	1 14 0	Plymouth : Norley Chapel	8 4 0	Tunbridge Wells : Countess'	
Ipewich : Tacket Street	5 0 0	Union Chapel	3 2 0	Chapel	2 2 4
Ile of Portland	1 0 0	Pocklington	1 0 0	Turvey	0 13 0
Itchen	0 14 0	Pontefract	1 5 0	Uppminster	3 4 0
Jamaica Ridgmount :	2 0 0	Poole	2 5 0	Upper Mill, Saddleworth	1 10 0
Jersey : St. Helier's	2 18 9	Portobello	1 1 0	Uttoxeter	1 11 0
St. John's	3 0 0	Poyle	1 18 6	Uxbridge : Providence	
Keighly	2 0 0	Preston : Cannon Street	3 17 0	Chapel	5 10 9
Kingsbridge	1 7 0	Lancaster Road	1 19 4	Wallingford	1 15 0
Kingston	5 3 3	Radeliffe	0 18 3	Ware : High Street	2 8 10
Kingwood (Glos.)	0 17 0	Rawdon	1 12 0	Welford	1 12 2
Kirkham	1 4 11	Reading : Trinity Chapel	4 0 0	Wellingborough : West End	0 10 0
Knowl Green	0 6 6	Redhill	2 17 4	Wells (Norfolk)	0 15 0
Lancaster	4 0 0	Reigate	1 10 0	West Melton	0 12 0
Launceston	1 8 0	Ripon	1 1 0	Weston Super Mare	2 6 7
Lavenham	1 0 0	Rochester	2 0 0	Weymouth : Nicholas Street	1 10 6
Leamington : Holly Walk	3 5 0	Ross	1 8 0	Whitchurch (Salop)	1 10 0
Spencer Street	5 0 0	Rotherham : Maabre' Chapel	3 5 0	Whitehaven	5 0 0
Leicester : Bond Street	5 0 0	Royston : John Street	5 5 0	Whitstable	2 14 6
Gallowtree Gate	6 10 0	Ruabon : The Quinta	0 15 6	Wilton	1 0 0
London Road	6 17 6	Ruscombe	0 2 6	Wintanton	1 5 3
Leith : Rev. W. Swan	1 0 0	Ryde	4 0 0	Windsor	5 19 0
Lenham	0 9 0	St. Helens	9 18 0	Wingham	1 0 0
Lincoln	6 7 6	Salisbury	6 4 0	Wingrave	1 0 0
Linton	1 0 0	Sandbach and Wheelock	2 6 0	Wilmslow	3 10 3
Little Lever	0 14 0	Sawston	2 0 0	Wirksworth	1 0 0
Liverpool : Claremont Ch.	1 3 2	Sarborough : Bar Church	10 10 0	Witham	2 3 0
Crescent Chapel	21 1 8	Sedburgh	0 10 0	Wivellcombe	1 0 0
eat George St.	20 0 0	Shaftesbury	1 7 0	Wolverhampton : Queen St.	7 16 11
Toxteth Chapel	1 10 8	Sheffield : Nether Chapel	9 0 7	Woodburn	1 1 0
Welsh Tabernacle	2 0 0	Mount Zion Chapel	3 0 0	Woodbridge, Quay Meeting	3 0 0
Llanely, Park Street	3 0 0	Queen Street	5 0 0	Worcester	7 10 3
Long Sutton	1 12 0	Wicker Chapel	5 0 0	Workop	1 0 0
Louth	1 17 1	Sherborne	3 17 11	Wotton-under-Edge Taber-	
Lowestoft	2 10 0	Shrewsbury : Castle Gate	1 10 0	nacle	4 19 3
Luddenden Foot	1 0 0	Swan Hill	4 12 5	Wrexham : Chester Street	2 13 0
Ludlow	1 2 6	Sidmouth	1 10 0	Yarmouth	6 7 7
Lutterworth	3 0 0	Skipton	1 8 0		
Luton	1 14 0	Slough	5 2 0		
Lyme	0 16 6	Smethwick	1 18 0		
Lynn : A Servant	0 10 0	Southampton : Above Bar	6 0 0		
Macclesfield : Roe Street	3 10 0	Albion Street	2 5 0		

MISSIONARY CONTRIBUTIONS.

From 17th January, 1863, to 17th February 1863, inclusive.

Mrs. C.....	80 0 0	For Memorial Churches.....	1 10 0	Collected by Miss White.		For Native Boy, Zachariah, at Madras.....	6 0 0
▲ Thank Offering to Almighty God, in acknowledgment of an answer to Prayer, and of a great deliverance out of the hands of our enemies: who have not been permitted to triumph over us.....	30 0 0	187. 6s. 6d.		G. Charlton, Esq.....	1 1 0	For Emma Watson.....	
J. B.	10 0 0	Mile End New Town.		F. W.	0 2 0	Isabella Nixon and Harriet Williams, in Mrs. Corbold's School, Bangalore.....	8 10 0
A. Yorkshiresman, for Central South Africa.....	5 0 0	Auxiliary, per Mrs. Paulson.....	4 4 7	Mrs. Pratten.....	0 2 0	For Ann Willis, in Mrs. Rice's School, Bangalore.....	6 0 0
Mrs. Broomhall, for a Native Girl at Neyoor.....	3 0 0	For Widows' Fund.....	2 2 0	Missionary Box.....	0 7 10	For Elizabeth Fry, in Miss Cowen's School in Calcutta.....	3 0 0
A Friend.....	1 1 0	6l. 6s. 7d.		Collected by Mr. Marsh.		For Richard Winter Hamilton, at Shanghai.....	5 0 0
F. B.	1 0 0	Old Gravel Pit Auxiliary.		Mr. G. N. Marsh.....	0 2 0	For a Child in Mr. Birt's School, Peel-ton.....	3 0 0
For the Memorial Churches in Madagascar.		T. T. Curwen, Esq., Treas.		A Friend.....	0 0 11	For an additional Child in Mr. Dennis's School.....	8 0 0
Mr. D. Skeel.....	2 0 0	Thomas Chatteris, Esq.....	1 1 0	H. M.	0 0 11	Ditto, in Miss Cowen's School.....	3 0 0
Rev. P. Latrobe.....	1 1 0	Mr. Burton, for India.....	0 18 6	Charity.....	0 0 10	For a Child in Mrs. Wilkinson's School, Santhapooram.....	3 0 0
P. J. K.	1 0 0	Sunday Schools.....	14 1 8	X. Z.	0 0 7	For a Child in Mrs. G. H. a w a y's School, Neyoor.....	3 0 0
E. Long, Esq.....	1 0 0	Of this 9l. 4s. 11d. is for Peelton, as before.		L. D.	0 1 0	For the Children's Memorial Church, Madagascar.....	6 0 0
For the Madagascar Mission.		Sacramental Collection for Widows and Orphans of Missionaries.....	27 0 0	A Friend.....	0 1 0	For Native Educational purposes in Madagascar.....	6 0 0
Mr. D. Skeel.....	2 0 0	Do. additional.....	1 6 0	Boxes.			
Rev. P. Latrobe.....	1 1 0	Do. Madagascar, (for Children's Church).....	1 1 6	Miss Cary.....	0 3 1		
J. F.	2 0 0	55l. 10s. 1d.		Edward and Ellen.....	0 2 5		
For the Madagascar Mission.		Paddington Chapel Auxiliary.		Miss Toms.....	0 2 11		
A Friend, in consequence of reading "Madagascar: its Missions and its Martyrs".....	100 0 0	Rev. H. B. Ingram, Pres.		Miss Joyce.....	0 9 8		
J. F.	2 0 0	J. D. Betts, Esq., Treas.		Miss Hattersley.....	0 9 5		
For the Missionary Ship.		E. J. Physis, Esq., Sec.		Mrs. Grand.....	0 3 0		
B. G. W.	0 5 0	Subscriptions.		Paddington Chapel Day School, per Miss Langton.....	0 2 6		
Bishopsgate Chapel.		G. Charlton, Esq.....	2 2 0	Miss Anne Shurey.....	0 2 0		
Collections at Special Services.....	56 1 0	Mr. Henderson.....	1 1 0	Miss Laura Batchelor.....	0 3 2		
Ladies' Auxiliary, per Mrs. Manning.....	3 5 0	Miss Land.....	0 10 0	Mrs. Cowens.....	0 13 5		
59l. 6s. 9d.		Mrs. Toms.....	0 10 0	Charles Parr.....	0 4 5		
Claremont Chapel.		Mrs. Hollis.....	0 10 0	Miss Jane Hutchin-son.....	1 10 8		
Sunday School Boys.....	2 10 0	Mrs. Hollett.....	0 5 0	Mrs. Dolling.....	0 11 0		
Ditto, Girls.....	1 4 8	Special for Madagascar.		George.....	0 3 2		
34. 14s. 6d.		Sarah Fenn.....	1 0 0	Sarah Fenn.....	1 0 1		
Eccleston Chapel.		Collected by the Misses Harriss.		Eliza C.....	0 1 4		
C. E. Smith, Esq., Treas.		J. H. Harriss, Esq.....	1 1 0	Miss Wade.....	0 1 0		
On account.....	15 12 8	Mrs. J. H. Harriss.....	1 1 0	Miss Innocent.....	0 1 0		
For Widows' Fund.....	10 7 4	Mr. Harvey.....	0 10 0	Miss Sarah Dolling.....	0 7 0		
For Memorial Churches.....	120 10 0	John Bill, Esq.....	1 1 0	J. G. C.....	0 7 0		
140l. 10s.		Mr. Wells.....	0 5 0	The Misses Rauff and Gannell.....	0 18 7		
Falcon Square.		Mrs. Watt.....	0 10 0	Mr. Joseph Flatts.....	0 7 0		
Silver Street Juvenile Tract and Missionary Society.....	1 0 0	D. Hands, Esq.....	0 10 0	Messrs. Thomas & Storr.....	1 11 4		
Hare Court Chapel, Camo-bury.		Miss Harris.....	0 10 0	Fractions.....	0 0 5		
Auxiliary, per G. Cook, Esq.....	11 11 7	Miss C. Harriss.....	0 10 0	33l. 3s. 2d.			
Milton Road Sunday School, per Mr. Dakin.....	3 0 0	Mrs. Wood.....	0 1 0	Pembury Grove Chapel.			
14l. 11s. 7d.		Mr. Budgin.....	0 5 0	J. B. E. Soden, Esq., for Memorial Churches.....	2 2 0		
Holloway Congregational Church.		Mr. Evans.....	0 10 0	Collected by the Misses Harriss.			
D. Mc Neil, Esq., Treas.		J. Bill.....	0 5 0	Poultry Chapel.			
Subscriptions.....	18 17 6	Mrs. Turnbull.....	0 10 0	Auxiliary, per J. East, Esq., on account.....	12 13 0		
Marlborough Chapel.		Mrs. Dell.....	0 10 0	Southgate Road.			
Ladies' Auxiliary, per Mrs. Tatham.....	11 16 6	Collected by Miss Wilcox.		Sunday School, per Mr. Hawkins.....	5 5 0		
		Mrs. Neal.....	0 10 0	Tottenham Court Road Sunday School.			
		Mrs. Adam.....	0 5 0	For Mr. Shrewsbury's School at Berhampore.....	5 0 0		
		Mrs. Hitchin.....	0 5 0	Trinity Chapel, Edgeware Road.			
		Mrs. Cowens.....	0 10 0	John Cunliffe, Esq.....	50 0 0		
		Mr. Bygrave.....	0 5 0	Sunday School.....	10 0 0		
		Miss Skillen.....	0 5 0	Legacy of late R. C. Woods Esq.....	19 10 0		
		Mrs. Macbean.....	1 0 0	W Leigh House.			
		Mrs. Bodley.....	0 5 0	Juvenile Association.			
		Miss Wilcox.....	0 10 0	Mr. Henry J. Cook, Treas.			
		Miss Wood.....	0 10 0	Mr. Charles T. Walker, Sec.			
		Mrs. Cowens.....	0 10 0	For the Native Boy, Joseph Proctor, at Cuddapah.....	3 10 0		
		Miss Diamond.....	0 1 6				
		A Friend.....	0 3 6				
		Collected by Miss Chappell.					
		Mrs. Copeland.....	0 5 0				
		Mrs. Hordern.....	0 2 6				
		W. C.	0 1 1				
		Mrs. Kitson.....	0 3 3				
		Miss Kitson.....	0 3 3				

DERBYSHIRE.
Auxiliary Society.
R. T. Harrison, Treasurer.

Belper.
 Collected by—
 Miss Clarke 1 5 8
 Miss Lonia Booth 1 0 0
 Miss Harrison
 Rev. H. H. Sculard 0 10 0
 Rev. T. L. Harrison 0 10 0
 or Widows' Fund 1 0 0
Missionary Boxes.
 (Miss) Woltsten-
 holmes 0 7 7
 Mrs. T. L. Harrison 0 6 7
 Mrs. and Girls 0 19 8
 Collections 11 1 8
 or Widows' Fund 1 5 0
 Exs. 12s.; 17l. 10s.
Surpurgol 4 14 0

Riddings.
Rev. T. Chapman.
Missionary Boxes.
 Elizabeth Parkin 0 5 3
 Lydia Parkin 0 5 9
 Ann Parkin 0 4 6
 Elizabeth Carrin 0 3 1
 Anna Douglas 0 4 4
 Emma Spencer 0 2 0
 Hannah Dawes 0 2 9
 Collection 0 19 4
 2l. 7s.
Ilkestone.
Rev. M. Aulsebrook.
 Public Meeting 1 11 6
 Sunday School Boxes 1 8 1
 2l. 19s. 7d.
Repton—Rev. Mr. Ingham.
 Collections 3 1 0

DEVONSHIRE.
J. R. Devon 50 0 0
Devonport. Legacy of
 the late Mrs. Ann
 Adams, less
 duty 180 0 0
Kingsbridge. For a
 Native Girl at Na-
 gerooli 2 0 0

DORSETSHIRE.
Shaftesbury.
Per Mr. R. Soul.
 Collections 2 1 8
 For Widows' Fund 1 7 0
 Mr. M. Soni 1 1 0
 Mr. Habbits 1 1 0
 Sabbath Sch. Boxes 1 0 0
 For Young People
 Memorial Church 3 5 0
 Exs. 4s.; 9l. 11s. 8d.
Weymouth. Hope Chapel.
 Miss E. C. Rae, per
 Mr. Barling 15 0 0

DURHAM.
Durham.
 Rev. G. T. Fox 1 0 0
 For Widows' Fund 3 0 0
 4l. 9s.
Staindrop.
Rev. R. Jones.
 Wm. Copeland, Esq. 2 0 0
 Miss Langlor 0 6 0
 Miss Pearson 0 6 0
 Miss Mannheim 0 6 0
 School Missionary
 Box 0 2 2
 Miss Lopper's Box 0 2 10

Collections 4 0 0
 Do. for Widows and
 Orphans 0 10 0
 Do. Cockfield 1 0 0

Little Hutton.
 F. Rayne, Esq. 1 1 0
 Exs. 9s. 9d.; 9l. 8s. 9d.
Sunderland.
 Per W. Thackray, Esq.
 General account 21 13 6
 Bethel Sunday Sch.
 for Memorial Church 4 6 5
 Bethel, for Widows,
 &c. 3 2 5
 Exs. 2l. 4s.; 20l. 1s. 4d.

ESSEX.
Auxiliary Society.
 T. Daniell, Esq., Treasurer.
Chelmsford. per
 Messrs. Wells and
 Perry 220 10 2
Little Baddow. do. 6 2 11
Finchingfield. Rev.
 T. B. Sainsbury 21 14 0
Thaxted. Rev. J. C.
 Rooke 7 17 8
Dunmow. per Mr. R.
 Taylor 9 6 0
 200l. ex. id.

Barking.
Rev. J. Smedmore.
 Collection for Madag-
 ascars 3 9 3
 Sunday School
 Memorial Church 3 2 0
 6l. 12s.
Billerica.
 Annual Meeting 1 3 4
 Ladies' Association 0 12 7
 Sunday School Mis-
 sionary Boxes 0 8 1
 Mr. Peter Joslin 0 10 0
 Mr. James Joslin 0 10 0
 Mr. George Curtis 0 10 0
 3l. 13s. 8d.
Maldon. For the
 Native Teacher,
 J. Gwyn Hughes 12 0 0

Upminster.
Rev. H. Madgin.
 Collection for Wi-
 dow's 3 4 0
 Sabbath School, for
 Memorial Church 3 11 8
 Annual Sermons 5 2 3
 Collected by—
 Miss Joslin 4 9 0
 Mrs. B. Pinchon 6 11 0
 Mrs. Clayton 1 0 0
 Mr. Johnson 1 0 0
 Mr. Joslin 1 0 0
 Mr. Martin 0 10 0
 Mr. P. Smith 1 0 0
 Mrs. Pinchon 1 0 0
 Mr. H. Woodlins 0 10 0
 Sabbath School Mis-
 sionary Boxes 0 8 0
 23s. 6s. 3d.

Wickford.
Rev. W. Dongan.
 General 0 10 0
 For Memorial Church 2 12 2
 2l. 2s. 2d.

GLOUCESTERSHIRE.
**For Madagascar, per Mr.
 C. A. Porter.**
Falfield 0 10 10
Thornbury 0 7 3
Bevering 0 14 6
Street, less expenses 0 6 5
 1l. 13s. 6d.

HAMPSHIRE.
Portsea.
 W. Blessley, Esq. (A.) 13 10 0

Thrap.
 J. Aldridge, Esq.,
 for Madagascars 10 10 0

HERTFORDSHIRE.
Cheshunt Auxiliary.
 A. Morrison, Esq., Treasurer.
 Collected by—
 Miss A. Atkinson 1 13 6
 Miss Gillett 1 5 6
 Misses Gocher 1 0 0
 Miss Hewitt 0 10 8
 Miss K. Hill 0 14 0
 Mr. A. Pegrum 1 3 0
 Wormley Sunday
 School Children 0 1 0
 6l. 13s. 3d.
 Rev. C. Mayo 2 2 0

Ware.
 High Street Chapel, Rev.
 Dr. Leask.
 Missionary Sermons 7 3 11
 Public Meeting 3 5 8
 Anonymous, for
 India 1 0 0
 Mr. A. Stokes, Mis-
 sionary Box 0 9 2
 For Widows and
 Orphans 2 8 10
 14l. 7s. 2d.

HUNTINGDONSHIRE.
Auxiliary Society.
Mr. W. Paine, Treasurer.
St. Ives.
 Collection, Baptist
 Chapel 2 10 0
 D. Independent
 (less expenses) 4 2 6
 Baptist Sunday Sch. 3 12 1
Moieties.
 Independent Sun-
 day School 5 15 0
 Ladies' Bazaar 17 10 0
 Public Tea Meeting
 (less expenses) 2 10 10
 Public Meeting 3 14 0
Subscribers.
 G. M. Day, Esq. 1 1 0
 John Warner, Esq. 1 0 0
 F. W. Thorpe, Esq. 0 10 0
 John Johnson, jun.,
 Esq. 2 2 0
 C. Robinson, Esq. 1 1 0
 T. F. Upsher, Esq. 1 0 0
 Messrs. E. & T. B.
 Uph. 1 0 0
 Mr. John Frank 0 10 0
 Mr. W. O. Peck 0 10 0
 Mr. Sargeant 0 10 0
 Mrs. Sargeant 0 10 0
 Mr. J. B. Uph. sen. 0 10 0
 Messrs. F. & E. Mar-
 shall 1 0 0
 51l. 9s. 8d.

Fenatanton.
 Public Meeting 1 0 10
 Sunday School 0 10 10
 Thomas Coote, Esq. 5 0 0
 6l. 11s. 8d.

Kimbloton.
 Public Meeting 3 4 5
 Missionary Box,
 Miss Bottle 0 4 0
 3l. 8s. 5d.

Woodhurst.
 Public Meeting 1 10 7
 J. L. Ekins, Esq. 1 1 0
 Mrs. Ekins 0 5 8
 3l. 5s. 10d.
Spaldwick.
 Public Meeting 2 5 4
 Do. Woolley 0 2 3
 Mr. W. Ashton 0 10 0
 Mr. Stapleton 0 10 0
 Smaller sums 0 7 6
 4l. 5s. 1d.

St. Neots.
Public Meetings
 (less expenses) 3 3 11
 Old Meeting Sun-
 day School 1 2 4

Collected by—
 Miss Geard 0 19 6
 Miss Webster 0 1 4
 Miss E. M. Paine 0 3 6
 Mrs. Paxton 0 3 10
 Master C. Chapman
 Misses Paine, for
 China 0 10 6
 Mrs. Abbott, for Na-
 tive Orphan Girl
 in Mrs. White-
 house's School,
 named Ann Main
 Subscribers.
 Mr. Wm. Paine 0 10 0
 Mr. Jabez Paine 0 10 0
 Mr. James Paine 0 10 0
 Mr. Wm. Min 0 10 0
 Mrs. Hawkins 0 10 0
 Smaller sums 2 7 6
 15l. 16s. 11d.

Huntingdon.
Sermons and Public
Meeting, less ex-
penses 3 6 4
Tea Meeting 1 13 9
Annual Subscrip-
tions 3 11 0
Quarterly Collections 1 14 11
Missionary Boxes 2 17 7
 12l. 11s. 7d.

Moieties.
Offord. Collection 0 17 3
Perry. Collection 0 9 6
Godmanchester. Col-
 lection 2 0 0
Buckden. Collection 0 11 3
Hail Weston 1 4 0

Houghton.
 Public Meeting 0 10 1
 Potts Brown 12 10 0
 Ditto for Memorial
 Churches in Ma-
 dagascars 50 0 0
 Mrs. Brown 3 0 0
 Bateman Brown,
 Esq. 5 0 0
 Geo. W. Brown, Esq. 5 0 0
 Hy. Goodman, Esq. 5 0 0
 Albert Goodman,
 Esq. 0 10 0
 Mr. Toller 0 10 0
 Smaller sums 0 15 0
 85l. 1s. 1d.

Ramsey.
Moisty.
Public Meetings ... 4 12 1

Blantisham.
Moisty.
 Col. Lecthons 6 3 0
 C. P. Tebbutt, Esq. 1 0 0
 Mrs. Marshall 0 10 0
 7l. 13s.

Roxton (Beds).
Moisty.
 Public Meeting (less
 printing) 0 17 6
 Sunday School Box 0 2 1
 Collected by Mr. J.
 Manning 0 5 0
 1l. 4s. 1d.
For the Widows' and Or-
phans' Fund.
 St. Ives 2 0 0
 St. Neots 2 3 8
 Kimbloton 1 0 0
 Ramsey 1 10 0
 Huntingdon 2 10 0
 Woodhurst 0 8 6
 Winwick 0 7 0
 Buckden 0 5 0
 Yelling 0 12 6
 Godmanchester 0 10 0
 Offord 0 5 0
 Perry 0 6 2
 11l. 17s. 10d.
Moisty 5 13 11
Total 133 9 4

ISLE OF MAN.

Douglas.
Congregational Chapel.
Rev. J. Chater.

Collected by Mrs. Fowler.
Mrs. Atkinson 1 0 0
Mrs. Wm. Christian 0 10 0
Sums under 10s. 1 3 6
Collected by Miss Robertson.
Mr. Whiteside 0 10 0
Miss Gell 0 10 0
Mr. T. Richards 0 10 0
Sunday School Class 0 6 8
Sums under 10s. 2 4 4
Collected by Miss Beaty.
Rev. John Chater 0 10 0
Mrs. Chamberlain 1 0 0
Sums under 10s. 0 9 6
Collected by Miss Dalrymple.
Sums under 10s. 1 3 6
Mrs. Willmott 0 10 0
104. 7s. 6d.

KENT.

Gravesend.

Windmill Street.
Rev. E. S. Pryce.

Mr. B. H. Cullerne, Treas.
Moiety of Annual
Subscriptions 11 2 0
Special Donation 0 10 6
114. 13s. 8d.

Maidstone.

Per Miss Crispe.

From Girls and Female Teachers of Week Street Chapel Sunday School, for support of Mary Maidstone, in Mrs. Corbold's School, Madras 3 0 0
From Congregation worshipping in the above Chapel, for Sarah Jinkings, in Mrs. Corbold's School, Madras 3 0 0
Per Mr. R. Macey.
From Boys and Male Teachers in the above Sunday Sch. for Benjamin, in Mr. Hall's School, Madras 3 0 0
92.

LANCASHIRE.

Bury.

Mr. J. Shaw, Treasurer.
Public Meeting 6 9 3

Bethel Chapel.

Rev. W. R. Thorburn, M.A.
Missionary Sermon 3 12 8

Subscriptions.

Rev. W. R. Thorburn, M.A. 1 0 0
Mrs. Thorburn 1 0 0
Misses 1 0 0
W. P. Woodcock, Esq. 1 1 6
Mr. Trimble 1 0 0
Mr. Hampton 0 10 0
Mrs. Wormald 0 4 4

Collectors.

Mrs. Thomas Shaw 0 12 4
Miss M. Thorburn .. 1 15 0
Mrs. Ward 0 14 10
Miss Grundy 2 8 4

Classes.

Mrs. Thorburn's 1 5 0
Miss Grundy's 0 11 0
Mr. Ward's 0 3 6

Boxes.

Mr. Cocker's 1 1 0
Miss Grundy 0 15 0
Mr. Thos. Whitehead 0 5 6
Rev. W. R. Thorburn, M.A., for Widows' and Orph. Fund 1 1 0
204. 1s.

Castle Croft Chapel.

Rev. W. Roseman.

For 1891-92.

Boxes.

Miss A. C. Roseman 0 17 6
Miss L. E. Butcher 0 14 6
The Sabbath School 5 15 11
T. Y. 0 5 0
Mr. R. Butcher (S.) 1 0 0
Collection 4 0 3
For Widows' Fund. 0 15 0
134. 2s. 2d.

For 1893.

Collection 4 2 11
Sabbath School 4 8 6

Boxes.

Miss A. C. Roseman 0 12 3
Miss L. E. Butcher 0 14 9
Master John Scholes 0 5 0

Subscribers.

Rev. W. Roseman 0 10 0
Mr. Job Rothwell 0 5 0
Mr. R. Butcher 1 0 0
A Friend, T. Y. 0 5 6
For the Widows' Fund 1 0 0
134. 1s. 11d.

New Road.

Rev. J. H. Ouston.

For Widows' Fund. 1 6 8
Mr. J. Young 2 2 0
Collection 5 7 7

Collected by—
Miss Hodgson 5 11 10
Miss Holt 7 12 1
Miss E. Shaw 2 13 0
Mrs. J. Shaw's Box. 0 3 6

School Classes of

Mr. Hey 1 14 0
Mrs. Meadowcroft. 2 1 2
Miss Webb 1 4 5
Mrs. Shaw 0 17 0
Mrs. Holt 0 5 1
Miss Shaw 0 7 4
Mrs. Chambers 0 3 6
Miss Young 0 2 3
Miss E. Shaw 0 5 0
Miss Gorton 0 3 10
Miss Porritt 0 5 6
Mrs. Hodgson 0 7 6
Miss Hodgson 0 2 2
Miss Kirkman 0 1 3
Miss Hall 0 1 3
Miss Holt 0 4 7
Miss Hardcastle ... 0 6 3
Miss Kirk 0 2 7
Mrs. Nuttall 0 5 9
Fractions 0 0 8
334. 13s.

Less expenses ... 86 18 4
..... 4 0 8
52 17 8

Manchester.

Legacy of late Mr. Mr. Thomas Robinson, less duty ... 139 0 0

Grosvenor Street Chapel. Youths' Association, per Mr. W. Armitage 35 0 0
Rusholme Road Chapel. Fourth Class Girls' Sunday School, for the Native Girl, Annie Thomson 3 0 0

Radcliffe.

Per Mr. W. Scholes.

Donations 1 0 6
P. T. 0 2 6
N. T. 0 2 6
For Widows' Fund. 0 18 3
For Memorial Church 1 5 6
34. 8s. 9d.

Southport.

Rev. J. E. Millson.

Missionary Collections 47 15 10
Proceeds of Ladies' Working Society. 12 0 0

Collected by—

Miss Gregson's Young Ladies 2 0 0
Miss Grathbach 8 0 0
Miss Hinners 4 0 4
Miss Spencer 1 8 10
Miss L. M. Heyworth, for Memorial Church 1 1 8
O. and E. Heyworth's Missionary Box, for Mrs. Muirhead's School 3 13 0
Mrs. T. Ball's Missionary Box 0 18 5
Missionary Boxes in Sunday School. 10 0 0
Collected in Sunday School, for Native Teacher 10 0 0
Ditto, for Girl in India 4 0 0
Ditto for Memorial Churches 17 0 0
Smith Hall, Esq. 1 1 0
Rev. J. E. Millson, Little Hall in India 2 0 0
Missionary Prayer Meeting 2 12 0
For Widows' Fund. 12 0 0
Exs. 19s. 10d.
1854. 12s. 7d.

Church Town.

Rev. W. Jowett.

Collections 6 12 1

Wigan.

Hope Chapel.

Rev. W. C. Preston.

T. Cook, Esq., Treasurer.
Missionary Sermon. 15 6 0
Miss Wood (3 yrs.) 4 0 0
Miss E. Wood (2 yrs.) 4 0 0

Collected by—

Mrs. Cook 3 0 0
Master Chasler 1 5 6
52.

LINCOLNSHIRE.

Boston.

Grove Street Chapel.

Rev. F. W. Fisher.

Sunday School 0 9 0
Missionary Sermons 4 13 0
Public Meeting 1 14 1

Collected by Mrs. Phillips.

Mrs. Phillips 0 4 6
Mr. West 0 4 0
Mr. Lote 0 2 0
Collected by Miss Hobson 0 14 4
Mrs. Palethorpe (A.) 1 0 6
Mr. Thorns (A.) 1 1 6
Missionary Boxes 0 6 1
Mrs. Costall (D.) 0 5 0
Mr. Shipley (D.) 0 4 0
For Widows' Fund. 2 0 0
134. 2s. 8d.

MIDDLESEX.

Brentford.

Boston Road Chapel
Sunday School
Missionary Boxes 3 8

NORFOLK.

Lyng.

A Servant 1 10
For Madagascar 1 10
For Widows' Fund. 42. 3s. 6d.

Yarmouth.

Mr. Garson Blake. 1 0 0
Lovewell Blake 0 3 6
Garson S. Blake 0 5 0
14. 10s.

NORTHAMPTONSHIRE.

Long Buckby.

Per Mr. J. Clarke.

Collection 5 6 2
Widows' Fund 1 0 0
Sunday School Girls 0 2 1
Mrs. Folsch's Box 0 2 1
Collected by Miss M. Clarke 0 17 4

Subscriptions.

Mr. Clarke 1 0 0
Mr. Marriott 1 0 0
Mrs. Baines 1 0 0
Mrs. Russell 1 0 0
Miss Clarke 1 0 0
124. 15s.

RUTLANDSHIRE.

Ketton.

Per Mr. F. Pinney.

Contributions 2 10 6

SHROPSHIRE.

Hadnall.

Rev. D. James.

Ten Meeting 3 12 9
Collected by juveniles 1 5 0
Public Collection 2 6 0
Mr. Heath 1 0 0
Mrs. James 1 0 0
Miss Leech 0 5 0

Missionary Boxes.

Miss Leech 0 2 7
Miss M. L. James 0 4 7
Master T. W. Davies 0 1 6
94. 19s. 1d.

Clive.

Rev. D. James.

Public Collection ... 1 6 0

Missionary Boxes.

Mrs. Hassel 0 8 2
Mrs. Parr 0 3 0
14. 17s. 2d.

Ludlow.

Rev. R. G. Soper.

Annual Collection ... 4 10 0
Boxes 15 11 10
Subscriptions 3 15 6
Collection for Widows and Orphans 1 2 6
Special for Madagascar Churches. 0 10 0
Juvenile Collecting Cards for Madagascar Church 12 3 1
Exs. 13s. 6d. 304. 19s. 5d.

Shrewsbury.	
Castle Gate Chapel.	
Mr. Lewin, Treasurer.	
mounts previously acknowledged.....	14 0 0
Collected by Mrs. Lewin.	
fr. George Davies, Sutton.....	0 10 0
fr. Peter Deakin.....	0 5 0
frs. P. Deakin.....	0 5 0
frs. Grant.....	0 4 4
frs. Johnson, Belle Vue.....	0 10 0
fr. Maddox, Belle Vue.....	0 10 0
Miss Pugh.....	0 4 8
amuel Smith, Esq.....	1 0 0
Miss Tanner.....	0 5 0
fr. Charles Woodward.....	0 10 0
Miss Young Ladies at Miss Hinton's Establishment.....	0 7 0
Missionary Association.	
Mrs. Lewin, Treasurer.	
Miss E. L. Andrew.....	0 4 9
Miss Bunney.....	0 10 10
Miss E. Deakin.....	0 13 9
frs. Easthope.....	0 5 6
Mrs. Maddox.....	0 5 3
frs. Penke.....	0 4 0
Miss Vine.....	0 5 0
Miss Wallaston.....	0 5 0
Small Sums.....	0 4 2
Sabbath School.	
Young Women's Bible Class.....	1 1 0
Girls' School.....	3 5 18
Boys' School.....	3 1 3
292. 8s. 5d.	
Rayston Hill.....	0 4 6
Swan Hill Sunday School.	
For General Objects.	
Boys.....	4 17 1
Girls.....	2 6 0
For Memorial Church.	
Boys.....	3 1 5
Girls.....	7 11 0
172. 17s.	
towards the erection of a Memorial Church in Madagascar, Mr. Lewin and a few friends.	2 0 0
Whitchurch.	
Rev. G. B. Scott.	
lodington Chapel Collection.....	3 2 6
roughall ditto.....	0 7 1
fr. Wm. Bright (A).....	1 0 0
fr. E. Jones (A).....	0 10 0
Boxes.	
Master Alfred Morris.....	0 6 8
frs. Morris.....	0 3 3
benazer Scott.....	0 1 6
Collected by—	
frs. Bright.....	3 2 4
frs. J. D. Jones.....	2 17 0
Public Meeting.....	3 7 9
or Widows' Fund.....	1 10 0
Sabbath School Children for Madagascar Churches.....	3 17 0
fr. Bright, for Memorial Churches in Madagascar.....	2 0 0
Exs. 6s.; 212. 19s.	
SOMERSETSHIRE.	
Taunton.	
proprietary School.	
per Rev. W. H. Griffith, M.A., on account.....	10 0 0

STAFFORDSHIRE.	
Burton-on-Trent.	
J. Nunneley, Esq. (A.).....	2 2 0
Ditto, for Memorial Churches.....	5 3 0
52. 5s.	
Mrs. Ablett's Children's Missionary Box.....	0 11 3
Gornal.	
Rev. S. M. Coombs.	
Contributions.....	4 17 10
Great Haywood.	
Per Rev. S. J. Hill.	
Missionary Box of Masters M. J. M. and S. C. Hill.....	0 6 0
For Memorial Church.....	2 4 7
22. 10s. 7d.	
Hanley.	
Per Master H. Gilman, for Isan's Chapel.....	0 15 0
Stoke-upon-Trent.	
A Lady, for the Memorial Churches.....	0 10 0
Uttoxeter.	
Rev. J. Cooke.	
Collected by Mrs. Vernon.	
Miss Baxter.....	0 10 0
Thos. Bladon, Esq.....	0 10 0
Rev. John Cook.....	0 10 0
Mr. W. Chatfield.....	0 19 0
A Friend.....	0 10 0
Mr. S. Garle.....	0 10 0
Mrs. Gibson.....	1 1 0
Mr. J. B. Jessop.....	0 10 0
Miss Lasseter.....	0 10 0
Mrs. Vernon.....	1 1 0
Mr. Vernon.....	1 1 0
Sums under 10s.....	1 13 6
Collected by—	
Miss Cooke.....	0 14 0
After Sermon.....	3 8 7
Public Meeting.....	3 13 10
Juvenile Society.....	4 0 3
Young Ladies at Mrs. Brown's School.....	2 7 0
Mr. George Bladon, profits of Bazaar, after sending a Box of useful articles to Jamaica.....	10 0 0
Exs. 17s.; 322. 3s. 2d.	
SUFFOLK.	
Auxiliary Society, per W. Prentice, Esq.....	170 13 10
Hadleigh. S. O. Kersey, Esq. (D).....	5 0 0
Halesworth.	
Rev. D. T. Carnson.	
Contributions.....	14 4 10
For Widows' Fund.....	2 0 0
For Memorial Churches.....	5 14 0
212. 18s. 10d.	
Woodbridge.	
Quay Meeting Sabbath School.	
Per Mr. W. London.	
For the Native Children Robert May and Mary Dean Pite.....	6 0 0
For Widows' Fund.....	2 0 0
52.	

SURREY.	
Byfleet.	
A. C. Collins, Esq.....	1 1 0
H. Hilder, Esq., Woking.....	0 10 0
Miss M. Drevitt, Pyrford.....	0 5 0
12. 16s.	
Esher.	
Mrs. Gray..... (A.)	1 1 0
Mrs. Scott for Madagascar.....	2 0 0
Richmond.	
Per Miss Blyth.	
On Account.....	4 16 6
For School at Mare.....	5 3 6
For Widows' Fund.....	2 0 0
13s.	
Wandsworth.	
Per Mrs. Ashton on account.....	14 0 10
WARWICKSHIRE.	
Leamington. H. Clark, Esq. (A.).....	1 0 0
WILTSHIRE.	
Per Rev. T. Mann.	
Brinkworth. Rev. W. Hoath.....	0 10 0
Devises on account.....	28 7 2
Trowbridge.	
Tabernacle on account.....	20 0 0
For the Ship.....	5 7 3
For Widows' Fund.....	5 0 0
For Memorial Churches additional.....	1 5 9
512. 13s.	
Castle Combe.	
Rev. G. Bailey.	
Miss M. A. Taylor, Treas.	
Collections.	
Yatton Keynell.....	1 9 3
North Wrexall.....	2 6 10
Colerine.....	0 14 6
Ford.....	0 4 0
Missionary Boxes.	
Master Holborow.....	1 10 0
Master A. Bailey.....	0 12 0
Exs. 6s. 6d.; 62. 10s.	
Chippenham.	
Rev. E. S. Hart, M.A.	
Rev. E. S. Hart, M.A.....	1 1 0
Rev. B. Rees.....	1 1 0
Mr. Wm. Stephens.....	1 10 0
Mrs. Collier.....	1 1 0
Mrs. Bracher.....	0 10 0
Mr. Freeth.....	0 10 0
Mr. Mills.....	0 10 0
Ditto at Goutacre Chapel.....	2 1 6
Collections.....	11 11 0
Public Meeting.....	3 7 6
Boxes.	
Mrs. Mills.....	3 3 8
Miss Rixson.....	1 5 0
Mr. Mattingley.....	2 13 0
Master C. Brotherhood.....	1 5 6
Sunday School.....	1 17 9
Miss Uncles.....	6 10 0
Collected by Miss Sarah Jane Mills.....	1 2 4
Collected for Memorial Churches.....	2 0 0
Sacramental Collection for Widows' Fund.....	2 2 0
Exs. 18s.; 304. 2s. 5d.	

Melkham.	
Rev. Leigh Mann.	
Collections.....	1 13 0
Subscriptions.....	2 10 0
Missionary Box.....	0 5 6
Sunday School Missionary Box.....	0 9 6
Exs. 2s.; 62.	
Salisbury.	
Per J. C. Wheeler, Esq.	
Previously acknowledged.....	47 18 4
Mr. T. Read.....	1 0 0
Mr. W. Read.....	1 0 0
Collected by Ladies.....	1 0 0
For Widows' Fund.....	6 4 0
27. 11s. 10d.	
Mr. G. Reeves.....	0 10 6
Swindon.	
For the Memorial Churches additional.....	1 14 3
Westbury.	
Upper Meeting	
Rev. T. Gilbert.	
Public Collection.....	2 3 6
Mrs. Gilbert's Bible Class.....	0 15 0
Subscriptions.	
Mrs. Gilbert.....	0 10 0
Mr. J. Brown.....	1 0 0
Mrs. Reeves.....	0 10 0
Miss M. and Master J. Brown.....	0 10 0
Missionary Boxes.	
Mrs. Gilbert.....	1 5 0
Ann Atkins.....	0 10 0
Mrs. Pearce.....	0 5 0
Miss Moor.....	0 5 0
Miss Brown.....	0 5 0
Miss King.....	0 5 0
Miss Osner.....	0 5 0
Mercy Read.....	0 1 2
For the Memorial Churches in Madagascar.	
Collection after Lecture by Rev. T. Mann.....	1 18 0
Collected by Cards.....	2 0 0
Sabbath School.....	2 0 0
Exs. 1s. 5d. 12s.	
WORCESTERSHIRE.	
Cookley Paragon, Kidderminster.	
For the Memorial Churches, by Rev. G. Alford.....	0 12 0
YORKSHIRE.	
Bradford.	
Anonymous.....	10 6 0
District Auxiliary, per J. Rawson, Esq., on account.....	47 7 0
Greenfield Chapel, for Widows' Fund.....	1 13 0
Kelghley.	
For Memorial Churches.	
By Miss Riley and other Friends.....	14 9 9
In the School.....	1 10 3
62.	
Laddenden Foot.	
Rev. A. Hall.	
Annual Collections.....	5 18 0
Mrs. Samuel Milne.....	1 1 0
W. Whitworth, Esq.....	2 1 0
Miss Whitworth.....	1 1 0

Boxes.	
Henry Whitaker	0 1 6
Betsy Greenwood	0 7 3
Mary Eliz. Wells	0 4 0
Gris's Home	0 0 3
Boys' Home	0 6 3
John Burbury	0 1 9
Miss Turner	0 16 0
Interest on Money in Penny Bank	0 7 1

For Special Objects.

Miss Whitworth, for the Support of Two Youths at Travancore	10 0 0
A Friend, per ditto, for Two Youths	10 0 0
Miss Mary Whit- worth, for One do. Children of the Sun- day School, for Two Youths	10 0 0
Exs. 7s. 6d.; 47l. 15s. 16d.	

For Widows' Fund.

Booth	1 11 10
Brigthouse	3 17 5

Hali'as.

Sion Chapel	5 10 0
Harrison Road Cha- pel	3 0 0
Square Road Church 67l. 8s. 1d.	5 5 0

Collected for the Chinese
Medical Mission, by Miss
Bradley.

Mrs. Appleyard	0 5 0
Mr. Bowman	1 0 0
Miss Bracken	0 2 0
Miss Bradley	0 5 0
Miss Birtwhistle	0 2 0
Miss Balldre	0 1 0
Messrs. J. Crossley and Sons	5 5 0
Mrs. John Crossley	0 10 0
Mr. Cooke	0 2 0
Miss Crossley, Hor- ton Street	0 2 0
Mrs. Denton	0 5 0
Mrs. Farrar	0 1 0
Mr. J. J. Haigh	0 10 0
Mr. John Haigh	0 10 0
Mrs. Holdsworth	0 2 0
Mrs. Hayreaves	0 5 0
Mr. Philbrick	0 5 0
Mrs. Riley	0 2 0
Miss Smith	0 5 0
Miss H. Standfield	0 2 0
Miss Thomson	0 2 0
Miss Whitworth	0 10 0
Mr. Whitworth	0 10 0
Mr. Whitwell	0 2 0
Mr. Whitley	2 0 0
Mr. N. Whitley	1 0 0
Mrs. John Walker	0 3 0
Mrs. T. C. Whitehead	0 3 0
14l. 14s. 6d.	

Leeds.

Mrs. Arthington, for Madagascar	20 0 0
R. W. Hamilton, Esq., for Native Teacher	15 0 0

WALES.

Llanelli.

English Chapel, Park
Street.

Rev. J. James.

Sunday School.

Annie Corrigall	0 3 9
Mary Jane Holmes	0 13 2
Margaretta Powell	0 6 9
Ellen Proudlove	0 2 0
Elizabeth S. Howell	0 7 8
Miss Miller	0 8 0
Annie James	1 4 0
Elizabeth A. George	0 5 2
Elizabeth Jones	0 11 0
John Morris	0 4 0
Eliezer Griffith	0 2 3

John Thomas	0 2 6
John L. Williams	0 4 0
John Harries	0 10 0
John E. Howell	0 8 3
Alfred Daniel	0 4 6
A. Friend	0 5 9
Smaller Sum	0 2 3
Public Meeting	6 4 1
For Widows' Fund	2 0 0
Exs. 12s.; 13l. 11s.	

SCOTLAND.

Edinburgh Auxiliary
Society.

J. S. Mack, Esq., Treasurer.	
Anonymous, per Rev. Dr. Guthrie	1 0 0
J. Anderson, Esq.	2 0 0
Dr. Huic	1 0 0

Dalkeith.

Collection, per Depu- tation in Free Church	8 11 0
Parish Church, per Rev. R. Bal- garnie, for Mada- gascar	6 10 0
Mr. John Tod	1 1 0

Back Street United
Presbyterian Church.

Contributions

Congregational Church.

Rev. Dr. Gowan	0 10 0
Mr. G. Gray	2 0 0
Mr. J. Gray	1 0 0
Mr. G. Gray, jun.	0 10 0
Mr. H. Somervell	0 10 0
Mr. T. Taylor	0 10 0
Mrs. White	0 10 0
Mr. A. Taylor	0 8 8
Mr. R. Taylor	0 8 8
Mr. W. Stewart	0 8 0
Mr. Aikenhead	0 5 0
Mr. R. T. Taylor	0 4 0
Mr. A. Somerville	0 5 0
Mrs. Todd	0 6 0
Sunday School Mis- sionary Box, for Memorial Chapel, Madagascar	1 5 6
26l. 2s. 10d.	

Leith.

Messrs. T. and A. Callander, for Madagascar	5 0 0
Rev. W. Swan, for Widows' and Or- phans' Fund	1 0 0

Junction Street Local
Sabbath School.

Per Mr. Mack.	
Female Bible Class	2 7 0
General School	4 9 8
Collection at Annual Meeting	0 12 0

Boxes.

Miss Dolg's Girls' class	0 13 0
Maria M. Mack	0 11 3
Janet Webster	0 6 8
Barbara Chalmers	0 4 4
Elizabeth Fair	0 4 4
Ellen Imrie	0 3 2
Isabella Turnbull	0 2 7
Georgina Mason	0 2 5
Margaret Dodds	0 2 2
Mary Black	0 2 0
Margaret Crosbie	0 1 11
Catherine Bennett	0 1 10
Christina Lyon	0 1 8
Christina Cunningham	0 1 7
James	0 1 2
Barbara Uttersson	0 1 2
Jane Owens	0 1 3
Margaret Hastie	0 1 0
Mr. Low's boys' class	0 11 4
John Dobson	0 7 2
Miss Chisholm's boys' class	0 5 6
Mr. Sommerville's boys' class	6 4 11

William Young	0 3 6
William Ross	0 3 1
12 10 10	

Appropriated thus—

For Rev. W. Muir-
head, Shanghai,
to assist in spread-
ing the Gospel in
China

3 0 0

For the Native Girl,

Maria Maggie

Mack, in Rev. Mr.

Jones's School,

Coimbatore

3 0 0

For the Native Girl,

Elizabeth Dai-

gleish, in Rev. Mr.

Lowe's School,

Neoyor

3 0 0

For the Rarotonga

Institution, for

Education of Na-
tive Preachers for
South Sea Islands

0 10 10

12 10 10

Portobello.

Wellington Street Chapel.

Rev. W. Lowe.

Public Meeting

3 1 7

Missionary Box

0 5 1

Communion Collec-
tion for Widows'
and Orphans

1 1 6

Collected by Mrs. Henderson

James H. Bagnarnie,

Esq.

2 2 0

Rev. T. Murdoch

1 0 0

Mrs. Henderson

0 10 0

Miss Hewat

0 2 6

Mr. Wood

0 1 0

James Beith

0 5 0

Wm. Newlands, Esq.

0 5 0

Captain Christie

0 5 0

Mrs. Ferrier

0 5 0

Mrs. Wilkins

0 1 0

Miss Crichton

0 2 6

Miss Reid

0 2 0

Mrs. Milner

0 2 0

Miss Scott

0 2 0

Exs. 7s. 6d.; 9l. 6s. 3d.

Glasgow.

Scottish Missionary

Society, per J.

Marshall, Esq.

100 0 0

Elgin Place Church for

Bellary Schools.

Mrs. Nairn

0 10 0

D. S. Macnair

0 10 0

Mrs. McMurray

0 10 0

James Beith

0 2 6

Mrs. John Watson

and Family

0 10 0

Mrs. W. B. Rankin

0 5 0

John Burnett

0 5 0

Mrs. Thos. Neilson

0 6 0

Duncan McDonald

0 10 0

Andrew Robertson

0 5 0

George Smith, jun.

1 0 0

4l. 14s.

A. Wilson, Esq., for
Madagascar

20 0 0

Sawmillfield Street
Sabbath School

0 15 4

Greenock.

George Square Congrega-
tional Chapel.

For Widows' Fund

2 0 0

Sabbath School and

Missionary Boxes,

for a Native Girl

in the late Mrs.

Mullens' School,

Calcutta

3 0 0

For the Memorial
Church, see "Ju-
venile Magazine" 7 4 1
12l. 4s. 6d.

Kirkcaldy.

Rev. K. Paterson.

A Friend

5 0 0

A Friend, for the

Memorial Churches 1 0 0

6l.

Saint Andrews.

Per Mr. W. Smith.

Collection

4 0 3

St. Andrews Aux-
iliary Missionary

Society

2 0 0

Mr. D. Stevenson

1 0 0

Mrs. Gibson of Du-
loch

5 0 0

Stuart Grace, Esq.

1 0 0

Dr. Professors Swan

Do. for Bhowani-
pore Scholarship

10 0 0

A. Aikman, Esq.

1 0 0

Miss M. Adanson

0 10 0

A Tea Dealer, for

China

1 0 0

James Buist, Esq.,

Kirktonbarns

1 0 0

Mr. W. & Mrs. Smith

5 0 0

Mr. W. Smith, for

Chapels in Mada-
gascar

1 0 0

Congregational Sab-
bath School

0 13 0

Do. by Cards for

Madagascar Cha-
pels

2 10 0

Exs. 17s. 6d.; 82l. 12s. 6d.

Stonehaven.

Juvenile Society, per

Mr. K. Duthie

1 0 0

GENEVA.

Ladies of the Na-
tional Church, per

Professor Munier,

for Evangelical

Missions in Ben-
gal

70 11 9

HOBART TOWN.

Tasmanian Missionary

Society, 1852.

William Rout, Esq., Treas.

Rev. Wm. Day, Secretary.

Twenty-fifth Anniversary.

Collected after Ser-
mons at Brisbane

Street Chapel

9 13 0

Davy Street ditto

23 5 0

Public Meeting,

Davy Street ditto

15 13 3

New Town Chapel 1 16 0

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

THE latest letters received from our friend the REV. WILLIAM ELLIS, dated respectively, November 29th and December 16th, continue to afford the most delightful and conclusive evidence of the progress of Christ's kingdom in MADAGASCAR. The congregations which assemble every Sabbath in the capital, the thirst of the people for Divine instruction, and the avidity with which they seize every means of improvement, are most satisfactory; and God graciously accompanies the word preached with the power of His Holy Spirit, so that the Churches are strengthened and numbers are added to their fellowship.

But it will be seen also, from the following extracts, that the Word of the Lord has free course throughout the central province of IMERINA. In its ancient capital of AMBOHIMANGA, and in various populous districts, MR. ELLIS and his junior associates have already been invited to preach to congregations of native Christians—a request with which they have gladly complied. It is true indeed, that, in one instance, that of ITASY, the spirit of persecution put forth its strength; but the wisdom and firmness of the King in enforcing the law for universal freedom of worship, must go far to prevent a repetition of these outrages.

Mr. Ellis bears repeated testimony to the vigour with which the newly arrived missionaries have entered on the study of the native language; and this, indeed, is evident from their success; for we find that Messrs. TOY, DUFFUS, and COUSINS are already able to take part in conducting the public worship of the sanctuary. We are delighted with these early efforts, not only as they indicate the diligence and ability of our Brethren, but as they afford reason to conclude that the acquisition of the vernacular, with the facilities of dictionaries, grammars, &c., is not comparatively of difficult attainment.

From the prevalent distress in the cotton districts of England, Mr. Ellis expresses apprehension that the appeal for MEMORIAL CHURCHES in the

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capital might prove unsuccessful; but his fears have ere this been dissipated, as he has been instructed to *commence* the work, and authorized to draw upon our treasurer for the needful expenditure.

Our friend also expresses the necessity for **MORE LABOURERS**, and suggests a half-indulged hope that *two* more might be sent out. He will therefore be gratified with the intelligence which has reached him, that he may expect *four* in the course of the ensuing summer.

The kindness of the King is unabated, and he has formally conveyed, by written documents, signed with his own hand, to the Native Protestant Christians and Missionaries connected with the London Missionary Society, the several sites for the *Memorial Churches*, and also different buildings for a *Chief School, Hospital, Printing Office, &c.*, the claims of individuals, which were but inconsiderable, for their interest in these buildings, having been equitably discharged by Mr. Ellis on behalf of the Society.

“Antananarivo, Nov. 29th, 1862.

“**MY DEAR BROTHER**,—This is probably the last opportunity that I shall have of sending until the spring of next year, if the letters we send down now are not too late for this season.

“During the week before I despatched my last packet, several Christians from Ambohimanga, a town twelve or fourteen miles to the north of this, and the ancient capital of the kingdom, came to invite our assistance in introducing Christian education and the public worship of God, in that important place. It was considered the stronghold of idolatry and of the superstition of the country, having been the hereditary domain of the most powerful and determined advocates of the system which supported sorcery, astrology, the tangena, and all the other sources of intimidation and oppression which belong to the past of Madagascar. The natives had also declared that neither the white man nor his worship should ever enter Ambohimanga. The Christians from that place, and some of the principal Christians here, represented that it would effectually open the way of access for the gospel if the King would give them a place for a chapel and school-house, and if I would pay them a visit. On my application, the King liberally gave them an excellent site for chapel and school, expressed his approval of my visiting the place to preach to the people, and directed one of his officers to accompany me, to inform the authorities that I came with his entire approval, and that he relied on their loyalty for my friendly reception, and the uninterrupted observance of Christian worship by those who might accompany me, as well as by the Christian residents in the place.

“Setting out by daybreak, we reached the foot of the high granite mountain on which the town is built, by eight o'clock in the morning of the 16th instant, and halted before the gate, outside of which the local authorities had drawn up their soldiers. The officers with us delivered to them the King's message, to which they replied, expressing their loyalty to the King, their readiness to comply with his wishes, and the pleasure it afforded them to welcome his friends, inviting us to enter. In obedience to orders, the soldiers withdrew the crossed bayonets which had barred the entrance, and the authorities and soldiers marched first. I was directed to go next in my palanquin, and the officers and Christians who had accompanied me from the capital followed. As soon as the latter emerged from the stone gateway in the

inside they commenced a Christian hymn; and thus the heathen authorities and soldiers, with the music of the drum, and the Christians with their song of praise to God, proceeded up the steep and stony path to the centre of the town, where the officers had another saluting, &c., while we were led to the house in which the Christians, exceeding two hundred in number, were also singing the praises of God. The crowd that attended us and surrounded the house rendered entrance difficult, but we found the walls of the interior covered with mats, the people seated on the matted floor, and we took our seats on some chairs in front of a table near the window. Andriambelo, an excellent native preacher, gave an exceedingly appropriate address to the Christians within, and the heathen outside the building, from 1 Peter ii. 17, as exhibiting the basis of Christian character, and the rule of Christian life. We adjourned for refreshment and met again, when I gave a brief plain exposition of the parable of the prodigal son, as illustrating the character, patience, and unchanging love of God to erring and alienated men. When we left the house the authorities met us with a present of poultry, rice, &c., which we left for the Christians, who, with the authorities, accompanied us to the bottom of the hill, from which it had been said we should be driven with stones, where we took leave and proceeded to the village of Fenoarivo, six miles distant, where we found a congregation of 300 persons assembled in a newly erected village chapel. We entered, and joined their devotions, and my companion Andriambelo addressed them on their privileges and encouragements; and after commending them to the care and blessing of the Great Head of the Church, we resumed our journey homeward. My native companions were overcome with joy at the successful issue of our efforts, and said that as Ambohimanga, the hereditary domain of the late Sovereign and her chief adherents, the firmest supporters of the superstitions of their country, and the most formidable opponents of the Christians, had been opened to the gospel, no other place in Imerina would remain closed. One of the preachers from the capital has visited the place every Sunday since, and the good work seems to be extending very satisfactorily among the people.

“On the same day, Mr. Cousins, in compliance with the wishes of the people, and accompanied by some chiefs and Christians, visited Imerinamandroso, a large village to the west of Ambohimanga, and preached, in company with native preachers from the capital, at the opening of a new place of worship there, under most encouraging circumstances. So rapid is the growth of Christianity in the important villages of Imerina, that, if we did not fear the resources of the Society would be unequal to the growing demands of Madagascar, we should beg you to send out one or two additional preachers next good season, to visit monthly all the large villages of the provinces, directing and supporting the native pastors, under whose care churches might now be formed, had we suitable persons to place over them. In short, to whatever department of the work, and in whichever direction we look, the preparations of the Lord for the conversion of the people to Himself, are advancing faster than we, with our utmost endeavours, can keep pace.

“We last week submitted to the Churches our ideas on the basis and framework of Christian Churches according to the law of Christ and the teachings of the New Testament. These are now the subjects of prayerful attention and great deliberation among themselves, and will be, we apprehend, for some time to come; but we hope the Great Shepherd and Bishop of souls will guide all to the best result.

We have experienced more difficulties than we expected in the erection of the

printing-house and school-house, and in providing dwellings for the Brethren, but hope yet to complete these before the heavier rains, which have already commenced, shall fully set in. The fittings for the King's stone school are, I believe, just being finished, and in the course of next week I expect Mr. Toy will remove thither with his pupils.

"We are very much discouraged about our Memorial Churches, by the unfavourable state of things in England at the present time for raising money for remote and extra objects; but the hearts of all are at the Lord's disposal.

"I have not been able to find time to photograph any more of the sites of the martyrs' sufferings, or portraits of their survivors, but hope to do so."

"December 16th, 1862.

"I have little to add to the contents of my last letter, except to report the continued extension of the gospel, and the steady increase of the number of those who come forward monthly and weekly to take upon themselves the name of Christ, having given satisfactory, and, in some instances, deeply affecting evidence of having received the truth in the love of it. Thirty were received into the Church at one of our places of worship last Sunday, and nineteen on the previous Sunday; and these were all deemed suitable to be welcomed to Christian fellowship. Our young Brethren, who are beginning to see more than the surface of the Christianity of Madagascar (and even its external aspect is improving every day), are loud and constant in the expression of their admiration and wonder at the great work which the Lord is carrying forward among His people. The Christians in the capital are originating and applying new organizations of usefulness, and the gospel is spreading rapidly and effectively, in moral and elevating influences, among the villages far and near. We are overwhelmed with the claims upon our attention and efforts, and would urge most forcibly the sending out, if possible, of two additional preachers next good season. We are still busy with the printing establishment, which we hope will be ready by the end of the year. Mr. Toy commenced his labours with the young nobles and others, in the King's stone school-house, on Tuesday last, with twenty pupils. Mr. Staggs's school-house, we hope, will be ready soon. There has been, as might be expected, some opposition on the part of the adherents to the former superstitions of the country; but it has been feeble and futile, and has only tended to the furtherance of the gospel.

"The King is certainly earnest and sincere in affording unrestricted liberty to his people to become Christians, if they wish to do so, and also in encouraging those who declare their belief in the Bible, to induce others to follow their example; and this, next to the free circulation of the Word of God, the influence of religious ordinances, and the work of God's Spirit in the hearts of many, is the blessing most full of promise that the nation now enjoys. As an instance of the King's conduct in these matters, I may state that, a short time since, a chief unfavourable to Christianity published in the market of Itasy—the village on the margin of the extensive lake of the same name, the most beautiful lake in Imerina—a kabar, or message in the King's name, that there was to be no more praying or preaching. The heathen exulted; the Christians were alarmed, but sent a messenger with a letter to the King and to their friends. The King sent orders the same day to have the chief sent up to the capital for trial, for the unauthorized use he had made of the King's name, and the messenger returned loaded with the Scriptures and other

Christian books, which he exposed to public view through all the villages on his way to Itasy."

"Believe me,

"Very faithfully yours,

"REV. DR. TIDMAN."

(Signed) "WM. ELLIS.

It was reported two months since, through the medium of the French papers, that RA HANIRAKA, the chief secretary of RADAMA, was dead, and that he had been succeeded by M. LABORDE, Jun., the son of the French Consul.

The fact of the minister's decease is confirmed by Mr. Ellis, but the appointment of M. Laborde is entirely fictitious, the eldest son and nephew of the deceased having been appointed to the office. Of these young men Mr. E. gives the following gratifying report, and we may trust that they will conduct the duties of their office in a manner honourable to themselves and beneficial to their king and country.

"On the 17th of the present month, Rahaniraka, one of the Malagasy youths educated by the late Dr. Clunie, died, after being confined to his house about a week. He never spoke after being seized with the illness of which he died. His family are most of them sincere Christians. His son, whom the King has appointed, in connection with his cousin, to succeed his father as his Foreign Secretary, is an extremely amiable and well-disposed young man, of twenty-one, and the present of books intended by the Directors for the father, will be to the son the most appropriate and valuable gift which he could receive. I hope and pray that he may become a sincere follower of Christ."

INDIA.

BANGALORE.

EFFORTS TO PROMOTE THE MENTAL AND MORAL IMPROVEMENT OF THE SUPERIOR CLASSES OF HINDOO WOMEN.

THE secluded habits of females throughout India, especially those of the higher classes, present, as our readers must be well aware, an insuperable hindrance to the direct labours of Christian missionaries. They can be approached solely through the medium of their own sex, and the intelligent, discreet, and zealous missionary's wife is the most effective instrument that can be employed in their behalf. Even with these qualifications, it is very difficult for the female missionary to reach their ear, and still more difficult to obtain their attention. The Hindoo woman is naturally timid in the extreme, and not only very feeble in intellect, arising from long-continued neglect, but also indolent, and wanting every kind of stimulus for the acquisition of knowledge. But, hard as the task of instruction always is, it has been cheerfully attempted, and successfully carried out, by our Christian countrywomen in different parts of

India. Hitherto we have heard of visits to the *Zenana*, chiefly in CALCUTTA, in connection with the labours of the lamented MRS. MULLENS; and the good work she began is still carried forward in that city by her associates and children, who had the benefit of her example. But we are happy to know also, that in the *South* the same spirit animates the wives of some of our Brethren. Among these, MRS. SEWELL, of BANGALORE, though often amidst much personal weakness, prosecutes these labours of love with diligence and perseverance; and we are gratified with the opportunity of introducing our readers to these scenes of Christian usefulness, in selecting extracts from her journal, which are given below. From these it will be seen that the mothers of Hindoo families and the mistresses of households are but children of a larger growth, and need to be treated with great forbearance and patience, as well as affection; but these will never fail. We trust that we shall shortly have a large increase of such labourers, and we shall confidently anticipate a rich reward.

“Bangalore, 21st November, 1862.

“DEAR BROTHER,—I have the pleasure to enclose a few extracts from Mrs. Sewell's Journal of *Zenana* work. For many years past she has occasionally visited a few respectable native families, chiefly in connection with the girls attending the day-schools. Not until last year, however, was she able to induce any of them to begin schools in their own houses for the women and girls of their families. Even now, there are but few who will do this, though there is hope that the number will soon increase. Much has been written on the subject of female education among the educated portion of the community, and the fruit is now beginning to appear. It is a most important opening for any Christian woman acquainted with the language, and animated by a prudent and loving zeal for the social and spiritual elevation of the women of India. It is but little, however, that one person can do, and we look around for helpers, but at present none qualified for the duty appear. In the girl's day-schools a Christian lady and her daughter are rendering kind assistance. Mrs. Sewell has recently opened another day-school for girls in the Pettah, and one for Tamil girls in a village between the Pettah and the cantonment, which is conducted by native Christian women. Our generous friend Lieutenant Fitz-Gibbon has recently purchased one of the native houses used as a school for girls, in the Pettah, at a cost of £38. This is the third time he has liberally aided us in the purchase or erection of buildings for school purposes. He is also a liberal monthly subscriber to the girls' schools.

“Lydia, the excellent Christian widow, who has been, since the death of her husband, in 1847, a most valuable native helper in the Santhapooram Mission, on the occasion of the departure of Mr. and Mrs. Lewis for England, expressed her desire to return to Bangalore. She was one of the first pupils of the first Canarese day-school, established by Mrs. Sewell in 1840, and was converted and baptized in 1842. She was led to join the Santhapooram Mission during Mrs. Sewell's first visit to England, in consequence of her late husband's connection with Mr. Lewis while at Coimbatore and Madras. She is now rendering Mrs. Sewell valuable assistance in the schools, and in the instruction of native Christian families. Her only daughter, a truly Christian young woman, has been happily married to one of

our theological students since she arrived at this station; and her only son, an interesting and hopeful lad, is studying in the Anglo-vernacular Institution, being already well advanced in his studies for his age.

"The enclosed extracts will speak for themselves. They are fitted to bring the peculiar difficulties and encouragements of this department of Christian effort before the minds of our friends at home more fully than any elaborate dissertation could do, and cannot fail, we believe, to excite prayerful interest. We could not give the names of parties in full, as, if published, they might find their way back to those concerned, which would be almost certain to increase the difficulty of access to them in future, if it did not entirely close the door of usefulness now opened in this direction. Hence, initial or other distinguishing letters have been substituted for names.

"Every part of our work is encouraging, though no remarkable or extensive movement of a spiritual kind is yet visible. Much prayer has been offered for the out-pouring of the Spirit in connection with every part of God's work, at our weekly Union Prayer-meeting, and we look and wait in faith and hope for the promised blessing, the signs of which already appear. Believing prayer and patient persevering labour must ultimately be rewarded, though to our shortsightedness there may appear to be long delay.

"With our united kind regards to all the Directors and yourself,

"I remain, dear Brother,

"Faithfully yours,

"REV. DR. TIDMAN."

"JAMES SEWELL.

EXTRACTS FROM MRS. SEWELL'S JOURNAL OF ZENANA VISITATION AND INSTRUCTION.

THE VISITATION OF THE ZENANAS: ITS DIFFICULTIES AND TRIALS.

"No. I.—Sept. 5th, 1862.—Visited K. S.'s family to-day. They sent a message last night to say that it was long since I had been to see them, and I therefore took the first leisure day to visit them. I was shown into a large room up-stairs, the drawing-room of the house, and a chair was brought for my use. The lady of the house appeared very promptly, and two or three more followed. Some others peeped through the windows and open doors. After I had repeated my desire to see them all, they ventured in. There were eleven women and about six or eight children of different ages. K. S.'s brother-in-law and a nephew persisted in remaining in the room. They all sat on the carpet, and after a little chat I showed them some pieces of fancy work, which they much admired, and which I offered to teach them. Two were willing to learn; needles, wool, and thimbles were soon supplied, and a lesson was given. The excitement and insubordination of the children was embarrassing, and I ventured to propose that one of the ladies should take them into another room and amuse them, leaving us free, and that the next time we met she should remain and another take that duty. But the self-willed little ones would not be exiled, unless each had his or her own mother, which would have removed half my audience; so that, on their promising to be quiet, we did our best. One of the ladies quickly learned the stitch, and was not a little pleased with the acquirement; indeed, the heads of two others were completely filled with this new work. K. S.'s wife complained of her sight having failed so much that she thought such work would be impossible to her. Another lady made the same complaint: yet

their ages were only thirty and thirty-two. I was asked if I could prescribe medicine for their sight. A third lady of the party had wholly lost the sight of one eye, from what appeared to me to be cataract. I told them I thought she might be successfully treated if she would see a European doctor. They said, 'How could that possibly be done? and she is a widow; who will care to trouble themselves for her?' I then offered to take her myself in a close carriage, but did not press it, lest they should think me officious and intrusive. I shall, however, bear her in mind.

"I showed them some photographs of our Bangalore celebrities, and then proposed reading. Our first subject was London; but they could take in very little. I find their Canarese is limited, as they always speak Hindustani to each other.* Once they were conversing so earnestly, that I expressed regret that I did not understand Hindustani so as to join them, when they said, we were just discussing the question as to what would become of the house if we were to sit and occupy ourselves with work of this kind. This gave me a fine opportunity of explaining my views on this subject. Giving to domestic duties their full importance, and advocating the most scrupulous attention to household affairs, children and servants, I yet contended that, by early rising, method, and diligence, two or three hours a day might be secured for mental improvement and fancy work. One of the gentlemen (in Hindustani) evidently objected to their women doing this, and the lady of the house, his sister, pleaded for it, and cited Saraswatti as a proof that it must be both proper and honourable. I told them that if they supposed that European women considered themselves justified in spending their time over books, &c. to the neglect of their tables, wardrobes, children, and servants, they were most mistaken, and that I believed no nation in the world had so much home comfort as Englishmen. To this, one lady said, 'What can you have to do in the house? you do not cook, and you have ayahs for your children.' I smiled and said, 'I will just tell you, my friend,' and then ran over the ordinary daily claims. They soon looked aghast, and confessed that we too had household cares, and, though very different, not lighter than their own.

"We then resumed reading, this time the parable of the Prodigal Son, which they could not fail to understand, and I left, promising another visit ere long. At the bottom of the stairs the brother threw open a door, and showed me a large display of gaudy and tinselled idols, with Ganesha in the centre, and the image of a dancing-girl on either side. I walked up and made some inquiries about the figures, and then spoke to them of the absurdity of worshipping such a being as Ganesha. They were mortified and irritated, and would only reply, 'It is true for us, and whether true or false, we must worship it.'

THE DAY OF SMALL THINGS.

"No. II.—Sept. 9th, 1862.—Called by invitation on V. K. and family. Mr. Sewell and Mrs. Rice were with me. We left Mr. S. with the gentlemen, and went into the ladies' apartments. Chairs were brought, all the ladies came round, and we had a pleasant chat. Respecting one of these ladies, I had heard long before that she was able to read. She resides at Toomkoor, and is here on a visit to her mother, the head lady of this family. I was delighted to have this opportunity of making her acquaintance, and, finding she was to leave the next day, proposed, if

* This is a Rajpoot family, originally from the north.

agreeable to them, to call again at one o'clock and have a long talk. This was cheerfully acceded to.

"At one o'clock took a variety of pretty things to show them, all women's handiwork. I discovered that another of the ladies could read a little Telugu, and that two of them could work a very little. To these I gave thimbles and a few needles, and some patterns of work. I then talked to them about female education and succeeded in making some impression upon most of them. They were more than half inclined, if I would teach them in their own house, but this I could not promise. A Zenana school is very near, and I urged their coming to that. One of these women is very fair and beautiful. Her husband has another wife. With the Toomkoor lady I conversed on many subjects of general interest, and at last came to the subject of subjects. None of them said much in reply, but the elderly lady's face touched me. I feel sure she has seen much sorrow, and that she was better prepared to listen to Christ's work for us than the others. We had incessant interruptions from two big boys of the family, who were constantly rushing into the room, and behaving very rudely.

A NATIVE CHRISTIAN FAMILY.

"No. III.—Sept. 10th, 1862.—Visited Tool Singh's family this morning, and was much pleased. They are a *Christian* family, and some of them are members of the Church. T. S. and his brother hold good situations under Government. There is enough of English furniture to show that their ideas are raised and their habits improved, and not so much as to make one fear they are living beyond their means. The whole was clean and comfortable. After looking over every part of the house and premises, I settled down in the room adjoining the cook-room, and, the ladies being all seated on chairs, we talked of family matters. Their widowed aunt I had not had an opportunity of speaking freely with before, as she speaks Tamil only; but now, Lydia being interpreter, we got to understand and feel interested in each other. She lost her husband six years ago, her parents are both dead, and she has only one child, a boy of eleven. She is a heathen, and knows almost nothing of Christianity. Grief evidently weighs heavy upon her heart. I spoke to her of the love of God, manifested in His giving His only and beloved Son to die to save us, and of Christ's compassion and love towards her. I then heard Mrs. Tool Singh read a chapter in English, and Jeeva Ratna, the young bride of Tool Singh's brother, one in Tamil. Through Lydia I asked the latter a few questions about the history of Christ, which she answered very fairly. They were all pleased with the proposal made for Lydia to come two days a week to teach them. The days and the hour were settled, and a promise given by the gentlemen that a conveyance should be sent to take her forward and back, the distance being too great for her to walk in the middle of the day.

"The difficulties about language are a sad trial of patience. One of these ladies speaks no language used in this part of India, and can only communicate with those who know English. Two others speak Tamil only, and one Canarese and Tamil. The first-mentioned and two of the others desire to learn Canarese, while the widow and three other ladies will study Tamil only.

CRUDE NOTIONS ENTERTAINED BY THE WOMEN REGARDING CHRISTIANITY.

"No. IV.—Sept. 12th, 1862.—Visited N.'s Zenana School. The pupils were behind time, so I gave N. herself a lesson in arithmetic. Soon, one after another, they

dropped in, to the number of four. The new pupil has learnt the whole alphabet, and begun to join the letters into words in a single fortnight. She is not very young, having been married fourteen years. As three of them were widows, I read them a few passages from the Bible concerning widows—the first few showing God's displeasure at injustice and oppression practised upon them, and His threatenings against it; then a few on His kindness to them; His commands with respect to them; His instructions to them, with the promises attached; and the conduct of God's people in the early Church towards them. This was contrasted with the harshness and contempt they receive from their own people. As I read Jeremiah xlix., and 11th verse, the tear stood in R.'s eye; but, trying to repress her feeling, she said sceptically, 'Has God a mouth? and have you heard him say these words?' Her manner indicated, if so, then one might believe. I replied, 'God has no mouth; He is a spirit, and you know we cannot see a spirit with our bodily eyes, nor can these ears hear His voice; and so He inspired holy men to write words of truth, of warning, and of promise, and to make known to us something of His own nature. You will say it is easy to say this, but how are we to know that this is true? I will tell you, my friend. No one has ever found a word of this revelation untrue. I have believed it myself many years, and my faith is strengthened in it every day. I have found all its promises true; and King David, of whom you have heard, and who lived nearly 3000 years ago, testified that none who trusted in the Lord in his day were ever ashamed.' R. interrupted me. 'You speak of God's great love and mercy; but where are your children? You are a righteous person. Was it a kind thing of Him to let only one of your children live?' I said, 'My good woman, our Creator and Preserver has a perfect right to dispose of us and ours as seems best to Him; and what is more, being perfectly wise and infinitely loving, He always does what is wisest and kindest. Think now, where are my children? In His presence, where there is no evil or suffering. Is it not better for them that they should be there than here? And with respect to myself, I can show you that it may be better for me also. You know when we have all that we wish we are often proud, and forget God.' The elderly widow said, 'True, remember (addressing R.) when your husband and child were living, and you had everything to make you happy, you were so proud, indolent, and perverse, and very different to what you are now.' 'Yes,' I added, 'you would not hear me then.' Poor R. did not try to deny this. 'Well,' I then went on to say, 'if the loss of my children made me remember my sins, and turn to God in more humble penitence, seeking His forgiveness and mercy, and if I found mercy and rejoiced as one of Christ's redeemed ones, and an heir of the never-ending bliss of heaven, should I be esteemed a gainer or a loser? Suppose my children had all lived, and that I had enjoyed all the happiness in their society and affection that a parent could wish, how long could this have been enjoyed by me? Perhaps twenty or thirty years, at most not more than fifty. But the higher spiritual blessedness of heaven will continue throughout the countless ages of eternity.' I tried by a simile or two to make them realize the shortness of time and the duration of eternity. They were evidently impressed; the colour came and went in N.'s expressive and downcast face. Enough had been said for this time; other subjects had to be discussed, during which an increased trust was manifest, and a sort of clinging to me. Oh that they would only transfer this to One who could be a friend indeed!

" N.'s mother spoke of her with tears of fondness, if not of thankfulness, as a treasure—her only treasure, and traced, in oriental manner, her goodness and cleverness to my teaching.

" While this was going on in one little room, there were women in another who would not venture near me. Two were strongly tempted by a stereoscope which I showed, but fear of the taunts of *their* world prevailed over their curiosity. There is one aged widow in that house who has not shown me her face for two years. She often partly opens the door of her room to have a glimpse as I pass, and if I notice it the door is instantly shut. I send her messages of kindness, but receive none in return. I hope my visits occasion thought, and perhaps bring to her recollection some of the Christian truth, of which she heard much before. That woman knows far more than is needful for her soul's salvation, if the Spirit of God work with it.

" No. V.—Sept. 19th, 1862.—At N.'s Zenana School to day. Recalled to mind the texts read last week. S. having been absent on that occasion, I told her about them, and found the other ladies had spoken of them to her. Read two for her special benefit; one of them spoke of destitute widows, and she said, 'That's for me.' The Scripture portion for to-day was John iv. to the 43rd verse. As we noticed the Saviour's forgetfulness of His own fatigue, and His condescension in teaching this poor and erring woman, R. looked softened. They were all attentive, she particularly so, and when the reading ended, she left for awhile, as I fancied, to recover the control of her emotions. Blessed Saviour, speak to her soul!

CASTE OBSTACLES AND FEMALE PREJUDICE.

" No. VI.—Oct. 6th, 1862.—Only two pupils at N.'s to-day, the others being detained in their rooms by ceremonial observances. On trying to reason against these with S., she said, 'True, ours is a bad caste.' D.'s progress is very gratifying, and I have no fear now of her forgetting what she has learnt. Read the news of the month in the 'Canarese Magazine' for October, and some selected passages of Scripture. D. expressed a wish to see different kinds of needle-work, and I invited her to come to my house. She said she should like it, but did not know whether it could be managed. When passing through the house to leave, I encountered H. This woman appears latterly scarcely able to be civil to me. I said to her, 'You have not joined the class yet—you will some day.' She replied, 'It's very well for those who have nothing else to do.' To this I said, 'I see you are busy, but a woman of your ability could do all this and learn to read also. Your friend D. has done very well to-day, and is making excellent progress, and you know you could do as well as she, if you were disposed.' Her features relaxed a little, and we made our salaams.

THE FORCE OF HUMAN SYMPATHY.

No. VII.—Oct. 7th, 1862.—"N. and D. came to our house to-day. Leaving N. with Lydia, I took D. into my little room, and told her this was my private room where I read God's book and sought Him in prayer. She said, 'Your house is altogether delightful.' 'Yes,' I said, 'God has given me every good thing;' and then I particularized my temporal mercies, and especially dwelt upon my greater spiritual ones, viz:—the blessedness of sin being forgiven, of reconciliation to God, and of a happy futurity in prospect. She listened with interest, and I said, 'God is ready to impart all this to you also. He is showing you much mercy. He gave

you the desire to learn to read, and sent me to teach you; and He will teach you to know Himself, and will save you if you will give your mind to these things.' She brightened and said, 'This alone has induced me to learn to read, that I may learn about God, and meditate on these things. You know we Hindoo women have no use for reading, but my desire is strong to know about God.' I inquired if she prayed to God. 'O yes!' she said. 'How do you pray?' 'Just as you have told me. Are you not always telling us?' 'Let me read you a prayer,' I said. She assented to many parts as it was read, and I pressed all being presented in Christ's name, and for His sake.

"I then spoke to her of her heart trial, the unkindness and neglect of her husband, who has married another wife; and advised her to be patient, humble, faithful and loving to him, whatever his conduct to her might be; to seek strength from God to act thus; to tell Him all her sorrow, and to believe that He will cause all this to do her good. She said, 'I should never have learnt these things, if you had not come to our house. I shall never forget you. I visited you here many years ago.' I was surprised, and said, 'Indeed, I thought I had never seen you until lately.' 'O yes,' she replied; I came with N., R., and others. I did not like these ways then, and did not come about anything of the sort. I shall never forget you.' I pressed her hand in mine, and told her that she would not again be forgotten by me."

POLYNESIA.

RAROTONGA.

THIS island, the chief of the HERVEY GROUP, is familiar to the friends of our Society as one of the scenes of the early zeal and enterprise of the lamented WILLIAMS. Though degraded and vicious in the extreme at the time of his first visit, under the power of the Gospel it long since became the abode of peace and righteousness. All the people of the island are avowedly Christians, and the five Churches include in their fellowship at least *one third* of the adult population. Many native teachers from this island, after having received an extended course of suitable training, have been instrumental in introducing the Gospel to the benighted groups of WESTERN POLYNESIA, where they have distinguished themselves by zeal and ability in the work of the Lord. The Rev. E. R. W. KRAUSE, the resident missionary at RAROTONGA, gives the following gratifying report of the state of the Mission for the preceding year:

"Rarotonga, October 30, 1862.

"REV. AND DEAR SIR,—By the 'John Williams' you will have received my various communications and accounts for 1862. You will have seen that I have succeeded to a considerable extent in diminishing the expenses of this Mission, without in the slightest degree impairing its standing. We have now sent twelve new Native Teachers, principally to the west, from whence we still receive very pressing demands for help.

MAY MEETINGS, 1862.

"My last communications will have informed you of our very cheering May Meetings; the amount realized being more than ever before, except once, viz., 550 dollars. This result could not have been attained, except with very great exertions on the part of our dear people, for the only former source of wealth—the whaling fleet—has so entirely failed, that only one ship has touched this year in Arorangi, and none in any other part of the island. It would have been impossible for the Native Christians to reach this sum, but for the good coffee crop.

LIBERALITY OF THE CHRISTIANS.

"This contribution is, however, only a part of what our people have given. About 146 articles of clothing have been sent to Mare, at the urgent request of Mr. Creagh. More than 60 boxes and parcels were sent for our many Native Teachers in heathen lands, and about 20 casks and boxes for Messrs. Buzacott and Pitman. Captain Williams told me that he hardly knew where to stow all the goods from Rarotonga. I cannot but say our people are very kind. I thought my people in Tahaa very kind; I thought the Boraborans exceeded the Tahaans, but certainly Rarotonga surpasses both.

BEGIN IN TIME.

"When our last May Meeting was finished, some of our friends rose and called out, 'Now let us shut up this May (alluding to our having continued to receive contributions last year as late as July), because we want to commence at once collecting for next May; it would be hard to fall behind this year's collection, therefore let us commence at once.' In consequence of this zeal I have already received about 160 dollars for May, 1863, and thus far our gracious Lord has prospered us abundantly.

INSTITUTION.

"In the Institution we have had to mourn the death of two of our most promising students, one of them a principal chief of Ngatangia; both of them had a triumphant entrance into eternity. At present we have nineteen students under instruction, seventeen of whom are married. There are now about fifteen applicants, some of whom, however, are indifferent. On the whole, their progress in knowledge and manual skill is highly satisfactory.

FINISHING OF RAROTONGA CODE OF LAWS.

"This is indeed a great cause for gratitude; they have cost many a year's deliberation, and were at last given to me for revision at the last meeting of our chiefs. After I had finished, a meeting of all our chiefs was called, every law was read and deliberated upon, and, after some alterations had again been made, approved and signed by all the chiefs. They were then printed, and are now in the hands of the people. As there is at present a great disposition on the part of strangers, both in New Zealand and California, to settle in Rarotonga, the value of a printed code of laws can hardly be over-estimated. Besides these laws I have also composed and printed a new Geography of 132 pages octavo, an edition of 1000 copies of which are now in hand for binding; but our printing paper is exhausted, as the supply was very small.

PLANS TO AVERT POVERTY FROM THE PEOPLE.

"Seeing that with the entire failing of the only source of wealth—the whaling

fleet—our people would be plunged into almost absolute poverty, I have tried all my ingenuity to persuade them to extend their coffee plantations, and since the cotton famine in England we have seriously considered whether we could not help a little. We have now received a cotton gin from Auckland, to be paid for in produce, and I have again done all I could, by precept and example, to get our people to plant cotton, and several acres are under cultivation.

"A small trade in fruit, principally oranges and pineapples has sprung up with Auckland, which supplies our people with some cloth (for nothing else the traders pay).

"Hoping that we soon shall have a Brother to share in our responsibility,

"I am, Rev. and Dear Sir,

"Yours faithfully,

"REV. DR. TIDMAN."

"E. R. W. KRAUSE.

ISLAND OF MANIKI.

WE have in successive Numbers of the Magazine informed our readers that, in this island, the Gospel, introduced by Native Teachers from Rarotonga, has been largely accompanied by the Divine blessing, and that the whole population of Maniki and the neighbouring island have turned from dumb idols to serve the living and true God. The interesting narrative forwarded by the REV. HENRY GEE of Samoa, which we give below, relates the marvellous preservation of seven natives of MANIKI, who were driven many hundred miles by the violence of a storm, across the pathless ocean, and, after the last spark of hope had expired, a part of their number were, by the merciful providence of God, rescued from destruction and made instruments of Divine Providence in leading the kind-hearted people, on whose island they were cast, to a knowledge of that God and Saviour of whom they had scarcely heard.

"Apia, September, 16th, 1862.

"REV. AND DEAR SIR,—I received the following interesting though sad account, a few days since, from two natives of *Maniki*, who had been brought from Fotuna in a vessel belonging to a merchant of this place. The names of my informants are Eleteine, a deacon, and Falaikaiosi, a Church-member. These two men, with seven others, left Maniki on the 20th of April, 1861, with the intention of visiting Lakaga, a neighbouring island. They were in an open boat, with no awning or deck to protect them from the sun and rain, and they had on board nothing to eat, with the exception of cocoa-nuts; they also unfortunately omitted to take in any fresh water. After they left Maniki, they soon sighted Lakaga; but, owing to the strong gale that was blowing, they could not make that island, and notwithstanding all their exertions, were at last driven away from it entirely. They were then carried on day after day for six long weeks, but no sight of land gladdened their eyes, and during this period they had nothing but cocoa-nuts to eat, and, with the exception of a few drops of rain they succeeded in catching in their open mouths, they had nothing but the juice of these nuts to drink. At the end of this time they found that there were only six cocoa-nuts left, and the majority of the crew

were so feeble that only two of their number could bale the boat. They then decided among themselves that these six coconuts should be left entirely for the use of these two men, as they knew that their only hope of deliverance rested in their being able to keep the boat from filling. Two more weeks then passed away, and still no land appeared. During this time the majority of them had not tasted a morsel of food, and what was worse, the two balers had finished the last coconut, and death appeared inevitable to all, when to their great joy, in the afternoon of that day, they saw an island—it was *Nukurairai* (Mitchell's Group), distant about 1400 miles in a direct line from Maniki; so that during the eight weeks they were upon the water, they probably travelled fifteen or sixteen hundred miles.

"The same day on which they sighted the island, one of their number, Filipa, died in the boat from hunger and exposure, and the same night their boat struck upon a rock and was capsized, when three of their friends were drowned, but the rest reached the shore in safety. One of their number who was able to crawl made his way to the nearest house, and told the natives, as well as he was able, what had befallen him and his companions. The kind people then went at once to the seashore, where the other poor creatures were lying, took them up in their arms as though they were so many infants (so much had hunger and exposure weakened them) and carried them to their homes. During the whole of this disastrous voyage my informant told me that they had prayer and praise daily, both morning and evening, and even when only two or three of their number were able to sit up it was not omitted. Two weeks after they landed, they lost another of their companions by death.

"It is pleasing to learn that some time ago the captain of a whaler called at this island and went ashore for a time. He then prevailed upon the natives to burn their idols, and pray to the Almighty. Would that all captains were such as this one appears to have been. I tried to obtain his name, but it was not known. It is known in heaven. A coloured man is now staying there, and he has taught the people to keep the Sabbath as a day of rest, and also to form a code of laws. After the natives from Maniki had been two months at *Nukurairai*, a lad went to one of them one day while he was reading his Testament, and the reader tried to make the boy understand the use of books, and soon taught him to repeat three letters of the alphabet. The boy, proud of his new acquirement, went away delighted, and soon afterwards two men went to the teacher and wished him to teach them to read. As soon as these commenced a great many others followed their example; and so intense was their desire to learn that Eleitene had to take his New Testament and divide it out to them leaf by leaf, giving one leaf to each person. He then formed four classes daily, in order that as many as possible might have the opportunity of learning to read, and even then the natives would scarcely allow him any rest night or day, so that he could hardly find time to eat. Many of the natives soon learnt the alphabet, and some of them could read a little in the New Testament. Eleitene was then requested to become their teacher, but he said it was no use his staying with them without books, but he would go and try to obtain books and then come back to live with them. He and his companions left these kind natives after they had been with them five months, and went in a vessel to Fotuna, where they stayed nine months, until a vessel from this place called there, and they obtained a passage in it to Samoa. After they had gone on board, the captain had to call at *Nukurairai*, and when the people knew that Eleitene was

on board, they went to him and said, 'Don't go away; stay with us and be our teacher;' but he answered them, 'I must go to Samoa to get books, and then, if the missionaries are willing, I will come back again to you and be your teacher.' The people promised that if he would do so they would make oil to pay for his passage. There are about 250 persons at Nukurairai, and probably 1000 on the group. Such, dear Sir, is the report, equally surprising and merciful, given to me, and I doubt not it will interest all who rejoice in the work of our Divine Master.

"Mrs. G. unites with me in kindest regards to all the Directors of the London Missionary Society, and also to you; and

"I remain, Rev. Sir,

"Yours truly,

"HENRY GEE.

"REV. A. TIDMAN, D.D."

ORDINATION OF MISSIONARIES FOR SAMOA.

EDINBURGH.

The United Presbyterian Presbytery of Edinburgh met on the evening of Tuesday the 23rd December ult., in Nicolson Street United Presbyterian Church (Rev. Dr. Johnston's) for the purpose of ordaining MR. JOHN M. MILLS as a Missionary to Samoa, in connection with our Society. The opening services were conducted by the Rev. G. D. Cullen, after which the Rev. Mr. Morton, of St. James's Church, Edinburgh, preached from Isaiah lii. 10: the Rev. Dr. Johnston asked the usual questions, and offered the Ordination Prayer, and the Rev. Dr. Turner described the field of labour. The services concluded about half-past nine, and were felt by all to be of a very impressive nature.

LEEDS.

On Thursday, February 5th, MR. SAMUEL J. WHITMEE was ordained to the work of a Christian Missionary, in connection with the London Missionary Society. The service was held in East Parade Chapel, Leeds, and was very numerously attended. The Rev. Dr. Turner gave a very clear and interesting account of the Samoan Islands, the destined field of Mr. Whitmee's labours. The other portions of the service were conducted by the pastors of the Congregational Churches in Leeds. The Rev. W. Thomas commenced with prayer and reading of the Scriptures. The Rev. W. Hudswell asked the usual questions, to which Mr. Whitmee read full and satisfactory replies; and the Rev. George W. Conder offered the prayer of Ordination. The charge to the young Missionary was delivered by the Rev. Eustace R. Conder, under whose tuition Mr. Whitmee has pursued his studies. The Rev. J. H. Morgan concluded the service.

READING.

On the evening of Wednesday, February 11th, a service of a deeply interesting character was held at Trinity Chapel, Queen's-road, Reading, for the purpose of ordaining MR. JOSEPH KING as a Missionary to the Samoan Islands, South Seas. There was a crowded congregation; the pastor, the Rev. J. F. Stevenson, B.A., presided, and among other ministers present were the Rev. Dr. Turner, one of the Society's Missionaries; Rev. J. Jukes, President of the Bedford Mission College; Rev. J. Rowland, of Henley; Revs. J. Aldis; W. Legg; D. Mossop; and R. Bulmer, of Reading, &c. The opening prayer was offered by the Rev. J. Aldis, and after a hymn had been sung, the Rev. Dr. Turner, ascended the

pulpit, and described, in a concise manner, the field of labour that has been assigned to Mr. King. The Rev. J. Rowland then put the customary questions to the youthful missionary, whose replies were listened to with great attention, and regarded as highly satisfactory. The Ordination Prayer was offered by the Rev. W. Legg, and another hymn having been sung, the Rev. J. Jukes proceeded to deliver the charge, selecting for his text the 58th verse of 15th chapter of St. Paul's First Epistle to the Corinthians—"Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know your labour is not in vain in the Lord." At the close of the charge, an appropriate hymn was sung, and the Rev. R. Bulmer having closed the service with prayer, the large congregation separated.

MILLSEAT.

On Tuesday, the 3rd February, Mr. ALEXANDER IRVINE, of the London Missionary Society's College, Bedford, having been appointed to labour in the Island of *Uea*, Loyalty Group, South Seas, was publicly ordained to the work of a Christian Missionary in the Congregational Chapel, Millseat, Aberdeenshire.

The Rev. Mr. Johnston, of New Piteligo Congregational Church, conducted the introductory services. The Rev. Mr. Murker, of Banff, preached a most eloquent and appropriate sermon from Isaiah vi. 1-8. The Rev. Mr. Robbie, of Fraserburgh Congregational Church, asked the usual questions, which were most satisfactorily answered by Mr. Irvine; after which he offered the Ordination Prayer. The Rev. Mr. Saunders, of Millseat, gave the charge, founded on Philip. iv. 9. The Rev. Mr. Murker concluded with prayer.

After a few minutes' interval, a deeply interesting *soirée* was held. Mr. Saunders presided, and appropriate addresses were delivered by several neighbouring ministers, and also by the young missionary. Both services were crowded by an attentive and deeply-interested people. Much Christian counsel and encouragement were given to Mr. Irvine, and the beneficial effects of these meetings will doubtless be felt in the neighbourhood for many days to come.

DEPARTURE OF MISSIONARIES FOR THE SOUTH SEAS.

The Rev. Messrs. J. M. Mills, Samuel J. Whitmee, Joseph King, and Alexander Irvine, appointed to Samoa, with their respective wives, accompanied by the Rev. George Turner, LL.D., and Mrs. T., returning to the same field of labour, embarked at Gravesend, per "*Wallesey*," March 6th.

ARRIVALS ABROAD.

Rev. G. O. and Mrs. Newport at Madras, *en route* for Travancore, December 24th.
Dr. and Mrs. Henderson, at Shanghae, 5th September.

ANNIVERSARY SERVICES IN MAY, 1863.

THE Directors are gratified in announcing to the Friends and Members of the Society that they have made the following arrangements for the ensuing Anniversary :—

MONDAY EVENING, MAY 11th.

WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. JOHN STOUGHTON.

To commence at Seven o'clock.

TUESDAY, MAY 12th.

EVENING.—FETTER LANE WELSH CHAPEL.

Rev. W. C. WILLIAMS, of Groeswen, to preach in the Welsh Language.

Service to commence at Seven o'clock.

WEDNESDAY, MAY 13th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. JAMES SPENCE, D.D.

Service to commence at half-past Ten o'clock.

EVENING.—TABERNACLE.

SERMON by the Rev. THOMAS JONES, of Bedford Chapel.

To commence at Seven o'clock.

THURSDAY, MAY 14th.

MORNING.—ANNUAL MEETING—EXETER HALL.

Chair to be taken at Ten o'clock, by

The Right Hon. THE EARL OF ABERDEEN.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

Chair to be taken at Six o'clock.

FRIDAY EVENING, MAY 15th.

THE LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 17th.

SERMONS will be preached on behalf of the Society, at various places of Worship in London and its Vicinity.

CONTRIBUTIONS TOWARDS THE ERECTION OF MEMORIAL CHURCHES
IN MADAGASCAR.

Amount already acknowledged	6734	0	0
Wm. Sommerville, Esq., Bristol	100	0	0
Union Chapel, Ilington, Collection and Donations, per Rev. H. Allon	100	0	0
Geneva Missionary Society	50	3	0
Mrs. Byles, Ipswich	50	0	0
Miss Goodchild, Ipswich	50	0	0
R. Topp, Esq. Farnworth	50	0	0
F. Brightwen, Esq., Norwich	25	0	0
F. Mallinson, Esq., Huddersfield	25	0	0
Rev. Charles Kemble, M. A., Bath	25	0	0
Halstead, per Rev. S. S. England	22	5	0
Hugh Colley, Esq., Chester	20	0	0
Mrs. Sedman, Headingley	20	0	0
Right Hon. the Earl of Radnor	15	0	0
Liverpool Crescent Chapel—Collected by the Ladies	12	1	6
G. Williams, Esq.,	10	10	0
Mrs. Batten	10	0	0
G. Buck, Esq., Ipswich	10	0	0
Mrs. N. Griffin, Hastings	10	0	0
Rev. E. T. Prust, Northampton	10	0	0
A. B. Spalding, Esq.	10	0	0
T. Windeatt, Esq., Tavistock	10	0	0
Miss Windeatt, Tavistock	10	0	0
Miss Struthers	5	5	0
Mrs. J. B. Allbrook, Clapton	5	0	0
Mr. Balsher	5	0	0
V. Beldam, Esq., Royston	5	0	0
J. Craven, Esq., Birkenhead	5	0	0
S. C. Grimes, Esq., Newport	5	0	0
Mr. E. Harris	5	0	0
J. Henderson, Esq., Dundee	5	0	0
J. H. of W.	5	0	0
Mr. J. Johnston	5	0	0
Langholm United Presbyterian Church Collection	5	0	0
Rev. J. Medway, Royston	5	0	0
Miss Rich, Margate	5	0	0
Miss Weaver, Shrewsbury	5	0	0
J. Wicks, Esq., Colchester	5	0	0
A Friend	5	0	0
A Friend to Missions	5	0	0
A Friend, the Rev. C. Duff, Stebbing	5	0	0
A Friend at Liverpool, per J. Baxter, Esq.	5	0	0
York Road Chapel, the Rev. R. Robinson—			
Joshua Field, Esq.	50	0	0
W. Trotman, Esq.	20	0	0
Collection	26	9	9
Sums under £5	100	0	0

Ark Chapel, Camden Town.
J. Knight, Esq., Treas.
 Collected by Mrs. Wollaston,
 at the Mirzapore Schools.

H. Spencer, Esq.	2 0 0
L. Budden, Esq.	2 0 0
Davidson, Esq.	2 0 0
W. Wollaston, Esq.	2 0 0
W. Budden, Esq.	1 0 0
W. Budden, Esq.	1 0 0
W. Wollaston	1 0 0
Miss Eristowe's Bible Class	0 15 0
Public Meeting	4 19 0
Mr. A. Dodd	4 1 0
Missionary Boxes	0 7 0
M. A. Cook	0 7 0
311. 3d. 3d.	

Robert Street, Grosvenor Square.

Contributions, per Miss Johnson	10 5 6
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St. John's Wood Chapel.
Morgan, Esq. (D.) 150 0 0

St. Thomas's Square.
Sheffield, Esq., Treasurer.
Mr. Andrews, Miss Ingram,
Miss Pittman, Collectors.

Miss Bloomfield	0 10 0
Miss Bullock	0 10 0
Mr. Hendeboeck	2 3 0
Mr. Hendeboeck	2 10 0
Mr. Meadows	0 10 0
Mr. Mullinger	1 0 0
Mr. Sheffield	2 3 0
Miss J. Saunders	0 10 0
Mr. B. F. Smith	1 1 0
Mr. B. F. Smith	1 1 0
Mr. J. Tait	1 1 0
Mr. T. Tait	1 1 0
Mr. Turner	0 10 0
Summs under 10s.	2 19 3
151. 7s. 3d.	

Surrey Chapel.
Auxiliary, per E. Howard, Esq. 18 0 0
 Young Ladies' Bible Class, by Miss Harding, for Native Teacher, Jas. Sherman 10 0 0
 From Ladies' Maternal Association, by Mrs. Harding, for Native Teacher, "Surrey" 10 0 0
 For Native Child in the School at Paraychale, named Emma Louisa Harding, by Miss Harding 2 10 0
 401. 10s.

Spicer Street, Spitalfields.
 Domestic Mission Sunday School 1 5 0

Wardour Chapel.
 Mrs. Haasler 1 0 0
 Sunday School 0 0 0
 Ditto, for Memorial Churches 1 14 4
 51. 1s. 4d.

York Road Chapel.
 Per Mr. Nelsou, on account 25 0 0

BEDFORDSHIRE.
Woburn.
 Rev. J. Andrews.
 Missionary Sermons 2 19 9

Do. at Sheep Lane.
 Public Meeting 0 17 0

Subscriptions.
Thomas Letchworth, Esq. 5 0 0
Mrs. Letchworth 1 1 0
Thomas Letchworth, Esq., Jun. 1 1 0
Miss Letchworth 0 10 0
Miss Emma Letchworth 0 10 0
Miss Wise 0 10 0

Missionary Boxes.
 The Misses Reddall 0 19 11
 The Misses Botsford 0 11 8
 Mrs. Andrews 0 11 8
 Miss Ireland 0 8 8
 Mrs. Gascoyne 0 7 0
 Miss E. Lucas 0 8 10
 Sab. Sch. Children 0 2 10
 Elizabeth Griffiths 0 1 9
 Miss Martha Smith 0 1 8
 Miss Phillimore 0 8 8
 Miss Perkins 0 0 6
 Exs. 10s. 1d. 3s. 1d.

BUCKINGHAMSHIRE.
Burnham.
 Rev. G. Bulmer.

Subscriptions 9 7 0

Slough.
A. Mirrieles, Esq., Treas.
 Rev. G. Robbins, Secretary.

Mr. J. Atkins (A.)	0 10 0
Collection at Public Meeting	4 16 7
Mr. Griffith (A.)	0 5 0
Mr. Jarvis (A.)	0 10 0
Mr. Judd (A.)	0 5 0
Juvenile Mis. Box.	0 10 8
Mr. Kilpin, sen. (A.)	0 5 0
Mr. Kilpin (A.)	0 5 0
Mrs. Lee (A.)	0 5 0
Mr. Maine (A.)	0 5 0
A. Mirrieles, Esq. (A.)	10 10 0
Misses Penny (A.)	1 0 0
Rev. G. Robbins (A.)	0 10 0
Widow's Fund	2 0 0
Small Sums	0 2 1
Sugar Money	0 5 6
Mr. Tilly	1 1 0

For Madagascar Memorial Churches.
 A Friend, per Rev. G. Robbins 1 0 0
 A. Mirrieles, Esq. 10 10 0
 Exs. 3s. 6d.; 37l. 1s. 10d.

CAMBRIDGESHIRE.
Cambridge.
 Downing Street Chapel.
 Rev. T. C. Finlayson.

S. Clear, Esq.	5 0 0
G. Foster, Esq.	1 1 0
K. Barry, Esq.	0 10 0
Mrs. Newman	0 10 0

Collected by—
 Miss Copping 2 0 0
 Miss Oliver 4 0 0
 Miss Philpott 4 0 0
 Miss Tuck 0 10 0
 Sunday School 1 5 6
 General Collection & Public Meeting (less expenses) 19 11 11
 571. 7s. 10d.

Positively.
 Rev. R. Davey.

Collection	2 5 4
Mrs. Wedd	1 0 0
Mr. W. Ellis	1 0 0
Mr. K. Johnson	0 10 0
Mr. Bacon	0 10 4
Mrs. Luca	0 6 0
Mr. Davey	0 6 0
Mrs. Law	0 4 7
Mrs. Stockbridge	0 6 1
Mrs. G. Barker	0 4 6
Mrs. Wright	0 4 1
Mrs. Orsak	0 9 8
Susan Barker	0 0 1

Sunday School—For Mrs. Gordon's Sch., Visnagapattam.
 Mrs. Johnson's Class 2 8 2
 Emma Gamby 0 2 4
 Exs. 2s. 6d.; 3s. 1s. 1d.

Moulton, near Newmarket.
 Contributions 2 0 0

CHESHIRE.
Alderley Edge.
 Mrs. Ashton 1 0 0
 Ditto, for Native Teacher, James Ashton 10 0 0
 Mrs. Burton 4 0 0
 Mrs. E. Davies 0 5 0
 151. 3s.

Birkenhead.
 Mr. J. Craven, for the Memorial Churches 5 0 0

Chester.
 Hugh Colley, Esq., for Madagascar 20 0 0

Conington.
 Rev. J. Moore.
 Sacramental Collection, for Orphans and Widows 1 19 6
 E. Hadley, Esq. 1 1 0
 Dr. Beales 0 10 0
 S. Maskery, Esq. 0 10 0
 Mr. Pattison 0 5 0
 For Memorial Chapel, Madagascar, E. Hadley, Esq. 5 0 0
 Miss Ingle's Box 0 4 3
 51. 3s. 3d.

CORN WALL.
Truro.
 Sunday School, per Mr. W. Norton 1 11 4

CUMBERLAND.
 Abby, Miss Gritton 0 5 0

Carlisle.
 Lowther Street Chapel, Rev. N. Wight.

Missionary Boxes.
 Mrs. Marshall 2 0 0
 Mary and John Blaylock 2 5 0
 Miss Armstrong 0 0 0
 Miss Hedley's Class 0 11 10
 Miss Nanson's Class 0 11 6
 Miss Wylie's Class 0 9 0
 Infant and other Classes 1 1 0
 Master Geo. Blaylock 0 10 0
 Mrs. Bulmore 0 0 2
 Mrs. Milburn 0 0 8
 Master Short 0 2 4
 Miss Scott 0 0 8
 Mr. John Greenop 0 0 8
 Master John Proudfoot 0 2 4
 Smaller Sums 0 5 6
 Sunday Collections 2 15 0
 Public Meeting 4 4 2

Subscribers.
 Messrs. P. Dixon and Sons 5 0 0
 Joseph Ferguson, Esq. 5 0 0
 John Nanson, Esq. 2 2 0
 T. H. Hodgson, Esq. 1 1 0
 W. Browne, Esq. 1 1 0
 Widows and Orphans 1 0 0
 Exs. 10s. 3d.; 35l. 1s. 3d.

DORSETSHIRE.
Bridport.
 Rev. J. Rogers.

For the Madagascar Memorial Fund 4 14 6
 Juvenile Offering 4 0 0
 Collected after Lecture by Rev. T. Mann 2 7 0
 12s. 3d.

Portland, Rev. J. Crickett (A.) 1 0 0

Weymouth.
 St. Nicholas Street, Rev. R. S. Ashton, B.A.

Sunday School, for the Madras Institution 2 14 7
For the Madras Memorial Churches 2 14 7
 71. 9s. 3d.

DURHAM.

Durham.
 Rev. S. Goodall.

Missionary Sermons 0 0 6
Public Meeting 5 0 0
Juvenile Society, including S. for a Girl in Mrs. Corbold's School, Madras, called Jessie Matheson 4 7 7

Collected by—
 Mrs. Forster 1 0 0
 Miss Forster 2 5 4
 Miss Wallace 0 6 11

Subscriptions.

Mr. Anderson	0 5 0
Mr. Day	0 10 0
Rev. S. Goodall	0 10 0
Mr. Green	1 0 0
Miss Green	1 0 0
Mr. Greenwell	0 10 0
Mr. Hall	0 10 0
Miss Hoggett	0 10 0
Mr. Nevison	0 5 0
John Shields, Esq.	0 10 0
Mrs. Waddingham	1 0 0
Rev. G. T. Fox, M.A.	1 0 0

Sacramental Collection for Widows' and Orphans' Fund 2 9 0
Juvenile Society, for Memorial Churches, Madagascar 0 5 6
 Exs. 3s. 6d.; 34l. 15s. 4d.

ESSEX.

Auxiliary Society, per T. Daniel, Esq., balance of 1862 60 8 2

GLOUCESTERSHIRE.

Berkley.
 Sacramental Collection 0 11 0
 Missionary Boxes 2 8 2
 Collection 0 19 4
 24. 12s. 6d.

Bourton-on-the-Water.
 Collected by Jane Mendall 5 0 0

Bristol.
 Auxiliary Society, per W. D. Wills, Esq., on account 60 0 0
 Miss Staines, by Mrs. Caston, for the Memorial Churches 2 0 0

Cam.

Rev. A. Gazard.
 Collection 4 0 0

Cards.

Master William Hunt	0 7 6
Master George Harris	0 5 0
Master James Watkins	0 1 8
Master William Bennett	0 1 2
Master Henry White	0 1 0
Master John Underwood	0 0 7

Collected by Mrs. Nicholls.
 Mrs. Nicholls 1 15 0
 Mrs. Joyner 0 5 0
 Mrs. Mandall 0 5 0
 Miss Smith 0 5 0
 Miss Bailey 0 5 0

Miss Harris 0 5 0
Memorial Cards 2 12 6
10l. 7s. 5d.

Chalford.

Rev. R. W. Johns.
For Widows' Fund. 0 7 0
Sunday School, for
Memorial Churches 0 3 5
For Ratsilainga, Madagascar
Mr. Horton 1 0 0
Rev. E. W. Johns ... 0 10 0
A Friend 0 3 0
2l. 8s. 5d.

Mitcheldean.

Rev. J. Lander.
Rev. J. Lander (A.) ... 1 0 0
Mrs. Lander (A.) ... 1 0 0
Miss Beadles 0 4 4
Mrs. Robinson 0 4 4

Boxes.

Mrs. Parry 0 8 0
Mrs. Millington 0 4 6
Mrs. Morgan 0 3 2
Mrs. Marfell 0 2 1
Mr. Jas. Constance. 0 4 6
Harriet Ball 0 6 8
Sabbath School 0 5 7
Cards for Memorial
Church in Madag-
ascar 1 2 10

Ruardean.

Mrs. Horlick 1 1 0
Exs. 10d.; 6l. 9s. 2d.

Thornbury.

Rev. J. Morgan.
For Widows' Fund. 0 12 8
Missionary Sermon 1 0 6
Missionary Meeting 1 17 4

Missionary Boxes.

Sunday School Chil-
dren 1 12 5
Miss Lustrer 0 4 6
Mr. Lippall 0 7 0
Miss Lane 0 17 4
Mr. Olds 0 18 0
Miss S.A. King (dec.) 0 7 4

For Memorial Churches.

Rev. J. Morgan (D.) 0 10 6
Juvenile Collectors. 2 11 9
Mr. Porter's Lectures 1 18 6
15l. 3s. 10d.

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Rev. T. Gallsworthy.
Subscriptions.
Miss Smith 1 0 0
Mrs. Chandler 0 10 0
Rev. T. Gallsworthy 0 10 0
Mrs. Sanders 0 10 0
Mr. Hannam 0 6 0
Mrs. Giblett 0 5 0
Mrs. Lunn 0 2 0

For Memorial
Churches, Juvenile
Collection 1 17 8

Boxes.

Miss C. Smith 2 2 8
Mrs. Sanders 1 5 0
Mrs. Gallsworthy. 1 0 0
Mrs. and Miss
Brooker 0 12 10
Mary and James
Chandler 0 11 0
Miss Lund 0 5 0
Miss Speight 0 3 7
Henry Snuggs 0 5 0
Henry Vass, jun. ... 0 3 8
Martha Alexander. 0 3 8
Charles Snuggs, jun. 0 4 8
Miss C. Smith's
Class 0 7 0
Mrs. T. Baigent 0 8 8
Mrs. Dimes 0 4 8
Mr. Baigent 0 10 0
Mr. John Baigent. 0 10 0
Public Meeting 2 10 0
10l. 8s. 8d.

Overton.

Rev. J. Gooby.
Contributions 0 10 0

Portsea.

Zion Chapel, Landport,
Rev. H. H. Cullis.
For Widows' Fund. 3 6 0

For Madagascar.

Sabbath School 3 0 0
Mr. M. Barron 2 2 0
8l. 8s.

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Mile End Sabbath
School, per Mrs.
Rawson 1 11 0

ISLE OF WIGHT.**East Cowes.**

Rev. J. Yonge.
Quarterly Subscrip-
tions 2 16 6
Sunday School 3 4 0
Missionary Box 0 4 5
For School at Nyeyor 0 18 0
7l. 8s. 8d.
Newport. Legacy of
the late Mrs. M. A.
Gibbs 77 17 3

HERTFORDSHIRE.

Welwyn, Miss Noek
(A.) 10 0 0

KENT.

Blackheath, per A.
Smart, Esq. 86 10 11

Canterbury.

Union Chapel.
Rev. Valentine Ward.
Widows' and Or-
phans' Fund 2 10 1
Annual Sermon 3 15 6
Frederick Flint, Esq. 1 2 0
Mrs. Flint 1 2 0
Rev. V. Ward 1 1 0
Mrs. W. J. Cooper ... 0 5 0
Mrs. George 0 4 4
Mrs. Hayward 0 4 4
Mrs. Hurst 0 2 0

Missionary Boxes.

Miss Prentice 0 10 3
Miss Ward 0 12 0
Miss Buss 0 9 0
Miss Yeates 0 9 0
Miss Hook 0 7 3
Miss Hodges 0 4 10
Miss Jacob's Class. 0 2 2
Miss Johnson's Class 0 2 2
Mrs. Hayward 0 1 4
Cards, for Madagas-
car Churches 1 18 10
15l. 15s. 1d.

LANCASHIRE.**Bamford.**

Rev. J. Browne.
For Widows' Fund. 2 2 0

For Memorial Churches.
Mrs. Ramabottom. 1 0 0
By J. P. Brown 1 0 0
4l. 2s.

Burnley.

Bethesda Chapel.
Rev. John Stroyan.
Collected by Miss Currer.

Mrs. Wm. Har-
greaves 2 0 0
Mrs. Howarth 1 0 0
Miss Currier 2 0 0
for India 5 0 0
Collecting Cards for
Memorial Churches 3 3 0
13l. 3s.

Fleetwood. Mrs.
Lings, for Memo-
rial Churches 1 0 0

West Lancashire Auxiliary,
per S. Job, Esq.

Liverpool.**Crescent Chapel.**

Juvenile Society, for
Mr. Hall's Theo-
logical Institution,
Madras 10 0 0
Mrs. Corbold's
School, do 5 0 0
Schools in Madagas-
car 5 0 0
Second grant from
Weekly Offerings. 20 0 0
Girls' School, for
support of Ann
Fraser and Maria
Blackburn 6 0 0
Collected by the
Ladies for the Ma-
church in Madag-
ascar 12 1 6
Mrs. Macrae (A.) 1 1 0

Newington Chapel.
Sacramental Collec-
tion for Widows
and Orphans 4 17 5

Toxteth Chapel.
Juvenile Associa-
tion, for the sup-
port of Louisa &
Phillip Appleford,
in Mr. Rice's
School, Bangalore 6 0 0

For the support of
children in the
Mission School at
Pareychale, Southern India ... 5 0 0

Wm. Crossfield, Esq.,
Donation to the
Madagascar Churches 100 0 0
174l. 19s. 11d.

Staleybridge.
Rev. J. H. Gwythen, B.A.

Subscriptions 11 3 7
Collections 19 10 0
Private Missionary
Boxes 2 10 7
Sunday School 0 11 1
Sacramental Collec-
tions for Widows
and Orphans 3 12 0
Exs. 6s. 6d.; 37l. 7s. 6d.

LINCOLNSHIRE.

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Working Society,
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for the Native
Teacher, William
Martin, (half-year) 5 0 0

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Rev. J. Moffett.
Missionary Sermons 6 3 0
Ditto Address 1 3 5
Mr. W. L. Sharp 1 1 0
Mr. W. Cook 1 1 0

Sunday School Chil-
dren 0 15 11
For Memorial Church 3 3 0
13l. 15s. 2d.

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Hornsey.
Park Chapel.
J. Smith, Esq., Treas.

General Fund 71 8 4

For Native Girls in Mrs.
Gannaway's School, Na-
gercoil.

Mrs. Hazell, for Cecile
Davies 3 0 0

Mrs. Ugood & Chil-
dren for Beatie
Brown 3 0 0
Twelve Subscribers
of 5s. each for My-
aninnie 3 0 0
80l. 8s. 4d.

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Hawover.
Rev. R. Thomas.
Collection 3 3 1

Raglan.
Zion Chapel, per Mr. C.
Forward.

Collection 2 4 0

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Boxes.
Mrs. Parsons 0 3 0
Elizabeth Morgan 0 6 0
3l. 10s.

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Buxton.
J. Wright, Esq., for
Madagascar, at
the disposal of
Rev. W. Ellis 35 4 0

Docking.
Mr. R. Anderson,
dec. (A.) 2 0 0

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Northampton.
Mrs. Dart 0 10 0

Oundle.
Miss Green and
Friend, for the
Oundle Teacher ... 1 0 0

Peterborough.
Rev. A. Murray.
Collection for
Widows' Fund. ... 2 5 2
Mr. Caster, for do. ... 0 5 9
Missionary Collec-
tion 7 15 7
Sunday School Chil-
dren 0 16 11

Subscriptions.
Mr. Lound 10 0 0
Mr. Caster 1 1 0
Rev. A. Murray 0 10 5
Mr. J. Rowell 1 0 0

Boxes.
Master Murray 0 1 0
Miss Holdich 0 1 4
Exs. 7s. 6d.; 23l. 9s.

Towcester.
Missionary Sermon
Collected by Miss
Thomason 2 7 0

Mrs. Lines' Mis-
sionary Box 0 4 5
Mrs. Adkin's Bisi-
Class 0 4 6

Sunday School Chil-
dren 3 1 6
Infant Class 0 13 2
Sale of Whiteboards. 0 6 6
T. Vernon, Esq. 1 0 0
Mr. Adkins 0 10 0

r. Harper 0 10 0
 las Simeco 0 5 0
 Exs. 2s. 6d.; 12s. 2s.

NORTHUMBERLAND.

Alwick.
 Zion Chapel.
 Rev. R. Greener.
 Contributions, per
 Mr. M. Hindmarsh 21 0 0
 or the Native Girls,
 Mary Alwick and
 Margery Hind-
 marsh 4 0 0
 (rs. Johnson (D.) 10 0 0
 Exs. 15s.; 44s. 2s.

Askham. Mr. J.
 Spencer, for Me-
 morial Churches... 1 0 0

Morpeth.
 Rev. W. Ayre.
 Public Meetings 4 1 0
 (r. Hopper (D.) 1 0 0

Collected by—
 (las E. Hopper 0 10 6
 (las Reay 0 12 9
 (r. Creighton (D.) 0 5 0
 subscription 0 2 9
 8s. 12s.

OXFORDSHIRE.

Hensley Auxiliary.
 Per J. Maynard, Esq.
'Season's' Hill, Hambleton.

Rev. John Brown.
 collected by Mrs.
 Brown 1 3 0
 Boxes.

(rs. Brown 0 16 0
 (rs. Tranter 0 5 0
 (rs. Denham 0 5 0
 (ary Mason 0 16 9
 (atilda Dodwell 0 7 6
 (llen Allnut 0 7 0
 (Philip Keene 0 8 0
 (Frederick Keene 0 4 6
 (Henry Read 0 3 0
 (bertina Leake 0 8 0
 (Thomas Timberlake 0 2 0
 (ary Ann Cooper 0 3 0
 (or Memorial Church
 (Madagascar 1 8 9
 (Public Collections 5 0 0
 11s. 12s.

Peppard.
 Rev. J. Caterer.
 Collection 2 6 1

Collected by—
 Ann James 0 13 4
 Henry Wittick 0 3 7
 2s. 2s. 6d.

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Shrewsbury.
 Swan Hill Chapel.
 Rev. William Thorp.
 Per Mr. C. B. Nicholls.

Mrs. Bartlett (Marn
 Wood) 1 0 0
 Miss C. Darwin 1 0 0
 William Neale, Esq. 1 0 0
 Miss E. Sandford
 (Belmont) 1 0 0
 T. Ward, Esq. (Port
 Hill) 1 0 0
 Sermons 15 5 10
 Widows and Or-
 phans' Fund 4 13 8
 Sunday School 7 3 10
 Ditto, for Madaga-
 car Church 10 13 2
 Miss Weaver, for do, 5 0 0

Ladies' Association.
 Mrs. Thorp, Treasurer.
 Collected by Mrs. Thorp.

T. Bodenham, Esq. 1 1 0
 Miss Davies, Princess
 Street 1 0 0
 Miss H. B. Evans 0 10 0
 E. S. France, Esq. 0 10 0
 Miss Hilditch 1 0 0
 Mr. Marks 0 10 0
 Mrs. Stephenson 1 5 0
 Mrs. Shawcroft (D.) 0 10 0
 Rev. W. Thorp 0 10 0
 Sums under 10s. 0 13 4

Collected by Miss Weaver.
 A Friend 0 10 0
 Mrs. Mayhew 0 10 0
 Miss Weaver 1 10 0
 Sums under 10s. 2 10 0

Collected by Mrs. Neale. 0
 Mrs. Neale 0 10 0
 Sums under 10s. 0 14 1

Collected by Mrs. B. Evans.
 Sums under 10s. 1 14 4
 Mrs. B. Evans' Box 0 4 0

Collected by Miss Franklin.
 Mr. Franklin 1 1 0
 Sums under 10s. 2 1 0

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 Nicholls.

Mr. C. B. Nicholls... 1 1 0
 T. Piddock, Esq. 0 10 0
 The Misses Urwick 1 0 0
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Harmer Hill Chapel.

Monthly Prayer
 Meeting Contributions 1 1 10
 Missionary Meeting 0 10 0
 Exs. 1s. 6d.; 7s. 11s. 2s.

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Mr. Gregory, Treasurer.
 Rev. J. Pattison, Secretary

Wollerton.

Collection 1 0 0
 Mr. Cartwright, 0 10 0
 Hopton 0 10 0
 Mrs. Cartwright, 1 0 0
 ditto 0 10 0
 Mrs. M. Cartwright,
 Wollerton 0 10 0

Wem.

Rev. Messrs. Pattison and
 Smith.
 Mrs. Lacon 5 0 0
 Miss Lee 1 0 0
 Mr. Gregory 1 0 0
 Rev. J. Pattison 0 10 0
 Rev. G. Smith 0 10 0
 Mrs. Snape 0 10 0
 Missionary Boxes 1 13 1
 Interest from Bank 0 8 10
 Collections 12 7 0
 Contributions from
 Noble Street
 Chapel 1 0 0
 For Widows' Fund 1 10 0
 Sabbath School Chil-
 dren 0 5 0
 Subscription under
 10s. 7 7 10
 Produce of 13 Madaga-
 ascar Cards 2 13 7
 Exs. 2s. 6d.; 3s. 7s. 10s. 10d.

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Broseley.

Rev. S. Evans.
 For Memorial Church at
 Madagasc., on the site of
 the Old Prison.

Rev. S. Evans 0 5 0

Mrs. Evans 0 5 0
 Miss Evans 0 5 0
 Miss E. J. Evans 0 5 0
 Mrs. Jane Evans 0 1 0
 For the Children's
 Church 0 19 1
 2s. 0s. 7d.

Little Burton. Mr.
 J. Seattergood 1 0 0

South Auxiliary.
 Per Rev. J. Hammond.

Oldbury.
 Collection 1 0 8
 Sabbath School 1 19 10
 Mr. Davies' Box 0 4 0
 2s. 2s. 6d.

Wednesbury.
 Rev. J. Dixon.
 Contributions 2 0 0

Wolverhampton.
 Snow Hill.
 Rev. R. P. Palmer.

Sabbath Schools 2 14 5

Collected by—
 Master Kidges 0 4 0
 Mr. Job Ellis 0 5 5
 According to thy
 Faith be it unto
 thee 0 13 10
 For Widows' Fund 3 13 10
 Sabbath School for
 Madagasc. Mis-
 sions 5 17 6
 Exs. 1s. 6d.; 11s. 12s. 9d.

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Hallesworth. Mr. L.
 Robinson (A.) 1 1 0

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Croydon.
 R. Porter, Esq. (A.) 2 2 0
 Ditto, for Memorial
 Churches 25 0 0
 27s. 2s.

Godalming.

Per Mr. J. Foster.
 Missionary Prayer
 Meetings 1 14 7

Mortlake.
 Sheen Vale Chapel.
 Mrs. Doulton, Treasurer.

Miss Davis and Miss
 Henderson, Secretaries.

Cards and Boxes.
 Miss Davis 1 2 6
 Miss M. M. Doulton 0 17 0
 Miss J. Fisk 0 18 10
 Mr. G. Newby 0 14 0
 Mrs. Newby 0 12 0
 Master H. Taylor 0 4 10
 A Friend by Miss
 Henderson 0 10 0
 2s.

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 Rev. J. B. French, Pres.
 Miss Blyth, Treasurer.
 Miss Frame, Secretary.

For the year ending Decem-
 ber 1862.
 Collected by Mrs. French.
 —Sawel, Esq. 1 1 0

John Corrie, Esq.,
 for Mare 1 1 0
 Mrs. Corrie, ditto 1 1 0
 Mr. A. J. Corrie 1 1 0

Collected by Miss Blyth.

Rev. J. Wilkie 5 5 0
 Miss Wilkie 1 1 0
 Miss Waugh 1 1 0
 Mrs. Carstairs 2 0 0
 Miss Blyth 2 2 0
 Mrs. Fowler 0 5 0
 Mr. Parker 0 5 0
 Mrs. Millar 0 4 0
 Mrs. Renwick 0 4 0
 Mrs. Knight 0 4 0
 Mrs. Holloway 0 10 0
 Mrs. Clunie 2 2 0
 Mrs. Hewitt 0 5 0
 Miss Blyth's Pupils,
 for Mare 1 15 0

Collected by Mrs. Whitely.
 Mrs. Whitely 1 0 0
 William Youngman,
 Esq. 1 1 0
 Mrs. Hopwood 0 10 0
 William Youngman,
 Esq. China (D.) 5 5 0

Collected by Mrs. Burt.
 Thos. Bett, Esq. 1 1 0
 Mr. Burt 0 5 0
 Mrs. Burt, for China 0 10 0

Collected by Miss R. Gande.
 Mr. Allen 0 6 0
 Mr. Cox 0 10 0
 Mr. Plumer 0 4 0
 Mrs. Denning 0 5 0
 Mrs. Fentelow 0 5 0
 Mrs. Gande 0 4 0
 Miss Frame 0 5 0
 Emma Booker 0 4 0
 Mr. F. Cox 0 4 0
 Mrs. Peacock 0 4 0
 Mr. Keay 0 5 0
 Mr. Mumbray 0 5 0
 Mr. Tognie (D.) 0 5 0
 Mrs. Carter (D.) 0 5 0
 Mr. Waggett 1 0 0

Missionary Boxes.
 Miss Grey 0 4 0
 Ann Hoscock 0 5 4
 Sunday School, for
 Mare 2 8 6
 Sacramental Collec-
 tion for Widows'
 and Orphans'
 Fund 2 19 0
 Collection at Annual
 Meeting 5 2 4
 Ditto, after Sermons
 in May 8 0 0
 55s. 1s. 8d.

For 1863.
 On account of Mare
 Schools 2 8 0

On General Account 2 11 0

Surbiton.
 Rev. A. Mackenall.

Collection, less ex-
 penses, per J. C.
 Williams, Esq. 16 10 0

SUSSEX.
Hastings.
 Mr. Smythe Owen 1 1 0
 Miss Pemberton ... 0 5 0

For the Memorial Churches.
 Miss Loft 0 10 0
 Miss White 0 10 0
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Vicar Lane Chapel.		For Widows' Fund. 1 0 0		Miss Hurst		cluding 12. from a	
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A. K. Dunn, Esq., Treas.		Hopton.		Masters Brownby &		cause, and 12. from	
Joseph Cash, Esq.		Rev. J. Cameron.		Fred. H. Sanders ..		an Unknown	
Mr. John Cash		Christmas Tree		Miss Catherine		Portway district	
Mr. Chappell		9 14 0		Phoebe Walker		33l. 10s. 11d.	
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Mr. Gibberd		per J. W. Pye		Smaller sums		Collection by Rev.	
Mrs. Horsfall		Smith, Esq.		Missionary Ad-		M. Murker	
Mr. J. Knapp		339 6 7		dresses in Sunday		Mr. W. Duncan	
Mrs. Mayo		Thirsk. M. J. A., for		School		Gowls	
Mr. D. Spencer		Madagascar		Proceeds of Annual		Miss Jessie Taylor	
Mr. H. Spencer		1 5 0		Tea		and Father	
Mr. T. Spencer		Wakefield, Pontefract and		Annual Sermons ...		A Friend	
Mrs. Settle		Barnsley District.		23 0 0		32. 14s. 1d.	
Rev. W. Shillito		Rev. J. S. Eastmead and Mr.		Juvenile Collection		Dundas. G. Armitt-	
Rev. J. Sibree		E. Walker, Jun., Secs.		for Memorial		stead, Esq.	
Mr. Wyles		Mr. E. Walker, Jun., Treas.		Church in Mada-		(D.) 300 0 0	
Mrs. Canning, Strat-		Wakefield.		Exs. 7l. 4s. 6d.;		Nairn.	
ford-on-Avon, for		Zion Chapel.		66l. 14s. 1d.		United Presbyterian	
Makololo Mission 3 10 0		Rev. H. Sanders.		WALES.		Church, Rev. J.	
Smaller subscriptions 11 6		Sacramental Offer-		Betha.		Bisnet	
Mr. Finn's Mis-		ing to Widows'		Per Mr. J. Jones.		Congregational	
sionary Box		Fund		Trodyriadaial ...		School, for	
Annual Collections, 10 3 11		4 0 0		4 1 0		Memorial Churches	
Sunday Schools, for		Annual Subscriptions.		Bewick		2l. 5s.	
Memorial Chapels 4 7 5		Collected by Mrs. Harnew.		Oleidd		Penson Reformed	
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Rev. P. C. Barker, M.A., LL.B.		Mr. James Harnew 0 10 0		J. John		Stonehaven.	
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Mr. Richardson		Henry Oakes, Esq.		Gwerallwyn Chapel.		School	
Mr. Phillip		Smaller sums		Rev. J. Ll. Hughes.		1 0 0	
Mr. Randle		Collected by Miss Catherine		Subscriptions and		Stranraer.	
Rev. P. Barker		Phoebe Walker and Miss		Boxes, 10s. 1s. 2d.		Mrs. Charles, Free	
Mr. J. Richardson ..		Emily Williamson.		expenses		Church Manse, for	
Mr. Bradshaw		Mr. F. Cardwell		7 12 2		the African Mis-	
Mr. Beaves		Mrs. Thos. Clayton. 1 1 0		Deduct for Home		sion	
Mrs. Thompson		Mr. Wm. Hishop		Mission		2 0 0	
Mrs. Weston, Jun.		Ditto		4l. 12s. 3d.		NEW BRUNSWICK.	
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Miss Rowton		J. A. Skidmore, Esq. 0 10 0		Rev. E. Williams,		Rev. B. Wilson.	
Miss Caldwell		Ebe. Walker, Esq.		late of Unk.		Monthly Missionary	
Miss Knight		Josh. Walker, Esq.		0 5 0		Prayer Meeting ...	
Miss Matlocks		Smaller sums		Ditto, for Memorial		3 4 0	
Mr. Bacon		Collected by Miss		Churches		NOVA SCOTIA.	
Miss Sansom		Lee		10s.		Liverpool.	
Miss E. Sansom		Zion Juvenile Missionary		Rhayader.		Rev. J. Howell.	
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Miss Blackwell		W. F. Cary, Secs.		T. L. Jones, Esq.		4l. 12s.	
Miss Clements		Collected by Mrs. Scott		Sunday School, for		DEMERARA.	
S. S.		Perkin and Miss Jackson.		Memorial Churches		Smith Chapel.	
Collection		Mr. James Harnew 1 0 0		18 11 11		Rev. E. A. Wallbridge.	
11l. 7s. 6d.		Mr. J. Mountain		0 18 0		Contributions	
Stratford-on-Avon.		E. B. Mackie, Esq.		Rev. T. Evans		5 0 0	
Guild Street.		Smaller sums		0 5 0		Zoar Chapel.	
Rev. W. C. Barlow.		Collected by Misses		Exs. 6d.; 4l. 1s. 7d.		Mr. & Mrs. Hamilton 1 0 0	
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2 0 0		cliffe.		Aberdeen.		4 0 0	
For Memorial Churches.		Mrs. Thos. Clayton. 0 10 0		Mr. D. Bell		PEKING.	
Guild Street Church 2 6 6		E. Walker, Esq.		0 15 0		W. C. Milne, Esq.	
Wilmcote		Smaller sums		0 5 0		A Thankoffering ...	
4l. 19s. 9d.		Collected by Misses		1l.		16 0 0	
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Per Rev. T. Mann.		Cards.		Congregational Church.		cluding 12. from a	
Trowbridge.		Misses Dear		Rev. J. Murker, M.A.		Friend to the good	
Silver Street, on		Mrs. Jh. Hunter		Maeduff district,		cause, and 12. from	
account		Silcoates Association 3 0 0		including 2l. for		an Unknown	
2 0 0				Female Education		Portway district	
Tisbury, ditto				in India		33l. 10s. 11d.	
3 6 0						Cabrach.	
YORKSHIRE.						Collection by Rev.	
Bradford District.						M. Murker	
Per J. Rawson, Esq.						Mr. W. Duncan	
On account						Gowls	
20 13 0						Miss Jessie Taylor	
						and Father	
						A Friend	
						32. 14s. 1d.	
						Dundas. G. Armitt-	
						stead, Esq.	
						(D.) 300 0 0	
						Nairn.	
						United Presbyterian	
						Church, Rev. J.	
						Bisnet	
						Congregational	
						School, for	
						Memorial Churches	
						2l. 5s.	
						Penson Reformed	
						Presbyterian	
						Church	
						1 0 0	
						Stonehaven.	
						Muehall's Sabbath	
						School	
						1 0 0	
						Stranraer.	
						Mrs. Charles, Free	
						Church Manse, for	
						the African Mis-	
						sion	
						2 0 0	
						NEW BRUNSWICK.	
						Sheffield.	
						Rev. B. Wilson.	
						Monthly Missionary	
						Prayer Meeting ...	
						3 4 0	

THE
Missionary Magazine
AND
CHRONICLE.

ANNIVERSARY OF THE LONDON MISSIONARY SOCIETY.

• SIXTY-NINTH GENERAL MEETING.

MONDAY, MAY 11TH.

Morning, Seven o'clock.—PRAYER MEETING at NEW BROAD STREET CHAPEL, specially to implore the Divine Blessing on the several Services of the Anniversary.

Afternoon.—A Meeting of Delegates will be held at the Mission House, Blomfield-street, at *Three o'clock*, to which the attendance of Directors, both Town and country, is respectfully invited.

Evening.—Weigh House Chapel, the Rev. JOHN STOUGHTON will preach to the Juvenile Friends of the Society. Service to begin at *Seven o'clock*.

TUESDAY, MAY 12TH.

Evening, Fetter Lane Welsh Chapel.—Rev. W. C. WILLIAMS, of Groeswen, to preach in the Welsh Language. Service to commence at *Seven o'clock*.

WEDNESDAY, MAY 13TH.

Morning, Surrey Chapel.—Rev. JAMES SPENCE, D.D., to preach. Service to commence at *Half-past Ten*.

Evening, Tabernacle.—Rev. THOMAS JONES, of Bedford Chapel, to preach. Service to commence at *half-past Six o'clock*.

THURSDAY, MAY 14TH.

Morning.—The ANNUAL MEETING of the Society will be held at EXETER HALL. The Chair to be taken *precisely at Ten o'clock*, by The Right Hon. The EARL OF ABERDEEN.

Evening.—THE ANNUAL JUVENILE MEETING will be held at the POULTRY CHAPEL. The Chair will be taken at *Six o'clock*, by the Rev. JOSHUA C. HARRISON.

Admission to Exeter Hall will be by TICKETS, for the *Platform*, the *Central Seats*, and the *Raised Seats* respectively. The *Platform* will be appropriated to the Directors of the Society, both Town and Country, to the Speakers, and to all Ministers who are Members of the Society.

A Committee for the delivery of Tickets will attend at the Mission House, Blomfield-street, Finsbury, from Twelve o'clock till Three, on Friday, 8th, Saturday 9th, Monday 11th, Tuesday 12th, and Wednesday 13th of May.

Ministers who are Members of the Society will be supplied with Tickets for themselves and Friends, by their sending, on any of the above-mentioned days, a list of such as are entitled to them.

FRIDAY, MAY 15TH.

Evening.—The Ordinance of the Lord's Supper will be administered to those Members and Friends of the Society who are *Stated Communicants*, and who produce Tickets from their respective Ministers, at the following places of Worship:—

To Preside.

Craven Hill Chapel (at 7 o'clock)	Hon. and Rev. B. W. Noel, M.A.
Wycliffe Chapel (at 7 o'clock)	Rev. George Smith.
Craven Chapel	Rev. John Graham.
Falcon-square Chapel	Rev. James Parsons.
Union Chapel, Islington	Rev. A. Raleigh.
Kingsland Chapel (at 7 o'clock)	Rev. Dr. A. M. Brown.
Hanover Chapel, Peckham	Rev. George Rogers.
Trevor Chapel, Brompton	Rev. John Kelly.
Greenwich-road Chapel (at 7 o'clock)	Rev. T. W. Davids.
Westminster Chapel (at 7 o'clock)	Rev. Dr. J. R. Campbell.
Park Chapel, Camden Town	Rev. J. C. Harrison.
Hoxton Academy Chapel	Rev. G. L. Herman.

Services, with the foregoing exceptions, to begin at Half-past Six o'clock.

ARRANGEMENTS FOR SERMONS TO BE PREACHED ON LORD'S DAY, MAY 17TH.

PLACE.	MORNING.	EVENING.
Abney Chapel	Rev. A. Hampson.	Rev. G. Wilkinson.
Albany-road Chapel	" G. Rogers.	" G. Rogers.
Annerley	" F. Beckley.	" F. Beckley.
Babbican Chapel	" G. Wilkinson.	" Dr. Gordon.
Battle Bridge Chapel	" E. C. Jay.	" E. C. Jay.
Bayswater, Craven Hill Ch.	" A. McMillan.	" J. G. Rogers, B.A.
Bedford Chapel	" T. Jones.	" E. H. Delf.
Bethnal-green	" E. H. Delf.	" T. W. Davids.
Bethnal-green, Park Chpl.	" J. Bowrey.	" I. V. Mummary.
Bishopsgate Chapel	" J. G. Miall.	" J. B. Figgis, B.A.
Blackheath	" J. Brazley.	" A. Raleigh.
Brighton, Union Chapel	" A. M. Henderson.	" A. M. Henderson.
Camberwell New-road	" W. P. Tiddy.	" Jas. Kennedy, M.A.
City Road Chapel	" A. Hannay.	" Dr. Halley.
Clapham	" E. Melloe, M.A.	" Arthur Hall.
Clapton	" James Parsons.	" R. Brindley.
Clapton, Pembury Chapel	" H. W. Parkinson.	" W. Fairbrother.
Claremont Chapel	" R. Balgarnie.	" J. G. Miall.
Claylands Chapel	" P. Thomson, M.A.	" H. Tarrant.

PLACE.	MORNING.	EVENING.
DRIVEN CHAPEL	Rev. JOHN GRAHAM.	Rev. GEORGE SMITH.
DEPTFORD	" J. PULLING.	" S. GOODALL.
DORKING	" GEORGE ROSE.	" GEORGE ROSE.
BENEFICE CHAPEL, Shadwell	" I. V. MUMBERY.	" S. EASTMAN.
ECCELESTON CHAPEL . . .	" DR. FERGUSON.	" D. HORSBRAFT.
EGHAM	" W. KNIGHT.	" W. KNIGHT.
ELTHAM	" J. J. DENNIS.	" J. J. DENNIS.
ENFIELD	" J. CORBIN.	" W. SLATER.
ESHER-STREET CHAPEL. . .	" S. EASTMAN.	" J. DALGLIESH.
FALCON-SQUARE CHAPEL . .	" DR. J. R. CAMPBELL.	" J. PILLANS.
FETTER-LANE CHAPEL . . .	" R. G. HARPER.	" R. G. HARPER.
FINCHLEY	" E. J. EVANS, B.A.	" E. J. EVANS, B.A.
FOREST GATE	" A. McKENNAL.	" J. G. HUGHES.
FRAYESEND, Windmill Street	" JN. KENNEDY, M.A.	" JN. KENNEDY, M.A.
GREENWICH, Maize-hill Ch. .	" G. C. BELLEWES.	" E. R. CONDER, M.A.
GREENWICH-ROAD CHAPEL .	" H. J. ROOK.	" H. J. ROOK.
HACKNEY, St. Thomas's sq. .	" W. KIRKUS, LL.B.	" W. KIRKUS, LL.B.
HACKNEY, Old Gravel Pits .	" JOHN DAVIES.	" R. BALGARNIE.
HAMMERSMITH, Broadway .	" R. BRUCE, M.A.	" R. MACBETH.
HAMPSTEAD Road, Tolmers Square Chapel	" W. FAIRBROTHER.	" J. GUTHRIE.
HARB COURT Ch., Canonbury	" A. BALEIGH.	" J. BEAZLEY.
HARLEY-STREET CHAPEL . .	" S. B. SLOMAN.	" W. BEVAN.
HAVESTOCK CHAPEL	" R. BRINDLEY.	" JOHN NUNN.
HENDON	" A. REED, B.A.	" JOHN HAY, B.A.
HIGHGATE	" DR. HALLEY.	" J. S. WARDLAW, M.A.
HOLLOWAY	" J. M. WILKS.	" J. M. WILKS.
HORBURY CHAPEL	" W. ROBERTS, B.A.	" J. GLENDENNING.
HORNSEY PARK CHAPEL . . .	" J. S. WARDLAW, M.A.	" R. J. SARGENT.
HOUNSLOW	" E. CRISP.	" E. CRISP.
HOXTON ACADEMY CH. . . .	" J. ROWLAND.	" J. ROWLAND.
SLINGTON CHAPEL	" T. ROBERTS.	" T. ROBERTS.
SLINGTON, Union Chapel . .	" W. M. PUNSHON.	" JAS. PARSONS.
SLINGTON, Offord Road Ch. .	" R. SEWELL.	" P. THOMSON, M.A.
SLINGTON, Barnsbury Ch. . .	" W. BEVAN.	" S. B. SLOMAN.
JAMAICA ROW CHAPEL . . .	" E. H. JONES, B.A.	" GEORGE GILL.
KENNINGTON, Carlisle Chapel	" NORMAN GLASS.	" NORMAN GLASS.
KENSINGTON	" J. STOUGHTON.	" J. C. HARRISON.
KENTISH TOWN	" J. FLEMING.	" J. FLEMING.
KINGSLAND	" J. G. ROGERS, B.A.	" A. McMILLAN.
KINGSTON	" J. BOYLE.	" J. BOYLE.
LEWISHAM, Union Chapel . .	" H. BAKER.	" H. BAKER.
LEWISHAM HIGH ROAD . . .	" J. B. FIGGIS, B.A.	" WM. GUEST.
LEWISHAM ROAD, Brockley Ch.	" D. J. EVANS.	" J. BROWNE, B.A.
MABERLY CHAPEL	" E. M. DAVIS.	" E. M. DAVIS.
MARLBOROUGH CHAPEL . . .	" W. A. ESSERY.	" W. A. ESSERY.
MILE END NEW TOWN	" J. KENNEDY, M.A.	" W. TYLER.
MILE END ROAD CHAPEL . .	" J. MARCHANT.	" J. BOWREY.
MILE END, Latimer Chapel .	" H. HOOPER.	" V. WARD.
MILL HILL	" S. J. HILL.	" S. J. HILL.
MIDDLETON ROAD CHAPEL . .	" G. L. HERMAN.	" A. McKENNAL.
NEW COLLEGE CHAPEL	" H. CHRISTOPHERSON.	" N. HALL, LL.B.
NEW COURT CHAPEL	" S. GOODALL.	" S. CONWAY, B.A.
NORWOOD	" W. H. HILL.	" W. H. HILL.
ORANGE-STREET CHAPEL . . .	" J. GLENDENNING.	" J. BARTLETT.
PADDINGTON CHAPEL	Rev. H. B. INGRAM.	Hon & Rev. B. W. NOEL, MA
PARK CHAPEL, Camden Town	" J. C. HARRISON.	Rev. J. STOUGHTON.

PLACE.	MORNING.	EVENING.
PECKHAM, Clifton Chapel	Rev. D. NIMMO.	Rev. D. NIMMO.
PECKHAM, Hanover Chapel	" R. W. BETTS.	" A. REED, B.A.
PECKHAM RYE CHAPEL	" W. GUEST.	" T. MANN.
PLAISTOW	" J. CURWEN.	" J. W. COOMBS.
POPLAR, Trinity Chapel	" GEORGE SMITH.	" JOHN GRAHAM.
POULTREY CHAPEL	" DR. SPENCE.	" DR. SPENCE.
RICHMOND	" F. F. THOMAS.	" F. F. THOMAS.
ROBERT-STREET CHAPEL	" J. BARTLETT.	" WM. CAMPBELL.
ROMFORD	" JOHN HALLETT.	" JOHN HALLETT.
SOUTHGATE ROAD CHAPEL	" G. B. JOHNSON.	" P. J. TURQUAND.
ST. MARY CRAY	" JOHN SIBREE.	" JOHN SIBREE.
STEPNEY	" T. W. DAVIDS.	" DR. J. R. CAMPBELL.
STOCKWELL	" DR. THOMAS.	" DR. THOMAS.
STRATFORD	" V. WARD.	" C. CAMPBELL.
ST. JOHN'S WOOD CHAPEL	" J. S. PEARSALL.	" R. SEWELL.
SUTHERLAND CHAPEL	" S. CONWAY, B.A.	" J. MARCHANT.
SUTTON	" JOSEPH STEER.	" JOSEPH STEER.
SYDENHAM	" H. OLLARD.	" H. OLLARD.
TABERNACLE	" W. GRIGSBY.	" W. GRIGSBY.
TONBRIDGE CHAPEL	" J. R. K. JONES.	" J. R. K. JONES.
TOOTING	" H. P. BOWEN.	" H. P. BOWEN.
TOTTENHAM	" L. H. BYRNES, B.A.	" L. H. BYRNES, B.A.
TOTTERIDGE	" THOMAS DAVIES.	" THOMAS DAVIES.
UNION CHAPEL, Brixton Hill	" DR. A. M. BROWN.	" DR. A. M. BROWN.
UNION CHAPEL, Horselydown	" J. H. HITCHENS.	" J. FRAME.
WALTHAMSTOW	" J. G. HUGHES.	" G. B. JOHNSON.
WALWORTH, York-street	" H. TARRANT.	" G. W. CONDER.
WANDSWORTH	" R. DAWSON, B.A.	" R. DAWSON, B.A.
WEIGH HOUSE CHAPEL	" T. BINNEY.	" H. W. PARKINSON.
WEST BROMPTON	" C. WINTER.	" C. WINTER.
WESTMINSTER CHAPEL	" G. W. CONDER.	" R. BRUCE, M.A.
WOOD GREEN	" J. W. TAPPER.	" J. W. TAPPER.
WOOLWICH, Rectory Pl. Ch.	" GEORGE GILL.	" E. H. JONES, B.A.
WYCLIFFE CHAPEL	" W. HARDIE.	" E. HASSAN.
YORK-ROAD CHAPEL	" R. ROBINSON.	" G. L. HERMAN.

MISSIONARY CONTRIBUTIONS.

From March, 1863.

N.B.—The Contributions from Auxiliaries reported this month include, in some instances, sums previously acknowledged, but not specially noticed.

A. Potter, Esq.	21	0	0
Legacy of Mrs. S. C. Pegrum, per Mr. Holborn	10	0	0
J. Hinchliff, Esq.	5	0	0
Miss M. G. A. Valance	1	1	0
Mrs. Edmonds	1	0	0
R. H. T. A., & A. B. Bonz	0	10	0
Ditto, for Memorial Church	0	10	0
	1		

For the Madagascar Mission.

W. Ellice, Esq.	10	0	0
A. Friend	1	0	0

For the Memorial Churches.

Josiah Stone, Esq.	25	0	0
Luke x. 87	10	0	0
Mr. & Mrs. Hughes	5	0	0
Richard Ellis, Esq.	5	5	0
Mrs. Edmonds	1	0	0
A Birthday Thank-offering	0	10	0

For Native Teachers.

J. Large, Esq., for J. Owen and R. Baxter	20	0	0
Mrs. Potter and Mrs. Williams, for Edward Cook	10	0	0

LONDON AUXILIARIES.

Aney Chapel.

Rev. J. Jefferson and Rev. A. Hampson.

Mr. T. H. Collins, Treas.

May Sermons	16	4	8
Anniversary Collections	17	7	2
Subscriptions and Donations	32	10	0
Missionary Boxes	2	6	9
Sunday School Juvenile Missionary Society	5	7	9
Stamford Hill Young Ladies' Missionary Society	5	3	10
Miss Rotton, for India Fund	1	0	0
Ditto, for China Fund	1	0	0
Three Young Ladies, for Madagascar Chapels, per Miss Gibbs	1	0	0
E. Herne, Esq., for ditto	200	0	0
Sacramental Collection for Widows and Orphans' Fund	10	4	5
Exs. 15s.; 1891. 9s. 2d.			

Albion Chapel, Moorgate.

Per Mr. J. Smith.

Mrs. Scott, Esqer, Special	5	0	0
Ditto (S.)	1	1	0
Mrs. Lee	1	0	0
Mr. John Smith	1	0	0
Mrs. Smith	1	0	0
Miss A. H. Smith, Missionary Box	1	1	8
Mrs. Whyte	1	0	0
Mr. J. C. Young	0	5	0
	1	1	7s. 8d.

Barbican Chapel Auxiliary.

Mr. Peachey, Treasurer.

Mrs. Broome	1	0	0
Mr. F. Broome	0	10	0
Mr. Crowd	0	10	0
Mrs. Davison	1	0	0
Miss Davison	0	10	0
Mr. & Mrs. French	8	8	0
Mr. Freeman	0	10	0
Mrs. Freeman	0	10	0
Mrs. Hough	6	10	0
Ditto, for Widows and Orphans	0	2	6
Mrs. Lowe	1	0	0
Mr. Mann	1	1	0
Ditto, donation	1	1	0
Mr. and Mrs. Mann	3	8	0
For Madagascar	1	1	0
Mr. Mastayer	1	1	0
Mr. Mullens	1	1	0
Miss Mullens	0	10	0
Mr. C. Mullens	1	0	0
Mr. S. Mullens	0	10	0
Mr. Peachey	2	2	0
Miss Peachey	0	10	0
Miss Ikey	0	10	0
The Rev. A. Tidman, D.D.	5	0	0
Mr. Wheeldon	1	0	0
Sums under 10s.	1	8	0

Of the above collected by—

Mrs. French	12	5	0
Miss Mullens	8	11	0
Miss Peachey	13	18	0
Collection	4	7	0
For Widows' Fund	4	10	0
Miss Mullens, for Native Boarding School, Bowdani-pore	7	2	6
Biden, for Harriet Norwood in ditto	5	0	0
Miss Mullens, for Mrs. Mathers' School, Mirzapore	1	15	0
Sunday School	1	6	0
Ditto, omitted previous year	1	0	0
Ditto, for the Memorial Church	8	13	0
	63	10s. 3d.	

Bedford Chapel.

May Sermons	23	0	0
For Widows' Fund	5	0	0
Sunday School	2	18	0
Mr. J. Beale	1	0	0
Miss P. Lovings' Box	0	10	0
Miss S. Roots	0	5	0
	32	14s. 3d.	

Bethnal Green Road Chapel.

Rev. W. Dorling.

Ladies' Auxiliary.

Miss Combs, Treasurer.			
Miss Hanson, Secretary.			
Collected by Mrs. Bohling.			
Mr. Byles	0	5	0
Miss Kitz	0	5	0
Mr. Bohling	0	6	0
Mr. Huthley	0	4	0
Mrs. Bohling and Friends	0	14	0

Collected by Miss Combs.

Miss Byles	0	10	0
Mrs. Clements	0	10	0
Miss Combs	0	10	0
Rosa M. Dummer	0	1	0
Miss May	0	4	0
Mr. Murry	0	5	0
Mr. Martin	1	0	0
I. M. A. C.	0	6	0
Mrs. Poole	0	8	0

Collected by Miss Hanson.

Rev. W. Dorling	0	7	6
Mr. Clements	0	10	0
Mrs. Millar	0	10	0
Mr. Stalebrass	0	10	0
Mr. Joyce	0	4	8
Miss Austin	0	4	0

Collected by Miss Robertson.

Mr. Hanson	0	4	4
Miss Hanson	0	4	4
Miss Roberts	0	4	4
Mr. Gower	0	4	4
Mr. Wagstaff	0	4	4
Mr. Dawson	0	5	0
Miss Brown	0	4	0
Miss Wilkinson	0	2	2

Collected by Mrs. Mann.

May Sermons	15	8	2
For Widows' Fund	4	0	0
Sunday School, for School at Cuddapah	15	0	0
	44	2s. 2d.	

Bishopgate Chapel.

Auxiliary.

Rev. E. Mannering.

Mrs. Mannering, Treasurer.

Mrs. Bradley and Miss Stillwell, Secretaries.

Subscriptions.

Rev. E. Mannering	1	1	0
Mr. Ardley	1	1	0
Mrs. Bradley	1	1	0
Mrs. Constable	1	0	0
Misses Davison	1	1	0
Mr. Dennison	0	5	0
Mrs. Groves	0	10	0
Mr. Garwood	0	10	0
Mr. Lankester	0	5	0
Mrs. Leaver	1	0	0
Mr. Leeming	1	0	0
Mr. Maers	0	5	0
Mr. E. H. Mannering	1	1	0
Miss Meech	1	1	0
Mr. Nisbet	0	10	0
Miss Searle	0	5	0
Mr. Soutter	1	0	0
Miss Stillwell	0	10	0
Mr. S. Turner	1	1	0
Ditto, for Native Boy, S. Turner	2	10	0
Mr. Walker	1	0	0
Mr. Wells	0	10	0
Mr. Whiter	0	10	0

Collected by—

Mrs. Ardley	0	4	6
Miss Brown	0	10	0
Miss Bruton	0	15	0
Miss Cooper	0	10	0
Mrs. Bennett	0	4	2
Mrs. Dunning	0	9	0
Mrs. Farrington	0	10	0
Mrs. Field	0	4	11
A Friend	0	15	8
Mrs. Lundie	0	14	3
Mrs. Maers	0	5	0
Mrs. Males	0	2	7
Miss Meech	0	16	0
Mrs. Meech	2	1	0
Miss Pratt	1	2	0
Miss Rose	0	13	0
Miss Shepherd	0	11	0
Miss Staddon	0	11	0
Mrs. B. Smith	1	3	10
Mrs. G. Smith	0	6	0
Mrs. Sparks	0	3	9
Miss Stacy	0	8	6
Miss Stillwell	3	5	10
Mr. Swinburny	0	16	0
Miss Vallance	2	0	4
Miss Westall	0	7	4
Miss Wescott	1	10	6
May Sermons	51	0	0
Special Services, January.			
Collections	23	1	0
Mr. Bishop	5	0	0

Rev. A. Goode	3	0	0
Mr. Hodges	2	0	0
Mr. F. Leaver	5	0	0
Mr. B. Smith	5	0	0
Mr. Walker	3	0	0
Widows and Orphans	5	0	0

For Madagascar.

Mrs. Finlay	1	0	0
Rev. A. Goode	10	10	0
Mr. Green	20	0	0
Mr. Wilkinson	5	0	0
Exs. 15s. 6d.; 1857. 12s. 5d.			

Juvenile Association.

Including 10/ for Native Teacher, Edward Mannering, and 3/ for Native Girl, Mary Walker.

Secretaries, Mr. E. Wells, and Miss Binnington.

Treas., Mr. W. Mannering.

Miss Barber	0	13	0
Miss E. Binnington	1	8	3
Miss Hodges	1	1	6
Miss E. Martin	0	10	0
Miss C. Massingham	0	14	0
Miss E. Massingham	0	14	0
Miss L. Massingham	0	14	0
Miss Nodes	0	17	11
Mrs. Poole	0	15	5
Miss Pears	0	17	6
Miss Shotter	0	11	11
Miss Swinburny	0	10	10
Miss Stacy	0	19	4
Miss E. Turner	0	12	0
Miss Wenn	0	1	9
Master Brock	0	19	4
Master A. Bruton	0	13	8
Master C. Bruton	0	15	0
Master Hodges	1	1	0
Master Maers	0	15	10
Master Nodes	0	16	10
Sums under 10s.	7	4	2
	24	7s. 3d.	

Sunday School, per Mr. Leeming

Total

Camberwell.

Rev. J. Pillans.

Treasurer, Miss Edwards. Secretary, Miss Buxton.

Subscribers.

Mr. Allport	1	11	0
Mrs. Allport	1	1	0
Mrs. D. H. Allport	0	15	0
Miss Allport	1	1	0
Miss E. R. Allport	1	1	0
Mrs. Beattie	1	1	6
Mr. Bunn	1	1	0
Mr. Travers Buxton	10	0	0
Miss Buxton	3	3	0
Mrs. Cheveloe	0	19	0
Mrs. Cockrell	0	10	0
Mr. Collins	1	1	0
Misses Collins	0	10	0
Misses Cox	0	10	0
Miss Crompton	1	0	0
Mr. Crulshank	1	1	0
Mr. Joseph Curling	0	10	0
Miss Darke	0	10	0
Mr. Dixie	1	1	6
Mrs. Dixie	1	1	6
Miss Dixie	1	1	0
Miss C. F. Dixie	0	16	0
Mrs. Dykes	2	2	0
Mrs. Edwards	13	13	0
Mr. Edwards	25	0	0
Mr. Henry Edwards	3	3	0
Mrs. Edward Edwards	1	1	0
Miss Caroline Edwards	1	1	0
Miss Ellis	0	19	0
Miss A. A. Fenning	0	10	0
Mrs. Ferguson	0	10	0

Miss Fletcher	2 0 0	Clapham.	Juvenile Association.	Mrs. Will	0 4 0
Mrs. Forbes	1 0 0			Mrs. Hill	0 4 0
Mrs. W. K. Jameson	0 10 0	O. Carling, Esq., Treasurer.	Miss E. Sapsworth, Treas.	Miss M. Hill	0 4 0
Mr. and Mrs. Keen	2 2 0		Miss A. Morley, Secretary.	Collected by Mrs. Porter.	
Mr. Kirchner	1 1 0	May Sermons	41 0 0	Mrs. Oldfield	0 5 0
Mrs. Lloyd	1 0 0	Public Meeting	10 4 8	A Friend	0 2 0
Mr. Henry Lloyd	1 1 0	Subscriptions, &c. 175 4 8		A Friend	0 2 0
Mrs. Henry Lloyd	0 10 0	For Miss A. E. Welsh, for Memorial Church	60 15 0	Mrs. Porter	0 2 0
Mrs. Marshall	1 1 0	2571. 12. 2d.		Small Sums	0 4 0
Mr. C. P. Mason	1 1 0			Denmark Terrace	
Mrs. Moore	0 10 0			Sankey Schools	6 1 0
Mr. R. More	1 1 0	Clapton.		Annual Meeting, &c.	
Mr. D. W. Nell	2 2 0	Rev. H. J. Gamble.	Sunday Schools	Church of Christ, Madagasc.	7 8 0
Mrs. Pearce	0 10 0		Mrs. G. Martin	Previously acknowledged	25 12 3
Rev. J. Pilman	1 1 0	May Sermons	78 8 0	122, 125, 11d.	
Mrs. Potter	0 10 0	For Widows' Fund	25 0 0	Colt Street School	1 0 0
Mrs. Thos. Reid	0 10 0	For Madagasc. Memorial Churches.		Coedards Chapel, Limerhouse.	
Miss Rolfe	0 10 0	J. Trueman, Esq., Sec.	0 0 0	Rev. E. Price.	
Mr. Stratford	0 10 0	Mr. J. M. Abbot	0 0 0	W. Black, Esq.	1 1 0
Mrs. Small	1 1 0	Mrs. J. B. Allbrook	0 0 0	Mrs. Tindale	0 10 0
Mrs. R. Smith	0 10 0	Ladies' Auxiliary.		Mr. J. Walls	1 1 0
Miss Smith	1 1 0	Mrs. Henry Bateman, Treas.		Collected by Miss Walls.	
Miss S. A. Smith	1 1 0	Miss E. M. Marten, Sec.		Mrs. Hunt	0 10 0
Mr. Syra	1 1 0	Miss Cross, and Miss E. Hunt, Collectors.		Mr. W. Keith	0 10 0
Miss Thornley	1 1 0			Misses S. and L. Walls	0 10 0
Mrs. H. Travers	1 1 0	Mr. Atkins	1 1 0	Small Sums	0 5 0
Mr. Veitch	0 10 0	Mrs. Atkins	0 10 0	Sunday School	1 10 0
Mr. Wade	1 1 0	Mr. Allbrook	0 10 0	Collection	5 12 0
Miss Webb	0 10 0	Mrs. Allbrook	0 10 0	117, 125, 6d.	
Miss M. Webb	2 0 0	Mr. Austen	1 1 0	Green Chapel.	
Rev. C. Williams	0 10 0	Mrs. Bateman	1 1 0	Ladies' Auxiliary.	
Mr. T. B. Winter	0 10 0	Mrs. Bell	0 10 0	Rev. J. Graham, President.	
Mr. Woodham	1 1 0	Mrs. Baker	1 0 0	Mrs. Clapp, Treasurer.	
Sums under 10s.	5 5 0	Mrs. Bessy	0 8 0	Mrs. Graham, Minute Sec.	
		Mrs. Burton	0 10 0	Miss A. S. Burn, Cash Sec.	
Donations.		Mrs. Brodie	1 0 0	Subscriptions.	
A Friend, by Miss		Mrs. Broadribb	0 8 0	Collected by—	
Young Ladies	0 2 0	Mrs. Burrows	1 0 0	Mrs. I. Bonthron	8 2 0
Mrs. Payne's	1 1 0	Mrs. H. Charles	1 0 0	Miss I. Burn	11 12 3
Miss Keen's Missionary Box	2 15 0	Miss Collins	3 2 0	Miss A. Burn	9 11 0
By Miss Stevenson	0 2 0	Mrs. Crook	0 8 0	Mrs. Clapp	21 17 0
By Magazines	0 2 0	Mr. Cross	1 0 0	Mrs. Cutting	6 10 0
Sacramental Collection for Widows and Orphans	15 5 0	Mrs. Cockedge	1 0 0	Mrs. James	4 2 0
		Mrs. Collier	0 10 0	Miss Kelly	2 1 0
For Madras School.		Mrs. Dunkley	0 4 0	Miss Hank	4 12 3
Miss E. B. Allport	2 2 0	Mrs. Foster	0 10 0	Miss Mettall	0 10 0
Mrs. Chervell	0 10 0	Mrs. Garon	0 4 0	Miss Murray	1 9 4
Mrs. D. S. Dykes	3 2 0	Mrs. Gosling	0 3 0	Miss Nell	5 12 0
and Miss Buxton	3 2 0	Mr. Gibbs & Family	2 10 0	Miss Reynolds	0 15 0
Misses Edwards	3 2 0	Rev. H. J. Gamble	1 10 0	Chapel Missionary Boxes.	
Sunday Afternoon Bible Class	1 1 2	Mr. Hubbard	1 0 0	Young Men's Br.	23 2 0
		Miss Hunt	1 0 0	Youthful Branch	23 2 0
For Madagasc. Memorial Churches.		Mrs. Hawes	1 1 0	Sermons in May	35 15 0
Miss Buxton	10 10 0	Mr. Jenkinson	0 2 0	Missionary Meeting	5 0 0
Mr. Travers Buxton	20 0 0	Mr. Kingsbury	1 1 0	For Widows' Fund	20 0 0
Mr. Dawson	1 0 0	Mr. Lloyd	1 0 0	To the Native Teacher, John Craven	15 0 0
Mr. D. S. Dykes	10 10 0	Mrs. Low	0 6 0	2442, 122, 2d.	
Mr. Edwards	50 0 0	Mr. Marten	1 1 0	Green Hall.	
Miss Edwards	10 0 0	Miss Martin	0 10 0	Rev. A. McMullan.	
Miss E. Edwards	10 0 0	Mr. J. Morley	5 8 0	Collected by—	
Collection	21 11 0	Mrs. J. Morley	2 2 0	Mrs. Atkins	2 1 0
		Miss Morley	0 10 0	Miss Brankston	3 7 0
Juvenile Missionary Society.		Miss A. Morley	0 10 0	Miss Burr	0 2 0
For Support of Hannah Green in School, Vepery, Madras	3 2 0	Mrs. Mott	0 2 0	Miss M. Burr	0 12 0
Madras	3 2 0	S. Nunn	0 4 0	Miss Brooks	0 6 0
Ditto, for John Green, in Peleton, South Africa	3 2 0	Mr. Nunn	1 1 0	Miss Blake	0 11 0
Ditto, of Native Teacher at Nacer-sore, South Transvaal	10 0 0	Mrs. Patrick	2 2 0	Miss Bonney	0 2 0
Exs. 7.6d; 64d. 11s. 6d.		Mrs. Paterson	0 5 0	Miss Beaton	0 1 7
		Mrs. Polyblank	0 8 0	Mrs. Carter	1 10 2
Camberwell New Road.		Mrs. Priestley	1 1 0	Mr. M. Chilton	0 6 0
May Sermons	0 6 0	Mr. Rogers	1 1 0	Mr. D. Crag	0 2 0
Sunday Schools	8 11 4	Mr. Richmond	1 0 0	Miss Dances	0 12 11
For Memorial Church	4 1 0	Mrs. Roberts	1 0 0	Miss Fost	0 2 0
164, 186, 6d.		Mrs. Sallow	1 1 0	Mrs. Frost	0 2 0
		Mrs. Saunders	1 1 0	Mrs. Gutteridge	1 2 3
City Road.		Mr. G. Sapsworth	0 8 0	Master W. Gutteridge	0 14 2
Juvenile Society.		Mr. Straigman	0 10 0	Miss Hay	3 2 0
For Rev. J. Jones's Schools, Mar	10 10 0	Miss Trigg	0 10 0	Miss Humphries	0 5 0
For Madagasc. Esq.	10 0 0	Mr. and Mrs. Trueman	30 0 0	Mr. Hopkins	0 11 0
		Mrs. Walker	1 1 0	Miss Joubert	0 11 4
		Mr. Walton	1 0 0	Miss Jones	0 10 0
		Miss Watson	1 0 0	Miss Knight	0 7 0
		Mr. F. Wilkins (Treas.)	4 4 0	Miss Melthead	1 5 1
		Additional for Memorial Church, Madagasc.		Miss Matthews	0 15 0
		Mrs. Cross	1 0 0	Miss M'Elroy	0 6 0
		Miss Cross	0 10 0	Miss S. M'Elroy	0 15 0
		Miss Trigg	0 10 0		
		Mrs. Saunders	2 2 0		
		Mrs. G. Sapsworth	2 2 0		
		352, 122, 4d.			

Miss M'Millan.....	0 12	The Rev. J. S. Pear-	2 2 0
Master M'Millan.....	0 2	son's call.....	2 2 0
Miss Morant.....	2 13	Miss R. S. Pear-	0 13
Miss J. Morant.....	0 15	son's call.....	0 13
Mr. J. Morant.....	0 12	Miss R. S. Pear-	0 13
Miss Moves.....	0 7	son's call.....	0 13
Miss Odell.....	0 11	Mr. Perry.....	0 2
Miss Oxford.....	0 12	H. Piper, Esq.....	0 1
Miss A. Parnell.....	0 11	Mrs. Pike, Box.....	0 9
Miss Reynolds.....	0 6	Mrs. Pocock.....	0 3
Miss Sani.....	0 12	Miss Pocock, Box.....	1 3
Miss E. Saul.....	0 5	Mr. Sargent, Box.....	0 3
Miss Short.....	0 1	C. E. Smith, Esq.....	20 0
Miss E. Short.....	0 7	Ditto, for Madagas-	10 10
Miss Singlor.....	0 13	car Churches.....	0 14
Miss Stearns.....	0 9	Miss Smith, Box.....	20 0
Mr. Stanner.....	0 10	W. S. Smith, Esq.....	20 0
Miss Titcombe.....	0 19	Ditto, for Madagas-	50 0
Mrs. Todd.....	0 17	car Churches.....	5 0
Master Towers.....	0 11	Miss R. Smith, Box.....	5 0
Mr. E. Toulson.....	0 5	B. W. Smith, Esq.....	1 4
Mrs. Watson.....	1 2	Ditto, for Madagas-	50 0
W. Wilmott.....	0 6	car Churches.....	5 0
Mrs. Wood.....	2 2	Mrs. B. Smith.....	3 3
Fractions.....	0 11	Miss Simpson, Box.....	14 1
		Mr. W. C. Simpson.....	0 10
		Mrs. Shaw.....	0 5
		Mr. Stamp.....	0 10
		Mrs. Stamp.....	1 2
		Miss Smith, Box.....	18 4
		Sundries.....	15 4
		Ditto, for Memorial	0 10
		Churches, Madag-	5 14
		ascar.....	1 0
		John T. Smith, Esq.....	10 0
		Mrs. Vian.....	1 0
		Ditto, for Madagas-	0 10
		car.....	0 10
		Mr. Wallace.....	1 0
		Miss C. Waller, Box.....	0 5
		Mrs. Young.....	0 5
		Annual Collection.....	22 0
		For Widows' Fund.....	10 7
			207. 15s. 9d.

Subscriptions.

Lady Kowley (dec.).....	3 0	Mrs. Arnun's Bible Class.	1 1 0
W. E. Badlie, Esq.....	1 0	Mrs. Arnun.....(S.)	1 1 0
S. Potts, Esq.....	1 1	ascar.....	0 4
J. Botterell, Esq.....	1 0	Children's Box.....	0 4
Mr. Burr.....	1 0	Female Bible Class.....	10 9
Mr. Todd.....	1 0		
Mr. T. Fisher.....	1 1		
Sunday School, per	8 1		
Mr. Edgway.....	1 8		
Annual Sermons.....	26 0		
For Widows' Fund.....	13 15		

For Memorial Churches.

Cards.

Miss Brankston.....	3 10		
Miss Burgess.....	1 1		
Miss Read.....	0 5		
100f. 17s. 11d.	0 5		

Ebenezer Chapel, Ber-

Per Rev. G. White.....	4 0		
Per Mr. R. J. Baker.....	10 15		
14f. 15s.	0 10		

Beechton Chapel.

Rev. J. S. Pearnsall.

C. E. Smith, Esq., Treas.

Miss A. Devenish, Secretary.	0 5		
Mr. Bamber.....	0 5		
J. Bedford, Esq.....	1 0		
J. Bradley, Esq.....	1 0		
Mr. H. Burgess.....	0 10		
Mrs. J. Burgess.....	0 10		
Mr. Coe.....	0 2		
Mr. S. Cooper.....	0 10		
Mrs. Deano.....	0 5		
Ditto, Box.....	0 1		
Miss Devenish.....	2 0		
Miss A. Devenish.....	2 0		
Ditto, for Madagas-	5 0		
car.....	1 1		
F. Downing, Esq.....	1 1		
Miss Dossan's Box.....	0 3		
Mr. Fleming.....	1 0		
Mrs. Field.....	0 5		
From a Friend.(D.)	10 0		
A Friend.....	0 2		
Ditto.....	0 2		
Ditto.....	0 2		
Mr. Grimes.....	0 5		
E. Grant's Box.....	0 13		
Mrs. Hart.....	1 1		
Mr. Hubert.....	0 3		
J. Howell, Esq.....	1 0		
Miss Harris, Box.....	0 3		
Mr. Harwood.....	0 2		
Mrs. C. Jones.....	0 10		
Mrs. Jeffery.....	0 10		
Master E. Lankester,	0 10		
Card.....	0 10		
Mr. Lee.....	0 4		
Mr. Liberty.....	0 10		
Mrs. Lucas.....	0 5		
Mr. Martin.....	0 10		
Mrs. Mast.....	0 5		
Mrs. Marshall.....	0 10		
Mr. Moseley.....	0 10		
Mr. Nichols.....	0 10		
W. Owat, Esq.....	0 10		
Mrs. W. Owat.....	0 5		
M. Page, Box.....	0 10		
Collected by Harriet	0 14		
Peard.....	0 14		

Mr. Arnun's Bible Class.

Mrs. Arnun.....(S.)	1 1 0
Mr. Arnun, for Madag-	2 0
ascar.....	0 4
Children's Box.....	0 4
Female Bible Class.....	10 9

Boxes.

Julia Sargent.....	1 2 0
Miss Dawson.....	0 7 11
Mrs. Smith.....	0 12 8
Mrs. Windmill.....	0 15 4
Mrs. Ireland.....	0 2 2
Eliza Wollard.....	0 8 8
Martha Turnbull.....	0 14 0
8f. 5s. 5d.	

Young Men's Association.

Mr. Clarke.....	0 2 0
Mr. Dobson.....	0 4 0
Mr. G. F. Dollyer.....	0 5 0
Mr. G. N. Dollyer.....	0 5 0
Mrs. Dollyer, Box.....	0 10
Mr. Denney.....	0 2 0
Mr. Elliot.....	0 6 0
Mr. Garbutt.....	0 6 3
Mr. C. Garbutt.....	0 2 3
Mr. Ireland.....	0 0 6
Mr. Keeley.....	0 5 0
Mr. Kynoch.....	1 0 0
Mr. Lanson.....	0 4 9
Mr. C. M. Mear.....	0 2 0
Mr. Nevatt.....	0 6 0
Collected by Mr. Neat	0 5 9
Mr. G. Price.....	0 6 0
Mr. J. Price.....	0 3 0
Mr. J. Pullin.....	0 4 6
Mr. Rayment.....	0 1 0
W. Smith, Esq.....	1 1 0
Mr. Thornton.....	0 6 0
Exs. 5s.; 5f. 15s. 4d.	
Total.....	28 0 0

Falcon Square Chapel.

Rev. J. S. Hall.

Mr. Bullock, Treasurer.	1 0 0
May Sermons.....	19 0 0
For Widows' Fund.....	10 0 0
Silver Street Sunday	5 0 0
Schools.....	1 0 0
Silver Street Juvenile	1 0 0
Street.....	1 0 0

Collected by Miss Bennett.

Dr. J. R. Bennett, for	5 5 0
Madagascar.....	5 5 0
Miss Bennett.....	3 0 0
Mrs. Gray.....	2 0 0
Mr. Thos. Bennett.....	1 0 0
Mr. Medwin.....	5 0 0
Mr. W. Bullock.....	5 5 0
Mrs. Bullock.....	1 1 0
Mrs. Gorbell.....	1 1 0
Mr. Blomfield.....	1 1 0

Collected by Misses Garn-

ham.	2 2 0
Mr. Brooks.....	1 0 0
Mrs. and Miss Garn-	1 0 0
ham.....	1 0 0
Mr. Garnham.....	0 10 0
Mr. Thompson.....	0 10 0
Mr. Gooding.....	0 10 0
Mrs. Cross.....	0 10 0
Mr. Harris.....	0 10 0
Mr. Ingram.....	0 10 0
Mr. Beard.....	0 10 0
Mr. Play.....	0 10 0
Mr. Evison.....	0 10 0
Mr. Thorpe.....	0 10 0
Mr. Pybus.....	0 10 0
Mr. Jns. Garnham.....	0 6 0
Mr. Eke.....	0 5 0
Mrs. Holmes.....	0 5 0
Small Sums.....	0 13 0

Collected by Miss Almond.

Mr. C. Goodyear.....	1 1 0
Mr. Peake.....	0 10 0
Mr. Allen.....	0 10 0
Mr. Green.....	0 10 0
Mr. Hancock.....	0 5 0

Per Treasurer.

Mr. and Mrs. Phillip-	4 4 0
son.....	2 2 0
Mr. Gorbell.....	0 10 0
Mr. Holden.....	0 10 0
Mr. Atkinson.....	0 10 0

Collected by Miss Pollard.

Mr. W. Smith.....	1 0 0
Mr. Richardson.....	0 10 0
Mr. Josiah Pollard.....	0 10 0
Mr. Hedgman.....	0 6 0
Mr. Willis.....	0 5 0
Mr. Doggett.....	0 2 6

Collected by Miss Carroll.

Mr. E. G. Welch.....	1 0 0
Mr. Matthews.....	0 10 0
Miss Carroll.....	0 4 0

Boxes.

Mrs. Dawkins.....	1 9 1
Mrs. Mathers.....	0 5 1
Miss S. J. Harris.....	0 5 3

For Native Teacher, James

Bennett.	1 0 0
Mrs. Gray.....	0 10 0
Mr. T. Bennett.....	0 10 0
Miss Bullock.....	1 1 0
Mr. Phillipson.....	1 1 0
50f. 5s. 6d.	

Fetter Lane.

Welsh Chapel.

Rev. O. Evans.....	0 2 6
Miss Hannah Davies.....	0 2 6
Collection.....	2 13 0
2f. 17s. 9d.	

Hanover Chapel, Peckham.

Rev. R. W. Betts.	19 7 6
May Sermons.....	19 7 6
For Widows' Fund.....	12 1 0

Ladies' Branch.

Mrs. Betts, Treas.

Miss Reid, Sec.	1 0 0
Subscribers.	1 0 0
Mrs. Baylis (the late)	1 0 0
Mrs. Betts.....	1 0 0
Mrs. Barrett.....	0 10 0
Mrs. Bridges.....	0 10 0
Mrs. & Miss Brooks.....	0 11 0
Mrs. Bromley.....	0 10 0
Mrs. Broomhall.....	0 10 0
Mrs. Burgess.....	0 10 0
Mrs. Callett.....	0 10 0

Mrs. Dare.....	1 0 0
Mrs. Grove.....	0 10 0
Miss Glaister.....	0 10 0
Mrs. Hammond.....	1 0 0
Mr. and Mrs. Haws.....	2 0 0
Mrs. Hewlett.....	1 1 0
Mrs. Hunt.....	0 10 0
Mrs. Hunt.....	0 10 0
Mr. Wm. Jones.....	1 0 0
Mr. Moulds.....	1 0 0
Mrs. Morris.....	0 10 0
Mrs. T. Powell.....	1 0 0
Mr. J. T. Read.....	1 0 0
Mrs. J. T. Read.....	0 10 0
Do., for Madagascar	0 10 0
Miss Reid.....	2 0 0
Miss Searle.....	1 1 0
Mrs. & Miss Stokes.....	0 11 0
Mr. R. Viney.....	0 10 0
Mrs. Wild.....	1 1 0
Miss Wood.....	0 10 0
Subscriptions under	4 18 0
10f. 17s. 9d.	
For Native Teacher,	6 5 6
John Reid.....	6 5 6
Sabbath School Girls,	3 1 4
for M.A.H. Collier	3 1 4
Exs. 5s.; 35f. 17s. 10d.	

Male Branch.

Mr. Hammond, Treasurer.	1 1 0
Mr. J. Marshall, Secretary.	1 1 0

Rev. R. W. Betts.....	1 1 0
Mr. C. Buris.....	1 1 0
Rev. H. Bromley.....	1 1 0
Mr. Baylis.....	0 10 0
Mr. Collins.....	0 10 0
Rev. S. Davies.....	1 0 0
Mr. Dix.....	0 5 0
Mr. Dare.....	0 10 0
Mrs. Harris.....	1 0 0
Mr. Hammond.....	1 0 0
Mr. Hare.....	2 0 0
Mrs. Hare.....	2 0 0
Mr. E. Hardy.....	0 10 0
Mr. Harris.....	0 10 0
Mr. Dore.....	0 5 0
Mr. W. Jones.....	2 0 0
Mrs. Joy.....	0 10 0
Mr. Jenner.....	1 1 0
Rev. P. Kent.....	1 1 0
Mr. Mollett.....	1 1 0
Mr. Melcham.....	0 10 0
Mr. S. Marshall.....	0 10 0
Mr. Northcott.....	1 1 0
Mr. Nottingham.....	0 10 0
Mr. T. Powell.....	1 1 0
Mr. T. Reid.....	1 1 0
Rev. T. Ray.....	0 10 0
Mr. L. Rogers.....	0 10 0
Mr. Simpson.....	1 1 0
Mr. Smith (Green-	1 1 0
wich).....	1 1 0
Mr. H. Smithers.....	0 10 0
Mr. Tomkins.....	0 10 0
Mr. True.....	0 10 0
Mr. Walsley.....	0 10 0
28f. 15s. 6d.	

For Native Teacher, William

Bengo Collier.	0 5 0
Mr. Baylis.....	0 10 0
Mr. Bates.....	0 10 0
Mrs. Brown.....	0 5 0
Mr. Collins.....	0 5 0
Mr. Gray.....	0 5 0
Mr. Carter.....	0 5 0
Mr. Dix.....	0 5 0
Mr. Dare.....	0 5 0
Mr. Hammond.....	0 5 0
Mrs. Hooper.....	0 5 0
Mrs. Haldane.....	0 10 0
Mr. J. Joy.....	0 5 0
Mr. May.....	0 5 0
Mr. Price.....	0 5 0
Mr. Powell.....	0 5 0
Mr. Slater.....	0 5 0
Mrs. Smith (Green-	0 5 0
wich).....	0 5 0
Mr. T. Smith.....	0 5 0
Miss Searle.....	0 5 0
Sabbath School Boys	3 3 3
Exs. 5s. 6d.; 34f. 5s. 8d.	

Juvenile Branch.

Miss E. Mayhem, Treas.	0 10 0
Miss A. E. Hammond, Sec.	0 10 0
Collected by—	
Miss A. Read and	0 7 7
Miss A. Hammond	0 7 7

Miss A. Rolls and
Miss Rider 0 3 8
The Misses Walms-
ley and Stevenson 0 10 10

Boxes.

Mast. J. Barrell 0 4 8
Miss Broomhall 0 3 8
Master Clubb 0 4 8
Mr. Cooksey 0 10 0
Mast. H. Davis 0 9 10
Miss E. Evans 0 5 11
Miss Field 0 14 2
Mast. J. & Miss F.
Harvey 0 17 8
Miss A. E. Hammond 0 5 0
Miss Haws 0 6 11
Master F. Hardy 0 12 0
Miss Hayman 0 3 11
Mast. C. Jones 0 6 9
Miss E. Pimm 0 6 11
Miss Price 0 15 7
Miss S. Reeves 0 5 8
Miss Rolls 0 11 4
Miss Scoones 0 6 0
Mary Silvester 0 12 8
Miss E. Stokes 0 6 0
The Young Ladies at
Miss Steele's 2 10 0
The Young Ladies at
Miss Thomas's 2 0 0
Fractions 0 0 5
Young People for the
Memorial Church 21 11 4
Exs. ss.; 354, 128, 7d.

Hatcham.

Sunday School.

Boxes 4 3 6
For Memorial Church 0 15 6
Total 144 17 11
47. 18s.

Hare Court Chapel, Canon-
bury.

Rev. Alex. Raleigh.

Treasurer, Mr. George Cook.
Secretary, Mr. H. Harvey.
For Widows' Fund .. 33 0 5
May Sermons 60 3 3
M. Cunliffe, Esq., by
Rev. A. Raleigh 100 0 0

Collected by Miss Burt.

Mr. Bell 0 10 0
Mrs. Bell 0 10 0
Mr. Burt 0 10 0
Mr. Cope 1 1 0
Mrs. Edwards 0 10 0
Mr. Fox 1 1 0
Miss Rathbone 0 10 0
Rev. A. Raleigh 0 10 0
Mr. Rooke 0 10 0
Mr. Spence 0 10 0
Mr. Thompson 1 1 0

Collected by Miss Castle.

Mrs. Allen 0 5 0
Mrs. Catling 0 5 0
Mrs. Colebatch 0 10 0
Mr. Dixey 1 1 0
Mr. Jones 2 2 0
Mr. McKenzie 0 5 0
Mrs. Mullins 0 5 0
Mr. Pitkethly 0 2 0
Mr. W. Smith 0 5 0
Mrs. Snooke 0 5 0
Mr. E. M. Watkins 0 10 0

Collected by Miss Curling.

Mr. W. S. Berry 1 1 0
Mr. Curling 0 10 0
Mr. Forsaith 0 10 0
Mrs. Glen 0 2 0
Mrs. Lemon 0 10 0
Miss Mack 0 5 0
The Misses Mitchell 0 10 0
Mrs. Strahan 0 3 0
Miss Taylor 0 10 0
Mrs. White 0 2 0

Collected by Mrs. Denr.

Miss Bazley 0 2 6
Mrs. Black 1 1 0
Mrs. Cartier 0 10 0
The Misses Cuffley 1 1 0

Mr. Dear 1 1 0
Mr. Fish 1 1 0
Mrs. Massey 0 10 0
Mr. Pulling 1 1 0
Mr. Russell 1 1 0
Mrs. Sands 0 10 0
Mrs. Thompson 0 5 0

Collected by Miss Dickinson.

Mrs. Dickinson 0 10 0
Miss Elliot 0 2 0
Master Harris 0 2 0
Miss Harris 0 2 0
Miss Edith Harris 0 2 0
Master Hancock 0 1 1
Mr. Lemon 1 1 0
Mrs. Pottinger 0 5 0
Mrs. Phipps 0 5 0
Mr. Weightman 1 0 0

Collected by Mrs. Dodd.

Mrs. Bishop 0 10 0
Mrs. Churchyard 0 10 0
Mrs. Claypole 0 2 0
Mrs. Dodd 0 10 0
Mrs. Greig 0 10 0
Mrs. Greenfield 0 10 0
Miss Henderson 0 5 0
Miss F. Henderson 0 5 0
Miss A. Henderson 0 2 0
Mrs. Thos. Henderson 0 2 0
Mrs. Hine 0 5 0
Miss Seaton 0 5 0
Mrs. Southwood 0 5 0
Mrs. Wakefield 0 10 0

Collected by Mr. Fitch.

Mr. McBain 1 0 0
Mrs. McBain 0 10 0

Collected by Mrs. Harvey.

Mr. Bell 1 1 0
Mr. Budden 2 2 0
Mr. G. Carley 1 1 0
Mrs. Crowe 1 1 0
Mr. Gritten 1 1 0
Mr. Hall 1 1 0
Mr. and Mrs. Harvey 2 2 0
Mr. J. Hoole 0 10 0
Mrs. Mathew 0 10 0
Miss Powell 1 1 0
Mr. Sinclair 2 2 0
Miss Witton 1 1 0
Mr. Waugh 1 1 0

Collected by Miss Lea.

Mr. Baucher 0 10 0
Miss Bonterus 0 5 0
Mrs. Cox 0 10 0
Mrs. & Miss Deedman 0 5 0
Mr. W. Gardiner 0 10 0
Mrs. Howarth 0 10 0
Mr. Harries 0 5 0
Mrs. Kitchen 1 1 0
Mr. Lea 0 10 0
Mrs. Lea 0 5 0
Miss Mills 0 5 0
Mrs. Sanger 0 10 0
Mrs. Sutton 0 10 0
Mrs. Tyson 0 5 0
Mrs. Whitmore 0 5 0
Mrs. White 0 5 0

Collected by Miss Madgwick.

for India 0 10 0
Miss Cooper 0 5 0
Miss Fielder 0 2 0
Mr. Good 1 1 0
Miss Good 1 1 0
Mr. Horsley 1 1 0
Miss Madgwick 2 2 0
Mrs. Sayer 0 8 0
Mrs. D. Smith 1 0 0
Mr. Spokes 0 10 0

Collected by Miss M. S.

McLean.
Mrs. W. Black 0 5 0
Mrs. Dick 0 5 0
Mrs. Ford 0 5 0
Mrs. Fowler 1 1 0
Mrs. Griffin 0 5 0
Mrs. Thompson 0 5 0
Mr. Turner 0 5 0
Mrs. White 1 1 0
From the Children
of Hare Court
Chapel Afternoon
Classes, for Mis-
sions 10 8 0

Do. for Madagascar
Memorial Church,
by Mr. J. Maclean,
Superintendent 11 1 0

Collected by Miss Pollard.

Mr. J. Good 1 0 0
Miss Gurney 0 5 0
Mr. Leach 1 0 0
Mr. Mollett 0 5 0
Miss Pollard 0 5 0
Collected by Miss Wells.
Mr. Anderson 1 0 0
Mr. J. Brown 1 0 0
Mrs. Burt 0 10 0
Mr. Castle 1 1 0
A Friend 2 5 0
Louisa Garne 0 2 0
Mr. Robertson 0 10 0
Mrs. Wells 0 10 0

Collected by Miss Warton.

Mr. G. Cook 2 2 0
Mr. J. Du Croc 1 1 0
Mr. and Mrs. Green-
horne 5 0 0
Mr. J. Muir 1 1 0
Mr. Hugh Muir 0 5 0
Mr. Renshaw 5 0 0
Mr. John Robb 0 10 0
Mr. W. G. Sniger 2 2 0
Mr. W. H. Warton 2 2 0
Miss Warton's Box, 1 0 0
Milton Road Sun-
day School 11 5 6
3317, 10s.

Harley Street, Bow.

Rev. W. Bevan.

Treasurer, Mrs. Reid.

Secretary, Miss Saunders.

May Sermons 11 14 8
For Widows' Fund 3 10 0
Sunday School 2 15 8

Collected by Mrs. Reid.

Rev. W. Bevan 1 0 0
Mr. Ripon 1 1 0
Mrs. Reid 0 10 0

Collected by Misses Saunders

and Maxton.

Mr. and Mrs. Hardy 1 0 0
Mrs. Whittaker 1 0 0
Mrs. Darke 0 10 0
Mr. W. Bennett 0 10 0
Mr. C. Bennett 0 10 0
Miss Paton 0 10 0
Mr. Robson 0 10 0
Mrs. and Miss Sau-
ders 0 10 0

Collected by Miss Lisett.

Mr. Pavitt 0 10 0
Mrs. Durant 0 5 0
Mrs. Feails 0 5 0
Mr. Woodhams 0 5 0
Mrs. Lisett 0 5 0
Miss Jervis 0 5 0
Mrs. Catt 0 5 0
Mrs. Whitfield 0 4 0
Mr. Howlett 0 4 0
Mr. Youngman 0 4 0

Collected by Miss Jones.

Mr. Hammond 0 5 0
Mr. Durrant 0 4 0
Mr. Adams 0 4 0
Mr. Mead 0 4 0
Mr. White 0 4 0
Miss Jones 0 5 0

Collected by Misses Weyn-

ton and Jay.

Mr. and Mrs. Taylor 0 12 0
Mrs. Trail 0 10 0
Mrs. Ponder 0 10 0
Mrs. Weynton 0 10 0
Mrs. Battley 0 7 0
Small Sums 0 8 0

Collected by Miss Makay.

Mrs. Campbell 0 19 0
Miss Campbell 0 4 0
Mr. E. Campbell 0 4 0
Mrs. Tason 0 4 0
Miss Backpitt 0 4 0
Miss Makay 0 4 0
Mr. W. Makay 0 4 0
3547, 4s. 2d.

Haverstock Chapel.

Rev. J. Nunn.

Mrs. Crossley, Treas.

Miss Hartland, Sec.

Collected by the Misses

Gard and Crossley.

Mr. and Mrs. Che-
verton 2 2 0
Miss Fletcher 1 1 0
Mr. Gard 1 1 0
Mr. J. Griffin 0 10 0
Mrs. Newson 0 10 0
Miss Seymour 0 5 0
Small Sums 0 15 0

Collected by the Misses

Mountford and Savilla.

Mr. Barton 0 5 0
Mr. Berry 0 2 0
Mr. Mountford 0 5 0
Miss Marshall 0 5 0
Mr. Savilla 0 5 0
Mr. Townley 1 1 0
Mrs. Wilson 0 5 0

Collected by the Misses

E. Mountford and L. Savilla.

Mrs. Crespin 0 10 0
Mr. Manning 0 10 0
Mr. H. Manning 0 10 0
Mrs. Jones 0 5 0
Miss Selier 0 10 0
Mr. Shoveller 0 5 0

Collected by the Misses

Barton and Jones.

Mrs. Colbourne 0 5 0
Mr. Harben 0 10 0
Miss Hartland 0 5 0
Mr. Harding 0 4 0
Miss King 0 5 0
Mrs. Nunn 0 4 0

Collected by the Misses

Harmer and Hudson.

Mrs. Adams 0 4 0
Mrs. Harmer 0 5 0
Mr. Williams 0 5 0
Small Sums 0 8 0

Collected by the Misses

McKewan and E. Crossley.

Mr. Crossley 1 1 0
Mr. McKewan 1 1 0
Misses Minister 0 10 0
Mrs. Williams 0 10 0

Collected by Miss Hartland.

Mr. Rothwell 0 10 0
Juvenile Associa-
tion, for support
of Native Girl at
Caddaph 3 0 0
Juvenile Associa-
tion and Bible
Class for Memorial
Church, Madagas-
car 0 15 2
Miss Hartland's
Bible Class Box 0 10 0
May Sermons 14 12 0
For Widows' Fund 2 15 0
Sunday School 1 10 0
467. 18s. 11d.

Horbury Chapel.

Rev. W. Roberts, B.A.

Mrs. Roberts, Treas.

Mrs. Monkhouse, Sec.

Collected by Miss Battam.

Mr. J. H. Battam 1 1 0
Mrs. Nash 0 10 0
Mrs. Phinley 1 0 0
Mr. Walton 2 10 0
Mrs. Walton 2 10 0
Sums under 10s 1 10 0

Collected by Miss Longstaff.

Mrs. Atkinson 0 10 0
Miss Atkinson 0 10 0
Sums under 10s 1 0 0

Collected by Miss Monkhouse.

Miss Anderson	1 0 0
Miss Bondard	1 0 0
Mr. and Mrs. Coats	1 0 0
Mrs. Olt	0 10 0
Mrs. Gardner	0 10 0
Mrs. Holt	0 10 0
Mr. J. Holt	0 10 0
Mr. and Mrs. Monkhouse	2 2 0
Miss Monkhouse	0 10 0
Mr. G. Monkhouse	0 10 0
Miss J. Monkhouse	0 10 0
Mr. W. Monkhouse	0 10 0
Rev. W. Roberts	1 0 0
Mr. and Mrs. Robinson	0 10 0
Mr. and Mrs. Satchell	2 0 0
Mr. and Mrs. T. Satchell	2 2 0
Mr. G. P. Satchell	1 0 0
Mr. & Mrs. Starkey	2 2 0
Mr. E. Starkey	1 0 0
Sums under 10s.	0 0 7

Collected by Frances Kidman.

Mrs. Callingsford	1 1 0
Mrs. Baynes	0 10 0
Sums under 10s.	1 0 10

Collected by Miss Sage.

Collections in May.	15 10 0
For Widows' Fund.	8 3 10

For the Madagascar Churches.

Mr. Walton	10 0 0
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Juvenile Auxiliary.

Sunday School	12 2 8
Missionary Boxes.	1 6 11
New Year's Gifts for the Madagascar Churches, collected by cards.	24 1 2
Exs. 10s.; 104. 17s. 3d.	

Horton Academy Chapel.

Treasurer, Mrs. Winch.	
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Collected by Miss Bentley.

Miss Bentley	0 10 0
Under 10s.	0 4 0

Collected by Mrs. Brend.

Collected by Mrs. Brend	0 4 2
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Collected by Miss Iver.

Under 10s.	1 4 7
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Collected by Mrs. King.

Mrs. Faulkner	1 1 0
Under 10s.	0 15 10

Collected by Mrs. Leonard.

Under 10s.	0 6 1
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Collected by Miss Milsted.

Under 10s.	1 7 8
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Collected by Mrs. Selves.

Under 10s.	0 18 10
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Collected by Mrs. Todd.

Mrs. Asden	0 10 0
Under 10s.	2 11 0

Collected by Miss Mills.

Mr. Knight	1 0 0
Miss Knight	1 0 0
H. H.	0 10 0
Mr. Mills	0 10 0
Mrs. Mills	0 10 0
Mrs. Barson	0 10 0
Mr. Wilson	0 10 0
Mrs. Wilson	0 10 0
Mr. Chipperfield	0 10 0
Mr. Thornton	0 10 0
Under 10s.	4 5 8

Collected by Mrs. Winch.

Mrs. Tee	1 1 0
Mr. Walker	2 0 0
Miss Mason	1 10 0
Do. for Madagascar	1 0 0
Mrs. Lane	0 10 0
Under 10s.	2 13 8

Collected by Miss H. Winch.

Mr. S. Walker	0 10 0
Under 10s.	0 18 1

Basing Place Auxiliary.

A.J. Anderson & G.L. Winch.	
Mr. Tee	1 1 0
Mrs. Watt	1 1 0
Mr. A. Anderson	0 10 0
Mrs. Clarke	0 10 0
Mr. Dunstall	0 10 0
Mr. Winch, 2 qrs.	0 5 0
Under 10s.	0 4 0

Donations.

Mr. Briggs	1 0 0
Mr. Rudland	0 10 0
Proceeds of Lecture	1 5 0
Tea Meeting	1 9 0

Boxes.

Basing Place	3 0 4
Annual Sermons	22 0 0
Sunday School Girls	5 1 0
Boys' School	2 7 7
Stokes	0 12 0
76. 1s.	
Jamaica Row	72 18 10

John Street, Bedford Row.

Hon. and Rev. B. W. Noel, M.A.	
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Marcus Martin, Esq. Treas.

Mr. and Mrs. Atkins	1 0 0
Mr. Bacon	2 2 0
Misses Grant	1 1 0
Miss Grant	1 1 0
Mr. Gundry	1 1 0
Miss Hagger	0 10 0
Mrs. Hulcomb	1 1 0
Mr. & Mrs. Howsall	2 2 0
Mr. & Mrs. Jeanneret	1 1 0
Miss Lucombe	0 5 0
Mr. Martin	2 0 0
Mr. & Mrs. Metcalfe	1 0 0
Hon. & Rev. B. W. Noel	2 0 0
Mr. Payne	2 12 0
Mr. Ridler	1 0 0
Mr. & Mrs. Strangers	0 10 0
Mr. and Mrs. W. Trimmer	1 1 0
By Vote of the Church	21 8 8
Sunday School, for	
Female Education	22 17 11
63. 14s. 1d.	

Kensington.

Ladies' Auxiliary.

Mrs. Stoughton, Treasurer.	
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Miss Ashby, Secretary.

Collected by Master Freeman.

Mrs. Barrett	0 10 0
Mrs. Barrett	0 4 4
Mr. Freeman	1 1 0
Mr. Freeman	0 10 0
Master Freeman	0 4 4
A. Mathews	0 4 4
C. Smith	0 4 4
Donations	0 1 2

Collected by Miss Fenoulhet.

Mr. and Mrs. Grey	0 10 0
Miss Fenoulhet	0 5 0

Collected by Miss A. Holborn.

Mrs. Aston	0 6 0
Mr. Battam	0 10 0
Miss Bilton	0 10 0
Mrs. Black	0 5 0
Mrs. Brown	0 10 0
Mr. Buckley	1 0 0
Mrs. Blunt	0 10 0
Mrs. Cooper	1 1 0
Mr. and Mrs. Durnford	2 2 0
Mr. Elsworth	0 5 0
Mrs. Gribborn	0 5 0
Mr. Heather	1 1 0
Miss Heather	0 10 0
Mrs. F. Heather	0 10 0
Mrs. Holborn	2 0 0
Misses Holborn	1 0 0
Mr. W. Holborn	0 10 0
Mr. A. Gribborn	0 10 0
Mrs. Hobbs	0 10 0
Mrs. Kidd	1 1 0
Mrs. Kidd and Family, for Chinese	1 1 0
Mission	1 1 0

Mr. J. W. Lea	1 1 0
Mr. Lewis	0 10 0
Mr. Mayers	0 10 0
Mr. Rawson	0 10 0
Mrs. Richardson	0 10 0
Miss Richardson	0 10 0
Do. Box	0 2 0
Mr. Shephard	5 0 0
Mrs. Teag	0 10 0
Mr. Warren	0 2 0
Mrs. Wedd	1 1 0

Collected by Ellen Hart.

Collected by Mrs. Harris.	
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Mr. Acton	0 5 0
Mr. and Mrs. Budgen	2 0 0
Mr. Butt	0 5 0
Mr. Godfrey	0 5 0
Mr. and Mrs. Hunt	0 12 0
Misses Hunt	0 13 0
Mr. and Mrs. Harris	0 10 0
Mr. Manchester	0 10 0
Mr. and Mrs. G. N. Stark	0 8 8
Miss Tunks	0 4 4

Collected by Miss F. Luscombe.

Mrs. Conchman	0 4 4
Mrs. Croft	0 5 0
Mr. and Mrs. Derry	1 5 0
Misses Derry	5 0 0
Mr. Luscombe	0 5 0
Misses Luscombe	0 8 8
Miss S. Middleton	0 4 4
Master Middleton	0 4 4
Mr. Padgett	1 1 0
Miss Rogers	0 4 4
Misses Toms	0 10 0
Messrs. Toms	1 0 0
Mr. Walker	0 5 0

Collected by Miss C. Miller.

Mr. Aldridge	0 5 0
Anonymous	1 0 0
Misses Ashby	0 15 0
Mrs. Barnjum	0 10 0
Mrs. Bampton	0 4 4
Mr. Barlow	0 10 0
Mrs. Brockman	0 5 0
Mrs. Beddow	0 10 0
Mr. Binns	1 1 0
Mr. Baker	0 8 0
Mr. Biggam	0 10 0
Misses Carlisle	1 1 0
Mrs. Corboud	0 5 0
F. E. Davies, Esq.	1 1 0
Miss Glasdon	0 10 0
Miss Hagger	0 10 0
Miss M. Hagger	0 10 0
Mr. Hide	0 10 0
Mrs. Harris	0 2 0
Mr. Miller	1 1 0
Mr. Barker	0 5 0
Mrs. McCrae	0 5 0
Mrs. Mackintosh	0 5 0

Collected by Mrs. Mackintosh.

Mrs. Mac Kellar	0 5 0
Mrs. Marley	0 2 0
Mr. Parker	0 4 4
Mrs. Salter	0 4 4
Mr. and Mrs. Watson, for Mirzapore	3 0 0
Schools	0 4 4
Miss Watson	0 4 4
Mrs. Westenholz	0 10 0
Mr. Wickham	0 5 0
Mr. Watson, Piccadilly	1 10 0
Mission, Rev. R. Birt	1 10 0

Collected by Miss Shephard.

Miss Brooks	0 4 0
Miss M. Durnford	0 5 0
Miss C. Miller	0 4 4
Miss E. Miller	0 4 4
Miss Manchester	0 4 0
Mrs. Shephard and Family	1 0 7

Collected by Miss Stoughton.

Mrs. Brunles	1 1 0
Mr. Bradford	0 10 0
Mrs. Bradford	1 0 0
Mrs. Budden	1 4 0
M. A. E.	0 10 0
J. L. B.	0 10 0
Mrs. Bunce	1 0 0

Mrs. Eaton	0 10 0
Mrs. Fletcher	0 10 0
Mr. Middleton	1 1 0
Mrs. Morrison	1 1 0
Mrs. Padgett	1 0 0
Miss Perry	0 10 0
Miss M. Perry	0 10 0
Miss H. Perry	0 10 0
Richard Rotton, Esq.	3 8 0
Mrs. Rotton (Box)	7 10 0
Mr. J. F. Rotton	2 2 0
G. S.	1 1 0
Rev. J. Stoughton	10 0 0
and Family	4 0 0
Miss Strickland	0 10 0
Henry Wright, Esq.	10 0 0
Mr. Whyte	0 10 0

Collected by Mrs. Trotman.

Mr. Andrews	0 4 4
Mrs. Blea	0 5 0
Mrs. Cressway	0 2 0
Miss Forster	0 4 4
Mr. Pollock	0 10 0
Mrs. Richardson	0 6 0
Miss Smith	0 6 0
Miss A. Smith	0 6 0
Mr. and Mrs. Trotman	2 0 0
Mr. and Mrs. S. Trotman	0 8 8
Mr. Taylor	0 8 8
Mr. Taylor	0 4 4

Towards the support of Islands, Native Teacher.

Collected by Miss Bayly.

Mr. J. D. Bayly	1 0 0
Miss Bayly	0 5 0
Miss M. Bayly	0 5 0
Miss Boyd	0 5 0
Mrs. Lambert	0 10 0
Mrs. Rotton	0 5 0

Collected by Miss Miller.

Mr. Aldridge	0 5 0
Miss Aldridge	0 5 0
Miss Anderson	0 5 0
Misses Ashby	0 10 0
Mrs. Freeman	0 2 0
Mr. Trotman	0 2 0
Mrs. Watson	0 10 0
Mr. J. Wright	0 6 0
Box	0 1 0

Missionary Boxes.

Miss Dew	1 0 6
Ann Mallett	0 11 0
L. M.	0 15 3

Sunday School Auxiliary.

Girls	5 12 5
Infants	1 2 0
Boys (less exs. 12s.)	5 10 0

For Memorial Churches in Madagascar.

Collected at Public Meeting.

Mr. Bunckley	5 0 0
Mrs. Bunce	0 10 0
Mrs. Kidd	1 1 0
Mrs. Morrison	1 1 0
Mrs. Pagett	1 0 0
Mr. Shephard	5 0 0
Rev. J. and Mrs. Stoughton	2 0 0
Mr. Starkie	5 0 0
Miss Stevens	1 0 0
Mr. H. Watson	5 0 0

For Children's Memorial Church in Madagascar.

Collected after Address by Rev. George Pritchard.

Girls' Sunday School	3 4 11
Boys' ditto	1 9 2
Infants' ditto	1 0 2
Missionary Sermons	43 11 2
For Widows' Fund	20 0 0
Exs. 10s.; 273. 12s. 8d.	

Kentish Town.

Rev. J. Fleming.

Mr. Saville, Treasurer.

Collected by Miss Horne.

Mr. Bruce	0 10 0
Mrs. Bussey	0 5 0

Mrs. Cross	0 5 0	Mr. Mallinson	0 8 5	Rev. W. Tyler, (A.)	1 1 0	Mr. McLaren	5 0 0
Mrs. Horne	0 5 0	Miss Meredith	0 14 3	Mr. Watkins	1 0 0	Major Phillips	0 5 0
Mr. Onker	0 10 0	Miss Mills	0 7 4	Mr. Forsaith	0 5 0	Miss Rose	0 5 0
Miss Paterson	0 12 0	Mrs. Proctor	0 3 0			Mr. Thorne	1 0 0
Mr. Sangster	0 2 0	Miss Butler	0 1 9	Collected by—		Mr. Walken	0 10 0
Mrs. Saville	0 10 0	Miss Salter	0 8 7	Mrs. Baker	0 10 0	Mr. Walther	0 5 0
		Mr. Streeton	0 12 0	Miss Franscombe	0 2 7	Miss Wilson	1 1 0
		Miss Wilden	1 10 0	Miss Chevs	0 3 0	Sunday School	
		Fractions	1 5 0	Miss Kusel	0 3 1	Children, for	
		May Sermons	25 4 8	Mrs. Paulson	0 6 0	Children's Memorial	
		For Widows' Fund	13 18 10	Mr. Soar	1 2 8	Church, Madaga-	
		Sunday School	40 0 0	Lesser Sums	0 5 1	car	5 8 1
		1184. 9s. 6d.		Annual Collections	6 10 6	1061. 8s. 7d.	
		Kingsland.		For Widows' and		New Court.	
		Rev. T. Aveling.		Orphans' Fund	2 0 0	Previously acknow-	
		Collections	36 2 8	Abbey Street Sunday		ledged	9 17 6
		Mrs. Costerton (id.)	40 0 0	School	2 2 0	For Widows' Fund	2 11 0
		Ladies' Branch, in-		Church Street Sunday		Sunday School Ju-	
		cluding £3 from		School, for Native		venile Society	2 0 0
		Jas. Taylor, Esq.	37 10 0	girl at Pares chaley,		141. 8s. 6d.	
		Gentlemen's ditto	11 10 0	Hannah Reed	3 0 0		
		Juvenile Auxiliary	27 1 4	For General Fund	2 17 11		
		Sunday School ditto	21 0 0	Gascoigne Place			
		Miss Natch, for		Sunday School,		New Tabernacle.	
		Native Girl, Sarah		for Native Girl at		Rev. J. Deighton.	
		Naish, Mrs. Cor-		Bangor, Mary		Mr. W. W. Tyler, Treas.	
		bold's School,		Elizabeth Tyler	3 0 0	Mr. H. Upton, Secretary.	
		Madras	3 0 0	Collected by Miss		Rev. J. Deighton.	0 10 0
		Mrs. Blenkarn, for		Bullock's G. S.	0 10 0	Mrs. Fontaine	10 0 0
		Mary Ann Blenkarn	2 10 0	King Edward Sun-		Mrs. Garnett	0 10 0
		at Senthapoom		day School, for		Miss Garnett	0 10 0
		Sacramental Collec-		Native Boy at		Mr. Henwood	0 10 0
		tion for Widows		Salem, Henry	3 0 0	Mrs. Harris	1 1 0
		and Orphans	14 10 0	Althaus	3 0 0	Mr. H. Povey	0 10 0
		Madras Working So-		For General Fund	3 14 2	Miss Preston	0 10 0
		ciety	8 10 0	Wood Street Sunday		Mr. Saunders	0 10 0
		Exs. 35s.; 200s. 8s. 6d.		School, for Native		Mr. Tyler	2 0 0
		Latimer Chapel, Mile End.		Boy at Pares chaley,		Mr. G. Tyler	1 1 0
		Rev. H. Hooper.		Mark Clark	3 0 0	Mr. C. Tyler	0 10 0
		Mrs. J. Lyel, Treas.		For General Fund	0 0 0	Mr. White	0 10 0
		May Sermons	5 6 10	Miss Sherwin's Box	1 0 0	Under 10s.	5 7 1
		Widows' Fund	3 0 0	Miss Bourne's do.	0 7 0	Sund. Y. School.	7 6 2
		Exs. 30s. 6d.; 41s. 8s. 7d.				Youths' Mission-	
		Subscriptions.		New College Chapel,		ary Association.	1 16 2
		Sabbath Schools	5 0 0	St. John's Wood.		Annual Sermons.	8 7 1
		Ditto Teachers	2 10 0	Rev. H. Christopherson.		For Widows' Fund	3 2 0
		Rev. R. Saunders	0 10 0	W. Stainton, Esq. Treas.		45s. 3s. 10d.	
		Mrs. R. Saunders	0 10 0	Collected by Mrs. Bollen.		Old Gravel Pit Chapel.	
		Mrs. Pocock, sen.	0 10 0	Mr. Biddle	1 1 0	Rev. J. Davies.	
		Mrs. C. Pocock	0 10 0	Mr. Bollen	0 10 0	T. T. Curwen, Esq., Treas.	
		Mrs. G. C. Pocock	0 10 0	Mr. H. Bollen	1 1 0	May Sermons	0 4 8
		Miss Clark	0 10 0	Mrs. Edwards	1 0 0	For Widows' Fund	27 0 0
		Dr. C. Rose	1 1 0	Mrs. Green	2 2 0	Donations.	
		Mrs. C. Rose	0 10 0	Miss Griffiths	1 0 0	H. Rutt, Esq.	50 0 0
		Miss Craigie	1 0 0	Mrs. Harris	0 10 0	J. Wontner, Esq.	21 0 0
		Under 10s.	1 10 0	Mrs. Litchfield	0 10 0	For Memorial Churches in	
		23s. 6s. 10d.		Mr. Neuman	1 0 0	Madagascar.	
		Mabery Chapel.		(2 years)	1 0 0	H. Rutt, Esq.	50 0 0
		Rev. E. M. Davies, B.A.		Mr. Roberts	10 0 0	W. Underhill, Esq.	20 0 0
		May Collections	6 18 6	Do. for Memorial		T. T. Curwen, Esq.	10 0 0
		Mr. Jaye	2 0 0	Churches	20 0 0	J. Wontner, Esq.	10 0 0
		Mr. Hull	1 1 0	Collected by Miss Hopgood.		Juvenile	1 16 1
		Mr. Whitaker	0 10 0	Miss Bidlake	0 10 0	Collected by Mr. Coventry,	
		Miss Joscoe	0 10 0	Rev. H. Christo-		for the Support of Native	
		Mr. Morris	0 10 0	pherson	1 1 0	Teacher, at Peilton.	
		Mr. Wren	1 0 0	Mr. Colebrook	1 1 0	A Friend	5 0 0
		Mrs. Wren	1 0 0	Mr. Coor	0 10 0	Mr. Underhill	0 12 0
		Mrs. Dunbar	0 10 0	Miss Hopgood	1 0 0	Mr. Gardner	0 10 0
		Madagascar Church Fund		Mr. Lawley	0 10 0	Mr. Carter	1 0 0
		Mrs. Jaye	5 5 0	Miss Padwick	0 10 0	Mr. Coventry	1 1 0
		Mr. Wren	1 1 0	Mrs. Wright	0 10 0	Miss Hull	0 3 0
		Mr. R. Smith	1 1 0	Collected by Mrs. Stainton.		Teachers and Chil-	
		21s. 6s. 6d.		Mrs. Agnis	1 1 0	dren at Branch	
		Marlborough Chapel.		Mr. Clapham	1 1 0	School in Ho-	
		Rev. W. A. Essery.		Mr. Gibbs	0 10 0	merton	2 4 8
		Mr. Jeffery, Treas.		Mr. Owen	0 10 0	General.	
		Subscriptions and		Mrs. Stainton	1 1 0	Sums previously re-	
		Collections	42 17 10	Miss Stainton, Box	1 2 0	ported	00 9 2
		For Widows' Fund	5 4 8	Sutherland, ditto.	1 0 0	Collected by Miss Muller	
		For Memorial		Miss Williams, Box	0 11 9	and Miss Unwin.	
		Churches	10 0 0	Collected by Mrs. Thorne.		Mrs. Archer	0 10 0
		58s. 2s. 6d.		Mr. Bartlett	1 0 0	Miss Chaplin	1 0 0
		Mile End New Town		Mr. Beeton	0 10 0	Mr. Child	2 2 0
		Auxiliary.		Mr. Candler	0 5 0	Mrs. Clark	1 1 0
		Rev. W. Tyler, President.		Mr. Cumming	0 5 0		
		W. Greig, Esq., Vice-Pres-		Mr. Haynes	1 1 0		
		ident.		Mr. King	0 5 0		
		Miss Bullock, Treasurer.					
		Mrs. Paulson, Hon. Sec.					
		Subscribers.					
		Rev. W. Tyler, for					
		Madagascar	5 0 0				

Mrs. C. Clark	1 1 0	Miss H. Stephen-son	0 4 9	Ed. Combe, Esq., Courtual, Esq.,	0 10 0	Mr. Moyses	0 5 0
Mrs. Coventry	0 14 0	F. Fremell, Esq.,	0 11 5	Mr. Goodchild	0 5 0	Mr. Naylor	0 10 0
Mr. Fish	0 10 0	Previously acknow-ledged	141 7 10	Mr. Grist	0 5 0	Mr. Nell	0 10 0
Mrs. Eden Fisher	2 2 0	Box of Clothing for Berbie	19 10 0	Miss Frost	0 12 0	Mr. and Mrs. Nichols	1 1 0
Mr. & Mrs. Fisher	0 10 0	For Memorial Churches.		Mr. Horncastle	0 5 0	Mrs. Purdy's Mis- sionary Box	0 8 0
Mr. Ford	1 1 0	Mrs. Toms	0 10 0	Gov. J. H. Hitchens	1 1 0	Miss Sarah Perry	0 10 0
Mr. Foster	1 1 0	By Miss Holmes	1 9 6	Mr. Partridge	0 5 0	Mr. and Mrs. Plumb- ridge	2 0 0
A Friend	0 5 0	By Miss Wilcox	0 10 0	Mr. Philip	0 10 0	Mr. J. Radley	5 0 0
Mr. Gardner	2 2 0	Exs. 102s. 6d; 160l. 9s. 1d.		Mrs. R. Reid	0 10 0	Mr. Randall	1 1 0
Mrs. Green	0 5 0	Palmer House Academy, Holloway.		Miss Stapleton	0 12 0	Mrs. Raymond	0 8 0
Mrs. Honey	1 1 0	Per Mr. P. Stewart.		Mr. C. W. Straker	1 1 0	Dr. Eidge	1 1 0
Miss Hulley	0 5 0	General	2 0 7	Mrs. C. W. Tagg	0 10 0	Mr. and Mrs. Sewell	2 2 0
Mrs. Alfred Le Mare	1 1 0	For a Native Boy at Cuddapah	3 3 0	Mrs. Vought	0 10 0	Miss Sharpe	0 5 0
Rev. C. Morrison	0 10 0	For Memorial Churches	4 4 0	Mr. Webber	0 10 0	Mr. Slater	2 2 0
Miss Moul	1 1 0	91. 7s. 7d.		Mr. Wright	0 5 0	Mr. H. Slater	0 10 0
Mrs. Muller	2 2 0	Collected by Mr. T. Nutting.		A Friend	0 5 0	Dr. E. Smith	30 0 0
Miss Muller	0 10 0	Mr. Abel	0 10 0	Lesser Sums	0 5 0	Dr. Sparks	1 1 0
Mr. and Mrs. Rix	2 2 0	Mr. Attridge	0 10 0			Rev. James Spence, D.D.	1 1 0
Mrs. Rose	0 2 6	Mrs. Atkins	0 5 0			Mrs. Staines	0 10 0
Mrs. Snelgar	1 1 0	Mr. Bennett	0 13 0			Mrs. Stockham	0 10 0
Mr. Wm. Underhill	1 1 0	Mrs. Cook	0 5 0			Miss Stockham	0 10 0
Mrs. S. Underhill	2 2 0	Miss Cook	0 5 0			Mr. and Mrs. Tever- sham	2 2 0
Miss Unwin	0 10 0	Mr. Gardner	0 10 0			Miss Tomlinson	0 10 0
Mrs. Van Sommer	1 1 0	Mr. Garford	0 5 0			Mrs. Waller	1 1 0
327. 1s. 6d.		Miss Maquire	0 5 0			Mr. Walters	1 1 0
Collected by Miss A. McAll and Miss Goodman.		Mr. John Marshall	0 5 0			Mr. Warman	0 10 0
Miss Ansley	2 0 0	Mrs. North	0 5 0			Mr. Woodroff	1 1 0
Mr. Ashby	0 12 0	Captain Nutting	1 1 0			Mr. J. Worts	0 5 0
Mr. Branscombe	0 10 0	Mrs. Thos. S. Nutting	0 5 0			Mrs. Young	0 10 0
Mr. Burge	1 1 0	Mrs. Pusey	0 10 0			Dr. Eidge	0 10 0
Mr. James Carter	5 5 0	Mrs. Rile	0 5 0			Sunday School Chil- dren	5 4 0
Mr. Coombs	0 2 0	Mr. Straker	0 10 0			Ditto, for Native Scholar John Clay- ton	3 0 0
Mr. T. T. Curwen	2 2 0	Mrs. Straker	0 10 0			Milton Street Sun- day School, for India	3 0 0
Mrs. Davidson	1 1 0	Mr. Thompson	0 5 0			Poultry and Fye Foot Lane Schools, for Cuddapah	3 0 0
Rev. J. Davies	1 1 0	Mr. Wood	0 5 0			Ditto, for Mr. Legge's School, Hong Kong	3 10 0
Mr. W. Good	0 10 0	A Friend	0 5 0			For Madagascar Churches.	
A Friend	0 4 0	Lesser Sums	0 8 0			Mr. Balster	6 0 0
Mr. C. G. Green	0 5 0	Fanny Trew's Card	11 8 5			Mr. East	100 0 0
Mr. C. Hardy	0 10 0					Mr. E. Harrison	5 0 0
Mr. Hart (1 yrs.)	2 2 0					Mr. Johnston	5 0 0
Mr. Heaps (1 yr.)	2 2 0					Rev. James Spence, D.D.	5 0 0
Mr. H. Henry	0 10 0					Mr. and Mrs. Tever- sham	5 0 0
Rev. S. McAll	1 1 0					Poultry and Fye Foot Lane Schools	2 8 0
Mr. Mitchell	1 1 0					Milton St. Sunday School	6 0 0
Mrs. Morris	1 1 0					For Widows Fund	33 6 6
Mr. and Mrs. Nash	2 2 0					Collected by	147 16 8
Mr. Ohry	1 1 0					470l. 14s. 8d.	
Mr. E. P. Smith	1 1 0					Juvenile Branch.	
Mr. Ramsdale	0 12 0					Mr. S. Smith, Treasurer.	
Miss M. Rutt	5 0 0					Mr. James Spence, Secy.	
Mrs. Rutt	1 1 0					Collected by—	
Miss H. Rutt	1 1 0					Mrs. Baker	0 5 0
Miss E. Rutt	1 1 0					Miss Bates	1 6 0
Miss Rutt	0 10 0					Miss Downing	0 10 0
Mrs. Smart	0 8 0					A Friend	0 1 0
Mrs. B. Smith	0 5 0					Master J. E. Harri- son	0 7 6
Miss Saddington	0 8 0					Master E. S. Harri- son	0 5 0
Miss Towers	0 10 0					Master F. Humm	0 11 4
Mrs. Wafford	1 1 0					Master S. Lonsdale	1 1 5
Mr. Walters	2 2 0					Master S. Parker	0 10 1
Miss Westwood	0 10 0					Miss Randall	6 5 4
Mrs. White	0 8 0					Miss Smith	7 10 10
Mrs. Williams	0 8 0					Miss Walker	0 13 6
472. 10s.						Miss Waller	3 4 9
Collected by Mr. T. L. Devitt and Mr. E. Carter	7 17 6					Miss Wolf	0 18 3
Total	372 19 5					Several Young Ladies, for Native Scholar Samuel Berne	3 0 0
Onslow Chapel, Brompton.						477. 3s. 6d.	
Per Mr. Baynes	4 2 0					Exs. 43s.; 507l. 7s. 8d.	
Paddington Chapel.						Regent's Park Chapel.	
Rev. H. B. Ingram.						Rev. W. Landels.	
P. D. Betts, Esq., Treas.						Collected by Miss Hales.	
E. J. Physick, Esq., Sec.						Mr. Barnard	1 0 0
Anonymous	0 2 6					Miss Cowens	0 5 0
Annual Tea Meet- ing	2 12 9					J. Hales	0 5 0
Collected by Miss Wilmot	2 7 0					Mr. S. Hales	0 2 0
Missionary Boxes.						Mr. Moor	1 1 0
Mrs. Henderson	1 2 1					Mrs. Thurgood	0 5 0
Mr. Farr	0 1 2					Mr. Way	1 1 0
Mr. J. Downey	0 2 1					37. 10s.	
Mrs. Evans	0 3 11						
Mr. S. L. Payne	0 5 0						
North West Lon- don Shoe Black Brigade School, per Mr. Dooling.	0 11 7						

Robert Street Chapel.

May Sermons	10 13 8
W. Dullam, Esq., for Native Teacher	10 0 0
For Widows' Fund	5 10 0
Robert Street Sunday School, by Mr. Hanks	5 0 0
Missionary Prayer Meeting, Box, by Mr. J. Allen	2 3 0

Collected by Miss Johnson.

Mrs. Woods	1 0 0
Mrs. Alford	0 6 0
Mrs. Mutter	0 10 0
Mrs. Wotton	0 6 0
Miss Johnson (Reading)	1 0 0
Rev. A. Johnson	1 0 0
Mr. Kilbey	0 1 0
Mr. Fenison	0 4 0
Mrs. Curtis	0 2 0
Mr. Brown	0 10 0
Miss Dunning	0 10 0
Mrs. Russell	0 6 0

Boxes.

Mrs. Cave	0 5 10
Mrs. Crowson	0 3 6
Mrs. Dredge	0 5 11
Miss Hyde	0 1 11
Miss M. Johnson	0 5 2
Miss R. Johnson	0 5 5
Mr. Harding, jun.	0 11 0
Hedley Gunn	0 3 9
Miss Miller	0 13 5
Mrs. Metcalf and family	0 8 0
Miss A. Brown	0 2 0
Mrs. Hanks	1 12 10
Mrs. Cleodun	0 2 0
Mr. O. Johnson	0 8 0
Fractions	0 0 8
Exs. 6s.; 44. 2s. 5d.	

St. John's Wood.**Congregational Chapel.****Rev. Dr. Ferguson.**

Madagascar	9 0 0
Sunday School Children, ditto	3 11 9
Mrs. Heighway	1 1 0
Sunday School Senior Girls, for School at Trevandrum, H. M. Watkins	1 10 0
Friends, for Mrs. Wilkinson's School	1 0 0
Previously acknowledged	136 13 3
212. 5s.	

Southwark Auxiliary.**Memorial Church.****Rev. Dr. Waddington, President.**

Mr. R. Bennett, Treas.	
Sermons	1 4 9
Boxes of Mrs. London, Mrs. Bennett, Mrs. Billingay, Mrs. Lansdowne, Mrs. Forsyth, Mrs. Burgess, Mrs. Lancaster, Miss Eastwood, Mr. Miller, Mr. Bull, Miss Wood, Mrs. Gittens, and Mr. Digby	4 6 10
Sabbath School Boxes	0 13 5
School, for Madagascar	0 4 8
Collecting Books.	
Mrs. Bennett, Mrs. Gittens, and Mrs. London	5 9 3
For Widows' Fund	1 8 10

Subscriptions.

Mr. Adams	0 10 0
Dr. Waddington	1 0 0
Mrs. Waddington	1 0 0
Mrs. Kitching	0 10 0
Miss Longer	0 4 4
Collected at door, &c.	0 19 7
Exs. 38s. 11d.	
154. 12s. 3d.	

Stepney Meeting.**Rev. J. Kennedy.**

May Sermons	21 17 0
For Widows' Fund	6 0 1

Ladies' Branch.**Mrs. Kennedy, Treasurer.**

Mr. W. Bates	0 10 0
Mr. Binns	0 10 0
Mr. Boak	2 2 0
Mrs. Boak	2 2 0
Mr. Brown	0 10 0
Miss Burn	0 10 0
Mrs. Coward	0 10 0
Mrs. Crawshaw	1 1 0
Mr. Cooper	0 10 0
Mrs. Dalton	1 1 0
Mrs. T. Dalton, jun.	0 10 6
Mrs. Dr. Fletcher	0 10 6
A Friend	2 2 0
Mrs. Gregory	0 10 0
Mr. Halliburton	1 1 0
Mrs. Halliburton	0 10 6
Mr. Halsey	1 1 0
Mrs. Linder	1 1 0
Mr. Oram	1 1 0
Mrs. T. Scrutton, jun.	0 10 6
Miss Scrutton	0 10 6
Mr. A. Scrutton	0 10 6
Small sums	3 5 5
Thomas Miss	0 10 0
Mr. Vane	1 1 0
Miss Youngman	0 10 0

For Female Education at Cuddapah & Vizagapatam.

The Misses Youngman and Percival, for Mary Ann Stepney	2 5 0
Miss Avolet and Mrs. King, for Jane Kennedy	2 5 0

For Female School at Neyoor.

Mrs. T. Scrutton, jun., for Mary Davis	2 5 0
The Misses Thompson and Scrutton, for Eliz. Fletcher	2 5 0
Miss Fuller	0 13 0
94. 13s.	

Gentlemen's Branch.**T. Scrutton, Esq., Treas.**

Mr. Butchart	1 1 0
Capt. P. Campbell	1 1 0
Capt. W. Deane	0 10 0
Mr. Hicks	1 1 0
Mr. Horton	1 1 0
Rev. J. Kennedy	2 2 0
Mr. J. Moore	1 1 0
Mr. J. Newling	1 1 0
Mr. Oughton	1 1 0
Mr. J. Park	1 1 0
Mr. T. Scrutton	10 10 0
Mr. T. Scrutton, jun.	2 2 0
234. 10s.	

Juvenile Auxiliary.

For board and education of John Kennedy, Benares	3 0 0
Do., Mary Scrutton	2 5 0

For general purposes	35 10 11
Juvenile Working Society	7 0 0
Exs. 1s. 143f. 6s. 11d.	

Stockwell Ladies' Association.**Rev. Dr. Thomas, President.****H. Watts, Esq., Vice-Pres.****Mrs. Bristow, Treasurer.****Mrs. Bell, Secretary.****Collected by Mrs. Bell—**

Mrs. Bell	0 10 0
Mrs. Bristow	1 1 0
Mr. E. Bristow	1 1 0
Mr. G. Bristow	1 1 0
Mr. Carile	1 1 0
Mrs. Gill (sen.)	0 10 0
Rev. J. Gill	0 10 0
Mr. Phelps	0 10 0
Mr. Watts	1 1 0
Mr. Wright	0 10 0
Small Sums	0 13 2

Collected by Miss M. A. Jackson.

Mr. Biden	0 10 0
Mrs. Biden	0 10 0
Mrs. Cliff	1 0 0
Mrs. Hammond	0 10 0
Mr. A. Jackson	1 0 0
Mrs. and the Misses Jackson	1 10 0
Small Sums	1 2 0

Collected by Mrs. W. M. Smith.

Mr. Bateman	3 3 *
Mrs. Bateman	3 3 0
Miss Bateman	1 1 0
Master E. C. Bateman	1 1 0
Master W. K. Bateman	1 1 0
Master H. A. Bateman	1 1 0
Master C. J. Bateman	1 1 0
Mrs. Smith (sen.)	1 1 0
Mr. W. M. Smith	3 3 0
Mrs. W. M. Smith	2 2 0

Collected by Miss Overall.

Mr. Gowland	0 10 0
Mr. Kemp	1 0 0
Mr. Clarkson	0 10 0
Mrs. Picher	1 0 0
Small Sums	1 4 0
Mr. Waltham	1 0 0

Collected by Miss Pearce.

Mr. Alder	0 10 0
Mrs. Pearce	0 10 0
Small Sums	1 5 2

Missionary Boxes.

Master W. M. Smith	0 10 9
Master Phelps	0 6 8
Sunday School	0 5 0
417. 8s. 9d.	

Tonbridge Chapel, Euston Road.

Mr. Burehett	2 2 0
Do., for Madagascar	5 5 0
Mrs. Cressy	1 1 0
Mr. B. H. Humpage	0 10 6

Collected by—

Miss Liddle	1 0 0
Mr. Riley	1 1 0
Mrs. Silcock	0 5 0

Sunday School.

Boys	1 17 8
Girls	2 4 6
151. 6s. 8d.	

Trevor Chapel Auxiliary.**Rev. W. M. Statham, Pres.****Mr. D. T. Lownds, Treas.****Mr. W. Bartlett, Sec.**

Mr. Bartlett	2 2 0
J. B. Berne, Esq.	2 2 0
Mr. Carthew	1 1 0
Mr. Channon	0 10 0

Eliza Edwards	0 10 0
Miss Gray	0 10 0
Miss M. S. Gray	0 10 0
Miss I. Gray	0 10 0
Mrs. Jones	0 5 0
Mr. and Mrs. Harrod	1 1 0
Miss Hopkins	1 1 0

Mr. and Mrs. Lownds**Mr. Lloyd****Mr. and Mrs. Maydwell****Mr. Malden****Mr. Mitchell****Mrs. Morgan****Mrs. Mumford****Mr. Nettleton****Mr. Radermacher****Mrs. Radermacher****Book****Rev. W. M. Statham****Mr. Walker****Mrs. Wasterneys****W. Webb, Esq.****J. J. Hinchliffe, Esq., for Hong Kong****Juvenile Society.****Boxes.**

Miss Rushworth	0 5 2
Master T. Rannow	0 3 1
Master Brown	0 2 0
Master Gould	0 6 0
Miss Seaborne	1 3 6
Master H. Bartlett	0 5 1
Miss M. A. Mills	0 10 1
Mr. J. Creed	0 8 1
Miss Smyth	0 2 1
Master C. Symons	0 3 11
Miss A. Snell	0 1 4
No Name	0 0 8
Miss A. Amor	0 2 3
Miss E. Dear	0 9 1
Miss Brown	0 4 1
Miss Johnson	0 13 4
Miss Barnett	0 7 10
Master J. Palmer	0 5 0
Miss Walker	0 17 9
Mr. Mitchell	5 3 11
Master W. Howell	0 6 2
Mrs. Brooke	0 9 5
Miss M. Vinad	0 2 5
Miss M. A. Stuart	0 2 6
Miss S. A. Smith	0 8 3
Master A. and Miss L. Carthew	0 8 4
Master T. Brown	0 6 1
Miss A. Clautier	4 0 5
Master A. Williams	0 2 5
Misses L. and E. Radermacher	0 5 4
Mr. Duke, jun.	0 10 3
Master A. C. Trotman	0 3 1
Master C. Dowler	0 7 11
Mrs. Wickham	0 15 5
Mrs. Foley	6 8 1
Miss E. Pitts	0 3 4
Mrs. Rattenbury	0 7 0
Mrs. Wake	0 5 2
Mrs. Bailey	0 10 5
Miss Lovell	0 10 6
Master Palmer	0 5 0
Miss M. Statham	0 5 5
Master W. Johnson	0 3 11
Mrs. Pratt	0 15 5
Miss E. Pratt	0 7 1
No Name	0 5 2
Master Burton	0 7 8
Mr. Turry	0 16 1
Fractions	0 1 2

Schools.**Boys****Girls****Cards.**

Miss Savill	0 10 0
Miss M. Gould	1 3 6
In Memory of Thos. Morrison	
Bartlett	3 6 0

Mrs. Longlands ..	0 5 0
Miss L. Rader-	
macher	4 10 0
Henry Blake	0 1 9
Mr. Watson	1 16 0
Mr. Harrod	1 7 6

53l. 19s. 1d.

Collected by Miss Legge's School at Hong Kong.

Mrs. Bergne	1 10 0
Mr. Bartlett	0 10 0
Mr. and Mrs. Dobell	1 0 0
Miss Dobell	0 10 0
Mrs. Radermacher ..	1 0 0
Mrs. Morison	0 10 0
The Misses Stocken ..	0 10 0
Mrs. W. Raderma-	
cher	0 5 0
Mr. Chauntler	0 5 0
Mrs. Monkhouse	0 5 0
Mrs. Dunn	0 5 0
Miss Struthers	0 5 0
Mrs. Dixon	0 5 0
No Treasure	0 5 0
Mrs. Jones	0 5 0
Mr. Rhind	0 5 0
Mrs. Scannell	0 5 0
Mrs. and Miss Mor-	
gan	0 7 6
Mrs. Rutherford	0 5 0
Mr. Mitchell	0 5 0
Lieutenant Rogers ..	0 5 0
Mrs. Lowndes	0 5 0
The Misses Gray	0 5 0
Miss Norris	0 5 0
Sums under 5s.	0 11 0

9l. 18s. 6d.

Collected by Miss Hepburn and Miss J. Stocken, for Miss Cowen's (late Mrs. Mullens') School, Bhowanipore, Calcutta.

Mrs. Bathgate	1 0 0
Miss Fletcher and	
Friends	0 12 0
Mr. Radermacher	0 10 0
Mr. Treasure	0 10 0
Friends at Ux-	
bridge	1 0 0
Sums under 10s.	7 8 0
Annual Collec-	
tions	33 14 9
For Widows' Fund ..	5 0 0
Exs. 53s. 9d.	
155l. 10s. 1d.	

Trinity Chapel, Poplar.

Rev. G. Smith.

Contributions, &c., 171 10 1

Union Chapel, Bristol Hill.

Rev. J. Hall.

Mr. Inray, Treasurer.	
Subscriptions and	
Collections	73 4 6
For Widows' Fund ..	3 0 0
80l. 4s. 6d.	

Union Chapel, Horselydown

Rev. J. Frame.

May Sermons	7 3 3
Sunday School	12 5 0
Missionary Boxes	0 9 6
10l. 17s. 6d.	

Union Chapel, Islington.

Rev. H. Alton.

W. R. Spicer, Esq., Treas.	
J. W. Willans, Esq., Sec.	
May Sermons	68 6 11
For Widows' Fund	21 5 8
Subscriptions and	
Collections	311 8 6
400l. 10s. 1d.	

Walthamstow.

Rev. J. Davies.

Miss Hall	50 0 0
Ditto, for Memorial	
Churches	20 0 0
Miss Hall's Servants ..	0 17 0
C. M. Robison, Esq., ..	5 5 0

Per Miss Boyd.

R. A. Boyd, Esq.	2 2 0
H. Lewis	0 6 0
Mr. Mace	1 0 0

Per Miss Turner.

Miss Turner	2 2 0
Miss T.—'s Servants ..	0 10 0
H. Foulger, Esq.	1 1 0
A. Foulger, Esq.	1 1 0
S. Ellis, Esq.	1 1 0
Ditto, for Memorial	
Churches	10 0 0
Mrs. Mace	1 1 0
J. F. Turner, Esq., ..	
Clapton	1 1 0
D. Malagasy	1 1 0
Miss Turner, Clapton ..	0 10 0
Mission School	5 0 0
Miss Short's Box	2 0 0
Mrs. Pechey	1 1 0
Missionary Prayer	
Meetings	4 19 6
Rev. J. Davies	1 1 0
May Sermons	19 13 4
For Widows' Fund ..	8 0 0
Juvenile Associa-	
tion, per Mrs. Evans ..	8 2 10
148l. 15s. 2d.	

Weigh Street Chapel.

Rev. T. Binney.

Dr. Cooke, Treasurer.

May Collections	53 15 3
For Widows' Fund	50 15 0
Juvenile Auxiliary ..	20 0 0
Subscriptions	72 6 0
105l. 16s. 3d.	

Westminster Chapel.

Rev. S. Martin.

C. Glover, Esq., Treasurer.	
May Collections	50 10 0
Martin, Rev. S.	1 1 0
Mr. Yielding	1 0 0
Mr. Tudor	1 0 0
Miss S. T. Kershaw ..	2 0 0
T. W. Hilbert, Le-	
gacy	0 5 0
For Native Child at	
Bangalore	3 0 0

Collected by Miss Bishop.	
Sir C. Fox	1 0 0
Mrs. McLaren	1 0 0
Mrs. Wardle	1 0 0
Miss Bergmann	0 10 0
Miss Bishop	0 10 0
Sums under 10s.	0 4 4

Collected by Miss Dalton.	
Miss R. Dalton	0 10 0
Mr. Dalton	0 5 0
W. Hughes	0 10 0
Mr. O. Price	0 10 0
Mr. De Selincourt	1 0 0
Sums under 10s.	0 12 8

Collected by Mrs. Hunt.	
Mrs. Humphreys	0 5 0
Miss Parsons	0 10 0
Mr. Lugs	0 10 0
Mr. Penge	0 10 0
Mr. Law	0 10 0
Sums under 10s.	2 5 0

Collected by Miss Lethem—	
Mrs. Lethem, sen.	5 0 0
Miss Lethem	2 0 0
Miss Muir	1 0 0
Mr. Lethem	10 0 0

Collected by Miss Meare's Servants' Bible Class	1 13 0
---	--------

Collected by Miss B. Louisa Parker—	
Miss B. L. Parker	0 17 6
Mrs. Parker	0 10 0
Miss Parker	0 10 0
Miss M. Parker	0 10 0
Mr. Hindes	0 10 0
Miss Truman	0 10 0
Sums under 10s.	0 2 6

Collected by Miss Pope—	
Misses Pope	5 0 0
Miss Frances	0 10 0
Mr. G. E. Hilbert	0 10 0
Mrs. Lavies	0 10 0
Sums under 10s.	1 3 7

Collected by Mr. Rowe—	
Mr. W. Collard	1 0 0
Sums under 10s.	0 4 4

Collected by Miss Stanesby	
Mr. Thompson	0 10 0
Mr. J. T. Stanerby	0 5 0

Collected by Mr. Vernon—	
Young Men's Bible	
Class	2 10 6
Boxes	7 15 0
Sunday School Boxes	29 18 0
Exs. 71s. 6d. 142l. 11s. 7d.	

York Street Chapel, Walworth.

Rev. P. J. Turquand, Pres.
J. Newbald, Esq., Treas.
Mr. James Holder, Sec.

Mr. J. Barker	0 5 0
Miss Youl	1 0 0
Master Swan	0 9 0
Mr. Waghorn	1 0 0
Do. for India, special ..	0 10 0
W. Beare, Esq.	6 6 0
Mr. Snellgrove	1 1 1
Miss Sands	0 15 8
Mrs. Wear	0 7 7
Mr. T. Miller	1 14 3
Rev. P. J. Turquand ..	1 0 0
Mrs. Vavasour	1 11 6
Family	1 11 6
Mrs. Panconer	1 1 0
Mrs. Chamberlain ..	0 8 3
Mrs. Deighton	0 5 0
Mrs. Arnold	2 1 10
Mrs. Scott	0 4 7
Mrs. Edwards	0 4 2
Mrs. Littlechild	0 4 5
Miss Fauntleroy	1 12 3
Mr. F. H. Higgins ..	0 10 6
Mr. J. Morly	0 3 5
Mr. James Holder ..	0 15 0
Flint Street School ..	1 17 6
Mrs. Baker	0 4 3
Miss Birt	0 2 2
Mrs. Turner	0 3 11
York Street School ..	8 19 6
Mrs. Owen	0 9 7
Miss R. Morby	0 7 6
Mrs. Barrow	0 16 8

Collected after a Meeting at York Street School ..	2 10 10
Mrs. Rumlies	0 5 0
Miss Tasker	0 17 5
Mrs. Western	1 1 7
Miss Jeph	0 9 0
Mrs. Smith	0 4 0
Mr. Palmer	0 2 6
Mr. Wood	0 3 11
Mr. Anderson	0 5 0
Mr. Noden	1 1 0
Mr. Newbald	1 1 0
Mr. Walker	4 10 0
Collections	32 2 3
Widows' Fund	8 0 0
Fractions	0 0 8
Exs. 59s. 6d.; 86l. 8s.	

BEDFORDSHIRE.

Bedford.

Bunyan Meeting.

Rev. J. Jukes, and Rev. J. J. Insull.

Mr. R. Thompson, Treas.

Moiety of Contributions ..	22 18 3
Collected by Mr. W. G. Aston, for Rev. W. J. Gardner's Schools, Kingston, Jamaica	5 0 0
Ditto from Kempston Sunday Sch. for a Boy in Rev. J. Jones' School, Maré named, Jn. Bunyan	1 1 0

Collected by Miss H. Smith and Mrs. Everitt, for Mrs. A. Corbold's School, Madras. 5 0 0

The Children of Bunyan Meeting Sunday School, for the Rev. A. Corbold's School, Madras

2 10 0

The Misses and Master Berrill, for the Young People's Memorial Church to the Martyrs of Madagasc

0 5 0

The Young Women's Bible Class, in Elbow Sunday Schools, by Mr. Wareham

0 13 6

The Boys of Goldington Sunday School, by Mr. Pack

0 6 9

Hannah Riddy's Missionary Box, Stagden

0 5 0

Masters George and William Parker's Missionary Box. 0 17 0

38l. 16s. 6d.

Luton.

A. J. Tansley, Esq. 1 0 0

For Native Teacher 10 0 0

11l.

Stagden. Miss Whitmee's Missionary Box, for Mrs. Corbold's School, Madras ...

1 0 0

Turvey.

Per Mr. Sanders, Prayer Meeting and Sunday School

3 6 6

BERKSHIRE.

Berks Auxiliary.

J. Andrews, Esq., Treas.

Rev. W. Legg, B.A., Sec.

Bracknell.

Rev. J. Ellis.

Mrs. John Rose, Warfield

2 2 0

Mr. Foster

0 10 0

Mrs. Foster

0 5 0

Mr. Izod

0 10 0

Mrs. Izod

0 10 0

3 A Friend

0 14 6

Sunday School

0 14 6

Small Sums

0 3 4

5l. 4s. 10d.

Caversham Hill.

Rev. J. Dadswell.

Subscriptions

3 8 9

Collected by Mast.

Ravenscroft

0 9 9

Profits from Sale of "Missionary Magazine," by Mr. Ravenscroft

0 5 0

Collected in Day School

0 16 6

5l.

Mortimer.

Rev. R. W. Maidon.

Public Collection

1 0 1

Subscriptions

10 15 6

Boxes.

Miss Webb

0 14 0

Miss S. Webb

0 5 0

Miss Pinnell

0 12 0

For Madagascar

2 10 3

15l. 16s. 10d.

W. H. Williams, Esq. 1 1 0
Thos. Wheeler, Esq. 1 1 0
Mr. Thomas Gilbert 0 10 0
Exs. 61s. 11d.; 40l. 10s.

Great Marlow.

Collected by S. Layton 1 5 0

Aylesbury.

Rev. W. Gates.

Mr. D. Reid, Treasurer.

Missionary Sermons 6 1 0
Public Meeting 3 0 0
Mrs. F. Payne 1 0 0
Mr. D. Reid 1 0 0
Mr. T. Bell 0 10 0
Mr. J. Gunn 0 10 0
Mrs. Bowler 0 5 0
Mr. P. Payne 0 10 0
Mr. Hedges 0 5 0
Mrs. Hill 0 2 0
Mrs. Willson 0 5 0
Mr. J. Marshall 0 2 0
Mr. B. Gibbs 0 2 0

Juvenile Branch.

Miss Payne, Treasurer.

Mr. Gunn, jun., Secretary.

Miss Reid 2 3 5
Miss Thorp 1 0 0
Mr. Stuchbery, per
Miss Thorp 1 0 0
Mrs. Lee, Hartwell
House, per do. 1 0 0
Frank Gunn 0 9 10
Miss Loke 1 1 10
Miss Gilbert 1 2 0
Miss Woodman 0 8 9
Miss Payne 1 7 0
Sunday School 10 4
For Widows' Fund 1 0 0
Exs. 9s. 9d.; 25l. 3s. 5d.

Buckingham.

Mr. S. M. Allen 1 1 0
Mr. W. H. French (A) 1 1 0

Collected by—

Miss R. Stuchbery . 2 4 0
Mrs. Box 1 5 8
Miss L. Box 0 10 0
Sunday Sch. children 2 0 3
Collections 7 13 10
Exs. 5s.; 15l. 10s. 9d.

Chesham.

Rev. J. H. Snell.

Collected by Mrs.
Snell 1 12 0
G. Cannings, Esq. 0 10 0
For Widows' Fund 0 15 8
2l. 17s. 8d.

CAMBRIDGESHIRE.

Bassingbourn District.
Rev. J. Harrison, Secretary.
Mr. J. Worsley, Treasurer

Bassingbourn.

Per Rev. J. Harrison.

Missionary Sermon 3 17 0
Public Meeting 3 6 0
Collection for Widows
and Orphans 1 14 0

Boxes.

Mrs. Whitmore 0 1 5

Mrs. Denham 1 9 0

Subscriptions.

Mr. Flitten 1 0 0
Mrs. Flitten 1 0 0
Mr. W. S. Clear 1 0 0
Mr. Walcock 0 10 0
Mr. Blott 0 10 0
Mr. Morley 0 5 0
Mrs. Parker 0 5 0

Barrington.

Per Rev. T. Booker.

Missionary Sermon 2 0 0
Collection for Widows
and Orphans 0 10 0

Great Eversden.

Per Rev. G. W. E. Brown.

Missionary Sermon 3 4 8
Collection for Widows
and Orphans 1 0 0

Collected by—

Mrs. Brown 1 0 0
Mrs. Worsley 1 3 4
Miss Dimock 0 8 0
Mr. Worsley (A) 0 10 0

Boxes.

Miss Chapel 0 1 8
Mrs. Parcell 0 1 1
Mr. John Cusston 0 12 0

8s. 6s. 8d.

Guilden Morden.

Rev. Joseph Stockbridge.

Missionary Sermon 5 3 2

Collection for Widows

and Orphans 1 0 0

Boxes.

Eliza Reaveil 0 5 3
Sarah Jarnam 0 3 11
Mr. Kent 0 10 0

7s. 8s. 4d.

Exs. 5s.; 30s. 5s. 6d.

Linton.

Rev. G. Burgess.

Public Meeting 2 14 11
P. Baring's Cards 2 3 0
Mr. Blackman (sub.) 1 0 0

Sab. School Boxes 0 3 6

For Children's Me-

morial Church,

Madagascar 1 7 0

For Widows' Fund 1 0 0

Exs. 2s. 1d.; 84s. 1d.

Royston District.

Mr. J. Fordham, Treasurer.

Chiehill.

Rev. J. H. Irwin.

Mr. Pearce, of Barley 1 0 0

Miss Savel 1 17 8

Boxes.

Miss Irwin 0 5 0
Joseph Burton 0 5 2
Miss Gore 0 3 3
Mr. Hagger 0 2 8

3l. 14s.

Melbourn, Bury.

J. E. Fordham, Esq. 10 10 0

Royston.

John Street Chapel.

For the Memorial Chapels,

Madagascar.

Rev. John Medway. 5 0 0

V. Beldam, Esq. 5 0 0

Subscriptions.

Rev. John Medway. 5 0 0
Mrs. Medway 5 0 0
Mr. V. Beldam 1 0 0
Mrs. V. Beldam 1 0 0
Mr. W. F. Butler 0 12 0
Miss Clear 0 10 0
Mr. John Fordham 1 1 0
Miss Vaughan 1 0 0
Mrs. Wedd 1 0 0
Mr. Titchmarsh 0 10 0
Mr. Richardson 0 5 0
Mr. C. Andrews 0 12 6
Mr. Jeppe 0 6 0
Mr. Alton 0 4 4
Mrs. C. Andrews 0 4 8
Miss F. Andrews 0 2 0
Miss Beal 0 4 4
Miss S. A. Butler 0 4 0
Mrs. Bullard 0 4 0
Misses Clarke 0 5 0
Mrs. Piggot 0 2 0
Miss Squire 0 4 0
Miss So.erville 0 6 0
Miss Sward 0 4 4
Miss Shepherd 0 1 0
Miss C. Pickering 0 1 0
Mr. Leste 0 4 0
Mrs. Willis 0 4 4
Miss Waugh 0 2 0
Miss Wallace 0 2 0
Joseph Dilliston 0 1 0
Emily Dilliston 0 1 0
Smaller Sums 0 1 5
Exs. 5d.; 31l. 10s. 11d.

Kneeworth Street Chapel.

Subscriptions.

Mr. Wm. Abbott 1 0 0
Miss Beidam 1 0 0

Miss E. Beldam 1 0 0

C. Beldam, Esq. 1 0 0

Mrs. Carter 1 0 0

Mrs. Luke 0 10 0

Mr. Simms 0 10 0

Mr. Grinson 0 5 0

Mr. Howard 0 5 0

Mr. Wand 0 5 0

Mr. Whyatt 0 5 0

Collected by—

Miss Linsell 0 10 0

Master Adams 0 13 0

Collection 13l. 11s.

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Rev. A. T. Beunett.

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Missionary Boxes 2 10 11

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Mr. Corbould's School

in India 0 6 1

For Memorial Chapel

in Madagascar 2 0 1

Exs. 3s. 7d.; 10l. 15s.

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Mr. W. Hay 1 1 0

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Mr. Goulty 1 0 0

Mr. Hassall 0 10 0

Mr. Wilcox 0 10 0

Mr. Horne 0 10 0

Mr. McCreery 0 10 0

Mr. Kearsley 0 10 0

Mr. Gray 0 10 0

Mr. J. Peck 0 10 0

Miss Jones 0 10 0

Mrs. Legge 0 10 0

Mr. H. J. Legge 0 10 0

Mr. Blake 0 10 0

Mr. Coomes 0 5 0

Mr. Mackintosh 0 5 0

Miss Robson 0 5 0

Mrs. Field 0 5 0

A Friend 0 5 0

A Friend 0 2 6

Donation by a Sub-

scriber 0 10 0

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Madagascar.

Mr. McHaffie 1 0 0

Mr. Gray 1 0 0

Mrs. Legge 0 10 0

14l. 3s.

Zion Chapel, For

Children's Memo-

rial Church 1 8 2

Liscard.

Rev. J. Cranbrook.

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Mrs. Thurstan Cooke 2 6 2

Miss Blackburne 1 2 6

Boxes.

Master Ernest Hall 0 8 6

Mrs. Petrie's family 0 12 0

Miss L. Bulley 1 3 0

Sunday School 1 3 10

Collections 15 13 8

For Widows' Fund 4 0 0

27l. 7s. 2d.

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Rev. T. Peters, President.

Mr. A. Dodd, Sec.

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Missionary Boxes... 1 3 10

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Subscribers.

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Mr. W. Williams 1 1 0

Mr. J. Parry 0 10 6

Mr. E. Rogers 0 10 6

Mr. J. Okell 0 10 6

Mrs. Candlin 0 6 0

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Macclesfield.

Roe Street Chapel.

Rev. G. B. Kidd.

Mr. Brinsley, Treasurer.

Mr. Barlow 0 10 0

Rev. Mr. Briant 0 10 0

Mr. Brinsley 1 1 0

John Brockslehurst,

Esq., M.P. 1 1 0

Mr. M. Burgess 0 10 6

Mr. Hamilton 1 0 0

Mr. David Holland 0 10 0

Mr. Lonsdale 1 1 0

Mr. Oldham 0 10 0

Mr. Pa.rott 0 10 0

Mr. Stancliffe 1 0 0

Native Teacher,

Grigua Town,

(George Barrow

Kidd) 5 5 0

Mr. Lonsdale, for

phan boy, Robert

Lonsdale, Mission

School, Shanghai) 3 0 0

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Friends, and pro-

ceeds of Christmas

Tree, for Memorial

Chapel in Madag-

ascar 33 12 10

Missionary Sermon 8 15 7

For Widows' Fund 3 10 0

Collected by Mrs.

Taylor 2 6 6

Collected by Miss

Oldham 1 1 0

Mrs. Taylor's Box 0 13 3

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Mr. William Potts 1 1 0

Mr. Robert Rankine 2 0 0

Mr. Robt. Bradbury 1 1 0

Mr. Joseph Wright, 1 1 0

Mr. John Shatwell, 1 1 0

Mr. J. W. Lane 1 1 0

Mr. James Griffith, 0 10 6

Mr. D. Hooton 0 10 0

Mrs. Wright 1 1 0

Mrs. Rathbone 1 1 0

Mrs. Woodward 0 10 0

Missionary Sermons 10 3 4

Presbry Preaching

koon 0 10 2

Collected by—

Miss Shatwell 2 16 0

Miss Brownword . 3 8 10

Miss Sarah Lowe . 0 10 6

Missionary Prayer

Meetings 3 16 11

Sunday School Boxes,

Miss Wakefield 0 18 3 Miss Wight 0 1 3 Annie and Harry Storey 1 0 11 Mr. T. B. W. Storey 1 3 0 Sunday School Missionary Boxes and Collections 3 4 1 Collecting Books. Per Mrs. Morris. Mr. F. J. Jackson 1 1 0 Mr. Bringley 1 1 0 Mr. Briggs 1 1 0 Rev. E. Morris 0 10 6 Per Miss Wollaston. Mrs. Wollaston 0 2 0 Misses Cross 0 2 0 Mr. Collier 0 1 0 A Friend 0 1 0 A Friend 0 2 0 Miss Wollaston 0 2 0 Bequest of the late Miss H. N. per Mrs. Ounliffe 3 3 0 Per Mrs. Robeson. Mr. J. Carter 0 1 0 Mr. Winstanley 0 3 6 Mr. John Hampson 0 1 0 Mrs. Bealwick 0 1 0 Miss Andrews 0 1 0 Miss Beckett 0 1 0 Mr. Wooler 0 1 0 Small Sums 0 1 0 Per Miss Wainwright. Mr. Robeson 0 3 6 Per Miss C. Wainwright. Mrs. Hayman 0 2 0 Mrs. Dawson 0 1 0 Mrs. Laurence 0 1 0 Per Miss Cross. Misses Shorrook 0 2 6 Mr. Worthington 0 3 0 J. H. Storey 1 1 0 T. B. Waters 1 1 0 Collections 15 14 4 For Widows' Fund 2 0 0 50l. 6s. 6d.	Juvenile Missionary Meeting at Orchard Street Chapel 0 18 9 Heaton Mersey Chapel. Rev. S. Hooper. Collections, &c. 43 11 4 Tabernacle Chapel. Collections 10 7 3 Hatherlow Chapel. Rev. W. Urwick, M.A. Collections 5 16 7 Boxes. Boys' School 2 6 2 Girls' School 2 15 8 Alfred Fallows 0 8 6 E. Moore 0 2 2 Miss Ward 5 2 7 104. 11s. 8d. Hyde. Zion Chapel. Rev. A. Stroyan. For Widows' Fund 0 13 10 Collections for building a Chapel at Madagascar 5 2 8 Juvenile Collection for General Fund 0 13 0 Collected by Master O. T. Mycock 0 2 10 64. 14s. 4d. Union Street Chapel. For Widows' Fund 1 7 0 Juvenile Society 6 10 0 Collected by Miss Pickford 0 17 0 Donations. Miss Hyde 0 10 0 Mrs. Kerfoot 0 2 0 Mr. Robuck 0 4 0 Mr. Pickford 0 4 0 Mr. J. Wood 0 1 0 54. 18s. Less Expenses 4 14 11 148 2 4	Chesterfield. Rev. R. W. Selbie. For Widows' Fund 4 0 0 Chinley. Rev. W. Fordyce. Missionary Sermon 2 14 6 Ditto, Bugsworth 0 6 0 W. Bennett, Esq. 1 5 0 Rev. W. Fordyce, for Memorial Churches 1 1 0 54. 6s. 6d. Wirksworth. Rev. F. J. Hoyte. Boxes. Anne Tunstall 0 7 10 Emily Spencer 0 7 2 Margaret Wild 0 6 6 Agnes Fox 0 6 1 Lucy Marsh 0 6 0 Mary's unking 0 4 0 Sarah Hatfield 0 3 2 C. A. Hoyte 0 4 0 Elizabeth Marsh 0 3 8 James Weston 0 1 10 Joshua Weston 0 1 0 Charles Seeds 0 1 0 Wm. Phillips 0 1 0 A Youth 0 1 0 Cards 0 5 3 Subscriptions. Mr. Hoyte 0 5 0 Mrs. Nuttall 0 5 0 Mr. Buckley 0 5 0 Collected by Mrs. Fox. Mr. Marsh 0 5 0 Mr. J. Seeds 0 5 0 Mr. C. Seeds 0 5 0 Mrs. S. Clough 0 4 0 Mr. G. Seeds 0 10 0 Extras 0 5 0 Collections 2 16 2 For Widows' Fund 1 0 0 For Memorial Churches 1 16 4 Exs. 10s.; 11s. 6s. 10d.	Dartmouth. Rev. N. Parkyn. Mr. A. Macey, Treasurer. Missionary Sermon 2 14 6 Public Meeting 3 9 6 John Windatt, Esq., for Native Teacher, Thomas Stenner 10 0 0 Collected by Mrs. Neck, for Native Missions 3 0 0 Venning 3 0 0 Collected by— Mrs. Neck 0 12 6 Miss Parkyn 1 12 6 Mrs. Coorens 1 1 10 Miss Tucker 0 5 3 Miss Pound 0 7 3 The Misses Coombs 0 7 0 Missionary Box 0 7 0 Master Alfred Macey 0 1 10 ditto 0 1 10 For Widows' Fund 1 1 0 For the Church in Memory of Charles 7 15 6 Exs. 11s.; 54. 6s. 6d. Dorchester. Rev. T. Collett. Collection 1 12 4 Miss Roberson 1 1 0 Mrs. Gamlen 0 10 0 Collected by— Misses Smith 0 15 6 Mrs. Collett 0 7 0 Mrs. Anderson 0 7 3 For the Church in Madagascar 0 10 0 54. 4s.
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Smaller Sums	0 3 6	Mr. Barling	1 0 0	Mr. J. S. Robinson	3 0 0	Margaret Sayers	0 15 0
Boxes,		Do., China	1 0 0	Rev. H. Thomas, B.A.	1 0 0	Mr. J. Davidson's	
Mary and Willie		Mr. Rolt, China	1 0 0	Sunday School and		Children	0 7 0
Williams	1 10 0	Mr. Bowen	0 5 0	Boxes	5 11 11	Select Classes,	
Sarah Hebditch	0 1 7	J. A. Devenish, Esq.	1 1 0	Exs. 17s. 6d., 28s. 11s. 5d.,		W. T. Moore's	1 10 0
Mary Jane White	0 14 6	Miss Raymond	0 10 0	17s. 1s. 2d.,		Mr. Sutherland's	0 5 3
Susan Hillary	0 8 0					Sabbath School,	
Henry Bond	0 2 5	Abbotsbury,				Miss Surtees' Class	1 0 6
John Green	0 2 0	Collected by Miss				Mrs. Gray's	0 8 5
George Brunton	0 1 3	Tullidge	0 13 4			Miss Holmes'	0 4 0
Infant Class Box	0 1 3	Mr. G. Wallbridge's	0 13 3			Mrs. Errington's	0 3 0
Eliza Hodder	0 3 7	Box	0 13 3			Miss Kidd's	0 3 0
Louisa and Amelia		Exs. 9s. 6d., 18s. 3s. 3d.,				Mr. Wright's	1 0 0
Hunt	0 3 2	Winborne, for Wi-				Mr. Hughes	0 3 0
Miss F. Brown	0 3 1	dows' Fund	2 0 0			Infant Class, & smaller	0 10 5
Dorcas Pullman	0 1 2					Sums	0 19 4
Jane Mullings	0 8 2	DURHAM.				Annual Sermons	11 0 3
Simoon Whitelock	0 1 4	South Durham Auxiliary.				Sacramental Collec-	
Mrs. Pollard	0 1 8	J. P. Pritchett, Esq., Trans.				tion for Widows	5 0 0
Martha Gosney	0 1 3	Barnard Castle and				and Orphans	4s. 18s. 7d.
Eliza Pope	0 1 3	Catherstone,				Less Expenses	2 4 10
William Baker	0 3 3	Collections, Barnard					91 15 7
Mary Jane Baker	0 1 1	Castle	4 12 1				59 10 9
Smaller Sums	0 0 4	Boxes,					
Mission Working		Miss Dawson	1 0 0				
Party, for Mary		Mr. Wimpenny	0 10 0				
Sherborne, in		Sunday School	4 13 7				
School at Vizaga-		Master Darwent	0 9 9				
patam	3 3 0	Mr. Hodgson	0 7 0				
Classes, for Memo-		Collections, Cather-					
rial Church at		stone	1 18 6				
Madagascar	6 13 0	Exs. 9s. 6d.; 13s. 1s. 5d.,					
Rev. T. Mann's Lec-		Bishop Auckland,					
ture	5 9 0	Collections	2 7 10				
Exs. 31s.; 41s. 4s.,		B. Collins, Esq.	2 0 0				
		Mrs. Collins	1 0 0				
		Mr. J. Angus	0 10 0				
		Collected by—					
		Mrs. Redmayne	3 0 0				
		Miss Little	0 12 2				
		Exs. 4s. 6d.; 9s. 5s. 6d.,					
		Darlington,					
		Collections	7 9 0				
		Sabbath School	5 16 6				
		Collected by Mrs. Kendal					
		and Mrs. Pritchett,					
		Rev. W. P. Grant	2 0 0				
		Miss Flintoff	1 0 0				
		Mr. J. P. Pritchett,	1 0 0				
		Mr. McLauchlan	0 10 0				
		Subscriptions under					
		10s.	6 2 0				
		For Education,					
		Mrs. Edmund Back-					
		house	1 1 0				
		Mrs. Barclay	1 0 0				
		Joseph Pease, Esq.	1 1 0				
		Mrs. Harris	1 1 0				
		For Madras Institution,					
		John B. Pease, Esq.	1 1 0				
		Alfred Backhouse	1 0 0				
		Esq.	1 0 0				
		John Pease, Esq.	1 0 0				
		Mrs. Backhouse	1 0 0				
		H. Pease, Esq., M.P.	0 10 0				
		Mr. Penney	0 2 0				
		For Bhovanipore Institute,					
		Joseph Pease, Esq.	2 0 0				
		Collected by Miss Tate,					
		Mr. McFeggan	1 0 0				
		Subscriptions under					
		10s.	2 5 0				
		Miss Elton's Box	0 3 8				
		Exs. 21s. 11s. 8d., 35s. 12s. 9d.,					
		Hartlepool,					
		Collections	8 0 0				
		Sunday School	4 17 7				
		Boxes	5 4 0				
		Ladies' Basket	1 0 0				
		Donations	0 10 0				
		10s. 12s. 1d.,					
		Hope Congregational					
		Chapel,					
		Collections	6 17 0				
		Mr. I. Robinson	5 0 0				
		Mrs. I. Robinson	5 0 0				
		Gainford,					
		Boxes,					
		Mr. Gent's	0 15 1				
		Miss Bowman's	1 10 2				
		Mr. Bowman (D.)	1 0 0				
		Collection	1 14 11				
		5s. 7s. 2d.,					
		Stockton,					
		Collections	6 4 4				
		Sabbath Schools	0 11 6				
		Mr. Whalley	0 10 0				
		Mr. Mandall	0 10 0				
		Mr. A. W. Robinson	0 10 0				
		Mr. Holt	0 10 0				
		Mr. S. Braithwaite	1 0 0				
		Mr. P. Braithwaite	0 10 0				
		Mrs. Geo. Braith-					
		waite	0 10 0				
		Sums under 10s.	1 7 6				
		Exs. 17s. 6d., 10s. 17s. 10d.,					
		Sunderland,					
		Auxiliary Society,					
		W. Thackray, Esq.,					
		Treasurer,					
		Public Meeting	3 1 6				
		Juvenile ditto	2 3 6				
		Bethel Chapel,					
		Collections	11 0 0				
		For Widows' Fund	3 2 5				
		Sunday School	0 8 3				
		For Madras	4 6 3				
		Collected by Miss					
		Robinson	1 15 0				
		Collected by Miss Davison,					
		Mr. Glaholm	1 1 0				
		Mr. Codlin	0 12 0				
		Mrs. Gray	0 10 0				
		Small sums	3 17 0				
		Subscriptions,					
		Mrs. Abbey	0 5 0				
		John Clay, Esq.	1 1 0				
		Mr. Thomas Davison	0 10 6				
		Mr. John Forster	4 0 0				
		John Hallow, Esq.	1 1 0				
		Mr. B. Oliver	1 1 0				
		Mr. W. D. Pratt	1 1 0				
		W. Thackray, Esq.	2 0 0				
		Mr. W. Tonic	1 1 0				
		38s. 12s.,					
		Ebenezer Chapel,					
		R. Atkinson, Esq.	1 0 0				
		Mrs. Atkinson	0 10 0				
		T. Anderson	1 0 0				
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		Wm. Brockhill	0 5 0				
		A. Common, Esq.	1 1 0				
		Mrs. Common	1 1 0				
		Geo. Douglas	0 10 0				
		John Davison	0 10 0				
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		Mrs. E. Lumason	0 10 0				
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		Wm. Mears	0 10 0				
		Mrs. Taylor	0 10 0				
		E. T. Gouley, Esq.,					
		for Education of a					
		Native Girl at Pa-					
		reychale	2 10 0				
		Collected by Mrs. M. Douglas,					
		Mrs. Pratman	1 0 0				
		M. Douglas, Esq.	0 10 0				
		G. Davidson, Esq.	0 10 0				
		Sums under 5s.	0 4 0				
		Collected by Mrs.					
		Crofton	0 10 0				
		Collected by Mrs.					
		Wm. Forster	0 10 0				
		Collected by Mrs. Gaine,					
		Miss Oram	0 10 6				
		Mrs. Irwin	0 5 0				
		Mrs. G. B. Wright	0 5 0				
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		Sums under 5s.	0 11 6				
		ESSEX.					
		Brentwood,					
		Mr. W. Bacon, per					
		Rev. H. P. Bowen, for					
		Memorial					
		Churches	10 0 0				
		Chigwell Row,					
		Rev. F. Neller,					
		Collection	2 0 0				
		Mr. Bates	1 1 0				
		Rev. F. Neller	1 1 0				
		4s. 2s.,					
		Colchester District,					
		Per Mr. J. Wicks,					
		Ardleigh,					
		For Memorial					
		Churches	0 4 6				
		Dedham,					
		For Memorial					
		Churches	3 11 0				
		For Widows' Fund	1 2 6				
		4s. 18s.,					
		Hatfield,					
		Rev. C. Berry,					
		United Communion,					
		towards the erection					
		of Memorial					
		Churches	6 11 0				
		Halstead,					
		Old Meeting,					
		Rev. S. S. England,					
		Annual Subscrip-					
		tions	24 16 6				
		Boxes and Cards	11 12 1				
		Collections	17 18 10				
		Sunday School Chil-					
		dren	3 3 9				
		Special Subscriptions for					
		Madagascar,					
		Collected by Miss Wallis,					
		Rev. S. S. England	5 0 0				
		Mrs. Valzey	5 0 0				
		Mr. G. De H. Valzey	1 0 0				
		Mr. Hornor	1 0 0				
		Mr. Sinclair	1 0 0				
		Mr. C. Blomfield	0 10 0				
		Mr. J. Blomfield	0 10 0				
		Mr. Emson	0 10 0				
		Mr. Linsell	0 10 0				
		Mr. Oakley	0 10 0				
		Mr. Portway	0 10 0				
		Mr. J. Sudbury	0 10 0				
		Mr. Wallis	0 10 0				
		Mrs. D. Sewell	0 7 6				
		Mr. Crisp	0 5 0				
		Mr. A. Fairbank	0 5 0				

Mr. W. Johnson.....	0 5 0
Mr. Morris.....	0 5 0
Miss Firmin.....	0 2 0
Mrs. King.....	0 2 0
Misses Oakley.....	0 2 0
Mrs. Prior.....	0 2 0
Mrs. Sack.....	0 2 0
5 Friends.....	0 9 0
Mr. Wilder.....	0 2 0
Sunday School Children.....	2 3 0
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Rev. J. P. Simpson.

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Woodford.

Rev. E. T. Egg.

J. Spicer, Esq., Treas.	
R. Searle, Esq., Secretary.	

For Widows' Fund.....	7 5 0
Collected by Miss Zimmerman.....	15 8 0

Special by Children, for Church in Madagascar.....	6 12 9
29 15 2	

Boxes.

Sarah Browning.....	1 1 0
Miss Neville.....	0 11 0
Eliza Bailey.....	0 2 6

Sunday Afternoon Class.....	0 7 3
Rev. E. T. Egg.....	1 1 0

Mr. Jas. Spicer.....	5 5 0
Mrs. Jas. Spicer.....	2 2 0
Mr. Geo. Unwin.....	1 1 0
Mr. Wm. Ellis.....	1 1 0
Mr. Osborn.....	0 2 6
Mr. R. Searle.....	1 1 0

Mr. Jas. Spicer, for Madagascar Memorial Churches.....	100 0 0
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172l. 17s. 6d.

GLOUCESTERSHIRE.**Blakeney.**

Rev. J. D. Davies.

For Widows' Fund.....	0 13 8
Tabernacle Sunday School.....	1 10 6
Mr. R. W. White (A.).....	1 1 0
Juvenile, for Madagascar.....	0 10 0

St. 4s. 8d.

Cheltenham.

Highbury Chapel.

Rev. A. M. Brown, LL.D.	
Mr. Field, Treasurer.	

Dr. Burrell, Secretary.	
Collected by Mrs. Brown.	

James Alder, Esq.....	1 1 0
Alder, Mrs.....	0 10 0
Andrews, Mrs.....	1 0 0
Bartholomew, Mr.....	1 0 0
Bevington, Miss.....	0 10 0
Bevington, Miss C.....	0 10 0
Brown, Rev. Dr.....	1 1 0
Bryant, Mrs.....	1 1 0
Bryant, Miss.....	1 1 0
Bryant, E. Clarke.....	1 1 0
The late Lord De Launay.....	1 0 0

Ex. 115s. 6d., 152s. 14s. 6d.	
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Legacy of late Miss Kemp, per Jacob Hood, Esq.....	10 0 0
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Mrs. A. Currie, (A.).....	1 1 0
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Mr. Field.....	1 0 0
G. Freeman, Esq.....	1 0 0
R. Gordon, Esq.....	1 0 0
Dr. Hastings.....	0 10 0
Mrs. Hobson (2 yrs.).....	2 0 0
Miss Howell.....	0 10 0
Jernym, Esq.....	1 0 0
Mr. Mills.....	1 0 0
F. Moore, Esq.....	1 0 0
Mr. Plant.....	1 0 0
Mrs. Rees.....	1 0 0
S. Travis, Esq.....	1 0 0
I. Waddingham, Esq.....	1 2 0
Miss Ward (2 yrs.).....	2 0 0
Miss Wilkinson.....	1 0 0
J. R. Winterbotham, Esq.....	1 0 0
Sums under 10s.....	0 5 0

Collected by Miss Barnard.	
Miss Perkins.....	1 0 0
Sums under 10s.....	0 6 0

Collected by Mrs. Bowen.....	0 15 2
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Collected by Dr. Burrell.	
Mr. Boardman.....	1 1 0
Dr. Burrell.....	1 1 0
Mrs. Burrell.....	0 10 0
W. B. Ferguson, Esq.....	1 0 0
S. Martin, Esq.....	0 10 0
Mr. Lance.....	0 10 0
Sums under 10s.....	0 5 0

Collected by Mrs. Hawkes.	
Mr. Ballinger.....	0 10 0
Mr. Hawkes.....	0 10 0
Mr. Johnston.....	1 0 0
Mr. Jordan.....	1 0 0
Mr. E. Niblett.....	0 10 0
Lady Russell.....	0 10 0
Sums under 10s.....	8 7 0

Collected by the Misses Jull.	
Mr. Boardman.....	0 10 0
Mrs. Jull.....	1 0 0
Mrs. Jull.....	0 10 0
Mr. Vent.....	1 0 0
Sums under 10s.....	1 5 0

Collected by Miss Stephens.	
Small sums.....	1 10 8

Collected by Mrs. Stokes.	
H. Camps, Esq.....	1 0 0
Mr. Giller.....	0 10 0
Miss Mason.....	1 0 0
Mrs. Olney.....	2 2 0
Mr. Wheeler.....	0 10 0
Sums under 10s.....	1 13 4

Collected by Mrs. Wells.	
Miss Barnard.....	1 1 0
Miss Wells.....	0 10 0

Collected by Mr. Wittchell.	
Mrs. Fruen.....	1 1 0
Fristram Barrington, Esq.....	2 2 0

For China.	
Collected by—	
Mrs. Giller.....	1 0 0
For Madagascar Memorial Churches.....	

Mr. Hawkes.....	1 1 0
Mr. Jordan.....	2 2 0
Miss Wilkinson.....	1 0 0
Anniversary Collections.....	50 0 0
Missionary Boxes.....	1 1 10
Sabbath and Day School.....	20 5 0
Sabbath School Memorial Church, Madagascar.....	13 17 0
Sacramental Collection for Widows and Orphans.....	8 0 0
Ex. 115s. 6d., 152s. 14s. 6d.	

Collected by Miss Bennett.	
Miss Rolston.....	0 3 0
Miss Slayne.....	0 4 0
Miss Bennett.....	0 5 0
The Young Ladies at Miss Bennett's Establishment.....	1 5 2
Collected by Miss Blandford.....	0 13 5
Mrs. Tyndall's Bible Class.....	0 5 0

Collected by Miss Bennett.	
Miss Rolston.....	0 3 0
Miss Slayne.....	0 4 0
Miss Bennett.....	0 5 0
The Young Ladies at Miss Bennett's Establishment.....	1 5 2
Collected by Miss Blandford.....	0 13 5
Mrs. Tyndall's Bible Class.....	0 5 0

Collected by Mrs. Tyndall.	
Mrs. Tyndall.....	1 0 0
Miss Tyndall.....	0 5 0
Mrs. J. Harding, Junr.....	0 5 0

Collected by Miss Bennett.	
Miss Rolston.....	0 3 0
Miss Slayne.....	0 4 0
Miss Bennett.....	0 5 0
The Young Ladies at Miss Bennett's Establishment.....	1 5 2
Collected by Miss Blandford.....	0 13 5
Mrs. Tyndall's Bible Class.....	0 5 0

Collected by Miss Bennett.	
Miss Rolston.....	0 3 0
Miss Slayne.....	0 4 0
Miss Bennett.....	0 5 0
The Young Ladies at Miss Bennett's Establishment.....	1 5 2
Collected by Miss Blandford.....	0 13 5
Mrs. Tyndall's Bible Class.....	0 5 0

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Miss Slayne.....	0 4 0
Miss Bennett.....	0 5 0
The Young Ladies at Miss Bennett's Establishment.....	1 5 2
Collected by Miss Blandford.....	0 13 5
Mrs. Tyndall's Bible Class.....	0 5 0

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Miss Bennett.....	0 5 0
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Collected by Miss Blandford.....	0 13 5
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Miss Bennett.....	0 5 0
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Collected by Miss Blandford.....	0 13 5
Mrs. Tyndall's Bible Class.....	0 5 0

Collected by Miss Blunt.	
Annual Subscriptions.	
Mrs. J. T. Graves.....	0 10 0
Mrs. E. Lloyd.....	0 10 0
The Misses Blunt.....	2 0 0
Miss Wadley.....	0 2 0
In Quarterly Subscriptions.....	0 13 0
Missionary Box.....	0 6 2
Mrs. Jackson, Gotherington.....	0 10 0
The Misses Blunt, For Memorial Chapels, Madagascar.....	1 0 0
Two Friends, for Widows' Fund.....	0 5 0
St. 10s. 8d.	

Collected by Miss Blunt.	
Annual Subscriptions.	
Mrs. J. T. Graves.....	0 10 0
Mrs. E. Lloyd.....	0 10 0
The Misses Blunt.....	2 0 0
Miss Wadley.....	0 2 0
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Mrs. E. Lloyd.....	0 10 0
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Miss Wadley.....	0 2 0
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Missionary Box.....	0 6 2
Mrs. Jackson, Gotherington.....	0 10 0
The Misses Blunt, For Memorial Chapels, Madagascar.....	1 0 0
Two Friends, for Widows' Fund.....	0 5 0
St. 10s. 8d.	

Cirencester.
Rev. J. Stratford.

For Madagascar Churches.
Mrs. Norton 10 0 0
H. and S. B. Norton 2 0 0
21s. 16s. 3d.

Rodborough.

Per Mr. Bizzey.

Collected by Miss C. M. Bizzey.

Mrs. Marling 5 0 0
Sums under 5s. 1 6 1

Collected by Miss E. H. Bizzey.

Rev. J. Williams. 1 0 0
Mr. J. Bizzey 1 0 0
Miss Horsey 0 6 0
Sums under 5s. 1 7 3

Collected by Master J. E. Bizzey.

Mr. O. Bird 1 0 0
Miss Hodges 0 10 0
Mrs. Bizzey 0 10 0
Miss Poole 0 5 0
Sums under 5s. 0 18 0

Collected by Miss Mary Hooper.

Miss Newbery 0 5 0
Sums under 5s. 1 7 2
Sabbath School 6 10 3
Collections 1 17 6
Exs. 13s.; 23s. 3d.

Stonehouse.

For Madagascar.

Sunday School 2 1 0
Do., Memorial Churches 3 16 6

Boxes.

At Chapel 0 17 11
Miss Hawkins 0 6 6
Mast. H. Stephens 0 5 0
Public Meeting 1 2 10
For Widows' Fund 1 5 3
9s. 15s.

Stroud.

Bedford Street Chapel.
Rev. W. Wheeler.

Mr. P. H. Fisher 1 0 0
Mrs. Fisher 1 0 0
Mrs. Wyatt 1 0 0
Mr. G. 0 5 0
Miss Emery 0 5 0
Mrs. Leach 0 5 0
Miss Wyatt 0 10 0
Mrs. Browning 1 0 0
Dr. Paine 1 0 0
Mr. R. Winterbotham 1 0 0
Mr. L. Winterbotham 1 0 0
Mr. L. W. Winterbotham 0 10 0
Mr. Pearce 0 10 0
Mrs. Gardener 0 5 0
Mr. Champion 0 5 0
Mrs. Chew 0 5 0
Mrs. Harker 0 2 6
Mrs. Woodwork 0 10 0
Rev. W. Wheeler, for Mrs. Wilkinson's School at Santhapooram 1 1 0
Bedford Street Boys' Sabbath School 4 8 7
Girls' do. 3 6 4
Previously acknowledged 11 6 8
For Widows' Fund 3 3 0
34s. 3s. 1d.

Old Chapel.

Per Mr. W. Coley.

Collection 5 7 6
For Widows' Fund 2 0 0
Collected by Mrs. Coley.
S. S. Marling 3 0 0

Mrs. Marling 2 0 0
Jno. Riddell 2 2 0
Mrs. T. Fisher 1 0 0
R. Lacey 1 0 0
Samuel Clayfield 1 0 0
Mrs. Whiting 0 10 0
Mrs. Leach 1 0 0
Mrs. Parsons 0 10 0
Miss Hunt 0 5 0
Mrs. Coley 0 2 6

Collected by Miss M. F. Ball.

Mrs. Ball 0 10 0
Miss Moffat 0 10 0
Miss White 0 10 0
Mrs. Aldridge 0 4 6
Miss Smith 0 2 6
Miss M. F. Ball 0 2 6
Mrs. Ayres 0 2 0

Collected by Miss Ferrabee.

Mrs. Franklin 1 0 0
Mrs. Bowyer 0 5 0
Miss Farr 0 2 6
Miss Ferrabee 0 2 6
J. W. Lewis 0 5 0

Collected by Miss Baylis.

Joshua Farr 0 5 0
Mr. Strachan 0 2 6
Miss Baylis 0 2 6
Sabbath School Collection 4 2 6
Mr. Deane, per Miss Ferrabee 0 2 6

For Memorial Churches.

Miss S. Hilditch 1 0 0
Miss B. Hilditch 1 0 0
Mrs. Parsons, Esq. 1 0 0
R. Lacey, Esq. 1 0 0

Missionary Boxes.

Mrs. Williamson 0 7 0
Geo. W. Ball 0 4 0
Miss S. Coley 0 3 2
Miss O. Jones 0 12 2
Mrs. Lewis 0 5 0
Sabbath School Collection for Mrs. Wilkinson 2 0 0
Miss Ball, Special for building Chapel 0 10 0
Miss S. Coley, Children's Memorial Chapel 1 16 6
88s. 8s.

Wotton-under-Edge District.

Mr. W. S. Chapman, Treas.

Charfield.

Mrs. Walter 1 0 8
Miss Trigg 0 19 5
Sunday School 0 9 0
Mr. Eastmend 0 8 0
Miss J. Musty 0 8 0
Collection 0 16 2
34s. 11s. 7d.

Charfield Mills.

The Workmen and Others at Messrs. Long and Co.'s Factory 18 4 0

Cromhall.

C. Keeling, Esq. (A) 5 0 0

Falfield.

Alice Fowler 0 5 0
Miss H. Howard 0 5 0
Mr. C. Bennett 1 0 4
Bible Class 0 1 8
Miss Dove's Card for the Young People's Memorial Church in Madagascar 0 10 10
Jane Vioch 0 0 8
George Powell 0 0 9
Harriett Fowler 0 0 7
Mr. Hudson 2 3 0

Henry Short 0 2 1
Selina Gingle 0 2 1
Daniel Creed 0 2 1
Mrs. Organ 0 4 1
Sunday Collection 1 7 6
Part of the proceeds of the Missionary Basket, at Mrs. Dove's 11 0 6
Mrs. J. Tucker 0 5 2
Miss L. Frithard 0 4 6
A Friend 0 3 6
Mrs. T. Bennett 1 13 6
Collection 1 12 1
22s. 3s. 6d.

Hawkesbury Upton.

Collection and Master Menial's Box 1 5 7

Kingswood.

Rev. J. Andrews.

Subscriptions.

J. Griffiths, Esq. 1 0 0
W. A. Long, Esq. 0 10 6
Rufus Long, Esq. 0 10 6
J. Stokes, Esq. 0 10 6
Miss Millman 0 10 0

Collected by Mrs. Andrews.

Rev. J. Andrews 0 10 6
Two Friends 0 0 0
Sabbath Bible Class 0 5 6

Boxes.

Rev. J. Andrews' Family and Pupils 1 1 1
The Misses and Master Griffith 0 15 7
Miss Long 0 8 10
Mrs. J. Hart 0 8 10
Four Friends 0 8 11
Missionary Prayer Meeting 0 2 8
Week-night Bible Class 0 1 2
Sermon and Public Meeting 3 9 1
For Widows' Fund, including 10s. from J. Griffiths, Esq. 1 7 0
Juvenile Collection for Memorial Church 3 17 4
Exs. 4s.; 15s. 17s. 8d.

Newport.

Collection 0 13 0
Missionary Boxes 1 7 0
22s.

North Nibley.

Boxes and Collection 0 17 0

Rangecorthy.

Masters G. and H. Chandler 0 10 6
Mrs. Bush 0 5 2
Mrs. Cox 0 2 11
C. 0 1 4
10s. 11d.

Uley.

Rev. H. Jones. Collection 2 11 0
Juvenile, for Memorial Churches 0 15 6
A Friend 2 0 0
34s. 8s. 6d.

Wickwar.

Missionary Boxes.

Charles Reddy 0 4 4
Alban Powell 0 2 1
Elizabeth Gingle 0 4 1
Emily White 0 3 8
Lucy Reddy 0 1 1
Thomas Roberts 0 2 2
Stephen Robinson 0 0 4
Happy Wilkins 0 1 1
Public Meeting 2 12 4
34s. 12s. 3d.

Wotton-under-Edge.

Tabernacla.

Collection 8 16 4
Public Meeting 4 4 4

Subscriptions.

T. S. Child, Esq. 5 0 0
J. R. Lewis, Esq. 3 0 0
Lieut.-Col. Biddle 1 0 0
Mr. Chapman 1 0 0
Mrs. Glanville, collected by Miss E. Owen 1 0 0
Miss Glanville's Class for Madagascar 0 13 6

Boxes.

Mrs. Palmer 0 5 0
Charlotte Hayward 0 6 1
Miss Ricketts 0 3 1
Miss B. Chapman 0 6 2
Ditto. Card, for Madagascar 0 10 6
Miss Child 0 10 0
Miss Beale, Perrin 0 8 1
Sunday School 0 14 1
Miss Whitfield 0 1 8
Charles Webb, jun. 0 1 8
28s. 10s. 10d.

Old Town Chapel Collection 0 12 6

Total 108 5 3

HAMPSHIRE.

Alton.

Rev. F. M. Holmes.

Weekly Offering 10 0 0
Sabbath School 4 3 1
Missionary Sermon 2 3 5
Sabbath Meeting 4 7 0
Miss Sayer's Pupils 1 5 2

Missionary Boxes.

Mr. W. T. Gunne's Children, Miss Jenett and Miss Harold 0 11 8
Mr. Taylor 0 12 0
W. J. Bryant 0 5 0
F. Westbrook 0 2 6
F. M. H. and H. E. H. 0 4 6

Village Stations.

Shorthearth 1 8 0
Seibourne 0 13 4
Sacramental Collection for Widows' Fund 3 10 0
Exs. 10s. 6d.; 28s. 6s. 2d.

Andover.

Mr. E. B. Hawkins, Treas.

Missionary Boxes.

Mr. Watson 5 5 9
Mrs. C. King 1 0 2
Miss Cookings 1 1 0
Miss Webb 0 11 0
East Street Sunday School, Boys 0 10 4
Ditto, Girls 0 11 9
Foundry Sunday School 1 1 0
Sums under 10s. 3 4 2

Annual Subscriptions.

R. Tasker, Esq., for Native Teacher 10 0 0
Mr. Eaton 0 10 0
Mr. Foxford 0 10 0
Mr. Hayes 0 10 0
Mr. E. B. Hawkins 0 10 0
Mr. E. T. Hawkins 0 10 0
Mr. Shaw 0 10 0
Mr. W. Tasker 2 2 0
Mr. Whitshire 1 0 0
Collections, Town Hall and Chapel, less expenses 40s. 15 10 3
45s. 18s.

Hurstbourne Tarrant.

Collection, less expenses 10s. 2 10 1

Rev. C. Baker	1 0 0	Collected by—		Portsea.		Subscriptions.	
Mrs. Baker	0 10 0			King Street Chapel.		Mr. Avlin	1 1 0
Miss Roberts, Mis-		Miss Butcher	2 17 6	Rev. T. Cousins.		Miss Baker	0 10 0
sonary Box	0 11 6	Miss Hopkins	1 1 0	Rev. E. G. Cecil.		Mr. & Mrs. Burt..	5 5 0
Sums under 10s. ..	0 14 8	Miss E. Kashley ..	1 11 6			Mr. Griffin	1 1 0
5s. 6d.		Collections	9 11 8	Mr. J. S. Blake, Treasurer.		Mr. Kemp	2 0 0
51 4 0		Sunday School	4 5 7			Mr. Smithers	1 0 0
		Young Men's Bible		Subscribers.		Mr. Taplin	1 1 0
Bournemouth.		Class	2 2 0	Mr. G. Pratt	1 1 0	Mr. Jas. White ..	1 1 0
Rev. N. Hurry.		East End Station.	1 1 0	Mr. Breach	0 10 0	Mr. P. White	1 1 0
For Widows' Fund	3 11 6	Pillar, ditto	0 12 6	Mr. J. S. Blake	1 1 0	Mr. W. White	1 1 0
Subscriptions.		For Widows' Fund	4 2 1	Mr. & Mrs. Sel..	1 1 0	Mr. Wheeler	0 10 0
Mr. Trotter	1 0 0	30l. 14s. 6d.		Mr. G. White	2 0 0	Mr. Whitcombe ..	0 10 0
Mrs. Bell	1 0 0			Mr. Suter	0 6 6	Sunday School ..	1 11 6
Mr. Hurry	1 1 0	Odham.		Mr. Orange	1 1 0	29l. 10s. 10d.	
Mr. Cox	1 0 0	Rev. T. G. Stamper.		Mr. Bignell	5 0 0	Bossey.	
Mr. Hankinson ..	0 10 0	Subscriptions.		Mr. Farnell	1 0 0	For Widows' Fund.	3 5 7
Mrs. Allis Smith ..	0 10 0	Mr. Bartholomew ..	0 5 0	Mr. T. Cousins	1 1 0	Collections	10 10 9
Public Meeting ..	6 13 6	Mr. J. Chaudler ..	0 10 0	Mr. Spence	0 10 0	Sunday School.	
		Martha Fryer	0 5 0	Mr. Collins	0 10 0	Collection	1 2 4
Missionary Boxes.		Miss Harris	0 7 6	Misses Barnes	1 0 0	Miss Jackson's Class	0 7 6
Mrs. Hankinson ..	0 4 10	Miss Hellis	0 5 0	Rev. T. Cousins ..	1 1 0	Arthur Bailey, for	
The late James		Mr. S. Smith	0 10 0	Collections	14 4 10	Bengal Schools ..	0 9 9
Baker	0 4 10	Mrs. Vines	0 5 6	Dr. J. W. Cousins ..	4 10 10		
Jane Hunt	0 4 3	Mrs. J. C. Vines ..	5 10 0	Mr. & Mrs. Sel..	1 1 0		
Miss Chinehen ..	0 7 1	Rev. T. G. Stamper.	3 0 0	Mr. Richards, Milton	0 10 10		
Sunday School		J. G. Seymour, Esq.	1 0 0				
Box, for Madaga-		Mr. J. Seymour ..	0 10 0	Collected by—			
scar	1 3 6	Smaller Sums	0 11 10	Mr. Sly	0 6 10	Villages.	
Ditto, General ..	1 12 7	Sunday School Chil-		Mrs. Cousins	3 5 2	Cadnam Collections	1 3 3
19l. 3s.		dren	1 1 4	Miss Cousins	1 7 6	Sunday School ..	0 3 11
		Public Meeting ..	4 5 3	Miss Edwards	2 3 7	Miss Jane Redman,	
Emsworth.		Collection at Book		Mrs. Oane	3 0 6	Box	0 4 4
Mrs. Howell's Mis-		Chapel	0 19 1	Mrs. Winsom	0 15 7	Awebridge	0 9 3
sonary Box	0 10 0	For Widows' Fund.	2 10 7	Mrs. Buckler	1 11 0	Brashfield	0 7 3
				Miss Hunt	1 3 11	Monthly Collections and	
Fordingbridge.		For Memorial Churches in		Master Blake	0 3 8	Boxes.	
Per Mr. A. Nutt.		Madagascar.		Miss Penny	0 11 0	Miss Holmwood ..	2 3 0
Subscribers and Mis-		Rev. T. G. Stamper.	1 0 0	Master Aylen	1 10 0	Miss A. Bailey ..	1 9 1
sionary Boxes, &c.	6 16 8	Miss Harris	0 5 0	Master Howell	0 2 6	Miss Purchase ..	0 19 0
		Mr. J. Chaudler ..	0 5 0	Mrs. Hounell	0 1 6	Miss E. Bailey ..	0 18 6
Sunday Schools.		Smaller Sums	0 3 0	Miss Barnes	0 1 5	Mrs. A. Easell ..	0 4 4
Fordingbridge ..	4 0 10	J. G. Seymour, Esq.	5 0 0	Miss Hellyer	0 4 7	Miss Marshall ..	0 7 0
Prosham	1 13 0			A Juvenile Bazaar,		Miss M. Dyett ..	0 6 6
Godshill	1 1 0	Cards.		for Madagascar ..	12 0 0	Miss M. Bailey ..	0 6 0
Goale	0 10 3	T. H. Chalcraft	0 4 6	Sunday School Classes.		Miss Prince	0 5 0
For Widows' Fund.	1 1 0	G. Lunn	0 3 3	Conducted by—			
16l. 1s. 6d.		H. J. Bellis	0 12 0	Mrs. Bartlett	0 3 8	Annual Subscriptions.	
		E. Scotham	0 7 6	Mrs. Grigg	0 10 2	Mr. W. E. Godfrey.	0 10 6
Goepert.		E. & C. Seymour ..	0 3 4	Miss Simmons	0 4 4	Mr. W. O. Purchase	0 10 0
High Street Chapel.		P. Trigg	0 3 6	Miss Hunt	0 6 7	Mr. Hobbs	0 10 0
Mrs. E. Smith, Treasurer.		Exs. 7s. 6d.; 34l. 9s. 4d.		Miss Guyer	0 4 1	Miss F. Godfrey ..	0 5 0
Miss E. Garrett, Secretary.				Miss Cousins	0 2 4	Mrs. F. Hobbs ..	0 5 0
Collected by—		Petersfield.		Miss Peirce	0 2 1	Mr. W. O. Purchase	0 5 0
Miss E. Garrett ..	2 3 4	Sunday School.		Miss Brightiff	0 5 7	Mr. Witt	0 5 0
Miss Morgan, in		Mr. R. H. Jackson,		Miss Aylen	0 7 0	Exs. 14s. 5d.; 25l. 1s.	
Sabbath Schools ..	1 1 10	Superintendent.		Miss Kerridge ..	0 1 3	Ringwood.	
Collected by Mrs. E.		Classes.		Miss Pevallin	0 3 8	Rev. Oswald Jackson.	
Laphorn.		Mr. Pond	1 0 0	Miss Jones	0 1 2	Missionary Boxes.	
Mr. A. Hide	1 0 0	Mr. Gammon	0 18 4	Miss Cox	0 2 2	Mr. Barnes	0 10 0
Smaller Sums	1 1 11	Mrs. Blackmore ..	0 5 7	Miss PENNEY	0 2 2	Miss Alice Harris.	0 9 0
Collected by Miss Nicholson.				Mr. Winsom	1 8 6	Mr. Jameson	0 4 6
Mr. Garrett	0 10 0	Cards.		Mr. Howell	1 2 0	Mr. Neal	0 5 0
Smaller Sums	0 8 6	George Wakeford ..	0 8 9	Mr. Collar	0 9 2	Mrs. Hayward ..	0 4 0
Collected by—		George Richardson ..	1 1 0	Mr. Dyer	0 10 7	Mr. T. Pope	0 12 6
Mrs. Ewens	0 14 6	Abel Cook	0 1 2	Mr. Jones	1 0 1	Miss Langer	0 6 4
Miss Meadows	0 2 4	William Philp	0 3 9	Odd Pence	0 1 6	Mrs. Tucker	0 4 0
Mrs. K. Smith	2 3 10	Alfred Colebrook ..	0 4 7	Allen's Field School	0 14 6	Miss Every	0 5 0
9l. 6s. 6d.		Henry Heath	1 1 3	Exs. 62s.; 74l. 3s. 11d.		Miss H. Holmes ..	0 3 0
Holybourne.		Matilda Under-				Miss Corbin	0 5 0
Miss Tomkins	2 2 0	wood	0 2 2	Buckland Chapel.		Friends	0 5 0
For India	1 1 0	Alice Pullen	0 2 6	Rev. A. Jones.		Juvenile Missionary	
		Eliza Calvert	0 4 0	One Collection, and		Collectors	9 5 6
Lymington.		Harriet Pullen	0 3 10	School Subscrip-		Public Meeting ..	4 5 4
Rev. J. E. Tunmer.		Hannah James	10 11 1	tions	2 14 7	17l. 11s. 2d.	
Mr. Hookey	1 1 0	Emma Monk	0 5 1	Native Teacher.		Sopley.	
Mr. Gibbs	1 1 0	Ellen Blackmore ..	0 1 4	Andrew Fuller ..	12 0 0	Per W. Tice, Esq.	
E. Sharp, Esq.	1 1 0	Harriet Wakeford.	0 2 10			Congregation	7 10 2
		Sarah Ann Eade ..	0 4 1	Missionary Boxes.		School	0 12 4
		Martha Bradley ..	0 4 0	Miss Jones	0 5 0	Kingston Box	0 11 0
		Harriet Tribe	0 1 9	Thelmisses Maynard	0 4 0	Miss E. Baron, ditto	0 16 0
		Harriet Heath	0 3 0	Young People's Me-		12l. 6s. 6d.	
		Alice Francis	0 1 6	morial Church	0 18 8	Southampton.	
		Smaller Sums	0 7 3	10l. 6s. 10d.		Above Bar Chapel.	
		6l. 5s. 10d.		Portsmouth.		Rev. Thos. Adkins, and Rev.	
				Highbury Chapel.		H. H. Carlisle.	
				Per Mr. T. Burt.		Mr. E. S. Smith, Secretary.	
				Collection	6 11 10	Rev. T. Adkins	2 0 0
				For Widows' Fund	5 6 6	J. Epilar, Esq.	1 1 0
						H. Buchan, Esq.	2 1 0

F. Blessley, Esq.	2 2 0	Mrs. Whicher	0 0 0	S. Martin, Esq.	1 0 0	Collected by Mrs. Norman for	
Ir. Ellyett	0 10 0	For Widows' Fund.	2 0 0	H. Forward, Esq.	1 0 0	Schools in Madras, under	
Miss Ford	1 0 0	J. Aldridge, Esq. for	0 10 0	Miss H. Mainstay ..	5 0 0	care of Rev. J. Ashton.	
S. S. Fowler, Esq.	2 2 0	Madagascar	10 10 0	Miss E. Malngay	2 0 0	De Gruchy	0 5 0
Mrs. Jefferies	1 0 0	20s. 18. 7d.		Sums under 10s.	0 9 2	Mr. Norman	1 0 0
Mrs. Josh. Lankester ..	0 10 0	Totton.				Sums under 5s.	1 8 0
Ir. G. Phillips	1 1 0	Mrs. Sharp	1 0 0		53 13 4	Sunday School.	
Ir. Sharpe, for		Mrs. Forbes, sen.	0 10 0	Less Premium	1 10 6	Mrs. Gantier	0 12 2
Memorial Chapel,		Mrs. A. Forbes	0 10 0			Miss Gaudin	0 3 6
Madagascar	4 0 0	Mr. Fletcher	0 10 0		82 2 10	Mr. Gullie	1 7 4
Ir. R. S. Smith	1 0 0	Sabbath School	1 9 6	Subscriptions, per		Miss Gruchy	0 8 10
Ir. Yonge	0 5 0	General Collection.	1 0 6	Rev. J. D. Davies.	15 7 0	Mr. Le Geyt	0 12 0
collections	20 0 0	5s.				Mr. Messervy	1 6 1
Ladies' Association	10 0 8	Whitchurch.				Miss Penel	0 10 8
Sunday Schools	14 15 4	Rev. W. S. Harris.		Jersey Auxiliary.		Miss Benouf	1 13 7
Juvenile	4 8 0	Collection	2 2 0	Treas., Mr. John Le Bailly.		Missionary Boxes.	
Mrs. Bond, for India	0 10 0	Sunday School Boxes	0 17 8	Secretary, Mr. E. C. Williams.		Miss Le Feuvre	1 14 6
Bitterne Sunday		Ditto, Cards	1 15 8			Mrs. Vardon	0 3 4
School	0 8 0	Boxes.		General Subscriptions.		French Independent Chapel,	
Boys' Ragged School	0 9 6	Miss Loader	1 0 0	Mr. Anstone	0 2 6	Balket Place.	
Boxes.		Miss Butler	1 1 0	Mr. Elias John Ber-		Mons. Martin, Pasteur.	
Mr. Harboure	0 19 4	Subscriptions.		tram	1 0 0	Subscriptions.	
Mrs. B.	0 5 0	Mr. Loader	1 0 0	Mr. John Durell	0 2 6	Joshua Le Bailly, Esq.	5 0 0
Interest on the Leg-		Mr. W. Chappell	1 0 0	Mr. John Le Bailly.	1 0 0	Mr. Le Galais	1 0 0
acy of the late Mr.		Mr. T. Butler	0 10 0	Mr. Quirk	0 10 0	Misses Le Bailly &	
Hughes	5 16 0	Mr. Wigg	0 10 0	Mrs. Gautier Sainte		Le Gallat, for	
For Widows' and		Mrs. Loader, sen.	0 10 0	Croise	0 10 0	support of Grace	
Orphans' Fund	6 0 0	10s. 6s. 1d.		Mrs. West	1 0 0	de Jersey, in Mrs.	
Juvenile Memorial		Winchester.		Friends of St. John's		Mullens School	3 0 0
Church	21 0 0	Rev. Messrs. Thorn and		and St. Heller's,		Collections after	
101s. 5s. 3d.		Fuller.		for support of 4		Missionary Ser-	
Ithen Chapel.		Subscriptions.		Orphan or Desti-		mons	7 0 0
Rev. J. A. Skinner.		J. Drew, Esq.	1 1 0	tute Girls	12 0 0	St. John's French Indepen-	
Collected by—		T. Hill, Esq.	1 1 0	Do., for support of		dent Chapel.	
Miss Wilkinson	0 10 3	Mr. S. Reynolds	1 0 0	a Native Evangelist		Mons. P. Binet, B.A., Pasteur.	
Miss George	2 11 7	Mr. A. Warren	1 0 0	in China, under		Subscriptions.	
Miss Baker	0 11 0	Rev. W. and Mrs.		care of W. N. Lea.	14 0 0	Mr. Henry Coutanche ..	0 0 0
Mrs. Dingle	0 4 3	Thom	10 0 0	Anniversary Meet-		Miss Gillebe	1 0 0
Mr. Terrey	0 13 4	Anniversary Collec-		ing in St. Heller.	0 6 8	Mr. Philip Nicolle	1 0 0
Mr. Browning	0 9 6	tion	4 0 0	Collection after Ad-		Mr. George Picot	1 0 0
Mr. Hulbert	0 7 1	Mr. Reynolds, Bible		dresses to the Young		Philip Picot, Esq.	2 0 0
Collection	5 0 0	Class	0 8 0	by the Rev. C. H.		Collection after Pub-	
Juvenile Memorial		Sabbath School		Bateman	1 15 0	lic Meeting	6 11 2
Church	2 11 8	Children's Boxes.	1 6 0	Congregational Church,		Collected by Miss	
For Widows' Fund.	0 14 0	Collected by Miss		Victoria Street.		Eliza Nicolle, for	
11s. 12s. 3d.		Warren	0 7 0	Rev. A. C. Pearce.		support of Cathed-	
Kingsfield Chapel.		Sacramental Collec-		Subscriptions.		rine De Faye, in	
Rev. John Hill.		tion	2 5 0	Misses Fauntleroy.	1 1 0	Mrs. Mullens' Sch.	3 0 0
Collections, 1861	2 15 9	Exs. 8s; 22s.		Misses Nicklins	1 0 0	Missionary Boxes.	
Ditto, 1862	5 0 0	GUERNSEY.		Mr. E. C. Williams.	1 10 0	Henry Coutanche	2 2 6
Public Meeting	4 3 0	Auxiliary Society.		Collections after		Ernest Enouf	1 8 0
Exs. 50s; 10s. 19s. 3d.		Per S. Martin, Esq.		Missionary Ser-		Frederick Enouf	1 1 0
Albion Chapel.		Collected by Miss L. De		mons	12 13 1	A Young Friend	0 3 6
Collections	9 3 9	Garis and Miss Thom.		Sacramental Collec-		Philip Le Sneur	0 19 1
Annual Subscriptions.		Rev. Alfred Crisp ...	1 0 0	tion for Widows'		Philip Neel	3 10 0
Joseph Stace, Esq.	1 1 0	Mr. Bartlett	0 10 0	and Orphans' Fund		Water Philip	1 7 0
Mr. A. Oakley	0 10 0	Ditto, for China	0 10 0	Collection after Lec-		John Sherry	0 2 1
Mr. W. Lankester	1 1 0	Sums under 10s.	3 12 1	ture by Rev. W.		Boxes of Clothing also, at	
Mr. W. G. Lankester ..	0 10 0	Collected by Miss		by Rev. W. Fairbrother		different times, for India.	
Mr. E. D. Williams ..	0 10 0	De Jersey	1 0 0	Sunday School Mis-		French Independent Chapel,	
Mr. G. Dowman	0 10 0	Sums under 10s.	3 8 6	ionary Box	1 2 0	St. Peter's and St. Aubin's.	
Mr. K. Lankester	0 10 0	Collected by Miss		Collected by Ann		Mons. George Perchard,	
J. C. Sharp, Esq.	0 10 0	Le Tissier and Miss		Maddocks	1 0 2	Pasteur.	
Mr. Barling	0 10 0	Guerin	1 1 5	Collected by Mrs. Pearse.		Collection after Pub-	
For Widows' Fund.	2 5 0	Collected by Miss De		Mrs. Barkas	0 10 0	lic Meeting, and	
Juvenile Memorial		Garis	1 1 5	Mrs. Carter	0 5 0	Donation	1 2 1
Church	6 12 6	Dr. De Jersey	1 0 0	Mrs. Coutanche	0 5 0	Collected by Miss	
23s. 10s. 3d.		Sums under 10s.	3 8 6	Mrs. Joshua Cou-		Slous	0 8 0
Stockbridge.		Collected by Miss L. De		tauche	0 5 0	Missionary Boxes.	
Rev. R. Collins.		Garis and Miss M. A. Donaille		Friend to "British		Miss Susan Aubert	0 4 8
Boxes.		2 19 3		Standard"	1 0 0	Mr. John Coutanche ..	0 2 0
Miss R. Cook	0 2 7	Collected by Miss Robin		Mr. Elis Le Gros	2 0 0	Mr. Theodore Fer-	
Miss Cook	0 2 10	and Miss Hames.		Mrs. Langa	0 5 0	chard	0 5 0
Mrs. Cook	0 14 0	Rev. A. Moulvaunt.	1 0 0	Rev. A. E. Pearse ...	0 10 0	Exs. 3s. 12s. 6d.; 138s. 5s.	
Sunday School Box	0 3 8	Sums under 10s.	0 17 0	Collected by Miss Pike.		ISLE OF WIGHT.	
Collection	3 3 3	St. Saviour's.		Mrs. Hale	0 10 0	Newport.	
4s. 6s. 1d.		Collected by—		Misses Pike	0 10 0	St. James's Street Chapel.	
Throop.		Miss E. De Garis ..	1 2 1	Collected by Miss Pike.		Rev. H. J. Martyn, Sec.	
Rev. S. Knell.		Mrs. Thom	0 18 0	Missionary Boxes.		Mrs. Mollitt, Treasurer.	
Collections	3 18 0	Missionary Boxes.		Chapelle Evangellique,		Mr. P. Aldridge	0 10 0
Sunday School	1 0 0	Miss De Garis	0 11 8	Vauxhall.		Mr. Dyer	0 10 0
Boxes.		Mrs. Nelson	0 4 2	Monsr. Lourde, Pasteur.		A. Finnimore, Esq.	2 0 0
Mrs. Aldridge	0 15 0	Collected by Treasurer.		Subscriptions.		Mr. G. L. Gubbins	0 10 0
Emma Cossor	0 4 0	W. Baynard, Esq.	0 10 0	Rev. P. Messervy ...	0 10 0	Mr. Hollis	0 10 0
W. F. Knell	0 10 0	Mr. Dobree, Esq.	1 0 0	Mr. C. Norman	0 10 0	Rev. H. J. Martyn	1 0 0
Chas. Fry	0 1 0	Mr. Tidlo, Esq.	1 0 0	Collections after			
F. Collins	0 3 0	Mr. G. Pidcock, Esq.	1 0 0	Missionary Ser-			
A. Best	0 5 0	J. Blondel, Esq.	1 0 0	mons	13 10 0		

Mrs. Mitchell	12	0	0
Mr. Mallett	1	0	0
Mr. Mowbray	0	10	0
Mr. Orchard	0	10	0
Miss Prior	0	10	0
Mr. Upward	0	10	0
Mrs. Wardale	1	0	0
Dr. Wavell	0	10	0
Mr. White	1	1	0
Miss Young	1	0	0
Sums under 10s.	5	19	3
Missionary Sermons	0	10	0
Missionary Boxes	2	15	2
Sabbath School, for			
Madagascar			
Churches	2	5	0
For Widows' Fund	2	15	0
Mrs. Mitchell, for			
India	2	0	0
Ditto, for Vernacular			
Education in India	1	0	0
Ditto, for Chinese			
Medical Mission	3	0	0
Collected by Mrs.			
Mitchell, for do.	1	8	0
Interest	0	5	11
51s. 12s. 3d.			

Ventnor.

Rev. W. Warden, A.M.			
Rev. W. Warden, A.M.	4	15	0
Mr. E. Warden	1	1	0
Miss Warren's Young			
Ladies	1	10	0
Miss Lawrence	0	0	0
Miss Edward's Box	0	5	0
Sunday School	1	0	0
Collection	1	3	0
Collection for Madaga-			
scar Churches	0	10	0
10s. 10s.			

West Coates.

Rev. T. Mann.			
Collection	4	0	0

HEREFORDSHIRE.**Hereford.****Eignbrook.**

Rev. J. O. Hill.

Collected by Miss Waite.

Sunday School Chil-			
dren	1	3	8
Mr. Abley	1	1	0
Misses Bullar	0	13	0
Rev. J. J. Waite	2	2	0
Mrs. Wheaton	0	10	0
Collected by Mrs.			
Archer	6	2	3

Missionary Boxes.

Miss Grey	0	7	4
Miss Smith	0	4	0
Missionary Sermons	3	2	0
For Widows' Fund	1	0	0
For Mem. Churches	3	13	9
22s.			

Ledbury.

Mr. J. Burden, sen.	0	10	0
Mr. Chas. Edwards	0	5	0
Mrs. Thackwell	0	3	0
Miss S. A. Burden	0	2	0
Miss Gregg	0	5	0
Mrs. Blakeway	0	5	0
Mrs. Taylor (Castle)	0	5	0
Mrs. J. Burden	0	3	0

Weekly.

Mrs. Playsted	0	4	4
Mrs. T. Ballard	0	4	4
Miss Phillips	0	4	4

Boxes.

Miss Burden	0	3	2
Mr. W. Brown	0	1	2
Miss Kemish	0	2	10
Mrs. Tustin	0	5	11
Mrs. J. Burden	0	3	2
Mrs. Young	0	4	0
Mrs. Edwards	0	2	8
Mrs. Bridgewater	0	0	3
Mrs. Scattergood	0	3	10
Exs. 6d.; 4s. 0s. 1d.			

Langroce.

Rev. W. Pinn.

For the Juvenile			
Memorial Church,			
Madagascar	0	10	0

Ross.

Rev. W. F. Buck.

Collection	2	16	6
Mrs. Heriotson, Hamp-			
ton Lodge, for			
Madagascar	10	0	0
Sacramental Collec-			
tion for Widows, &c.	1	8	0
Sunday School (by			
Mr. Look)	1	1	2
Ditto, for Memorial			
Chapel, Madagascar	0	14	0
Mrs. Hewitson	5	0	0
Rev. W. F. Buck	0	5	0
Miss Waudby	0	5	0
Miss Jones	0	3	9
Mrs. T. Jones (late)	0	4	0
Mrs. Pearce	0	5	0
Mrs. Harris	0	5	0
Mrs. Cotton's Mis-			
sionary Box	0	3	0
Exs. ss. 1d.; 22s. 2s. 10d.			

HERTFORDSHIRE.**Barnet.**

Rev. S. Davis.

Mrs. Baker, Sec. and Treas.

Collected by—			
Miss E. Allen	1	4	0
Miss Eliza Allen	0	7	4
Master C. Allen	1	8	4
Miss Nunnely	1	10	11
Miss Austie	0	17	10

Annual Subscriptions, collected by Mrs. Baker.

Rev. S. Davis	0	10	0
Mrs. Allen	0	10	0
Mr. Byford	0	10	0
Mrs. Gregory	0	10	0
Mr. James Macintosh	0	10	0
Mr. Nuttall	1	1	0
Miss Roberts	0	10	0
Miss E. Roberts	0	10	0
Mrs. Shirley	1	0	0
Mr. Stone	1	1	0
Mr. Thompson	0	13	0
Mrs. Thimbleby	0	10	0
Mrs. Baker	0	10	0
Mrs. Haddon	0	5	0

Missionary Boxes.

Mrs. Walker	0	2	
Miss Ludlam	0	1	3
Miss Nunnely	0	3	1
Emilie & Georgiana			
Macintosh	0	7	6
Miss A. M. and Miss			
H. Smith	0	10	0
Sarah and Anne			
Macintosh	0	2	11
For the Madagascar			
Churches	7	11	0
For Widows' Fund	4	0	0
Sunday School	2	3	0
Missionary Sermons	4	7	0
Annual Meeting	1	0	3
Exs. 10s.; 34s. 4s.			

Buntingford.

Rev. E. J. Bower.

Previously acknow-			
ledged	8	15	7

Collected by—

Mrs. Oliver	1	8	8
Mrs. Norris	1	18	9
Mr. Bellow	0	14	0
Exs. 4s. 6d.; 12s. 12s. 6d.			

Bushey.

Rev. A. H. New.

Monthly Subscrip-			
tions	1	3	3
C. Vines, Esq.	1	0	0
Mrs. Biggs	0	10	0
Sabbath School	0	17	10
Missionary Boxes.			
Ann Gillies	0	5	3
Mrs. Eames	0	10	1

Sacramental Offer-			
ings for Widows	0	19	1
Publications	2	14	2
Collection	4	4	1
Exs. 9s. 9d.; 12s.			

Cheshunt.

A. Morrison, Esq., Treas.

Messrs. Chaffey and McAll, Secretaries.

Previously acknow-			
ledged	10	12	9
for Memorial Chs.	10	0	0
J. Dukes, Esq.	1	0	0
Rev. T. Hill	1	1	0
J. Hund, Esq.	1	1	0
R. Jones	0	5	1
A. Morrison, Esq.	4	4	0
Rev. H. R. Reynolds	5	0	0
W. Hobart, Esq.	1	1	0
Students, Cheshunt			
College	4	5	0
W. B. Todhunter, Esq.	0	10	6
S. Westfield	0	4	0
Wales, Esq.	0	10	0

Collected by—

Misses Atkinson	1	3	0
Miss Barber (Hert-			
ford Heath)	2	16	0
Misses Gocher	1	0	0
Miss Hewitt	0	13	2
Misses Hill	1	6	8
Miss Gillett	0	19	6
Mr. Pegrum, Nazing	1	1	0
Mr. Wood, Stanstead	1	0	0
Collected at Ches-			
hant Street Chapel	3	2	1
Stanstead	0	17	10
Wormley Heath	6	10	8
College	5	10	8
Hertford Heath	0	16	9
Crossbrook Street	4	15	0
Nazing	1	1	8
White Webb	0	5	10
Wormley Sunday Sch.	1	1	4
Crossbrook Street			
Sunday School	1	18	9
Crossbrook Street			
Servants' Class	0	5	0
Crossbrook Street			
Ten and Public			
Meeting	5	17	9
Sundries	0	4	10
Exs. 52s. 9d.; 31s. 14s. 7d.			

Great Berkhamstead.

Rev. W. West.

Subscriptions.

Mr. Biggs	1	0	0
Mr. Henley	0	10	0
Mrs. Halifax	0	10	0
Mr. Martin	0	10	0
Mr. Miller	0	10	0
Mr. John Tompkins			
and Family	1	6	9
Rev. W. West	0	5	0

Collected by—

Miss S. Cook	1	16	0
Mrs. Halifax	1	10	0
Mrs. Martia	1	1	9
Mrs. Scudwell	7	0	0
Boys' School	0	5	1
Girls' School	0	15	1
Mrs. Bracey's Mis-			
sionary Box	0	3	0
A Family Missionary			
Box	0	14	6
Missionary Sermon	1	14	3
Public Meeting	1	7	6
Sacramental offering	1	17	10
Exs. 13s. 7d.; 17s. 9s. 7d.			

Hitchin.

Rev. W. Griffith.

C. A. Bartlett, Esq., Treas.			
Previously acknow-			
ledged	22	10	0
W. Wilshear, Esq.	3	0	0
Mrs. Huxley	1	0	0
C. A. Bartlett, Esq.	1	0	0
J. Sharpley, Esq.			
donation for Schools	2	0	0
J. H. Tuke, Esq., do.	1	0	0
Mr. Perkins	1	0	0
31s. 10s.			

Sawbridgeworth.

Rev. J. Wood.

Rev. J. Wood	0	10	0
Miss Wallis	0	10	0
Mr. J. E. Taylor	0	10	0
Mr. J. Hedington	0	10	0
Smaller subscriptions	3	5	9
Collection at Lord's			
Supper	2	9	4
Sunday School	0	15	9

Missionary Boxes.

Mr. Taylor's Estab-			
lishment	1	3	16
Mrs. W. Tyler	0	0	0
Mr. Wood's children	0	3	0
Mrs. H. Tyler	0	3	6
Miss Vale	0	3	0
Master Turner	0	1	8
10s. 10s. 10d.			

Totteridge Park.

R. Wilkinson, Esq.	1	1	0
Mrs. Wilkinson	1	1	0
For Native Teacher			
Robert Wilkinson	10	0	0
12s. 2s.			

Ware.

Church Street Chapel.

Rev. P. Law.

Subscriptions.

Mrs. Flack	1	1	0
Mr. Heard	1	1	0
Mrs. Heard	1	1	0
Mrs. Holford	1	0	0
Mrs. Brandan	1	1	0
Mrs. Medcalf	0	10	6

Missionary Boxes.

W. F. Brandan	0	7	8
Mrs. Green's children	0	3	0
John and Arthur			
Rogers	0	8	10
Sunday School	0	15	1
Widford Sunday			
School	0	3	0
Annual Collections	5	0	0
From Tea Meeting	0	8	4
For Widows and			
Young Men's Society	2	6	4
Collected for Madaga-			
scar Memorial			
Church	3	0	4
10s. 10s. 4d.			

Mr. W. Casson

1 0 0

Watford, Mrs. Tid-

combe's Sabbath

Morning Missionary

Box

3 12 0

ISLE OF MAN.**Douglas.**

For Widows' Fund

2 1 6

KENT.

West Kent Auxiliary.

Mr. Mullinger, Treasurer.

Chatham.

Rev. G. L. Herman.

Collections

14 13 8

Subscriptions.

R. Shrewsbury, Esq.	1	1	0
Mrs. Shirley	1	1	0
G. Brock, Esq.	1	1	0
Mr. Vonnell	1	1	0
Mr. Gannett	1	0	0
Mrs. G. Mullinger	1	1	0
Mrs. D. Green	0	10	0

Ladies' Association.

Mrs. Mullinger, Treasurer.

Mrs. Ralph

O collected by Miss Young.	
Mrs. Mullinger	0 10 0
Mrs. G. French	0 10 0
Collected by Mrs. Pembie.	
Small sums	0 14 10
Collected by Mrs. Bull.	
Small sums	0 17 0
Collected by Miss Dunstall.	
Small sums	0 8 0

Juvenile Association.	
Collections	1 11 8

Subscriptions.	
Ebenezer Sab. Sch.	9 13 5
New Road do.	5 6 8
High Street do.	7 7 7
Brook do.	4 10 4
Compton do.	4 8 0
Sly Kate's Hill do.	0 12 4
Chatham Hill do.	0 13 8
Higham do.	1 7 7

Collected by—	
Miss R. S. Mullinger ..	1 7 6
Mrs. Tonkins, Jun.	1 2 0

Subscriptions.	
Mr. D. French	1 0 0
Mr. G. S. Mullinger ..	1 0 0
Mr. Simmonds, for	
Child in Mrs.	
Lewis's School	2 10 0
Exs. and magazines,	
62. 7s. 5d., 62. 13s. 2d.	

Including 2d. for the Native Teachers, Joseph Slatterie and Patrick Thomson.

Marden.	
Rev. J. A. Chamberlain.	
R. Perry, Esq.	1 1 0
Mr. Still	0 10 0
Sunday School	0 15 0
Miss French (M.B.) ..	0 8 0
Missionary Sermon ..	2 18 7
Weekly subscriptions ..	3 1 0
82. 14s. 1d.	

Staplehurst.	
Rev. E. Bailey.	
Mr. W. Jull	1 1 0
Mr. Hickmott	0 10 0
Collected by Mrs. Jull ..	0 8 0

Missionary Boxes.	
Mrs. Barling	0 9 4
Mr. Brooks	0 4 0
Mr. Samuel Tolhant ..	0 3 0
Sunday School	0 17 2
Public Collection	4 11 7
For Widows and	
Orphans	1 7 0
122. 3s. 1d.	

Sutton Valence.	
Mr. S. Buss, Treasurer.	

Collected by—	
Mrs. Fullagar	0 10 0
Mr. Hooker	0 14 4
Mr. Cripe, for Chi-	
nese Fund	0 10 0
Miss Harman	2 10 8
Miss Buss	1 14 8
Sabbath School	0 6 10
Misses Buss, Mis-	
sionary Box	0 18 0
Misses Harman	0 13 6
Missionary Box	0 13 6
82. 2s.	
Auxiliary total	91 12 4

Ash-next-Sandwich.	
Rev. J. B. Dadd.	
Collections	4 2 8
Boxes	10 11 8
Exs. 6s.; 142. 8s. 8d.	

Ashford.	
Countess of Hun-	
tingdon's Sunday	
School	0 19 0

Bexley Heath.

Rev. J. Adey.

Missionary Boxes.

Mrs. Adey	2 10 7
Mr. Wilson's Family ..	1 6 0
Sunday School	0 15 0
42. 11s. 7d.	

C. T. Mears, Esq. ... 2 2 0

Blackheath.

Mission School.

General	3 13 5
For Madagascar	3 3 3
62. 10s. 8d.	

Bromley.

Rev. C. Bolton.

Rev. G. Verrall, Treasurer.	
For Widows' Fund ..	3 3 0
Per Collectors'	8 8 11

Boxes.

Mrs. Verrall	3 5 9
Miss Stock	0 9 4
Master Isard	0 8 9
Sunday School	2 15 3
Collecting Cards	
for Madagascar	
Churches	5 13 0
242. 4s.	

Canterbury.

Guildhall Street Chapel.

Rev. H. Cresswell.

Collection	12 14 11
W. Brock, Esq.	1 0 0
W. Cannon, Esq.	1 0 0
Rev. H. Cresswell ..	1 0 0
Mrs. Cresswell	1 0 0

Collected by—

Miss Taylor	2 15 4
Miss Jarman	0 15 8
Mr. Admans	0 18 4
Mr. W. Sidders	1 2 6
Sunday School	2 9 4
Thank Offering	1 0 0
A Friend	0 6 0
A Friend	0 2 6
Missionary Box	0 5 6
Exs. 10s. 1d.; 202.	

Deal.

Rev. I. T. Bartram.

Rev. Edmund Brown, Treas.	
Collected by—	
Mrs. Brown	1 3 0
Miss Christian	0 11 8
Mrs. Vincent	2 6 8
Miss Vincent	1 6 10
Annual Collection ..	6 14 9

Juvenile Missionary	
Service, for Madag-	
ascar	1 10 8
For Widows' Fund ..	1 0 0
Missionary Boxes,	
8s.	5 15 11

Mr. E. Brown	1 1 0
Mr. T. Hayward	1 1 0
Mr. Lush	1 1 0
Mrs. Stead	1 1 0
Exs. 12s. 3d.; 242. 0s. 7d.	

Dover.

Russell Street Chapel.

Rev. S. Spink.

Collection	3 7 8
Rev. S. Spink	1 0 0
Mr. F. Back	1 0 0
Mr. Masters	1 0 0
C. Williams	0 10 0

Collected by—	
McCallum	1 4 9
Miss Back's Box	0 5 6
Master Penny's Box ..	0 14 0
Sunday School	1 5 0
Mr. E. Adams	1 0 0
Mr. T. Knight	1 0 0
122. 0s. 11d.	

Zion Chapel.

Rev. T. B. Hart.

Mr. S. Beaufoy, Treasurer.

Mr. J. Joyce, Secretary.

Mr. Beaufoy	0 10 6
Mr. Broad	0 10 0
Mr. C. Broad	0 10 0
Mr. T. B. Brown	1 1 0
Mr. Gange	3 3 0
Mrs. Gange	3 3 0
Mr. Gould	1 1 0
Rev. T. B. Hart	0 10 0
Mr. A. Kingsford	0 10 0
Mr. W. R. Mummery ..	2 2 0
Mrs. Mummery	1 1 0
Mr. W. G. Mummery ..	0 10 0
Master A. F. Mummery	
.....	0 10 0

Miss E. M. Mummery	
.....	0 10 0
Miss A. V. Mummery ..	0 10 0
Miss R. G. Mummery ..	0 10 0
Mr. Pain	1 1 0
Rev. Dr. Reed	1 0 0
Mr. Walker	1 0 0
Mr. John Walker	0 10 0

Collected by—	
Miss Anderson	0 5 0
Miss Walker	1 13 0
Zion Sunday School ..	1 4 7
Zion Infant School ..	0 8 11
Collection after Sermon	
.....	4 0 8
Ditto at Whitfield ..	0 13 6

Boxes.	
Mrs. Pullen	2 0 0
Mrs. Tyrell	0 6 0
Exs. 11s. 6d.; 282. 6s. 11d.	

Eatham.

Rev. T. Kennerley.

H. W. Dobell, Esq., Treas.	
.....	26 12 3
May Sermons	26 12 3
Sunday School Children	
.....	8 10 0

Missionary Boxes.	
Sarah Hunt	0 14 10
Hannah Stringer ..	0 8 10
For the Memorial Churches	
Juvenile Collection ..	12 18 7
For Widows' Fund ..	3 10 0
622. 14s. 9d.	

Faversham.

Rev. H. J. Rook.

Subscriptions.	
Mrs. Dan	1 0 0
Mr. Dane	0 10 0
Mr. Monk	0 10 0

Collected by—	
Mr. Lowdall	0 12 0
Mrs. Rook	0 12 4
Sermons and Public	
Meeting	12 15 8
Sunday School	1 1 6
For Madagascar	5 4 0
Churches	5 4 0
Exs. 14s.; 212. 15s. 8d.	

Folkestone.

Uphill, Union Chapel	
J. Gardner	0 10 0
Mrs. Bamford	0 5 0
Mrs. Willis	0 10 0
1862, Public Meeting	
Visitor to Folke-	
stone, for Madag-	
ascar Fund	3 0 0
Union Chapel, Uphill	
Ditto	1 7 8
Miss Willis	1 16 2
Young Ladies	0 5 6
Exs. (2 years) 17. 7s.	
112. 17s. 6d.	

Gravesend.

Rev. B. H. Kluit.	
Mr. Hatten, Treasurer.	
Rev. B. H. Kluit	2 2 0
Mrs. H. Ditchburn ..	2 0 0
Mr. Winnett	0 10 0

Collected by—	
Miss Hume	1 19 11
Miss S. A. Roberts ..	0 16 6
Mrs. Richards	0 16 1
Miss S. Roberts	0 15 0
Mrs. Beaumont	0 11 6
Miss Beaumont	0 11 6
Miss Holding	0 6 0
Miss Wright	0 7 0
Miss Budds	0 7 4
Mrs. Muckle	0 6 4
Miss Etherington ..	0 2 6
Boxes	
Exs. 40s.; 402. 4s. 2d.	

Herne Bay.

Rev. T. Blandford.	
Annual Collection	
Sunday School	
Missionary Boxes ..	
Collected by Mrs. J.	
Gore	
Mr. William Rutt	
Mr. Howard	
Rev. Thomas Bland-	
ford	
Mrs. Blandford	
Mrs. Poole	
Mr. Rowland Taylor ..	
Mr. Thomas Brown ..	
Other Subscriptions ..	
Previously acknow-	
ledged	
Exs. 40s.; 122. 15s. 8d.	

Collected by—	
Miss Hume	1 19 11
Miss S. A. Roberts ..	0 16 6
Mrs. Richards	0 16 1
Miss S. Roberts	0 15 0
Mrs. Beaumont	0 11 6
Miss Beaumont	0 11 6
Miss Holding	0 6 0
Miss Wright	0 7 0
Miss Budds	0 7 4
Mrs. Muckle	0 6 4
Miss Etherington ..	0 2 6
Boxes	
Exs. 40s.; 402. 4s. 2d.	

Collected by—	
Miss Hume	1 19 11
Miss S. A. Roberts ..	0 16 6
Mrs. Richards	0 16 1
Miss S. Roberts	0 15 0
Mrs. Beaumont	0 11 6
Miss Beaumont	0 11 6
Miss Holding	0 6 0
Miss Wright	0 7 0
Miss Budds	0 7 4
Mrs. Muckle	0 6 4
Miss Etherington ..	0 2 6
Boxes	
Exs. 40s.; 402. 4s. 2d.	

Collected by—	
Miss Hume	1 19 11
Miss S. A. Roberts ..	0 16 6
Mrs. Richards	0 16 1
Miss S. Roberts	0 15 0
Mrs. Beaumont	0 11 6
Miss Beaumont	0 11 6
Miss Holding	0 6 0
Miss Wright	0 7 0
Miss Budds	0 7 4
Mrs. Muckle	0 6 4
Miss Etherington ..	0 2 6
Boxes	
Exs. 40s.; 402. 4s. 2d.	

Collected by—	
Miss Hume	1 19 11
Miss S. A. Roberts ..	0 16 6
Mrs. Richards	0 16 1
Miss S. Roberts	0 15 0
Mrs. Beaumont	0 11 6
Miss Beaumont	0 11 6
Miss Holding	0 6 0
Miss Wright	0 7 0
Miss Budds	0 7 4
Mrs. Muckle	0 6 4
Miss Etherington ..	0 2 6
Boxes	
Exs. 40s.; 402. 4s. 2d.	

Collected by—	
Miss Hume	1 19 11
Miss S. A. Roberts ..	0 16 6
Mrs. Richards	0 16 1
Miss S. Roberts	0 15 0
Mrs. Beaumont	0 11 6
Miss Beaumont	0 11 6
Miss Holding	0 6 0
Miss Wright	0 7 0
Miss Budds	0 7 4
Mrs. Muckle	0 6 4
Miss Etherington ..	0 2 6
Boxes	
Exs. 40s.; 402. 4s. 2d.	

Collected by—	
Miss Hume	1 19 11
Miss S. A. Roberts ..	0 16 6
Mrs. Richards	0 16 1
Miss S. Roberts	0 15 0
Mrs. Beaumont	0 11 6
Miss Beaumont	0 11 6
Miss Holding	0 6 0
Miss Wright	0 7 0
Miss Budds	0 7 4
Mrs. Muckle	0 6 4
Miss Etherington ..	0 2 6
Boxes	
Exs. 40s.; 402. 4s. 2d.	

Collected by—	
Miss Hume	1 19 11
Miss S. A. Roberts ..	0 16 6
Mrs. Richards	0 16 1
Miss S. Roberts	0 15 0
Mrs. Beaumont	0 11 6
Miss Beaumont	0 11 6
Miss Holding	0 6 0
Miss Wright	0 7 0
Miss Budds	0 7 4
Mrs. Muckle	0 6 4
Miss Etherington ..	0 2 6
Boxes	
Exs. 40s.; 402. 4s. 2d.	

Keston.

Per Mr. T. C. Haslett.
Contributions..... 5 0 0
For Madagascar..... 1 0 0

Lee Chapel.

Rev. R. H. Marten.

Miss Aldridge..... 0 10
Mrs. Eve..... 3 3
Mr. H. W. Eve..... 1 0
Mr. C. T. Eve..... 1 0
The Misses Eve..... 1 0
Mrs. Hall, (2 years)..... 1 0
A Friend..... 0 10
Mr. Price..... 0 10
Mrs. Timpson (2 yrs.)..... 1 0
Misses Ton..... 1 0
Mr. Wilkinson..... 0 10
Exs. 9s. 8d.; 107. 6s. 4d.

Lewisham.**Union Chapel.**

Rev. Henry Baker.

Collections, May..... 15 0 0
For Widows' Fund..... 10 0 0
Sunday School..... 3 17 11
Mr. and Mrs. Ropes
and Family, for
nine Native
Scholars at
Salem School
(A.)..... 18 0 0

Collected by Mrs. Baker.

Rev. H. Baker..... 1 10
H. Maull, Esq..... 1 10
Mrs. Heath..... 1 00
Mrs. Cooper..... 1 00
Mrs. M..... 1 00
Mrs. and Miss
Bannister..... 0 10 0
Mr. Law..... 0 10 0
Mrs. Taylor..... 0 8 0
Mrs. Savage..... 0 5 0

Collected by Miss Duer.

B. H. Moore, Esq..... 1 0 0
Mrs. Staley..... 1 0 0
Mrs. Selby..... 0 10 0
Small Sums..... 0 5 0

Collected by Miss E. Wood.

H. Wood, Esq..... 2 2 0
Mr. and Mrs.
Churcher..... 1 1 0
J. I. Jay, Esq..... 0 10 0
Mrs. Morgan..... 0 5 0
Miss Wood..... 0 5 0
Miss E. Wood..... 0 5 0

Miss E. Lemon.

Missionary Box..... 0 8 10
Mrs. Baker, Bible
Class..... 2 8 9
Miss E. Wood, for
Salem School..... 2 0 0
Exs. 9s. 6d.; 66l.

Trinity Chapel Sun-
day School..... 1 11 8

Maidstone.

Week Street Chapel.

Rev. D. G. Watt, M.A.

Mr. Joseph Brown, Treas.

Collected by Miss Crispe.

Mr. J. Brown..... 0 10 0
Sums under 10s..... 2 6 0

Collected by Mrs. Rook.

Henry Alhutt, Esq..... 2 2 0
Edward Hunt, Esq..... 0 10 0
Thomas Cave, Esq..... 0 10 0
Mr. James Rook..... 0 10 0
Mr. Dye..... 0 8 0

Collected by Miss Greensted.

U. Macey, Esq..... 1 0 0
H. U. Macey, Esq..... 0 10 0
Sums under 10s..... 0 17 0

Collected by Miss L. Dadds.
Miss Ridout..... 1 1 0
Mr. Dadds' Family..... 0 0 8
Sums under 10s..... 1 0 8

Collected by—

Miss Dove..... 1 2 0
Miss Streakfield..... 1 8 0
Miss Sharp..... 1 3 4
Miss Day..... 1 7 9
Miss Ridout..... 0 7 6
Mr. and Mrs. West..... 1 0 0
Sermon and Meeting..... 10 8 0
For Widows' Fund..... 4 0 0
Masters Rock's Mis-
sionary Box..... 0 6 0
Collected by Miss
Crispe, for Madras
Schools..... 9 0 0
Exs. 38s.; 40l. 13s. 5d.

**Milton-next-Sitting-
bourne.**

Rev. W. E. Parrett.

Collections..... 13 11 2
Mrs. Barrow..... 0 10 6
Mrs. Hadaway..... 0 13 0
Mrs. Harnett..... 0 10 0
Mr. A. Harnett..... 0 10 0
Mr. F. Harnett..... 0 10 0
Collected by Mrs.
Bassett..... 3 0 0
Mrs. Bassett, Mis-
sionary Box..... 0 5 3
Sunday School
Children's Boxes..... 4 10 1
For the Madagas-
car Memorial
Churches, Col-
lected by Miss
Harnett..... 6 0 0
For the Children's
Church..... 4 15 6
Exs. 6s. 6d.; 34l. 9s.

Northfleet.

Rev. E. Corke.

Missionary Prayer
Meetings..... 1 4 8
Boxes.
Sunday School..... 0 5 8
Chapel..... 0 4 0
Miss Bevan..... 0 10 0
Miss S. Covey..... 0 4 0
Miss E. Hayes..... 0 7 10
Miss E. Higgins..... 0 1 10
Mr. H. Brown..... 0 5 0
Mr. Robert Carley..... 0 3 8
Masters G. A. Corke
& E. Hayes, Cards..... 1 15 11
Exs. 11s.; 54. 8s. 4d.

Ramsgate.

Rev. H. J. Bevis.

Mr. Hamper, Treasurer.
Mr. J. Fells, Secretary.
Collected by Miss Hurst,
and Mrs. Dennis.
Mr. Turnbull..... 1 0 0
Mr. Pugh..... 1 0 0
Miss Small..... 0 10 0
Miss Winn..... 0 10 0
Small Sums..... 1 4 0

By Miss Chapman.

Dr. Henderson..... 1 1 0
Mrs. Townley..... 0 10 0
Miss Townley..... 0 10 0
Miss West..... 0 10 0
Mrs. Cough..... 0 5 0
Mrs. Barrett..... 0 5 0
Miss Oney..... 0 5 0
Mrs. Gatlard..... 0 5 0
Small Sums..... 1 11 10

By Mrs. Spain, and Miss M.

E. Sadler.
Mr. Hamper..... 1 1 0
Mr. G. M. Hinds..... 1 1 0
Mrs. T. Bayly..... 1 0 0
Mr. Fells..... 0 15 0
Miss Bayly..... 0 12 0
Mr. Spain..... 0 10 0
Mr. E. Gibbins..... 0 10 0
Mr. H. Hinds..... 0 10 0

Mr. Schubert..... 0 10 0
Mrs. Robinson..... 0 10 0
Mrs. Taylor..... 0 0 0
Mrs. Turrell..... 0 5 0
Mrs. Brown..... 0 5 0
Miss Day..... 0 5 0
Miss Kennett..... 0 5 0
Miss M. E. Sadler..... 0 4 4

By Miss Drayson.

Mr. E. Young..... 1 1 0
A Friend, by Rev.
H. J. Bevis..... 5 0 0
Mr. Brain..... 0 10 0
Mr. G. Blackburn..... 0 10 0
Small Sums..... 1 5 0

Boxes.

Mrs. Spaul..... 0 11 8
Miss Ansell..... 0 10 10
Miss Drayson..... 1 0 8
Miss Bayly..... 0 7 7
Master Robinson..... 0 9 8
Miss Young..... 0 10 11
Small Sums..... 0 13 11
Prayer Meetings..... 1 8 11
Annual Collection,
including 27. 5s.
from a Friend, per
Mr. Hinds..... 24 0 0
Juvenile Society, 107. helping
for Native Teacher "H. J.
Bevis," Bangalore.
By Sunday Scholars'—
Pence..... 2 2 8
Boxes and Cards..... 8 8 6
Exs. 11s. 5d.; 66l. 11s.

St. Mary Cray.**The Temple.**

May Sermons..... 12 18 9

Sabbath School Boxes.

School Box..... 0 5 10
Mrs. Wood, Class..... 0 2 10
Mrs. Whale, do..... 0 2 5
Miss Walkden, do..... 0 3 1
Miss Williams, do..... 0 4 6
Miss Wells, do..... 0 4 1
Miss M. A. Clarke,
do..... 0 4 2
Miss C. Clarke, do..... 0 3 7
Miss L. Jarvis, do..... 0 1 2
Mr. Taylor, do..... 0 4 2
For Children's
Memorial Church..... 1 10 8
16l. 14s. 3d.

Sandwich.

Collections..... 8 3 8
Missionary Boxes..... 2 4 9
Ladies' Association..... 2 1 8
Sunday School Boxes..... 2 6 7
Miss Bayly..... 0 10 0
Miss Simmons' Sch.
Sacramental Offering
for Widows and Or-
phanes..... 1 4 4
Juvenile Society..... 1 0 0
For Madagascar
Memorial Church..... 1 5 3
Exs. 9s. 6d.; 13l. 11s. 7d.

Sheerness.

Mrs. Barnard, Treasurer.
Mr. John Morgan..... 1 0 0
Mr. F. Barnard..... 6 10 0
Mr. R. Brightman..... 0 10 0
Small Sums..... 1 13 0
2l. 18s. 6d.

Sydenham Auxiliary.

Rev. T. C. Hine.

M. Allen..... 0 6 0
Mr. Ballard..... 0 2 6
Mrs. Redell..... 0 10 6
Mrs. Bidmead..... 0 10 0
H. Chappel..... 0 6 0
Miss Charlton,
Card..... 1 1 0
Mr. and Mrs.
Dawson..... 2 2 0
Mr. A. Digby..... 3 3 0
Mr. Easton..... 1 1 0

Mr. Edwards..... 1 1 0
Mr. Elves..... 0 1 0
Mrs. Fearnley..... 0 5 0
Mrs. Finister..... 0 10 0
The Misses Foster..... 2 2 0
Mrs. Gilkison..... 0 10 0
Mr. Haigh..... 1 0 0
Mr. Hailes..... 1 1 0
Mr. Harris..... 1 1 6
Mrs. Harris..... 0 10 0
Mrs. Hill..... 0 10 0
Rev. T. C. Hine..... 1 1 0
Mrs. Hine..... 0 10 6
Mrs. Horniman..... 0 10 6
Miss Jackson..... 2 2 0
Mrs. Jay..... 1 0 0
Mrs. McGeorge..... 1 1 0
Mrs. Maidow..... 1 1 0
Mr. and Mrs. Mason..... 1 1 0
Mr. Mead..... 1 1 0
Mrs. Montgomerie..... 0 10 6

Mr. R. Mont-
gomery..... 0 10 0
Mrs. Needham..... 1 1 0
Mrs. Oliver..... 0 10 6
Mr. H. Oliver..... 1 1 0
Mr. N. Oliver..... 0 10 6
Mr. Peat..... 0 10 0
Mr. F. W. Ralph..... 1 1 0
Mr. Robinson..... 1 1 0
Miss Saddington..... 0 10 0
A Servant..... 0 5 0
Mrs. Shutt..... 0 5 0
Mrs. A. Smith..... 0 10 6
Mr. F. Smith..... 1 1 0
Mr. W. Smith..... 1 1 0
Mr. Sparrow..... 0 10 6
Mr. Stuart..... 0 10 6
Miss Sykes' Pupils..... 1 6 3
Mr. Thorpe..... 0 4 0
Miss Willis..... 0 10 0

Collection after
General Meeting..... 7 7 4

Ditto, after Ser-
mons in May..... 15 13 2

Sunday School
Children..... 5 0 0

Special Contribu-
tion for Mem-
orial Churches, in
Madagascar..... 47 9 6

Exs. 49s. 6d.;
115l. 11s. 3d.

Tunbridge.

Rev. W. M. Lennox.

R. Baker, Esq..... 1 1 0
Mrs. Baker..... 0 5 0
Mrs. Gorham..... 0 10 0
Mrs. W. Gorham..... 0 10 0
Mrs. J. Gorham..... 6 10 0
Miss Gorham..... 0 5 0
Miss E. Gorham..... 0 4 4
Mrs. Winter..... 0 5 0
Mrs. Annison..... 0 4 4
Mrs. Muirhead..... 0 4 4
Mrs. J. Snelling..... 0 4 4
Mrs. Smith..... 0 8 0
Mrs. Collis..... 0 5 0
Mrs. Featherstone..... 0 4 4
Mrs. Mercer..... 0 4 4
Mrs. Sower..... 0 4 4
Mrs. F. Swain..... 0 4 4
Mary Peet..... 0 2 2
F. Harmer..... 0 2 2
Mrs. Cousins..... 0 4 4
Mr. Head..... 0 4 4
Mrs. L. Snelling..... 0 2 6

Missionary Boxes.

Mr. Harmer..... 0 5 0
S. King..... 0 3 3
J. Goodard..... 0 1 9
G. Groombridge..... 0 5 3
G. Denger..... 0 2 10
G. King..... 0 4 3
F. Botten..... 0 1 5
Schoolroom..... 0 1 0
Miss Goodard's Class..... 0 2 11
Mr. Kitchell's Class..... 0 17 9
Mr. Austin's Class..... 0 4 10
Cage Green..... 0 7 0
Fractions & Smaller
Sums..... 0 1 0
Juvenile Missionary
Subscribers..... 0 16 0
Missionary Sermons..... 5 13 3
Exs. 5s.; 15l. 12s. 10d.

Towbridge Wells.		Tuttie's Village Sunday School.		Mrs. Phillips		Chapel St. Chapel, Salford.	
Mrs. Joshua Wilson,		..... 4 16 0		Mrs. Carpenter		Collection	
Treasurer.		Bell's Ewe Green.		Mrs. Atkins		Juvenile Association	
Collected by Mrs. Joshua Wilson.		Miss Baker		Mrs. Lawson		242, 12s.	
Joah. Wilson, Esq.		Collection		Mr. Richardson		Charlestown Chapel.	
10 8 0		12, 4s. 9d.		Mrs. Ranwell		Collection	
10 8 0		0 14 3		Mrs. Jones		3 0 0	
50 0 0		Whitstable.		Miss Pugsley		Congregational Church,	
Mrs. J. Wilson		Rev. J. Clarke.		Miss C. A. Thomson		Cheetham Hill.	
Ditto Family		Boxes.		Mrs. Ray		Rev. J. A. Pictou.	
Ditto Servants, including Box		Mr. S. Holden		Mrs. Bithray		Collections	
John Finch, Esq.		1 1 6		Mrs. Blinkorn		29 4 6	
Mrs. Roberts		Miss M. Jutson		Mrs. Reece		For Widows' Fund	
Miss K.		1 1 0		Collected by Mrs. Watts.		4 5 0	
Mrs. Thompson		Senior Girls' Bible		Mrs. Watts		Juvenile Missionary	
Mrs. Foskitt		Class		Mr. Jno. Smith		6 11 5	
M. A. Partner.		Miss Amos		Mr. Josiah Smith		407, 6s. 11d.	
Mrs. Nash		Annie and Lizzie		Mr. Watts		Chorlton Road.	
Miss Charrington.		Clark		Miss Watts		Congregational Chapel.	
Collected by Mrs. J. Westall.		Miss E. J. Acors		Anne Jones		Collection	
Mr. and Mrs. J. Westall		Miss E. J. Camburn		Mrs. Smith		54 0 0	
Mrs. Elix		A Friend		Sunday School		Grosvenor Street Chapel.	
Ditto Family		Wallace Camburn		Ditto, for Mad-		Rev. P. Thompson.	
Mr. Damper		Charles Whibley		gascar		Collections	
A Friend		Mary Kemp		After Sermon for		401 2 3	
Miss Rutherford.		Elizabeth Ann		ditto		Youths' Association	
Mrs. J. Scholes		Rigden		Collected at Public		35 0 0	
Mrs. Walthman		Helena Stephens		Meeting		For Richard Fletcher,	
Rev. A. Bishop		Edwin Adams		Missionary Boxes.		Native Teacher	
Sums under 10s.		Herbert Gann		Mrs. Gill		10 0 0	
Collected by Mrs. Maddock.		Sarah Ann Har-		Miss Thomson		Broomfield Mission-	
Mr. Maddock		man		Miss Irwin		ary Box	
Mrs. Maddock		Ellen Spratt		Mr. Herpath		For Widows and	
Mrs. Colls		For Widows' Fund		Miss Cox		Orphans of Mis-	
Collected by Mrs. A. Richardson.		Missionary Ser-		Master Taylor		sionaries	
Sums under 10s.		mons		Miss Plaisted		18 5 0	
Sunday School		Collected by Miss		Anne Lovell		507, 19s. 6d.	
Collected by Miss E. Martin.		S. Jutson		Miss Hicks		Welsh Independents.	
Miss Billing		Mr. S. Wood (A.)		Miss Luff		Temperance Hall,	
Mr. Brackett		Mr. Jno. Nicholls		Master Blackie		Grosvenor Street.	
Mr. Heather		Rev. Jno. Clarke.		Miss Walton		1 9 7	
Mr. Towson		21s. 8s.		Miss Virgo		Harpurkey.	
Mrs. Stephens		Wingham.		Mrs. Masters		Union Chapel.	
Mr. Wells		Rev. S. E. Toomer.		Exs. 16s.; 817, 1s. 9d.		Rev. E. H. Weeks.	
Mr. Stapley		Collection		Congregational Chapel;		Collection	
W. P. Jones, Esq.,		Donations		William Street.		21 13 6	
for China		Produce of Apple		Rev. H. Herens.		For Widows' Fund	
Sums under 10s.		Trees		For Widows' Fund.		4 4 0	
Collected by Cards and Boxes.		Missionary Boxes		Collected by—		Young People's	
Miss Slater		Prayer Meetings		Mr. John Chapman		Boxes	
Mrs. Champion		Sunday Schools		Miss Brewer for		4 1 0	
Mr. Russell		For Widows' Fund.		Madagascar		Do. In Sunday School	
Miss Holland		15s.		Sabbath School Chil-		317, 16s. 1d.	
Mr. H. Strange		Woolwich.		dren's Cards and		Hope Chapel.	
Mr. A. Scholes		Rectory Place Chapel.		Boxes		Rev. G. B. Bubler.	
Emma Sargent,		Rev. W. Gill.		LANCASHIRE.		Collection	
Box		Missionary Ser-		East Lancashire Auxiliary		130 0 0	
Mr. Varley, ditto.		mons		Society.		Juvenile	
Francis Verrall,		For Widows' Fund		J. Sidebottom, Esq., Treas.		135s.	
ditto		Collected by Mrs. Pearce.		Rev. J. Muncaster, Sec.		Knott Mill Chapel.	
Pembury.		Mrs. Pearce		Collected by—		Rev. J. Rawlinson.	
Mrs. Baker		Rev. W. Gill		Mr. John Chapman		Collection	
Mrs. Venes		Mrs. Gill		Miss Brewer for		130 0 0	
Mrs. Winshurst		Mr. Devonshire		Madagascar		Juvenile	
Sunday School Box		Miss Devonshire		Sabbath School Chil-		7 16 9	
Miss Gower, ditto		Mrs. Bailey		dren's Cards and		ary Society	
S. and C. Baker,		Mrs. Plaisted		Boxes		147, 3s. 3d.	
ditto		Mrs. Gosling		LANCASHIRE.		Longsight Chapel.	
Sums under 10s.		Mrs. W. P. Jack-		East Lancashire Auxiliary		For George Holt.	
For Madagascar		son		Society.		Collection	
Sunday School		Mrs. Baker		J. Sidebottom, Esq., Treas.		27 17 5	
Memorial Church		Mrs. Mead		Rev. J. Muncaster, Sec.		New Windsor Chapel.	
Miss Roberts (D.)		Mrs. Newman		Collected by—		Rev. T. G. Lee.	
Juvenile Association.		Mrs. Stuart		At the Soiree		For Widows' Fund	
For Native Teacher,		Mrs. Jackson		30 15 8		2 0 0	
Benares		Mrs. Stuart, sen.		Legacy of late Thos.		Collection	
For Girls' Mission		Miss Stuart		Lees, Esq., less		7 16 9	
School, ditto		Mrs. Taylor		duty		Juvenile	
Anniversary Col-		Mr. Josiah Smith		Broughton Congregational		147, 3s. 3d.	
lection		Mrs. Luff		Church.		Oldham Road Chapel.	
1862, 3s.		Mr. G. M. Smith		Rev. W. Muncaster.		Rev. J. Bedell.	
		Mr. Oram		Juvenile Association		Collection	
		Mrs. Finch		and Collection		16 9 8	
		Collected by Miss Thomson.		Ditto, for Memorial		20 5 0	
		Mr. Taplin		Church		Rev. Samuel McFar-	
		Mrs. Martin		Cavendish Chapel.		lane's Mission	
				Rev. Dr. Parker.		5 0 0	
				Collections		Mrs. Gordon's Girls'	
				Widows' & Orphans'		School, Vizagapa-	
				Fund		lam	
				Congregational and		3 0 0	
				Juvenile Society		Ditto	
				529, 11s. 6d.		For Widows' Fund	
						304, 19s. 8d.	
						Park Chapel.	
						Rev. J. Brown, B.A.	
						Collection	
						32 0 0	
						Sunday School	
						12 0 0	

Pendleton Independent Chapel. Rev. S. St. N. Dobson, B.A. Collections 20 2 4 Do, School 10 11 4 Do, by Mrs. Dobson 5 0 0 Interest 0 6 10 For Widows' Fund 2 12 0 88 <i>l.</i> 12 <i>s.</i> 6 <i>d.</i>	Heywood. Per J. Hodgkinson, for Saml. Bethell, Native Teacher 5 0 0 <i>Patriot.</i> Rev. G. Shaw. Collection— Annual Sermon 4 6 0 Public Meeting 4 16 0 Boxes 4 8 4 Sunday School, for Memorial Church 2 1 0 Exs. 21 <i>s.</i> 3 <i>d.</i> ; 14 <i>l.</i> 10 <i>s.</i> 1 <i>d.</i>	W. Crossfield, (D.) Bedford Street Schools 0 15 11 269 <i>l.</i> 16 <i>s.</i> 4 <i>d.</i> Crescent Chapel. Rev. J. Kelly. Grants from Weekly Offerings' Fund. 92 3 9 Sacramental Collection for Widows and Orphans 21 1 8 Juvenile Working Party, for the Support of two Girls at Mrs. Cowell's, Bow-hanipore 8 0 0 Ditto, for Kelly, at Mr. Rice's, Bangalore 3 0 0 Girls' School, for Madagascar 5 0 0 Missionary Boxes. 14 0 3 Collected for Madagascar 14 7 6 Juvenile Society for Rev. Mr. Hall's Theological Institution at Madras 10 0 0 For Mrs. Corbold's School, Madras 5 0 0 For Schools in Madagascar 5 0 0 From the Girls' School, for the support of Ann Fraser and Maria Blackburn in Mrs. Porter's School, Madras 6 0 0 Mrs. Macrae (S.) 1 1 0 Mr. J. Stevenson 1 1 0 188 <i>l.</i> 13 <i>s.</i> 2 <i>d.</i>	Watertree. Trinity Chapel. Rev. E. Hassan. Collections 14 1 6 Collected by the Ladies 22 12 6 Juvenile Society, per Mr. J. J. Howarth 17 0 0 Sacramental Collection 6 13 11 First instalment to Madagascar, per Rev. E. Hassan 1 2 0 Per Miss Bradson 0 20 0 61 <i>l.</i> 12 <i>s.</i> 11 <i>d.</i>
Richmond Chapel. Collection 70 6 0 Widows & Orphans of Missionaries 5 0 0 Juvenile Missionary Society's Contributions, Memorial Church, Madagascar 5 0 11 107 <i>l.</i> 18 <i>s.</i> 1 <i>d.</i> Rusholme Road Chapel. Rev. A. Thompson. Collection 251 4 10 Ladies' Association 33 0 0 For Native Girl 3 0 0 Sabbath School 6 0 4 Widows & Orphans' Fund 10 0 0 308 <i>l.</i> 5 <i>s.</i> 2 <i>d.</i>	Pendlebury. Rev. A. Bell. Collection 2 0 0 Widows & Orphans' Fund 0 15 0 Cash, per Mr. Joseph Scholes 5 2 0 71 <i>l.</i> 17 <i>s.</i> Rochdale. Milton Congregational Church. Rev. H. W. Parkinson. Sunday School, for the support of Jane Graham Milton 3 0 0 Collections 30 4 11 Thos. Southworth, Esq. (3 years' sub.) 3 3 0 Ladies' Association 45 8 8 Exs. 78 <i>s.</i> 6 <i>d.</i> ; 75 <i>l.</i> 13 <i>s.</i> 7 <i>d.</i>	Ditto, for Kelly, at Mr. Rice's, Bangalore 3 0 0 Girls' School, for Madagascar 5 0 0 Missionary Boxes. 14 0 3 Collected for Madagascar 14 7 6 Juvenile Society for Rev. Mr. Hall's Theological Institution at Madras 10 0 0 For Mrs. Corbold's School, Madras 5 0 0 For Schools in Madagascar 5 0 0 From the Girls' School, for the support of Ann Fraser and Maria Blackburn in Mrs. Porter's School, Madras 6 0 0 Mrs. Macrae (S.) 1 1 0 Mr. J. Stevenson 1 1 0 188 <i>l.</i> 13 <i>s.</i> 2 <i>d.</i>	Stanley. Green Lane Chapel. Collections 4 1 8 Schools 0 10 1 4 <i>l.</i> 11 <i>s.</i> 9 <i>d.</i> Waterloo Chapel. Rev. G. H. Walker. Collections 2 15 10 Exs. 12 <i>l.</i> ; 77 <i>l.</i> 7 <i>s.</i> 10 <i>d.</i>
Tippling St. Ardwick. Rev. S. Llewlin. Collection 7 0 0 Zion Chapel. Rev. J. Gwyther. Collection 74 11 2 Missionary Boxes 4 4 0 Young Men's Association 4 8 11 Sabbath Schools 4 12 6 For Memorial Church 6 0 6 Per Charles Potter, Esq. 30 0 6 C. Potter, Esq., for Memorial Churches 25 0 0 149 <i>l.</i> 6 <i>s.</i> 7 <i>d.</i>	Stretford. Widows & Orphans of Missionaries 1 15 0 Walsley. Park Chapel. Collection 11 2 0 J. R. Kay (D.) 1 1 0 12 <i>l.</i> 3 <i>s.</i> Total 274 <i>l.</i> 13 10	Newington Chapel. Rev. H. Griffiths. Collections 21 11 8 Sacramental Collection 4 17 8 26 <i>l.</i> 8 <i>s.</i> 8 <i>d.</i> Toxteth Chapel. Collections (2 yrs.) 14 14 4 Ditto for Widows and Orphans 1 10 0 Juvenile Association for the support of W. P. and L. Appleford, in Mr. Rice's School, Bangalore 12 0 0 Ditto, for two Children in the Mission School at Pareychaley, Southern India. 10 0 0 For the Madagascar Mission 10 0 0 For the Memorial Churches in Madagascar 6 17 3 55 <i>l.</i> 1 <i>s.</i> 7 <i>d.</i>	Liverpool. Welsh Tabernacle. Great Crosshall Street. Contributions 19 7 8 For Memorial Church 4 13 0 24 <i>l.</i> Oldham. Rev. R. M. Davies, Treas. Rev. J. Hodgson, Secretary. Hope Chapel. Collection 14 7 0 Juvenile Association 10 0 0 24 <i>l.</i> 7 <i>s.</i>
Schools. Burnage Lane Sunday School 4 17 6 Saville Street School 6 10 7 Bolton. Mr. Thomas Naylor. Per Jas. Lever 2 14 0 Bowden. Rev. A. Morris. Per Mr. James Thompson 112 3 1 Juvenile Auxiliary, per J. Rigby 24 7 8 Widows & Orphans of Missionaries 9 1 0 145 <i>l.</i> 11 <i>s.</i> 9 <i>d.</i> Congregational Church, Droylsden. Collection 4 16 4 Eccles. Collection, per A. Haworth 102 15 Juvenile Missionary Society 9 11 3 Widows & Orphans' Fund 13 8 6 125 <i>l.</i> 15 <i>s.</i> 1 <i>d.</i>	Farnworth. T. Paterson, Esq., for Memorial Churches 10 0 0 Heywood, Messrs. W. K. and J. S. Job, for Extended Missions in India (3 years) 15 0 0 West Lancashire Auxiliary. Samuel Job, Esq., Treas. Liverpool. Collections. Public Meeting 21 1 1 Juvenile Meeting. 7 6 8 Mrs. Cropper, for School, Four Paths 5 0 0 W. Crossfield, Esq., for the Memorial Churches in Madagascar. 100 0 0 S. Job, Esq., ditto From a Friend, per T. G. 1 0 0 Surplus from Tea Party at Hope Hall 0 15 6 Great George Street Chapel. Rev. E. Mellor. Collections 125 3 9 Ladies' Auxiliary, per Miss James. 39 10 6 Juvenile Society, per G. Mason 26 4 1 Ditto, Collected for the Memorial Churches in Madagascar 68 2 1	Berkeley Street Chapel. Collection 4 5 1 Sunday Schools 4 7 5 8 <i>l.</i> 12 <i>s.</i> 6 <i>d.</i> Claremont Chapel, Kirkdale. Collection 10 12 10 Bethel Chapel (Welsh Independents). Juvenile Association 10 10 0 Collected for Madagascar Chapel 6 0 0 16 <i>l.</i> 10 <i>s.</i>	Greenacre's Chapel. Collection 8 15 5 Mrs. Waddington 2 2 0 10 <i>l.</i> 17 <i>s.</i> 5 <i>d.</i> Springhead Chapel 2 10 1 Union Street Chapel. Collection 12 15 9 50 10 3 Preston Auxiliary. J. Hamer, Esq., Treasurer. Half-yearly Remittance. Annual Subscriptions. John Addison, Esq. 1 1 0 Mr. J. A. Bell 1 1 0 Rev. George Wm. Clapham 0 10 6 Miss Cross 0 3 0 Mr. Jno. Goodair 1 1 0 Mr. Jno. Hamer 3 2 0 Mr. T. C. Hincksman 1 1 0 Mr. Jas. Lawson 1 1 0 Mr. Fredk. Mann 0 3 0 Rev. Andrew Reed, B.A. 1 1 0 Mr. George Teale 1 1 0 Thos. Simpson, Esq., Hutton Hall, near Preston, for India 50 0 0
Hallfold, near Rochdale. Rev. Robert Berry. Collected by Mrs. Kay 7 0 0 Do, Public Meeting. 2 17 10 Missionary Box in Vestry 0 0 0 10 <i>l.</i> 3 <i>s.</i> 10 <i>d.</i> Heaton Mersey. Wycliffe Chapel. Rev. J. Thornton. Collection 6 1 6 Do, School 4 5 10 10 <i>l.</i> 7 <i>s.</i> 4 <i>d.</i>	Great George Street Chapel. Rev. E. Mellor. Collections 125 3 9 Ladies' Auxiliary, per Miss James. 39 10 6 Juvenile Society, per G. Mason 26 4 1 Ditto, Collected for the Memorial Churches in Madagascar 68 2 1	Quarterly Subscriptions. Miss Walker 1 3 0 Mrs. Elizh. Knowles 2 7 4 Grimshaw Street Congregational & Juvenile Societies. By Mr. Tomlinson, Treasurer 13 0 7 Collection at Annual Meeting 0 15 3 Collected for Madagascar Memorial Church 4 6 8 Exs. 15 <i>l.</i> 10 <i>d.</i> ; 17 <i>l.</i> 7 <i>s.</i> 1 <i>d.</i>	Greenacre's Chapel. Collection 8 15 5 Mrs. Waddington 2 2 0 10 <i>l.</i> 17 <i>s.</i> 5 <i>d.</i> Springhead Chapel 2 10 1 Union Street Chapel. Collection 12 15 9 50 10 3 Preston Auxiliary. J. Hamer, Esq., Treasurer. Half-yearly Remittance. Annual Subscriptions. John Addison, Esq. 1 1 0 Mr. J. A. Bell 1 1 0 Rev. George Wm. Clapham 0 10 6 Miss Cross 0 3 0 Mr. Jno. Goodair 1 1 0 Mr. Jno. Hamer 3 2 0 Mr. T. C. Hincksman 1 1 0 Mr. Jas. Lawson 1 1 0 Mr. Fredk. Mann 0 3 0 Rev. Andrew Reed, B.A. 1 1 0 Mr. George Teale 1 1 0 Thos. Simpson, Esq., Hutton Hall, near Preston, for India 50 0 0

Cannon St. Juvenile Society, by Mr. Teale, Treasurer. 8 5 4		St. Helen's. Rev. J. A. McFadyen. Annual Collections, 35 12 4 Ditto Meetings ... 3 17 1 School Missionary Boxes ... 8 7 8 Congregation's do. ... 5 16 6 For Widows' Fund ... 9 18 0 Exs. 40s.; 917.5s. 8d.		Wigan. St. Paul's Chapel. Rev. W. Roaf. Sermon 9 6 9 Sunday School. Miss Davis 0 5 0 Mr. Dunlop 0 12 7 Miss A. Stroyan ... 0 2 1		Bourne. Rev. D. Horscraft. Sunday School Children & Friends, for the Native Girl Patience Fry, in Mrs. Rice's School, Bangalore 3 0 0	
Blackpool Branch. Subscriptions. Mr. & Mrs. Brown . 0 13 6 Mr. Jno. Bradshaw . 0 5 0 Mrs. Bradshaw, sen. 0 5 0 Miss Hamer 0 5 0 Miss Hirst 0 2 6 Boxes. Miss Michie 0 9 6 Miss Jane Taylor ... 0 4 9 Miss Emily Bradshaw 0 3 8 Exs. 2s. 6d.; 917.18s. 6d.		Golbourn. Subscriptions 2 0 0		Collected by Misses Marsh. Mrs. Bevan 0 10 0 Mrs. Bucknall 0 5 0 Mr. Cossens 0 5 0 Miss Disley 0 3 6 Mr. Dunlop 0 10 0 Mrs. Ingham 0 4 0 Mrs. McClure, Jun. 0 4 4 Mrs. Marsh 0 10 0 Miss Marsh 0 5 0 Miss A. Marsh 0 4 4 His Worship the Mayor 1 0 0 Mrs. Roaf 0 10 0 Mr. Ryley 0 10 0 Mrs. Seddon 0 10 0 Mrs. D. Stuart 0 4 4 Miss Wilson 0 5 0 W. J. Wright 0 4 4 177. 1s. 8d.		Brigg. For Widows' Fund 0 10 9	
Rochdale. Providence Chapel. Mr. B. Clegg, Secretary. Contributions 23 3 4 Juvenile, for Memorial Church 2 10 2 277. 13s. 6d.		Runcorn. Rev. A. Howson. Annual Collections, 7 4 3 Ditto Meetings ... 6 11 11 Boxes. Master Chadwick ... 0 7 2 Misses Brooks 0 6 4 Miss E. A. Handley 0 5 3 Miss A. Speakman. 0 4 4 Misses Edinates ... 0 3 3 Juvenile Collection for Memorial Churches 4 16 8 For Widows and Orphans 1 15 0 Exs. 30s. 6d.; 107.14s. 8d.		Lincoln Auxiliary. Newland Congregational Church. Rev. C. Scott, LL.B. Mrs. Scott, Secretary. Subscribers. Mr. B. C. Bergue ... 1 1 0 Mrs. Capp 1 0 0 Mr. Coupland 2 2 0 Mr. Caswell 0 10 0 Masters Caswell ... 0 10 0 Mr. Gadsby 1 0 0 The Ven. Archdeacon Kaye 1 0 0 Mr. Newsom 0 10 0 Mr. Melbourne (D.) 1 0 0 Mr. Rainforth 1 0 0 Mr. Roome 1 0 0 Rev. C. Scott 0 10 0 Mr. Williams 1 0 0 Sums under 10s. 0 11 0		For the Memorial Churches in Madagascar. Mr. Ruston 5 0 0 Mr. Williams 5 0 0 Rev. C. Scott 1 0 0	
St. Helen's District. W. W. Pilkington, Esq., Treasurer. Rev. E. Giles, Secretary. Huyton. Rev. E. Giles. Mrs. Allison 0 5 0 Mrs. B. Barker 0 10 0 Mrs. R. Brown 0 5 0 Mrs. Calvert 0 5 0 Mrs. Cleaves 0 4 4 Rev. E. Giles and Family 5 0 0 Mrs. Gore 0 4 4 Mrs. Grimwood 0 5 0 Mr. Horsley 2 0 0 Mrs. Howth 0 8 0 Mr. M. Johnson 0 8 0 A Lady 0 5 0 Miss Lonsdale 1 1 0 Mrs. C. Peck 0 10 0 Mrs. Rigby 0 13 0 Miss Rigby 1 0 0 Mr. E. Roberts 1 0 0 Mr. E. Roberts 1 0 0 Mr. M. Sparke 1 1 0 Mrs. M. Sparke 0 5 0 Miss L. A. Sparke 0 2 6 Mr. J. M. Stewart 1 10 0 Miss Williams 0 2 6 Small Sums 0 5 8 Chinese Medical Mission, Miss Lonsdale 1 0 0		Warrington. Rev. A. Jessop. Subscriptions 8 3 2 173 15 6		LEICESTERSHIRE. Auxiliary. Oakham. Rev. J. C. Fairfax. Subscriptions. Mrs. Beaver 0 10 0 Mrs. Brown 0 4 0 George Finch, Esq. . 5 0 0 Mr. Lacey 0 10 0 Mr. Matthew Royce 0 2 6 Mrs. G. Royce 0 4 0 Mrs. G. Royce 0 4 0 Juvenile Collection for Madagascar Church 1 1 0 77. 1s. 6d.		Sunday Schools. Girls 1 2 4 Do., for the Memorial Churches in Madagascar 2 0 10 Boys 1 1 4 Do., for the Memorial Churches in Madagascar 1 16 2 Collectors and Missionary Boxes. Miss Arnold 2 5 0 Beaumont House Auxiliary 2 14 6 Mrs. Bell 0 5 0 Miss Campbell 1 8 0 Miss Crooks 0 13 6 Mr. Curtis 0 8 6 Misses Fowkes 1 12 2 Master Gadsby 1 5 0 Miss Jackson 0 6 8 Master Newbold 0 2 6 Miss Rainforth 0 13 0 Miss Singleton 8 17 2 Master Thomson 0 8 9	
Madagascar. Rev. E. Giles 5 0 6 Miss Lonsdale 2 0 0 Miss M. A. Green 0 2 6 Mr. M. Sparke 2 2 0 Widows' & Orphans' Fund 5 0 0 A Lady, for the Orphan Family of the late Mr. Helmore . 0 7 6 Collections. Annual Sermons ... 6 19 6 Ditto, Meeting 4 14 5 Sunday School 5 5 8 517. 4s. 6d.		Stand. Mr. A. Walker, jun., Treasurer. Contributions 3 5 0		LINCOLNSHIRE. Barton-on-Humber. Providence Chapel. Mr. H. W. Alcock, Treasurer. Rev. J. Hoyle, Secretary. Collected by Mrs. Hoyle. Mrs. Tombleson 1 1 0 R. Brown, Esq. 1 1 0 Mr. G. W. Robinson 0 10 6 Mr. Tomlinson 0 10 6 Rev. J. Hoyle 0 10 6 Mr. Morley 0 10 6 Mr. Craddock 0 5 0 Mr. Mason 0 5 0 Mr. Nowell 0 5 0 Master J. Hoyle's Missionary Box ... 0 2 0 Collected by Mrs. Ball. Mrs. Harker 0 10 0 Mrs. Woodall 0 10 0 Mrs. Babby 0 6 0 Mrs. Gibson 0 2 0 Smaller Sums 0 10 6		Independent Chapel, High Street. Rev. E. Metcalf. Collected after Sermons 3 14 6 Exs. 78s.; 1007. 4s. 6d.	
Madagascar. Rev. E. Giles 5 0 6 Miss Lonsdale 2 0 0 Miss M. A. Green 0 2 6 Mr. M. Sparke 2 2 0 Widows' & Orphans' Fund 5 0 0 A Lady, for the Orphan Family of the late Mr. Helmore . 0 7 6 Collections. Annual Sermons ... 6 19 6 Ditto, Meeting 4 14 5 Sunday School 5 5 8 517. 4s. 6d.		Tintwistle. Rev. R. G. Milne, A.M. Mrs. Rhodes, Treasurer. Rev. R. G. Milne. 1 1 0 Mr. Platt 1 1 0 Mrs. Platt 1 1 0 Mr. T. Platt 1 1 0 Mrs. E. Platt 1 1 0 Mrs. Rhodes 1 1 0 Mrs. Jas. Rhodes 0 10 0 Mr. Brown 0 10 0 Mrs. Hyde 0 10 0 Miss Garlick 0 10 6		Collected by— Miss Garlick 1 9 0 Mrs. J. Rhodes 0 16 2 Sunday School Collecting Boxes 0 8 9 The Misses Milne 0 10 7 127. 2s.		Morton, near Gainsborough. Three Servants, for the Memorial Churches 0 5 6	
Madagascar. Rev. E. Giles 5 0 6 Miss Lonsdale 2 0 0 Miss M. A. Green 0 2 6 Mr. M. Sparke 2 2 0 Widows' & Orphans' Fund 5 0 0 A Lady, for the Orphan Family of the late Mr. Helmore . 0 7 6 Collections. Annual Sermons ... 6 19 6 Ditto, Meeting 4 14 5 Sunday School 5 5 8 517. 4s. 6d.		Utterston. Rev. F. Evans. Public Collection ... 2 6 0 Rev. F. Evans 0 10 0 W. Wilson, Esq. 0 5 0 Missionary Boxes. Miss Elleray, and Mrs. Hughes 1 2 0 Mrs. Haynes 0 15 0 Miss F. Sawrey 0 2 9 Master Hodgson Sawrey 0 2 9		Collected by Miss England. Mr. Jickells 1 1 0 Smaller Sums 0 10 5 Sermons 3 9 2 Public Meeting 5 4 4 For Widows' Fund. 1 0 0 Juvenile, for Memorial Church 1 15 0 Exs. 15s. 6d.; 197. 15s. 11d.			
Madagascar. Rev. E. Giles 5 0 6 Miss Lonsdale 2 0 0 Miss M. A. Green 0 2 6 Mr. M. Sparke 2 2 0 Widows' & Orphans' Fund 5 0 0 A Lady, for the Orphan Family of the late Mr. Helmore . 0 7 6 Collections. Annual Sermons ... 6 19 6 Ditto, Meeting 4 14 5 Sunday School 5 5 8 517. 4s. 6d.		Soutergate Sunday School. Teachers 1 0 9 Girls 0 16 5 Boys 0 6 11 Infants 0 8 3 For Boy in Mr. Rice's School, named J. J. Seintitz 3 0 0 Swarthmoor Sunday School, for Madagascar Memorial Church 0 10 0 For Widows' Fund 0 15 0 Exs. 4s.; 117. 16s. 10d.					
Madagascar. Rev. E. Giles 5 0 6 Miss Lonsdale 2 0 0 Miss M. A. Green 0 2 6 Mr. M. Sparke 2 2 0 Widows' & Orphans' Fund 5 0 0 A Lady, for the Orphan Family of the late Mr. Helmore . 0 7 6 Collections. Annual Sermons ... 6 19 6 Ditto, Meeting 4 14 5 Sunday School 5 5 8 517. 4s. 6d.		Newton. Annual Collections, 17 15 2 Misses A. & R. Evans. 1 6 0 Missionary Boxes ... 0 14 4 For Madagascar Chapel Building, by two Friends ... 1 1 0 Exs. 12s. 6d.; 231. 15s. 6d.		Prescott. Rev. J. Chapman. Annual Collections, &c. 2 0 0 Bamford. Rev. J. Widdows. Annual Collections, &c., Less expenses 5s. 6d. 5 0 0			

Sheffield.
 Per Mr. T. Simpson.
 Sunday School..... 2 14 8
 Collected by a Lady..... 8 10 1
 Missionary Sermon..... 2 15 3
 Exs. 5s. 3d.; 14s. 1d.

MIDDLESEX.**Reading.**

Rev. W. Isaac.

Missionary Sermons 8 18 3
 For Widows' Fund 4 0 0
 Rev. W. Isaac..... 1 1 0
 Mr. Fountain..... 1 1 0
 Mr. W. Trull..... 1 1 0
 Mrs. Stradwick..... 1 0 0
 Mrs. Horne..... 0 5 0
 Miss Downmore..... 0 5 0
 Exs. 5s.; 17s. 4s. 3d.

Juvenile Society.

Monthly Meetings 2 11 4

Boxes.

Sunday School..... 1 18 2
 Sundry..... 0 11 3
 Mr. Henderson..... 0 11 2
 Mr. Jones..... 0 10 4
 Less Magazines..... 0 6 9
 Working Materials 0 10 0
 0 16 0
 6 0 6
 28 6 9

Edmonton and Tottenham.

Rev. J. S. Russell, M.A.
 Public Meeting 1893 2 13 1
 May Sermons..... 10 10 0

Collected by—

Miss Allard..... 4 6 1
 Miss Bumell..... 4 12 0
 Miss Glittens..... 2 3 0
 Misses Clark and Murry 4 0 0
 Misses Wilkinson and Richardson 0 18 0

Missionary Boxes.

Miss Gray..... 1 1 0
 Mr. Benson's Children 0 14 2
 Misses Warrington 0 19 3
 Miss M. A. Murry..... 0 10 6
 Miss Gervis..... 1 5 3
 Young Gentlemen at Eagle House 1 11 6
 Children in Edmonton and Tottenham Industrial Home 0 0 0
 Miss Ross..... 0 7 0
 Juvenile Missionary Association, Halfpenny a week 5 6 2
 Public Meeting, 1893 3 2 3
 Exs. 21s. 6d.; 40s. 4s.

Exfield.**Chase Side Chapel.**

Rev. W. Slater.
 Miss C. Olive, Treasurer.
 Collected by Miss Slater.
 T. Challis, Esq. (D.) 5 5 0
 J. C. Olive, Esq. 5 0 0
 Rev. W. Slater..... 2 3 0
 Mrs. Bousfield..... 1 1 0
 Mrs. Hunter..... 1 1 0
 Mr. Le Mare..... 1 1 0
 Mr. Bowser..... 1 1 0
 Dr. Godfrey..... 1 1 0
 Mrs. Godfrey..... 1 1 0
 Master Godfrey's Box 0 11 10
 Mrs. Ashby..... 0 10 0
 Mrs. Riches..... 0 10 0
 Mr. Kidgley..... 0 10 0
 Mrs. Leggett..... 0 10 0

Mrs. Barker..... 0 5 0
 Mrs. Gibbons..... 0 5 0
 Mr. Logeson..... 0 2 0

Collected by Miss Adams.

Miss Adams..... 0 10 8
 Mrs. Poole..... 0 10 0
 Mrs. T. Biscoe..... 0 5 0
 Miss Ainger..... 0 5 0
 Mrs. Wakely..... 0 5 0
 Mrs. Nott..... 0 5 0
 Mrs. B. Nott..... 0 5 0
 Mrs. Farr..... 0 4 6
 Mrs. Clark..... 0 4 4
 Mrs. Ambrose..... 0 4 4
 Mrs. Scarle..... 0 4 4

Collected by Mrs. Grant.

Mrs. Grant..... 0 8 8
 Mr. Stillwell..... 0 4 4
 Mrs. Stillwell..... 0 3 3
 Mr. G. Stillwell..... 0 4 4
 Miss Which..... 0 4 4
 Miss Hobbs..... 0 2 0
 Miss C. Olive's Bible Class 0 16 0
 May Sermons..... 16 17 8
 Juvenile Association 9 10 10
 For Widows' Fund 6 13 10
 60s. 4s. 1d.

Old Independent Chapel.

Rev. John Stribling 0 10 0
 Sam. Jackson, Esq. 1 1 0
 Mrs. Barber..... 0 10 0
 Mr. Smith..... 0 10 0
 Miss Cato..... 0 5 0
 S. H. Stribling..... 0 13 0
 A Friend, towards the Memorial Churches..... 0 7 0

Collected by—

Mrs. Stribling..... 0 10 8
 Sarah Newman..... 0 13 0
 E. H. Stribling..... 0 16 10

Missionary Boxes.

White Webb's Meeting..... 0 2 1
 Ann Judson..... 0 10 4
 Mrs. Clarke..... 0 1 2
 Sunday School Class Boxes 0 14 9
 Proceeds of evening Entertainment by Rev. George Ritchie 1 2 10
 Balance of Funds Working Meeting 6 10 10
 Previously acknowledged.
 General account..... 10 10 0
 For Young People's Memorial Church 2 0 0
 Exs. 10s.; 31s. 2s. 1d.

Finchley.

Mrs. Howell, Secretary.
 Miss Tallor, Treasurer.
 Collection..... 6 5 1
 Ditto Widows and Orphans..... 2 10 3

Collected by Mrs. Howell.

Rev. C. R. Howell..... 1 1 0
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 Miss Church..... 0 5 0
 Miss Hawkes..... 0 6 0
 Mrs. Waters..... 0 2 0
 Master T. Plowman 0 5 0
 78s. 17s.

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Mrs. Macbeth, Secretary.

Collection..... 6 8 0
 For Widows' Fund, 2 6 2
 In Sunday School..... 4 0 3

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 Rev. D. and Mrs. Mangies..... 0 9 0
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Rev. J. E. Richards.

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 Mr. and Mrs. Groom 0 10 0
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 Mr. Tonge..... 0 10 0
 Under 10s. 1 3 0
 Sunday School..... 2 0 0
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 Mrs. Bacher..... 0 5 5
 Mrs. Barker..... 0 5 5
 Miss Banger..... 0 5 0
 Mrs. Bailey..... 0 5 0
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 Miss Bithray..... 0 5 0
 Mr. Bridges..... 0 5 0
 Mrs. Briggs..... 0 5 0
 Mr. and Mrs. Burney 0 10 0
 Mr. Clayton..... 0 6 0
 Mrs. Clark..... 0 6 0
 Mrs. Cockburn..... 0 10 0
 Miss M. F. Cook..... 0 5 0
 Mrs. Cooper..... 0 5 0
 Mrs. Edmonds..... 0 5 0
 Mr. T. W. Corbin..... 0 5 0
 Mrs. Crawshaw..... 1 1 0
 Miss C. Daveness..... 0 5 0
 Mrs. Dean..... 0 10 0
 Mr. Dyet..... 0 5 0
 M. A. Evans..... 0 5 0
 Mrs. Enings..... 0 5 0
 Mrs. Farrow..... 0 10 0
 Miss Fleming..... 0 10 0
 Rev. R. Fletcher..... 1 1 0
 Miss Fletcher..... 1 2 0
 Miss E. Fletcher..... 0 11 0
 Mrs. Foxwell..... 2 3 0
 Mrs. Foxwell..... 1 3 0
 Mr. Frank..... 0 10 0
 Mrs. Fricker..... 0 10 0
 Friend..... 0 5 0
 Mr. Geard..... 1 1 0
 M.G. 0 5 0
 Mr. W. Goodman..... 1 1 0
 Mrs. Graham..... 0 10 0
 Mr. Hazell..... 0 10 0
 Mr. W. Hazell..... 0 10 0
 Mrs. C. Hazell..... 0 5 0
 Mrs. Helwig..... 0 9 0
 Miss Hedgland..... 0 10 0
 Mr. and Mrs. Hind..... 5 0 0
 Mr. Jones..... 0 10 0
 Mr. and Mrs. Jones 0 10 0
 Mrs. Jones..... 0 10 0
 Mrs. Lee..... 0 4 0
 Miss L. Little..... 0 6 0
 Mr. Mackay..... 1 1 0
 Mrs. Mahan..... 1 1 0
 Mrs. Macey..... 1 1 0
 Mrs. Moyal..... 0 5 0
 Mr. Murray..... 0 10 0
 Mr. J. S. Noldwith..... 0 10 0
 Mrs. Oliver..... 0 10 0
 M. Payne..... 0 5 0
 Mr. T. Porter..... 1 1 0
 Mr. Prodgett..... 0 10 0
 Mr. Redman..... 0 5 0
 Mr. and Mrs. A. Rix 0 10 0
 Mrs. Rix..... 0 10 0
 Miss Rix..... 0 5 0
 Mr. and Mrs. H. Smith..... 2 2 0
 Mrs. John Smith..... 0 10 0
 Mr. and Mrs. Spencer..... 0 10 0
 Mr. Sprigens..... 0 10 0
 Mr. Snow..... 0 12 0
 Mr. Surm..... 0 10 0
 Mr. Thorogood..... 1 1 0
 Mr. B. R. Thomson 2 2 0
 Mr. Tripp..... 0 10 0
 Mr. Underwood..... 0 10 0
 Mrs. Underwood..... 0 10 0
 Mrs. Waugh..... 0 10 0
 Mrs. Waugh..... 0 5 0
 Miss Webb..... 0 6 0
 Mrs. Westmoreland 0 10 0
 Mr. and Mrs. Wills 5 11 8
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Sunday School,		Sabbath Collection. 2 0 0		Miss Hickman..... 0 5 0		Robert Powell..... 0 10 0	
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Prayer Meeting..... 7 0 0		For Widows and 2 0 0		Miss Spelman..... 1 8 0		Mr. Sutton..... 0 10 0	
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H. B. Miller, Cash Sec.		Family..... 0 2 6		Mr. T. Jarrold..... 1 1 0		King St. Juvenile	
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Collection..... 2 5 11		Miss B. Godfrey's		Collected by—		tion for Widows	
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Collection..... 1 3 4		Mr. B. Fuller..... 0 10 0		Blackheath..... 1 0 0		William Frost..... 0 6 0	
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Rev. John Field..... 1 14 0		Mr. Hickleton and		Rbt. Butcher, Esq. 1 1 0		Donald Reid..... 0 5 10	
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		Mr. P. W. Jarrold... 2 2 2		Mr. Barber..... 1 0 0		Katherine Martin... 0 5 0	
		Mr. S. King..... 0 10 0		Mr. Corrie..... 1 0 0		S. J. Leach..... 0 5 1	
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						S. Bunting..... 0 4 3	
						M. J. Allinson..... 0 4 0	
						P. Bullard..... 0 3 0	
						A. Woolmer..... 0 2 0	
						E. Leas..... 0 2 7	
						A. Hanks..... 0 2 3	
						Smaller Sums..... 0 3 3	
						Exs. 1l. 16s. 6d.; 193l. 2s. 8d.	
						Thetford.	
						Collection..... 3 0 0	

Wells.

Rev. E. B. Hickman.	
Contributions.....	4 15 0
Capt. Wale, R.N., for Madagascar	
Memorial Chapel.	1 0 0
Sacramental Collec- tion for Widows' and Orphans'	
Fund	0 15 0

Wortwell.

Rev. J. Winter.	
Collection	1 4 6
Collected by Oliver Winter	1 7 0
	441 5 10

Wymondham.

Rev. J. Anderson.	
Collection	1 19 11
Collected by Misses Anderson & Taylor	1 5 6
For Memorial Chs. ...	1 3 7
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Mr. S. W. Spelman	0 0 0
Rev. — Griffith	1 0 0

Collected by Miss H. Roberts	
Mr. J. W. Shelly	2 2 0
Mr. J. Clowes	1 1 0
Mr. G. W. Clowes	1 0 0
Mr. W. T. Fisher	0 10 0
Miss Roberts	0 4 0
Miss S. C. Roberts's Class	0 8 0

Collected by Miss Boardman.	
Mr. J. Brightwen	1 1 0
Mr. W. P. Brown	1 1 0
Misses Boardman	1 0 0
Mrs. Burton	0 10 0
Mr. W. Brown	0 5 0
Mr. S. T. Brown	0 5 0
Mrs. Appleton	0 3 0
Mrs. Creak	1 1 0
Mrs. H. Fellows	1 0 0
Mrs. Fulcher	0 5 0
Mrs. Gilham	0 4 0
Mr. Humphry	0 10 0
Mrs. H. Palmer	0 10 0
Mr. G. B. Palmer	1 0 0
Mrs. N. Palmer	0 10 0
Miss Palmer	0 10 0
Mr. D. B. Palmer	0 10 0

For a Girl in the School at Nagercoil	2 5 0
Col. by Miss G. E. Fellows.	
Mrs. Emmerson	0 2 0
Mr. Martins	0 8 0
Mr. Sewell	0 10 0

Missionary Boxes.	
Maist. Chas. Brown	0 3 7
Miss Edith Burton	0 3 0
Mrs. Bullen	0 7 0
Mrs. J. H. Palmer Jun. ...	0 19 3
Mrs. Milligan	0 5 3

King Street Chapel.	6 0 10
Gael	4 11 4
Juvenile Meeting	2 4 8
Public Meeting	4 14 2
For Native Teacher, John Palmer	10 0 0
For Widows' Fund	0 7 7
For Juvenile Memo- rial Church	0 16 11
Exs. 21s.; 65d. 2s. 11d.	

NORTHAMPTONSHIRE.	
Creation.	
Rev. T. E. Noyes, B.A.	
Public Meeting	1 10 0

For Widows' Fund.	1 3 11
Children, for Memo- rial Churches in Madagascar	1 17 8

Subscriptions.	
Miss Blunt	0 5 0
Mr. E. Lantsbery	1 1 0
Mr. W. Lantsbery	0 10 0

Boxes.	
Mrs. Betts	0 3 8
Mrs. Chapman	0 4 6
Mrs. Cornish	0 6 0
Miss F. Dunkley	0 4 5
Master L. Kesteven	0 3 4
Mrs. J. Lantsbery	0 4 10
Misses M. and A. Lantsbery	0 7 0
Mrs. Moore	0 3 8
Miss Katie Noyes	0 5 0
Sarah Smith	0 2 10
Miss Tarry	0 3 8
Mrs. Wootton	0 2 1
Missionary Prayer Meeting	0 2 7
Exs. 8d.; 84. 19s. 10d.	

Rothevell.	
Rev. E. Lewis.	
Collected by Miss Wiggins.	
Mr. R. Wiggins	0 12 0
Mrs. W. Wiggins, (Draughton)	0 10 0
Miss Wiggins, do. ...	0 4 0
Miss Mary Wiggins, do.	0 4 0
Mr. J. Wiggins, do. ...	0 4 0
Mr. Welford, do.	0 4 0
Mrs. Wiggins (Orton) ..	0 5 0
Mrs. Bates (Harrington) ..	0 4 0
Smaller sums	0 0 6

Collected by Master Jobson.	
Mr. Charles Hafford	1 0 0
Miss Hall	1 0 0
Rev. E. Lewis	0 10 0
Mr. W. Smith	0 2 0
Mr. C. Parker	0 2 0
Smaller sums	0 1 0

Collected by Mrs. Aylett.	
Mr. Henry Parker	0 6 0
Mrs. J. Bottrill	0 4 4
Mr. Aylett	0 4 0
Mr. Wells	0 4 0
Mr. Thomas Smith	0 4 0
Miss Curtis	0 2 0
Mr. J. Wells	0 2 0

Collected by Miss Dyke.	
Mr. Cole	1 0 0
Smaller sums	0 2 6

Collected by—	
Mr. Essam	0 8 2
Mrs. Bolland	0 7 6
Sabbath School	1 1 2
9d. 8s. 2d.	

Weldon.	
Rev. I. Evans.	
For the Memorial Churches in Madagascar.	
Wm. Mawby, Esq.	0 10 0
G. Pell, Esq.	0 10 0
Mr. H. Russell	0 5 0
Rev. J. Evans	0 5 0
Mr. J. Chapman	0 2 0
Mrs. Blake	0 4 6
Miss Cooper	0 2 0
Mrs. Lines	0 0 6
Floore S. School, by Mr. Wm. James	0 7 0
2d. 6s.	

Collected by Miss Boardman.	
Mr. J. Brightwen	1 1 0
Mr. W. P. Brown	1 1 0
Misses Boardman	1 0 0
Mrs. Burton	0 10 0
Mr. W. Brown	0 5 0
Mr. S. T. Brown	0 5 0
Mrs. Appleton	0 3 0
Mrs. Creak	1 1 0
Mrs. H. Fellows	1 0 0
Mrs. Fulcher	0 5 0
Mrs. Gilham	0 4 0
Mr. Humphry	0 10 0
Mrs. H. Palmer	0 10 0
Mr. G. B. Palmer	1 0 0
Mrs. N. Palmer	0 10 0
Miss Palmer	0 10 0
Mr. D. B. Palmer	0 10 0

For a Girl in the School at Nagercoil	2 5 0
Col. by Miss G. E. Fellows.	
Mrs. Emmerson	0 2 0
Mr. Martins	0 8 0
Mr. Sewell	0 10 0

Missionary Boxes.	
Maist. Chas. Brown	0 3 7
Miss Edith Burton	0 3 0
Mrs. Bullen	0 7 0
Mrs. J. H. Palmer Jun. ...	0 19 3
Mrs. Milligan	0 5 3

King Street Chapel.	6 0 10
Gael	4 11 4
Juvenile Meeting	2 4 8
Public Meeting	4 14 2
For Native Teacher, John Palmer	10 0 0
For Widows' Fund	0 7 7
For Juvenile Memo- rial Church	0 16 11
Exs. 21s.; 65d. 2s. 11d.	

NORTHAMPTONSHIRE.	
Creation.	
Rev. T. E. Noyes, B.A.	
Public Meeting	1 10 0

For Widows' Fund.	1 3 11
Children, for Memo- rial Churches in Madagascar	1 17 8

Subscriptions.	
Miss Blunt	0 5 0
Mr. E. Lantsbery	1 1 0
Mr. W. Lantsbery	0 10 0

Boxes.	
Mrs. Betts	0 3 8
Mrs. Chapman	0 4 6
Mrs. Cornish	0 6 0
Miss F. Dunkley	0 4 5
Master L. Kesteven	0 3 4
Mrs. J. Lantsbery	0 4 10
Misses M. and A. Lantsbery	0 7 0
Mrs. Moore	0 3 8
Miss Katie Noyes	0 5 0
Sarah Smith	0 2 10
Miss Tarry	0 3 8
Mrs. Wootton	0 2 1
Missionary Prayer Meeting	0 2 7
Exs. 8d.; 84. 19s. 10d.	

Rothevell.	
Rev. E. Lewis.	
Collected by Miss Wiggins.	
Mr. R. Wiggins	0 12 0
Mrs. W. Wiggins, (Draughton)	0 10 0
Miss Wiggins, do. ...	0 4 0
Miss Mary Wiggins, do.	0 4 0
Mr. J. Wiggins, do. ...	0 4 0
Mr. Welford, do.	0 4 0
Mrs. Wiggins (Orton) ..	0 5 0
Mrs. Bates (Harrington) ..	0 4 0
Smaller sums	0 0 6

Collected by Master Jobson.	
Mr. Charles Hafford	1 0 0
Miss Hall	1 0 0
Rev. E. Lewis	0 10 0
Mr. W. Smith	0 2 0
Mr. C. Parker	0 2 0
Smaller sums	0 1 0

Collected by Mrs. Aylett.	
Mr. Henry Parker	0 6 0
Mrs. J. Bottrill	0 4 4
Mr. Aylett	0 4 0
Mr. Wells	0 4 0
Mr. Thomas Smith	0 4 0
Miss Curtis	0 2 0
Mr. J. Wells	0 2 0

Collected by Miss Dyke.	
Mr. Cole	1 0 0
Smaller sums	0 2 6

Collected by—	
Mr. Essam	0 8 2
Mrs. Bolland	0 7 6
Sabbath School	1 1 2
9d. 8s. 2d.	

Weldon.	
Rev. I. Evans.	
For the Memorial Churches in Madagascar.	
Wm. Mawby, Esq.	0 10 0
G. Pell, Esq.	0 10 0
Mr. H. Russell	0 5 0
Rev. J. Evans	0 5 0
Mr. J. Chapman	0 2 0
Mrs. Blake	0 4 6
Miss Cooper	0 2 0
Mrs. Lines	0 0 6
Floore S. School, by Mr. Wm. James	0 7 0
2d. 6s.	

Collected by Miss Boardman.	
Mr. J. Brightwen	1 1 0
Mr. W. P. Brown	1 1 0
Misses Boardman	1 0 0
Mrs. Burton	0 10 0
Mr. W. Brown	0 5 0
Mr. S. T. Brown	0 5 0
Mrs. Appleton	0 3 0
Mrs. Creak	1 1 0
Mrs. H. Fellows	1 0 0
Mrs. Fulcher	0 5 0
Mrs. Gilham	0 4 0
Mr. Humphry	0 10 0
Mrs. H. Palmer	0 10 0
Mr. G. B. Palmer	1 0 0
Mrs. N. Palmer	0 10 0
Miss Palmer	0 10 0
Mr. D. B. Palmer	0 10 0

For a Girl in the School at Nagercoil	2 5 0
Col. by Miss G. E. Fellows.	
Mrs. Emmerson	0 2 0
Mr. Martins	0 8 0
Mr. Sewell	0 10 0

Missionary Boxes.	
Maist. Chas. Brown	0 3 7
Miss Edith Burton	0 3 0
Mrs. Bullen	0 7 0
Mrs. J. H. Palmer Jun. ...	0 19 3
Mrs. Milligan	0 5 3

King Street Chapel.	6 0 10
Gael	4 11 4
Juvenile Meeting	2 4 8
Public Meeting	4 14 2
For Native Teacher, John Palmer	10 0 0
For Widows' Fund	0 7 7
For Juvenile Memo- rial Church	0 16 11
Exs. 21s.; 65d. 2s. 11d.	

NORTHAMPTONSHIRE.	
Creation.	
Rev. T. E. Noyes, B.A.	
Public Meeting	1 10 0

Mr. Elick	0 5 0
Mr. Hill	0 5 0
Mrs. Dalby	0 2 0
Mr. W. Lenton, sen. ...	0 2 6
Mr. W. Lenton, jun. ...	0 2 6
Mrs. Binder's children ..	2 3 0
Mr. Knibb	0 2 0
Mary French	0 2 0
Mrs. Tate	0 2 6
29d. 9s. 5d.	

Collected by Miss Dunford.	
Mr. T. P. Barkas	0 10 0
Mr. Phillips	1 1 0
Mr. Dransfield	0 5 0
Miss Walmsley	0 4 0
Mrs. Henry Taylor	0 10 0
Mrs. James Fletcher	0 5 0
Mr. Middlemas	0 4 0
Mr. Ward	0 2 6
Mrs. Robertson	0 2 6
Mrs. W. A. Whinfield	0 10 0
Mrs. Laidlaw	0 5 0
Mrs. Usher	0 4 0
Mrs. Dunford	0 4 0
Mrs. Caldwell	0 2 6
For Widows' Fund	10 10 0
Sunday School	2 4 8
29d. 9s. 9d.	

St. Paul's Congregational Chapel.	
Rev. A. Reid.	
Rev. A. Reid	0 10 0
E. Ridley, Esq.	1 1 0
Mrs. E. Ridley	0 10 0
Mr. G. Innes	0 10 0
Mr. S. Rowell	0 5 0
Collected by Miss Tate.	
Mrs. Oliver	0 6 0
Mrs. Burrup	0 6 0
For Memorial Ch. ...	4 2 0
Worley Street School	
Missionary Box	1 10 9
Dir. Street School	
Missionary Box	0 10 0
9d. 11s. 3d.	

West Clayton Street.	
Sabbath School	27 15
Branch do.	0 13 4
Young Men's Bible Class	1 0 0
Mrs. Leathart	1 0 0
Mr. James Wilson	1 0 0
Mrs. Binks	0 19 0
Mr. Aydon	0 10 0
Mr. Carr	0 10 0
Mr. Fraser	0 10 0
Mr. Joseph Heslop	0 10 0
Mr. Harrison	0 10 0
Mr. Shepherdson	0 10 0
Suma under 10s. ...	4 0 0
Sacramental Collec- tion for Widows and Orphans	2 2 6
17d. 1s. 3d.	

Gateshead.	
Park Lane Sunday School	0 4 11
Exs. 34s. 6d.; 106l. 13s. 11d.	

Newcastle.	
Walker Iron Works.	
Welsh Independent Church.	
Monthly Collections	1 9 6
John J. Thomas, Esq. ...	1 1 0
Rev. Isaac James	0 2 6
Mrs. James	0 2 6
Mr. Benjamin Evans	0 2 6
Mr. John Griffiths	0 2 6
Mr. Wm. Thomas	0 2 6
Mr. John Lott	0 3 0
Mr. David Jones	0 3 6
Mr. David Hughes	0 2 6
Mr. William Hart	0 2 6
Mr. James Phillips	0 2 6
Exs. 7d.; 84. 18s. 5d.	

North Shields.	
Rev. Archibald Jack, and Rev. James Willis.	
Mrs. Pow, Treasurer.	
Previously acknow- ledged	23 0 0
Mr. M. Atkinson	1 1 0
Mr. W. H. Atkinson	1 0 0
Mrs. Armstrong	0 10 0
Mr. R. Avery	0 10 0
Dr. Bramwell	1 0 0

St. James's Chapel.	
Rev. G. Stewart.	
Collected by Mrs. Cooke.	
Mr. James Robson	1 1 0
Mr. John Fletcher	1 0 0
Mr. George Bell	1 0 0
Mrs. George Brewis	0 10 0
Mr. Dean	0 10 0
Mr. R. Watson	0 10 0

Collected by Miss Boardman.	
Mr. J. Brightwen	1 1 0
Mr. W. P. Brown	1 1 0
Misses Boardman	1 0 0
Mrs. Burton	0 10 0
Mr. W. Brown	0 5 0
Mr. S. T. Brown	0 5 0
Mrs. Appleton	0 3 0
Mrs. Creak	1 1 0
Mrs. H. Fellows	1 0 0
Mrs. Fulcher	0 5 0
Mrs. Gilham	0 4 0
Mr. Humphry	0 10 0
Mrs. H. Palmer	0 10 0
Mr. G. B. Palmer	1 0 0
Mrs. N. Palmer	0 10 0
Miss Palmer	0 10 0
Mr. D. B. Palmer	0 10 0

Mr. C. Parker	0	2	0
Smaller sums	0	1	0
Collected by Mrs. Aylett.			

Miss Burrell	0 10 0	Mr. R. Scott	1 1 0	Ditto, for 1892-3	3 1 11	Sunday School Mis-	
Mr. Cameron	1 1 0	Miss White	0 10 0	Weekly Offering	7 19 1	sonary Box	0 7 3
Mr. Orlington	0 10 0	Rev. W. C. Yonge	1 1 0	Annual Meeting	7 6 4	Missionary Sermon	1 10 2
Miss Dale	0 10 0	Mrs. Yonge	1 1 0	T. Minshall, Esq.	1 0 0	Mrs. J. Pelly, Broad-	
Mr. Ewart	1 1 0	Under One	0 5 0	E. W. T.	1 0 0	way (2 years)	0 12 0
Mrs. Fawcus	5 0 0	Missionary Boxes	6 12 11	Sunday School	0 4 10	Exs. 5d.; 37. 10s.	
Miss Fawcus	1 0 0	Missionary Sermons	12 4 4				
Mr. John Fawcus	0 10 0	Public Meetings	23 15 0				
Mr. Forth	0 10 0	Boys' First Bible		Missionary Boxes.			
Mr. K. Forster, for		Class, 1892	3 0 0	Mrs. Muckleston	1 4 9	Henstridge.	
Schools	0 10 0	Ditto, 1893	5 0 0	Master T. Edwards	0 5 0	Rev. R. Laver.	
Mr. Gibson, chemist	1 1 0	Boys' School, dis-	2 8 4	Miss C. Davies	1 7 1	Contributions	8 5 0
Mr. Gibson, sailmaker	0 10 0	sive of First Class		Domguy	2 7 8	For Memorial Church	2 14 0
Mr. T. J. Harbutt	1 0 0	Girls' Sunday School,		50l. 1s. 9d.		10l. 10s.	
Miss Hutchinson	1 0 0	for Native Teacher	3 0 0				
Rev. A. Jack	2 0 0	Collected by Miss					
Mr. T. Jackson	0 10 0	White, for two		Wellington.			
Mrs. Lawrie	1 0 0	Orphans in Mrs.		Rev. J. Maysey.			
Mr. J. Morrison	1 0 0	Maul's School		Boxes.			
Miss Ogilvie	0 10 0	Emily Rowland,		Thos. Nicholls	0 17 4	Langport.	
Miss Peacock	1 0 0	and Mariabella		Mrs. W. Pantom	1 0 6	Public Meeting	1 5 0
Mrs. Peters	0 5 0	Howard	0 0 0	Mrs. J. Robinson	0 8 0	Master A. Frankard	0 18 0
Miss Potter	0 5 0	Collected by Mrs.		Mr. Whitley	0 12 2	2l. 3s. 9d.	
Mrs. Pow	5 0 0	Cripps	0 8 0	Miss S. Cartwright	0 1 0	Milborne Port.	
Mr. Joseph Procter,		Contributions for		Collected by Chil-		Rev. E. H. Perkins.	
schools	1 0 0	Widows and Or-		dren for Madagas-		Bible Classes	2 14 0
Mr. John Procter, do.		phans	3 10 0	car Memorial		Sunday School	3 7 0
Miss Sarah Robson	0 5 0	Memorial Churches,		Church	1 10 0	Boxes	2 7 0
Mr. J. P. Spence,		Madagascar	74 8 10			Collection	0 0 0
schools	0 5 0	Ditto, from Peppard	1 3 1	Donations.		Stourton Candle	2 15 0
Mrs. Stitt	1 0 0			Mrs. J. Robinson	0 10 0	Mrs. Perkins	2 2 0
Mr. G. M. Topham	0 10 0	Peppard and Pheasant's		Mrs. Adair	0 2 0	Rev. E. H. Perkins.	2 2 0
Mr. E. Young	1 0 0	Hill.		Miss Roden	0 3 0	Mr. Best	0 10 0
Mr. Charles Young	0 10 0	Acknowledged last		Miss Roden	0 3 0	Mr. Bugg	0 10 0
Rev. James Willis	1 1 0	month	14 15 0	Collections	4 10 0	Juvenile Collection,	
Mr. Michael Atkinson,		Collected at Stoke		Exs. 10s. 6d.; 9l.		for Memorial	
(D.)	0 5 0	Row	0 15 0	SOMERSETSHIRE.		Church	5 11 0
Missionary Prayer		Exs. 47s. 5d.		Bath.		Sacramental Collec-	
Meetings	2 13 0	1887. 13s. 5d.		Auxiliary Society.		tion for Widows,	
Young Ladies' Association.				J. W. Templer, Esq., Treas.		&c.	2 0 0
Collected by—						20l. 11s. 6d.	
Miss Wake	1 12 2	SHROPSHIRE.					
Miss Elphinstone	2 6 10	Bridge north.					
Misses Ogilvie & Forth	1 13 8	Stoneyard Chapel.					
Mrs. George Ewart	1 5 1	Public Meeting	3 13 6				
Miss Wright	1 5 0	Boxes.					
Misses Tower and		Sunday School	0 8 6				
Fawcus	1 0 7	Miss Evason	0 4 0				
Miss Wheldon	0 17 0	Sacramental Offer-					
Miss Hadaway	0 10 8	ing for Widows					
Miss M. Ewart	0 4 8	and Orphans	0 10 0				
For Widows' Fund	3 4 1	Exps. 6s 6d 4l. 6s. 6d.					
For Native Teachers,							
collected by Mrs.							
Haswell and Miss							
Ogilvie	5 1 0						
Exs. 10s. 6d.; 33l. 17s. 5d.							
NOTTINGHAMSHIRE.							
Workshop.							
Mr. T. J. Pearson, Treas.							
Auxiliary	5 0 0						
Juvenile Association	1 7 5						
6l. 7s. 5d.							
OXFORDSHIRE.							
Deddington.							
Rev. G. Grant.							
For Widows' Fund	1 0 0						
For Memorial							
Churches	3 0 2						
4l. 0s. 2d.							
Henley Auxiliary.							
Rev. J. Rowland, Secretary.							
Mr. J. Maynard, Treasurer.							
Subscribers.							
Mr. Allen	1 1 0						
T. R. Barker, Esq.	1 0 0						
Mr. Burgess	0 10 0						
Mr. Copeland	1 0 0						
Mrs. Cripps	0 10 0						
Mr. F. Dodd	1 1 0						
Mr. T. H. Fuller	1 0 0						
Mr. Fuller	0 10 0						
Mr. Fox	0 10 0						
Mr. Healey	1 0 0						
Mrs. F. Matland	5 0 0						
Mr. Maynard	2 2 0						
J. H. Micklem, Esq.,							
for Native Teacher,							
Onesimus Micklem	10 0 0						
Mr. Monk	1 1 0						
Mr. Prose	1 1 0						
Rev. J. Rowland	1 1 0						

anny a Week, and
other Subscrip-
tions \$ 5 8
Exs. 15s.; 70l. 0s.

Paul's Meeting.
Rev. W. Guest.
Sunday School Col-
lections 21 13 11
Annual Collection.. 12 13 6
or Widows' Fund.. 7 15 0

Collected by Miss Amery.
Mr. Wotton 0 10 0
Boxes 0 0 0
Smaller Sums 2 2 0

Collected by Miss E. Davey.
Rev. W. Guest 0 10 0
Mr. T. Hawkins 0 10 0
Mr. S. Ackland 0 10 0
Smaller Sums 1 7 4

Collected by Miss Erith.
Rev. J. S. Underwood 0 10 0
Smaller Sums 0 17 8

Collected by Miss Hatchwell.
Mr. B. Symes 2 2 0
Mr. Joel Hardwell 1 1 0
Mr. J. H. Horsey 0 10 0
Smaller Sums 1 4 2

Collected by Miss Griffith.
Mrs. Glen 1 0 0
Mr. Pressland 0 10 0
Mrs. Perrin 0 10 0
Unknown Friend 0 15 0
Smaller Sums 1 10 10

Collected by Miss E. Green.
Mr. Green 1 1 0
Miss Johnstone's
Box 0 8 2
Smaller Sums 0 14 1

Collected by Miss Musgrave.
Mrs. Field 1 0 0
Mr. Musgrave 1 1 0
Mr. Mossiter 1 1 0
Mr. H. Bruford 0 10 0
Boxes 0 10 0
Other Sums 1 14 8
Miss Symes's Christ-
mas Box 1 15 4
Miss Jacobs's Herb
Box 0 11 0
60l. 17s. 11d.

Proprietary School.
Rev. W. H. Griffith, M.A.,
Principal.
Missionary Meeting 1 4 0
Contributions 15 11 0
For Memorial
Church 15 14 6
Exs. 8s. 6d.; 32l. 12s. 6d.

Wellington.
Rev. J. Le Couteur.
On Account 0 0 0
A Friend, per Rev.
G. Pritchard, for
Memorial Churches 5 0 0
Hemster 5 0 0
Martock 2 0 0

Milcorton.
Boxes 2 0 8
Collections 1 5 4
Sabbath School, for
the Ship 0 5 0
25l.

Wincanton.
Rev. J. E. Drover.
Subscriptions 1 0 0
Collection 2 0 10
Native Children at
Bangalore, by Sab-
bath School 6 0 0
Sacramental Collec-
tion for Widows
and Orphans 1 5 2

Missionary Boxes.
Mr. Longman 1 0 0
Mrs. Sims 0 7 6
Master E. Deane 0 6 0
"Little Edwin" 0 2 7
For Memorial Church
at Madagascar 1 10 8
16l. 15s. 4d.

Wiveliscombe.
Rev. J. W. Lucas.
Sacramental Collec-
tion 1 0 0
Collected by—
Mrs. Newton, senr. 0 17 2
Mrs. Rogers 0 15 3
Miss Dunn 0 5 4
Missionary Doll 0 1 0
Missionary Cherry 0 1 6
Missionary Boxes 3 7 9
Public Collection 4 7 0
Mr. Lansdown 1 1 0
Exs. 10s.; 11l.

Legacy of the late
T. Newton, Esq.,
per H. W. New-
ton, Esq. 50 0 0
A. Lutley Esq., per
A. J. Newton, Esq. 10 0 0

Yeovil.
Rev. J. W. Sampson.
Missionary Sermons 7 8 7
Collected by Miss
Rawlins 2 14 0
Sunday School 0 7 4

Boxes.
Miss Vaux 1 2 6
Mrs. Hammond 0 13 5
Master Burt 0 7 8
Miss Sydenham 0 7 3
Miss Fox 0 6 0
Miss Dyke 0 2 6
Miss Seward 0 2 1
Mr. Trivett 0 1 3
H. Littlejohn 0 1 1

Annual Subscriptions.
Mr. W. Rawlins 1 0 0
Mr. McMillan 1 0 0
Mr. A. Friend 1 0 0
Mr. T. Pooks 1 0 0
Mr. W. Pooks 0 12 0
Rev. J. W. Sampson 0 10 0
Mrs. Mitchell 0 10 0
Mrs. Bartlett 0 5 4
Mrs. Sydenham 0 4 0
Widows' Fund 2 0 6
Collected after Lec-
ture by Mr. Mann,
for Madagascar 4 0 0
For the Children's
Church 10 15 8
Exs. 8s.; 36l. 2s. 3d.

Galhampton.
By Mr. Francis 2 0 0

STAFFORDSHIRE.
North Staffordshire
Auxiliary.
Mrs. McCleish 0 5 0
Master T. Hammersley 2 2 0

Hanley.
Tabernacle Chapel.
Rev. Robert McAll.
Collection 8 11 6
For Widows' Fund.. 3 3 0
For Madagascar
Memorial Church,
Juvenile 17 9 6
Per Master Gilman,
for Isasia's Chapel 0 15 0
Collected by Miss Batigan.
Mr. Thos. Pidduck. 0 10 0
Smaller Sums 0 5 0

Collected by Miss
Bladen 0 19 0
Collected by Mrs. J. Bladen.
Mr. Vyse 0 10 0
Smaller Sums 1 10 0

Collected by Miss Heath.
Rev. B. McAll 1 1 0
Mr. W. Bladen 0 10 0
Mr. Griffiths 0 10 0
Mr. Heath 0 10 0
Smaller Sums 1 16 0

Collected by Miss Ridgway.
Miss Ashbury 1 1 0
Mr. Bodley 1 0 0
Mr. Bostock 0 10 0
Mr. Hill 0 10 0
Smaller Sums 1 7 0
Master H. Gilman's
Missionary Box 0 14 3
43l. 8s.

Hope Chapel.
Rev. R. H. Smith.

Collected by Miss Downs.
Subscriptions.
Mr. Charles Jones 1 1 0
Mr. Clarke 1 0 0
Mr. H. Pidduck 1 0 0
Mr. Downs 0 10 0
Mr. Gilman 0 10 0
Mr. T. Bladen 0 10 0
Mrs. Clarke 0 10 0
Miss Hammersley 0 10 0
Miss Downs 0 5 0
Mrs. Jones 0 4 0
Miss Jones 0 4 0
Miss L. Hammers-
ley's Sunday School
Class, for Madag-
ascar 0 10 0
7l. 4s.

Longton.
Rev. Samuel Jones.
Collection 3 6 6
Ditto, Juvenile Mis-
sionary Meeting 0 19 2
Mrs. Chambers' Box 0 7 8
Mrs. Poynton's Box 0 9 0
Collecting Cards 0 17 8
Exs. 7s.; 6l. 13s. 5d.

Burslem.
Rev. S. B. Schofield.
Subscriptions.
Rev. S. B. Schofield. 0 10 0
Mr. G. W. Garlick 1 0 0
Mr. Leicester 0 10 0
Mrs. Leicester 0 10 0

Collected by Miss
Schofield 1 18 7
Sacramental Collec-
tion for Widows
and Orphans 1 15 0
6l. 3s. 7d.

Stoke.
For Widows' Fund.. 1 1 0

Stone.
Rev. H. Lawrence.
Collection 2 2 1
Sabbath Schools 1 17 0
Monthly Prayer
Meeting Box 0 11 0
Small Sums 0 17 2

Subscriptions.
Mr. Bloor 0 10 0
Mr. Moore 0 10 0

Missionary Boxes.
Mr. R. Morris 0 8 6
Mr. J. Bailey 0 5 0
Herbert Lawrence. 0 5 0
W. B. Woolley 0 5 0
C. Worriall 0 4 0
Exs. 3s.; 7l. 15s. 6d.

Cheadle, Independ-
ent Church and
School 4 17 0

Ashley.
Collection 3 9 3
For Widows' Fund.. 0 10 0

Subscriptions.
Mrs. Ward 0 10 2

Mrs. Foxley 0 4 4
Miss Ward 0 4 4
Miss M. Ward 0 2 2

Sunday Scholars' Boxes.
Emily Ashton 0 2 3
E. Averill 0 1 6
Lavinia Platt 0 3 2
Misses Ward 0 2 7
Exs. 5s. 6d.; 4l. 13s. 8d.

Eccleshall Collection 1 0 0
Exs. 6s.; 84l. 4s.

Gornal.
Mr. T. Darby, per
Rev. S. M. Coombs 300 0 0

Handsworth.
Rev. R. Ann.
Subscriptions.
Mr. J. Richards 3 0 0
Miss Lewis 1 0 0
Mrs. E. Jones 1 0 0
Mr. Thomas 0 10 0
Miss Boyle 0 10 0
Mrs. Skally 0 10 0
Small Sums 0 14 4
For Widows' Fund.. 2 15 0
9l. 19s. 4d.

Leek.
Mr. Alsop 2 0 0
Mrs. Birch 1 0 0
Mr. Joshua Brough 2 0 0
Mr. John Brough 0 10 0
Miss M. Brough 0 10 0
Mr. W. S. Brough 0 10 0
Mrs. Chell 1 0 0
Rev. J. Hankinson 1 0 0
Mr. Nicholson 1 1 0

Anniversary Collec-
tions 23 7 0
Ladies' Association. 4 7 0
Widows' & Orphans'
Fund 2 15 0

For the Madagascar Mission.
Mr. Alsop 5 0 0
Mr. Joshua Brough 5 0 0
Mr. John Brough 5 0 0
Mr. Nicholson 1 0 0
Exs. 20s.; 56l. 1s.

Rugeley.
Rev. J. Baker.
Public Meeting 3 2 0

Donations.
Mrs. Salisbury 0 15 0
Mrs. Buttion 0 10 0
Mrs. Baker 0 5 0
Miss Butler 0 5 0
Sabbath School
Children 0 15 5

Missionary Boxes.
Mrs. Woodroffe 1 2 1
Miss Keyte 0 9 10
Mrs. S. Salisbury 0 5 0
Mrs. Rowley 0 6 0
Mrs. Bate 0 5 10
Mrs. Slater 0 6 4
Mrs. Barton 0 3 6
Master Hislop 0 1 5
Out Station 0 3 8
Fracombe 0 4 4
Exs. 11s. 10d.; 5l. 9s.

Walsall.
Bradford Street.
In addition to 39l. 2s. 8d.
previously acknowledged.
J. Stephens, Esq. 1 1 0
E. T. Holden, Esq. 1 1 0
G. V. Neale, Esq. 1 1 0
Mrs. G. V. Neale 1 1 0
For Widows' Fund.. 9l. 4s.

West Bromwich.
Ebenezer Chapel.
Rev. J. Whewell.
Missionary Sermons 11 4 10
Mrs. Nock 2 0 0

Mrs. Whitehouse ... 2 2 0	Collected by Mrs. Unwin.	White, at Rarotonga ... 5 0 0	Collected in Sunday School ... 0 2 6
B. Stringer, Esq. ... 2 2 0	Mrs. Bradford ... 0 2 0	For College at Rarotonga ... 3 0 0	For Church in Madagascar ... 1 1 6
Mrs. T. Hartland's School ... 2 15 0	Mrs. Hart ... 0 2 0	For the College at Madras ... 5 0 0	Annual Collections, less expenses ... 7 9 2
James Spittle ... 1 4 2	W. U. ... 0 2 2	For Madagascar Memorial Church ... 10 0 0	Sacramental Collection ... 1 10 6
Collected by Mrs. Fisher.	R. O. U. ... 0 2 2	For General Purposes ... 5 0 0	237. 14s. 1d.
Mr. Manson ... 1 1 0	Monthly Prayer Meeting Box ... 1 13 8	74s.	Richmond.
Mr. Withers ... 0 10 0	Sacramental Offering for Widows' Fund ... 1 1 2	Mitcham.	Bethlehem Independent Chapel.
Sums under 10s. ... 1 0 0	Less Expenses and County Union, 28s. 6d.; 9d. 11s. 6d.	Zion Chapel.	Rev. J. Orange.
Collected by Miss Kebly.	Ippwich. J. Byles, Esq. ... 3 0 0	Missionary Sermons ... 7 19 5	Missionary Boxes.
Mrs. J. Whitehouse ... 0 10 6	Southwold.	Sunday School ... 0 13 0	Mrs. Orange's Sunday School Class ... 0 6 1
Sums under 10s. ... 3 15 1	Rev. W. Hopkins.	Miss East ... (A.) 1 1 0	Mr. Coulburn ... 0 2 6
Collected by Miss Gittos.	For Widows' Fund, For Memorial Churches ... 0 10 1	Collected by Mrs. Hows ... 1 6 7	Mr. H. Smith ... 0 1 6
Mr. Eld ... 1 1 0	Walthamfield. Mrs. Mallof, for the Madagascar Memorial Churches ... 5 0 0	Per Mr. Killick.	Mr. T. Elliott ... 0 1 1
Mr. J. Siddons ... 1 1 0	Previously acknowledged ... 54 8 0	Sunday School ... 1 3 8	J. Orange ... 0 1 1
Mr. Blackham ... 0 10 0	Messrs. K. and H. Smith ... 2 0 0	For Widows' Fund ... 2 10 0	17. Os. 4d.
Sums under 10s. ... 0 2 0	Rev. L. H. Byrnes.	147. 13s. 8d.	Tooting.
Collected by Miss Wilson.	Mr. G. Phillipson, Trans.	Norwood.	Rev. W. Anderson.
Mr. Pugh ... 0 10 0	Previously acknowledged ... 54 8 0	Rev. B. Kent.	Mr. Medcalf, Treasurer.
Sums under 10s. ... 1 18 0	Messrs. K. and H. Smith ... 2 0 0	Miss E. Scott, Collector.	Previously reported ... 2 1 6
Collected by Miss Parkes.	Rev. L. H. Byrnes.	Legacy of the late Miss Aldridge ... 18 0 0	For Widows' Fund ... 3 10 0
Mrs. Parkes ... 0 10 0	Mr. G. Phillipson ... 1 1 0	Mr. Anderson, for Madagascar ... 5 0 0	For Juvenile Memorial Church ... 0 0 0
Sums under 10s. ... 2 2 4	Mr. G. Phillipson ... 1 1 0	Mr. Bell ... 5 0 0	312. 2s. 2d.
For Widows' Fund ... 3 0 7	Mr. G. Phillipson ... 1 1 0	Miss Biggs ... 1 1 0	Wandsworth.
Exs. 10s.; 877. 10s.	Mr. G. Phillipson ... 1 1 0	Mrs. Dancer ... 0 10 0	Rev. P. H. Davison, Pres.
Mayers Green Chapel.	Mr. G. Phillipson ... 1 1 0	Mr. Franks ... 1 0 0	Mrs. Ashton, Treasurer.
Rev. J. G. Jukes.	Mr. G. Phillipson ... 1 1 0	Mr. W. B. Franks ... 0 10 0	Miss Ashton, Secretary.
Annual Collections, 27 11 0	Mr. G. Phillipson ... 1 1 0	Mrs. Hanson ... 0 10 0	Collected by Miss Boorman.
Profit of Tea Meeting ... 0 11 8	Mr. G. Phillipson ... 1 1 0	Mr. Heffer ... 0 10 0	Rev. B. Ashton ... 2 3 0
For Widows' Fund, 11 8 0	Mr. G. Phillipson ... 1 1 0	Rev. B. Kent ... 0 10 0	Mr. Ayling ... 0 2 0
Madagascar Memorial Churches.	Mr. G. Phillipson ... 1 1 0	M. P. ... 75 0 0	Mr. Baumborough ... 0 1 0
Rev. John Hudson ... 1 0 0	Mr. G. Phillipson ... 1 1 0	Miss Kershaw ... 4 0 0	Mr. W. Boorman ... 0 2 0
Mrs. Hudson ... 1 0 0	Mr. G. Phillipson ... 1 1 0	Miss E. Kershaw ... 2 0 0	Mr. Curtis ... 0 2 0
[Subscriptions.	Mr. G. Phillipson ... 1 1 0	Rev. E. Mail ... 1 0 0	Mr. Dyer ... 0 4 0
Mrs. Griffiths ... 2 2 0	Mr. G. Phillipson ... 1 1 0	Mr. J. V. Fowler ... 2 0 0	Mr. Evans ... 0 2 0
Late Mrs. Smith ... 1 1 0	Mr. G. Phillipson ... 1 1 0	Mrs. Ralph ... 0 10 0	Mr. Finer ... 0 6 0
Miss Smith ... 1 1 0	Mr. G. Phillipson ... 1 1 0	Miss Ralph ... 0 10 0	Mr. Gale ... 0 6 0
Mr. R. S. Hudson ... 10 0 0	Mr. G. Phillipson ... 1 1 0	Mr. J. E. Ralph (D.) ... 1 1 0	Mr. Goodchild ... 0 2 0
Mr. J. Cooksey ... 5 0 0	Mr. G. Phillipson ... 1 1 0	Mr. C. Ralph (D.) ... 1 1 0	Mr. O. Haydon, sen. ... 0 4 0
Mr. T. Stamps, jun. ... 1 1 0	Mr. G. Phillipson ... 1 1 0	Mr. S. Scott ... 2 2 0	Mr. Holt ... 0 4 0
Mr. T. Rollason ... 1 1 0	Mr. G. Phillipson ... 1 1 0	Ditto, for Madagascar ... 10 0 0	Mr. Leyland ... 0 2 0
Mr. S. Reeves ... 0 10 0	Mr. G. Phillipson ... 1 1 0	Miss Scott ... 1 1 0	Mr. Mann ... 0 4 0
A Friend ... 0 10 4	Mr. G. Phillipson ... 1 1 0	Miss E. Scott ... 1 1 0	Mrs. Naylor ... 0 2 0
Missionary Boxes.	Mr. G. Phillipson ... 1 1 0	Sums under 10s. ... 0 13 8	Mr. Nicholson ... 0 2 0
Mrs. Hudson ... 1 5 0	Mr. G. Phillipson ... 1 1 0	Mr. Taylor ... 1 0 0	Mrs. Ricketts ... 0 2 0
Mrs. Dunn ... 0 18 10	Mr. G. Phillipson ... 1 1 0	Mrs. Vivanti ... 0 10 0	Mrs. Scott ... 0 4 0
Mrs. Cooksey ... 0 5 0	Mr. G. Phillipson ... 1 1 0	Missionary Boxes ... 1 10 0	Mr. Seely ... 0 4 0
Miss A. Hood ... 0 5 2	Mr. G. Phillipson ... 1 1 0	Collection in May, 1891 ... 13 1 1	Mrs. Strand ... 0 4 0
Miss M. A. Mantell ... 0 9 7	Mr. G. Phillipson ... 1 1 0	1891, 18s. 10d.	Mrs. Thora ... 0 6 0
Miss A. Reeves ... 0 10 4	Mr. G. Phillipson ... 1 1 0	Red Hill.	Mrs. Wade ... 0 6 0
Miss Hollyoak ... 0 1 1	Mr. G. Phillipson ... 1 1 0	Rev. W. P. Dothie, B.A.	Mrs. Wright ... 1 1 7
Miss Moorehouse ... 0 6 2	Mr. G. Phillipson ... 1 1 0	Rev. E. Prout ... 5 0 0	Collected by Miss Ryball.
Miss E. A. Reeves ... 0 14 4	Mr. G. Phillipson ... 1 1 0	Mr. Richardson ... 1 1 0	Mrs. Berryman ... 0 4 0
Sunday Schools ... 0 12 7	Mr. G. Phillipson ... 1 1 0	Mr. E. Viney ... 2 2 0	Mr. Dyball ... 0 4 0
Exs. 20s. 6d.; 714. 14s. 6d.	Mr. G. Phillipson ... 1 1 0	Mrs. Viney ... 0 6 7	Mr. George ... 0 4 0
Wolverhampton.	Mr. G. Phillipson ... 1 1 0	For Widows' Fund ... 2 17 4	Mrs. Morgan ... 0 5 0
Snow Hill Congregational Church.	Mr. G. Phillipson ... 1 1 0	122. 18s. 6d.	Collected by Miss Ellyett, for Two Quarters.
Rev. R. P. Palmer.	Mr. G. Phillipson ... 1 1 0	Reigate.	Mr. George ... 0 2 0
Sabbath Schools ... 2 14 4	Mr. G. Phillipson ... 1 1 0	Rev. G. J. Adeney.	Mr. Henson ... 0 2 0
Master Ridges ... 0 4 0	Mr. G. Phillipson ... 1 1 0	Rev. G. J. Adeney ... 2 2 0	Mrs. Ould (1 gr.) ... 0 1 0
Mr. Job Ellis ... 0 5 0	Mr. G. Phillipson ... 1 1 0	Mrs. Balfour ... 1 1 0	Collected by Miss Mackley.
"According to thy faith be it unto thee." ... 0 13 10	Mr. G. Phillipson ... 1 1 0	P. Newman, Esq. ... 1 1 0	Mr. Clark ... 0 5 0
Widow and Orphan Fund ... 3 13 10	Mr. G. Phillipson ... 1 1 0	Miss Newman ... 1 1 0	Mrs. Ennis (1 gr.) ... 0 1 0
Sabbath School for Madagascar Missions ... 5 17 0	Mr. G. Phillipson ... 1 1 0	Mrs. H. Robinson ... 0 10 0	Mr. Hill ... 0 2 0
Exs. 10s. 6d.; 122. 18s. 9d.	Mr. G. Phillipson ... 1 1 0	Mrs. Russell ... 1 0 0	Mr. Hudson ... 0 4 0
SUFFOLK.	Mr. G. Phillipson ... 1 1 0	Mrs. Tucker ... 0 10 0	Mrs. Mackley ... 0 2 0
Clare.	Mr. G. Phillipson ... 1 1 0	Miss Tucker ... 0 10 0	Miss Mackley ... 0 2 0
Independent Church.	Mr. G. Phillipson ... 1 1 0	M. and B. Wiltshire ... 0 10 0	Miss Mackley ... 0 2 0
Rev. J. Elrick, M.A.	Mr. G. Phillipson ... 1 1 0	Sums under 10s. ... 0 13 4	E. T. & K. Mackley ... 0 6 0
Missionary Sermons ... 5 0 0	Mr. G. Phillipson ... 1 1 0	Missionary Boxes.	Mr. Neal ... 0 4 0
Mrs. Andrews ... 0 8 0	Mr. G. Phillipson ... 1 1 0	Mrs. Brewer ... 0 13 0	Mrs. Reeve (2 qrs.) ... 0 3 0
Rev. J. Elrick ... 0 10 0	Mr. G. Phillipson ... 1 1 0	Miss Drawbridge ... 0 8 10	Collected by Miss Robson.
Miss Hawkes ... 0 10 0	Mr. G. Phillipson ... 1 1 0	J. Herring ... 0 7 0	Mr. N. Ayling ... 0 10 0
Mr. Unwin ... 0 10 0	Mr. G. Phillipson ... 1 1 0	Master Nye ... 0 3 1	Mrs. Butt ... 0 2 0
Collected by Miss Hawkes ... 0 3 1	Mr. G. Phillipson ... 1 1 0	Mrs. Paston ... 0 5 0	Mrs. Checker ... 0 2 0
	Mr. G. Phillipson ... 1 1 0	Mrs. Williams ... 0 3 8	Mrs. Creasy ... 0 10 0
	Mr. G. Phillipson ... 1 1 0	B. Wiltshire ... 0 3 8	Mrs. Davison ... 0 10 0
	Mr. G. Phillipson ... 1 1 0	Juvenile Missionary Society.	Mr. Mackley ... 0 2 0
	Mr. G. Phillipson ... 1 1 0	Collected by Miss P. Adeney ... 1 5 5	Mr. Soden ... 0 2 0
	Mr. G. Phillipson ... 1 1 0		Miss M. Withall ... 0 2 0
	Mr. G. Phillipson ... 1 1 0		A Friend ... 0 2 0
	Mr. G. Phillipson ... 1 1 0		Donation ... 0 0 0

Collected by Mr. Rowles.		Hurstpierpoint, for		Bosham.		Wm. Payne, Esq.,	
Mr. & Mrs. Benham	0 12 0	do.	1 2 10	Rev. Thomas Sainsbury.		Mrs. Payne	1 1 0
Mrs. Hook	0 4 0	Rev. R. Gould		Sac. Collection for		Daniel Pratt, Esq.	1 1 0
Mrs. Marier	0 4 0	Mrs. Gould and		Widows' Fund	0 11 7	The Misses Jeffery	0 5 0
Mrs. Pannell	0 5 0	family, for Mem-		Sunday School	2 0 0	Mary Ann Akhurst	0 5 0
Mrs. Soden	0 4 4	orial Churches	5 0 0	Do. for Memorial		Collections	5 7 3
Collected by Sarah Wells.		Mrs. Mitchell's Box,		Church	0 17 8	For Widows' Fund	3 5 8
M. Bolton (3 qrs.)	0 2 0	Steyning	1 10 0	Collection	0 17 9	Juvenile Auxiliary.	
O. Bright	0 4 4	Billingshurst.		Rev. T. Sainsbury	1 1 0	F. Payne	1 0 0
S. Bristolow	0 4 4	Rev. Wm. Leader.		Mrs. W. Apps	0 5 0	H. & H. Pratt	0 14 4
M. Culvers	0 1 1	Collection, &c.	1 2 0	Mr. Heather	0 5 0	H. Steynning	0 12 0
J. Davenay	0 3 4	Eastbourne.		Mr. Gentry	0 5 0	T. Farr	0 12 0
S. Dowling	0 4 4	Rev. Albert Foyster.		Mrs. Trevett	0 5 0	F. & J. Pratt	0 12 4
J. Field	0 3 3	For Mem. Churches	1 12 0	Mr. Woods	0 5 0	H. Jeffery	0 12 3
M. Greener	0 8 0	Crawley.		Mr. P. Young	0 5 0	M. & D. Tyler	0 11 1
F. Grey, Box	0 9 4	Mr. John Sayers, Treas.		Lindfield.		J. & G. Burtenshaw	0 9 3
J. Haine	0 4 0	Boxes	1 3 0	Rev. J. E. Catlow.		E. Burtenshaw	0 7 4
S. Harbours	0 3 3	Collection	1 1 0	Mr. T. Durrant, Treasurer.		W. & F. Elliott	0 6 8
J. Henderson	0 4 4	Exs. 5s. 6d.; 17. 18s. 4d.		Collection	4 5 3	E. Meeter	0 6 4
Mrs. Irving	0 4 5	Petworth, &c.		Do. Ardingly	1 5 3	W. Jennings	0 5 6
M. Marsh	0 4 4	Rev. Henry Rogers.		J. Copeland, Esq.	2 2 0	Sums under 5s.	2 2 9
Mr. Nichols	0 8 0	Mr. Ide, Watersfield	1 0 0	Sunday School	1 1 7	297. 7s. 6d.	
J. Peters	0 1 0	Miss Ide do.	1 0 0	For Memorial Chap-		Lewes.	
S. Piggott	0 4 4	Smaller sums	0 17 6	pels, Madagascar	8 0 0	Tabernacle.	
M. Smith	0 5 2	2l. 17s. 6d.		117. 12s. 9d.		Mr. Chas. Wille, Treas.	
C. Smith	0 4 4	Bognor.		East Grinstead.		Collection	10 19 8
A. Sopp	0 4 4	Rev. J. Henry Rogers.		Rev. B. Slight.		A Friend	1 0 0
C. Sopp	0 4 4	Mr. Ide, Watersfield	1 0 0	Zion Chapel	1 16 1	D. Edwards, Esq.	1 1 0
E. Sopp	0 1 0	Miss Ide do.	1 0 0	Wm. Pearless, Esq.	3 0 0	J. G. Langham,	
T. Sopp	0 4 4	Smaller sums	0 17 6	Rev. B. Slight	1 1 0	Esq.	1 1 0
S. Surrey	0 4 4	2l. 17s. 6d.		Ashurstwood	1 1 6	Mr. Chas. Wille	1 1 0
S. Wells	0 5 0	Bognor.		6l. 18s. 7d.		Sunday School	5 11 2
Donation	0 6 0	Rev. J. Henry Rogers.		Arundel.		Weekly Subscrip-	
Collected by the Secretary.		Sac. Collection	1 0 0	Rev. Thos. Davey.		tions, including	
For Rev. J. P. Ashton's Mis-		Sab. School Box.		Mr. Charles Bartlett,		Molety for Native	
sion Schools, Madras.		Boys	0 7 0	Treasurer.		Teacher	12 8 11
Mrs. Arnott	0 10 0	Ditto, Girls	0 9 9	For Widows' Fund	1 1 6	Exs. 15s.; 82l. 7s. 9d.	
Rev. R. Ashton	0 10 0	Miss Grey	1 1 1	Collection	2 7 9	Chichester.	
Mrs. Ashton	0 10 0	Mrs. Herington	0 8 6	Mrs. Hounsom	1 1 0	Rev. B. B. Williams.	
M. Ashton	1 0 0	Exs. 4d.; 3l. 6s.		Chas. New, Esq.	1 1 0	Mr. Allen	1 0 0
B. M.	0 2 3	Wivelsfield.		Mr. W. R. Bull	0 10 0	Mr. Coldwell and	
Miss Cade	0 2 6	Rev. Wm. Gravett.		Mast. W. Bartlett	0 2 8	Family, Havant	7 0 0
Mr. Clark	0 0 0	Collection and Mis-		Collected by—		Mr. Harris	0 10 0
Mr. Hennell	0 0 0	sionary Boxes	4 0 0	Mrs. Decrand	1 6 6	Mr. Wm. Leng	1 0 0
Miss Lucas	0 10 0	Henfield.		Do., omitted last	1 1 0	Mr. McClymont	1 0 0
Rev. E. Perkins	1 0 0	Rev. George Hall.		year	1 1 0	Mr. Merricks	0 5 0
Miss Pim	1 1 0	Collection	3 14 4	Miss Field	0 18 4	Mr. Sharp	1 0 0
Rev. J. Shedlock	1 1 0	Vestry Box	0 10 2	For Madagascar Memorial		Mr. Turnbull	0 10 6
Miss Stone	0 10 0	Mrs. Bowles' Box	0 10 6	Church.		Rev. B. B. Williams	0 10 0
Miss A. Stone	0 2 6	A Friend	0 5 0	Boys	1 8 3	Sums under 5s.	0 7 0
Miss M. Stone	0 5 0	Exs. 5s.; 4l. 15s.		Girls	1 3 10	Collecting Books, Boxes,	
Miss Wood	0 5 0	Afriston.		Exs. 9s.; 117. 12s. 10d.		&c.	
Mrs. Yates	0 2 2	Rev. D. Jehu.		Worthing.		Miss S. Flint	1 7 6
Donation	0 5 6	Public Meeting	1 9 4	Rev. Wm. Bean.		Miss Louisa Hood	0 8 7
Rev. E. Ashton, for		Mary Durrant	0 6 6	Mr. G. Heather Smith,		Mrs. Hunt	0 1 10
Memorial Churches,		Caroline Carter	0 8 1	Treasurer.		Miss Ruth Nye	0 6 0
Madagascar	3 2 0	Frances Durrant	0 7 0	Collection	4 16 6	Wm. Byron	0 5 4
May Sermons	12 0 0	Charlotte Levett	0 4 4	For Widows' Fund	2 0 0	Collection	8 12 5
For Widows' Fund	5 5 0	Thomas Horscroft	0 5 6	Rev. Wm. Bean	1 1 0	For Widows' Fund	3 0 6
Juvenile Auxiliary		Mr. Wm. Bodle	0 10 0	Mr. Ivory	1 0 0	Juvenile Association.	
for Mission Schools,		Collected by—		Mr. G. H. Smith		Boys	3 15 11
under the care of		Mrs. Jehu	1 10 8	& Family	3 10 0	Girls	2 4 1
Rev. J. P. Ashton,		For Memorial Churches.		Miss Paine	0 5 0	Juvenile Tea Meet-	
Exs. 35s. 6d.; 32l. 10s. 4d.		Sunday School	0 13 0	Mr. Percy	0 5 0	ing	1 10 4
SUSSEX.		A. E. Horscroft	0 8 3	Mr. W. Walter	0 10 0	Sunday School	
Sussex Auxiliary Society.		For Widows and		Cuckfield.		Box	1 6 0
W. Penfold, Esq., Treas.		Orphans	0 10 0	Rev. Chas. Horne, M.A.		Do. for the Mem-	
Rev. John B. Figgis, A.B.		Exs. 5s.; 6l. 6s. 8d.		Daniel Pratt, Esq., Treas.		orial Church,	
Rev. Albert Foyster,		Seaford.		Mrs. Loveday	2 2 0	Madagascar	5 13 2
Horatio N. Gouley, Esq.,		Rev. J. R. Cooper.		Rev. C. Horne,		Exs. 18s. 6d.;	
Secretaries.		Rev. J. R. Cooper		M.A.		40l. 14s. 8d.	
Auxiliary.		Missionary Sermons	0 10 0	Mr. Jeffery	1 0 0	Hastings.	
Annual Meetings:		Sunday School	0 13 0	Geo. Knott, Esq.	1 1 0	Rev. J. Griffin.	
Brighton	19 11 9	Mem. Churches	6 1 6	Mrs. Knott	1 1 0	W. Diplock, Esq., Treas.	
J. White, Esq., M.P.	10 10 0	Exs. 6s.; 8l. 5s. 6d.		Mrs. Meek	1 0 0	For Widows' Fund	8 13 3
John Carr, Esq.,		Lewes.		Cuckfield.		Sabbath School	49 19 10
Brighton	1 1 0	Rev. E. B. Elliott,		Rev. W. Porter, Secretary.		Anniversary Col-	
Rev. J. Trego, do.	1 1 0	Brighton, for Ma-		For Widows' Fund	8 13 3	lection	20 14 8
Friends by do.	1 5 0	dagascar	10 0 0	Subscriptions.		Mr. J. Arnold	
Mrs. W. C. Dyer,		Miss Stileman,		Mr. J. Arnold	1 1 0	Mrs. Arnold	
do. for Widows		Winchelsea, for			1 1 0		
Fund	4 0 0	Mem. Churches	1 0 0				
Mrs. F. Whitlaw,							
do. for ditto	1 0 0						
E. Catt, Esq., do.	5 0 0						
Mr. J. Mannington							
Lewes	1 1 0						
Rev. E. B. Elliott,							
Brighton, for Ma-							
dagascar	10 0 0						
Miss Stileman,							
Winchelsea, for							
Mem. Churches	1 0 0						

Mrs. Beddoes	1 0 0	Miss Worger	0 10 3	Do. for Memorial Chapel, Madagasc	4 2 0	Sabbath Sch., for do. 3 13 1
Mrs. Crosbie	0 10 0	Master H. Cox				Missionary Sermons 7 19 4
Mr. E. Dobell	1 1 0	Jenner	0 6 6			For Widows' Fund. 1 13 1
Mr. W. Dean	0 10 0	Sums under 5s.	1 3 9			681. 11s. 4d.
Mr. W. Diplock	0 10 0	For Memorial Churches, Madagasc	1 10 11			Bedworth. Mr. J. Kelsey
Mrs. Field	1 0 0	Exs. 18s. 3d.				0 5 0
Rev. J. Griffin	5 0 0	451. 13s. 6d.				
Mrs. N. Griffin	10 0 0					
Ditto, Madagasc						
Churches	10 0 0	Union Street Chapel.				
Miss Gwynnell	0 10 0	Rev. Robert Vaughan Pryce, M.A., LL.B.				
Mrs. Hatchett	0 10 0	Wm. Penfold, Esq., Treas				
Mr. E. Long, Paris, for Madras Girls School	0 10 0	Annual Collection 20 10 5				
Mrs. Mason	0 10 0	For Widows' Fund 5 3 10				
Mr. J. Notcutt	1 1 0	For Joseph Rasomaka	3 7 6			
Mrs. Penhall	1 1 0	James Vallance, Esq., for Memorial Churches, Madagasc	5 0 0			
Mrs. Perkins	0 10 0	Mrs. Allin	1 1 0			
Miss Piper	5 0 0	Mrs. Beaumont	0 10 6			
Rev. W. Porter	1 1 0	Miss Bell	0 10 0			
Misses Reid	2 0 0	Mr. Cornish	1 10 6			
Mr. J. Ryland	5 0 0	Mr. Evershed	1 1 0			
Shaddock	1 0 0	Miss Foster	1 1 0			
Mr. A. Shrewsbury	0 10 0	Mr. & Mrs. Felton	0 10 0			
Mr. Stewart	0 10 0	Miss Gouty	1 1 0			
Mr. J. Tucker	1 0 0	Mr. H. N. Gouty	1 1 0			
Smaller Sums	2 12 3	Mrs. Hounsom	1 1 0			
Boxes	1 2 8	Mrs. Miall	0 10 0			
Madagascar Memorial Churches.		Mr. A. Martin	1 0 0			
Collected by—		Mr. Nicholls	0 5 0			
Miss E. Porter, West Hill House	1 7 0	Mrs. Phipps	1 1 0			
Masters E. & Jackson, ditto	1 10 6	Ditto, in remembrance of Miss Good	1 1 0			
Miss E. Dobell	0 12 6	Ditto, in remembrance of Miss Gainsborough	1 1 0			
Master H. Mason	0 6 6	A Servant	0 5 0			
Ex. 114s. 6d.; 114s. 12d.		Mr. & Mrs. Savage	1 0 0			
Sundries previously reported	6 6 2	Rev. R. V. Pryce	1 1 0			
Brighton.		Mr. Penfold	2 2 0			
Queen's Square Chapel.		Mr. Portlock	5 0 0			
Rev. Paxton Hood.		Mr. Unwin	1 1 0			
For Widows' Fund 6 6 0		Mr. James Vallance	5 5 0			
London Road Chapel, Rev. Robt. Hamilton.		Miss Vallance	1 0 0			
Mr. W. Jenner, Treasurer.		Boxes.				
For Widows' Fund 4 10 0		Miss Haywood	0 10 1			
Rev. R. Hamilton 0 10 6		Mrs. Savage	0 10 0			
Mr. W. Stevens	1 1 0	Mrs. Sickelmore	0 5 4			
Mr. Jenner	1 1 0	Eliza Nyren	0 9 4			
Mr. Hart	1 0 0	Mrs. Gorringer	0 5 6			
Mr. Reason	1 0 0	Mr. W. Cornish's Bible Class	0 7 0			
Mr. Hadlow	1 0 0	Miss Willard	0 6 3			
Mr. W. Pierson	0 10 0	Sums under 5s.	0 10 0			
Mr. D. Friend	0 5 0	Sunday Sch., Girls Home Sunday Sch. Box	0 14 6			
Mrs. Shurey	0 5 0	Collected for the Memorial Church, by the Young People of Union Street Chapel	26 11 11			
Collected by Mrs. Mann	3 0 9	971. 1s. 11d.				
Miss J. Rogers	0 17 3	Lowes Road Sunday School, for Memorial Church	0 8 6			
Mr. Trowbridge	0 11 8	Countess of Huntingdon's Chapel, North Street.				
Juvenile Society.		Rev. J. B. Figgis, A.B.				
Collected by—		Treasurer, Mr. James Sayer.				
Miss Barrett	0 14 8	Annual Collections, 24 10 0				
Miss Bish	0 19 11	For Native Teacher Joseph Sertain	10 0 0			
H. J. Burgess	0 15 0	Cuddapah	10 0 0			
George Cripps	1 1 0	Mr. G. D. Sawyer, for Native Teacher, South Sea Islands	5 0 0			
Sarah Dale	1 4 2	Do., for Samoan College	5 0 0			
Wm. B. Ellis	1 3 7	Rev. J. B. Figgis's Bible Class	27 9 3			
T. R. Fenwick	1 10 4	Sunday Schools	9 5 11			
Misses Friend	3 8 5					
Mrs. Gaston	2 12 10					
Miss Gay	0 6 5					
Miss Habens	0 15 4					
Mr. Hadlow	1 10 0					
Mr. J. J. Holder	0 14 1					
Mr. Holkham	2 11 1					
Miss Hamilton	1 7 0					
Emily Martin	0 5 2					
Mary M. Martin	1 4 10					
Mr. Palmer	0 6 6					
Miss Picketts	0 12 5					
Miss Ridley	0 11 2					
Miss Rix	1 1 1					
Ditto, for Memorial Churches	0 5 3					
Edward S. South	2 1 3					
Wm. Townner	0 10 8					
Miss Tulley	0 5 2					
Miss Wells	0 13 0					
Miss Weller	1 0 0					

Chippenham.		Marlborough.		YORKSHIRE.	
Collected by Miss Huff..... 1 1 6		Rev. E. S. Bayliffe, B.A.		Hull and East Riding Auxiliary.	
Missionary Boxes.		Annual Collection..... 4 5 4		A. Levett, Esq., Treas.	
Miss Huff..... 0 12 4		Juvenile, for Memorial Church..... 0 19 0		Fish Street Chapel.	
Master Garland..... 0 1 2		Collected by—		Rev. E. Jukes.	
Mrs. Bodman..... 2 0 6		Miss P. Smith..... 2 0 8		Collections..... 42 15 7	
Sunday School, for Madagascar..... 0 1 6		Miss Worsley..... 2 3 0		For Widows' Fund..... 6 18 0	
£7. 17s.		Mr. Walroy..... 2 3 10		Ladies' Juvenile Association, per Mrs. A. Levett & Mrs. J. Westerdale.	
Devises. For the Widows' Fund..... 2 2 0		Miss Howes..... 0 4 0		Collected by Miss Boden.	
		Mr. Reeve (A.)..... 1 1 0		Mr. W. H. Boden..... 1 8 0	
		Mr. May..... 1 1 0		Mrs. McBude..... 0 10 0	
		Exs. 6s.; 13s. 10s. 10d.		Mrs. James Boden..... 1 0 0	
				Sums under 10s..... 1 10 0	
Heytesbury.		Tisbury and Focant.		Collected by Miss Braas.	
Per Mr. W. Sims.		Rev. J. M. White, B.A.		Mr. G. H. Hill..... 0 13 0	
Missionary Boxes..... 4 2 4		Contributions..... 3 6 0		A Friend..... 0 10 0	
Sunday Schools..... 1 16 5		Sunday School..... 0 9 6		Sums under 10s..... 3 4 3	
Mrs. Tait..... 0 10 0		Special for China.		Collected by Miss Dales.	
Mrs. Beaven..... 0 10 0		Mr. E. Hibberd..... 1 0 0		Miss Whitaker..... 6 10 0	
Collection..... 0 15 0		Mr. R. Hibberd..... 1 10 0		Sums under 10s..... 3 11 11	
Exs. 11d.; 7s. 12s. 10d.		Mr. John Combes..... 0 10 0		Collected by Miss Irving.	
		Collected at Focant..... 1 4 0		Mr. Wm. Irving..... 3 2 0	
		For Widows' Fund..... 1 12 0		Mrs. Wm. Irving..... 0 10 0	
		Exs. 4s. 6d.; 5s. 17s.		Mrs. R. Jackson..... 0 10 0	
Lacock.		Trowbridge Tabernacle.		Sums under 10s..... 3 14 7	
Rev. F. J. Warriner.		Rev. T. Mann.		Collected by Miss Lambert.	
Collection..... 1 13 6		Mr. J. Gayton, Secretary.		Mrs. Lambert..... 1 1 0	
Collected by—		Annual Subscriptions.		Mrs. B. A. Tapp..... 1 1 0	
Emily Leavey..... 1 1 10		Mrs. Brown..... 1 1 0		Miss Aston..... 0 10 0	
Miss M. Phelps..... 0 19 3		Mr. W. Brown..... 1 1 0		Sums under 10s..... 3 10 4	
Mr. Fennel..... 0 16 4		Excess of Interest..... 5 0 0		Collected by Miss Malcolm.	
Master Brown..... 1 3 4		Brown..... 5 0 0		Mr. Malcolm..... 1 1 0	
For the "John W. Hams," by Miss M. Phelps..... 0 5 0		Mr. J. Chapman..... 0 10 0		Mr. Wm. Jack..... 1 1 0	
Missionary Boxes.		Mr. Gayton..... 1 1 0		Mr. B. Barnby..... 0 10 0	
Mary Ann Taylor..... 0 1 6		Mr. J. Gayton..... 1 1 0		Mr. G. Jackson..... 0 10 0	
Frank Sellman..... 0 3 2		Mrs. Gayton..... 0 10 0		Sums under 10s..... 1 13 0	
For a Memorial Church in Madagascar.		Mr. Gregory..... 0 10 0		Collected by Miss Musgrave.	
By Cards..... 1 16 9		Mr. Haden..... 2 2 6		Mr. Musgrave..... 1 1 0	
£8. 0s. 8d.		Mr. Kemp..... 1 1 0		Mr. J. W. Hill..... 1 1 0	
		Rev. T. Mann..... 2 2 0		Sums under 10s..... 1 11 6	
		Miss Poynton..... 0 10 0		Collected by Miss Stratton.	
Mere.		J. P. Stancomb, Esq. 1 1 0		Rev. E. Jukes..... 3 0 0	
Rev. R. P. Erlebach.		Miss Stancomb..... 0 10 0		Rev. E. Jukes' Family Missionary	
Collections..... 37 10 7		J. W. Stancomb, Esq. 0 10 0		Box..... 0 13 2	
Ditto, Zeals..... 0 12 2		Anniversary Collec. 13 3 6		Miss Rock..... 1 1 0	
For Widows and Orphans..... 11 13 6		For Widows' Fund..... 5 0 0		Mr. R. Stratton..... 1 1 0	
Subscriptions.		Missionary Boxes.		Mr. T. Stratton..... 0 10 0	
Mrs. E. Dodington..... 1 5 0		A Friend..... 0 5 1		Mrs. A. Levett..... 0 16 0	
Rev. R. P. Erlebach..... 1 0 0		Mr. Brown's Servants 1 11 6		Mrs. R. Stratton..... 2 10 0	
A Friend..... 2 12 6		Mrs. Cannin..... 0 5 2		Sums under 10s..... 2 10 0	
Mr. Hart..... 1 0 0		Mr. Chapman..... 0 5 0		Collected by Mrs. Wester-	
Miss Jukes..... 2 0 0		Mr. Cook..... 0 3 4		dale.	
Mr. Rutter..... 1 0 0		Mrs. Tucker..... 0 5 10		Mr. F. Marus..... 1 0 0	
Mr. Smith..... 1 0 0		Various..... 0 10 0		Sums under 10s..... 2 6 3	
Mrs. W. Standerwick 1 0 0		Ladies' Branch.		Collected by Miss F.	
Missionary Boxes.		Mrs. Mann, Secretary.		Vrangham..... 0 6 3	
Anonymous..... 0 9 0		Collected by—		A Friend at Missionary Breakfast	
Miss Erlebach..... 1 3 5		A Friend..... 0 10 0		B.F..... 5 0 0	
Master Erlebach..... 0 12 6		Miss Gayton..... 1 5 4		Missionary Boxes.	
Eliza Farthing..... 0 7 0		Miss Haden..... 2 19 7		Master Holderness..... 0 6 2	
Mrs. Glover..... 0 13 1		Miss Little..... 0 0 0		Elizabeth Laister..... 0 16 0	
Fanny Goldsbrongh..... 1 10 2		Miss P. Stancomb..... 3 4 4		Miss M. T. Wester-	
John Gray..... 0 13 0		Juvenile Association.		dale..... 0 6 0	
Miss Green..... 0 13 0		Miss P. Stancomb, Secretary.		Miss H. W. Aston..... 0 10 0	
Frederick Hart..... 0 16 0		Annual Collection..... 1 13 0		Miss Ireland..... 1 0 0	
Emma Heritage..... 0 13 2		Working Party, for Madagascar..... 10 11 8		Master Lambert..... 1 7 0	
Martha Jenkins..... 0 13 7		Working Party, for Joanna Turner, in Madras School..... 3 3 0		Master Bristow..... 0 12 4	
Susan Jukes..... 0 10 0		Collected for Madagascar Memorial Church..... 1 8 0		Miss Clara Harnes..... 0 9 0	
Fanny C. Lander..... 1 11 0		Boxes.		Master Phillips..... 0 2 4	
Samuel Lapham..... 0 9 0		Vestry Class..... 1 2 0		Miss S. L. Tapp, for Madagascar..... 0 4 6	
Miss Long..... 0 11 6		Female Bible Class..... 3 0 0		Miss M. L. Tapp, for Hong Kong..... 0 7 10	
James Norris..... 0 8 11		Male Bible Class..... 3 6 6		Miss E. S. Tapp, do. Miss E. Waddy, for the Bhowanipore Mission..... 0 5 2	
Mr. Norris..... 1 14 0		Sunday School Girls..... 0 18 6		Union School of Hope..... 0 4 6	
Ann Read..... 0 7 1		Boys..... 0 19 5		Fish Street Sunday School, per Mr. T. Foster, Junr..... 6 17 11	
Mr. Koles..... 0 18 8		Family Boxes.			
Mr. Shepherd..... 0 10 0		Willie Mann and Sisters..... 2 7 2			
Miss Smith..... 0 6 11		J. F. Stancomb..... 0 11 6			
Mrs. S. Standerwick 0 16 10		J. M. F. Brown..... 1 6 8			
Mr. Syde..... 1 0 7		Joseph Haden..... 2 10 1			
Mrs. Willmott..... 1 1 6		Willie Kemp..... 0 19 3			
Smaller Sums..... 1 1 0					
Sabbath School, Mere 6 2 8					
Ditto, Knolly..... 0 7 4					
Ditto..... 0 2 8					
Missionary Work in Day School..... 2 0 0					
Profits of Miss Smith's Missionary Work..... 1 5 0					
A Garden Plot..... 0 3 6					
Sale of Arrowroot..... 0 10 9					
Interest & Fractions 2 0 7					
Exs. 6s. 8d.; 90s. 1s. 8d.					

WORCESTERSHIRE.

Halesowen.

Rev. T. Hall.

Sab. School Boxes..... 3 15 3

Other Boxes..... 2 11 4

For Widows' Fund..... 1 1 1

For Memorial Ch..... 1 17 8

6s. 5s. 6d.

Mr. Lambert, for Native Teacher called George Lambert..... 10 0 0
A Friend to Missions, for Madagascar..... 0 5 0
B. Robinson..... (A.) 0 10 0

Subscriptions.

Mr. McBride..... 1 1 0
Mr. T. J. Foster..... 1 1 0
Mr. J. Gibson..... 1 1 0
Mrs. Irving..... 1 1 0
Mr. Thos. Johnston..... 0 10 0
Mr. Wm. Johnston..... 0 10 0
Mr. A. Levett..... 3 3 0
Mr. B. A. Tapp..... 0 10 0
Mr. S. S. Thompson..... 0 10 0
Avison Terry, Esq..... 2 2 0
Mr. Wilbe..... 1 1 0
Mrs. Westerdale..... 1 1 0
Young Men's Association, for Memorial Church in Madagascar..... 4 19 3

1407. 16s. 6d.

Albion Chapel.

Rev. R. A. Redford, M.A., LL.B.
Collections..... 22 14 10
For Widows' Fund..... 8 0 0
For Memorial Churches..... 13 0 0

Ladies' and Juvenile Missionary Association, per Mrs. Mount and Mrs. P. H. Harker.
Collected by Mrs. P. H. Harker.

Mr. E. Wallis..... 1 0 0
Mr. Tadmor..... 0 10 0
Mr. P. H. Harker..... 0 10 0
Sums under 10s..... 1 5 3

Collected by Miss Jenkins.
Mr. Oldham..... 1 1 0
Mrs. Briggs..... 1 1 0
Mr. Sherwood..... 1 0 0
Miss Jenkins..... 0 10 0
Sums under 10s..... 1 12 3

Collected by Miss Huntley.
Mr. Allot..... 1 1 0
Mr. Spurr..... 0 13 0
Sums under 10s..... 0 9 6

Collected by Mr. Redford.
Rev. R. A. Redford..... 1 0 0
Miss Todd..... 1 0 0
Mrs. Simpson..... 0 10 0
Mr. J. Ostler..... 0 10 0
Mrs. Ostler..... 0 10 0
Sums under 10s..... 1 3 6

Collected by Miss Squire.
Mrs. Rose..... 1 1 0
Mrs. Squire..... 0 10 0
Mrs. Jackson..... 0 10 0
Sums under 10s..... 2 3 6

Collected by Miss M. A. Tarbotton.
Mrs. Reinold..... 0 10 0
Mr. Kirkus..... 0 10 0
Mr. Eaton..... 0 10 0
Sums under 10s..... 1 13 4

Collected by Miss Smith.
Mr. Frazer..... 0 10 0
Mr. Herschell..... 0 10 0
Mr. W. H. Waite..... 0 10 0
Sums under 10s..... 1 10 0

Collected by Miss Hair.
Mr. Beecroft..... 1 1 0
Mrs. Willoughby..... 0 10 0
Mrs. Hair..... 0 10 0
Mr. Raven..... 0 10 0
Mr. Booth..... 0 10 0
Sums under 10s..... 4 0 10

Collected by Miss Walsington.
Sums under 10s..... 0 10 0

Collected by Miss Parker.
Mr. Parker and Family..... 1 1 8

Mr. Melbourne..... 0 12 0
Mr. Sargeant..... 0 10 0
Sums under 10s..... 0 8 3

Collected by Mrs. Mount.

Mr. S. Birch, sen..... 1 1 0
Mr. H. J. Atkinson..... 1 1 0
Mr. Mount..... 1 1 0
Mrs. Bowring..... 0 12 6
Mr. J. G. Kidd..... 0 10 0
Mr. W. K. Towers..... 0 10 0
Mr. Wright..... 0 10 0
Sums under 10s..... 0 19 0
Interest..... 0 10 0
Sunday School..... 3 8 6
917. 3s. 4d.

Hope Street Chapel.

Rev. H. Ollershaw.

Collections..... 21 17 7

Ladies' Juvenile Association, per Miss Morley.

Collected by Miss Morley.
Rev. J. Morley..... 0 10 0
Mrs. Bouch..... 0 10 0
Ditto, for Madagascar..... 0 10 0
Mrs. Burn..... 0 10 0
Mr. Gelson..... 1 0 0
Miss Morley, for Madagascar..... 0 10 0
Sums under 10s..... 3 3 0

Collected by Mrs. Stather.

Mr. H. Jackson..... 0 10 0
Mr. Thompson..... 0 10 0
Mr. Stather..... 0 10 0
Sums under 10s..... 2 7 0

Collected by Mrs. Tate.

Mr. Anderson..... 0 10 0
Sums under 10s..... 1 3 0

Subscriptions.

Rev. H. Ollershaw..... 2 0 0
Rev. W. Pexton..... 2 0 0
Mr. J. Maw..... 1 1 0
Mr. W. B. Jackson..... 1 1 0
Mr. H. P. Jackson..... 1 0 0
A Friend, per ditto..... 5 0 0

Sabbath School Quarterly Collection, since March, 1892..... 1 12 11
Boxes in the Classes..... 3 11 9

For Widows' and Orphans' Fund..... 4 12 7
577. 0s. 4d.

Salem Chapel.

Rev. J. Sibree.

Collection..... 11 2 0

Subscriptions.

Mr. Wm. Adams..... 1 0 0
Mr. S. W. Bowden..... 1 0 0
Mrs. T. Clarke..... 1 0 0
Miss Hyde..... 1 0 0
Mr. James Sibree, Junr..... 2 0 0
Mrs. Leonard..... 1 0 0
Mr. Thomas Sibree..... 0 10 0
Mrs. Seaton..... 0 10 0
Miss S. Revell..... 0 5 0
Mrs. Thrustle..... 0 5 0
Miss J. Towers..... 0 5 0
Miss S. Jackson..... 0 5 0

Missionary Boxes.

Mr. Hunter..... 1 0 0
Master J. A. Adams..... 0 15 0
Miss J. Johnson..... 0 12 0
Mr. George Smith..... 0 8 8
Miss Doutry..... 0 1 7

Sabbath School, for a Child called Martha Sibree, in Rev. A. Corbould's School, Madras..... 2 10 0

Mr. Tottle's Infant Class..... 0 5 0
Miss Hyde's Infant Class..... 0 4 1

Miss Hyde's Subscription..... 0 10 0

Collected by Miss Hyde..... 1 4 0
In memory of George Fowler..... 0 2 6

Master J. A. Adams..... 0 2 2

For Widows' and Orphans' Fund..... 1 10 0
294. 6s. 8d.

Collections.

Public Meeting at Fish Street Chapel..... 13 13 1
Afternoon Service for Sunday School and Children at Hope Street..... 8 10 10
Do, at Fish Street..... 3 3 1
Breakfast at Fish Street..... 6 2 7
Communion Service at Albion Chapel..... 7 6 6
Sundry other Donations..... 4 0 3
577. 16s. 4d.

Cottingham.

Rev. T. Hicks.

William Pexton, Esq., for Memorial Church at Madagascar..... 100 0 0
Ditto, Madagascar..... 20 0 0
Mission..... 32 0 6
Collections..... 0 9 9
Missionary Boxes..... 10 10 3
For Widows' and Orphans' Fund..... 10 10 3
Cottingham School, in India..... 10 0 0
Sabbath School, Memorial Church in Madagascar..... 1 13 9
1747. 10s. 4d.

Hornsea.

Rev. T. Poole.

Collections..... 5 4 5

Subscriptions.

J. Bainton, Esq..... 1 0 0
A Friend..... 0 10 0
Miss Wroth..... 0 5 0
Mrs. Bainton's Missionary Box..... 0 13 3
Sunday School Boxes..... 10 8 0
86. 7s. 8d.

Skepsa.

Rev. T. Poole.

Collections..... 2 13 8

Mr. Etherington..... 1 0 0

Missionary Boxes.

Jane Dukes..... 0 8 0
Jonathan Goforth..... 0 9 0
Master T. Frankish..... 0 10 0
Miss Mary Elizabeth Horaby..... 0 5 4
Misses Mary and Jennima Lamplough..... 0 10 0
Misses Jane and Charlotte Horaby..... 0 11 0
61. 12s.

Driffield.

Rev. W. Mitchell.

Collection at Public Meeting..... 15 14 0
For Widows' Fund..... 2 17 6

Collected by Mrs. Birch..... 2 0 0
Ladies' Working Society..... 5 0 0
251. 11s. 6d.

Bridlington.

Rev. J. Dickinson.

Collections, Subscriptions, & Missionary Boxes..... 11 12 1

South Cave.

Rev. J. Menzies.

Collections..... 5 9 6

Elloughton.

Rev. J. Menzies.

Collections..... 11 2 7
Miss Hemmings' Missionary Box..... 0 15 0
Miss Watson's ditto..... 0 10 0
137. 10s. 7d.

Frodingham and Beaford.

Rev. J. Hutchin.

Collections..... 3 13 9
J. Stock, Esq., (D.)..... 1 0 0
Mrs. Dobson's Missionary Box..... 2 13 6
Miss Hussard's do..... 0 13 1
Mrs. W. Hussard's do..... 0 7 7
Sunday School do..... 0 4 1
Sacramental Offerings..... 0 7 6
91. 4s.

Swanland.

Rev. J. Wishart, M.A.

Collections..... 6 5 0

Subscriptions.

John Todd, Esq..... 1 1 0
Mrs. Ringrose..... 1 1 0
K. B. Watson, Esq..... 1 0 0
K. B. Ringrose, Esq..... 1 0 0
Mrs. K. B. Ringrose..... 1 0 0
Rev. J. Smith..... 0 9 0
Small Sons..... 0 9 0
Mrs. Thompson..... 0 10 0
134. 6s.

Interest, less Bankers' Commission..... 2 6 0

Less expenses..... 635 0 11

16 10 9

618 10 2

Including 20d. acknowledged in last Report.

Bridlington.

Missionary Boxes.

Mr. G. Heselton..... 0 3 6
Mr. G. Thompson..... 0 14 0
17s. 6d.

Driffield.

A Friend to Missions..... 3 0 0

NORTH RIDING AUXILIARY.

Whitby Branch.

Rev. J. C. Potter, Secretary.

Apton.

Rev. J. Kay.

Isaac Wilson, Esq., 1 0 0

Missionary Boxes.

Miss Wilson..... 2 10 6
Miss S. A. Lancourt..... 0 14 0
Miss S. A. Fawcett..... 0 2 3
Miss Jane Hutton..... 0 2 6
Collection..... 3 10 11
For Madagascar, Rev. John Kay and Friends..... 1 15 3
10s.

Kirby Moorside.

Rev. J. Abbs.

Contributions..... 5 1 2

Pickering.

Rev. J. Earnshaw.

Annual Sermon..... 4 4 8
Annual Meeting..... 4 16 2

Misses Wiltshorp (collected)..... 2 14 0

Miss Sidgeworth's Subscription..... 0 10 0

Mr. Bowman (One and a half years)..... 0 6 6

Miss E. Harding..... 0 4 4
Mrs. Harrison..... 0 1 3
117. 16s. 6d.

Whitby.

Rev. J. C. Potter.

Subscriptions.

Mr. Bird..... 1 1 0
J. Buchanan, Esq..... 1 1 0

Kay, H. S. Campbell..... 0 5 0

J. Chapman, Esq. 1 1 0	Mr. Holmes 0 10 0	Salem Chapel.	Lendal Chapel.
Mr. Donning 0 10 0	G. P. Dale, Esq. 1 1 0	Rev. James Parsons.	Rev. A. B. Attenborough.
Mr. W. Horne 0 10 0	Mr. Thackway 0 10 0	Collections 35 1 1	Collections 0 7 6
Mr. Kirby 0 10 0	Mr. Waters 0 10 0	Subscriptions.	Subscriptions.
Rev. J. O. Potter 0 10 0	Mr. Cooles 0 10 0	Mrs. Agar 1 0 0	Rev. A. B. Attenborough (2 years) 2 0 0
Mr. Taylor 0 10 0	Mr. Dale, for Madagascar 0 10 0	Mr. Allen 2 2 0	Mrs. Attenborough (2 years) 2 0 0
Collections 18 10 0	Mr. Eccles, do. 0 10 0	Miss Allen 0 10 0	Mr. Pritchett 1 1 0
Missionary Boxes.	Sums under 10s. 2 4 10	A Friend, by Mrs. Allen 0 10 0	Mr. C. Thistleton 1 1 0
In Memory of a dear Sister 1 2 6	Collected by Mrs. Balmagne.	Mr. Bell 2 2 0	Mr. Yallow (D.) 2 0 0
Mr. Kate Taylor 0 5 0	Mr. Boreman 0 10 0	Mr. Cleghorn 1 1 0	Collected by—
Mr. J. Willison and Family 3 13 1	Mr. W.ountree, for Schools 1 0 0	Mr. Deighton 1 1 0	Miss Burrell 0 7 3
Misses Wood 0 9 2	Miss Waterhouse 0 10 0	Mr. Ford, for Schools 0 10 0	Miss Emerson 1 3 6
Juvenile Association.	Mrs. Thompson, for Madagascar 1 0 0	Mr. Gell 1 1 0	Miss Flagg 0 5 8
Mr. T. Beaumont 1 2 2	Captain Anderton, for Madagascar 1 0 0	W. Gray, Esq. 1 1 0	Miss Hawkins 14 1 1
Misses Kirby 2 5 0	Helen and Ada Salt, for Madagascar 2 9 6	— Grubb, Esq. 0 10 0	Miss Scott 0 9 11
Misses Taylor and Andrew 5 11 6	Helen and Ada Salt, Missionary Box 3 13 0	W. W. Hargrave, Esq. 1 1 0	Miss Yallow and Family 1 15 0
For Memorial Churches Madagascar.	Sums under 10s. 3 7 6	Mr. Hodson 1 1 0	Sabbath School 1 16 10
Collection 10 0	Do., for Madagascar 0 5 0	G. Leeman, Esq. 5 0 0	231. ss. 6d.
Sunday Scholars 2 15	Collected by Mrs. Peacock.	J. Meek, Esq. 2 0 0	Healington.
Chinese Schools, per Miss Nelson 1 12 0	Mr. Edmond 1 0 0	Mr. W. Moore 1 1 0	Collections 4 14 0
Sacramental Collection 2 0 0	Mr. Dawson 1 0 0	A Friend, by do. 2 0 0	Appleton Wiske, and Welbury.
Native Girl, Harriet Abalon 1 10 0	A.P., for Madagascar 0 10 0	Do., do. 1 0 0	Rev. S. Jackson.
Do., S. E. Potter 1 10 0	Sums under 10s. 0 1 0	Mr. W. Parsons 0 10 0	Subscriptions.
Native Teacher, Walby 10 0 0	Collected by Mrs. M. Hick.	Mrs. Sargent 2 0 0	Mrs. Trowsdale 10 0 0
Ladies' Working Society, for Mrs. Jones's School, Colmahort 20 0 0	Mr. M. Hick 5 0 0	Miss Swaine 0 10 0	For Widows and Orphans 6 0 0
Exs. 41s. 6d., 26s. 12s. 1d.	Miss Hick 6 0 0	Mrs. Teale 1 1 0	Schools 2 0 0
Scarborough.	Mr. G. Hick 2 0 0	Adult Branch.	Miss Nelson 6 0 0
Rev. R. Balmagne, Secretary.	Miss Boden 0 10 0	Collected by Miss Hollins.	Widows & Orphans 1 0 0
Mr. R. Huie, Treasurer.	Mr. Colby 0 10 0	The Rt. Hon. the Lord Mayor 1 0 0	Sacramental Collection 0 16 0
Public Meeting 14 0 0	Mrs. Ware 0 10 0	Mr. W. Whitehead 0 10 0	Knitting, &c. 1 0 0
Juvenile Missionary Meeting 1 8 8	Mrs. Rawson 1 0 0	Mr. G. D. Hollins 0 10 0	Cards.
Bar Church, Rev. R. Balmagne 50 15 10	Mr. T. Hick, for Madagascar 2 0 0	Smaller Sums 2 4 8	Miss A. M. Routledge 0 16 0
Do. United Communion for Widows and Orphans 8 11 8	Mr. T. Hick, for China 1 0 0	Collected by Miss Allen.	Miss Walker 0 15 0
Do. Gift from Sacramental Fund for Widows & Orphans 10 10 0	Sums under 10s. 2 16 4	Mrs. Johnson 0 10 0	Miss Wheelhouse 0 11 0
Do. Sunday School and Bible Classes for Madagascar Churches 20 0 7	Collected by Mrs. Huie.	Smaller Sums 1 13 4	Miss E. Thompson 0 14 0
Missionary Boxes 10 13 1	W. D. T. Duesbury, Esq. 1 1 0	Collected by Mrs. Robertson.	Misses A. & E. Trehwitt 0 10 10
Mrs. Rawson's Bible Class, for China 1 0 0	Mr. Huie 0 10 0	Mr. Robertson 0 10 0	Miss E. Alderson 0 9 0
Rev. R. Balmagne, in part repayment of Educational Expenses 20 0 0	Mr. Huie 0 10 0	Mr. W. Robertson 0 10 0	Master E. Harvey 0 12 1
Collected by Mrs. Thompson.	Mr. T. Hick 0 10 0	By Miss Hall 2 19 8	Master T. Alderson 0 8 0
Mrs. Thompson 0 10 0	Mr. Gray 0 10 0	Collected by Miss Carley.	Collections.
Mr. Hall 0 10 0	Sums under 10s. 2 9 6	Mrs. Barker 0 10 0	Appleton Wiske 5 15 8
Mr. Hall 0 10 0	Collected by Miss Miller.	Smaller Sums 0 13 11	Welbury 4 9 6
Mr. White 0 10 0	Mr. Parkin 0 10 0	Collected by Miss E. Parsons.	Easingwold and Shipton.
Rev. R. Balmagne 2 0 0	Sums under 10s. 1 15 6	Mr. Colman 1 1 0	Rev. J. Humble.
Mrs. Balmagne 1 0 0	Collected by Mrs. W. T. Hick.	Mr. T. J. Wilkinson 0 10 0	Mrs. Wilkinson 1 0 0
Florence Balmagne 0 10 0	Mr. Nedby 0 10 0	Smaller Sums 0 11 1	Collection 6 11 9
Mary R. Balmagne 0 10 0	Mrs. Ward 0 10 0	By Miss Pritchett 0 7 7	Exs. 5s. 6d.; 6s. 3s. 3d.
Joseph E. Balmagne 0 10 0	Mrs. Scott 0 10 0	Collected by Miss Shillito.	Shipton.
Robert E. Balmagne 0 10 0	R. Tindall, Esq. 1 0 0	Mrs. Wood 0 10 0	A Friend 1 0 0
Mrs. Bolton 0 10 0	Mrs. E. H. Tindall 0 10 0	Smaller Sums 0 8 8	Do. 0 10 0
Dr. Murray 1 0 0	Sums under 10s. 0 17 6	By Miss Brown 1 12 3	Miss Wateley's Box 0 12 6
Mr. Ward 1 0 0	Collected by Miss Moore.	Male Adult Branch.	Collection 1 8 2
Mr. Newham 0 10 0	Mr. Sandwith 0 10 0	Collected by—	Goole.
Sums under 10s. 2 8 6	Mrs. Flowers 0 10 0	Mr. Gray 2 12 0	Rev. S. Gladstone.
Do., for Madagascar 0 5 0	Mr. Turnbull, Hackness 1 1 0	Mr. Clark 0 11 10	Sermons 3 10 6
Collected by Misses Hammond and Fisher.	Rev. T. N. Jackson, Filey 1 1 6	Mr. Wray 0 4 0	Public Meeting 2 8 7
Mr. P. Hick 1 0 0	Mrs. Fawcett 0 10 0	Annual Subscribers.	Swinefleet Meeting 1 6 2
Mr. Knowles 1 0 0	Misses Bottomley 1 0 0	J. P. B. Westhead, Esq., M.P. 2 0 0	T. Conisen, Esq. 2 0 0
Mrs. Lay 1 0 0	Sums under 10s. 0 7 6	Mr. J. Bellerby 1 0 0	Mrs. I. And 1 0 9
Mr. Thompson 1 0 0	Collected by Misses Teale.	Mr. J. Holliday 1 0 0	Rev. S. Gladstone 1 0 0
Misses Heddon (D) 0 10 0	Mr. Winn 0 10 0	Mr. Bell 0 10 0	Sacramental Collection for Widows 1 12 10
H. Fowler, Esq. 0 10 0	Mrs. Russell 1 1 0	W. F. Clarke, Esq. 0 10 0	Boxes 1 12 8
Sums under 10s. 1 9 6	Sums under 10s. 1 13 0	Mr. H. Clarke 0 10 0	Sunday School 0 18 4
Do., for China 0 2 0	Exs. 61s.; 233s. 3s. 3d.	Mr. H. Pierson 0 10 0	Exs. 10s. 6d.; 15s. 4s. 10d.
Collected by Mrs. Gronow and Miss Luntley.	YORK CENTRAL AUXILIARY SOCIETY.	Mr. Newbald 0 10 0	Great Ouseburn and Green Hammerton.
Mrs. Peacock 0 10 0	Rev. J. Parsons, Secretary	Mr. Pledon 0 10 0	Rev. W. Daniell.
	J. Allen, Esq., Treasurer.	Mr. Stott 0 10 0	Collection at Great Ouseburn 6 7 4
	York.	Mr. G. Wilson 0 10 0	Subscriptions 1 18 0
	Public Meeting 10 14 6	Small Sums 1 10 6	Missionary Boxes 0 11 8
	Proceeds of Breakfast 9 2 0	Mission School 4 19 0	Collected at Green Hammerton 1 13 0
	Native Teacher, James Parsons 7 15 0	Juvenile Branch 3 2 7	Sunday School 0 7 0
		Sabbath School 12 7 10	Exs. 6s.; 10s. 11s.
		Ladies' Missionary Basket 20 0 0	
		142s. 4s. 8d.	

London.

Rev. J. G. Roberts.

Collections	6 3 2
Sabbath School	0 18 2
Girls' Bible Class	0 13 7
General Box	1 14 11
Young Men's Class	1 15 5
Subscriptions	3 9 3
Exs. 5s. 6d.; 147. 9s.	

Knarbro'.

Rev. R. Redman.

Collections	8 2 6
By Miss Glendenning	
A Friend	1 0 0
Ditto	0 4 0
Mrs. Sawyer	0 4 4
Mrs. R. Benson	0 4 4
Mrs. G. Brown	0 4 0
Small Sums	0 9 0

By Miss Mountain.

Mrs. Burgess	0 5 0
Mr. Howell	0 5 0
Mr. Mountain	0 10 0
Bee Hive, K. Coates	1 0 0

Boxes.

Miss Pullen	0 14 0
Miss M. A. Wood	1 12 5
Miss K. Prest	0 5 10
Miss A. Winter	0 8 1
Mrs. Fottis	0 5 0
Exs. 10s.; 147. 10s. 3d.	

Malton.

Rev. D. Senior.

Subscriptions.

Mr. Collier	0 2 0
Miss Dunlop	2 0 0
W. Dunlop, Esq.	2 0 0
Mr. Jackson	0 10 0
Mr. Lovell	0 5 0
Mr. Mayhew	0 5 0
Miss Nicholson	0 5 0
W. Preston, Esq.	1 0 0
J. Smith, Esq.	0 10 0
Rev. D. Senior	0 10 0
H. Southby, Esq.	0 10 0
Mr. Snow	0 10 0
Mr. Soothman	0 10 0
Mr. Wilson	0 2 6
J. Wright, Esq.	0 5 0
J. Hopkins, Esq., for Schools	0 5 0

Boxes.

Miss Dunlop's Ser- vants	0 16 0
Mr. Ward's Children	0 6 3
Master Hopkins	0 2 6
Miss Smith	0 4 4
Miss Kirby	0 5 9
Miss Gibson	0 2 2
Master Hardy	0 2 0
Sabbath School	1 14 0

Collections.

After Sermons	3 6 0
Public Meeting	3 15 0
Exs. 5s. 6d.; 197. 15s. 6d.	

Market Weighton.

Rev. S. Jones.

Collections	12 5 0
Exs. 1s.; 127.	

Northallerton.

Rev. T. Yeo.

Subscriptions.

Mrs. Ayre	0 10 0
G. Cargey, Esq.	1 0 0
G. Dawson, Esq.	2 0 0
Mr. T. Hamilton, jun.	1 0 0
Mr. Jenkinson, jun.	0 5 0
Mr. Tesseymann	1 0 0
By Miss Hamilton	1 6 0
Collections	9 5 10
Zion Chapel Sabbath School	3 14 6
Exs. 30s. 11d.; 187. 4s. 3d.	

Pocklington.

Rev. W. White.

Public Meeting	7 9 0
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Boxes.

Mr. Jackson	1 6 0
Sunday School	1 2 6
Alice Twat	0 5 0
Exs. 9s. 6d.; 97. 15s.	

Billington.

Rev. N. Woodcock.

Mrs. Hamilton	0 10 0
Mr. Woodcock	0 10 0
Mr. Albanson	1 0 0
Collections	3 10 9
57. 10s. 6d.	

Ripon.

Rev. J. Croft.

Public Meeting	2 16 8
Sermons	4 14 8
Miss Croft	0 15 0
Sale of Arrowroot	1 9 0

Subscriptions.

Miss Mary Earle	0 10 0
Rev. T. Paley	1 0 0
Mr. Stevenson	1 0 0

Boxes.

Miss Wilson	0 10 0
Miss Hullah	0 4 0
Miss Blackburn	0 5 0
Female Bible Class	0 6 3
Miss M. J. Croft	0 10 0
Miss Pencock	0 2 8
Miss Cambell	0 1 8
Sunday School	0 6 6
For Widows and Orphans	1 1 0
Memorial Church at Madagascar	1 11 0
Exs. 10s. 7d.; 167. 12s.	

Thirsk.

Rev. H. Howard.

Subscriptions.

A Friend, by Mr. Howard	5 0 0
Mr. R. Smith	1 1 0
Mr. G. Ayre	0 10 0
Mrs. Howard	0 10 0
Rev. J. Parry	0 5 0
Dr. Hutton	0 5 0
Mrs. Gilling	0 5 0
Mr. Wallis	0 5 0
Collections	11 9 8
Small sums	3 0 0

Boxes.

M. A. Dobson	0 12 6
A. and T. Atkinson	0 6 1
John Sutton	0 4 7
Marian Cough	0 6 6
A. M. Howard	0 6 6
Henry Johnson	0 4 8
A. and M. Wilson	0 2 7
S. and S. Cox	0 1 7
Jane Lee	0 1 8
M. A. and G. Raxter	0 1 10
J. Eard & G. Horner	0 1 10
Sunday School	0 8 4
Error	0 7 0
Exs. 15s.; 247. 11s. 4d.	
Exs. 237. 14s. 4d.; 237. 1s.	

WEST RIDING.

Leeds District, per S.

Hick, Esq., Treasurer.

T., per the Editors of the Leeds Mer- cury	30 0 0
For Female Educa- tion in India	45 0 0

Collections.

Public Meeting	18 18 4
Children's Service	5 15 0
United Communion for Widows' Fund	14 6 0

East Parade Chapel.

Rev. E. R. Conder, M.A.

Anniversary Collec- tions	101 7 0
For Widows' Fund	20 6 0

Ladies' Branch.

Mrs. Wade, Treasurer.

Miss Plint, Sec.

Mrs. Arnott	0 5 6
Mrs. Ackroyd	0 5 0
Edward Bailes	
Esq., M. P.	10 0 0
Mrs. Bailes	1 0 0
Mr. E. Bailes, junr.	0 10 6
F. Bailes, Esq.	4 4 0
Mrs. B. Bailes	1 1 0
Mr. T. B. Bailes	1 1 0
Mrs. T. B. Bailes	1 1 0
Executors of J. Brown, Esq.	2 2 0
Mr. and Mrs. E. Brown	1 5 0
Mrs. Brarley	0 2 0
Mrs. Beaumont	0 2 6
Mr. J. Bell	0 2 6
Mr. Berry	0 10 0
Misses Berry	0 10 0
Mrs. Booth	0 5 0
Mrs. Bruce	0 10 0
Miss Brooke	1 1 0
Mr. Brown	0 10 0
Mr. Bickers	0 10 0
Mr. Bedford	0 10 0
Mrs. Bissington	0 10 0
Mr. Butler	1 0 0
Mr. Josh. Booth	0 10 0
Mrs. Jodges	1 1 0
Rev. E. R. Conder	1 1 0
Mrs. Clark	0 2 0
Miss Chead	0 2 0
S. Clapham, Esq.	2 2 0
Mrs. Cranwick	0 10 6
Mrs. Craven	0 2 6
Mr. Clough, two years	1 0 0
Mr. J. N. Dickinson	0 10 0
Mrs. J. N. Dickinson	0 10 0
Mr. Denison	0 5 0
Miss Ely	3 0 0
A Friend	0 5 0
Mrs. Goodrich	0 2 0
Mrs. Halliwell	0 2 0
Mrs. Hicks	0 2 0
Miss Hirst	0 2 0
Mrs. Hummerston	0 5 0
Miss Hargrave	1 0 0
Mrs. Hall	0 5 0
Mr. Hindle	0 2 0
Mrs. J. Leach	0 10 0
Miss Jackson	0 10 0
W. G. Joy, Esq.	1 1 0
John Jowitt, Esq.	5 0 0
Miss Jowitt	2 0 0
J. I. Knight, Esq.	3 5 0
Mr. J. C. Knight	0 10 0
Mrs. J. C. Knight	0 5 0
W. Kelsall, Esq.	0 10 0
Mrs. Luty	0 12 0
Mr. Lambert	1 0 0
Mrs. Manning	1 0 0
Mrs. Mather	0 7 6
Mrs. Morgan	1 0 0
T. Nussey, Esq.	2 0 0
Mrs. Naylor	0 10 0
Mrs. O. Nussey	0 5 0
Mrs. Proctor	0 5 0
Mr. Pape, for Madag- ascar	2 10 0
Mr. Portway	0 10 0
W. H. Rinder, Esq.	1 0 0
A. Kitchie, Esq.	2 2 0
Mrs. A. Kitchie	1 1 0
Mr. Roberts	0 10 0
Mr. Rushworth	0 10 0
G. Rawson, Esq.	1 0 0
Mrs. G. Rawson	0 10 0
J. W. Smith, Esq.	0 10 0
Mrs. J. W. Smith	0 10 0
Mrs. Southwell	0 2 6
Mr. J. E. Smith	0 10 0
Mrs. J. E. Smith	0 10 0
Mr. Josh. W. Smith	0 10 0
Mrs. Josh. W. Smith	0 10 0
Mr. Sagar	0 5 0
Miss Schofield	0 5 0
John Wade, Esq.	5 5 0
Mrs. Wade	2 2 0
Mr. W. Whitehead	0 2 6

Mr. Walker	0 10 0
Misses Walker	0 10 0
Mrs. Watkinson	0 2 0
Mrs. Wallis	0 5 0
Mr. Winteringham	0 2 0
Mrs. J. Walker	1 0 0
Mr. J. W. Walker	0 10 0
Miss Walker	0 10 0
Mr. Matthew Wal- ker	0 2 6
Mrs. Wade	0 2 6
Mrs. Wyles	0 10 0
Miss Wilkinson	0 10 0
John Wilkinson, Esq.	1 1 0
937. 9s. 6d.	

**Female Juvenile Asso-
ciation.**

General	35 19 0
For Mrs. Baylis's	2 10 0
For Madagascar	11 13 1
2657. 3s. 7d.	

Belgrave Chapel.

Rev. G. W. Conder.

Annual Collection	45 5 3
For Widows' Fund	5 0 0
R. W. Hamilton, Esq., for Native Teacher	15 0 0
Branch School at Sheepscar, for Madagascar	5 5 0

Ladies' Association.

Collected by Mrs. Copleston.	
Rev. C. W. Conder	1 1 0
T. W. George, Esq.	1 1 0
William Matheson, Esq.	1 1 0
John Oastler, Esq.	1 1 0
T. J. Wilkinson, Esq.	0 10 6
T. J. Wilkinson's Children	1 0 0
Mr. Lister's Family	0 15 0
Small sums	0 5 0

Collected by Mrs. March.

Mr. March	1 1 0
Mrs. Naylor	1 0 0
Mr. J. Hogg	0 10 0
Mr. Ververs	0 10 0
Mrs. Aunt	0 10 0
Small sums	0 7 0

Collected by Miss Moorhouse.

Sums under 10s.	1 14 10
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Collected by Miss Heaps.

Mr. Heaps	0 10 0
Mrs. Barrett	0 10 0
Small sums	1 5 0

**Collected by Mrs. Arm-
strong.**

Isaac Burkhill, Esq.	3 0 0
Mr. A. R. Armstrong	2 0 0
Mrs. Armstrong	1 0 0
Mr. Hodgson	1 0 0
Mrs. Glover	1 0 0
Mr. Saml. Higgins	0 10 6
Small sums under 10s.	0 2 6

Collected by Miss Reffitt.

S. Hick, Esq.	2 2 0
Mr. Burniston	0 10 0
Mr. Jones	0 10 0
Mrs. Reffitt	0 10 0

**Missionary Boxes, Sabbath
School.**

Girls' School	9 3 5
Boys' School	7 2 8

Of this sum £3 must be ap-
plied to the support of a
Kafir Girl (to be called
Lucy Belgrave) in Miss
Buchanan's School at
Feetlon.

Juvenile Society.		Young Ladies in the Sunday School		Morley.		Horton Lane.	
Collected by—		Missionary Boxes . . . 21 4 4		Old Chapel.		Rev. J. R. Campbell, D.D.	
Misses S. A. Wright		For Widows' Fund 6 18 11		Rev. Fred. Barnes.		Collections . . . 30 15 4	
and M. I. Anderson		1594. 5s. 7d.		Mrs. S. Webster . . . 2 0 0		Sacramental do. . . 15 0 0	
Misses Wigglesworth and Hunt		Salem Chapel.		Miss Webster . . . 1 0 0		Missionary Boxes.	
Misses S. A. and E. Cassella		Rev. W. Hudswell.		Mrs. J. Webster . . . 1 0 0		Mannville . . . 4 0 0	
Miss Birkhead . . . 2 0 18 6		Anniversary Collections . . . 15 7 0		Mrs. T. Webster . . . 0 10 0		Mr. Rawson, for Memorial Churches, Madagascar . . . 19 10 0	
Miss Prentiss . . . 0 10 6		For Widows' Fund 2 0 0		For Widows' Fund 1 0 0		Collected by Mr. Rawson.	
Miss Woodhiffe . . . 0 5 6		Sunday School, for Madagascar . . . 4 5 0		Public Collections . . . 3 4 5		Thos. Buck . . . 1 1 0	
Miss S. A. Refitt . . . 1 17 0		Subscriptions . . . 16 7 3		in 1862 . . . 2 0 10		J. A. Clapham . . . 1 1 0	
Miss Thomson . . . 2 15 0		374. 10s. 3d.		Rehoboth Chapel.		Robt. Clark . . . 0 19 0	
Misses March and Armstrong		Marshall Street Chapel.		Collection . . . 4 17 0		John Glover . . . 3 3 0	
1574. 15s. 1d.		Rev. J. H. Morgan.		For Widows' Fund 2 3 0		Mrs. Glover . . . 1 1 0	
Queen Street Chapel.		Collections . . . 9 0 0		Rev. W. Orgar . . . 0 10 0		Joshua Haley . . . 0 19 0	
Rev. W. Thomas.		Messrs. Briggs & Co. . . . 3 0 0		Mr. Nat. Dixon . . . 5 5 0		George Knowles . . . 2 0 0	
Mr. W. H. Conyers, Treas.		Mr. John Pollard . . . 0 10 0		Mr. Thos. Dixon . . . 2 0 0		James Law . . . 3 3 0	
Collection . . . 62 13 11		Mr. John Whitehead . . . 0 6 0		Mrs. Scarth . . . 1 0 0		James Monies . . . 1 1 0	
Collected by Mrs. Haigh and Miss Campbell.		Smaller Sums . . . 0 18 6		Mr. Jos. Asquith . . . 1 0 0		Jos. Murgatroyd . . . 1 0 0	
Mrs. H. M. Sykes . . . 2 2 0		Missionary Boxes.		Mr. E. W. Asquith . . . 1 0 0		John Rawson . . . 2 3 0	
Mr. and Mrs. Haigh		Miss Lester . . . 0 15 0		Mr. Jas. Nicholls . . . 0 10 0		Mrs. Rawson . . . 2 3 0	
Mr. and Mrs. Linsley		Miss and Master Longfield . . . 0 10 0		Mr. Abm. Tetley . . . 0 10 0		H. W. Ripley . . . 5 0 0	
Mr. D. I. Roebuck . . . 1 0 0		Sunday School . . . 1 0 0		Mr. John Dixon . . . 0 5 0		Chas. Stanfield . . . 1 1 0	
A Friend (per Mrs. H.) . . . 1 0 0		For Widows' Fund 1 5 0		Miss Dixon . . . 0 5 0		Collected by Mrs. Cammish . . . 0 7 0	
Mr. Redman . . . 0 10 0		174. 4s. 6d.		Mr. John Longley . . . 0 10 0		G. Woodhead, for Madagascar . . . 0 5 0	
Mr. Broadbent . . . 0 10 0		Batley.		Mr. Sam. Gedhill . . . 0 6 0		For Churches in Madagascar.	
Sums under 10s. . . 3 2 4		Rev. J. Rae.		Mr. Geo. Richardson . . . 0 6 0		Juvenile Collection 12 2 0	
Collected by Mrs. Dodgshun and Mrs. Little.		Collection . . . 3 14 6		Mr. Wm. Smith . . . 0 6 0		Little Horton, do. 0 15 0	
Mr. W. Scholefield . . . 10 0 0		For Widows' Fund 1 15 0		Mr. Saml. Stead . . . 0 6 0		Juvenile Missionary Society.	
Mrs. Scholefield . . . 0 10 0		For Memorial Church . . . 2 8 6		Mr. Saml. Binks . . . 0 5 0		Collected by Misses Abbe and Aspinall.	
Mr. James Dodgshun		Castleford.		Mr. John Hinchliffe . . . 0 5 0		Dr. Bell . . . 1 1 0	
Mrs. James Dodgshun		Rev. H. Simon.		Mr. T. D. Dixon . . . 0 5 0		Mr. Abbs . . . 0 10 0	
Mr. Little . . . 0 10 0		Subscriptions . . . 5 4 6		Miss Longley . . . 0 5 0		Mr. Aspinall . . . 0 5 0	
Mrs. Little . . . 0 10 0		For Widows' Fund 1 4 0		Mr. Marshall . . . 0 5 0		Sundry Sums . . . 1 3 6	
Mrs. Asquith . . . 0 10 0		For Juvenile Memorial Church . . . 2 5 2		Miss Nicholls . . . 0 5 0		Collected by Miss Campbell.	
Mrs. Masters . . . 0 10 0		84. 13s. 8d.		Mr. John Siddle . . . 0 5 0		Rev. Dr. Campbell . . . 1 0 0	
Sums under 10s. . . 0 13 4		Harrogate.		Mr. John Wade . . . 0 5 0		Mr. Byles . . . 1 0 0	
Collected by Mrs. W. H. Conyers.		John Peel Clapham, Esq. . . . 2 0 0		Sums under 5s. . . 3 12 0		Jas. Douglas . . . 1 0 0	
Mr. W. H. Conyers 10 0 0		Mrs. Clapham . . . 0 10 0		274. 17s.		Sundry Sums . . . 1 1 0	
Mrs. W. H. Conyers 1 0 0		Miss and Miss E. Clapham . . . 0 10 0		Zion Chapel.		Collected by Miss Clayton.	
Mr. Josh. Conyers . . . 1 0 0		Mr. Place . . . 2 12 0		Collection . . . 11 14 6		Mr. J. D. Tordoff. 0 12 6	
Mrs. Hall . . . 0 10 0		Miss Blackburn . . . 1 10 0		Stanningley.		Sundry Sums . . . 0 6 6	
Sums under 10s. . . 0 7 4		Ditto, for Mrs. Porter's School . . . 0 10 0		Collection . . . 2 4 0		Collected by Miss Crabtree.	
Collected by Mrs. Weatherley and Miss Scotson.		Mrs. Wilson and Master Wilson's Missionary Box . . . 1 3 2		The Dales Sub-District.		Sundry Sums . . . 0 12 6	
Mr. and Mrs. Isaacs Dodgshun . . . 2 2 0		Mr. Thornton . . . 1 1 0		Collections.		Collected by Miss H. Greenwood.	
Mr. G. Scotson . . . 1 0 0		Mrs. Whitley . . . 1 0 0		Richmond . . . 2 4 0		Sundry Sums . . . 1 4 0	
Mrs. G. Scotson . . . 0 10 0		Mrs. J. H. Shutt . . . 0 10 0		Leyburn . . . 1 11 0		Collected by Miss D. Moulson.	
Mr. S. Shepherd . . . 0 10 0		Miss E. Shutt . . . 0 10 0		West Burton . . . 1 10 0		Mr. Moulson . . . 0 10 0	
Sums under 10s. . . 2 7 6		Misses M. and H. Shutt . . . 0 10 0		Reeth and Low Rove . . . 1 8 0		Sundry Sums . . . 1 8 5	
Collected by Miss M. Asquith.		Mrs. Galsworthy . . . 0 10 0		Keld.		Collected by Mr. W. Smith.	
Miss Henton . . . 1 0 0		Mr. Howett . . . 0 10 0		Miss Wilkinson's Missionary Box . . . 0 8 9		Mrs. McClymont . . . 0 10 0	
Rev. R. Harris . . . 1 0 0		Mrs. Thompson & Mrs. Dyson . . . 0 10 0		74. 1s. 9d.		Sundry Sums . . . 0 12 6	
Mr. Yates . . . 1 0 0		Three Friends . . . 0 10 9		Upper Wortley.		Collected by Mrs. J. Bonnell.	
Rev. W. Thomas . . . 0 10 0		For Widows' Fund 1 10 0		Collection . . . 5 1 1		Collected by Miss Suddards.	
Mr. Williamson . . . 0 10 0		Public Collection . . . 2 10 4		Less Expenses . . . 12 6 0		Sundry Sums . . . 1 4 10	
Sums under 10s. . . 1 4 0		Exs. 3s. 6d.; 184. 5s. 9d.		82s 0 9		Collected by Miss Dale.	
Collected by Mrs. Brown.		Hawes.		Bradford District.		Mr. W. Bunting . . . 0 10 0	
Mr. J. O. March . . . 1 1 0		Collections and Subscriptions . . . 6 10 5		J. Rawson, Esq., Treas.		Wales . . . 1 0 0	
Mr. Curtis . . . 0 10 0		For Memorial Churches.		Collections.		Sundry Sums . . . 1 18 6	
Sums under 10s. . . 2 0 10		R. C. Allen, Esq. . . . 8 0 0		Public Meeting . . . 19 12 8		A Weekly Offering 2 14 0	
Collected by Misses Thompson and Blackburn.		Miss Allen . . . 0 10 0		Unit d Sacramental . . . 18 6 9		Missionary Boxes.	
Mr. R. Slade . . . 0 10 0		Sunday School . . . 1 10 0		Missionary Breakfast . . . 19 19 1		A. and H. Byles . . . 8 7 6	
Sums under 10s. . . 1 1 6		164. 10s. 5d.		Titus Salt, Esq. . . . 100 0 0		Little Horton Probationary Class of Girls . . . 0 8 2	
Juvenile Collections.		Proceeds of a Bazaar per Misses Slade and Dodgshun . . . 6 8 4		Ditto, for the Memorial Churches 100 0 0		Misses Campbell's Class . . . 2 0 0	
Miss Wright . . . 1 4 0							
Miss Asquith . . . 0 10 8							
Misses Scotson and Wooler . . . 0 8 0							

Little Horton 4th Class of Girls .. 0 8 6	Rev. H. B. Creak 1 1 0	Collected by Mrs. G. G. Tetley and Mrs. McKean.	Sarah Ann Giles .. 0 6 5
Classes.	Missionary Boxes. 0 16 3	Mr. G. G. Tetley .. 1 1 0	Joseph Yates .. 0 4 9
Rhoda Hanson .. 0 15 0	Sunday School .. 0 14 0	Mrs. G. G. Tetley .. 0 10 0	Keziah Jowett .. 0 3 20
Mr. W. P. Byles .. 0 4 3	Juvenile, for Me- morial Church. 1 11 8	Mr. McKean .. 1 1 0	Lydia Slingaby .. 0 6 7
Mr. Brear .. 0 2 9	197. 8s. 9d.	Mr. Wm. Monies .. 0 10 0	Martha Wadding- ton and Class .. 0 7 0
Mr. Wilson .. 0 2 6	Lister Hills Chapel.	Mr. J. S. Wilson .. 0 10 0	Mary Sanctuary .. 1 0 8
Misses Bunting & Wales .. 0 10 0	Rev. A. Russell, M.A.	Mrs. Gibson .. 0 3 6	Hannah Jowett .. 0 4 7
Female Branch.	Collections .. 8 7 3	Mrs. Douglas .. 0 2 0	Sarah A. Middle- brook .. 0 1 8
For Native Teachers	For Widows' Fund 2 8 0	Collected by the Misses Crossley.	For Widows' Fund 11 14 9
Thomas Taylor and Jonn. Glyde 20 0 0	107. 15s. 3d.	Mr. J. Braithwaite .. 0 10 0	811. 15s. 8d.
Orphan Girls in Mrs.	Salem Chapel.	Mr. T. Wilson .. 0 10 0	Alerton.
Abba's School,	Rev. J. G. Miall.	Mr. Hutton .. 1 0 0	Rev. J. M. Calvert.
Eliza Pearson,	Collections .. 22 8 0	Mr. J. S. Cooke .. 0 10 0	Collection .. 6 1 8
Helen Taylor, & Sarah Ellen Gar- nett .. 7 10 0	Sacramental do. 5 0 0	Miss Leeming .. 0 5 0	Missionary Boxes.
Ladies' Working Party, for Mis- sion at Salem,	Sunday Schools at Salem and Cam- bridge Place. 6 10 5	Mrs. Crossley .. 0 5 0	Miss S. Hartley .. 0 2 7
India .. 10 0 0	For Memorial Churches .. 1 0 5	Mr. Lee .. 0 5 0	Miss S. Illingworth .. 0 2 9
Subscriptions .. 6 0 0	For Native Teacher J. G. Miall .. 10 0 0	Mr. J. Leeming .. 0 5 0	Miss Dalby .. 0 6 2
1687. 7s. 9d.	General Fund.	Mr. Bentley .. 0 10 0	Miss Simpson .. 0 3 2
College Chapel.	Collected by Miss Booth.	Mrs. Harrison .. 0 10 0	Mr. T. Rycroft .. 0 4 3
Rev. W. Kingsland.	Rev. J. G. Miall .. 0 10 0	Mr. J. Thompson .. 0 5 0	Collected by—
Misses Scott's Young Ladies' 1 6 7	Mr. Critchley .. 0 5 0	Mr. Kemp .. 0 5 0	Misses Hardy and Hartley .. 0 5 7
Missionary Box. 24 15 5	Mrs. R. Milligan .. 0 5 0	Mr. T. B. Illing- worth .. 0 5 0	Miss S. Illingworth .. 1 10 2
Collections .. 3 0 0	Miss Martin .. 0 5 0	Mr. R. B. Haste .. 0 5 0	Miss M. Craven .. 2 18 2
Sacramental ditto	Mrs. Broughton .. 0 5 0	Mr. Graham .. 0 5 0	Miss Fairbank .. 3 0 2
Juvenile Society, for Native Teacher, W. Scott .. 10 0 0	Miss Leeming .. 0 5 0	Mrs. Hunter .. 0 5 0	141. 15s. 6d.
Do., for General Purposes .. 3 5 1	Mrs. Harrison .. 0 5 0	Mrs. Muff .. 0 5 0	Bingley.
Collected by Miss Harrison.	Mrs. Jackson .. 0 5 0	Mr. S. Cowan .. 0 3 0	Rev. E. S. Heron.
Mr. B. Harrison .. 2 0 0	Mr. Haste .. 0 5 0	Mr. G. Holloway .. 0 2 6	Collections .. 3 11 0
Mr. N. Briggs .. 1 0 0	Mrs. Morphet .. 0 4 0	Mr. E. Hammond .. 0 2 6	Subscriptions.
Mr. Thos. Dew- hirst .. 0 10 0	Miss Booth .. 0 4 0	Mr. J. Stead .. 0 2 6	Mrs. Greenwood .. 0 10 0
Mr. W. H. Milnes .. 0 10 0	Collected by Mrs. Ham- mond.	Mrs. Wainhouse .. 0 2 6	H. G. J. Wright .. 0 10 0
Miss Macdonald .. 0 10 0	Mr. Jowett .. 0 10 0	Mrs. Fisher .. 0 2 6	J. B. Greenwood .. 0 10 0
Small Sums .. 1 0 0	Mrs. Wm. Leach .. 0 5 0	Mrs. Lund .. 0 2 6	Smaller Sums .. 2 17 6
Collected by Miss McCroben.	Mrs. Hammond .. 0 5 0	Mr. T. Hunter .. 0 2 6	Miss Whitley's Missionary Box. 2 13 4
Mr. E. Ripley .. 3 0 0	Mrs. Hey .. 0 5 0	Mr. Backhouse .. 0 10 0	Morton.
Mr. W. Sutcliffe .. 1 0 0	Mrs. Hall .. 0 5 0	Mr. Parker .. 0 5 0	Girls' Sunday School .. 1 3 8
Mr. J. McCroben .. 0 10 0	Mrs. Tatham .. 0 2 6	Mr. Eltoft .. 0 5 0	For Memorial Churches .. 11 6 6
Mr. J. Holdsworth .. 0 10 0	Collected by Miss Ramsden.	Mr. Galthorpe .. 0 5 0	For Widows' Fund 0 16 0
Small Sums .. 0 3 6	Mrs. W. Milligan .. 0 10 0	Mr. T. Mills .. 0 5 0	231. 10s. 6d.
Collected by Miss Savage.	Mrs. Tetley .. 0 5 0	Mr. Spencer Bin- stall .. 0 2 6	Benton Park.
Rev. Dr. Fraser .. 1 0 0	Mrs. Sutcliffe .. 0 5 0	Mr. S. Brear .. 0 2 6	Rev. J. Harrop.
Mrs. Scott .. 1 0 0	Mrs. J. Armitage .. 0 5 0	Collected by Miss M. Calvert.	Collection .. 15 0 0
Misses Scott .. 2 0 0	Mrs. Stephenson .. 0 4 0	Mrs. Plasto .. 0 5 0	For Memorial Churches .. 1 17 3
Mr. Ingham .. 1 1 0	Miss Armitage .. 0 4 0	Miss Smith .. 0 5 0	Mr. D. Brooke .. 0 2 6
Small Sums .. 0 8 0	Miss Crowther .. 0 3 0	Miss Calvert .. 0 5 0	Mr. Brow .. 5 0 0
Collected by Mrs. H. Hustler.	Miss Crossley .. 0 3 0	Mrs. Fowler .. 0 4 0	Mrs. Brown .. 1 1 0
W. Milnes and Family .. 2 10 0	Collected by Miss Holgate.	Mrs. Wilson .. 0 5 0	Mr. D. Haigh .. 0 2 6
Small Sums .. 0 19 0	Mr. Walker .. 0 10 0	Mrs. Rhodes .. 0 5 0	Mr. Kenyon .. 1 0 0
Collected by—	Mr. Dawson .. 0 5 0	Mrs. Picket .. 0 5 0	Miss Kenyon .. 0 5 0
Miss Holmes .. 0 17 2	Mr. Illingworth .. 0 4 0	Mrs. Pickard .. 0 5 0	Mr. H. Miligan .. 1 0 0
Miss Greenwood .. 0 6 8	Mrs. Watson .. 0 7 6	Mr. Newbould .. 0 4 0	Mrs. Miligan .. 2 2 0
Miss Dick .. 0 3 6	Mrs. Williamson .. 0 5 0	Mr. Whitaker .. 0 5 0	Mrs. W. Miligan .. 1 1 0
Miss Kingsland's Missionary Box. 0 5 8	Mrs. Cure .. 0 5 0	Mr. Calvert .. 0 5 0	Mr. Nicholson .. 0 2 6
637. 11s. 7d.	Mrs. Harrison .. 0 5 0	Mrs. Knight .. 0 5 0	Mr. W. Taylor .. 0 2 6
Greenfield Chapel.	Miss Wilks .. 0 5 0	Mrs. Whaley .. 0 5 0	Mr. J. S. Taylor .. 0 1 0
Rev. T. Gasquoine, B.A.	Miss Bailey .. 0 5 0	Miss Thorpe .. 0 5 0	Sums under 2s. 6d. Mr. Brown, for Me- morial Churches .. 10 10 0
Collections .. 10 12 0	A Friend .. 0 4 0	Mrs. Green .. 0 5 0	For Widows' Fund 1 13 0
Sacramental do. 1 13 0	A Friend .. 0 2 6	Mr. Hutton .. 0 2 0	421. 12s. 8d.
Subscriptions.	Collected by Miss Nicholls and Miss M. E. Brooks.	Juvenile Society.	Ecceleshill.
Mr. Byles .. 0 10 0	Mr. R. Kell .. 1 1 0	Spinkwell School. 0 17 2	Rev. J. Aston.
Mrs. Baines .. 1 0 0	Mr. Brooks .. 1 0 0	Valley School, Sen. Class, Missionary Box .. 0 4 0	Collections .. 12 13 4
Mr. J. Hopkinson .. 0 10 0	Mr. W. Scott .. 1 0 0	Salem Chapel School .. 1 7 11	Sunday School do. 2 11 0
Mr. J. Hartley .. 0 10 0	Mr. J. Stephenson .. 0 10 0	881. 16s. 3d.	Subscriptions.
Miss Illingworth .. 0 4 4	Mr. J. Leeming .. 0 10 0	Saltair.	John Hutton .. 4 0 0
Mr. E. Gill .. 0 4 0	Mr. Willey .. 0 10 0	Rev. H. M. Stallybrass.	Misses S. E. and M. A. Smith .. 0 11 6
Mr. S. Carter .. 0 2 6	Mr. Aked .. 0 5 0	Collections .. 63 1 4	For Widows' Fund 1 1 8
	Mr. Lawson .. 0 5 0	Sunday School .. 0 15 9	Exs. 18s. 6d.; 191. 12s. 9d.
	Mr. Linton .. 0 4 0	Missionary Boxes.	
	Collected by Mrs. Yates.	Misses A. & L. Wade 1 1 0	
	Mr. Mollar .. 0 10 0	Miss A. Taylor .. 0 10 0	
	Mrs. Tordoff .. 0 5 0	Glyde .. 0 10 0	
	Mr. Kenyon .. 1 0 0	Miss E. Nadin .. 1 5 0	
	Mr. Wilson .. 1 1 0	Mary Ann Brear .. 0 12 0	
	Mr. Wade .. 1 0 0		
	Mr. Williamson .. 0 5 0		
	Mr. Yates .. 1 0 0		
	Mrs. Yates .. 0 10 0		

Idle.

Rev. S. Dyson.

Collections 15 0 0

Keighley.

Rev. J. Tattersfield.

Collections 12 6 7

Sacramental do. 2 0 0

Subscriptions.

Collected by—

Miss Boynes 6 0 0

Mrs. Walt 5 0 0

Miss Riley 3 16 5

Miss Hird 3 14 9

Miss E. Sugden 2 14 2

Misses Lund and

M. A. Smith 1 13 6

Misses Cato and

Briggs 1 11 0

Miss S. Clapham 1 11 0

Miss B. Keighley 0 15 0

Juvenile Society, for the
Support of Two Orphan
Children, at Nagercoll,
South Travancore.

Collected by—

M. S. Pickles 1 14 3

G. Barton 1 9 2

Elis. Pearson 1 3 10

Janett Tattersfield 0 18 0

Clementia Smith,

Class 0 16 5

M. A. Craven 0 16 1

Julia Cato, Class. 0 14 10

Mary Petty 0 13 4

Sarah Foster 0 10 1

Alice Ellershaw

(decd.) 0 7 4

Paul Sugden 0 6 3

Elis. Sugden, Class 0 4 10

M. A. Midgley 0 4 7

Mrs. Waith, Class 0 4 2

Missionary Ser-

mons 6 19 2

Public Meeting 5 7 5

Sleeton Hall 2 3 4

Mr. Riley's School,
for Orphan Boy
in India, named
Albert Riley 3 0 0For Memorial Churches,
Madagascar.Collected at Chapel,
Keighley, by Miss
Riley and other
Friends 14 9 9

Collected at School 1 10 8

70l. 17s. 11d.

Kipping, Thornton.

Rev. J. Gregory.

Collection 18 6 6

Mr. J. Ambler 0 5 0

Messrs. J. Craven

and Son 30 0 0

Mrs. Corrie 1 1 0

Mrs. Townend 1 0 0

Mr. G. Townend 1 0 0

Mr. J. Northrop 1 0 0

Mr. H. Speight 0 5 0

Mr. J. Hill 0 10 0

Mr. J. Waterhouse 0 5 0

Mr. P. Craven 0 5 0

Mr. J. Craven,

West House 10 0 0

Mr. F. Craven 3 3 0

Mrs. Robertshaw 0 5 0

Mrs. H. Ingham 0 3 0

Mrs. Dibb 0 13 0

Mr. Nichols, Class 0 13 0

Miss S. Harsworth 0 2 6

Miss G. Robinson 0 2 0

Mr. B. Waddington 0 3 0

Mr. J. Hartley 0 5 0

Mr. Jon. Craven 0 10 0

Mr. P. Jowett 0 3 6

Mr. J. Hindle 0 2 6

Mr. J. Sunderland 0 2 6

Mr. E. Kay 0 5 0

Mrs. Goodchild 0 1 0

Mr. J. Jowett 0 3 6

Mr. T. Briggs 0 2 0

Mr. J. Field 0 1 0

A Friend to Mis-

sions 0 10 0

Rev. J. Gregory 1 1 0

A Friend, per Rev.

J. Gregory, for the

Memorial

Churches 100 0 0

161l. 12s.

Olley.

Rev. J. S. Hastie.

Collection 3 14 5

Sacramental do. 1 0 0

Subscriptions.

W. Ackroyd, Esq. 5 0 0

Ditto (D.) 16 0 0

Alex. McCurt, Esq. 2 2 0

Mr. J. Duncan 2 2 0

Mr. W. Dawson 1 1 0

Mrs. W. Dawson 1 1 0

Mr. T. Duncan 1 1 0

Rev. T. Hutton 0 10 0

Mrs. Hastie 0 12 0

Mr. Johnstone 0 10 0

Mr. Hartley 0 10 0

Mr. Read 0 5 0

Mr. J. Duncan 0 5 0

Mrs. Dacre 0 5 0

Miss Yeaman 0 5 0

Dr. S. H. Kerr 0 5 0

Miss Laird 0 2 6

Mrs. McMillan 0 2 6

Mr. E. Bennet 0 2 6

Mr. J. Dawson 0 2 6

Sums under 2s. 6d. 1 3 7

32s.

Settle.

Rev. S. Compston.

Collections 3 13 5

Collected by—

Miss Harvey 1 15 6

Miss Charnley 0 18 0

Smaller Sums 0 8 9

Sunday Schools 0 9 10

7l. 5s. 6d.

Skipton.

Rev. T. Windsor.

Collections 19 0 0

Subscriptions 19 0 0

For Widows' Fund 1 8 0

For two Orphans

in India, Rich.

Gibbs and Jane

Dewhirst 6 0 0

36l. 8s.

Tooside.

Per Rev. J. Ro-

binson 1 10 0

Windhill.

Collections 12 5 7

For Memorial

Churches 1 7 6

18l. 18s. 1d.

Wilden.

Collections 4 9 8

Mr. Josh. Ander-

son 0 10 6

Mr. J. Scott 0 10 0

Mr. W. Abbott 0 5 0

For Widows' Fund 0 15 0

Young People's

Missionary Assoc-

iation 5 7 11

Craven District.

Deal 1 8 0

Horton 1 13 11

Grassington 2 13 7

1150 5 4

Less Expenses 16 14 0

1133 11 4

B. E. L., including

10l. for Madagascar 15 0 0

Hailfay District.

Per H. J. Philbrick, Esq.

Square Road Church.

Rev. Wm. Roberts.

Collected by Mrs. Davis.

John Crossley, Esq. 5 0 0

Jos. Crossley, Esq. 5 0 0

Sir Francis Crossley,

Bar., M.P. 5 0 0

Mr. John Whitley 5 0 0

Mr. Philbrick 3 0 0

Mr. N. Whitley 1 0 0

Mr. Blagbrough 0 10 0

Mr. Richard Holt 0 10 0

Mr. Blakey, Sow-

erby Bridge 0 10 0

Mr. Blakey, Me-

morial Churches,

Madagascar 0 2 6

Ladies' Association.

Mrs. Ward, Treasurer.

Miss Child, Secretary.

Collected by Miss Bates.

Mrs. J. Barracough 0 2 0

Mr. Robt. Crossley 1 0 0

Mrs. Robt. Crossley 0 10 0

Mrs. John Crossley 1 1 0

Miss Crossley 0 20 0

Miss Annie Crossley 0 5 0

Mr. Louis J. Crossley 0 10 0

Lady Crossley 1 1 0

Mr. Hoyle 0 10 0

Mr. Hanson 0 5 0

Miss Moorhouse 0 10 0

Mrs. Ordish 0 2 6

Mr. Piggs 0 10 0

Mr. Stevenson 1 1 0

Mr. Sloane 0 10 0

Mrs. Wavell 2 2 0

Mrs. Wavell, for

Orphan School

at Viansapatam. 5 0 0

Mrs. Wavell, for

Mem. Churches,

Madagascar 1 0 0

Collected by Miss Davis.

Mrs. Jos. Crossley 0 10 0

Miss Child 0 10 0

Mrs. Davis 0 5 0

Mrs. J. Priestley 0 5 0

Mrs. Isaac Priestley 0 5 0

Mrs. Ward 1 1 0

Miss Ward 0 10 0

Mrs. J. W. Ward 0 5 0

Miss Whitley 0 5 0

The School Juvenile

Missionary Society.

Miss Child, Treasurer.

Mr. Grayston, Secretary.

For an Orphan Boy

in Mr. Dutchie's

School, Nagercoll 5 0 0

For an Orphan Girl

in Mrs. Dennis'

School 2 0 0

From First Female

Vestry Class, for

Orphan Girl.

Anna Maria

Child, in Mrs.

Dennis' School. 2 0 0

From Second and

Third Female

Vestry Classes,

for Orphan Girl,

Fanny Crossley,

in Mrs. Dennis'

School 3 0 0

Collected by Miss

Wavell, for "Spe-

cial China Fund" 0 15 0

The Young People's

Mem. Church,

Madagascar, from

the whole school 5 9 4

Ditto, collected by

Master Herbert

Robinson 1 0 0

Previously acknow-

ledged 173 2 0

259l. 19s. 4d.

Sion Chapel.

Ladies' Association.

Mrs. Haigh, Treasurer.

Mrs. Hargreaves, Sec.

Collected by Miss Holroyd.

Small sums 0 3 0

Collected by Misses

Tillotson.

Mr. Chas. Denham 0 5 0

Mrs. Walton 0 5 0

Sums under 2s. 0 1 6

Collected by Mrs. E.

Priestley & Mrs. McKensie.

Mr. E. Priestley 0 10 0

Mrs. McKensie 0 10 0

Mrs. Mallinson 0 8 0

Mrs. Holdsworth 0 5 0

Mrs. Mortimer 0 4 0

Miss Grey 0 4 0

Collected by Miss Haigh.

Mr. James Haigh 2 3 0

Mr. Thompson 0 10 8

Mr. Cork 0 10 0

Mr. John Moore 0 7 0

Mr. E. Hanson 0 5 0

Mrs. Barbour 0 5 0

Mr. Wilson 0 5 0

Mrs. Sloane 0 2 6

Mrs. Tys 0 4 0

Mr. Carter 0 2 6

Mrs. Bentley 0 3 0

Mrs. Greenwood 0 2 0

Collected by Mrs. and Miss

Farrar.

Mrs. John Haigh 1 10 0

Mrs. H. Walker 1 0 0

Mrs. Wayman 0 10 0

Mr. Scarbrough 0 10 0

Mr. Farrar 0 10 0

Miss Priestley 0 10 0

Mrs. Morley 0 10 0

Rev. Jas. Fridge 0 10 0

Mrs. Gaukroger 0 5 0

Mrs. J. Gaukroger 0 5 0

Mrs. Smith 0 5 0

Miss Cork 0 4 0

Mrs. Bettles 0 4 0

Mrs. Martin 0 4 0

Miss Holmes 0 4 0

Mrs. J. D. Taylor 0 3 6

Collected by Misses Nicholl.

Mr. Nicholl 2 2 0

Mrs. Nicholl 1 0 0

Mr. Hargreaves 1 0 0

Mrs. Hargreaves 1 0 0

Miss Bracken 1 0 0

Mrs. Bowman 1 0 0

Mr. Bowman 1 0 0

Mr. Appleyard..... 1 1 0	Juvenile Mission- ary Society 22 10 0	Collected by--	Huddersfield District
Miss Whiteley..... 0 5 0		Miss Foster 0 7 6	R. Jackson, Esq., Treas.
Mrs. Tillotson..... 0 5 0		Miss Rothera 0 4 2	Rev. R. Bruce, M.A., Secy.
Mrs. Hoider..... 0 5 0	Memorial Churches, Madagascar.	Missionary Boxes.	Mr. Wm. Shaw, Secy.
Mrs. Sheard..... 0 5 0		Mrs. Hoosen 0 3 0	Highfield Chapel.
Mrs. Eastwood..... 0 5 0	J. T. Haigh, Esq., 10 0 0	Mrs. Brierley 0 4 1	Rev. R. Bruce, M.A.
Mrs. Taylor..... 0 4 0	Miss Whiteley 29 0 0	41. 3s. 6d.	Collections 19 1 1
Mr. McMaster..... 0 2 6	Mrs. Josh. Thomas 10 0 0	Northowram.	Missionary Boxes.
Collected by Misses Greenwood.	Previously acknow- ledged..... 44 17 0	Rev. J. H. Deex.	Master J. Chisholm 0 1 1
Mrs. Wm. Berry . . . 0 10 0	1567. lls.	Collections 1 10 3	Master R. and E. J. Bruce 0 1 7
Mrs. Greenwood..... 0 5 0	Harrison Road Chapel.	Juvenile Mission- ary Meeting 1 0 0	Miss Whitfield's Young Woman's Class—Paddock Cong. School 0 14 4
Miss Robinson..... 0 4 0	Rev. J. C. Gray.	Mr. James Moore..... 0 10 0	Miss Emily and Miss Clara Sykes, Croft House..... 0 15 0
Miss Ellis..... 0 4 0	Collected by Mrs. Swallow.	31. 0s. 3d.	Misses and Master C. B. Crawshaw, Belgrave Terrace..... 0 15 0
Mr. Percv..... 0 4 0	Mr. J. Crossley, sen. 1 0 0	Ovenden.	Sacramental Col- for Widows' and Orphans' Fund . . . 6 6 0
Mrs. Walker..... 0 2 0	Mr. Thackralc Mills 0 10 0	Rev Wm. Inman.	Collection after ad- dress to scholars of Highfield, Ramsden Street and George Street Schools 6 0 0
Sums under 2s. . . 0 1 0	Mrs. Aked..... 0 5 0	Collection 2 10 0	T. Mallinson, Esq., towards New Chapels in Ma- dagascar 25 0 0
Collected by Miss E. Porter and Miss R. Crossley.	Mrs. Brown..... 0 5 0	Stainland.	Branch Society.
Mrs. Clough..... 0 4 0	Miss Illingworth . . 0 5 0	Rev. J. Haley.	Rev. R. Bruce, M.A. 1 1 0
Mrs. Robinson..... 0 4 0	Miss Sk. row..... 0 4 0	Proceeds of Tea Meeting..... 10 15 0	Joe Batley..... 1 0 0
Mrs. Wayman..... 0 3 0	Miss Hebben..... 0 2 6	Annual Meeting... 6 2 1	Jo. Byram..... 0 10 0
Sums under 2s. . . 0 2 6	Collected by Miss Birt- whistle.	Subscriptions.	B. Crossland..... 1 0 0
Miss Swingle..... 0 3 0	Mr. Dearden..... 0 10 0	James Shaw, Esq. 5 0 0	Thomas Denham . . 2 0 0
Mrs. Priestley..... 0 2 0	Mr. Birtwhistle..... 0 10 0	Saml. Shaw, Esq. 5 0 0	H. Dewhurst..... 1 0 0
Miss Birtwhistle . . 0 2 0	Mr. Hoatson..... 0 10 0	Thos. Shaw, Esq. 5 0 0	W. H. Dyson. (D.) 0 10 0
Collected by Misses Porter.	Mr. Baxendale..... 0 5 0	Benj. Mellor, Esq. 2 2 0	G. Gelder..... 1 1 0
Miss Whiteley..... 10 0 0	Mr. Murgatroyd..... 0 5 0	John Mellor, Esq. 1 0 0	Thomas Haigh, Luther Place..... 1 0 0
Mr. Porter..... 0 10 0	Mr. Glover..... 0 5 0	Mrs. Benj. Mellor. 0 10 0	Thomas Haigh, Royd's Hall..... 2 3 0
Mrs. Porter..... 1 10 0	Mr. Tuley..... 0 5 0	Mrs. Thos. Shaw. 0 10 0	Robert Jackson... 1 0 0
Mrs. Thos. Crossley 0 10 0	Mr. Midgley..... 0 5 0	Miss Martha Shaw 0 5 0	C. Johnson..... 0 10 0
Mrs. J. T. Haigh..... 0 5 0	Mr. Wainhouse..... 0 5 0	Thos. Speight..... 0 4 0	T. Mallinson, Esq. 2 3 0
Miss Haigh..... 0 2 6	Miss Hoatson..... 0 5 0	Miss M. A. Eastwood 2 0 0	Wright, Mellor, Esq. 1 0 0
Mrs. Dickinson..... 0 3 0	Mr. James Smith. 0 4 6	Mr. Edward Sykes 0 5 0	Wm. Scott, M.D. 0 10 0
Mr. Naylor . (D.) 1 1 0	Mr. Wm. Binns..... 0 2 6	Mr. Ely Sutcliffe. 0 5 0	Wm. Shaw..... 1 0 0
Collected by Misses Tillotson.	Mr. Smeton..... 0 2 6	Mr. Samuel Taylor 0 5 0	H. Shaw..... 0 10 0
Mr. Farrar..... 1 1 0	Mr. Wilkinson..... 0 2 6	Mr. Benj. Taylor.. 0 5 0	R. Skilbeck..... 0 10 0
Mrs. Whitworth..... 1 0 0	Mr. J. H. Thackralc 0 2 6	Mr. Ely Law..... 0 5 0	John Smith..... 2 0 0
Mrs. Appleyard..... 0 10 0	Mr. John Pulman. 0 2 6	Mr. John Akroyd . 0 4 0	J. Smith..... 1 0 0
Mr. H. Wright..... 0 5 0	Small sums..... 0 1 0	Mr. John Marsden 0 5 0	David Sykes, Croft House..... 1 1 0
Mrs. Whiteley..... 0 5 0	Collected in Sabbath Sch., for General Funds..... 0 15 3	Mr. John Haigh..... 0 5 0	D. Sykes, jun. (D.) 0 10 0
Miss Nelson..... 0 5 0	Do. for Memorial Ch., Madagascar 1 1 6	Mr. John Briggs.. 0 5 0	Trustees of the late T. Edwards..... 3 0 0
Miss M. Whitehead 0 2 0	Previously acknow- ledged..... 15 9 8	A Friend..... 0 5 0	Sums under 10s. 4 12 0
Collected by Mrs. and Miss Walker.	241. 0s. 5d.	Mr. Saml. Walker 0 4 0	301. 2s.
Mr. S. Scarbrough. 0 10 0	Booth.	Mr. John Akroyd . 0 4 0	Ladies' Missionary Association.
Mrs. Craven..... 0 5 0	Rev. David Jones.	Mr. S. Taylor..... 0 2 6	Proceeds of Sale* 100 0 0
Mrs. Widdop..... 0 5 0	Collections 7 11 4	Mr. Wm. Pilling . . 0 2 6	* 90l. to be devoted for Female Education in India; 20l. each to Mrs. Kennedy, Mrs. Lewis, and Mrs. Rice; 10l. each to Mrs. Gordon, Mrs. Jagannadham, and Mrs. Sherring, and the re- maining 10l. for building Chapels in Madagascar.
Mrs. Mollan..... 0 4 0	For Widows' Fund 11 10	Mr. J. Townsend. 0 2 6	Mrs. Batley..... 0 10 0
Mrs. Holroyd..... 0 3 0	Miss Jane Aked, for Orphan Girl, Mary Massey..... 3 0 0	Small sums 0 7 6	Mr. J. Batley..... 0 10 0
Mrs. Halliwell..... 0 2 6	Miss James Aked, 1 1 0	Missionary Boxes.	Mrs. Bruce..... 0 10 0
Collected by Misses Morley.	Miss Aked, Ellen- royd..... 1 0 0	Miss Emily M. Shaw 0 11 0	Mr. Byram..... 0 10 0
J. Baldwin, Esq., 3 0 0	Miss E. Aked, do. 1 0 0	Master J. E. Shaw 0 10 8	Tr. Edwards..... 3 0 0
Mrs. Baldwin..... 0 10 0	Mr. John Ambler. 1 0 0	Exa. 49s. 9d.; 38l. 10s. 6d.	Sums under 10s. 4 12 0
Mrs. Sheard..... 1 0 0	Mr. Jon. Bracken 1 0 0	Total..... 500 0 11	
Mrs. Garforth..... 0 12 0	Mr. William Aked 0 10 0	Huddersfield.	
Mrs. Common..... 0 10 0	Mr. Jon. Calvert, jun. 0 10 0	Ramsden Street Chapel.	
Mr. Hall..... 0 10 0	Rev. D. Jones..... 0 10 0	Rev. R. Skinner.	
Miss Smith..... 0 5 0	Juvenile Society. 2 15 6	W. Wrigley, Esq., Treas.	
Mr. Haddon..... 0 4 0	Collected by Miss E. M. Bracken. 0 14 0	Messrs. Wm. Hirst and W. Shaw, Secretaries.	
Mrs. Crossley..... 0 4 0	Juvenile Contributions to Memorial Church, Madaga- scar..... 4 12 3	For Widows' Fund 6 0 0	
Small sums..... 0 1 0	261. lls. 11d.	Collections 39 18 11	
Collected by Mrs. B. Pridie and Mrs. T. Gaukroger.	Eastwood.	Chinese Medical Mission, per Miss Boothroyd..... 1 17 0	
Mr. Davy..... 1 1 0	Rev. Amos Blackburn.	Miss Edith Beaumont's Mission- ary Box..... 1 10 6	
Mrs. T. Gaukroger 0 5 0	Collections 4 10 0	W. Wrigley, Esq., for Native Teacher, John Wrigley..... 10 0 0	
Mrs. Benj. Pridie. 0 5 0	Mixenden.	Sunday School... 10 0 0	
Mrs. Wood..... 0 4 0	Rev. Isaac Brierley.	For Orphan Girls.	
Mrs. Thos. Riley..... 0 4 0	Collection 2 14 9	W. Wrigley, Esq., 2 0 0	
Miss Williams..... 0 4 0	Rev. Isaac Brierley 0 10 0	W. Willans, Esq., 2 0 0	
Mrs. Hanson..... 0 5 0		W. Atkinson, Esq. 2 0 0	
Mrs. Jennings..... 0 5 0		Subscriptions..... 40 5 0	
Mr. Fredk. Smith 0 5 0		Exs. 18s.; 114l. 13s. 5d.	
Mrs. Robinson..... 0 5 0			
Miss Pollard..... 0 5 0			
Mrs. Moore..... 0 4 0			
Miss Shore..... 0 4 0			
Miss Thompson..... 0 4 0			
Miss Simpson..... 0 4 0			
Mrs. McBurnie..... 0 6 0			
Mrs. Taylor..... 0 10 0			

Mrs. Lorimer	0 10 0	Miss Stancliffe	1 10 0
Mrs. Mathewson	1 0 0	Mr. G. Tattersfield	1 1 0
Mrs. Robinson	0 10 0	Mr. George Sharp	1 1 0
Mrs. D. Sykes	0 10 0	Miss E. Dawson	1 1 0
Mrs. J. Smith	0 10 0	Misses Walker	1 0 0
Mrs. E. Stott	0 10 0	Mr. Dickinson	1 0 0
Mrs. W. Shaw	0 10 0	Mr. Thomas Hirst	1 0 0
Under 10s.	16 9 7	Mr. G. T. Swift	1 0 0
217. 11s. 2d.		Mrs. Wooler	0 10 6

Dogley Lane.

Rev. J. Oddy.

Collections	4 10 0	Mrs. Dawson	0 10 0
Collected at Public Meeting	4 9 0	Mr. Wm. Dawson	0 10 0
Misses Sugden's Subscription	1 1 0	Mr. A. Thornton	0 10 0
Do. Missionary Box	1 2 0	Mrs. Wilson	0 5 0
Do. Pupils for the Education of Orphan Girls	1 1 0	Mrs. Topham	0 5 0
Master C. J. and Miss M. J. Sugden's Missionary Box	1 14 9	Mrs. Saville	0 5 0
Miss Rhode's Missionary Box	3 0 0	Mrs. Sheard	0 5 0
161. 17s. 9d.		Mr. John Sharp	0 5 0
		Miss Thornton	0 5 0
		Master Cameron	0 5 0
		Mr. Anty	0 5 0
		Mr. Kilner	0 5 0
		Mr. Joshua Buckley	0 5 0
		Master Anderson's Missionary Box	0 5 7
		Sums under 5s.	2 11 8
		Mr. George Sharp's Senior Class	2 4 9
		Collection (less exs.)	6 0 7
		Proceeds of Christmas Tree	9 14 0

Holmfirth.

Rev. — Macfarlane.

Mrs. Charlesworth	1 0 0	Mr. Richard Hurst	1 6 0
Collected by—		Miss Stancliffe	0 10 0
Miss Maria Wimpenny and Miss Sarah Sutcliffe	3 5 0	Miss E. Dawson	0 10 0
Miss Ellen Sunderland and Miss Lydia Riley	2 0 0	Sacramental Col.	2 18 0
Miss Mary Elizabeth Wimpenny	0 12 0	441. 10s. 5d.	
Annie Harriet Mac Nish	0 10 6	Wakefield, Pontefract, and Barnsley District.	
Juvenile Missionary Boxes	1 3 6	Wakefield.	
Sunday and Public Meeting Collection	6 17 3	Zion Chapel.	
151. 8s. 3d.		Rev. Henry Sanders.	

Honley.

Rev. — Herstick.

Missionary Services	4 5 4	For the Rev. F. Baylis's Schools, Newyor, including 71, previously acknowledged	18 0 7
Mr. Mellor	1 0 0	211. 9s. 7d.	
Mr. Drake	0 10 0	Salem Chapel.	
Mr. Robinson	0 10 0	Rev. J. S. Eastmond.	
Mrs. Mellor	0 10 0	Subscriptions.	
Mrs. Drake	0 6 0	Mr. Baldy	0 5 0
Mrs. John France	0 6 0	Mr. Thos. Briggs	0 5 0
Miss France	0 6 0	Mr. Benj. Brown	0 5 0
Miss Platt	0 6 0	Mr. Thos. Cragg	0 10 0
Miss Armistage	0 6 0	Mr. Ralph Dawson	0 5 0
Miss Mellor	0 6 0	A Friend	1 0 0
Smaller sums	0 11 0	Mrs. J. P. Harris	5 0 0
91. 2s. 4d.		Mr. R. P. Horner	0 5 0

Kirkheaton.

Rev. G. Shaw.

Collection and Subscriptions	1 8 9	Mr. James Lawton	1 1 0
		Mr. Henry Lee	0 10 0
		Mr. W. Titcombe	0 5 0
		Smaller sums	0 9 0
		101.	

Marsden.

Collection and Subscriptions	2 16 0	Dewsbury District.	
		Per G. Blakeley, Esq.	
263 4 3		Interest	0 2 6
Less exs.	0 17 9	Dewsbury.	
262 6 6		Ebenezer Independent Chapel.	

Hopton.

Rev. J. Cameron.

Mr. Rich. Hurst	2 14 4	Rev. J. Shillito.	
Rev. J. Cameron		Miss Sermons	16 15 3
& Mrs. Cameron	2 2 0	Juvenile Meeting	2 11 4
		Public Meeting	6 17 6
		For Widows' Fund	3 15 0

From Young Ladies' Sewing Society.

For Native Teacher, 16th year	10 0 0
For Walthamstow School	5 0 0
For General Fund	20 0 0

Collected by—

Mrs. J. Blakeley & Miss Marriott	8 16 6
Miss Oldroyd	4 9 4
Misses E. Gulline and S. Oates	4 8 0
Miss C. H. Clay	3 9 7
Misses Lay and D. Millward	2 10 0
Mrs. R. Gate and Mrs. J. Walker	2 5 0
Missionary Boxes	3 17 4
Sab. School Classes	1 8 6
Small sums, for Mem. Churches at Madagascar	0 12 6
Exs. 50s. 6d.; 941. 5s. 4d.	

Birstall.

Rev. D. Wilson.

Collections	3 19 5
For Widows' Fund	0 15 1
Exs. 4s.; 41. 10s. 6d.	

Cleckheaton.

Rev. R. Cuthbertson.

G. Anderton, Esq., J.P.	2 2 0
W. Anderton	1 1 0
E. Atkinson	1 1 0
Rev. R. Cuthbertson	1 1 0
C. Goldthorp	1 1 0
E. Goldthorp	0 10 0
B. Holdsworth	0 10 0
Mrs. Scott	1 1 0
Mrs. A. Thornton	0 10 0
Mr. J. Thornton	1 0 0
Mr. J. Wilson	0 10 0
Sums under 10s.	4 3 6
Annie Bedford's Box	0 4 6
Mrs. W. Anderton's Select Class	0 10 0
Collections	17 17 8
Exs. 4s. 2d.; 321. 18s. 6d.	

Gomersal.

Rev. J. A. Savage.

Collected by Mrs. Savage.

Collected by Mrs. Savage	
Mr. T. Ackroyd	1 1 0
Mrs. Broadbent	1 0 0
Mr. T. Broadbent	0 10 6
Mr. Burnley	1 1 0
Mr. T. W. Burnley	0 10 6
Mr. G. Ellison	1 0 0
Mr. T. Knowles	0 10 0
Rev. J. A. Savage	1 0 0
Collected by Miss M. Knowles	
Mr. Booth	0 10 0
Misses A. and M. Knowles	0 10 0
Mrs. Scales	0 10 0
Sums under 10s.	3 14 10
Female Bible Class	0 17 9
121. 15s. 7d.	

Grove Chapel.

Contributions

10 12 3

Heckmondwike.

Lower Chapel.

Rev. M. Howard.

Collection	4 11 0
Mr. Martin, for the Native Teacher, Robert Martin, at Coimbatore	
(4th year)	12 0 0

Boxes.

Sunday School	0 11 2
Agnes E. Howard	0 3 0
Walter Howard	0 2 6
Collected by Mrs. Howard.	
Mrs. Oldroyd	1 0 0
Mr. Sykes	1 0 0
Mrs. Hemingway	0 10 0
Rev. M. Howard	0 10 0
Sums under 10s.	3 12 6
Exs. 7s. 4d.	
221. 12s. 10d.	

Upper Chapel.

Kilpin Hill District.

Mr. J. Walker, sen.	1 1 6
Mr. W. Tattersfield	1 0 0
Mr. R. Clarkson	1 0 0
Mr. J. Tattersfield	0 10 0
Mr. Jeremiah Tattersfield	0 10 0
Mr. John Tattersfield	0 5 0
Mr. G. Tattersfield	0 5 0
Mr. E. Tattersfield	0 5 0
Mr. J. Walker, jun.	0 5 0
Mr. J. Bailey	0 5 4
Mr. J. Clegg	0 2 6
Mr. T. Scatcherd	0 2 6
Mr. M. Popplewell	0 2 6
Mr. M. Tattersfield	0 2 6
Mr. J. E. Clegg	0 2 0
Mr. T. Heald	0 2 0
Mr. J. Clegg, sen.	0 1 0
Mr. J. Crowther	0 1 0
Master S. Walker	0 12 10
Mis. Box	

Heckmondwike District.

Mr. Firth	1 1 0
Mr. T. F. Firth	1 1 0
Mr. L. H. Firth	1 1 0
Mr. C. H. Firth	1 1 0
Mr. M. Firth	0 10 8
Mr. J. Firth	1 1 0

For the Institution at Madras.

Mrs. Firth	0 10 0
Mrs. T. F. Firth	1 0 0
Mr. J. Firth	0 10 0
Mr. G. Burnley	0 10 0
Mr. C. Burnley	0 10 0

Juvenile Association.

Collected by—

Miss Walker	1 10 0
Miss Armistage	3 9 5
Collections	14 12 0
351. 6s. 3d.	

George Street.

Rev. R. Bowman.

Contributions

7 3 0

Ossett.

Rev. S. Oddie.

Collected by Mrs. Oddie.

Mrs. S. Bennett	1 1 0
Mrs. S. Bennett	1 1 0
Mr. Greenwood	1 0 0
Mrs. Taylor	1 0 0
Mr. G. Briggs, jun.	0 10 6
Mrs. G. Briggs	0 10 6
Mrs. Radley	0 10 0
Mrs. Odie	0 10 0
Mrs. Varley	0 5 0
Miss Greenwood	0 5 0
Smaller Sums	0 5 4

Collected by Miss Ellis.

Mr. P. Ellis	2 0 4
Mr. J. Ellis	2 1 0
Mr. E. Ellis	1 1 0
Mrs. J. Ellis	0 10 0
Mr. O. Ellis	0 10 0
Mrs. E. Ellis	0 5 0
Miss Ellis	0 5 0
Miss S. Ellis	0 5 0

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Miss E. S. Ellis .. 0 4 0
Smaller Sums 0 10 0

Collected by Misses Scott
and Saxton.

Mr. Wm. Saberton 1 0 0
Smaller Sums 0 12 0

Collected by Miss
Brook 1 5 0

Collected by Mr. J. S.
Wilby.

Mr. Ed. Wilby .. 0 5 0
Miss Mary Hewitt .. 0 5 0
Mr. J. S. Wilby .. 0 4 0
Mr. W. Elstun .. 0 4 0
Smaller Sums 0 2 0

Collected by Mr. E.
Pollard.

Mr. John Nelson .. 0 10 0
Mr. Enoch Pollard .. 0 4 4
Smaller Sums 0 4 0

Collected by Messrs. Illing-
worth and Hemingway.

Mr. Ed. Teale 0 5 0
Mr. J. Hemingway .. 0 4 0
Smaller Sums 0 9 0

Collected by—

Mrs. C. Wilby and
Mrs. J. Graham .. 0 12 0
Misses S. and J.
Giggal .. 0 9 0
Mrs. Hay and Miss
Saxton .. 0 8 0
Mr. G. Saxton .. 0 5 0
Miss E. Clegg 0 6 8

Missionary Boxes.

Messrs. Bennett
and Saberton's
Class .. 1 17 1
Young Men's Bible
Class .. 1 10 2
Female ditto .. 0 10 4
Mrs. Oddie's do. .. 0 5 9
Mast. Fred. Far-
rar's Box .. 0 8 3
Mast. Wm. Hors-
nell's do. 0 2 8
Collections .. 8 0 0
Exs. 25s. 6d.;
32l. 13s. 3d.
Total .. 242 17 6

Rotherham District.

Per J. Yates, Esq.

Masbro' Chapel.

Rev. I. Vaughan.

Anniversary Col-
lections .. 55 14 11

Missionary Boxes .. 6 10 5

Ditto, Sunday .. 6 5 8

Scholars .. 6 5 8

Sacramental Offer-
ing to Widows

and Orphans .. 3 5 0

Box of useful Ar-
ticles sent by the

Ladies to Rev.;

W. J. Gardner,

Jamaica, value 26 0 0

97l. 16s.

Collected by the Students

of Rotherham College.

Greasbro' .. 4 6 9

Ditto, Legacy of

late Miss Sellars .. 5 0 0

Ravenars' .. 10 10 6

Kimberworth .. 6 19 0

Vincobank .. 2 11 0

Swinton .. 2 10 1

Mesbro' .. 1 14 1

Bawtry.

Rev. J. Wesson.

Contributions 3 4 6

West Melton.

Rev. J. Boyd.

Contributions 4 14 8

Doncaster.

Rev. C. C. Tyte.

For Widows' Fund 3 0 0

Mrs. Chadwick .. 1 0 0

Collected by Mrs. Tyte.

Mrs. Tummond .. 1 0 0
Mrs. Tyte .. 1 0 0
Mrs. Wylie .. 0 6 0
Mr. Booth .. 0 5 0
Mr. English .. 0 5 0
Mr. Bell .. 0 4 4
Miss Crow .. 0 4 4
Mr. Anderson .. 0 4 4
Mr. Snow .. 0 4 4
Mr. Newborn .. 0 4 0
Mr. Justice .. 0 4 0
Mr. Fretwell .. 0 4 0
Mr. Lawson .. 0 4 0
Mr. Robinson .. 0 4 4
Mrs. Littlewood .. 0 4 0

Collected by Miss Leech.

Mr. Hutchinson .. 0 12 0
Mrs. J. Walker .. 0 6 0
Miss Maulden .. 0 4 0
Mrs. Barton .. 0 4 0
Mrs. Hughes .. 0 2 0

Collected by Miss Atkinson.

Mr. Clark .. 0 10 0
Mr. Middlemess .. 0 10 0
Miss Farmer .. 0 4 0
Mrs. Fisher .. 0 4 0
Mr. J. Fisher .. 0 4 0
Miss Atkinson .. 0 4 0

Collected by Mrs. Jaques.

Mrs. Middlemess .. 0 5 0
Miss Green .. 0 6 0
Mrs. Broughton .. 0 6 0
Mr. J. Snow .. 0 4 4
Mrs. Jaques .. 0 5 0

Collected by Miss Justice.

Mrs. G. Clark .. 0 5 0
Mrs. Harper .. 0 4 0
Mrs. Justice .. 0 4 0
Miss Justice .. 0 4 0

Boxes.

E. Nicholson .. 0 3 8
Thos. Iboston .. 0 3 11
Collections .. 26 1 10
Small sums .. 0 1 10

Exs. 12s. 6d.;

40l. 3s. 9d.

Sheffield and Attercliffe

Auxiliary.

J. W. Pye Smith, Esq., Treas.

Rev. D. Loxton,

Rev. J. B. Paton, M.A.,

Mr. E. Hebblethwaite,

Secretaries.

Tabernacle, late Lee Croft

Chapel.

Rev. R. M. McBrair, M.A.

Collection at East-

ter, 1862, .. 3 16 5

General Subscrip-

tions .. 6 0

Sunday School,
ditto .. 1 10 9

Mr. Wortley's
Young Men's

Class .. 1 2 8

13l. 15s. 10d.

Howard Street Chapel.

Rev. R. C. Lumsden.

Collection at East-

ter, 1862 .. 8 3 0

Subscriptions .. 11 7 8

19l. 10s. 8d.

Mount Zion Chapel.

Rev. D. Loxton.

Collection at East-

ter, 1862 .. 14 14 6

General Subscrip-

tions .. 28 8 11

Mr. Munro, for

support of a Boy

in Mr. Duthie's

School at Na-

gercoil .. 2 0 0

For Widows' Fund 3 0 0

48l. 8s. 5d.

Queen Street Chapel.

Rev. J. P. Gledstone.

Collections at East-

ter 1862 .. 14 0 0

General Subscrip-

tions .. 41 13 7

Sunday School .. 8 0 0

For Widows' Fund 5 0 0

Legacy of the late

Mr. Oakes .. 300 0 0

368l. 13s. 7d.

Nether Chapel.

Collections at East-

ter, 1862 .. 17 19 7

General Subscrip-

tions .. 37 8 9

Sunday School

(two years) .. 9 9 6

Miss A. H. Ben-

nett's Missionary

Box .. 0 17 0

For the Widows'

Fund .. 9 0 7

74l. 15s. 5d.

Wicker Congregational

Church.

Rev. J. B. Paton, M.A.

Collection at East-

ter, 1862 .. 15 9 6

General Subscrip-

tions .. 30 17 6

Sunday School .. 25 6 9

For Widows' Fund 5 0 0

76l. 13s. 9d.

Cemetery Road Congrega-

tional Church.

Rev. B. Grant, B.A.

Collection at East-

ter, 1862 .. 8 0 0

Weston Street Church of

Wesleyan Reformers.

Subscriptions .. 15 0 0

15l. 11s. 3d.

Attercliffe.

Zion Chapel.

Rev. J. Calvert.

Collection at East-

ter, 1862 .. 5 18 2

General Subscrip-

tions .. 8 13 1

For Widows' Fund 1 0 0

15l. 11s. 3d.

Loxley Chapel.

Rev. T. France.

Collection at East-

ter, 1862 .. 2 0 0

Miss Wood's Mis-

sionary Box .. 1 0 0

3l.

Tapton Hill School-

room Collection 0 13 2

Stockbridge.

Rev. H. Robertshaw.

Collection at East-

ter, 1862 .. 6 3 6

For Widows' Fund 1 9 0

7l. 12s. 6d.

Handsworth.

Subscriptions .. 1 0 6

Collection at the

Lord's Table,

1862 .. 11 7 6

Collection at the

Public Meeting 12 3 0

Proceeds of Break-

fast Meeting .. 3 4 5

Miss Harrison,

(Weston House)

for printing and

publishing small

religious books

in the Vernacular

tongues of In-

dia .. 50 0 0

729 5 0

Less Expenses 11 2 0

718 3 0

WALES.

N.B.—The full particulars
of the contributions of our
friends in Wales will be
given in the Welsh Report.

CARDIGANSHIRE.

Rev. D. Davies, Treasurer.

Cilcennau. Rev. T.

Jones .. 10 3 7

Tynnyddu. Rev.

B. Phillips .. 3 9 3

Salem. Rev. R.

W. Roberts .. 6 18 6

Aberystwyth. Rev.

J. Saunders .. 7 4 2

Saron. Rev. B.

Jones .. 4 11 9

Llechryd. Rev. R.

Morgans .. 12 10 2

Fyfadre. Rev.

H. Jones .. 6 14 8

Lampeter. Rev.

D. Davies .. 1 2 0

Llanbarnhafar.

Rev. B. Rees .. 6 9 1

Bwlch y groes.

Rev. T. Phillips 13 3 1

Penycae. Rev.

J. M. Prytherch 11 8 5

Newcastle Elym.

Rev. J. Williams 19 14 8

Salem. Rev. R.

W. Roberts .. 3 19 10

Penrhynog. Rev.

R. Thomas 4 8 6

Neuaddhyd. Rev.

W. Evans .. 32 1 5

Cardigan. Rev.

D. Davies .. 19 10 0

Do. Hope Chapel.

Rev. D. Jones .. 1 6 1

Mountaineer's Gift 0 6 8

Bethel Talybont.

Mr. T. Morgan .. 32 13 7

Brynmair. Rev. O. Thomas	s 18 6	Miss Madock	3 0 0	Llanwrttydy	1 5 4	Carmarthen District.
		Miss Ward and		Abercric	0 11 5	
Less Home Mission	25 0 0	Miss Rogers	6 14 0	Pennorth	2 9 0	Mr. J. B. Rogers, Treas.
Expenses	1 8 9	Miss Ward's Young		Cerrygudarn	0 13 6	
		Ladies	0 13 7	Guendour	0 11 0	Pennel.
				Brecos, Plough		Rev. D. Davies.
	201 s 3	Subscriptions.		Chapel	5 0 0	
	29 s 8	Mrs. Beynon	1 1 0	Brechfa	0 13 3	Collections, &c. 3 18 s
		Mr. A. Beynon	1 1 0	Llangadwaldr	3 2 6	Sunday School 7 0 0
	171 l 4 6	C. W. Bowen, Esq.	1 0 0	Duffryn	1 8 7	Bank Sunday
Brynwenith.		Mr. J. Brown	0 10 0	Clydach	5 15 2	School. 3 10 0
Rev. J. Williams..	s 14 5	J. Bennett, Esq.	1 0 0	Cwmcamlais	4 3 11	
		W. Davies, Esq.	1 1 0	Libanus	3 11 8	14 s 8
		Messrs. Greenhalgh		Merthyr Cynog	1 2 8	Less Bible Society 1 10 0
		and Dawkins	0 10 0			121. 18s. 3d.
PEMBROKESHIRE.		Mr. Wm. Lewis	1 0 0	Less Home	34 1 1	Ffynnonbedr.
Welsh Branch.		Dr. Morgan	3 0 0	Mission	3 0 0	Rev. E. Jones.
Rev. D. Bateman, Treas.		J. H. Phillips,		Expenses	0 8 6	
		Esq., M.P.	2 2 0			
Abergavenny. Rev.		Rev. J. H. A. Phil-				Collection 1 8 1
Messrs. Davies		lips, M.A.	3 0 0			Sunday School 1 7 7
and Bateman.	6 13 10	Wm. Rees, Esq.	2 2 0			Ditto, for 1862, per
Salem. Ditto	3 15 0	Mr. Charles Sales	0 10 0			Mr. John Jones,
Rhaycaeuan. Do.	5 11 2	W. Williams, Esq.	1 1 0	Llangatlock. Rev.		Vachlida. 2 17 7
Ford. Rev. D.		W. Walters, Esq.	5 0 0	E. Watkin	6 0 7	51. 12s. 3d.
Jones	1 17 0	Mr. Matthew				
Tyrrhos. Rev. E.		Whitton	0 10 0			Blauynycoed.
Morgan	3 0 0	Ex. 27s. 6d.; 191. 7s. 6d.		Talgarth and Tredustan.		Rev. W. M. Davies.
Bryanherian. Rev.						
E. Lewis	28 19 4	Albany Chapel.				John Jones, Esq.,
Carsar. Rev. L.		Collections	4 3 0	Talgarth	4 0 0	Drysgolbach 1 0 0
James	6 7 5	Sunday School Box	0 15 0	For Memorial		Mrs. Jones, ditto. 0 10 0
Berea. Rev. T.		Miss Anne James	0 13 6	Church	1 0 6	D. Phillips, Esq.,
Jenkins, M.A.	5 2 6			Tredustan	1 4 0	Glifach 0 10 0
Bethesda. Rev. D.		Subscriptions.		For Memorial		P. Jones, Esq.,
Griffiths	6 13 9	Wm. Owen, Esq.	5 0 0	Church	1 13 11	Tenddole 0 10 0
Trewyddell. Rev.		Colonel Bonette	1 1 0			Sums under 10s. 1 6 3
G. Williams	6 6 9	Mr. John Phillips	0 10 6	Tynoedd. Rev.		Sunday School 3 8 6
Pengyrceos. Rev.		Saint Ishmaels	0 8 0	Messrs. Lewis		61. 4s. 9d.
D. Jones	7 5 5	Little Haven	0 13 0	and Jones	3 13 6	
Anioch. Rev. S.		Wolfedale Public				Penybont, Trelech.
Nebo	4 14 7	Collections	0 13 10			Rev. W. M. Davies.
Evans	7 0 0	Collection after		Ystradfellte. Her-		H. Howells, Esq.,
Hebron. Ditto	11 5 0	Prayer Meeting.	0 10 0	mon Chapel	1 0 0	Cwmast 0 10 0
Silo. Rev. E.						Collection 3 15 0
Perkins	6 15 8	Boxes.				Sums under 10s. 1 10 0
Maeonochog. Do.	5 10 0	Miss Mary Griffiths	0 14 6			51. 15s.
Geddon. Rev. J.		Sunday School	0 14 0	CARMARTHENSHIRE.		Penygraig.
Davies	1 2 6	T. Wright, Esq.	0 10 0	Capel Evan. Rev.		Rev. J. Jervis.
Trefdraith. Rev.		Ditto for Madag-		J. Williams	6 4 10	
J. G. Morris	10 17 11	ascar	0 10 0			Mr. D. Gravel,
Llwynrhudd. Rev.		161. 14s. 4d.		Henllan. Rev. J.		Cwmfelyn 1 1 0
Rev. J. Williams	10 7 0	Overpaid in last	60 1 6	Lewis	14 0 9	Mr. D. Davies,
Treffarn. Rev. J.		Account	3 0 0			Gelly 0 10 0
M. Evans	11 9 9			Whitland.		Collection 0 9 4
Tydweli. (St. Da-		64 1 6		Rev. W. Thomas.		21. 0s. 4d.
vid's)	15 8 10			Zoar	3 15 0	Rock Chapel, Trelech.
		Pembroke Dock.		Bethel (Pembroke)	4 16 6	Rev. J. Williams.
Less Home Mission	20 0 0	Rev. E. L. Shadrach.		81. 11s. 6d.		Collections, &c.
Expenses	0 19 0					For General Fund 94 14 7
	143 6 5	Missionary Ser-	13 13 7	Upper Division.		Formadagascar Mo-
		mons		J. Prytherch, Esq., Treas.		norial Churches 3 16 9
Solva.		Collected by—				281. 11s. 4d.
Congregational Ch.		Mrs. Phillips	1 9 6	Llanadorn Ede-		Guernogle (for 1862.)
and Sabbath		Miss Warlow	1 8 6	nexer	2 1 0	Rev. T. Jones.
School, per Mr.		Exs. 15s.; 151. 15s. 7d.		Hermon	7 16 1	Collection 2 10 0
B.Harris	8 4 1			Aberglwynochy		
For the Juvenile		Templeton.		Sunday School.	2 11 8	Kidwelly.
Memorial Church	1 0 4	Rev. W. Thomas.		Llanarthney	3 1 0	Rev. D. Jones.
91. 4s. 6d.		Longstone	1 13 9	Llangadock	1 10 4	Subscriptions and
		Sardis	1 9 7	Tabor	3 4 8	Collection 3 2 3
Haverfordwest.				Carmel Llanad-		
Tabernacle Auxiliary.		21. 3s. 4d.		orn	1 8 3	Sardis.
Rev. J. Williams, Secretary.				Cross Inn	2 7 7	Rev. D. Jones.
Mr. A. Beynon, Treasurer.		BRIDGESHIRE.		Pontrettygwyn	4 15 8	Subscriptions and
Sermons and Public		Auxiliary Society.		Bethel	1 0 0	Collection 3 2 3
Meetings	15 18 4	Rev. W. Roberts, Brecon		Penybank	1 7 3	
Missionary Boxes and		College, Treasurer.		Millo	1 8 0	Sardis.
Cards.		Rev. J. Stephens, Brych-		Crugbyr	8 16 1	Rev. D. Jones.
Master Bird	0 4 10	goed, Secretary.		Aberporth	4 2 3	Subscriptions, &c. 1 4 2
Miss Bowen	0 6 6			Capel Isaac	2 19 6	
Master Thomas		Cwm Rhos	1 18 4	Bethlehem Llan-		Ffynnonddrain.
Evans	0 8 10	Tretower	1 3 6	gadock	7 13 7	Rev. W. Thomas.
Miss Margaret		Cwmcyg	1 5 3	Llandilo Taber-		Collection, &c. 5 5 5
Evans	1 10	Trectate	0 16 0	nacle	9 0 9	
		Aberglawyn	0 10 0	Sai em landoverry	14 4 1	
				Gwynfe Cappely-		
				main	3 8 4	
				Exs. 4s.; 811. 3s.		

Less Home Mission 0 10 0 41. 15s. 3d. Bolksacwydd. Rev. W. Thomas. Subscriptions, &c. 3 16 3 Less Home Mission 0 10 0 51. 6s. 3d. Llanfyrri (Old Chapel). Collection 0 12 6 L., Carmarthen. For Madagascar Memorial Churches 1 0 0 Llanfyrri (New Chapel). Collection 1 13 2 Mr. J. Davies, Pen-town 0 5 0 11. 18s. 2d. Philadelphia. Rev. E. Evans. Collection 1 10 0 Hermion Convent. Rev. E. Evans. Collection 1 0 0 Bethlehem (St. Cleurs). Rev. S. Thomas. Collection and Subscriptions 5 17 7 Elm (St. Cleurs). Rev. S. Thomas. Collection, &c. .. 1 14 10 Capel Mair (St. Cleurs). Rev. S. Thomas. Collection, &c. .. 1 0 7 Mr. Evans, Newydd 0 10 0 Missionary Boxes 4 16 3 61. 6s. 10d. Horeb. Rev. T. Jones. Collection 0 17 1 Llanmas Street Chapel, Carmarthen. Rev. Hugh Jones. Subscriptions and Collection 23 2 10 Less Expenses 3 6 8 Leviaham School. 1 1 0 Widows' Fund 1 0 0 Colonial Missions. 1 0 0 Hibernian disto. 1 0 0 Home Missionary Society 1 0 0 141. 15s. 2d. Aberystwyth and Siloam. Rev. D. C. Jones. Subscriptions and Collections 5 4 6	Less Home Mission 0 10 0 Widows' Fund 0 17 6 Expenses 0 0 4 31. 16s. 8d. Llanelli District. Per Rev. D. Rees. Llanelli. Per Rev. J. Joseph 0 12 6 Llanelli. Per Rev. D. Evans 4 7 1 Llanelli. Per Rev. Rev. H. Davies. 1 0 0 Rehoboth 1 16 6 Carmel 1 15 3 Jerusalem 3 9 6 Llanelli. Chapel Als 20 0 0 Cyrbeth. Per Rev. D. Evans 1 0 0 Llanelli Siloa 4 8 0 Bryn 2 8 9 Pontyberem. Collection 0 5 0 Exs. 3s. 1d.; 411. 9s. 6d. Carmarthenshire. Total 270 4 3 Deducted for Home Missions 20 0 0 250 4 3 GLAMORGANSHIRE. Western District. Per Rev. E. Griffiths. Sonasa Ebenezer. Rev. T. Rees. 22 16 9 Ditto Zion. Rev. J. Davies 11 16 6 Llanore Siloh. Rev. T. Thomas. Contributions 50 0 0 Less deducted for English Chapels in Wales 6 0 0 Do. Bible Society. 5 0 0 391. Newsten Nottage. Rev. J. Jones 1 0 0 Cwmavon. Zion. Rev. E. Roberts 4 17 16 Ditto Rock. Rev. W. Thomas 4 13 10 Ditto Bethania. Ditto 1 10 0 Gibea. Rev. E. Price 3 12 6 Alibon. Rev. P. Griffiths 4 1 1 Gower. Lady Burham's Chapel. Rev. R. Williams 0 12 0 Neath Zoar. Rev. J. Matthews 8 3 0 Summerfield. Rev. J. Roberts 8 16 0 Pontyeg. Rev. P. Griffiths 1 17 6 Cwmtyrffell. Rev. E. Price 5 0 0 Cwmavon. Rev. J. Davies 1 6 0 Addoldy. Rev. W. Morgan 6 9 2 Newton. Paraclete Chapel. Rev. J. M. Evans 2 10 1 Mynyddbach. Rev. J. Daniel 11 1 2 Volundre. Ditto. 0 12 0	Glais. Rev. E. Owen 1 0 7 Clydach, Hebron. Ditto 4 14 6 Briton Ferry. Bethesda. Rev. D. Evans 151 17 4 Less for Home Mission, &c. 3 18 1 Penclawdd. Rev. J. H. Jones 2 5 0 Crucys. Ditto. 3 8 1 Morrison. Horeb. Rev. F. Davies. 3 3 10 Ditto. Libanus. Rev. E. Evans. 15 4 9 Hafod. A Friend for Madagascar. 1 0 0 150 14 1 Deduct from the General Account towards English Chapels in Wales 21 0 0 150 14 1 Eastern Division. Per D. Powell, Esq. Cymmar Chapel. 6 4 6 Troedrhie, Saron. 1 15 0 Aberaman, Salem 5 0 0 Pontygridd, Sardin 9 19 0 Lankaren, Bethel 4 16 6 Bridgend, Tabernacle 3 18 0 Groes Wen 6 14 3 Nantgaru Chapel 3 0 0 Cwm yr aber 1 17 1 Ewaesha and Taihirion 3 3 0 Whitechurch 0 11 7 ansactfruid 1 3 7 Glandur 1 6 4 Penttyrch, Bethlehem 4 6 4 Mountain Ash 1 14 0 Brynmenyn 0 13 4 Llantrisant 2 0 0 Llanharry 0 9 7 Maendy 0 16 7 Rudry 1 16 4 Llanilltyd and Bethesda 1 17 2 Nurston Chapel. 0 11 2 Coity Chape 0 6 0 Caerphilly, Bethel 3 0 7 Cardiff, Ebenezer 9 5 9 Glynthlyf 1 0 0 Exs. 3s. 8d.; 771. 1s. Nebo, Hirwaun 7 8 0 Aberdare, Soar 11 4 0 Llantrisant 0 10 0 111. 14s. Merthyr Tydfil. Per Rev. R. G. Jones. Bethesda Chapel, including 12s. for Memorial Church 6 11 3 Ynygwan 8 1 0 Salem 1 2 0 Aberaman. Rev. J. Davies, less Home Mission, &c., and Expenses 17. 4s. 6d. 15 0 0 Aberavon. Wern Chapel 6 12 6 Aberdare. Ebenezer Chapel 13 0 0 Dowlais. Bethania. Rev. J. Hughes, less Home Mission 61. and Expenses 2s. 3d. 11 4 9	Meeting. Saron. Rev. W. Watkins 0 1 1 ANGLESEY. Per Rev. W. Griffith. Holyhead 3 5 5 Amthoch 10 14 0 Salem 2 0 1 Llanfachreth 7 5 3 Capelmasor 2 3 1 Sion 3 0 0 Cemaes 1 13 9 Hebron 2 0 0 Pen-y-mynydd 1 14 0 Llanerchymedd 1 15 1 Gwalchmai 2 5 0 Llanddeusan 3 0 0 Hermion 1 3 9 Rhagabod 1 10 1 Groedlon 1 7 0 Dwyran 0 6 6 Rehoboth 0 7 0 Rhosymethre 3 12 7 Bodeiern 2 0 6 Newborough 0 15 0 Soar 2 7 4 Moelfre 3 11 1 Penrtracth 14 3 6 Bewmaes 2 7 0 Rees 1 10 0 Llanfyrrie 1 15 0 Llanfair ar Borth 2 8 6 Bryniscwyn 0 11 8 Silom 0 10 0 Sardin 4 0 6 Cemaes 4 0 6 125 4 10 Less for Home Mission 10 0 0 115 4 10 DENBIGHSHIRE AND FLINTSHIRE AUXILIARY. Rev. I. Harries, Treas. Rev. R. Evans, Sec. DENBIGHSHIRE. Denbigh, Rev. E. Williams 28 4 3 Abergele, Rev. E. T. Davies 1 12 10 St. George 1 10 8 Moelfre 1 11 1 Llanarmon, Rev. E. Owen 3 2 5 Penttyrincymmer, Rev. J. Edwards 1 16 3 Callio 0 18 7 Llangam 0 6 7 Nantglyn 0 6 6 Llanarmon 2 5 1 Grianwylod 0 6 4 Blanaug 0 6 9 Llanedda 2 18 3 Nebo, Blwchgwyr 0 7 6 Rhosymedre 2 3 7 Fron 0 6 9 Llangollen 3 3 0 Wern 6 5 4 Nebo, Penrtyfoles 1 17 5 Salem, Coedpoeth 1 8 3 Llandulas 5 22 0 ghosamerchrugog 2 4 11 Brymbo 2 6 1 Wrexham 2 6 1 701. 15s. 1d. FLINTSHIRE. Holywell, Rev. J. Jenkins 20 6 7 Penttyrllan 0 13 4 Soar 0 17 0 Nannerch 0 17 0 Greenfield, Rev. R. Evans 9 0 0
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<i>agilt.</i> Rev. W.	
Evans	0 17 0
Unit	0 3 6
ewmarket	0 9 3
hyl	1 1 2
hrycae	2 4 6
alm	0 16 0
fold, Rev. I.	
Harries	13 16 11
tom	2 0 10
fofym, Rev. H.	
Fugh	1 6 0
folerell, English	
Tabernacle	2 15 7
571. 2s. 10d.	

<i>Ibergole.</i> Mr. J.	
Parry	1 0 0

<i>Ruthin.</i> Per Mr.	
E. Jones	7 14 6

<i>Wresham.</i>	
New Chapel, Chester Street.	

Rev. F. B. Brown.	
Subscriptions	18 11 6

Boxes.	
Mrs. Cooper	2 15 0
Miss Joughin	2 11 0
John Allmand	1 11 0
Collected by Miss	
Lloyd	1 2 0
Collection	9 0 0
Sunday Scholars,	
for Madagascar.	2 0 0
For Widows' Fund	2 12 0
401. 2s.	

<i>Penybryn Chapel.</i>	
Rev. H. Piekersgill.	

Donations and Sub-	
scriptions	4 3 0
Sunday School	2 3 10
Collection	5 0 4
111. 7s. 2d.	

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Per Rev. C. Jones.	

<i>Doigelly.</i>	4 6 0
<i>Tabor</i>	0 2 0
<i>Jerusalem</i>	0 16 6
<i>Cefnnewydd</i>	3 11 6
<i>Llanelltydd Borla</i>	4 1 7
<i>Tanygrisiau</i>	0 14 2
<i>Silo Llanfachreth</i>	2 15 3
<i>Rhydymain</i>	4 4 7
<i>Tovey</i>	2 19 7
<i>Aberdyf</i>	3 12 3
<i>Maenllwrog</i>	3 1 6
<i>Saron</i>	0 11 10
<i>Llanegryn</i>	1 15 0
<i>Llanfangel</i>	0 15 0
<i>Barmouth</i>	6 4 7
<i>Corwen</i>	2 18 0
<i>Bala</i>	3 16 3
491. 1s. 1d.	

Dinas Auxiliary.	
Per Rev. E. Williams.	

<i>Dugod</i>	1 12 9
<i>Tylog</i>	1 16 6
<i>Bethesda, for Ma-</i>	
<i>dagascar</i>	0 5 1
<i>Cwmcerwydd</i>	2 1 11
<i>Salem, for Ma-</i>	
<i>dagascar</i>	0 1 5
<i>Dinas, including</i>	
<i>6s. 10d. for Ma-</i>	
<i>dagascar</i>	4 0 0
<i>Cerist, do. 4s. 1d.</i>	3 18 11
<i>Cywarth</i>	1 8 6

<i>Llanymawdd.</i>	0 17 8
<i>Llanerchfynydd.</i>	0 16 4
	16 19 1
Expenses	0 3 2
	16 15 11

<i>Penystryd, for Ma-</i>	
<i>dagascar.</i>	0 4 4

<i>Llanuwchllyn.</i>	
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Rev. R. M. Thomas.	
Contributions	11 9 6
For Memorial	
Church	1 14 11
131. 4s. 5d.	

<i>Penal.</i> Per Mr. M.	
Davies	3 10 6

CARNARVONSHIRE.

<i>Auxiliary.</i> Per Rev.	
D. Roberts	115 0 0
<i>Bangor.</i> Bethesda,	
Rev. D. Griffith	24 3 0
English Congrega-	
tional Chapel.	
Rev W. Creed	5 16 0
Per Rev. W. Ambrose.	
<i>Port Madoc</i>	34 4 5
<i>Pennarfor</i>	5 2 1
<i>Penrhyn.</i> Rev. J.	
W. Lewis	1 0 8

MONTGOMERYSHIRE.

C. R. Jones, Esq., Treas.	
<i>Maekynlleth</i>	21 3 2
<i>Llanfrynmaur</i>	15 14 2
<i>Bwlchyrdd</i>	15 1 0
<i>Llanidlin</i>	0 7 6
<i>Besulah</i>	2 10 0
<i>Foel & Beersheba</i>	3 6 7
<i>Carno and Llan-</i>	
<i>wnog</i>	5 10 0
<i>Llanidloes</i>	1 6 6
<i>Pont Robert</i>	2 8 4
<i>Main</i>	1 10 0
<i>Penegroes</i>	1 3 9
<i>Drefnewydd</i>	1 16 11
<i>Jerusalem</i>	5 14 5
<i>Syrwydd</i>	1 5 2
<i>Canuan</i>	0 18 6
<i>Penarth</i>	3 15 0
<i>Sardis and Brea-</i>	
<i>chynau</i>	4 17 2
<i>Aberhosan</i>	2 12 0
<i>Llanfair</i>	4 1 3
<i>Santh</i>	3 1 0
<i>Neb</i>	1 10 0
<i>Llanrhaidr</i>	9 14 6
<i>Penybont, less 5s</i>	
Expenses	4 5 6
<i>Llanfyllin</i>	21 4 4
Exs. 7s. 6d. 1391. 10s.	

Welshpool.

Rev. F. C. Douthwaite.	
Public Meeting	1 8 5
Subscriptions	6 10 0
Missionary Boxes.	
Sunday School	0 16 9
Miss Fortune	0 10 3
Master W. Jones	0 5 0
Mrs. J. Jones	0 3 8
Master R. Weir	0 1 7
Exs. 12s. 2d.	
91. 3s. 6d.	

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For Madagascar Memorial	
Churches.	
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Provost Anderson	5 0 0
Miss Hood	1 0 0
Captain Dougal	5 0 0
Very Rev. Princi-	
pal Dewar	5 0 0
Aberdeen Univ.	
City Missionary	
Association, for	
India	3 3 0
Do., for China	3 3 0
Do., for South Sea	
Islands	3 0 0
Miss Dingwall For-	
dyce	0 10 0
Mr. Geo. Chiva	0 7 6
Divinity Student,	
Church of Scot-	
land	0 2 6
Collection in	
George Street	
Chapel, per Rev.	
Wm. Kennedy	4 0 0
Half Collection at	
Public Meeting	0 18 7
Collection at	
Woodside	2 0 0
Dr. Gibbon	1 1 0
Miss —, per Rev.	
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Samuel Wilson	0 10	0	House Sabbath	Mrs. G. Gordon	0 5	0	Madagascar.			
Jas. Macfie	0 5	0	School for China	Rev. P. Whyte	1	0	North United			
Walter B. Rankine	0 5	0	Ditto, for India	Mr. W. Mitchell	2	0	Presbyterian			
Thos. Neilson	1	0	Ditto, for Africa	Mr. C. H. Miller	1	0	Church Sabbath			
Mrs. Douglas	0 1	0	Annfield Sabbath	Mr. E. Miller	1	0	School	3	0	0
Jessie B. Thomson	0 4	0	School for China	Mr. Archd. Foote	1	0	Collected by Miss			
Jas. M. Wilkie	0 5	0	Exa. 11s.;	Mr. F. Abernethy	1	0	Agnes McNeill	1	6	0
Christina Sirdwood	0 5	0	65/2. 12s. 11d.	Mr. R. Arkley	1	0	Young Friends,			
Geo. Thomson	1	0	Greenock.	Mr. Joseph Hall	1	0	per Miss Morton	1	12	6
Duncan M. Donald	1	1	George Square Chapel.	Mr. C. Birnie	1	0	Collections by Deputation.			
Matthew Spears	0 5	0	Collection	Mr. W. Henry	1	0	North United			
Agnes Brown	2	4	Subscriptions.	Mr. R. Barclay	1	0	Presbyterian			
Andrew & Mrs.			James Morton	Mr. W. Hodge	1	0	Church	9	15	1
Gordon	0 10	0	J. Innes Lang	Mr. Jas. Johnston	1	0	Free Middle			
Jane Wylie	1	0	Robert Macfie	Mr. W. D. John-			Church	4	2	6
Andrew Robertson	0 5	0	David E. Barclay	son	1	0	Mill St. Independ-			
Mrs. Lawcock	0 5	0	C. S. Caird	Mr. J. W. Japp	1	0	ent Chapel	3	0	4
Daniel McLaren	1	0	Robert Cowan	Mr. F. M. Japp	1	0	Public Meeting	1	5	0
Thos. Bland	0 10	0	John Gray	Mr. Robert Cooke	0 10	0	Exa. 28s. 11d.;			
Gilbert Finlayson	3	0	Jas. J. Grieve	Mr. R. Walker	0 10	0	9d. 6s.			
Thos. Alexander	1	0	Walter Grieve	Mr. G. Walker	0 10	0	Peterhead.			
Andrew Armour	0 5	0	J. Haddow & Co.	Mr. J. Warack	0 10	0	Rev. R. H. Smith.			
Collection at			John Kerr	Dr. Laurence	0 10	0	Collection in Con-			
Chapel	17	0	Abram Lyle	Dr. Johnston	0 5	0	gregational			
Collected at Cow-			John McGregor	Mr. J. Mudie	0 5	0	Church	2	15	0
caddens Weekly			Jas. McBride	Mr. John Smith	0 5	0	Subscriptions			
Prayer Meeting,			Kenneth McLean	Mr. James Ford	0 5	0	Ditto	1	10	6
per Mr. Paterson	2	4	Sons	Mr. David Lackie	0 5	0	A Friend, for Mada-			
Do. at Stewart			Henry T. Patten	Mr. Robert Scott	0 1	0	gascar	1	0	0
Street Sabbath			Wm. Stewart	Collection at Pub-			Ditto	1	0	0
Schools	0	9	Jas. Steele & Co.	lic Meeting	2	11	Collection in			
W. P. Paton	12	0	Utrick Walton	Sacramental Col-			United Presby-			
Jas. Russell	1	0	Archd. Adam	lection for Wid-			terian Church	1	14	6
Mrs. Jas. Russell	1	0	Robert Binnie	ows and Orphan-			82.			
Alex. NalSmith	10	10	Robert Blair	ans (K. P.			St. Andrews.			
Wm. Mathie	1	0	Wm. Caird	Whyte)	2	10	Bridge of Barn	0	7	6
Alex. NalSmith, for			C. P. Hunter	Exps. 21s.;			Collected by David			
Bellary Schools	1	0	T. O. Hunter	31/2. 19s. 4d.			Reed, for Memo-			
90d. 6s. 8d.			David Johnston	Perth Auxiliary.			rial Churches	0	10	6
Less Expenses	2	12	Wm. Marshall &	J. Gray, Esq., Treasurer.			Ms.			
449 11 6			Son	A Member of			Stewartfield.			
Juvenile Auxiliary.			Jas. McLean	North United			Youth's Mission-			
Rev. David Russell, Pres.			Scott & Coy	Presbyterian			Society, per			
Lauchlan Mackay, Treas.			W. T. Templeton	Church, for Ma-			Mr. Mathews	2	0	0
William Hamilton, Sec.			& Co.	dagascar	5	0	Stromness, Mr.			
Dr. Robeson's Church,			Wm. Anderson	Ditto, for Mata-			W. Ross	2	10	0
Juvenile Mis-			Wm. McArthur	bels and Makolo-			IRELAND.			
sionary Meeting,			E. & S. Neill	ulu	5	0	Limerick.			
less Expenses	0	15	John Cunningham	Thank-offering for			B. J. Waller, Esq.			
Henry Clow's			Rev. J. M. Jarvis	Family Mercies	10	0	for the Memorial			
Bible Classes	6	13	lock				Churches	10	0	0
			Miss Marshall							
			Robert McKenzie							

Hibernian Auxiliary, per Rev. A. King, including 2500. for Memo- rial Churches .. 935 0 0	MONTREAL. Zion Church. Rev. H. Wilkes.	SOUTH AUSTRALIA. Auxiliary Society. Wm. Peacock, Esq., Treas.	Angustan Congre- gational Chapel 19 16 0 Gawler Congregational Chapel. Rev. G. G. Howden. Half Collection .. 3 17 0
ROTTERDAM.	D. D. Robert S. Mills..... 2 50 Wm. Reid 1 0 J. C. Barton 1 50	Rev. J. Jefferis, LL.B., and James Hill, Esq., Secretaries.	Hindmarsh Congregational Chapel. Rev. W. Wilson. Contributions 10 0 0
Ladies' Auxiliary Society.	C. P. Ingram..... 1 0 J. H. 1 0 Wm. Lawes 2 0	Adelaide. W. Peacock, Esq., (3 years)..... 40 0 0	Kapunda. Rev. M. Williams, B.A. Half Collection ... 2 10 1
Per W. G. Herklotts, Esq.	W. Macdougall..... 4 0 G. Winks 4 0 A. Arthur 2 0	A. Hay, Esq. 10 0 0 J. Hill, Esq. (3 years)..... 10 0 0	Missionary Ser- mons 6 6 7
For the Missionary Ship, and Repairs of the same 2 0 0	D. Lewis 2 0 John J. Day 5 0 Wm. Nivins 5 0	E. Tarlton, Esq., ditto 10 0 0	Kensington Congregational Chapel. Half Collection ... 3 5 6
For the Native Evangelist, Ebe- neser Miller 10 0 0	N. S. Whitney 5 0 Wm. Learmont 5 0 John Dougall & Son.. 10 0	T. Graves, Esq., ditto 6 6 0 Messrs. Giles and Smith 5 0 0	MacLaren Vale Congrega- tional Chapel. Per W. Peacock, Esq. 6 0 0
For Two Native Girls, Caroline and Isabella 6 0 0	W. H. Clare 10 0 E. W. 2 0 Dr. Wilkes 5 0	F. H. Faulding, Esq. 2 2 0 J. Counsell, Esq., M. Good, Esq., (2 years)..... 2 2 0	Port Adelaide, Congregational Chapel. Half Collection .. 4 3 4
HAMBURG.	T. M. Taylor 5 0 Part of Collections at Monthly Missionary Prayer Meeting.... 16 34	R. Stuckey, Esq., W. K. Thomas, Esq. 1 1 0 Payne Hodge, Esq., Capt. Watts 2 0 0	Less Expenses 244 15 11 243 0 7
English Congregational Church.	Mr. & Mrs. Murray.. 1 40 Sundries less than a dollar 2 88	Mr. Darling 0 10 0 Collected by— H. Giles, Esq. 19 2 5	Acknowledged in last Report 66 0 0 176 0 7
Rev. James Smith.	Dollars 96 62 Sterling 19 13 6	H. Good, Esq. 0 17 7 Miss Hay 2 3 8 Miss Janet Frew (3 years)..... 0 16 0	Tasmania. Launceston. Tamar Street Chapel. Rev. C. Price.
Collected by Mrs. Richards. Current Marks.	Sabbath School, per Mr. Learmont.. 4 1 0	Miss Florence Frew, ditto 0 19 7 Master H. Good's Missionary Box 0 14 7	Juvenile Mission- ary Society, for Native Teachers 20 0 0
Mr. Coxon 5 0 Mr. & Mrs. Langslow 10 0 Mrs. John Oldrey .. 10 0	DEMERARA. Buxton and Arundel Chapels.	Freeman Street Congrega- tional Chapel. Rev. C. W. Evan, B.A.	Macclesfield. Rev. J. B. Austin. Collection, &c. 1 3 6
Richards 5 0 Mrs. Watson, sen. 10 0 Mrs. G. Williamson.. 10 0	Rev. T. Henderson. For Widows' Fund 5 0 0	Missionary Sermon 2 4 3 Public Meeting .. 16 8 10	North Adelaide Congrega- tional Chapel. Rev. J. Jefferis, LL.B.
Mrs. A. Young 5 0	VICTORIA, AUSTRALIA. Ballarat.	Contributions 19 0 4 Sunday School.... 19 3 11	Chalmers Free Church. Half Collection .. 7 3 6 Per Rev. J. Gard- ner, less exps. 3s. 7 10 3
Collected by Mrs. H. Beckitt.	Congregational Sunday School.. 5 0 0	Geelong. McKillop Street Sunday School.. 15 0 0	Further Contributions unavoidably postponed.
Mrs. H. Beckitt 5 0 Mrs. E. G. Jackson.. 5 0 Rev. James Smith .. 8 8	Geelong. McKillop Street Sunday School.. 15 0 0	Geelong. McKillop Street Sunday School.. 15 0 0	Geelong. McKillop Street Sunday School.. 15 0 0
Collected by Mr. A. Scott.	Geelong. McKillop Street Sunday School.. 15 0 0	Geelong. McKillop Street Sunday School.. 15 0 0	Geelong. McKillop Street Sunday School.. 15 0 0
Miss Bennet 2 8	Geelong. McKillop Street Sunday School.. 15 0 0	Geelong. McKillop Street Sunday School.. 15 0 0	Geelong. McKillop Street Sunday School.. 15 0 0
Mrs. Davenport 10 0 Mr. Naylor Witten- berge 7 8	Geelong. McKillop Street Sunday School.. 15 0 0	Geelong. McKillop Street Sunday School.. 15 0 0	Geelong. McKillop Street Sunday School.. 15 0 0
Mr. & Mrs. James Scott 30 0 Messrs. R. & A. Scott 16 4 Mr. Bergedorf Smith 5 0	Geelong. McKillop Street Sunday School.. 15 0 0	Geelong. McKillop Street Sunday School.. 15 0 0	Geelong. McKillop Street Sunday School.. 15 0 0
Current Marks .. 154 13	Geelong. McKillop Street Sunday School.. 15 0 0	Geelong. McKillop Street Sunday School.. 15 0 0	Geelong. McKillop Street Sunday School.. 15 0 0
Sterling 9 3 6	Geelong. McKillop Street Sunday School.. 15 0 0	Geelong. McKillop Street Sunday School.. 15 0 0	Geelong. McKillop Street Sunday School.. 15 0 0

Further Contributions unavoidably postponed.

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart. Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 225, George street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hands, Brookeville, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

THE

Missionary Magazine

AND

CHRONICLE.

ANNIVERSARY OF THE LONDON MISSIONARY SOCIETY. SIXTY-NINTH GENERAL MEETING.

AMIDST the varied incidents which during the present century have chequered the history of the Church of Christ, sometimes advancing, sometimes apparently retarding its progress, the Missionary work has been constantly acquiring extension and stability; and on each returning Anniversary we have had to record some new and signal manifestation of the Divine mercy and faithfulness. During the recent season of our holy solemnities we have been refreshed, as in former years, by tidings of the spread of the Gospel in India, in China, and in the distant islands of the sea; but we have been especially called upon to adore and magnify the grace of God in having removed every obstacle to the renewal of Missionary operations in Madagascar. The numbers who attended the different services connected with the Anniversary, and the lively interest with which those services were sustained, afford ample proof that the cause of Missions has a powerful and enduring hold upon the affections of the Churches of this favoured land; and that they will continue as heretofore to sustain it by their liberal offerings and fervent prayers.

MONDAY, MAY 11th.

New Broad Street Chapel.—An early Morning Prayer Meeting was held, specially to implore the Divine blessing on the several Services of the Anniversary.

Weigh House Chapel.—Service for the Juvenile Friends of the Society. Rev. E. H. JONES, of Bridgewater, commenced with reading and prayer. Rev. JOHN STOUGHTON, of Kensington, preached from Numbers, xxiv. 15—25, and Rev. J. B. FIGGIS, B.A., of Brighton, offered the concluding prayer.

TUESDAY, MAY 12th.

Fetter Lane Welsh Chapel.—A sermon was preached in the Welsh language, by the Rev. W. C. WILLIAMS, of Groeswen, from Ezra v., and part of the 8th verse.

WEDNESDAY, MAY 13th.

Surrey Chapel.—After the usual Liturgical Service, which was read by Rev. NEWMAN HALL, LL.B., prayer was offered by Rev. G. B. JOHNSON, of Edgbaston. Rev. JAMES SPENCE, D.D., of Poultry Chapel, preached from Numbers xxxii. 20—23. Rev. JAMES HILL, late of Clapham, presented the concluding prayer.

Tabernacle.—Rev. R. BRUCE, M.A., of Huddersfield, read the Scriptures and prayed. Rev. THOMAS JONES, of Bedford Chapel, preached from Zephaniah ii. 11. The service was concluded by Rev. WM. GILL, of Woolwich.

FRIDAY, MAY 15th.

SACRAMENTAL SERVICES.

Craven Hill Chapel.—Hon. and Rev. B. W. NOEL, M.A., presided. Addresses, prayers, &c., by the Revs. JAS. KENNEDY, M.A., Dr. FREY, T. B. HART, R. PENMAN, and A. McMILLAN.

Wycliffe Chapel.—Rev. GEORGE SMITH presided. Addresses, prayers, &c., by the Revs. W. BEVAN, P. THOMSON, M.A., J. HAY, M.A., W. HARDIE, B.A., W. DORLING, and W. TYLER.

Craven Chapel.—Rev. JOHN GRAHAM presided. Addresses, prayers, &c., by the Revs. J. B. FIGGIS, B.A., and W. FAIRBROTHER.

Kingsland Chapel.—Rev. Dr. A. M. BROWN presided. Addresses, prayers, &c., by the Revs. J. G. HUGHES and C. CAMPBELL, B.A.

Hanover Chapel, Peckham.—Rev. GEORGE ROGERS presided. Addresses, prayers, &c., by the Revs. W. P. TIDY, J. HALLETT, R. J. SARGENT, L. HERSHELL and F. BECKLEY.

Trevor Chapel, Brompton.—Rev. H. OLLARD presided. Addresses, prayers, &c., by the Revs. W. M. STATHAM, H. J. MARTYN, E. J. EVANS, W. F. CLARKSON, B.A., J. ALEXANDER, J. BIGWOOD and R. MACBETH.

Greenwich Road Chapel.—Rev. JOHN SIBREE presided. Addresses, prayers, &c., by the Revs. J. BEASLEY, S. CONWAY, B.A., J. DALGLISH, G. GILL, F. TRESTRAIL and W. R. NOBLE.

Park Chapel, Camden Town.—Rev. J. C. HARRISON presided. Addresses, prayers, &c., by the Revs. J. BURN, E. WHITE, J. S. WARDLAW, M.A., E. CRISP and J. FLEMING.

Horton Academy Chapel.—Rev. G. L. HERMAN presided. Addresses, prayers, &c., by the Revs. H. P. BOWEN, V. WARD, W. GRIGSBY, and G. GOGGERLY.

Falcon Square Chapel.—Rev. JAMES PARSONS presided. Addresses, prayers, &c., by the Revs. J. BOYLE, J. BARTLETT, and T. MANN.

Union Chapel, Islington.—Rev. A. RALEIGH presided. Addresses, prayers, &c., by the Revs. H. ALLON, A. REED, B.A., and W. H. HILL.

Westminster Chapel.—Rev. Dr. J. B. CAMPBELL presided. Addresses, prayers, &c., by the Revs. R. ASHTON, B. PRICE, J. J. DENNIS, J. S. PEARSALL, R. TARRANT, and S. MARTIN.

THE 69th Anniversary Meeting of this Society was held on Thursday, the 14th of May, at Exeter Hall. The large room was densely crowded. At 10 o'clock the Chair was taken by Sir S. M. Peto, Bart., M.P. On the platform were Hon. A. Kinnsaird, M.P., G. Hadfield, Esq., M.P., E. Baines, Esq., M.P., P. Barnes, Esq., M.P., Sir F. Crossley, Bart., M.P., Bishop of Mauritius; Revs. R. H. Killick, M.A., J. Stoughton, H. Allen, Dr. Vaughan, G. Smith, A. M. Henderson, W. L. Thornton, J. Makepeace, James Parsons, Enoch Mellor, M.A., Dr. Brown, P. Thomson, Dr. J. R. Campbell, S. McAll, W. Knight, M.A., P. La Trobe, E. Casalis; Messrs. W. D. Wills, Bristol, F. Wills, Bristol, Isaac Perry, Potto Brown, J. K. Welch, M. M. Newton, Eusebius Smith, Joshua Wilson, G. F. White, Henry Rutt, Henry Wright, W. H. Warton, C. Roberts, W. H. Ropes, &c., &c., &c.

The Rev. E. PROUT gave out the hymn commencing "O Spirit of the living God;" and after it had been sung, the Rev. Dr. BROWN, of Cheltenham, offered prayer.

THE CHAIRMAN then rose and said:—My dear Christian friends, I sympathise very heartily with you in the disappointment you experience this morning in not being presided over by that estimable nobleman who was to have occupied the chair. The fact is, that he is accompanying your much valued treasurer to Spain, there to plead the cause of the imprisoned and the oppressed. All we can say, therefore, this morning is, that, while deeply regretting your disappointment, you will pray with us that the great Head of the Church may bless the mission of mercy in which they are engaged, and that your disappointment this morning at their absence may, by the Divine blessing, in other ways be relieved. As the treasurer of another society, on being called upon by your Secretary, and asked at the eleventh hour to preside at this meeting, I could give but one answer. I said in effect, that the union of heart, spirit, and love which actuate the Directors of the two Societies, and which is personified in their officers, at once made me feel that I had no alternative but to respond, and place my services, such as they were, at the command of your much-honoured and much-loved Society. And now, dear Christian friends, in the few remarks which I have to offer I shall not attempt a set speech, but rather seek to guide your thoughts, under the Divine blessing, in a direction which shall in some degree give a tone to the Meeting, and make us feel that it was good for us to be here to-day, that this Meeting was none other than the house of God, yea, the very gate of heaven. There is no maxim in the Divine government more apparent, more known, and more realized in Christian experience than this, that wherever God honours men and women by raising them from the slough, placing their feet upon the rock, and establishing their goings; wherever Divine mercy rescues a sinner, and places him or her in the Christian Church, whatever they are honoured to do for Christ is accompanied with such a Divine blessing to their own souls, that while they are blessing others they are deeply blessed in the work in which they are engaged. While this is true of the individual, it is also true of the Church at large. As an illustration of this, let me direct your minds to what God has done through the instrumentality of your honoured Society in Madagascar. What is God saying by what He has done there—not to your section of the Church only, but to every denomination of Christians in this country? If we look at the continent of Europe, what do we find is at the present moment the attitude of the Churches there? Why, simply this, that a cold intellectualism has taken the place of the simplicity of the Gospel. We find that in those Churches all warmth has departed, and all desire for the honour and glory of the Saviour has departed with it, and that "Ichabod" may be written on their walls. But what is God saying to Europe, and to every section of the Christian Church, through the labours of your Society in Madagascar? He is proclaiming, first, the sufficiency of His eternal Word for the salvation of men; He is asserting that after all He will only honour the simplicity of the Gospel; He is making known the fact that "the foolishness of preaching," accompanied by

the Divine energy of the Spirit, is enough to raise the world to the platform of the Church, and place it at once at the feet of the Redeemer. And, dear Christian friends, let me here say that I have found the greatest profit in my association with returned Missionaries and with Missionaries' wives; for I feel that every Missionary's wife is as much a Missionary as her husband, and is often more honoured by God in performing the work of the Church. It was but the other day that I had the honour of entertaining at my table one of these sisters, who had come from that country which has just been referred to by Dr. Brown in his prayer, the state of which makes the heart of the Church bleed; about which we can only say, "The Lord reigneth;" and which constrains us to lay it before the throne of grace, and there leave it. I asked this sister, who had been at work for some eighteen years among the Karens, how she accounted for the rapid progress of the Gospel there. She said she attributed it mainly to this fact, that every Karen who is converted to God feels that he or she is placed in the position of being a Missionary for Christ, and that to such an extent does this feeling prevail, that those who are not able to proclaim the Gospel of God by preaching, feel themselves bound in some other way to take the attitude of Missionaries. The intense interest of these people in the salvation of their children is also such as the Church at large might well take as an example. My friend said, that only a few days before she left the country, a poor Karen mother came to her weeping, and said, "Mother, I want you to pray with me for the salvation of my daughter; she is thirteen years of age, and has not yet found Christ." There is a lesson, Christian friends, which many of us might learn. If we have children who at thirteen years of age have not found Christ, we too might feel that the way for them to find Christ is through the prayers, the agonizing prayers, of their father and mother. I refer to this simply as an illustration of the maxim to which I referred. We may as a Church learn what God is doing, and requires us to do through the instrumentality which is at work in Madagascar, and in other sections of the Christian Church; we may learn to copy those who, simply rendering up their hearts to Christ, feel that their duty henceforward is not only to lead a life which shall honour Him, but to make His love and mercy and salvation known to others. Let us endeavour this morning to realize the great and gracious promise which we often have on our lips, in which Christ Himself said, "Wherever two or three are gathered together in my name, there am I in the midst of them." And if Christ is present even where two or three are met together, let us endeavour this morning, when so many of us are assembled with an earnest wish to extend the kingdom of Christ, and when we are in the enjoyment of that peace which "passeth all understanding," to feel in all our proceedings that Christ Himself is present with us. And, while we hear from your Secretary, and from subsequent speakers, facts which will encourage us, let us endeavour to show forth His praise; and when difficulties are made known, let us raise our hearts in prayer to the Redeemer, that He will be pleased to overcome all those difficulties, making them subservient to His glory and the spread of His kingdom. And, dear Christian friends, besides all this, let us remember that we ourselves are not our own, but are "bought with a price all price beyond," that we have nothing to call our own. Let us offer ourselves and all that we have on the altar of redeeming mercy, and let us feel to-day, that no greater honour can God give to man than that of employing him as an instrument in advancing His glory while he is on the earth, before receiving Him where—if, indeed, any such feeling can enter there—his only feeling of regret will be regret that he did so little for his Master's cause during his sojourn on earth. I will not detain you, my friends, any longer, but at once call on Dr. Tidman to read the Report. May the Divine guidance and blessing be with us throughout the Meeting, and make us feel, when we retire, that it has been good for us to be here.

Immediately after resuming his seat the Chairman again rose, and said he had to apologise for having stated that the Treasurer of the Society, Sir Culling Eardley, was gone to Spain.

He had now learnt that Sir Culling was detained in England by serious illness, and he was sure the Meeting would sympathize with him under that affliction.

The Report was read, on Dr. Tidman's behalf, by the Rev. H. Allon :—

THE Directors and friends of the Society are assembled to celebrate its Sixty-ninth Anniversary; and this fact is sufficient to remind us that its venerable Founders have passed away. The last survivor of those who actually co-operated in its formation—the Reverend Dr. BENNETT—died in December last, at the advanced age of eighty-eight. In 1795—the year in which the foundation of the Society was laid—our departed father commenced his ministry at Romsey. He entered on his office largely imbued with the missionary spirit and energy of his venerable tutor, Dr. BOGUE: with him and other fathers of the Society he was present at the sailing of the “Duff” from Spithead in 1796; and at the early age of thirty he was selected to preach the Annual Sermon of the Society at Surrey Chapel. And as the early life of our venerable friend was marked by strong practical attachment to the Society in the season of its weakness, so to the close of his prolonged ministry he evinced for it a devotion equally ardent and enduring, and never failed to render it his active and generous support, till compelled to retire from public life by advancing age and growing infirmities. In the first years of the Society he shared its heavy trials and bitter disappointments; but throughout the night of toil, long and dreary though it proved, he was found at his post; and he lived to witness, beyond his brightest hopes, the Sun of Righteousness arise upon the dark lands of heathenism with healing beneath his wings. Other men have laboured, and we enter into their labours: and while we cherish their humble and adoring trust in Christ, may we emulate their zeal and steadfastness in the extension of His Kingdom and the salvation of the world.

The number of the Society's Missionaries has been reduced during the year by the decease of the Rev. ALEXANDER CHISHOLM and the Rev. ALEXANDER THOMSON.

Mr. Chisholm had been laboriously engaged for nearly twenty years, first in the Samoan Islands, whence he removed to Tahiti, and afterwards to Raiatea; and in these several spheres he secured the respect and love of his fellow-labourers, and the warm attachment of the Native Churches. He returned to this country for the restoration of health, in 1860, and was subsequently employed in carrying through the press the third edition of the Tahitian Scriptures. But the disease under which he had previously laboured gained strength, and in the midst of his work he was called to his rest on the 29th of May last.

The decease of Mr. Thomson was marked by circumstances peculiarly affecting. He arrived in India only in the month of January last year, and proceeded to Cuddapah, there to acquire the Teloo-goo language, which he hoped to employ for the benefit of the people among whom he desired to spend a life of labour. But, unexpectedly, symptoms of consumption were speedily developed under the operation of an Indian climate: in the hope of receiving benefit from the change, he was removed to Bellary, but his strength rapidly declined, and he died on the 6th September ult.

These are the only cases of mortality among our Missionary Brethren; but three others have been called to suffer the loss of their beloved and devoted wives—in BEARICE, Mrs. Jansen and Mrs. Rain, and in SOUTH AFRICA, Mrs. Thomas, have been removed by death.

But although only *two* active agents have died, *five* others have been compelled, by utter failure of health, to retire from Missionary service; the total deduction, therefore, during the year has amounted to *seven*. The Directors are, however, happy that they have been enabled to supply this deficiency by an equal number added to the list of our agents, viz., the Rev. G. O. Newport, appointed to SOUTH INDIA; the Rev. S. P. Elliott to SOUTH AFRICA; and Revs. J. Sleigh, J. M. Mills, S. J. Whitmee, J. King, and Alexander Irvine, to different Islands in the SOUTH PACIFIC.

In the course of the present month, four additional Missionaries will proceed to MADAGASCAR—Rev. Messrs. Kessler, Hartley, Briggs, and Pearse—and in the following month the Revs. R. J. Thomas and James Williamson, with Dr. Dudgeon, will embark for CHINA. In the course of the summer, two new labourers will also proceed to JAMAICA, and at least two more to BRITISH INDIA.

The number of the Society's STUDENTS, when these deductions have been made, will amount to *Forty*; and the Directors are receiving overtures of service from devoted Christian young men, some of whom they hope to accept before the commencement of next session.

The following is the FINANCIAL STATEMENT for the year:—

INCOME, 1862-3.
FOR ORDINARY PURPOSES.

Subscriptions, Donations, and Collections	£43,070	19	5
Legacies	3,903	6	0
Fund for Widows and Orphans, and Superannuated Missionaries	2,879	0	11
Australia and Foreign Auxiliaries	1,281	19	4
Dividends	1,035	10	11
	<hr/>		
	52,170	16	7

FOR SPECIAL OBJECTS.

For the Extension of Missions in India	838	10	5
Ditto Ditto China	1,006	19	3
For the Support and Extension of the Madagascar Mission	2,377	14	4
For the Erection of Memorial Churches in Madagascar	8,680	4	2
Contributions at Missionary Stations	16,850	8	11
	<hr/>		
Total	£81,924	13	8

EXPENDITURE.

Payments by the Treasurer	£62,966	5	9
Raised and Appropriated at the Mission Stations	15,735	17	9
	<hr/>		
	£78,702	3	6

From the foregoing statement, if compared with that of last year, it will be seen that the several items in the ordinary income of the Society fall below those of 1861-62. Subscriptions, Donations, and Collections are less by £3404 5s. 11d., and Legacies (always variable), by £2037 5s. 6d. The Fund for Widows and Orphans, and superannuated Missionaries, is also £485 2s. less than last year; and the receipts from Australia and Foreign Auxiliaries fall short by £1051 6s. 6d. But, on the other hand, the Contributions from the Missionary Stations exceed those of 1861-62 by £1787 10s. 5d. For the Erection of Memorial Churches in Madagascar, there have been received £8680 4s. 2d.; making the total receipts for the year £81,924 13s. 8d., which exceed those of last year by £2348 8s. 6d.

It is with more regret than surprise that the Directors have thus to report that the ordinary receipts of the Society, *exclusive of Legacies*, have fallen short of those of the preceding year by £5000. But in presenting a deficiency, the Society suffers in common with all kindred institutions, and, it is almost superfluous to remark, from a common cause. That great and wide-spread calamity which has befallen our industrious countrymen in the manufacturing districts of the North, has awakened the deepest sympathy of the nation, and presented irresistible claims on the liberality of all classes. Did the deficiency in the funds of religious institutions arise from the coldness or alienation of friends, we should most

bitterly bewail the fact ; but since it must be attributed to the pressure of claims that could not and ought not to be neglected, although we may regret, we must not complain that our funds have somewhat suffered.

The number of the Society's MISSIONARIES now actually in the field, *exclusive of those about to leave England*, is, ONE HUNDRED AND SEVENTY. They are divided among the several spheres of the Society's operations, as follows : In Polynesia, Twenty-eight ; West Indies, Twenty-one ; South Africa, Thirty-eight ; China, Seventeen ; India, Sixty ; and Madagascar, Six.

POLYNESIA.

Among the various fields of modern Missionary enterprise none have demanded from the Church more heroic proofs of courage, faith, and patience, than the Isles of the Pacific ; but from no other sphere have her toils and sacrifices been rewarded with brighter and purer gems to adorn the diadem of the Redeemer. In no section of our globe does human nature stand forth so hideous and so hateful—controlled by passions more ferocious and loathsome ; and yet, from the savages, the murderers, and cannibals of Polynesia, thousands who have entered heaven, and thousands more bound heavenward, are blending their hearts and voices in the grateful and triumphant song : “ Unto Him that loved us, and washed us from our sins in His own blood, and hath made us kings and priests unto God and His Father ; to Him be glory and dominion for ever and ever. Amen.”

From all those Islands in which the earlier efforts of the Society were made, the Missionary Ship on her last voyage returned with good tidings. The very vestiges of idolatry have passed into oblivion, intestine wars have ceased, and the Islander who aforetime never walked abroad without the weapons of attack and defence, now sits beneath his vine and his fig tree, none making him afraid. The Word of God in the language of the people is revered and loved ; the Sabbath is hallowed ; Congregations crowd the sanctuaries ; and the Churches, walking in the fear of the Lord and the comfort of the Holy Ghost, are multiplied.

In those Islands of Western Polynesia, in which our Missionaries entered upon their labours more recently, the measure of success, though limited, already exceeds the expectations of the labourers, while it opens before them prospects of wide extent and richest promise.

But there are many Islands, large and populous, still enveloped in unbroken darkness, and full of the habitations of cruelty. To some of these the “ John Williams ” lately carried Native Teachers from the East—men who hazarded their lives for the sake of the Lord Jesus ; but from the latest intelligence we learn that nearly all these Christian heroes have fallen victims, not to the ferocity of the heathen, but to the deadly character of the climate. The hope may, however, be cherished that, by employing Teachers from Islands in the same latitude, these sad disasters may hereafter be prevented, and that the Native Missionary of the West may breathe harmless the pestilential air, and bear the light of life to the multitudes who still sit in the region of the shadow of death.

The last Report contained a deeply interesting narrative of the blessed change in the spirit and character of the natives of SAVAGE ISLAND, effected by God through the agency of *Samoan Evangelists*, who had, at the peril of their lives, conveyed to the barbarous people the glad tidings of the Gospel. An encouraging letter was also inserted from the Rev. W. G. LAWES, the first European Missionary who had settled on those distant shores. A second communication has since been received from our Brother, confirming, and more than confirming, his first impressions.

“ The more we see and know of the people,” writes Mr. Lawes, “ the more we are convinced that God has been working mightily in their midst. That they were distinguished

in former times for their savage cruelty there can be no doubt, and that they are now no less distinguished for their zeal in the cause of God is equally evident.

"Terrible, indeed, must they have looked, with their long hair held between their teeth, their eyes starting from their sockets, and their hands full of spears and clubs. The weapons with which they carried on their wars were a club in one hand, a bundle of ten spears under the arm, and a bag of large stones round the neck. They were continually at war among themselves. Of the young men in my Teachers' class, many have stained their hands in blood, and all have witnessed scenes of bloodshed and cruelty.

"But, thank God, the darkness has in great part passed away, and the glorious light of the Gospel has shone in many hearts. The overthrow of heathenism has been complete. When we came, seven or eight only were heathens; but these have since renounced heathenism, and there is not now a professed heathen on the island.

"This work has been accomplished chiefly by the agency of Samoan Teachers. Surely, 'God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world, and things which are despised hath God chosen, yea, and things which are not, to bring to nought things that are; that no flesh should glory in His presence.'

"The way was thus prepared for us; the time was fully come for a European Missionary; the people were expecting one, and had he not come the cause must have suffered greatly in consequence. The people had just enough light to want more, just enough knowledge to thirst for more.

"You will be glad to know that I can now preach extempore, so as to be understood by the natives. I read my first sermon after we had been here nine weeks, and preached my first, seven months after we landed. I have conversed individually with 260 candidates for Church-fellowship. This I find a very profitable exercise, as it helps me greatly in the acquisition of the language, besides giving me an insight into the workings of the native mind. From the first month I have met every week a class of sixteen young men; eight of these have been appointed Assistant Teachers, to preach at the small Out-stations at the week-day services. These young men are very quick and intelligent, and will make good preachers when they get more knowledge. Several greatly desire to go to dark lands as teachers of that Word which they have been taught to love."

The REV. W. WYAT GILL, of Mangaia, accompanied the Missionary Ship on her last visit to Sydney. In the course of the voyage Mr. Gill gladly availed himself of the rare opportunity of making a personal inspection of the PENRHYN ISLANDS, to which the Gospel was introduced by our Brethren from Rarotonga about twelve years since. Before that period the inhabitants of these isolated spots were, in common with the natives of other islands, heathen savages; now, through the instructions of *Native Evangelists*, they have been brought to know and love the Gospel; and such progress has been made in the arts of civilization that, at one of these islands, Mr. Gill found the people better clothed and occupying more substantial and commodious houses than at any other Mission Station with which he was acquainted.

Under date, Sydney, 16th July, ult., our friend gives an account of his interesting visit to this group, from which the following passage is selected:—

"Just before sunset on the 14th April, we sighted Rakaanga, and next morning we were abreast of the lagoon and the village, which at once strikes the eye of the voyager.

"Soon after landing, the Church and Class-members came in procession and deposited each his offering of a cocoa-nut or a piece of 'puraka,' as a token of welcome, and shook hands; the school children then came singing hymns of welcome. At my desire we adjourned to the chapel; in a few minutes it was full—400 persons must have been present. The building has two roofs, supported by three pillars, the centre one being a solid log of rosewood; the pulpit is unique, being ornamented with pieces of mother-of-pearl shell (obtained on the lagoon) and let into the wood; the clerk's desk is, in fact, a second low pulpit, supported by turned pillars of cocoa-nut wood, which gives it a decidedly European appearance. I preached to them from 1 Thess. ii. 19, 20; they listened very attentively to the first discourse they had heard from a white Missionary, many of them writing down the heads of the discourse on slates. The singing was indeed more *loud* than *sweet*, but then there was a heartiness about it. When the service was concluded I examined the children in their reading, and was surprised at their fluency. Tairi assured me that the greater part

of the people, adults and children, can read well; but in regard to writing and arithmetic they were at a great disadvantage for want of slates; nevertheless, a good many can write, having made the best use of the slates they have purchased from time to time of foreigners.

"In the afternoon we sailed for Manihiki, which is only thirty miles distant. The population of Manihiki is 458; number of Church-members, 131; Class-members, 38. Here, as at Rakaanga, the Church and Class-members, as well as the school children, came to make their offerings of cocoa-nuts—they literally have nothing else to give to the Missionary Ship—and to shake hands with their visitors. I was much struck with the large proportion of children; they appear to be increasing in number; no appearance of disease; all seemed healthy and cheerful."

Thus it is seen that, on these and other islets which bestud that world of waters, too insignificant to attract the visits of the mariner, and too minute to deserve the notice of the geographer, the Missionary is welcomed by the plunderers and murderers of former days, with whom he rejoices to hold fellowship as Brethren in Christ, elevated by the power of truth to the advantages of civilization and knowledge; with these earthly blessings heightened and sanctified by the blessings of salvation and the hope of immortality. To ascribe this wondrous transformation to human agency would be no less irrational than impious. "Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy, and for Thy truth's sake."

The progress of the Society's Polynesian Missions supplies the clearest and most impressive evidence both of the *necessity* of native agents and the *value* of their labours. They are the intrepid and fearless pioneers of the *white* teacher, facing dangers which to him would prove fatal, and preparing the blood-thirsty heathen savage to give him welcome and honour as the messenger of Christ. But, on the other hand, the European agent is no less essential in carrying out the great enterprise, by selecting for the work of the ministry converts of tried Christian character and mental capacity, and by placing them under such a course of mental and moral training, combined with biblical and theological study, as is requisite to qualify them to become pastors and teachers of the native Churches, and Missionaries of Christ to the unenlightened heathen. The friends of the Society will therefore be gratified with the number of native Students in the several Institutions in Eastern Polynesia:—

On the Island of Tahaa (Society Group), under the superintendence of Rev.	
J. L. Green	26 Students.
On the Island of Rarotonga (Hervey Group), under the superintendence of	
Rev. E. R. W. Krause	19 "
On the Island of Upolu (Samoan Group), under the superintendence of Rev.	
H. Nisbet	88 "
Total	133

Twelve of the Students in the Institution at TAHAA are natives of TAHITI, who will, on the completion of their course, return to that island and become ministers and evangelists among their *Protestant* countrymen; and the value of such a provision for the Tahitian Churches cannot be over estimated.

The free-will offerings of the Polynesian Christians, for the support of their own Churches and the extension of the Gospel, are strikingly illustrative of the worth and power of their principles. From the peculiar nature of these offerings (being, from the absence of money, partly in native produce), and from the remoteness of their position and infrequency of intercourse, the returns of contributions are unavoidably irregular; but, exclusive of the support they afford to upwards of two hundred native teachers, the *average* amount of their Missionary offerings is £2000 per annum. Surely such a sum, estimated in proportion to the limited resources of the givers, supplies a practical lesson, not only to the Churches of Great Britain, but to the Churches throughout Christendom.

THE WEST INDIES.

The Colony of BRITISH GUIANA and the Island of JAMAICA, to which the labours of the Society are restricted, have suffered severely from continued drought, followed by excessive rains; and their commercial interests have also been very injuriously affected by the civil war in America. But, notwithstanding, the contributions of the Churches generally have suffered but slight diminution, while in some instances they have increased. The Rev. E. A. WALLBRIDGE, of George Town, DEMERARA, who, after a short visit to England, returned to the Colony in November last, gives an encouraging report of his Station at the close of the year:—

“Enclosed,” he says, “are my accounts for 1862, from which you will see that the total income of this Station was £672 6s.

“On leaving Demerara in April last, to spend a few months in my native land, I left instructions with my people respecting the work required in the way of repairs, &c., and expressed an earnest desire that it should be not only *done*, but *paid for* before my return; and it is peculiarly gratifying to me that my wishes in both respects have been accomplished by the flock under my pastoral charge. It warrants confidence in their expressions of love for the cause of Christ, and of affection towards myself, when they are thus accompanied by substantial proofs of their reality.

“This prosperity has not been financial only; for during the year there have been thirty-seven additions to the Church, reduced by deaths, removals, and exclusions, to a net increase of twenty-eight; making the number now on the list of Church-members 483.

“Besides the regular preaching of the Gospel, the various subordinate agencies in connection with the Station, the Sabbath and Day Schools, tract distribution, weekly cottage meetings, &c., have been in active operation, and not without beneficial results, though we still long for those larger measures of blessing which have been vouchsafed in some parts of the Lord’s vineyard.”

The Rev. R. RICARDS, also, of New Amsterdam, BARBICE, gives a report of the year, which is replete with encouragement.

The number of the Society’s Stations in BRITISH GUIANA is *Twenty-four*, and, with very few exceptions, they may be faithfully described as prosperous. Our Missionaries are, however, subject to a great disadvantage in the support of their Schools. The salaries paid by the Government to its Teachers are much higher than it is possible for self-supported Churches to raise; hence, many who have been trained by our Missionaries have been enticed to other service.

The religious revival by which the Churches of JAMAICA were visited in the autumn of 1861 and the early part of last year, may now be estimated by its actual results; and although, as in all such visitations, there were many things to lament and condemn, and although numbers, influenced only by the general excitement of the hour, have grown cold and careless, yet our Missionaries deliberately regard it as the work of God, and rejoice in the showers of blessings He then poured out upon their Churches, from which they are now gathering much precious fruit.

The Rev. WILLIAM ALLOWAY, of Ridgmount, on the 22nd of January, writes as follows:—

“I am again permitted to forward the Annual Report of this Station, and, in doing so, am happy in having to testify to the continuance of that gracious influence among us with which we were so richly blessed two years ago. During the period now under review God has been with us. We have seen His goings in the sanctuary. The Church has been edified, and, walking in the fear of the Lord and in the comfort of the Holy Ghost, has been multiplied.

“The attendance on the means of grace, both here and in the surrounding villages, has been, throughout the year, most encouraging.

"Three new chapels have been opened for public worship (two of them during last year), and the contributions to this special object have been well sustained.

"A few weeks since, we laid the foundation stone of another village chapel, at *Richmond*, a district in which preaching was commenced in 1838. The Meeting-house then built has been several times enlarged, but it is still too small, and, as the people say, 'only fit for slavery time.' At a meeting called there for the purpose of considering what sort of chapel we should build, and how the money required was to be obtained, we had not a great deal of speaking, but it was to the point and effective. We have two deacons in that locality; one of them, Henry Ball, an aged African, brought to this island during the dark and cruel reign of slavery; and the other a young man, brought up in the Mission School here. Having introduced the business which had brought us together, I called upon my venerable friend to address the meeting, which he did as follows:—'My dear children,—This chapel we want to build; it no for *me*—me gone; it for *you*, and for your children to the third and fourth generation, and more. Minister, can please set me and my wife, Maria Ball, down in your book for *three pounds*.' The junior deacon followed his example, and before the meeting closed £50 had been promised. A few days afterwards Henry Ball brought me his £3, requesting me to take it lest, in case of his death, there should be any failure in the fulfilment of his promise. He not only did '*what he could*,' but he did it '*at once*.'

"For some months our Schools were almost closed, and our public collections fell off considerably, in consequence of the general prevalence of sickness and a great scarcity of provisions; but our Missionary meeting, held on the 30th of December, was, I think, the best we ever had, both as regards the attendance and the spirit that pervaded it. Our Missionary contributions for the year amounted to £65, including £10 towards building the Memorial Churches in Madagascar. The new year has opened cheerfully upon us, and we trust that, in answer to prayer, God will continue His loving kindness unto us—crown the year with His goodness—and cause it to be remembered by many as another of the years of the right hand of the Most High."

The REV. T. H. CLARK, of Four Paths and Brixton Hill, in the Parish of Clarendon, was, together with his excellent wife, visited during the last year with severe and dangerous illness; but God had mercy on him, and on the flock under his care, and has brought him up again from the brink of the grave. This special deliverance he devoutly acknowledges in his Annual Report, and proceeds to give the following particulars relative to his labours:—

"The severe drought that long prevailed proved a great trial to our people. The cocoarot deprived them of whole fields of provision, on which they and their families depended for support, and compelled them to pledge the coming coffee crops, to obtain flour, rice, and other necessary articles for their support.

"An unusual amount of sickness, also, amongst the people, thinned for a time our congregations and seriously affected our Schools; still we have abundant cause for thankfulness that, notwithstanding all these difficulties, the services of the sanctuary have been regularly sustained and well attended, and that we have had so many tokens of the gracious presence of our Divine Master.

"The experience of the past year fully justifies all that I have previously said in reference to the late revival of religion. Indeed, I have not seen any reason to change or modify my opinion of that wonderful work, from the first day I witnessed it till now. The hand of God was too plainly seen to be denied; and the imperfections of man too strongly marked to be overlooked by the thoughtful and discriminating. As we calculated that many who cried Lord, Lord, would turn back when the excitement had passed away, so it has proved; but many still remain as monuments of Divine grace, and as evidences of the reality and power of that gracious work which God wrought amongst us."

The number of Church-members at Mr. Clark's three Stations is 360, and that of inquirers (persons seriously concerned about their spiritual interests), 365. And at each of these Stations there is, as he observes, "a good Day School and Sabbath School in steady operation."

SOUTH AFRICA.

The Mission Stations throughout South Africa have, in common with the entire population, suffered severely from long-continued drought, which has involved the failure of crops

and the loss of cattle; yet, on the other hand, they have shared in the advantages arising from the peaceful state of the Colony, and from the decisive indications it presents of advancing civilization and prosperity.

The members of the Society are acquainted with the honourable position attained by most of the Mission Churches within the Cape Colony, of supporting their own pastors; and the Directors are happy to report that hitherto there has been no failure in their engagements; but, on the contrary, that in most cases the income raised by the people exceeds that previously insured by the Society.

It scarcely needs, however, to be observed that, in a state of transition from dependence on foreign aid to that of Christian self-sustentation, many individuals will be slow to learn their duty, and slower still to practise it; and hence that inconvenience and disappointment will for a time befall both the Churches and their Pastors. But similar difficulties are common to our own country, and to all countries where the ordinance of Christ is honoured, and the example of the primitive Churches is made the model of duty; and as personal religion advances, these difficulties will gradually disappear.

By the successful exertions toward self-support of the Churches both of South Africa and the West Indies, the funds of the Society have been in the same proportion relieved; and the Directors have been enabled to multiply its agents and extend its operations among the hundreds of millions of the East; and surely a stronger and nobler motive to the discharge of Christian duty none can enjoy, than those who have thus co-operated in saving perishing souls and extending the kingdom of the Redeemer.

But several of the South African Churches are for the present unable to make adequate provision for their Ministers, and in all such cases the Directors have cheerfully supplied the deficiency. They also most readily render to them assistance in the education of their children, and other nameless ways; and should they at any time be overtaken by those vicissitudes and afflictions which are common to all, and beyond human foresight and control, the Directors will promptly render the sufferers the practical proofs of their sympathy and affection, remembering that these Churches are the *children of the Society*, and their Pastors the *faithful and laborious Missionaries* of its former years.

And the *present* is a season in which the African Churches require from the Society the exercise of a generous sympathy. The following communication, from the Rev. D. HELM, of CALEDON, will show the intensity of the distress which his people have suffered, and the silent self-denial with which they have endured it.

"As you will perceive by the Report," writes Mr. H., "we have in the past year been brought very low by the severe and long-continued drought. Our people have suffered very severely from its effects; some have sustained heavy losses, and all have suffered more or less from the general scarcity of food. Many families, I believe, during the winter months, subsisted on a single meal a day, and that not a full one, and consisting often of such natural food as they could collect; while others had to contract debts to keep them from starving."

The distress described in the foregoing Report has been to a great degree universal; but, notwithstanding these afflictive visitations, the internal experience of the Churches has presented a happy contrast to their outward adversity. The Report of the extensive district of KAT RIVER affords an illustration.

"During the past year," writes the Rev. James Read, "there was an interesting religious revival at the various hamlets of which the Kat River is composed. Many who had long sat under the preaching of the Gospel, were led to inquire the way of reconciliation with God, to repent of their sins, and to lay hold of Christ by a living faith as the all-sufficient Saviour; while many young persons, both male and female, were led to give themselves to Christ. Altogether about forty have been added to the Church, while there are still many who are seriously disposed and are now under religious instruction."

The observations already made in relation to the self-sustentation of the South African Churches, are, it should be observed, exclusively applicable to those located *within the Colonial boundary*; the Missions on the Kafir frontier, and among the Bechuanas and other tribes beyond the Orange River, are mainly dependent on the funds of the Society. Nevertheless, in the support of that Gospel which has raised them from barbarism to the dignity and blessedness of Christians, they do what they can; and the riches of their liberality, when contrasted with the depths of their poverty, must excite our admiration.

Of the KURUMAN Mission, the REV. ROBERT MOFFAT and the REV. WILLIAM ASHTON, write as follows.

Under date October 31st, Mr. Ashton gives an affecting statement of the deplorable condition of the country and the people, from continued want of rain:—

"The country here and all around us is in a wretched condition. There is great scarcity of food both for man and beast. Instead of rain we have late frosts, which have greatly damaged the present growing crops on the Station, which were watered by irrigation; the people generally in the country, though they have picked the ground and sown the seed, have not the least prospect of reaping anything for their trouble, for the ground is so dry the seed has not sprung. Last year was also very dry, and if we are not blessed soon with rain, the hunger and suffering of the people will be fearful. Even now there is great distress in the country for want of the bread that perisheth; but I trust that our relief is near at hand, for we have had clouds, we have heard the thunder and seen the lightning, and even felt a few drops of the longed-for rain; may God hear our prayers, and in His mercy to suffering humanity grant that they may be the foretaste of a plentiful rain. At present the sky is clear again, the wind hot, the ground parched, the grass dry and nearly all consumed, and consequently the people languid and low-spirited."

The Rev. Robert Moffat, writing at the close of the year, confirms this affecting statement:—

"The past season," he observes, "has been one of severe and universal drought, and consequently intensely hot; food of every description, as well as that obtained from the wilds, exceedingly scarce, and the latter, from its unwholesome nature, sometimes causing disease and death. Near the sea-coast on the south, to the Zambesi, fountains, streams, and pools have been dried up where anything like scarcity of water was never before heard of. Cattle of all descriptions died everywhere from sheer poverty, and the losses of draught oxen to travellers, hunters, and traders, have been very severe."

But our friend closes his letter with the joyful announcement that the Father of mercies had heard the prayers of His children, and poured down a plentiful rain upon the thirsty earth, which had already transformed the face of nature, and filled the hearts of suffering thousands with joy and thankfulness.

"Within these ten days," Mr. Moffat adds, "rains have fallen very copiously throughout the country, which has already made the face of nature look gay, and dispelled the gloomy forebodings felt by all. Rain was specially prayed for during many previous weeks."

With regard to the state of the Kuruman Station generally, Mr. Ashton writes:—

"We have very good congregations; we had an early Prayer Meeting every morning during the first week in the year. They were very well attended, and we hope for good as the result."

Mr. Moffat writes also in the same cheerful spirit:—

"In the month of September," he says, "I forwarded a sketch of a visit to four Out-stations near the Long Mountains, the state of which, as you would see, with the exception of the schools, made a very favourable impression on my mind. These places will soon be visited again by my fellow-labourer, Mr. Ashton, when we hope to be able to report progress."

"The Batlaru Out-stations continue to be visited by one of us every alternate Sabbath,

where we witness with pleasure the marked increase of numbers who attend the preached Gospel. The schools, which for awhile suffered in common with others during the drought, are again becoming well attended. At both Stations the people have built places for public service and schools; and, though they are not intended to stand very many years, they serve the purpose intended admirably well.

"The number of Church-members on this Station is	80
"Ditto, among the Batlarus	75
"Ditto, in Long Mountain District	37
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"Making a total of	192."
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The Directors have deeply sympathized with their venerable friends, Mr. and Mrs. Moffat, under the twofold loss with which it has pleased their heavenly Father to afflict them. Their eldest daughter, Mrs. Livingstone, and their eldest son, Mr. Robert Moffat, both in the vigour of life, died after a short illness, and within a few weeks of each other; the former leaving her husband and four children, and the latter a widow and four little ones, to mourn this solemn and most afflictive visitation of the Divine will.

MISSION TO THE MATEBELE.

The information received during the year from MESSRS. THOMAS and SYKES relative to the state and prospects of the MATEBELE Mission, is limited, but by no means discouraging. The aged chief MOSELEKATSE still lives, and still maintains his despotic and barbarous authority. Towards the Missionaries personally he manifests kindness, and professes to value highly their Christian efforts for the benefit of the people; but it may be apprehended that their positive success in the conversion of his subjects would awaken his displeasure, if not his vengeance. But from his extreme age and growing infirmities, his dark career cannot be greatly prolonged, and there is ground to hope that his son and successor is a man of milder nature, and more favourably disposed towards our Missionary Brethren. They are constrained, therefore, for the present to rest in the Lord, and wait patiently for Him; but, in the meantime, they are diligent and successful in the acquisition of the language, and in teaching and preaching the Gospel to those of the Matebele to whom they have access. Their latest communications, dated September 23rd, inform us that the increasing attention of their congregation, and their enlarged opportunities for itinerant labours, encourage the assurance, that although hitherto they have sown in tears, they will hereafter reap in joy.

"Notwithstanding great and painful discouragements," Mr. Thomas writes, "it cannot be said that our labour has been in vain, nor that we have fought as those that beat the air; for the Gospel light, however dimly, has begun to shine even in this dark place.

"Having been in the country for three years, and having addressed the same people every week during most of that time, how satisfactory and encouraging would it be to see even one converted! That longed-for and promised blessing has, however, hitherto been delayed. Nevertheless, the increase in the number of those who come together to hear the Word of God, and the improvement which is manifest in their manner of life and daily conversation, indicate a change of opinion, and a growing interest in the doctrine of the Cross. The average number of those who weekly attend Divine service is 150; but during the week we see and speak the Word to many others."

"One of the villages which we had been in the habit of visiting having been abandoned, and desirous of extending our operations for the benefit of some of the more distant population, we have just begun teaching at two other villages, and have been received and treated kindly at both. Having heard of my first visit to one of these, the King sent the chief man of the same with the present of an ox, ordering him to tell me, as a token of his friendship, that he was very thankful for my diligence in teaching his people the Word of God, that the whole of his country was before me, that I might teach wherever and whomsoever I pleased, and that he wished me all success.

"Though there are many grounds which may be assigned for this, yet we have no reason

to doubt the King's sincerity ; and therefore we bless Him, who has the hearts of all in His hand, and can turn them as rivers of water, for so ordering things concerning us, that we may persevere in making known amongst the heathen the love of God which is in Christ Jesus our Lord."

In the month of June Mr. Thomas suffered the irreparable loss of his excellent wife, and is now left solitary in the deserts of Africa with two motherless infants. May our be-
reaved Brother find strength and consolation under his deep affliction, from the presence and sympathy of the Saviour, and the Divine succours of the Holy Spirit.

RENEWAL OF THE MISSION TO THE MAKOLOLO.

Our intrepid and devoted Missionaries, MESSRS. PRICE and MACKENZIE, have set their hearts on making a renewed attempt to establish a Mission among the native tribes on the north of the Zambesi. Some months since, they addressed a letter to the chief SEKELETU, making such a proposal, if he were desirous of receiving their labours, and was willing also to remove to a more healthy locality than Linyanti. To this communication they received from the chief the following reply :—

"To the Missionaries,

"I received your letter by Sebehwe, for which I am glad. If you come I shall rejoice very much. I, Sekeletu, wish to live with you; and if you come down to Mosioatunya (Victoria Falls) I shall attend to your wishes. And as to the country of which you speak, I like it, and we know that it is good, but we fear the Matebele. We *should* have dwelt there, but we are afraid; but if you come and tell me to go there, I shall go on your account. Seeing that all the tribes have teachers, it is I only who have none, while I also wish to have them. It is you who will be my shield against Moselekatse. And these are all my words.

"I am Sekeletu, son of Sebituane."

The real motive of the Chief in accepting the proposal of our Brethren is honestly avowed—self-advantage and protection against enemies. But the perfidy and cruelty of Sekeletu to the lamented HILMORE and his dying wife and children must not be forgotten; nor his brutality and rapacity in robbing their orphans as well as their protector, Mr. Price, of their travelling waggon and almost everything requisite for their return southward. Such a man, when placed many hundred miles beyond the borders of civilized society, it is difficult to trust; and the mutual hostility of the native tribes in that region, in connection with the prevalence of the slave trade, render the enterprise less hopeful and more perilous.

While, therefore, the Directors hold in admiration the self-devotedness of Messrs. Price and Mackenzie, and feel that they cannot appreciate too highly their courage and benevolence, they most earnestly hope that they will not take any steps for the removal of their wives and children, and their permanent settlement in that remote country, until they have learnt, by personal visitation, the real disposition both of the people and the Chief, and without ascertaining also, so far as may be practicable, the probable influence of the climate on their own lives and the lives of their families.

After the bitter disappointment, and the loss of life and property, attendant on the former effort, the Directors would feel that, without such precautions, their Missionaries would be chargeable, not only with indiscretion, but with rashness; and in these views they are strengthened by the entire concurrence of their judicious and veteran friend, Robert Moffat.

CHINA.

The agents of the Society occupy Stations in HONG-KONG, CANTON, AMOY, SHANGHAI, HANKOW, TIEN-TSIN, and PEKING; and, although they have had to encounter difficulties and discouragements from the enfeebled condition of the Imperial Government, and from

the warlike measures of the Taeping Insurgents, yet these have been greatly exceeded by their gradual progress and direct success.

In the Colony of HONG KONG, Dr. Legge, with the Native Pastor Tsun Sheen, and several other Chinese assistants, have prosecuted their several departments of labour with cheering tokens of the Divine approval. In reviewing the Mission for the year 1862, Dr. L. writes:—

“Our public services during the year amounted to 560; 390 in Chinese, and 170 in English. Our two new chapels will be ready in the course of three months, and there will then be two or three hundred additional services in the coming year to be provided for. The Chinese communicants at present are 73—45 males, and 28 females. In the faith and practice of many of them I have much satisfaction; they are all, I hope, growing in grace and knowledge.

“The baptism of eight Chinese prisoners in the gaol is a cheering and remarkable fact. For many years we have conducted a service on the Lord's day with the prisoners, amounting generally to more than two hundred individuals. Up to the end of 1861 only two of them had received the Word gladly and been baptized. In that year one of them, Le A-Hing, was received as a convert. He manifested much quickness of understanding and earnestness of zeal, and to him, under God, was mainly owing our greater success in the past year. Both he and the other who preceded him are now gone, having died of cholera within a few hours of each other, in the month of October. The death of the one was so sudden that I did not see him, but A-hing sent for me early in the morning of the 25th of that month, and while it was yet dark I stood by his bed. ‘I am sorry,’ I said, ‘to find you in such suffering.’ He replied, ‘Pastor, be of good cheer, I am relying on Christ, and through Him look on death as going home.’ In the afternoon I saw him again within an hour of his death. Several of the other converts had followed me to the sick ward, and seeing him in great pain and exhaustion, began to weep. ‘Tell the Brethren,’ he said, ‘not to mourn. Why should we weep? We should all give glory to God. I am escaping from sin and chains to heaven. Jesus is with me. Tell them not to weep, but to rejoice. Tell them to pray for God's help that they may walk consistently, and glorify the Saviour here in the prison.’ The poor dying man's words and deportment were a fine testimony to the grace and power of the Gospel. I never felt more strongly how the human race may become one in Christ Jesus. He raises from the deepest gulf of pollution, and gathers the outcasts of humanity into His fold. In Him shall all the families of the earth be blessed.”

CANTON.

In this large city the REVS. JOHN CHALMERS and F. S. TURNER have laboured throughout the year, and they thus report their operations:—

“During the past year three male members have been added to our number by baptism, and one male and two females have joined us from Hong-Kong; but the present number is only twenty-one.

“The most encouraging event which has occurred during the year is connected with a Native Christian brother who died. The name of this good man was Chung Yeung t'ing, and his native village, about 25 miles north of Canton, bears the same name. It is, however, only a part of a market town, better known as San Kaai (New Street). We had heard from colporteurs once and again of a feeling in favour of Christianity at San Kaai, and it became very desirable that some of us should visit the place. Accordingly Mr. Chalmers went in the beginning of December, and spent part of two days there. The testimony of the colporteurs was found fully verified; and moreover it appeared that Chung, our brother lately deceased, had been the chief instrument employed to bring about the happy state of things. His father, who had come to Canton to attend his funeral, was overjoyed to see the minister who had prayed over the grave of his son; and when asked if he had made up his mind to follow his son's example, he readily answered ‘Yes;’ but added that he was an old man, and could not live long, and his fear was, that at such a distance from Canton he could not have Christian burial. He seemed greatly relieved when it was explained to him that such services, though becoming, were by no means essential; and, besides, that any Christian Brother might officiate at his burial in the absence of a minister.

“This old man and his wife, their daughter, daughter-in-law (Yeung t'ing's wife), several grandchildren, and other near relatives, to the number of thirteen, were soon collected

together, and all readily professed their desire to become Christians. It was also gratifying to find their fellow villagers invariably respectful and attentive to the preaching of the Gospel."

AMOY.

In this city and the adjacent district our Missionary Brethren, MESSRS. ALEXANDER and JOHN STRONACH and W. K. LEA, have pursued their wonted labours with untiring diligence and zeal, and the blessing of their Divine Master has largely attended their efforts.

"We mentioned in our last," they write, "that the Native Church under our care had been divided into two parts, and we have now the pleasure to state that the utmost harmony continues to prevail between them.

"Besides the large numbers who attend Kwan a lai Chapel, and all the Church-members who there monthly celebrate the Lord's Supper together, it is cheering to see T'ai san Chapel as crowded as it used to be when the whole Church assembled in it.

"We feel deeply thankful also that the Church-members generally appear to be 'growing in grace, and in the knowledge of our Lord and Saviour Jesus Christ.'

"The utmost care is taken in the reception of converts. Each Tuesday and Thursday afternoon we hold meetings for the examination and the instruction of male applicants for admission into the Church, and we meet the female applicants also every Friday.

"The total number of adult Christians under the pastoral care of your agents at this Mission is 300—194 men, and 106 women.

"The American Board of Missions of the Dutch Reformed Church have 239 Church-members under their care in Amoy, and 70 more at the Out-stations; in all, 309.

"The converts in connection with the English Presbyterian Board now number 110 persons.

"Thus it appears that at this Station, including its various Out-stations, the converts from the heathen, in connection with the three Missionary Societies who have agents labouring here, now number in all 719 adults.

"The Native Christians contribute pretty largely towards the support of destitute widows, and such as are in distress among the Church-members; they pay all the expenses connected with Hai Ch'ung Station, and they assist liberally in aid of the Schools."

SHANGHAE.

This populous commercial city has throughout the year been, as heretofore, the great prize for which the Imperialists and Insurgents have continued to contend. By the aid of British and French Auxiliaries the authority of the former is still maintained, but the conflict has involved the most fearful suffering to the inhabitants of the surrounding country. Such dark scenes of violence and bloodshed cannot but be obstructive and disastrous to Missionary objects; nevertheless, our Brethren in Shanghai are able to give, on the whole, an encouraging report of their sphere of labour:—

"Our Missionary work, in consequence of the disturbed state of the country, has been confined principally to Shanghai and its immediate neighbourhood, and, as you will perceive by this report, it has been attended with gratifying results.

"In the city, in our large chapel, there is daily preaching, and Mr. Muirhead reports that there is, as compared with former years, no abatement in interest or numbers. It is situated in one of the most populous parts of the city, and its average daily attendance is consequently great.

"In our smaller chapel the attendance is less, as it is situated in a less frequented thoroughfare. The interest, however, which has been manifested by those who have listened there to the preaching of the Word, has been exceedingly gratifying.

"The total number of those received into the Church at Shanghai during the year has been seventy-eight. Of these thirty-five may be considered as members of the Church in the city, whilst the rest belong to the villages around, and attend as often as opportunity will permit.

"With regard to *Tsu-ka-Azah* and *Lieu-ka-hong*, very little has been done. The latter place during a great part of the year has been in the hands of the rebels, and consequently no systematic work could be carried on. The number of members at each of these stations

is *forty*. As the country has now been cleared by foreign troops, active measures will be taken to renew the work which at one time was progressing so favourably.

"At *T'say-so* little has been done since its destruction by the Taepings. The place suffered so severely at their hands, that the inhabitants were long in returning. They are, however, beginning to build, and about two or three thousand are now in the place. The number of members there is *fourteen*.

"With reference to the CHINESE HOSPITAL, of which Dr. HENDERSON has charge, you will be pleased to learn that there the preaching of the Gospel has not been without effect. The daily average attendance is from seventy to eighty persons. Amongst these we find men of every grade, and from almost every province in the empire. The circumstances in which these men are placed induce them to listen favourably to the preacher of the Gospel."

The number of Converts in the city of Shanghai, and at the several country Stations, is 249.

HANKOW.

The REV. GRIFFITH JOHN and the REV. ROBERT WILSON are stationed in this important city, and from the latter the following brief but encouraging statement has been received:—

"It is now just a year since Mr. John arrived at Hankow, and opened our hall to the public for daily preaching; and since that time the work has been going on without interruption.

"We have now two Native Assistants. One is a Native of Nanking, who had been employed by Mr. John and myself as Teacher at Shanghai. He has been employed partly in the study with Mr. J., and partly in daily preaching. The other assistant, also a Native of Nanking, from whom comparatively little was expected as a preacher, is proving himself a most valuable man, and is evidently growing in godliness.

"Our preaching hall is opened to the public for four or five hours daily, during which time there are tolerably good congregations of attentive, with sometimes not a few inquiring listeners, representing, from time to time, most of the provinces of the empire. Not only those who attend the preaching, but also the people generally, are quiet, orderly, and civil.

"The favourable disposition manifested towards foreigners, has no doubt been encouraged by the feeling of security against rebel invasion, which their presence gives to the inhabitants of Hankow and the adjacent cities. In consequence of this feeling the town has undergone an immense change during the past year. The population has kept steadily increasing, and everything has gradually assumed an aspect of greater prosperity. Under these circumstances the work of preaching and book distribution has proceeded quietly and evenly.

The Native Church now numbers *twelve* members, all of whom, so far as we can judge, are really united to Christ. We regard it as one important object to make the members feel that on each rests a share of the responsibility of the admission of new members, and in all matters of discipline to train the candidate to self-government."

TIEN-TSIN.

This vast city, within a hundred miles of Peking, and "the Port of the capital," is occupied by the REV. JOSEPH EDKINS and the REV. JONATHAN LEES. "The population," says Mr. L. (himself a Lancashire man), "is equal to that of Manchester or Liverpool," and its comparative proximity to Peking imparts to it the strongest claims for an efficient Mission; and the encouraging aspect presented to our Brethren from the very commencement of their labours justifies the expectation that, with the Divine blessing, the word of the Lord will have free course and be glorified among the multitudinous population. In a letter dated at the commencement of the present year, Mr. Lees observes:—

"We have crowded congregations every day at the East Gate chapel and the chapels of the other two Missions are equally well attended. In fact, we are only limited in the number of our hearers by our inability to speak to them. We want *men*;—the field is white, but the labourers are few. It is the old tale. When shall we be able to exchange the language of entreaty for that of joyful thanksgiving? Perhaps the fact that, though only two short years have passed since the first Protestant Missionary came into this city, upwards of thirty Natives have renounced heathenism and been received into the fellowship of Christ's Church, may tempt some one to come and join us. Let us cease to talk so

much about the stolidity and indifference of the Chinese. This is only the deceptive way in which the Church has long tried to excuse her own neglect of these perishing millions. If they are really unconscious of their need, so much the louder is the call upon us. But oh, how often I wish some of my friends could see, as I have done, men stand an hour and a half, or two hours at a time, drinking in, with undiminished interest, fact after fact from the life of Jesus! They would not talk much afterwards about indifference;—they would go home to weep and to pray—to mourn their own indifference, and to pray with an earnestness which would bring down the blessing, that these listening crowds might become not ‘hearers only, but doers of the word.’ ”

PEKING.

In the last Report of the Society, the Directors had the gratification of stating that DR. LOCKHART had reached the capital, and that, through the kind services of the British Ambassador, he had opened a MISSIONARY HOSPITAL—an establishment for the sick and afflicted, in which Christian instruction might be given to the sufferers in connection with physical relief. Throughout the last year, our zealous and disinterested friend has prosecuted this twofold object with his characteristic energy. His benevolent and skilful labours have been eminently successful in restoring sight to the blind, and healing all manner of diseases; and afflicted thousands, restored to health and happiness, have regarded him as an angel of mercy, and blessed his name as their best benefactor and kindest friend.

In the beginning of 1862, Dr. Lockhart thus reported the commencement of his labours :—

“As soon as I went into my house and it was known that I would attend to any sick Chinese that applied to me, patients began to come for relief. One of the first, if not the first patient that applied, was a woman suffering severely from a deep-seated abscess in the palm of her hand. I told her that I could relieve her by opening the abscess. She said she would submit to anything that would relieve her extreme pain, and bravely endured my making a deep incision into the palm. She soon got well, and then came dressed in her best clothes with her children to thank me for aiding her.

“At first two or three patients only would come—then a dozen or more—then twenty or thirty would apply daily. Among my early patients there were a few successful cases, which no doubt had an influence in increasing the number of applicants.

“A man came for relief of a cough, and I noticed that one eye was closed. He said it had been closed for twenty-two years, in consequence of a burn in the face, and as the skin healed, the edges of the eyelids were glued together. After examining the state of the parts, I told him I thought the eye was safe, and that I could open his eyelids. He was much pleased at this, and I passed a probe at a little orifice through which the tears escaped, and, cutting over the edge of the lids, set the parts free, and then completed the opening to its proper size, when a good sound eye was exposed. The man was much delighted, and went off exclaiming that he had regained an eye.

“In consequence of these and other such like cases, the number of patients rapidly increased, until for many successive days I attended on an average to five, six, or seven hundred persons, a third of whom were women and children.

“People of all classes now resort to the hospital. Officers of all ranks and degrees come themselves and send their mothers, sisters, wives, children, and other relatives. Ladies and respectable women come in large numbers; merchants and shopkeepers, working people and villagers from a distance, and beggars in great variety, fill the courtyards. I shall not enter into the detail of cases already attended to, as I hope to draw up a longer report of the hospital on a future occasion. There were registered during the first three months individual cases amounting to 6815, but the number actually attended to was much larger.”

These benevolent labours have been, to the present time, unremittingly prosecuted, but the Report for the year has not yet arrived.

From the opening of the hospital, the medical operations of Dr. Lockhart have been accompanied by the daily labours of a Native Christian Evangelist, who has given oral instruction to the patients, and distributed portions of Scripture and suitable religious tracts, which have been received most gladly. These Christian efforts God has graciously

attended by His Spirit, and the REV. JOSEPH EDKINS, who visited Peking twice, for a month each time, during the past year, has forwarded a gratifying report of the result :—

"I came up here," writes Mr. E., "at the end of December, and found that the preaching in the patients' waiting-room has been duly conducted by the Tien-tsin convert, who was left here in the autumn. We have much reason to rejoice in the opening that a kind Providence has made for the Gospel in Peking. The waiting-room of the hospital contains about sixty, and it is filled in fine weather repeatedly by patients and their friends. During the time of waiting for their summons, the people sit listening to the Chinese preacher or myself, while we expound the Gospel, and urge on them the claims of Divine truth. We now begin to reap the fruit of these four or five months' sowing. Several hearers soon began to ask for baptism. They were recommended to wait. I was glad to find, on returning, that some of these persons have had their knowledge extended and their experience deepened. After several conversations with them, they appeared to me proper subjects for baptism.

"We held a meeting on Saturday to consider this matter. There were three Tien-tsin converts and one from Shanghai present, with Dr. Lockhart and myself. Two candidates were examined, and in the opinion of the Native Brethren and our own they were adjudged suitable subjects for the Christian rite. Another, who could not be present, was also admitted on the testimony of the Native Preacher and my own.

"There are now four more applications for baptism, which have been for the present deferred. Great attention was manifested yesterday at the baptismal service. The result has been an increase in the number of those present at the evening meeting for prayer and exposition, both last night and this evening.

"You will desire, as we do, that a blessing may be poured out from on high upon this great city, and that the first drops having come on us, as we trust from heaven, a continuous shower may follow."

Thus, within a year, and with limited opportunities of direct Christian teaching, God has graciously honoured our Brethren as the founders of the **FIRST PROTESTANT CHURCH IN THE CAPITAL OF CHINA**. May "the little one become a thousand, and the small one a strong nation;" and may all restrictions from *Protestant Missionaries* be speedily removed, as they have already been removed from the *Catholic Missionaries of France*; and a wide and effectual door be opened to our Brethren, not only in the Imperial city of Peking, but in the vast regions beyond it.

INDIA.

Although the difficulties to the diffusion of the Gospel in India perhaps exceed those of any other Pagan land, yet many formidable obstructions to Missionary labour existing in former times have well-nigh passed away. Native congregations will assemble and listen attentively to the word of life, not only from the lips of a European Sahib, but when spoken by one of themselves who has forsaken the gods of his country, and embraced the new faith. If questions are asked, it is rather in the spirit of inquiry than objection; and when some haughty Brahmin, who seeks to silence the Christian teacher, is himself silenced, the people rejoice at his defeat. Among thousands and tens of thousands of the different nations of India, not only are the doctrines and facts of Christianity to a great extent understood, but its infinite superiority to every Hindoo system is admitted; and, while they still adhere to the gods of their forefathers, and observe the customs of their people, they look forward to the day when the idols of India shall be utterly abolished, and the triumphs of Christianity become universal.

It is a most encouraging fact that, by the power of Divine grace, the additions to the Indian Churches are *annually increasing*; and among the converts of the last year are several cases equally striking and instructive. A selection follows, and from these it will be seen that the natives who embrace the Gospel are not wholly restricted to the poor and the outcast, but that men of respectability and good social position, and Brahmins—the haughty

priests of India—are brought in lowly and grateful adoration to embrace the Lord Jesus as their Saviour.

An interesting case of conversion is found in the Report of the CUDDAPAH Mission, transmitted by the Rev. Edward Porter. The convert is a man of some property and influence in the circle to which he belongs.

The succeeding narrative is selected from the Report of the CALCUTTA Mission—it applies to a young Brahmin of the highest caste. It will be seen from this case, and it is only an illustration of all cases, that when the Hindoo youth is brought by the constraining power of Divine principles publicly to embrace Christianity, the sincerity of his faith is subjected to the hardest test that nature can endure. If he will become a Christian, he must, even in the infancy of his religious life, deny himself, take up his cross and follow Jesus; and if he love father or mother, wife or children, houses or lands, more than his Saviour, he cannot be His disciple.

“*Durga Doss Chatterjee*, one of our scholars, is, as his name indicates, a Kulin Brahmin. He belongs to a family of respectability and influence at Bhowanipore. His father, and all the members of his family, are Hindoos of the old school, rigid in the observance of the rites of their religion. As early as the middle of last year the mind of this youth was impressed with the glory of Christ, while reading in class the Gospel of Luke. The school not being a place where free inquiry could be safely made, he sought frequent private interviews with his teacher, and went regularly through a course of Bible reading with him. During the vacation in January, having no lessons to prepare for class, he gave increased attention to the study of God’s Word. He read it much *at home*, and his father, finding him with the book, snatched it from him, made repeated search for Christian works among his books, watched him closely, and threatened to send him to a government school out of the reach of Missionary influence. This threat he happily did not carry into execution, and after eight months of inquiry, when we were quite satisfied that the lad was sincere, and understood well the main doctrines of Christianity, he left his home and came to us.

“On the morning after his coming, his father and two others visited him, hoping to take him back with them. They remained two hours, plying him with arguments, entreaties, and threatenings; but he remained firm. His father, learning that he had not yet taken the Christian’s food, said, ‘If I see him eat of it with my own eyes, I shall then believe he is really going to be a Christian.’ As it was breakfast time, food was ordered in, and the youth ate of it before his heathen friends. At this they were astonished and enraged beyond measure. The poor old Brahmin began to curse the boy, saying, ‘You are no longer my son. Henceforth I count you as dead.’ To give solemnity to his curse, he broke a portion of his sacred thread, and called on the goddess Kali to smite the boy with death that very night. He stripped the lad of the clothes he stood in, took away the shoes he had on his feet, and departed, vowing never to see his face again; and he has kept his word.”

The Rev. W. Beynon, of BELGAUM has recently had the gratification of receiving into Church-fellowship three native converts, *Sanga*, *Bheemappa*, and his wife, *Callava*.

Additional instances of individual conversions no less striking have, through the Divine blessing, occurred at BENARES, CALCUTTA, and BANGALORE, which are thankfully recorded by our Missionaries in their several reports.

It is no uncommon thing for our countrymen in India to enlarge on the ignorance, weakness, and even the hypocrisy of native Christians: and that the influence of former Pagan habits often shade their character, their best and kindest friends would not deny; but who amongst their calumniators has embraced the Gospel on the same terms, and is able, like them, to say, “What things were gain to me, those I counted loss for Christ. Yea, doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ.”

But, while our Missionaries are thankful for numerous accessions to their Churches, they are no less encouraged by the *improved character* and general consistency of the Native Christians.

It is gratifying to learn from the reports of last year that, in connection with growing numbers and progressive improvement in the Native Churches, they evince also an increasing sense of the duty of supporting native Pastors and Evangelists. The Missionaries in CALCUTTA thus write :—

“The consistent walk, Christian liberality, growing zeal, and intelligent piety, of many members of the Church, have greatly comforted the hearts and gladdened the spirits of the pastors. The desire on their part to make the Church *entirely* self-supporting, is becoming stronger every day, and efforts are being made and prayers offered that the time may soon come when they shall be enabled to stand in their own strength.”

Testimony of the same character is borne also by our Brethren in TRAVANCORE. The Rev. James Duthie, of Nagercoil, writes :—

“We are encouraged to hope that God has great blessings in store for this people. He has given to many here the grace of prayer and supplication in an increased measure. The late special Prayer Meetings were better attended than any before, and I have never seen in any native congregation more solemnity of feeling and earnestness of spirit than pervaded these services this year. This we regard as an encouraging evidence of progress, the surest indication that the Gospel has taken deep hold of the minds of many; and we trust the day is not very remote when the Native Church, conscious of spiritual life within herself, will be able to maintain her ministers and teachers without foreign aid.”

In every sphere of Missionary effort the necessity of NATIVE AGENCY is self-evident, but to none does this apply with greater force than to India; and it is therefore one of the most hopeful signs of the times that, in that vast empire of Pagan darkness, the number of Native Evangelists suitably prepared for the work is constantly multiplying. Our Missionary Brethren, as will be seen from preceding statements, are deeply sensible of the value of these fellow-labourers; and it is with great satisfaction that the Directors have received the subjoined report from Messrs. HALL and ASHTON, of the MADRAS Institution, detailing their operations and success in this important department of labour :—

“For several years past we have been much cheered and aided by the labours of our converts—young men whom we once taught as heathen scholars in the Institution. While they have constantly laboured as teachers for their own support, and have also regularly preached the Gospel as they had opportunity, they have likewise diligently prosecuted a course of study to fit them for their great life-work. Besides a good general education in English and the vernaculars, which will fit them for availing themselves of the literature of both, they have studied with great care several treatises on the Evidences of Christianity, together with systematic Theology, latterly using the admirable work of the late Dr. Dick. They have moreover read a considerable portion of the Greek Testament, and we have also had a class in which they read sermons in Tamil written by themselves, which are criticised both by their fellow-students and their teacher. We feel, however, that the period has arrived when the class of students which we have had so long with us, and to which we have devoted much labour, should be broken up, and the students sent forth to give their whole time and energies to spreading the Gospel among their countrymen. At the close of the year we had *thirteen* young men thus trained, either already engaged in evangelistic work, or about to leave us with this great end in view. Of the future of these young men it would be premature to speak; but if by their works they show they are fit for the high position, all of them *may* in due time be ordained as Native Ministers.”

Our Missionaries in TRAVANCORE have diligently laboured for many years in the same important department, and they state that in the year 1861, they had the pleasure of sending out *ten* young men to engage in mission work, and last year *seven* more, all of whom will, we trust, prove useful and devoted helpers in the Mission.

The education of the youth of India is an essential department of Missionary effort, and the special value of these Schools will be evident when it is considered that more than half the pupils are from twelve to sixteen and eighteen years of age, and approaching nearer to manhood than European youths of a corresponding age. To this weighty consideration must

also be added the fact that in Mission Schools, and Mission Schools *only*, the Bible is taught and actually studied by all the scholars, whether Christians, Mohammedans, or Hindoos. This is not only avowed by the Missionaries and well understood by the parents, but it is universally proclaimed to be the primary object of Mission Schools to explain and recommend to the youthful mind the facts and doctrines of the Word of God.

The instructions are given through the medium both of the vernaculars and English. In the Presidential and other populous cities both are indispensable, but our Missionaries are careful to make the acquisition of English secondary to a correct acquaintance of the native language of the youths they instruct; and the Directors are happy to observe that a growing importance is most justly attached to this order of instruction.

"An important change," observes Mr. Duthie, of Nagercoil, "in respect to the internal working and management of the Seminary has been made during the year. Formerly the studies were carried on chiefly through the medium of the English language; but the time having come when instructions may with advantage be given in the vernacular, it has been decided to discontinue English and substitute Tamil. Many books in the Tamil language, suitable as class books, already exist, the number of which is increasing year by year; and it seems, therefore, on all accounts best that young men preparing for Mission work should pursue their studies in the vernacular of their countrymen, among whom they will be sent to labour after the term of study has expired."

Another beneficial alteration has also been introduced into Mission Schools. Heretofore it was thought that any attempt to obtain PAYMENT from the pupils, or rather from their parents, would not only be useless, but tantamount to the closing of the School. But these apprehensions have been disproved; fees have been established, and the number of pupils is undiminished. On this case, our Missionaries in MADRAS observe:—

"We have no hesitation in affirming that, since the introduction of the School fee, our pupils are more regular in their attendance and more eager to learn. The amount raised from fees in the Central Institution alone last year, was nearly £120, making an average of nearly £10 a month. The amount thus realized has enabled us to carry on the Institution more vigorously, and is in this respect very important to our work."

In CALCUTTA, the number of Scholars being greater, the payments have amounted to £201 10s.; and in other Educational Institutions the results have been, in proportion to the number of the pupils, no less encouraging and beneficial.

The secluded habits of FEMALES throughout India, especially those of the higher classes, present an insuperable hindrance to the direct labours of Christian Missionaries. They can be approached solely through the medium of their own sex, and the intelligent, discreet, and zealous Missionary's wife is the most effective instrument that can be employed in their behalf. Even with these qualifications, it is very difficult for the female teacher to reach their ear, and still more difficult to obtain their attention. The Hindoo woman is naturally timid in the extreme, and not only very feeble in intellect, arising from long-continued neglect, but also indolent, and wanting every kind of stimulus for the acquisition of knowledge. But, hard as the task of instruction always is, it has been cheerfully attempted, and successfully carried out, by our Christian countrywomen in different parts of India.

Our Brethren in MADRAS inform us that at the beginning of last year a new School was opened expressly for *Caste Girls*, in one of the most crowded parts of Black Town.

The friends of the Society will be gratified to know that the system of *Zenana* visitation, commenced by the late lamented Mrs. Mullens in CALCUTTA, is still carried forward and extended by her daughters and female associates, who had the benefit of her example.

Hitherto we have heard of *Zenana* visitation chiefly in Calcutta, but we are happy to know also that in the *South* the same spirit animates the wives of some of our Brethren. Mrs. Sewell of Bangalore, though often amidst much personal weakness, prosecutes these labours of love with diligence and perseverance; and from her journal we learn that the

mothers of Hindoo families, and the mistresses of households, are but children of a larger growth, and need to be treated with great wisdom, forbearance, and affection; but these, sanctified by humble, earnest prayer, will never fail. We trust that we may shortly have a large increase of such labourers, and we shall confidently anticipate a rich reward.

But, while we heartily rejoice in these different forms of Christian benevolence, both for the young and the adult Hindoo females of high caste and social position, we are also thankful that the *Boarding Schools for Orphans and Outcasts* are sustained in undiminished strength and usefulness. In these Christian Homes and Seminaries, thousands of poor friendless female children, who would otherwise perish or become victims to vice, have found a secure asylum; and here, through the maternal care and Christian influence they have enjoyed, God has implanted in their hearts those Divine principles which have qualified them for the duties of Christian teachers, wives, and mothers, which they now discharge with eminent efficiency.

Time was when efforts to instruct and elevate the youth of India were regarded by our countrymen in power with dislike and disdain. For a British officer to preside at the Examination of a Mission School, or a British Governor to countenance and commend the labours of the Missionary, would have doomed him to the loss of caste among his fellows. And there is, doubtless, still a class, and a numerous class, of revilers in India. But, thank God, there are men of rank and influence who are helpers to the truth, and who animate the spirit and strengthen the hands of the Christian labourer by their countenance and support. At the last Examination of our Educational Institution at BANGALORE, Colonel Dobbie was President, and, at the close of the Meeting, gave utterance to his Christian thoughts and feelings to the following effect:—

“That even had he not previously intended to make a few remarks at the close of the examination, he should have been induced to do so, after what he had heard, in order to express the great satisfaction which he felt at the very thorough manner in which the scholars had apprehended the subjects to which their attention had been directed, as evinced by the readiness and correctness with which they had replied to the questions put to them. Especially was he gratified with the acquaintance which they had manifested with the Holy Scriptures.

The Governor of Madras, in his visit to the Rajah of Travancore last autumn, did not pass our Mission Station at Nagercoil, or deem the disinterested and devoted labourers he found there unworthy of his countenance. In the report of the year the Missionaries have this notice:—

“In October last, His Excellency Sir W. Denison, Governor of Madras, with Lady Denison and suite, passed through this Station on the occasion of his visit to Travancore, with whom we had the honour of a prolonged interview. His Excellency and Lady Denison received us most kindly, and heard with much interest our statements relative to the progress of the work of our Society in South Travancore. The distinguished party remained here one day, in the course of which they accompanied us to our large chapel, where an overflowing congregation had assembled, being attracted by the novelty of the occasion; for at no previous time, within the recollection of the people, had a governor of the Presidency visited this part of Travancore. The theological class was briefly examined in the chapel, after which, both His Excellency and Lady Denison addressed a few kind words to the assembly, expressive of the pleasure they felt at seeing so many desirous of Christian instruction, and anxious to improve the advantages placed within their reach by the labours of the missionaries.

STATISTICS OF INDIAN MISSIONS.

The Rev. Dr. Mullens, who rendered valuable service to the cause of Indian Missions in the year 1852, by an able pamphlet, containing statistics of the several departments of operation, was engaged during the past year in revising these tables, and thus ascertaining

the progress, both in labours and results, during this decennial period. The information which, with great labour, he obtained, has recently been published; and, from the *Comparative Summary*, with which it concludes, the following results are selected, under the several heads specified:—

	1852.	1862.	Increase.
MISSION STATIONS.	313	371	58
AGENTS.			
Foreign Missionaries (European and American)	395	519	124
Native Missionaries (Ordained)	48	140	92
Native Catechists and other Agents	698	1365	667
CHURCHES, CHURCH MEMBERS, AND CONGREGATIONS.			
Native Churches	331	1190	859
Communicants	18,410	31,249	12,839
Native Christians	112,491	153,816	41,325
EDUCATION.			
Schools—Vernacular and Anglo-Vernacular	1473	1747	274
Scholars of both Classes	62,066	67,989	5923
Girls' Day Schools	347	371	24
Girls (Scholars)	11,519	15,899	4380
Christian Boys	2414	2720	306
Christian Girls	2779	4098	1319
CONTRIBUTIONS.			
Local Contributions, chiefly European	£33,500	£45,325	£11,825
Native Contributions average of last three years			£13,000

This comparative Statement applies to India and Ceylon *only*. Dr. M., in his recent pamphlet, has added Burmah, but as this was not included in his Report of 1852, it is, for the sake of clearness, omitted here.

The results of the last ten years, brought out by these comparisons, demand adoring thankfulness to the God of all grace, and should inspire us with more ardent zeal for India, and higher expectations of her future prospects.

MADAGASCAR.

The distinguishing feature in the Society's last Report was the re-opening of Madagascar to the Missionaries of Christ, and the marvellous change in the social and political condition of the people consequent on the death of the late tyrannical Queen, and the accession of her son, Radama II. The hopes that were then cherished have been more than realized, and the bright prospects which were then dawning have become still brighter and more extended. The amiable disposition of the new Sovereign has attracted universal admiration, and his forbearance and generosity towards fallen adversaries have disarmed their enmity and secured their gratitude and confidence. His government is just and equal, enlightened and beneficent. The ordeal by poison is abolished; sufferers for conscience' sake are delivered from dungeons and torture; and multitudes doomed to irredeemable slavery enjoy liberty and peace. All foreigners who respect the laws of Madagascar are welcome to its shores, and may share its advantages. All forms of religion, sustained by argument and propagated by moral force, enjoy equal protection, and any infraction of this law of liberty subjects the offender to heavy penalties. On occasion of his coronation, which was celebrated with great splendour on the 23rd of September, Radama declared before his assembled subjects that he

owed both his life and his throne to the special providence of God—he avowed that the principles of his government should be equity and truth, and expressed his earnest desire that his people might be governed by the same principles, and live in peace and prosperity beneath his sway.

Our beloved and honoured friend the Rev. WILLIAM ELLIS has uniformly received from His Majesty the expressions of respect, confidence, and affection, and the junior Missionaries, from the day of their arrival, have enjoyed his countenance and assistance in their several departments of benevolent labour. And although the King has not made a public profession of Christianity, he constantly attends Protestant Christian worship on the Sabbath, and he spends a portion of every day with Mr. Ellis, listening to the Word of God, and making inquiries as to the nature and meaning of its truths. Surely such an inquirer cannot be far from the kingdom of God.

The number of Native Christians at the capital, which Mr. Ellis estimated on his arrival at more than 7000, has greatly increased; and the several congregations every Sabbath number from 1000 to 1500 persons. It is not without difficulty in some instances to gain an entrance through the crowd to the place of worship, and hundreds go away from want of room.

In the month of October the Lord's Supper was administered to the members of the several Native Churches, when about 800 intelligent practical believers united in commemorating the dying love of their Redeemer.

The arrival of the New Testament and other portions of the Malagasy Scriptures, with Hymn Books and Scripture Treatises in the Vernacular, was a day of great joy. The crowds who had long been waiting and longing for the bread of life, seized it with all the avidity of hunger, and within three days nearly 2000 copies of the former, and about the same number of the latter, were sold to willing and anxious purchasers, exclusive of those gratuitously bestowed upon the indigent and afflicted.

The labours of our Missionaries are not confined to the capital; urgent requests are made for their presence and services from the towns and villages of the surrounding provinces; and even from remote districts of the Island the cry is loud—"Come over and help us!"

In his latest communications Mr. Ellis reports that these openings for Christian labour were extending, and the appeals of the people were daily becoming more numerous and urgent.

"On the day I visited Ambohimanga," he writes, "Mr. Cousins, in compliance with the wishes of the people, and accompanied by some chiefs and Christians, visited Imerinamandroso, a large village to the west of Ambohimanga, and preached, in company with Native Preachers from the capital, at the opening of a new place of worship there, under most encouraging circumstances. So rapid is the growth of Christianity in the important villages of Imerina, that, if we did not fear the resources of the Society would be unequal to the growing demands of Madagascar, we should beg you to send out one or two additional preachers next good season, to visit monthly all the large villages of the provinces, directing and supporting the Native Pastors, under whose care Churches might now be formed, had we suitable persons to place over them. In short, to whatever department of the work, and in whichever direction we look, the preparations of the Lord for the conversion of the people to Himself, are advancing faster than we, with our utmost endeavours, can keep pace."

It will be observed that Mr. Ellis urgently requests "more labourers;" and the Directors, trusting in the deep interest which they are assured their constituents cherish in the cause of Christ in Madagascar, have resolved to send four additional Missionaries forthwith; and they are thankful that the Head of the Church has raised up men suitable for the work, who will embark for Madagascar during the present month.

Since the arrival of the six Missionaries in September last, they have been most dili-

gently occupied in preparing themselves for their different departments of labour; and some of their number, as just seen in the case of Mr. Cousins, have already acquired sufficient knowledge of the language to conduct the services of the sanctuary.

But, notwithstanding the gratifying facts already stated, it must be remembered that the great majority of the Malagasy people are still under the influence of dark and demoralizing superstitions, and it can therefore excite no surprise that they should regard the progress of the new faith with fear and hatred. In the case of *Itezy*, a village with a numerous population, this hostility was lately manifested in acts of violence; but, by the prompt and decided measures of the King, the authority of the law was upheld, the persecutors were punished, and freedom of conscience and liberty of worship were secured to the Christians of that place.

From the facts already stated, it is evident that the necessity for more capacious and durable places of worship in the capital is extreme; and in his letter of the 23rd of August, Mr. Ellis specially states the urgency of the case:—

"The most pressing want at the present moment is places of public worship. Hoping that the increase of the Native Christians would render churches necessary, and believing that the Christians of Madagascar would ever cherish the memory of those from among them who had joined 'the noble army of martyrs,' I sent to the King in January last to ask him to reserve the places on which, during the last twenty-six years, the martyrs had suffered, as sites for MEMORIAL CHURCHES, which should not only be consecrated to the worship and service of that blessed God and Saviour for love of whom they had died, but should serve also to perpetuate through future times the memory of their constancy and faith. The proposal pleased the King and the nobles, and greatly encouraged the Christians. Orders were immediately given that the pieces of land should be reserved for that special purpose, and His Majesty has, since my arrival, assured me that the ground shall be used for no other purpose, and shall be given to us whenever we require it."

"Three at least of these buildings should be of stone; they should not be ornamented or showy, but plain, solid, lasting fabrics, corresponding in their style and character with the purpose for which they are raised, and capable of containing 800 or 1000 persons each.

"So far as I can judge, the cost of these churches could not be less than £10,000.

"The Christians here will do all they can, although twenty-six years of spoliation and suffering have greatly reduced their means. But they are willing, and will, I have no doubt, as far as they are able, render effectual aid in thus promoting the evangelization of Madagascar. Labour for building the churches can be obtained here or in Mauritius, but a superintendent will be required from England.

"Will England give to Madagascar these Memorial Churches, and thus associate the conflicts and triumphs of the infant Church with the remembrance of the source from which, through Divine mercy, Madagascar received the blessings of salvation, and thus perpetuate the feelings of sympathy and love which bind the Christians of Madagascar to their Brethren in England?"

The Directors of the Society felt this appeal of their faithful representative to be irresistible, and that they had no choice but to submit the important case to the kind and generous consideration of their constituents and of the Christian public in general. It came indeed at a moment the most unfavourable, as the deep distresses of the manufacturing population of Lancashire required the utmost efforts of benevolence to preserve them from utter want; and the Directors abstained from making application for *Congregational Collections*, lest they might interfere with the flow of Christian liberality towards our suffering countrymen. They confined themselves, therefore, to a general statement of the case, and to personal applications in writing to a limited number of long-tried and generous friends of Missions. The result has been most encouraging; the fund for the erection of Memorial Churches in Madagascar exceeds £9000.

* The King of Madagascar has fulfilled his assurance to Mr. Ellis, that the several sites on which the Christian martyrs died should be secured in perpetuity for the Native Churches in connection with the London Missionary Society, and documents to that effect, signed by His Majesty, are now in possession of the Directors.

An appeal was also made specially to the *Juvenile Friends* of the Society to take their share in the erection of one of these edifices, and the assurance was cherished that the zeal by which they have been animated through successive years in sustaining the Missionary Ship, would be no less ardent in this noble cause of faith and love. This assurance has been realized; already the amount of the Juvenile Fund exceeds £2250, in addition to that above stated.

The Directors are happy to state that Mr. JAMES CAMERON, one of the few agents of the Society still living, who was honoured to introduce Christianity, with the arts of civilization, into Madagascar, under Radama I., and who has been since engaged for many years in kindred pursuits at Cape Town, has, in accordance with the wishes of the Directors, most readily proceeded to Madagascar, to render his valuable assistance in the erection of the Memorial Churches.

In the month of July last the Bishop of Mauritius made a visit to Madagascar, with the intention of being present at the coronation of Radama, and also with a view to make himself acquainted, by personal observation, with the state of Christianity and the condition of the people generally throughout the island. His views in undertaking this Mission will be best understood from the following extract from a sermon delivered to his congregation in Mauritius on the Sabbath preceding his departure:—

“One end in view in seeking this personal knowledge is to avoid anything like interference with the noble work of the London Missionary Society—a work that has stood the test of long years of fiery persecution, and has left results full of promise for the future.”

During the Bishop's stay at the capital, his intercourse with Mr. Ellis was kind and fraternal, and it was mutually agreed that in any efforts made by the Church Missionary Society, or the Society for the Propagation of the Gospel, both of which he represented, the agents which these Institutions might send forth should occupy some of the wide fields of ignorance and heathenism yet uncultivated; that thus no collision or interference should occur between our Brethren and the new labourers, but that they should pursue their several occupations in the spirit of mutual good-will and fraternal regard.

In accordance with this mutual understanding, the Church Missionary Society has already sent forth two devoted labourers to Madagascar, and the Society for the Propagation of the Gospel has adopted a resolution to the same effect.

In these arrangements the Directors of the Society most cordially concurred. They could not hope, in addition to all their other extended labours, so to increase the number of their Missionaries in Madagascar as to meet the wants of nearly five million souls, of whom the greater part are still under the influence of ignorance, superstition, and vice; and they rejoiced, therefore, that other labourers were about to be sent forth into this wide and open field, and were ready to bid them God speed in the name of the Lord. But with equal surprise and regret, they subsequently learned that efforts were making to form a new Society, under the highest ecclesiastical patronage, specially with the design of sending out a Bishop and six Missionary Clergymen to Madagascar; and that it was proposed, not that the agents of the intended Institution should occupy those populous districts which lie on the coast, or in the interior remote from the capital, but that they should make the capital itself the centre and basis of their operations.

The appointment of additional labourers to the city of Antananarivo would be equally superfluous and inconsistent. The population of the capital is estimated at less than 40,000; of these, one fourth part are already avowed Christians, and, before the year closes, *Twelve* agents of the London Missionary Society will be labouring among them, besides a numerous band of Native Pastors and Evangelists. This field will therefore be adequately pre-occupied, while extensive moral deserts will be left without a solitary labourer.

Such an intrusion is strangely opposed to the Apostolical example of the great Missionary, who testified, "Yea, so have I strived to preach the Gospel, not where Christ was named, lest I should build upon another man's foundation: but as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand."

Against the proposed measure of our Episcopalian countrymen, and especially the manner in which it is intended to be carried out, the Directors of the Society enter their most decided and solemn protest. It is in direct opposition to that good understanding and catholic spirit which have been invariably maintained by the Protestant Missionary Institutions, both of Britain and of all other countries. Hitherto their several Committees have endeavoured to keep the unity of the spirit in the bond of peace, and have acted on the wise and fraternal counsel of Abraham to his kinsman: "Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen, for we be brethren. Is not the whole land before thee? Separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right, or if thou depart to the right hand, then I will go to the left."

The Directors have not failed respectfully but firmly to remonstrate against this measure of aggression; but should remonstrance prove in vain, which they would deeply deplore, they will nevertheless most earnestly exhort their Missionary Brethren to "follow the things which make for peace," and, "by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left," to "make full proof of their ministry," and "adorn the doctrine of God our Saviour in all things."

In striking and gratifying contrast with this unscriptural entrance into other men's labours, is the following communication from the Directors of the Norwegian Missionary Society, addressed to a gentleman in London, with the request that he would submit the case to the Directors of the London Missionary Society. Speaking of their desire to extend their Missionary operations, the writer says:—

"Our thoughts have been directed to Madagascar, and it would appear to be just the field suited to us. But we are aware that the honoured London Missionary Society already have an old-established Mission on the Island; and with the example of the great Apostle to the Gentiles before us (Rom. xv. 20; 2 Cor. x. 13—16), we cannot but entertain some scruples about attempting to commence Missionary operations in places in which others have preceded us, unless, indeed, it should happen that we should receive from them an expression of approval of our object. Without such approval on the part of the Directors of the London Missionary Society, we should abandon all thoughts about Madagascar;—but if it could be granted to us, and if the circumstances of the Island, after further and more minute inquiries, should appear to us favourable, we should in all probability be inclined, in humble dependence upon God, to advise our Society to commence a Mission there, and the more so, since the extent of the Island would appear to present opportunities for prosecuting a work which would not, from local causes, clash with the operations of the Agents of the London Missionary Society.

"I would therefore, in the name of our Committee, take the liberty of again making use of your kindness, and would request you to inquire of the Directors of the Society referred to, whether they would regard with approval the commencement, on the part of us Norwegians, of an independent Mission in Madagascar; and whether, in that case, the Directors could point out to us a suitable spot for such a Mission, as well as supply us with some general information as to the position of matters on the Island.

"Believe me, &c.,

(Signed) "BLESSING,

"Secretary of the Norwegian Missionary Society."

The Directors could not hesitate to assure the Directors of the Norwegian Society that, in the name of the Members of the London Missionary Society, they would cordially welcome their agents as fellow-labourers in Madagascar, in the manner proposed, and would

readily afford all the information and assistance in their power in the establishment of the new Mission.

Our Missionary Brethren in Madagascar have the strongest claim for our generous sympathy and prayers. They have not only to encounter the dislike and opposition of the numerous and powerful adherents of the old superstition, but they are exposed to the artifices and misrepresentations of the Jesuit Missionaries, who are located in the capital in considerable strength. In the "Annals of the Propagation of the Faith," the Abbé Jouen reports that there are resident in the capital six Missionary priests, five Brothers Assistant, and three Sisters of Saint Joseph. But, while their numbers are formidable, their proceedings are unscrupulous, and their hostility to the teachers of Protestant heresy avowed and malignant. In a series of papers published by this Jesuit leader in the French Journal "*Le Cernéen*," at Mauritius, he charges Mr. Ellis both with motives and conduct not only dishonourable and low, but grossly immoral, such as none but a man of corrupt mind could invent. These passages are omitted in the report prepared for English readers, as though the editor shrunk from the possible consequences of publishing slanders and falsehoods so infamous. Our honoured friend, indeed, needs no defence; his character has been for nearly half a century before the Church and the world, and can suffer no injury from Jesuit defamation; but the base imputations are sufficient to evince the difficult and painful position which Mr. Ellis and his coadjutors occupy, and how greatly they need, in the discharge of their Mission, the wisdom of the serpent and the harmlessness of the dove.

The real motive for the malevolent misrepresentations of the Jesuit Father will be best understood from the following passage of his journal, which contains a portion of truth with much exaggeration:—

"Thus we had (from their arrival at Tamatave) to fight every inch of the way to secure our final establishment, every facility and assistance being afforded meantime to the Methodist ministers. Couriers were despatched without intermission to hasten their arrival. A salute of artillery announced their appearance at Tamatave; while all the time the Governor refused to receive our fathers and our sisters, and even the envoys of France. A guard of honour was stationed at their door day and night, and they made their entrance into the capital in the midst of a crowd of proselytes who came out to meet them."

But, notwithstanding this inauspicious beginning, the writer, in glowing terms, describes their labours and success, and exclaims:—

"Such has been, as nearly as possible, the result of one year's labour in the capital alone. What will it be forty years hence, if God continue to bless our labours?"

"To God, then, be the glory, honour, and thanksgiving, for endless ages, as well as to the pure and immaculate Virgin, whose praises the Church in heaven and earth never ceases to celebrate. *Tu sola cunctas hæreses intermisti in universo mundo!* Thou alone hast confounded all heresies throughout the world."

Popery, then, is unchanged, or changed only for the worse; and its hatred of the gracious and saving truths of Protestantism is undiminished, or, if possible, increased in its intensity.

How fearfully must the influence of Antichrist strengthen the power of idolatry, and increase the labours and difficulties of the Christian Missionary!

And this twofold antagonism to the faithful Missionary is not peculiar to Madagascar: it is to be encountered in Polynesia, India, China, in every field of Protestant Evangelical effort. But let no man's heart fail him: "If God be for us, who can be against us?" This combined opposition was foreseen by Him against whose authority and grace it is directed; and as He foresaw the fierceness of the conflict, so He foretold the downfall of error and the triumph of His truth. Our duty is plain, to send forth Brethren valiant for the truth, "to the help of the Lord, to the help of the Lord against the mighty;" to cheer them in the battle-field by our fidelity and love; and, by fervent persevering prayer to bring down to their aid the infinite resources of Divine wisdom, power, and grace. Let us

be faithful unto death; and although we die in faith, not receiving the promise, yet from heaven we shall behold the earth, redeemed by the blood of the Saviour, and sanctified by the power of the Holy Spirit; and in that glorious temple we shall unite our hearts and voices in the universal and triumphant song:—"Alleluia, for the Lord God omnipotent reigneth. The kingdoms of this world are become the kingdoms of our Lord and of His Christ; and He shall reign for ever and ever."

The Rev. GEORGE SMITH:—I rise for the purpose of submitting to you a Resolution approving of the Report which has just been read, and I apprehend that, lengthened as that Report has been, it will not, upon a calm review of its contents, be deemed too long. It is full of facts from beginning to end, and I know not how, if we are to understand the progress of our Missionary Societies, or if we are to lay an intelligent foundation for our advocacy of Christian Missions to the uttermost ends of the earth, we can ignore any of the facts which are contained in the Annual Reports we are privileged to hear. I regard the present Report as a most valuable addition to the great library of Missionary literature now happily in a course of formation by contributions from all Protestant Missions; and I think that there is but one cause of regret, that the facile pen that wrote it has alone been employed by our Secretary in connection with it, and that the warm heart, speaking countenance, and eloquent tongue of our Foreign Secretary have not been brought to bear upon the reading of our Report. I fervently hope, and I am sure that in that hope and that expectation I shall have the sympathy of our Brethren both present and absent, that our dear friend will long live to take the share he now takes in the management of this great institution, and will long continue to present to you the yearly record of the triumph of the Gospel of our Lord Jesus Christ in every part of the world. When my friend Dr. Tidman urged me to undertake the responsible task of submitting this Resolution to the Meeting, asking you to adopt the Report, he reminded me that twelve years had rolled away since I last performed, in this hall and from this platform—in relation to this particular institution—a similar duty. I must confess that his allusion to those twelve years of my public life touched my innermost nature, and acted very powerfully in urging me to discharge a duty which, on many grounds, both of a personal and a public kind, I should otherwise have shrunk from doing. Twelve years in the life of any individual is a very important period of time, and twelve years in the history of an institution like our own constitutes a very deeply interesting period. I cannot stand on this platform this morning and contrast the present condition of the London Missionary Society with what it was twelve years ago, without touching a plaintive and mournful chord, and recalling to my mind many sad reminiscences. I cannot stand here without remembering that while a band quite as devoted surrounds the Chairman now as surrounded him then, that while willing hands and willing hearts are quite as anxious to promote the great objects of this Society now as they were to promote them twelve years ago, yet a very great change has come over the platform, and many dear Brethren who were wont to occupy the foremost seats, now filled by other friends, are employed in a higher and nobler service before the throne. I do not apprehend that they are unconscious or inactive; but I believe they still continue to take a deep interest in all that appertains to the welfare of an institution to which they were so firmly attached while they lived and laboured here. When I recur to that period, I cannot help recollecting that that warm-hearted, highly-gifted, and devoted man, Dr. Morison, who gave not only his great talents and admirable contributions, but a beloved child to your Missions, was then upon this platform. I cannot fail to recollect that another beloved friend, Dr. Reed, a man who took a deep interest in the evangelization of China, has passed away. I cannot fail to recollect that my beloved and honoured friend, the Rev. John Angell James, of Birmingham, whose eloquent tongue has so often moved the hearts of an entire assembly in this hall, has likewise departed, with many others of whom the world was not worthy. We may, however, still say of the men who then earnestly and heartily supported the London Missionary Society, "the greater part (thank God) remain unto this present, but some are fallen asleep." "Write from henceforth, blessed are the dead which die in the Lord." I think that we are charged to-day, by the memory of our departed Brethren and fathers, to take up that holy cause for the support of which they lived and laboured. Yes, Brethren, if to us who come after them there are mournful recollections in connection with the departure of those beloved Brethren, there are joyful recollections connected with the fact that the most gifted and devoted of our Brethren are still to be found either among our pastors, or in the young men coming forth from our colleges to the help of the Lord; either going out, as you have heard, as Missionaries to the heathen, or coming forward to occupy positions which some of us here to-day will in God's own due time have to vacate;

and which, our sincerest hope is, they will, by God's mercy, more effectively and more usefully fill. There are in this Report not only recollections of a pensive order, but facts of a stimulating kind. When I compare this present period with the past, to which I have alluded, I cannot fail to remember that, while some things are shaken, that they might be removed, there are other things that are unshaken and will remain. This Report, sir, leads us to the contemplation of some very touching and affecting facts in connection with the condition of the world. What a picture is here given of its heathenism and barbarism; what a picture of its wretchedness and its requirements! The wants of the world are just as urgent and powerful, just as numerous and great as they were twelve years ago. The combined energies of the entire church have hitherto failed to overtake the wants of the increased population of the world during that period, so that there are actually more heathen people requiring your help now than there were wanting your help twelve years ago. A loud cry has come forth from every part of the heathen world, which cry is as intelligible now as it was then, and which is ever reiterating the entreaty, "Come over, come over, and help us." It is one great advantage of our being here to-day, that we can ascend the mount of vision and look forth with extended gaze on the condition of the heathen world. There rises to our contemplation a valley, in which the multitude of dry bones is very great, and those bones are very dry. There comes forth a voice from heaven, "Son of man, can these dry bones live?" The more we look at the condition of the heathen world, the more shall we be affected with its state. I have heard that the Jews of the present day are in the habit of paying an annual tax to the Mohammedan government of Palestine for the privilege of going down once a-year into the Valley of Jehoshaphat to mourn over the condition of their dead; and I think that upon the present, and all similar occasions, we too might go down into the valley of deep humiliation to mourn and lament over fallen and degraded and wretched human nature, and to lament the misery and guilt which are to be found everywhere in the world. Wherever there is ignorance there is wretchedness, and wherever guilt is found there also is misery. The objects of our compassion lying in the arms of the wicked one are to be counted not by tens, or hundreds, or thousands, or myriads, or even millions, but by hundreds of millions; and the miserable condition of the heathen, to whom attention has been directed to-day, calls aloud for the sympathy and assistance of Christian men. Man alone, as Bishop Heber says, is vile; and therefore man alone is wretched. You will everywhere find that the inferior creatures of God are happy in their degree; the cattle on a thousand hills, the finny tribes floating through the mighty deep, the birds of the air rising on the wings of the morning and soaring up to Heaven's gate—all, all are happy, according to their different capacities for securing happiness. Why are they happy? Because each is in his proper element; but take any of them out of their proper element, and they will languish, and fade, and die. So it is with man. The proper element of mind is mind; the proper element of man is God. It is because man is a wanderer from God that he is wretched; and it is the design of institutions like this to take humanity in its fallen condition, and lift it up by the pathway of the cross, through the merits of Christ our Lord, to a participation in the Divine nature and to a glorious fellowship with God. Again, sir, this Report thoroughly teaches us this fact, that the great hope of the heathen world is in the Christian Church. I am happy, therefore, to see a breaking down of the middle wall of partition, and to see the representatives of different Protestant Missions on your platform to-day; I rejoiced to hear the noble-minded Bishop of Mauritius, himself a Missionary to the heathen, the other day, on this platform, speak on behalf of the Bible Society, and in the noble and catholic feeling he has evinced in respect to the Mission to Madagascar. The combined efforts of the entire Church are required to accomplish the great work which God has set before us. I do not think that the Missionary efforts of the Episcopal Church, of the Methodists, of the Presbyterians, of the Congregationalists, of the Baptists, or of any other denomination, would in themselves be sufficient to convert the world; but it will, through the grace of the Holy Spirit, be effected by the combined energy and combined efforts of the whole Church. I wish to see those efforts put forth, not in a spirit of rivalry, but in the temper of wise, ardent, cordial co-operation. Many people are very fond of saying, civilize the heathen first, and then convert them afterwards. I should like to know where your civilization is to come from. Why do not its advocates start forward to the work? Who are to be the pioneers to the introduction of Christianity? I know that commerce may do something; but, alas! wherever commerce has spread itself, either from Europe or America, too often has its influence been to import vices into heathen nations, rather than to elevate and regenerate them. I know that science has attempted much for men, but what has it done for God? I know that scientific men have gone out to distant lands to discover the source of a river, to botanize a desert, to mark the transit of a planet; but what scientific

man, apart from Christianity, ever went out to elevate the moral and social condition of the Kaffir, the Hottentot, or the Bushman, or to raise them from the degradation of their present condition to a participation in the privileges of the sons of God? We look, then, to the Christian Church to send out men who will preach that Gospel which is the only antidote to all the guilt and wretchedness in the world, for we have the Gospel not simply for enjoyment, but for propagation. Freely we have received it, freely should we give it. We have put down all monopoly in trade, thanks to God, and to the representatives of the people in the British Parliament, many of whom we have the happiness of seeing upon the platform to-day; we have put down monopoly in the trade and productions of the country; but it would be a lesser evil to monopolize the bread that perisheth, or to have a monopoly in water and in the light of day, than to have a monopoly in that holy Gospel which is the power of God unto salvation. We do hold, then, that having received it freely from God, our obligation to diffuse it has no other limits than those which are found in the wants of the world and the ability of the Church. As I have shown, we have not yet overtaken the wants of the world; and the ability of the Church has not hitherto been tested to its utmost power. In this enterprise we are fellow-labourers with Christians of other denominations, and wish God speed to them all. Our common objects are one, and the results of our labour are one. The instrumentality we employ, which is the glorious Gospel, is one. Let there be no withholding the old cardinal truths of Christianity, no theological refinements, no German mysticism, no speaking out of the clouds, no floundering in the mud; but clear, plain, simple, intelligible truth, put forth in the hearing of the people. Why, sir, the Gospel of the Son of God has lost nothing of its power by the flight of time, or in consequence of the lapse of years; it is quite as efficacious now, when it is preached in China, as when it was preached by Peter on the day of Pentecost, when three thousand persons were pricked to the heart. The same Gospel fully and faithfully preached, whether in London or New Zealand, whether here or at the antipodes, whether in the north or the south, the east or the west—that Gospel preached in the same spirit in which it was preached by Peter and applied by the Holy Ghost, will illuminate the darkest mind, soften the hardest heart, and lift up the most degraded of our fellow-creatures to occupy thrones in the kingdom and glory of our God. To my mind, it is a matter of great delight that the prosperity referred to in your Report is not drawn from one part of the world only, but from every part of it alike. If it had been otherwise, some people might say, “The Gospel may be a very good thing for these poor untutored islanders who live in Savage Island, but it is not fit to encounter and overcome the old superstitions of India or China.” Then, on the other hand, I am glad that our prosperity is not derived from India or China alone, for then people would say, “Oh, it is a very fine thing to go to a people like the Hindoos, or the Chinese, already educated, and who are thus prepared to embrace a religion offering these great advantages; but your Gospel would not be fit for the uninstructed mind.” My brethren, the Gospel which we preach is as well adapted to Africa as to India, to India as to Europe; it is a Gospel which is suited to every continent and island upon the face of this earth—to either hemisphere and to every habitable zone. What is this Gospel? Glad tidings of great joy to all people. What is the injunction laid by our ascending Lord upon His disciples? “Go ye forth into all the world and preach the Gospel to every creature.” The progress of events during the last twenty or thirty years has entirely obviated any ground of objection to your missionary efforts. I am old enough to remember the time when persons said, “Why care so much for the heathen abroad, and not care for the heathen at home? Why not pity the people who are ready to perish at your doors? Why not let your charity begin at home?” That reproach was always an unfounded one. Why, sir, the very men who originated your Mission to India, more than sixty years ago, were the men who really cared for the people at home. Did not Andrew Fuller, Dr. Carey, and the band of men who were connected with them, care for those at home? The men who laid the foundation of the Society for distributing the Bible over every land, what did they do? They formed the *British* and Foreign Bible Society. Those who cared for the education of the people on large principles and apart from sectarianism, formed the *British* and Foreign School Society; the men who cared about the evangelization of the hardy sons of toil, who navigate the mighty deep and get their bread by the peril of their lives, formed the *British* and Foreign Sailors’ Society. These men surely cared for the people at home. The whole of our Foreign Missionary Societies have been supported by those who cared for the people at home. These Missions to the heathen have had a reflex operation upon your own country, and have come back laden with spiritual benefits. “Give and it shall be given to you, full share, pressed down, and running over.” You cannot fail to recollect, that within the last few years our efforts on behalf of the heathen have been freed from the least vestige of reproach which any prejudiced person might bring against them, by the evan-

gelifizing works going on among our home population. I refer to the renewed efforts of city and town Missionaries; the Christian endeavours in the more dark and neglected rural districts in the country; to midnight meetings on behalf of fallen women; and to that noble institution, the Bible Women's Mission. You will find that the men who support one class of institutions support the other. It would indeed be a terrible condemnation for us if we cared for China and India and neglected Britain, if we cared for Canton and overlooked London; because then we should be open to the cutting reproach, "These things ought ye to have done, and not to have left the other undone." The Resolution which I hold in my hand—and which, perhaps, in the proper order of things I ought to have read first, although I have drawn your attention to many of the features to which it has reference—this Resolution refers to the many proofs to be found in the Report of the loving-kindness of God towards you in the prospering of your general work during the year, to the advancement of the cause of the Saviour in the isles of the Pacific, to the steady advance which has been made in South Africa, to the improvements which have been going on in India, and to the blessed work of God which has been so rapidly advancing in China. I will not be so unwise as to attempt to touch upon all the points mentioned in that Report, nor will I be unfair enough to touch upon those which are reserved for other Brethren who will come after me; but there are two or three passages to which I may advert without trenching upon others. The Resolution speaks of the continued triumph of the Gospel in the Pacific Islands. The blessing of God has been continued upon that early field of your work, and to which the fathers and founders of that Mission were faithful in days of darkness and trouble, and now you are abundantly compensated for their toil. When we look to Tahiti, we find that notwithstanding French aggression and power, and the influence of a French Romanizing priesthood, the number of Protestant Christians is greater now than it was at the time of the Romish invasion of that island. The Gospel, moreover, has spread far and wide in the isles of the Pacific, and a little band of devoted Native Teachers have succeeded in planting it in islands inhabited by a people altogether ignorant of the first elements of civilization. I read lately, in the "London Quarterly Review," a touching incident in relation to the Feejee Islands, on the testimony of a person not over favourable to Christian Missions. He says that four years ago cannibalism prevailed to such an extent in the capital of those islands, that the ovens in which human beings were baked were never cold night or day; and that now all vestiges of idolatry there have been swept away, and the people have Christian worship, praising of God in the tongue in which they were born. Thus have the Missionaries been indeed ministers of mercy to the heathen; and if we had no moral victories to speak of in other lands, we should be filled with astonishment at the successful results of our work in the South Sea Islands, and have cause to lift up our hands and shout aloud. Now thanks be unto God which always causeth us to triumph in Christ, and maketh manifest the savour of His knowledge by us in every place. I know that in some instances our Mission has been much impeded by Popery, and I cannot wonder at Radama, King of Madagascar, hesitating to welcome Romish Missionaries to his shores. If he knew the whole history of French influence in Tahiti, from the reign of Louis Philippe to the Republic, and now under the Empire, and its terrible bearing on the person and people of Queen Pomare, he would as a sagacious ruler say to these gentlemen, "Be kind enough to keep out of my light." One very interesting feature of the Report, full of encouragement and delight, is the rapid progress made in Africa and the West Indies by the Missionary Churches, to place themselves in an independent self-supporting condition. One of the most devoted men that ever lived, the Rev. William Ellis, did a great deal to help your Missions in Africa to that self-supporting position in which they now are. I rejoice greatly in the fact that you are acting in this way, saying in effect to your children, "Now become independent, set up establishments of your own, go and do that for others which your fathers have done for you." The money you thus save will be wisely employed by you in other large opening and inviting fields of labour. I rejoice in the fact of native agency being multiplied. That is one of the most pleasing things in the Report. You never will convert the world by European agency; we may open the door, but native agency must go in. You may lay the foundation, but native workmen must build up the edifice. If any element of greatness is found in a land, be sure that it is from a native source. There is a power of persuasion in the native tongue which can never be obtained by the tongue of a foreigner. The necessarily imperfect way in which we speak a foreign tongue, with its peculiar idioms, greatly interferes with the effect which might otherwise be secured. A well-instructed native agency is the very best you can employ; and while therefore you continue your occupation of training young men to the work, we pray that God may give the word, and great may be the company of the preachers. I cannot pass away from this subject without referring to the fact that nearly £17,000 of your contribu-

tions of the past year, that is to say, nearly one-fifth of the whole, has actually been contributed by various Christian Churches and friends connected with them in different parts of the heathen world. It is most delightful that there has been under this head of income an increase of £1800; and though your funds this year do not quite reach the point which they have reached upon former occasions, yet, looking to the unexampled liberality of these Churches, on the one hand, to the Bicentenary movement, and on the other, to the noble efforts which they have made for the relief of distress in the cotton districts, I think it is a matter of great joy, that notwithstanding the depression of trade in the north of England, your income at the present period appears to be £12,000 in excess of what it was twelve years ago. I sincerely hope that you will continue to prosper in that respect as well as every other. Allusion is made in the Report to India, but who am I that I should speak of it? A beloved and honoured man who has lived and laboured there amidst its burning heat, watching for the conversion of souls, is on the platform; let him speak and let us sit at his feet and be silent; let us magnify the grace of God in him who put it into his heart to go out as a Missionary to the heathen; who endowed him with an intellectual and moral qualification which made him a burning and a shining light in that remote continent of the world; and he has now come back to spend, I hope, the evening of his life in promoting the cause of Christ in India. There is one point in these Resolutions upon which I will just say one word; it is China. The mention of that country opens up a wide field, and I hope that some one will be prepared to enter on it, for it affords a large and most interesting topic for observation. What men you have had in China! How admirably adapted have they been for their work! And then let us not forget our Missionaries in other parts of the world. Let it not be forgotten that Dr. Livingstone was your Missionary in Africa, and let us give him our sympathy in his sorrow and deep distress. We feel for him as for a dear brother, and tender to Almighty God our fervent prayers that his heart may be comforted, and that the protecting wings of the Angel of the Covenant may be spread over his poor motherless children in the heart of Africa. Let us not forget that venerable man, Mr. Moffat. Let us not overlook a man like Dr. Mullens, who has the respect of Europe and the affection of the entire Christian Church. Let us be thankful that the tabular representation just read by our friend Mr. Allon, and which represents the labours of all the Protestant Missionaries in India, is so encouraging, and that the spread of the Gospel has been so great during the past ten years. Let us be thankful that we have such men raised up as Dr. Legge, and that we have that highly-gifted medical Missionary, Mr. Lockhart, whose name has been mentioned here to-day, with many others, to carry on the work in China. We thank God for them, and while we lay the crown at the feet of the Redeemer, and give Him glory, we derive encouragement from the past and hope for the future. In due time we shall reap if we faint not. Let us continue to work, to watch, to pray, being assured that one day the loftiest anticipations contained in the Report shall be fulfilled, founded as they are upon the sure word of prophecy. In that grand old imperishable volume of prophecy we read, "Nevertheless, as I live, saith the Lord, the whole earth shall be filled with my glory." And again, "Ye shall go out with joy, and be led forth with peace. The mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands; instead of the thorn shall come up the fir-tree, instead of the brier shall come up the myrtle." And this moral miracle "shall be for a name and for an everlasting sign that shall not be out off." The Resolution which I have to propose is one for which I anticipate the most cordial and unanimous assent of the Meeting; it is as follows:—

"That the Report, of which an Abstract has been given, be approved and adopted, and that it be forthwith printed and circulated by the Directors. That this Meeting desires to express its deep and grateful sense of the Divine mercy, which has continued throughout another year to attend the varied and extended operations of the Society. More particularly, the Meeting regards, with joy and thankfulness, the ever-widening triumphs of the Saviour in the Isles of the Pacific—the steady advances towards self-support of the Mission Churches of the West Indies and South Africa—the decisive indications of Christian progress among the Native Churches in India—and the extension and success of Missionary labour among the millions of China. And while the Meeting ascribes glory to God for the success already granted, it also implores a more abundant outpouring of the Holy Spirit upon our faithful Missionaries and Native Evangelists—upon the Mission Churches, and the unenlightened heathen; that His Kingdom may come and His will be done in earth as it is in heaven."

I need say no more but this one word, Amen!

"Let every creature rise and bring
Peculiar honours to our King,
Angels descend with songs again,
And earth repeat the loud Amen."

THE REV. J. THORNTON :—Sir, I feel that it is a great honour to me to be called up to second this Resolution, and in doing so I will not long trespass upon the time of its meeting—time which I feel is rendered most valuable by the presence of those who take a leading part in your councils, and especially by the presence of a gentleman who has won laurels in your foreign fields. Grace be with all them that love the Lord Jesus Christ with sincerity. Permit me to say that those with whom I have much intercourse from day to day, cherish the most earnest desire for the continued prosperity of the London Missionary Society, and for that of other grand institutions devoted to the same great object. It is now necessary to repeat arguments at these meetings in favour of missionary enterprise. Were we disposed to adopt an exulting tone—though that tone ought always to be chastened with a reverend and humble fear—but were we disposed to adopt a tone of congratulation, we might begin by congratulating you with the fact that not only the mind of the Christian world, but that the highest intellects of the whole world are commanded to an unprecedented extent by your Missionary cause. It is not necessary now to reply to objections urged in high places; much of our best literature is stamped with the image of the Christian mind, and at this very moment we believe that Christ has more witnesses upon earth than He ever had before, that the Christian Church has more weight than it ever had before, to encourage it in its great and sublime duty; and it has been found that not only its Missions are worthy of our noblest efforts, but that they constitute the one great business of the Church upon earth. We are all convinced that the world is as miserable as ever it was, nay, the world is becoming more and more miserable day by day; and the records which have been brought before you to-day, show crimes of which we have no mention in the Bible. This is a strong and startling proof of the degeneration of the world; and further, we are perfectly satisfied upon all hands that nothing but the Gospel of Christ will renew the blessing of God upon the world. Oh! that there may be the same identity of spirit in the meeting to-day and the meeting 1800 years ago—the meeting in London and the meeting in Jerusalem, when Paul and Peter, and James preached the Gospel unto the people. A rather remarkable statement has been somewhere made, to the effect that if St. Paul were now on earth he would be found very little upon Missionary platforms. That is a very bold statement, and it is a statement which I do not believe a word of; I believe quite the contrary, because I believe that if St. Paul were on earth he would be found upon this platform. He, the Prince of Missionaries, would report to us his own success in preaching the Gospel at Jerusalem, and round about the walls of Jerusalem, unto Illyricum, where he had fully preached the Gospel, and that everywhere signs and wonders had followed that preaching. He would solve for us some of those questions that have long occupied the earnest attention of mankind; he would tell us whether Christianity or civilization should take the precedence. I hear that great Missionary apostle decide the question in one word: “I am debtor both to the Greeks and to the barbarians, both to the wise and to the unwise.” It has been sometimes inquired, how is it that your Missionary Societies are but of yesterday? If platform rhetoric and platform oratory is worth anything, why do we not read of Missionary Societies in the earlier ages of the Church? Sir, I say in answer to that, that if the organization is new, the work is old; it is as old as the primitive Church; it is as old as Christianity itself. In the best ages of the Church its attention was drawn to this one great project, and I just now remember that a man who flourished in Eastern Christendom at the close of the fourth century, one of the greatest men of his age, finished one of his climaxes, in a speech delivered at Constantinople, by descanting on the spread of the Gospel in his time, from the shores of the *Egean* Sea to those of the German Ocean; and he concluded his oration by saying, “Even Britain hath heard the Word of Life.” Little did St. Chrysostom imagine that the day would come when not only would Britain hear the Word of Life, but would herself send forth preachers to preach the Word of Life to the uttermost ends of the earth. Little did he think that from these coasts, then comparatively unknown, and which were then regarded as almost inaccessible to the more civilized and refined inhabitants of Europe and the East—little did he think that from this then remote and savage island there would go forth the Gospel of the living God in 160 languages, so that the majority of the human race might hear of His abundant mercies to mankind in their own native tongue; little did he imagine that Bible Societies and Missionary Societies would arise to make this land the lighthouse of the world. Honour, then, to the Bible Society, honour to the whole of the Missionary Societies which have watched the progress of the labourers in this department of our Master’s common field, who have wept with our brethren and have rejoiced with our brethren. You will permit a passing reference to Madagascar, although it is not included in the present Resolution, and doubtless it is reserved for a separate Resolution; and allow me to speak the sentiments of a friend, and to say, that we would rather help you to multiply your labourers in Madagascar, than send labourers of our own thither.

Honour to the evangelical clergymen of the Church of England, honour to those who support this Missionary Society, honour to many a prelate on the Right Reverend Bench. I do not want to see an imposing hierarchy on the shores of Madagascar. I do not desire to see questions to be raised among the inhabitants with reference to the Scriptural reasons for refusing consecration or ordination to a minister of the word. I do not want to see many bishops, but bishops of the Primitive Christian Church greatly multiplied. I long to see bishops selected of God greatly multiplied, bishops of sound principles, well selected, going forth preaching the doctrines which have been so long and so faithfully preached by the Missionaries sent out by the London Missionary Society. Sir, if we have learnt anything during the experience of the last sixty years, if we have learnt one great principle, it is this, that the preaching of Christ is what the world wants; and nothing will secure the regeneration of savage nations to whom that name has never been preached. We know that when the seventy disciples went forth into the world, to preach Christ, they worked miracles, and even devils were subjected to them in His name. They brought back their report to Christ, and I have sometimes ventured to say that that was the first Christian Missionary Report. That report was much briefer than the admirable extract we heard read to-day. I do not mean that that Report is too long; I read the whole of it last evening, and I rejoiced to hear that there was not a single topic which was not treated at greater length in the statement which the Society will give us in its Annual Report; but permit me to say, in respect to that noble report by the seventy, that they seemed to say with some surprise, "Even devils are subject to us in thy name." Their Master had said nothing to them in the terms of their commission about power being given them over unclean spirits; He had bid them go forth into all the world and preach the Gospel generally; and they found that whenever they pronounced His venerated name, His glorious name, His adorable name, even devils were subject to them. The demons fled when they heard of Christ; preach His name, then, at your Missionary Stations, and be assured that they fly even now. If the Gospel be true, if the Bible be true—and I am not one of those who, in these days even, is bold enough to call it in question—you would silence me if I did—if the Bible is true, wherever the Gospel of Christ is preached, there will the wilderness blossom as the rose, the fields shall lift up their voice, and God in Christ shall be adored by Jew and Greek, and bond and free. Before I close these too desultory remarks, there is one point I am anxious to insist upon, namely, that it is not everything that is true which we are called upon to preach. We have a solemn and great responsibility cast upon us to preach the truth to the whole world; but in the sacred book itself, while everything is true, one great doctrine is magnified as the truth, and that is the glorious message that God so loved the world, that He gave His only begotten Son that it might be saved. There are many things in literature, and in reference to natural productions, upon which ethical questions of interest may arise. You may discuss a hundred topics that are true and important in their sphere, but if you do not preach the great truth that Christ died to save sinners, your preaching will be of little effect. As soon will the Arctic ice melt under the influence of the moonlight, as the heart of man acknowledge the influence of any other power than the name of Christ, and the inspiration of the Holy Ghost. We believe in the Holy Ghost; we all need a richer baptism by the Holy Ghost, and then our belief will be richer and purer, our study of the Bible will be better and better, and then shall we see the Missionary preaching every part of the Bible to the heathen. Believe me, the Old Testament is equally Missionary with the New; it is full of Missionary inspirations, and the New Testament reproduces them. You need never fear, therefore, that the Old Testament may be made to tell upon the intellect and conscience of the Church, if we be but baptized with the Holy Spirit. My reverend friend has referred to the valley of dry bones; the Missionaries of all Missionary Societies will tell you that those valleys of dry bones exist in countless numbers, and that they are very dry. Had we not received a commission and a promise from on high, we should not venture to preach to these dry bones; but God hath commanded, and we will do it. We have God's promise of grace and love, and power, and of the Holy Spirit. Oh, let us pray, then, that all Missionary meetings, and more especially the anniversary meetings of this Society, will be rendered a means of calling down blessings upon all Christian Churches, as well as of advancing the interests of Christianity, even unto the ends of the world.

REV. JAMES KENNEDY:—I have spent many years in India, but it is not my intention to speak on this occasion of India in general, or my own station, Benares, in particular. Since my return I have been often asked the question—What effect has the Mutiny had on India as a sphere of Evangelistic effort? To this question I will endeavour to furnish an answer—it looked as if Hindooism were staked on the issue of the terrible struggle of 1857. Whether as a cause or a pretext—and it was both, I believe—the leaders of the mutineers and rebels declared that they took up arms for the preservation of their religion,

and especially of caste, as an integral part of their religion. The wildest reports were spread of a deep-laid scheme to overthrow every rite and custom to which the people were attached, and to substitute English customs in their place. The greased cartridge was only one of many ways in which high-caste Hindoos were to be clandestinely spoiled of the ceremonial purity, to which they attach the highest importance. Those who had sense enough to disbelieve these wild rumours, declared that our presence and rule were incompatible with the maintenance of their religion, and that we must be expelled in order to its preservation. Our rulers and people had done all in their power to avoid this issue. They had not merely allowed the various religionists of India to observe the rites of their various systems without let or hindrance, so far as these did not violate the first principles of humanity and justice (and they came very slowly and reluctantly to the conclusion that even on these restrictions should be imposed), but they treated these religionists with the utmost tenderness and respect, and often acted as if in their opinion Hindooism and Mahomedanism were as suitable for the people of India as Christianity was for the people of England. When the outcry commenced against the English as conspiring to overthrow the ancient religion of the country, many of our countrymen were inclined to throw the blame on the indiscreet zeal of Missionaries and their friends. As the struggle went on the censure of the Missionaries well-nigh ceased. The most worldly of our countrymen became more fierce in denunciation of Hindooism than Missionaries had ever been. When one deed of atrocity after another was reported as committed in the cause of Hindooism, and especially of caste, the cry became "Down with Hindooism! Down with Caste! We have cherished a viper, and it stings us if possible to the death. We shall in future demand that to be done which ought to be done, and will not allow caste or any other whim of the people to stand between us and our aims." Thus it looked as if the issue was accepted by both parties—by both Natives and the English, and as if on the result of the contest it depended whether Hindooism was to stand or fall. When the English, notwithstanding numerous disasters and the temporary loss of large provinces, still maintained their grasp of Northern India—when the star of the mutineers was evidently waning, and the star of the English was in the ascendant—a superficial observer might suppose that Hindooism had received a deadly wound. The insurgents had declared that our presence was incompatible with their religion. There we did remain, notwithstanding their determined efforts to destroy us; and as their religion could not endure our presence, it was natural to infer it must depart. Hindooism did certainly receive a rude shock. At Benares, where I was at that time, the priests bitterly lamented the fewness of the persons visiting the shrines, and the smallness of their offerings. In the beginning of 1858 I was at Allahabad, a very sacred place, 70 miles above Benares, situated at the confluence of the Ganges and Jumna. In former years I had been there at the same season, and had seen tens of thousands—without exaggeration I may say hundreds of thousands—gathered from all parts of India to celebrate its annual festival, which lasts for nearly a month. I have never seen a greater mass of human beings than I have seen assembled there. In the beginning of 1858, when standing on the ramparts of the Fort, and looking down to the banks of the blended rivers and the adjacent plains, I was very much struck with the contrast to what I had previously seen from the same spot. Instead of dense crowds, now only a few groups of two or three could be seen. I had formerly there seen men and women worshipping ascetics, who were in a state so offensive to decency, that if persons appeared in our streets in such a manner they would be at once sent to prison or to Bedlam. Not one of these ascetics did I see on that occasion; and I was told that, by the order of the magistrate, several of these disgusting wretches, who had made their appearance, were well flogged, and ordered to put on clothing before daring to show themselves. Though struck with the contrast, I could not allow myself to believe that Hindooism was dead. It is not thus a religious system perishes which has for ages twined itself round every fibre of a people's heart. I could not but remember that Mahmoud of Ghuznee had many centuries before made twelve incursions into India, and that the track of his armies could be traced by demolished temples and broken idols. In his day, doubtless, festivals were intermitted and rites neglected; but no sooner was the pressure removed than, like a pent-up river, the idolatrous spirit of the people flowed in its old channel. At Benares, a fanatical Mahometan emperor had thrown down some of the principal temples, and now a mosque stands where the most sacred temple of the Hindoos stood; but now that mosque has very few visitors, while the temple built for the one thrown down, on a site a few yards off, is crowded with worshippers from morning to night, to teach us that startling and distressing events will not of themselves effect a radical change in a people more than they do in an individual. Now that peace has been restored in Northern India, the people observe the customs of their fathers as they formerly did. I read very recently in the "Friend of India" that

among the vast crowds who had attended the Mela, a religious gathering at Allahabad, at the beginning of this year, there were thousands brought thither in excursion trains on the recently opened railway—our own wonderful appliances for travelling being thus brought into the service of idolatry. Are we, then, in no better position than we were? Has Northern India in vain passed through that baptism of blood? Are the people locked as firmly as ever in the grasp of that system which has so long degraded them? That we cannot suppose. We are sure that God makes all events subserve the interests of His own Kingdom, and we cannot doubt that the convulsions and sufferings of 1857 will be overruled to the spiritual good of India. We can already see results full of hope for the future. At first, after the suppression of the Mutiny, it looked as if we were in a worse position than we had previously been, on account of the suspicion and enmity with which Europeans and natives regarded each other. There was much exasperation on both sides. The abyss separating the two classes was felt to be wider than at any previous period. This feeling has, however, greatly declined, and a friendly feeling has again sprung up. One result of the Mutiny is, that native society, generally so torpid, so unimpressible, so attached to ancient ways, has been thoroughly shaken. The events of 1857 and 1858 were so startling, so extraordinary, that vivid recollections of them cannot but remain in the minds of the people, and the memories of them will go down to succeeding generations. The native mind, stolid though it be, has been thrown out of its old groove, and is thereby more prepared to contemplate new objects and entertain new ideas. Again, our Government has been entirely successful in quelling the Mutiny and rebellion. I believe at no previous period was the notion so prevalent in native society, that as every attempt has been vain to overthrow our rule, so every attempt will be vain to stop the advance of our religion. This prestige of victory is undoubtedly in our favour. Again, our conduct towards notorious mutineers and rebels, since the suppression of the outrage, has made and is well fitted to make a deep impression on the native mind. During the life and death struggle of 1857 the forms of justice were little observed, and we cannot doubt that in some instances its substance was neglected. As you read in your quiet homes, in the enjoyment of profound peace and of perfect safety, the narrative of your imperilled and assailed countrymen in India, you every now and then meet with deeds attributed to them which thrill you with horror, and the mention of which makes the blood run cold in your veins; but in order to your rightly judging these events, you must realize the position in which the English were placed, and the more vividly you realize it the less will you wonder at what you read. What was our position during that most memorable period? We were a little band of foreigners, scattered over a vast extent of strange country, standing at bay, confronted by thousands sworn and paid to defend us, and yet thirsting for our blood; surrounded by a vast population, in none of whom could we place implicit confidence, and many of whom we were sure were our enemies; with those dear to us as our own souls exposed to the direst calamities which human beings can inflict on each other, and with our hearts harrowed from day to day by tidings of unutterable atrocities. It would be strange, indeed, if at such a time deeds were not done which would have been monstrous if committed in ordinary circumstances. When the paroxysm of the conflict was over, justice began to be administered in a way fitted to command universal respect. Since the suppression of the Mutiny, persons who have fallen into our hands, universally believed to be guilty of the most atrocious crimes against us, have been tried with a calmness and a fairness which furnish a remarkable contrast to the way in which our countrymen and countrywomen were treated. These accused men have had abundant opportunity of self-defence, and everything they have had to say on their own behalf has been patiently heard. The manifest justice of our procedure is well fitted to lead the people to salutary thought, and has, I have no doubt, done so to a considerable degree. Then we have had a famine in Northern India, which was felt most severely in the parts where rebellion raged most fiercely. The natives were much struck with the coincidence. They were particularly struck with the help so readily and liberally afforded by the English to the famishing in those districts where, two years previously, their countrymen had been hunted like wild beasts. We have heard of a native official who used to say that the religion of the English was excellent, but they themselves did not practise it. When beaten on one cheek, instead of turning the other, they struck both cheeks of the assailant; when deprived of the coat, instead of giving the cloak, they tore off the entire raiment of their opponent. After the help sent to the regions where our countrymen had suffered most, that official acknowledged that the adherents of no other religion would have acted as the English were doing. Again, India, from various causes, which I will not attempt to name, is unusually prosperous at present; and this prosperity cannot but draw forth a friendly feeling to us as a people, which will undoubtedly be favourable to our Evangelistic efforts. The country is more

open to us than ever. We can go everywhere, preaching the Gospel over that vast and populous region. Countries which, like Oude, were, previous to the Mutiny, almost shut against us, are now in their length and breadth open to us. I myself have had the privilege of preaching the Gospel for a few days in the streets of Lucknow, along with a Missionary of the Church Missionary Society, to large and attentive crowds. I must not omit to mention here the conduct of the Native Christians during the Mutiny, as very hopeful for the future. I have no hesitation in saying that their conduct as a community was admirable. Several died for the sake of Christ as nobly as martyrs ever died. Many and fervent were the prayers offered by the Native Christians where I was, that whatever might befall them they might never fall away from Christ; that they might have grace to confess Him before His enemies, even to the death. We are all convinced that on them must mainly devolve the evangelization of their countrymen, and their conduct during the Mutiny assures us that, by Divine grace, they are being prepared for the great enterprise. It must be very encouraging to the friends of Missions to know that the accession of converts since the Mutiny has been more rapid than at any previous period, and that at the present time there are three Native Christian preachers to every European Missionary in India. Let us then, my friends, gird ourselves fresh for India's evangelization. We have every possible motive presented to us to go forward. The people there most urgently need the Gospel. The events of the Mutiny furnish us with additional illustrations of their moral debasement. Strip details of the exaggerations in which they naturally come to us, and still the picture is very dark and repulsive. I only mention one fact, proved before a high official sent specially to Cawnpore to investigate the circumstances of the massacre there. When the door of the house called the slaughter-house was opened, on the morning succeeding the massacre, two or three women and a few children were found still alive. The living were dragged out with the dead. The children broke away from the executioners. They were pursued, seized, and with the living women thrown with the dead into that awful well, at which I have stood with feelings I will not attempt to describe; while there were thousands of spectators around, from whom, during the commission of that fiendish deed, no shriek of horror—not even a word of pity came. Let us bless those who cared us. Let us benefit those who injured us. Let us save those who sought to ruin us. We have indeed a most difficult task before us. We have to overcome obstacles so formidable that they can scarcely be conceived by those who have always dwelt in a land like this. Just think of a country where a man of high rank, a firm friend of the English, who stood firmly by us in the time of our troubles, who is acknowledged by both Europeans and Natives to be a man of great talent and astuteness, Rajah Dunkar Rao, Premier of Gwalior, gravely advises the Government to have different schools for Brahmins and Sudras; to provide different railway cars for different castes; to order girls to be educated at home; and strictly to prohibit the killing of cows! He tells our Government that these measures are indispensable to the satisfaction of the people! Think of a country where two hundred pupils leave at once a Missionary College because a Christian boy was admitted, who was known to have been previously of a much despised caste, as happened the other day in Agra. The difficulties are colossal; but we are assured that God's truth, carried home with power to the hearts of the people by God's Spirit, will surmount them all. The English in Northern India, in the darkest hour of the Mutiny, had an unwavering conviction it would be finally suppressed. Many thought it likely we were for a season to be driven from the land, but no one despaired of his country. The confidence was universal that every foe would, sooner or later, be beaten down, and that our Queen would yet sway her sceptre over the whole of India. If, as Britons, we were so hopeful, and if the event so justifies our hope, surely as Christians, we have infinitely more reason to be assured that our Sovereign, the King of kings and Lord of lords, whose right it is to rule, whose power, wisdom, faithfulness, and love, are pledged to the triumph of His kingdom, will assert His holy and peaceful sway over the whole of India, and bring its millions to bow in lowliest homage at His feet. We, His servants, have gone forth in His name to India; we have there asserted His claims; we have sent forth our challenge to the gods many and the lords many, who there have a usurped dominion; we have declared their votaries to be rebels against their and our rightful King; we demand implicit and immediate submission to our Lord. There is scarcely a town in India where the challenge has not been some time or other heard, and even to the most remote corner of the land it is in some degree known. To retreat after giving the challenge would be to prove recreant to our Lord, to whom we owe our all, and to cover ourselves with eternal shame. We dare not retreat. Our professions forbid it. Our past doings forbid it. Our relation to the people of India forbids it. Their deep necessities forbid it. Their anticipations forbid it. Our duty to our Native Christians forbids it. Above all, our Master forbids it. Let us then go forth

in the panoply of our Lord, fighting with His weapons, depending on His aid, looking to Him as our Captain, and, sooner or later, we are assured—sooner, it may be, than we can at present anticipate—that great fortress of false philosophy and superstition which has been raised in India, and has so long frowned defiance on the army of the Most High, shall be levelled with the ground, and the millions so long immured in it shall come forth to the light and liberty of the children of God.

“Spread wide Messiah's banner,
And sound His trumpet loud,
Till India's various nations
Around His standard crowd.
“Long o'er these prostrate kingdoms
Has darkness held its sway;
But light now streaks the horizon,
And soon will break the day.
“The unclouded sun ascending
Shall chase the shades of night;
And long-benighted nations
With gladness hail His light.”

The REV. DR. VAUGHAN moved the following Resolution:—

“That this Meeting renews its special thanksgiving to God for His great mercy to Madagascar in the wonderful and blessed change which He has wrought for His suffering Church, and for the civil and social improvement of the Malagasy people, through the enlightened and beneficent government of Radama II. The Meeting cordially approves the measures adopted by the Directors for increasing the number of labourers to meet the growing claims of the Mission; it rejoices also in the success of their appeal for the funds required in the erection of Memorial Churches in the capital; and the Meeting most urgently entreats the special liberality of the members of the Society to enable the Directors to increase their agents and extend their operations.”

He said,—My Christian friends, this Resolution was to have been submitted to you by an esteemed clergyman resident in London, and I regret on many grounds that circumstances should have prevented his doing to-day what it was in his heart to do; and regret it especially, because it has devolved upon me to endeavour to supply his lack of service somewhat at a disadvantage. However, if I throw myself on your consideration and forbearance in proceeding to give expression to a thought or two on this interesting occasion, they will, I feel sure, not be withheld. I think there is no need for me to feel any hesitation in saying that the history of our Mission in Madagascar presents one of those pictures so fraught with pathos, with beauty, and with meaning, that I scarcely know where, in the whole range of Church history, to find another scene that could well be compared with it. Certainly, to find anything like it, it is needful that we should go far back into the past, and get to the very threshold of apostolic times. When the apostle Paul dwelt, as he tells us, in his own hired house at Rome, there was a spot about two miles from Rome, on the side of what was called the Appian Way, where you might have seen a large number of slave labourers at work. These slave labourers were employed in getting sand from the vast subterranean regions in that neighbourhood—sand which was to be employed in extending the buildings of Rome, or in forming cement for that purpose; for Rome was then spreading in all directions, very much as London is spreading now, and had been spreading for a long time. But towards the close of the first century the city of Rome had reached her climax. Building having ceased, these sand regions were deserted. They remained open and accessible for a long period; but in process of time one access after another was covered over, and then for fully a thousand years those who passed and repassed along that Appian Way had no idea of the vast subterranean regions, mapped out in caves, and streets, and open places, that lay under the surface of that district. But about 300 years ago it chanced that a portion of the surface was broken through; one of the avenues lay exposed, persons began to explore the newly-discovered regions, and you have to picture to yourselves men going with torches through those winding lanes and along those intricate labyrinths underground. The first thing that attracts the attention of the explorers is the appearance of a great number of tablets, some being on the sand walls, others on the floor. On these tablets they see Christian emblems. There, too, they find Christian names; there they find written Christian sentiments, some of them beautifully expressive of the simple Gospel of Christ. And among the signs which mark the remote antiquity of these Christian relics is this, that there is no reference there to the worship of the Virgin, no allusion to prayers for the dead, not a trace of the doctrines distinctive of modern Romanism. But how did these things come there? The history of the matter is this. During the first three centuries, when persecution swept again and again over that great city, the poor flock of Christ, scared from its home, fled for a time into the dark and intricate recesses of those regions.

There, in some of the open spaces, there are now signs which show that those vast sand caves were used for public worship; and you have to picture to yourselves gathered together down in that dark region men and women, old and young, the man of grey hairs and the young mother with her infant at her breast, and the light of those lamps and torches dropping down upon those figures, and then passing off into the deep darkness of the chasms far away. Before them stands the Christian pastor. There they are worshipping. They must worship; as God's people, they have been made to feel that to be a necessity of their nature. It is like the water of the well of Bethlehem to the lips of the dying David; they must have it or they die; and there you see them exposed to the peril of death that they might worship God. Now, many of these persons buried their dead when assembled for worship; and the tablets which were placed on the walls and the inlets—many of them of a very rude description—some of the letters written on them are scratched in a rude fashion, and even the Latin is not always grammatical—these Christian signs, I say, clearly point to the fact that many of those who are described as having suffered martyrdom for the truth, and others who are mentioned as having passed through deep tribulation on account of their religious profession, belonged to the humbler classes of the people. Yes, they were people, it may be, of small knowledge but of strong faith; they were people with mental development on a very limited scale, but deep down in their spiritual nature there was a special consciousness of Divine truth and a special devotedness to God; they were babes in the Church of Christ, to whom were revealed the things which are often hidden from the wise and prudent. There you see them, then; and can anything be conceived more beautiful for the Christian to look upon than those antique tablets, which take us back to the first and second centuries, where you read the name so-and-so, with the words "Faithful unto death," and then another name with "Sleeping in Jesus," and then another with "Departed in the faith," and then another with "Gone above the stars?" In those short simple utterances is there not something really touching and beautiful? Do we not all feel, as we hear them, that the people to whom those inscriptions refer are of us? Although we have never seen them, are we not conscious that they had our hearts? Well, now, I think I have given you a picture from ecclesiastical antiquity, which is the most beautiful one that ecclesiastical antiquity can furnish, as illustrative of the simpler and more vital forms of the religion of Christ. And now what I wish to say is this, that I see nothing in the touching and beautiful records which have been preserved by that church in the sand caves—"the church of the Catacombs," as it has been called—that will not be found to have come up anew in connection with your Missions in Madagascar. I need not remind you that there were at first eight years, during which the Missionaries and agents of this Society had free action in that island. That was the seed-time for Madagascar. Then the Gospel was preached; then multitudes were trained in the Missionary School. But then came a quarter of a century of persecution—persecution as relentless as any that we find recorded in connection with the names of Nero and Diocletian. That testing-time came after the seed-time. It came to show what the seed was that had been planted, and it served to show that the seed must have been wholly right seed. Surely we should not otherwise have seen such fruits as have followed. Where in ecclesiastical history will you find a Church that has sent forth as large a proportion of its members to take the crown of martyrdom as the Church of Madagascar? I know not one. Then, again, you hardly anywhere have a record of persecution to death, but there you find, side by side with the record of those who were enabled to be faithful, a record of others who recanted. In our own Reformation, perhaps, the most beautiful and devout spirit that graced it was that of Bilney, who was converted to God along with Latimer; but even Bilney, when placed before the array of power, shrank from the fiery trial, though he afterwards challenged it, and bore it with a martyr's firmness. Cranmer, too, the founder of the Church of England—a man of God, I hold him to have been, notwithstanding all that Lord Macaulay has said of him—he had his weakness, for he recanted again and again; and it is expecting too much of human nature to expect that a fiery trial of that kind should come up anywhere without there being instances of such infirmity. But, somehow, it has so happened that in the accounts which we have had of the persecutions in Madagascar, there is not a single record of recantation. Is not this very remarkable? You see the Christians hunted through city and wilderness; you see them driven away from home, and all the endearing connections of home; you see them shaken with terror as they think of the physical torture that must come upon those from whom they are separated; you see them in chains, and dungeons, and torture themselves; you look at them as they are hurled from the rock, or transfigured with the spears, or burnt to death; but their God will not allow them to recant. These are experiences that have been permitted in the providence of Heaven to the infant church of Madagascar. Oh, sir, is there not something to come out

of this? Is there not something to come out of this strange novitiate that will be also strange? If we mark the law of God's universal proceedings in this world, we shall be led to think so. When God destined a prophet in ancient times to some great work, He always sent that prophet to the school of adversity, that he might there be trained in the faith and power of endurance necessary for his responsible trust. When God means that a nation shall become powerful, He does not assign that nation its place in the lap of ease and indolence, somewhere between the tropics. No; He places it on a soil that is rugged, He surrounds it with a climate that is fitful, He makes it a necessity of its condition that it should toil hard with brain and muscle, and intertwines with that toil change and suffering, which only such nations know. That is the way; that is the way in which God makes great nations. So also as to churches; where was there ever a prosperous church that was not more or less a suffering church? I know of a thousand instances almost in which prosperity has sunk a church into dead formalism, or drifted it into the feeblest heresies; I know of no instance in which a church has not become bright and strong by the opposite of prosperity. Oh, my brethren! woe to you, woe to you, when all the influences that are in action around you are of a kind to hush that poor nature of yours into repose and sleep. Your friends may well weep for you then. But happy are you, happy are you, when those influences are such as to move the very depths of your nature, and to bring out all the man, all the Christian man, that is in you, and that it is possible to bring out. Now, God has adopted such a course with Madagascar, that I cannot but anticipate in the future Christianity of Madagascar, Christianity of a pure type. I cannot but expect to see in the churches of Madagascar, churches of a high order, models of what Christianity is, and of what men should be prepared to do and to endure for its sake. There are thousands streaming to your different sanctuaries, and placing themselves under Christian influences; there are hundreds who are accepted as spiritual-minded converts. You ascend in thought to the invisible world. There are many who have gone into that world from the strife in Madagascar. And then, at the head of that multitude, see the band of martyrs! Look at the crowns upon their heads, look at the robes of light in which they are clothed. Think of the sanctity that is perfected in their nature, mark their conversion of themselves to God. And you—you—you have been used by God to place that picture, that reality, in Heaven. Oh, dear brethren, what should we feel? Elatements? Vanity? Oh, away with the thought! No; we are constrained as we think of it to sink deeper than ever into our own unworthiness and nothingness. Dear brethren, God has laid us under a new and special obligation by all this; yes, binding us to put our hand to this work more thoughtfully, more prayerfully, more large-heartedly, and with more self-sacrifice than ever. These churches, of which the Resolution speaks, must be reared, and you know they are being reared. The Missionaries who go out must be sustained in their work; and we ought all of us, in considering what God has done by us, to be more deeply convinced than ever that the way to get happiness is to give happiness. Let this be so, my friends, and then—well, what then? Why, then the God who has blessed you so far will bless you once more, and once more again, and will continue to bless you if you prosecute that Christian course.

The CHAIRMAN:—I have now the pleasure of informing you, my friends, that the Bishop of Mauritius has consented, not to second the Resolution, but to bear witness to what it has been his privilege to see and hear in Madagascar.

The BISHOP OF MAURITIUS, who was very warmly received by the Meeting, said:—I have been invited by the Directors of the London Missionary Society to come here this morning to bear witness to what I have seen of the results of the Society's labours in Madagascar, and I shall do so with very great pleasure. First of all, I shall do so from a principle of gratitude. I have accepted very many favours from the Directors and agents of the London Missionary Society, and I should be very sorry indeed if I were ashamed in any place or at any time to confess my great obligations to them. All the information which I have been able to obtain respecting Madagascar, in which I have felt deeply interested ever since I first set foot on the island, has been obtained through the publications of this Society. In the year 1856, it was my privilege to see Mr. Ellis before he went to that island, at a time when the journey was encompassed with perils of the most serious nature. It needed no edict whatever from the late Queen to put him in prison or to take away his life; all that was needed was a little management in one or two districts to cause delay, and, as is well known, Mr. Ellis would never have been seen again. I confess I admired—you will, I hope, excuse the word—the pluck which Mr. Ellis showed under those circumstances; I greatly admired the steadfast manner in which a man of his age adhered to his determination to go at all hazards to the capital of the country, and to carry out, if possible, the object for which he was sent. Then, with reference to the men whom I am myself training and preparing for work in unoccupied districts of Madagascar, let me

say that the attention of those persons was first attracted to Christianity by agents of the London Missionary Society. Again, instead of having to work for years at acquiring the language for the purpose of translating the Bible, I found a most excellent version ready to hand. I say a most excellent version, for I have ascertained by a very careful process that it really deserves that description. The plan which I adopted for the purpose of satisfying my mind on that point was this. I got Native Malagasy Christians who knew the French Creole language to sit down before me. I then read portions of the Malagasy Bible aloud, and got them to translate orally what I read; and the result was to convince me that the printed translation was exceedingly correct. For this excellent translation of the Holy Scriptures I am also indebted to the London Missionary Society. Then, on going to the island itself, the first letter that I received was a letter from a little Christian congregation at the port of Tamatave, one of the worst places on the face of the earth; and it is most important to bear in mind that the most fearful vices prevail in the island of Madagascar. This letter was an earnest invitation to me, as a beloved Brother, to visit the place. I accepted it with great pleasure. All along the line of march to the capital the Native Christians crowded around me and my companions, and rejoiced in every opportunity that was afforded for the reading of the Scriptures and the singing of hymns, an occupation in which they manifested great delight. They always appeared ready to sing and pray, and I was sometimes obliged to ask them to stop. Let me just give you one picture of the state of things which, as a faithful witness, I am bringing before your minds to-day. At Antananarivo several persons came to call upon General Johnson and myself, and we perceived at once from their appearance that they were country people. We ascertained that they came from a village some miles off, and having found that we were going towards that village, they begged us to come and see them. I promised that we would, and we did so. We met eight men and eighteen women and children in a room where we had breakfast. After a time they began singing out of their hymn-book, which is their constant companion, many of the books having no doubt for a long time been hidden under ground. These Christian people would have gone on singing and praying and conversing about religion for hours. They commenced over and over again; but I told them that I and my friends had to get to another place by that night, and that if we continued any longer, we should not be able to reach it by daylight. I may here remark that the people, from the highest to the lowest, appeared to possess a remarkable power of expressing their thoughts. Some of them, with the greatest readiness, expanded into an address their thoughts on passages of Scripture suggested to them by myself. In short, many of them seemed to be most skilful orators. On one occasion, while I was asleep in my palanquin, I was awoken by hearing the bearers reading and singing below. One of the bearers, who was a professing Christian, told me that his master was formerly a nobleman, who, long after the Missionaries were expelled, taught him Christianity. This nobleman, he said, was seized and imprisoned. He escaped once, but was seized and imprisoned again, and afterwards put to death. That man's simplicity and earnestness were remarkable. I never saw anything equal to them in England. When that young man had his New Testament before him, or when anything of a religious character was going on, there was an amount of concern in his face that I never saw in this country or elsewhere. There was another young man accompanying him who was exceedingly active. He was always ready to do any kind of work during the day, but as soon as we had halted for the night, he wanted to listen to the reading of the New Testament. On my inquiring of him how he had been impressed in favour of Christianity (he was not yet baptized), he told me that on one occasion, having a child ill, he had recourse to divination for its cure. He happened to go to a neighbouring Christian Church; some of the Christians there prayed for his child and himself very earnestly, and the child recovered; and the impression which this made upon his mind was favourable to Christianity. Now, in reference to the Bible, there is one fact which is very striking indeed. You may remember that Dr. Livingstone speaks of having gone through districts where the Jesuits had laboured for years, and says he could find no traces of them except the remains of a few buildings which they had raised. It is not so with respect to the Word of the living God. We have very interesting accounts of these native martyrs. The other day, mention was made in a letter of a man who read the Bible and prayed secretly, and at the same time went on honestly discharging his ordinary duties. One day he asked another man to join him in the trade which he was carrying on, and the man did so. After a time he thought he could depend on him enough to allow him to read the Bible with him. As soon as the man saw the Bible an expression came over his face which it is impossible for us to understand; he said, "I did not know that Mr. Griffiths was here still, I did not know that we were in England;" and after a time I am sorry to say he gave up his companion. The Christian went to the stake with an

air of simple cheerfulness. As the Christians crowded round him, he said something with a smile which they could not understand; they pressed nearer to him, when he smiled again, and said something about going to heaven, and also urged the Christians near him to keep in the faith. When he got to the place where he was going to be executed, he begged for a little time to pray, and the narrative concludes with the words, "He knelt down, and they speared him, and he died." With reference to the martyrs, I do not think anything could be more impressive than a visit which I paid, in company with Mr. Ellis, to the scene of their sufferings. The scene was very sad in many respects. There are four spots where the martyrs suffered. One of them is the natural bluff of a hill. There, on one occasion, eighteen persons were marched along by the palace, the Queen looking on. Thirteen of those martyrs were in an inferior position, the remaining five belonged to families of high rank. They were brought to the spot, and those who described what occurred, having themselves been present, showed us the remains of a cross, part of which is still in the ground, upon which ground some of these martyrs were executed. Our guides afterwards took us down to a ditch where some bones are, and whence Mr. Ellis, with praiseworthy care, has provided that they shall not be removed. There we saw the actual bones of some of the martyrs. These martyrs were, when about to be executed, made to lean forward; spears were then driven into their backs, and their heads were cut off. One thing which struck me particularly in the midst of these painful scenes was a beautiful peach tree in full bloom. It was an interesting and suggestive circumstance, because the peach tree was introduced into the island by the Missionaries. To look down the rock was a most awful sight. The first fall was about seventy feet, and, after the martyrs had dashed against the rock, there was another fall of about fifty feet more. I am sorry to say that there were some sad cases of recantation, and the question has arisen, what is to be done in cases in which persons who recanted wish to return to the Christian communion. Let me mention another case which was mentioned by an eye-witness. It is that of a Christian young lady, a very accomplished and beautiful person, according to the ideas of the country. The Queen had a great liking for her and wished to spare her; but having passed an edict to the effect that persons who were found exercising the Christian religion should suffer death, she did not know how to do so. Well, this young person was placed in such a position that she saw a number of her Christian companions die. She was then asked whether she would not recant, and advised not to think of suffering such a dreadful death, but to return to the Queen's favour and the enjoyments of life. What was her answer? "Let me go," she said, "and join my brethren and sisters in heaven." The commander-in-chief then struck her on the head, and sent word to the Queen that she had lost her senses. She was then sent into the country, some thirty miles off. This young lady afterwards married a Christian, and she died a short time ago, leaving two or three children. At the foot of the rock there was a man whose brother suffered there eighteen years before, and it was most painful to see the expression of his face in speaking of it. We were told that many of the martyrs sang hymns just before their execution, and that in some cases the executioners had to stop their mouths with straw in order to prevent them from singing praises to God, and expressing their hopes that they were going to heaven. Let me also tell you that one Sunday I went to two places of worship. In one of these places there were from twelve to fifteen hundred people assembled. I was accompanied by Mr. Ellis, and some members of the English Mission were also with me. There were as many people in the building as it would hold. I addressed the congregation for a short time on the fulness and the blessedness of the Gospel of Christ, Mr. Ellis interpreting what I said. The effect produced by my allusions to the love of Christ, accompanied by quotations from Scripture, was most remarkable; it was expressed in a way that I had never heard anything of the kind expressed in England, by deep and loud sighing from the whole congregation. The simplicity of the Gospel was what warmed their deepest feelings. I do not know of anything else that I need bear witness to, but I am in the position of one who is ready to be cross-questioned. I shall only add, what I am sure this meeting will cordially approve, that the medical man attached to the Mission in Madagascar assured me, that although he felt that his first services were due to the Society, yet if I or any one connected with me should ever require his services, he would most gladly give them.

The REV. A. M. HENDERSON said:—In rising to second the Resolution which has been so ably proposed, I cannot help feeling some measure of trepidation. Dr. Vaughan commenced by giving us a very interesting allusion to the early history of Christianity; the Bishop of Mauritius in following him has given us an equally interesting account of what he has seen of Malagasy Christianity; and it only remains for me to add a few illustrations to those which he has given. We have been told that the Christian education of children was the beginning and foundation of the Missionary work in Madagascar. Four

years after the Mission was commenced, in the year 1824, there were 2000 children in the Mission Schools, very few persons who were more advanced in life being at that time converted to Christianity. Those children had acquired in the short space of four years an utter contempt for the idolatrous practices which prevailed in their country, and even King Radama was led to share in that contempt; one year after that, there rose up among the children who had been educated a movement of the most important character—I refer to their longing for spiritual exercises. Prayer meetings were commenced among the boys, and there was at that time every prospect of an advancing work among the young. But while schools were successfully carried on, very little was done among those who were more mature in years; so that in the year 1828, the year in which King Radama died, the Report which was read in this place was a Report which stated that, of all the fields of Missionary effort in which the agents of the London Missionary Society laboured, there was none that caused greater anxiety than the island of Madagascar. Such was the state of despondency into which the minds of the Missionaries in Madagascar, and the minds of the Directors at home, had been thrown. Radama died, and we all know what was the course of events soon after. There were occasional gleams of sunshine from the countenance of that Queen who could scarcely ever have looked benevolent; there were frequent threatenings of storm for the Missionary work; and there were privileges sometimes granted to the native Christians which were often, within a few days or weeks, withdrawn. But just in proportion to the difficulties which pressed upon them rose the earnestness and heroism of the Christian people and their love of divine truth. During the sixteen years that the Missionaries were permitted to labour, that work was achieved to which the Bishop of Mauritius has just referred—I mean the translation of the entire Bible into the language of the country. I regard that as by far the highest work which, in those sixteen years, our Missionaries effected; I regard that as the work which has given its peculiar character to Madagascar Christianity. You all know, that during the period to which I now allude the Missionaries circulated 250,000 books and tracts, besides printing the entire Bible in the native language; and that, when compelled to depart, they left seventy Bibles in boxes, which, being deposited in the earth, became the seed of that glorious spiritual harvest which has since been reaped in that country. At length the full tide of persecution set in. At times when communication was difficult, a letter despatched to Mauritius would sometimes reach our Mission House in London, and would be found to contain interesting records illustrating the power of Divine truth among the native Christians. Sometimes when, under the pressure of persecution, they were unable to meet during the day, they would steal away to some secluded grove, to which many had to travel nearly twenty miles; one would repeat a portion of a psalm, another part of an epistle, another some other portion of Scripture from memory, and then again another would pray; and thus was the night passed. They did not dare to read from the printed page, lest light should lead to the discovery of their place of meeting; every one read from that page on which God's word was most deeply imprinted—the page of a heart that felt and loved the glorious truths of the Gospel. This was the character of Malagasy Christianity; and because it was so scriptural, because there was so little of man in it, we augur well for its future success. And then, just think for a moment of the influence of martyrdom upon the Church. Allusion has been made by Dr. Vaughan to the influence which it will have, but the influence which it has had is equally important. We all know that it was by martyrdom as well as by the power of truth, that Christianity advanced in the early ages of its history. Nothing but the power of Divine grace and the love of Christ in the heart could enable a man in those days to face a voluntary death—a death which could be escaped only by renouncing Christianity. This truth was realized by the early Christians, and we have seen it marvelously illustrated in our own day. Many of you may remember the words used by Tertullian in his grand defence of the Christians. He there tells the Emperor, that to take away the Christians under his rule would be to depopulate provinces and to empty the court itself, adding, as the reason of its success, "The seed is the blood of Christians." That is still the wondrous seed which has done so much to propagate true religion; it is far more wonderful than that of which the poet spoke, when he said, "How this red rain has made the harvest grow!" Divine truth is the seed, martyrdom the rain, which has made the spiritual harvest grow in Madagascar. It is impossible to reflect on this subject without perceiving how closely these two things stand related to each other. In the ancient Calendars St. Stephen's Day follows Christmas, expressing the judgment, that next to the incarnation of God, in promoting redemption, stands the martyrdom of the Christians. Perhaps there is no one in this hall to-day who did not last year visit the International Exhibition. One of the most interesting parts—I may say the most interesting—of that Exhibition was the great gallery of paintings. And what were the two pictures that

attracted the attention of the largest number of persons? There were, perhaps, other pictures more brilliant, or more suggestive; but the two which engaged the largest share of public attention were, I believe, that marvellous production of Holman Hunt, called 'The Light of the World,' where Jesus is seen with love speaking out of His eyes, and with a face calm, patient, and full of compassion for all mankind; and that picture, in the Belgian collection, of a sleeping martyr in the reign of Diocletian. In this latter picture the only weapon which the martyr has to meet his deadly enemy in the amphitheatre is a little cross, which he holds in his hand—significant emblem of the means of his redemption. Christianity has given a calm repose to his features, and the man who opens the door by which he is to enter the arena, where his life is to be sacrificed to the Numidian lion thirsting for his blood, and seen by the morning light to have tenanted the neighbouring cell, seems to be wondering at their sweet expression. Things like these make us feel what is the power of martyrdom for Christ. The man who looked upon the early Christian martyr may be supposed to have had in his soul some thought like that which came into the soul of Justin Martyr at an early period—that Justin Martyr who had pursued every line of thought, and had been in every school of philosophy. As he passed one day through the streets of his native town, he saw some Christians in the flames; he saw them rendering up their lives gladly and joyously for Jesus' sake; at that hour, as he tells us in his 'Apology,' he felt that there must be some peculiar power in Christianity; that feeling led him to study its truths, and he became a devoted Christian, and one of the earliest and noblest martyrs. It is thus that truth has advanced in the world; it is thus that it advanced in Madagascar. The first martyr there was that tender and delicate woman Rasalama, who had been led into betraying one of the Christians by the false representations which were made to her. She afterwards felt the deepest regret on this account, and became a rejoicing martyr for the truth. Rafaralaby followed to her death, spoke words of comfort to her, had his craving ambition strengthened, and soon imitated her martyr course. It was thus that the power of truth went on displaying itself and showing its wondrous power in the souls of those who had received it. Let us look for a moment at our hopes for the future. We ought, I think, to feel greatly encouraged to-day when we think of the relations in which we now stand towards Madagascar. The reigning sovereign is peerless among semi-civilized potentates. When we remember that, during his mother's reign, every man was in danger of being sold into slavery, we cannot but rejoice that the moment he ascended the throne he proclaimed that accursed system to be at an end within his dominions; how favourably does this contrast with the conduct of that people in America professing Christianity, who declare it to be the foundation stone of their empire. He has also proclaimed civil and religious liberty, and, by the facilities which he affords to foreigners, has done much to cultivate the nascent civilisation of Madagascar. It has been objected, that this freedom of intercourse with foreigners leads to the admission of Papists. Well, I for one, though I know the insidious evils of the Papal system as well as any one, do not regret that. Those Madagascar Christians, at all events, will not become Papists; they know the Bible too well for that. Some of the heathens may become Papists; but, as we have heard to-day of countries where the Jesuits, after leaving them, left no traces except a few buildings, so I believe that in Madagascar pure Christianity has taken such a firm hold upon the land that it will eventually cast out Popery. Some trials of this kind may only have the effect of making the Native Christians stand up more nobly for the truth. Let us remember the words of Milton, "Let truth and error grapple; who ever knew truth put to the worse in a fair and open encounter." It is not mere abstract truth that we present to the natives, but the truth which saves; it is not that which fascinates or engages the fancy, but that which sinks into the deep recesses of the heart,—that which forms the motives and influences the conduct in all things. Before I sit down, let me observe that larger contributions are demanded for the Society's work in Madagascar. There is a demand at present for three thousand pounds per annum, if not more. And where, I ask, are these three thousand pounds to come from? If our friends do not more diligently, more earnestly, and more systematically give to God, and sacrifice for God, we can never meet the demands which are before us. And yet we are bound by all that we have done, we are bound by the prayers we offered while Malagasy Christianity was suffering from persecution, we are bound by the answer to those prayers which God has vouchsafed, to carry on the work with increased vigour, and, under God's blessing, with increased efficiency.

The Resolution was then put and carried.

The Rev. J. МАКРНАК, Missionary from India, said:—There is, my friends, an arrangement between myself and your esteemed Secretary, that, inasmuch as the platform

is well-nigh deserted, and the assembly in the body of the hall is in a state of solution. I shall postpone my intended speech till the anniversary next year. I came here as the representative of the Baptist denomination—no mean body as regards foreign Missionary efforts; but it certainly is not necessary that I should act to-day as the representative of that body, inasmuch as the chair, which was to have been graced by the Earl of Aberdeen, has been ably filled by the esteemed and honoured Treasurer of the Baptist Missionary Society. The Resolution which I have to move is as follows:—

"That Sir COLLING EARDLEY EARDLEY, Bart., be the Treasurer; that the Rev. Dr. TIDMAN be the Foreign Secretary, and the Rev. EBENEZER PROUT be the Home Secretary, for the ensuing year; that the Directors who are eligible be re-appointed, and that the gentlemen whose names have been transmitted by their respective auxiliaries, and approved by the aggregate meeting of Delegates, be chosen to fill up the places of those who retire, and that the Directors have power to fill up any vacancies that may occur."

J. WRIGHT, Esq., having seconded the Resolution, it was put and carried.

E. BAINES, Esq., M.P., said:—My Christian friends, at the close of this most interesting and impressive meeting, I will not detain you except to perform a duty which I should be very sorry to neglect. As has just been observed, we have had for our President to-day the much-honoured, attached, zealous, and amiable Treasurer of a sister Missionary Society, I mean the Baptist Missionary Society—the first of our modern Missionary Societies to take the field, and one that set us an example which we are proud to follow. Of that Society our President to-day has long been a most devoted and useful friend. He has come here, in the midst of his abundant and valuable labours, political and professional, to spend the day in our service, and he has come under circumstances which make the sacrifice peculiarly great on his part; and we value his services all the more, because he has taken the place of one who has been summoned to take part in a most important distant Mission on behalf of persecuted Christian men. I have, therefore, the greatest pleasure in moving—

"That the very cordial thanks of this Meeting be presented to Sir SAMUEL MORTON PITO, Bart., M.P., for his kindness in presiding on the present occasion and conducting the business of the day."

JOHN KEMP WELCH, Esq., having seconded the Resolution, it was put by Mr. Baines to the Meeting, and carried by acclamation.

The CHAIRMAN:—Christian friends, my friend Mr. Baines has spoken of the service which I have rendered by coming here to-day. Now I must tell you the truth. So far from there having been any sacrifice on my part, you have done me the greatest possible favour. You have done two things for me to-day—you have dragged me away from business, where I should not have had the pleasure and profit which I have derived from what I have heard, and which I assure you have been of no mean order, for I never attended a Meeting where I was more delighted in my life; and secondly, you have given me an opportunity of saying, as the Treasurer of another Missionary Society, and as a Christian Brother among Brethren, that we are one with you in all things, and that nothing gives us greater pleasure than to co-operate with you harmoniously in the pursuit of one common object.

The Doxology was then sung; and the Rev. R. Robinson, of Lambeth, closed the proceedings by pronouncing the benediction.

THE EVENING MEETING.

The Evening Meeting, convened specially with a view to excite an interest in the objects of the Society among its Juvenile Friends, was held at the Poultry Chapel. Rev. J. C. Harrison kindly presided on the occasion; and the Rev. E. Prout, having given a brief summary of the Report, impressive and effective addresses were delivered by the following Missionaries, viz.: Revs. J. S. Wardlaw, A.M., from India; J. Bowrey, from Barbice; J. J. Dennis, from India; and Rev. George Gill, from the South Seas.

Contributions in aid of the Society will be thankfully received by Sir Colling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hinds, Brooke Villa, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

THE

Missionary Magazine

AND

CHRONICLE.

DEATH OF SIR C. E. EARDLEY, BART., TREASURER OF THE LONDON MISSIONARY SOCIETY.

WE have the mournful task of recording the decease of our estimable Treasurer, SIR CULLING EARDLEY EARDLEY, Bart., which occurred at his residence, Bedwell Park, Herts, on Thursday the 21st of May. Although his health had for some time been impaired, there was no ground to apprehend any fatal result. The malady which terminated in his death was of short duration, and superinduced by vaccination—of course a measure intended for protection against the serious evil of small-pox. He was supported in his affliction by those distinctive and glorious truths of the Gospel which he had long professed and honoured, and his memory will be affectionately cherished by multitudes of different Christian bodies, not only in England but throughout Christendom, who justly estimated his amiable Christian character, and his generous and useful labours in the cause of benevolence, freedom, and religion.

At a Meeting of the BOARD OF DIRECTORS, held on Monday, the 25th of May, the decease of SIR C. E. EARDLEY, Bart., having been officially communicated, it was

Resolved,—

That, in receiving the announcement of the decease of their late Treasurer, Sir Culling Eardley Eardley, Bart., the Directors record with mournful pleasure their high sense of his distinguished Christian character, and of his unwearied and generous exertions in promoting the interests of religion, benevolence, and freedom. But especially the Directors bear their grateful testimony to the many kind and valuable services rendered by their departed friend as the Treasurer of this Society, during the extended period of nearly twenty years, in which he sustained that office.

That the Directors beg to convey to the family of Sir Culling Eardley Eardley, Bart., the assurance of their sincere sympathy and Christian condolence, trusting that, under this solemn and afflictive bereavement, they may be sustained by the promises of the Holy Scriptures and the grace of the Divine Spirit.

MADAGASCAR.

OUR latest intelligence from Madagascar is contained in a letter of the **REV. WILLIAM ELLIS**, dated February 5th, and although we anticipate copious communications by the next mail, we fear they will not arrive till after the issue of our present number.

Some time must elapse before the new and enlightened measures adopted by **RADAMA II.** will be consolidated, and in their progress it is probable that conflicting interests may arise; yet we have no reason to apprehend any other than good tidings as it regards the position and prospects of the Native Churches. It cannot, however, be superfluous again to remind our readers that the Christians of Madagascar, while enjoying freedom and peace, will, with their new privileges, be exposed to new perils and temptations, and that the prayers of the British Churches on their behalf will be most seasonable, that God may uphold them in slippery places, and guard them against the withering and scorching influence of noontide heat.

Our friends will be glad to learn that four devoted Brethren have been added to the Missionary band in Madagascar, and are now upon the mighty waters, hoping by God's good providence to reach the Capital before the commencement of the unhealthy season. We trust that the prayers of the Society will follow them, that they may have a prosperous voyage, a safe journey through the island, and a happy meeting with their fellow labourers, who are already anticipating their arrival with gratitude and pleasure.

In a few weeks we also hope to announce the departure of a Christian friend, qualified to direct and superintend the erection of the **MEMORIAL CHURCHES**—an object of much importance, especially when it is remembered that these edifices in their form and construction will be entirely new in the city of Antananarivo.

We are happy to report that the contributions for the accomplishment of this important object have continued to advance, and although, judging from ordinary experience in our own country, the actual outlay may somewhat exceed the estimate of our friend Mr. Ellis, yet we have no doubt that it will be amply met by the liberality of British Christians.

We have especial pleasure in reporting the contributions towards the erection of the Madagascar Churches, generously made at several of our **MISSION STATIONS**. The Churches of **DEMERARA** and **JAMAICA**, consisting almost exclusively of black and coloured people, many of whom were born in slavery, have been forward to take a part in this good work. As will be seen from the following list, the contributions in Demerara have amounted to £57 12s. 7d., and those in Jamaica to £40 10s. From **SHANGHAI** also, the great commercial city of China, we have received from our friend the **REV. WM. MUIRHEAD** the sum of £200; and we have no doubt that these generous and most appropriate examples of Christian love to Madagascar will be followed in many other parts of the Mission field.

CONTRIBUTIONS TOWARDS THE ERECTION OF THE MEMORIAL
CHURCHES IN MADAGASCAR, RECEIVED SINCE THE ANNUAL
MEETING OF THE SOCIETY.

G. B.	20	0	0
A Missionary's Mother	10	0	0
G. Waugh, Esq.	10	0	0
E. B. Thomas, Esq.	5	0	0
C. F., per J. W. Willans, Esq.	5	0	0
W. S. M.	2	0	0
W. S. S.	1	0	0
C. Kerby, Esq.	0	10	0
Mr. D. D. Wheeler	0	10	0
A Widow's Mite	0	2	6

COUNTRY.

<i>Bath</i> , Dr. Bell	5	0	0
<i>Bristol</i> , Tabernacle, Collection	21	18	7
W. R.	0	10	0
<i>Burnley</i> , Westgate Chapel, Rev. G. and Mrs. Gill	5	0	0
Proceeds of Lectures	4	4	0
<i>Calcutta</i> , E. Glazier, Esq.	1	0	0
<i>Cleckheaton</i> , A Friend	2	10	0
<i>Poole</i> , A Friend, per Rev. R. T. Verrall	5	0	0
<i>Reigate</i> , Rev. G. Hayward	1	1	0
<i>Torquay</i> , per Rev. T. Mann	12	14	6
<i>Trowbridge</i> , Mr. Haden, additional	2	0	0
<i>Witheridge</i> , per Mr. Western	0	10	0
<i>York</i> , per Mr. T. J. Wilkinson	10	0	0
	<hr/>	<hr/>	<hr/>
	125	10	7

FROM MISSIONARY STATIONS.

CHINA.

SHANGHAI, per Rev. William Muirhead	200	0	0
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INDIA.

MIRZAPUR, per Rev. Dr. Mather—			
Collection	18	0	0
Contributions of Native Christians	2	10	0
	<hr/>	<hr/>	<hr/>
	20	10	0

WEST INDIES.

DEMERARA, Salem Chapel, Rev. Charles Rattray	5	0	0
Smith Chapel, Rev. E. A. Wallbridge	14	8	3
Plaisance	2	8	9
Rev. Henry Hurd	1	0	0
	<hr/>	<hr/>	<hr/>
Providence Chapel, Rev. Joseph Ketley	17	17	0
Ebenezer Chapel, Rev. James Scott	8	0	0
Buxton and Arandel, Rev. T. Henderson	12	0	0
JAMAICA, Ridgmount, Rev. William Alloway	14	15	7
Whitefield, Rev. Alexander Lindo	10	0	0
Four Paths, Rev. T. H. Clark	10	8	0
Brixton Hill	5	10	0
Trinity Chapel	4	2	0
	<hr/>	<hr/>	<hr/>
	20	0	0
	<hr/>	<hr/>	<hr/>
	£318	12	7

INDIA.

CALCUTTA.

WE have rarely had greater pleasure than has been afforded by the contents of the following important communications from Calcutta. Although somewhat extended beyond our ordinary limits, they are full of instruction, and will amply repay the attentive perusal of every Christian reader. The reception into the Christian Church of two KULIN BRAHMINS (the highest order of Hindoo priesthood) it has seldom been the privilege of the Christian Missionary to witness on the same Sabbath; and beyond this, that the Native Minister by whom the baptism of one of these converts was administered was himself a Kulin Brahmin, and is now one of the Pastors of the Native Church at Bhowanipore, is, we believe, unprecedented.

It will be observed also, that the converts received their knowledge of Christianity, not in a Missionary Institution, but in the Government Schools of Calcutta. From these schools, as our readers well know, the Bible is excluded; and we are thankful that in the case of these converts, as well as in many other instances, notwithstanding the unrighteous exclusion of the Word of the only true God, the influence of sound intelligence and useful science has, together with association with Christian professors, been rendered the means of leading the inquirers, though through many labyrinths, finally to the cross of the Redeemer. A short letter of the REV. EDWARD STORROW, which we prefix, contains a summary of these most interesting cases.

“Calcutta, April 22, 1863.

“MY DEAR DR. TIDMAN—It is with extreme pleasure I inform you of the baptism of two Hindoos on Sunday last, the 19th inst. They are both Kulin Brahmins, students of the Government Presidency College, and have been led to embrace Christianity after much mental conflict. The elder one, BHOGOBAN CHUNDER CHATTERJEA, I baptized in Union Chapel, after the morning service. He is twenty-two years of age, and is now studying with a view to obtain some legal appointment. He read the accompanying paper before my congregation when I baptized him. It is unusually interesting, as the history of one who finds his way by slow degrees, and in spite of many obstacles, out of the darkness of Hindooism into the pure light of orthodox Christianity, and as illustrative of much that is going on beyond the circle of pure Missionary influence.

“The other convert, KALI PROSUNNO CHOWDY, was baptized by the Rev. Surjo Kumar Ghose in the evening of the same day, at Cooly Bazaar. It was peculiarly gratifying to my own feelings, after preaching one of the Annual Missionary Sermons, to see such a beautiful exemplification of the success of Missions. Surjo is one of our converts; he is Pastor of one of the most intelligent and prosperous Churches in India; he has been, more than any of us, the means of bringing these two converts to profess Christ by baptism, and now, in the presence of those who led him when a boy to Christ, and then trained him for the ministry, he himself

receives a Kulin Brahmin into the fold of Christ. I need not give the history of our dear young convert, since I send the address of Surjo, delivered previous to the baptism.

"These baptisms are especially gratifying to us, not only because of the rank and intelligence of the converts, but on account of their undoubted sincerity and devotedness, and also because they belong to the Presidency College, where direct Christian instruction is prohibited. Their history strikingly shows how surely a good secular English education will destroy all attachment to the popular form of Hindooism, and that many Christian agencies are at work to direct and aid such as are willing to receive the Truth.

"I remain,

"Yours sincerely,

(Signed) "E. STORROW."

STATEMENT READ BY BHOGOBAN CHUNDER CHATTERJEA, A KULIN BRAHMIN, AT HIS BAPTISM IN UNION CHAPEL, CALCUTTA, APRIL 19TH.

"From a very early period of my life religion occupied my mind, on which I set a higher value than anything else.

"When a boy, many a time I shed tears while reading or hearing pathetic parts of the Ramayun and the Mohabharut. Once I remember to have dipped myself in water, having been touched by a Mussulman.

"After I was invested with the sacred thread, I began to perform many of the Hindu ceremonies, which are not always observed even by the orthodox Brahmins. I fasted twice every month on the nineteenth day of the moon; performed my Shondya (or the Brahmin's Prayer after the so-called regeneration) with much amplification; stood on one leg to repeat the gyatri twenty-eight times, and never took cooked sweetmeats from the Bazar. So I went on for some years in my school career. I was often called Brumhoehari—an ascetic Brahmin. But as I advanced in the study of the English language, these superstitious notions began gradually to vanish away.

BRAHMISM AND DEISM.

"My views of God and religion having been by this time imperceptibly modified by English books or translations of them, which are more or less imbued with Christianity, I became a Deist. But my deism at that time was not the Brahmissm of Calcutta, which I consider to be nothing more than a skeleton of Christianity—i.e., Christianity without its life—Christ. It was a vague sort of Deism. I had doubts on many important doctrines—viz., the immortality of the soul, the utility of prayer, rewards and punishments, and, now and then, even the existence of God. As I had the religious instinct strong in me, I endeavoured to find satisfaction from that system; but, in fact, I did not find rest to my soul. All the while I was externally a Hindu, nearly as much as before. I was then at Burrisal.

"Many a time I felt myself transported with joy in perusing theistic doctrines in the 'Tottobhodini Patrikha' (the organ of the Calcutta Brahmo Sumaj), and thought that all my doubts and difficulties would be satisfactorily removed when I went to Calcutta, attended the Brahmo Sumaj, and held conversations with the Brahmos. In the meantime I must remark that almost all my superstitious views were removed by the perusal of a free translation of George Combe's 'Constitution of Man,' by

Baboo Okhoy Komar Dutt, and also his other work, 'Laws Concerning Religion'—Dhormoniti.

"When I came to Calcutta in February, 1860, I began to study Brahminism, and bought a Bengali Brahmic book, containing prayers and hymns. About this time Baboo Kessub Chondro Sen, the Champion of the Brahmo Sumaj, began to publish his tracts, the first of which was, 'Young Bengal, this is for You.' I became a subscriber to these tracts; the first was an exhortation, and very nicely written. I do not know how to express the joy I felt in perusing it. I thought I had now found the object of my desire—this is the man who can enlighten me on the subject; Brahminism is the true religion. * * * *

"An intimate friend of mine was then a little inclined to Christianity. He drew my attention to this religion. During the winter vacation of 1860, I was going home after passing the examination of the first year class. I took Thomas Paine's 'Age of Reason' from my friend, who gave me also Watson's 'Apology' along with it. I went through the 'Age of Reason,' and exulted with joy, thinking that Christianity could not be true. When I read Watson, as my mind was prejudiced against Christianity, I was rather troubled than satisfied with his arguments; it produced a confusion of feelings in my mind.

"My friend was acquainted with Mr. Dall, the Unitarian missionary, who presented him now and then with Unitarian tracts and prayer-books. He lent me some of them, and I used one of them in the time of my daily prayers. Then, if I remember aright, I was for the first time struck with some verses quoted from the Sermon on the Mount; after which I began to think, Christianity is not what I thought it to be, but something better. I was also very much impressed with Christ's declaration, 'Father, forgive them, for they know not what they do.' Then I was in the second year class. I took from a Brahmo friend, Theodore Parker's 'Discoveries on Matters of Religion.' I went through the book, and was so much pleased that I deposited money to procure it from London. Theodore Parker and Francis Newman may be considered the founders of the Christianized Brahminism of the present Brahminism of Calcutta. I was then reading Abercrombie in the class. His arguments in favour of miracles did not satisfy me, as I was then reading Parker's arguments against them.

RELIGIOUS DISCUSSIONS.

"I was then doubting whether Brahminism was derived from Christianity or intuition. While in this state of mind I formed acquaintance with a native Christian gentleman, Baboo Tara Charon Banarji, head master of the Alipore school. I had often discussions with him on the subject of religion. I must thank this gentleman with all my heart; it was he who set me right, and helped me in my inquiries by lending me books. He kindly presented me a copy of Anderson's 'Lecture on the Spirit in which Religious Inquiries should be prosecuted.' It was a very nice lecture indeed, and I tried to follow out his directions. My convert friend lent me also the other eight lectures, which were delivered with the first-mentioned one. One of them was on Deism, by Dr. Mackay; this created doubts in my mind about Deism. * * * *

"While I was reading those nine lectures, I also read Campbell's 'Evidence of Christianity,' and selections from Dr. Channing's works. The arguments of the latter, on the evidences, were irresistible and touching. It was he who made me

believe in miracles. I read some other books along with these as well, and then came to believe that the Bible contains a divine revelation, and became a Unitarian. I also read Bishop Wilson's 'Evidences,' which confirmed my faith the more, of the Divine origin of the Bible; but then I considered Christ to be the first-born of all created beings, and not God.

UNITARIANISM AND ITS DIFFICULTIES.

"While a Unitarian, many a time I felt the excellencies of Christianity. The perfect morality of the gospel, and the transcendental moral character of our Lord, struck me more than anything else. I could never conceive how Christ could be a liar, an impostor, or an enthusiast. Oh, could I feel the super-excellent beauty of the New Testament picture! The whole world may be in a lie, but my Jesus can never. He stands alone in the annals of mankind. Such wisdom, such piety, such humility and meekness, and, above all, such love, could nowhere be found, not on earth—nay, not even in heaven.

"In the course of my study of the New Testament, single lines so struck me often, that I could say with Peter, 'Lord, to whom shall we go but to Thee, for Thou hast the words of eternal life.' I found them so sweet that I could adopt the language of the Psalmist, 'The words of Thy mouth are dearer to me than gold and silver, more to be desired are they than gold; yea, than much fine gold, sweeter also than honey and the honeycomb.' * * * *

"All the while I had not a very accurate idea of sin; like the Brahmos and Unitarians, I did not think it so heinous and abominable as it is.

"Though a staunch Unitarian, or rather an Arian, I met with many passages in the New Testament difficult to be explained in a Unitarian way. My mind was greatly troubled how to decide between the two systems. I found the majority of Christians were Trinitarians, and the greatest and the best of men were so. Under these conditions, I thought myself that I cannot be justified in this state of things to decide the question by looking at one side of it. All the while, for the purpose of settling this, I was reading Unitarian books only. I read some of the works of Mr. Elliot, Dr. Channing, and Priestly, and Raja Rammohun Roy's appeal to the Christian public in defence of Unitarianism. The doctrines of the Atonement and Trinity were as the stumbling-block in my way. Under these circumstances I applied to Mr. ——— to help me in my investigations at his own house on Sundays; he cheerfully consented; we had many discussions on the subject. He showed me the logical necessity of an atonement, and proved directly from the Bible the doctrine of the Trinity. Never was I pleased so much as with his arguments, which not only convinced the understanding, but influenced the will as well—such was the loving manner in which they were set down.

PREVAILING ARGUMENTS IN FAVOUR OF THE TRINITY, AND THE DOCTRINE OF THE ATONEMENT.

At first I rejected the doctrine of the Trinity altogether, on account of its incomprehensibility and mysteriousness; but by the study of Psychology, I found that everything was a mystery to us. I cannot explain how a tree comes out of a small root; I cannot explain how the two gases, oxygen and hydrogen, produce water; neither can I explain the connection between the body and the soul. Of the essences of things we know nothing; and if we cannot explain the commonest phenomena of

this world, will it not be highly arrogant and preposterous on our part to venture to comprehend the essence of God! This doctrine I found rather incomprehensible than contradictory, as many think it to be; of course three cannot be one, neither one can be three: that would be contradictory indeed; but three in reference to persons, and one in reference to essence, is quite consistent. How the three are united we cannot explain; this is beyond our comprehension; the doctrine, however, is not contradictory, though incomprehensible. I thought myself, that as I have found the Bible by proper investigation to be a revelation from God, it is perfectly reasonable for me to believe this doctrine, if the Bible teach it. I was very much struck to find that the plural form, Elohim for God, is used in the Hebrew with a singular verb, 'Let us create,' and similar other passages struck me as well. In addition to these I read an essay, proving that there is not a country in the world where this doctrine, in some form or other, does not prevail. After a long investigation I came to believe the doctrine of the Trinity.

"The other doctrine, that of atonement, I found also great difficulty in believing. In the meantime, I must remark that all the while I prayed to God to enlighten my understanding, and remove my doubts upon the subject. At this time I began to dwell much on sin—what is its nature, how should it be viewed in the sight of God. A kind friend presented me with a translation of Dr. Thobuk's 'Guido and Julius.' This book came to me just in time. I found in it the true nature of sin and the necessity of a mediator. 'The heavenly knowledge of God is to be gained by the downward path of self-knowledge.' 'Man, know thyself;' herein consists the true wisdom. I found myself a sinner, a hell-deserving sinner, a vile and wretched man, even in my own sight. Sinful as I am, then how much infinitely more despicable I must be in the sight of the pure and holy Jehovah. Sinful as we are, we hate sin, but God must do it infinitely more. Some say He is merciful, so that He will forget all our sins at once; but here I may quote a beautiful expression from 'Guido and Julius': 'True, God is love, but He is light as well, and He can receive those only who are in the light.' I felt within, how can I extricate myself from my sins? The sick man cannot cure himself; he requires a physician to do so. I require a Christ to atone for my sins—great and abominable sins.

"Now the doctrine of atonement, instead of being a stumbling-block in my way, became the very staff of my life. I hesitated before to pray through Christ, but now I was overjoyed to do so. Nothing seemed sweeter to me than Jesus; the whole force of all the arguments taken together produced a wonderful conviction in my mind. I became a Christian in the heart, in the true essence of the word. After this I read 'Jones on the Trinity,' and the 'Philosophy of the Plan of Salvation.' These books confirmed my faith the more; and many of my objections regarding the Old Testament were satisfactorily removed by the latter.

"Somewhere about this time I began to hold communication with my native Christian brethren at Bhowanipore, especially with my worthy friends, the Rev. Surjo Kumar Ghose and Baboo Nundolal Dos. They were all very kind to me, sympathized with my feelings, and gave me directions how to carry out my views practically. They urged on me the necessity of quiet decision, and aided me in every way they could. I thank them with all my heart, especially Surjo, Chondro, and Nundolal Baboos, who have done me equal services. I must express my heartfelt gratitude to Mr. ———. I was about to be shipwrecked on the rock of Unitarianism, and it was he who saved me, through the grace of God, from that impending

danger. For the last nine or ten months I have attended the native church at Bhowanipore several times, and have often felt myself benefited by the services conducted there. On two occasions I was present at this very chapel, and felt myself edified by the sermons preached from the parables of the barren fig-tree and the prodigal son, by Mr. Storrow and Dr. Mullens respectively. Above all, how shall I express my thanks to my heavenly Father? Oh, the wonderful mercy of God, that has dragged this vile wretch from the den of idolatry and sin in such a wonderful manner, through the labyrinths of so many intricate ways, to the only saving knowledge of light and truth. Oh, the breadth, the depth, the length, and the height of the love of Christ! It encourages, comforts, converts, regenerates, sanctifies, and saves. May I, dear Saviour, participate in Thy love, and glorify Thee upon earth as long as I live? Thou art dearer to me than all. Thou saidst, 'Who ever loveth father or mother more than me is not worthy of me.' I leave all those that are near and dear to me for Thee. Keep them under Thy protection and bring them under Thy yoke. Be with me now, that I may not fall into temptation and deny Thee, but show forth my light before men, that they, seeing my good works, may glorify the Father, Son, and the Holy Ghost. Amen."

ADDRESS DELIVERED BY THE REV. SURJO KUMAR GHOSE, AT COOLY BAZAR CHAPEL, CALCUTTA, APRIL 19TH, ON OCCASION OF THE BAPTISM OF KALI PROSUNNO CHOWDY, A KULIN BRAHMIN.

"DEAR CHRISTIAN FRIENDS AND BRETHREN—We have met this evening under circumstances of peculiar interest and great solemnity. We have just heard the Annual Missionary Sermon of this place of worship—and now we are about to close the service by an act which practically illustrates the success of Missions in this land. 'There is joy in the presence of the angels of God over one sinner that repenteth;' how much more joy should there be in the midst of men when such a delightful event takes place? Yes, dear friends, we have cause to rejoice from the depths of our hearts, as we now see a fellow-sinner impressed with a deep sense of his own sinfulness and the folly and fruitlessness of worshipping idols, appearing before us publicly to profess that Saviour who 'died for his sins and rose again for his justification.' Would that such sights were more numerous, more frequent! they would certainly tend, more than anything else, to uphold the fainting arms, to strengthen the feeble knees, and to fortify the hopes of those who long and toil and pray for the coming of the Redeemer's kingdom. To preach 'Christ and Him crucified' from day to day for months, yea, and, as it has often happened, for years together, without meeting with anything but unfeeling coldness and continued indifference from the people, is indeed very discouraging. Well might the messengers of truth exclaim, 'under the pressure of hope so long deferred, 'Who hath believed our report? and to whom is the arm of the Lord revealed?' To teach the young week after week in the quietness of a school-room, and then at the close of the year to find them, probably with one or two exceptions, going out into the world with intellects cultivated and refined, but hearts perfectly barren and unenlightened, is enough to damp the spirit of the most hopeful and cast a gloom over the most sanguine. Add to this, the culpable indifference and silent but active antagonism and practical infidelity of professing Christians, and then most assuredly must you agree with me when I say, that on an occasion like the present, our feelings of joy and thankfulness know no bounds. This, in particu-

lar, (thanks be to God our Saviour), is a day of much rejoicing with us. Some of you might have heard that this morning in the Union Chapel we had the pleasure of witnessing the baptism of an intelligent Kulin Brahmin, and now at the interval of but a few hours we are about to administer the same rite in the name of the Triune Jehovah, to another, and a Brahmin too. As you might feel interested in knowing who he is, and by what steps he arrived at a conviction of the truth of Christianity, I shall, as briefly as I can, tell you what I know of him.

EFFECTS OF EDUCATION IN A GOVERNMENT SCHOOL.

"KALI PROSUNNO CHOWDY, such is his name, is an inhabitant of Sreenagore, a village of Dacca. His father, the Sheristader of the Collector of Burrisaul, is a man of some influence, and a thorough going orthodox Hindu. It is needless to say that he did all he could to make his boy walk in his own footsteps. For a time his expectations were more than realized. His son did live and act as a Hindu. But, the prevailing mania for English education and its prospective advantages infected his brains, and, in an upropitious moment he sent his son to the Government School at Burrisaul to learn the language and literature of the West. As KALI PROSUNNO grew older and advanced in his studies his mind became more expanded, his understanding more enlightened, and, before many years had elapsed, he found out that to worship idols was the greatest wickedness a human being could be guilty of. He lost all faith in Hinduism—this was indeed the result of the education he received in the school. But what further influence did that education exercise over his mind? It had uprooted from within him all love and veneration for the religion of his fathers; but what did it give him as its substitute? Here the Government system of education is utterly powerless—its insufficiency and incompleteness must be admitted. A system which cultivates the mind and sharpens the intellect only, without at all touching the heart, is simply worthless to man *as a moral and responsible being*—a being whose present happiness and whose future and eternal destiny solely depend upon the entire consecration of self to the great Author of his life.

THE RESTLESS SOUL SEEKING, BUT NOT FINDING, REPOSE IN UNITARIANISM.

"Under such circumstances it is needless to say that our friend here was very restless in mind. Peace he wanted—peace he sought after; but alas, he found it not! There was no one then within the boundary of his knowledge who could say to him in accents of compassionate love—'Peace, be still: son, be of good cheer, thy sins are forgiven thee!' Like a wearied, thirsty, fainting traveller in an almost boundless sandy desert he longed for water; but the fountain of living water opened up on the summits of Calvary was as yet concealed from his view. In this state of mind he joined the local Brahmo Sumaj, and for a time seemed to like its theories; but his sin-stricken soul could gain no satisfaction from them. Where else can satisfaction be found but in Jesus?—who else but the Lamb of God can 'take away our sins'?—who but the great Sun of Righteousness can dispel the thick darkness of our inner man?—what but the truth as it is in Jesus can make us free from the bondage of sin?—what else, dear friends, but the blood—the precious blood of the Son of Man can rescue us from the never-ending torments of hell? These glorious truths Kali Prosunno had yet to learn, and their source was pointed out to him by one who himself was an inquirer—a sincere and earnest inquirer after the way of life.

Mysterious indeed are the ways of Providence—equally mysterious the workings of grace! Here is a young man who was first a Hindu, then a Brahmo, and now—at the time I am speaking of—a Unitarian, his own mind troubled with doubts, perplexed with difficulties, and uneasy because of the burden he was carrying about on his shoulders—here I say is a young Unitarian who believes in Christ as ‘the first of all created beings.’ In January, 1862, he leaves Calcutta and goes home to a place about ten miles to the west of Burrisaul. Kali Prosunno hearing of his inclinations in favour of Christianity, and wishing to know what it teaches, meets him one evening in a house near his lodging, and in a long conversation, accompanied by the reading of certain portions of Channing’s works, is convinced of the baselessness and impotency of Brahminism, and the superior claims of the Bible on his attention. His friend lends him Dr. Channing’s ‘Evidences of Christianity,’ and some of the nine lectures delivered years ago in Calcutta and Bhowanipore on different religious subjects, and comes back to Calcutta. The perusal of these books in a short time impressed his mind not only with the necessity of a divine revelation, but with the great truth that Christianity is that revelation. He imbibed Unitarian sentiments; but to use his own expression, they rather ‘puzzled’ than satisfied his mind. While thus tossed to and fro by the rough waves of doubts and disappointments, he received a letter from his friend, in which he told him that he was no more a Unitarian, that he had become a firm believer in the doctrine of Trinity, and on the power and efficacy of the atonement of Jesus the Emmanuel. For the first time in his life, Kali Prosunno now began to study the Word of God in a *humble and prayerful spirit*—the Lord passed by and had mercy on him. ‘Ask, and it shall be given you’—he asked for direction and wisdom to lead him into the way of everlasting life, and they were given him. ‘Seek, and ye shall find’—he sought, and to his great joy found that Jesus was ‘*the way, the truth, and the life.*’ ‘Knock, and it shall be opened unto you’—he knocked, the heavens opened, and the Holy Spirit descended upon him in His fulness and power, settling his doubts, removing his misconceptions, humbling his heart, convincing him of sin, and finally taking him by the hand to the foot of the Cross, on which died the Son of God—‘the just for the unjust.’ Subsequently he received much help and advice from Mr. Reid, a Baptist missionary, and from the head master of the school—a reawakened apostate from Christianity. Fully resolved to follow Christ at all hazards, on the 5th of September last he wrote a most feeling note to his friend in Calcutta—that friend being no other than the Baboo, baptized this morning by Mr. Storrow, a note from which I cannot refrain from reading one or two extracts: ‘Perhaps you have heard that there is a change in the heart of our head master. I have seen a letter of yours addressed to him. He could not answer that letter, because he is very busy; and, moreover, he is sick in mind and head. He is trying his best to convert his wife; but I doubt his success very much, unless God’s Spirit turns her mind. However, we hope that we will see him baptized with his wife.’

“‘I am happy to write that the Holy Spirit has descended in Burrisaul. Daily the bounds of Christianity are spreading in this town. Some four or five of our school friends are approaching that holy kingdom; and also Woomachuru Ghose (I think you know him) who was formerly a student of this school, and is at present the seventh teacher here, has approached very near to the kingdom of Christ.’

“‘There is a great need for Anderson’s lecture “On the Spirit in which Religious Inquiries ought to be prosecuted.” That book is very valuable, and I hope you will try to procure as many copies as possible.’

“My dear Friend,—I will now address you with a subject whose place no human science can supply, and whose beauties will grow brighter as you approach the holy kingdom. What are you doing for your salvation? What do you think of obeying the order of Christ, ‘He who wishes to be saved, let him take up the cross and follow me?’ What are we all doing for our baptism? As long as we live as hypocrites in our Hindu families, we can do nothing of what we ought to do. I do not know how far you have approached. As for my part, I say that my sole aim is to be baptized, and lead a life as holy as is possible for humanity.

“After all, I should like to know what have you done for ‘taking up the cross,’ and professing religion openly. This is the first thing to be considered, though we do not. As for my part, I shall try to bring my family with me, thereby to educate them, and be baptized all at once, though I doubt my success in this enterprise very much.’

CHRIST ALONE THE SINNER'S REFUGE.

“In December last he successfully passed the University Entrance Examination, got a scholarship, and about two months ago came to Calcutta and joined the Presidency College. Since then he has come to us at Bhowanipore, and pretty regularly attended the Sabbath ministrations of the Native Church here. Within these two months I have seen and conversed with Kali Prosunno two or three times a week, and from my intimate knowledge of him I can safely state that he is perfectly sincere and earnest in his desire to profess Christ openly by being baptized in His name.

“Before concluding, let me beseech you, dear Christian brethren, to remember him and his newly baptized friend in your prayers to God. They deserve your sympathy—they need your encouragement and prayer. Some of you, perhaps, have no idea of the sacrifice which the natives of this country have to make—the fiery trial they have to pass through in order to embrace the Christian religion. To rend asunder the dearest ties of life—to separate ourselves for time, yea, and it may be for eternity—from the loving embraces of affectionate parents—to see their tender hearts bleeding with unutterable sorrow—to find those who have been our earthly protectors from the first moment of our existence—who, with an affection that increased with our age, have taken care of us by night and by day, ever rejoicing in our health and happiness, and sorrowing most sincerely in our sickness and adversity—to find these, the best and most faithful of friends, weeping bitterly, like children, on our account, and, like madmen, striking their breasts under the agonising influence of disappointed hopes—to be cut off for life from *all* social intercourse with them—to be estranged from the affections of brothers and sisters, of friends and relations, and be regarded as the filth and off-scouring of society—and to forsake home—sweet home—with its thousand endearing associations of early and latter days,—is a trial the depth and intensity of which scarcely any foreigner can fully realize. But, thanks be to God, we have no cause for regret or murmur. Painful and heartrending as are the separation and estrangement, their pangs become greatly alleviated by the balm freely administered by the Physician of our souls. ‘For what things were gain to us, those we counted loss for Christ, yea, doubtless, and we count all things but loss for the excellency of the knowledge of Christ Jesus our Lord.’ Pray, then, dear friends, for these two young brethren—who are the only sons, and consequently the only hope and life’s staff of their parents—pray to God that their anxious and troubled minds may be soothed by influences from on High—

that they may find in Jesus that 'peace 'which passeth understanding'—peace which the world knoweth not—which the world cannot give—peace which will infinitely outweigh their present sorrows and sufferings—peace that shall last through life, through death, and throughout eternity!"

FIRST YEAR OF MISSIONARY LIFE IN BENARES.

WE have great pleasure in inserting the following letter from one of our junior Brethren at the close of the first year of his missionary life. It is evidently written under a deep sense of the importance of the great work to which his life is consecrated, and of the gigantic difficulties which lie in the way of enlarged success. Nothing, indeed, short of actual observation and experience can give a just impression of the deplorable and demoralized condition of the heathen; and the City of Benares, the scene described by the writer, must, of all Indian cities, exhibit idolatry in its most appalling and repulsive power. But it is gratifying to find that the difficulties to be encountered have not overcome, but rather stimulated, the diligence and ardour of the young Missionary, and that within the limited period of twelve months he has made such acquisitions in the study of the vernacular as have enabled him to "read the Hindi New Testament to the assembled heathen, and to attempt a few words of earnest exhortation that they would forsake their idolatry, and seek salvation through Jesus who loved them, and died to wash away their guilt." Such a student may well hope that "within a very few months he will be able to preach and converse freely with the natives," for we doubt not that the blessing of God will attend his unwearied assiduity and reward it with success.

"Benares, December 19, 1862.

"MY DEAR BROTHER,—A year has just elapsed since, by the blessing of God, we landed in India. It has been a year of rich mercies from the presence of the Lord. I believe that by His help I have overcome many of the difficulties which a Missionary has to encounter at the commencement of his labours among the heathen. I have so far advanced in my study of the *Urdu* as to be able to conduct worship in our native Christian services. It is a source of great joy and encouragement to me, that I can pray or deliver a short address on some passage of Scripture in our prayer meetings, without having always to arrange beforehand the very words I must use. Last Sunday week, I presided at the Lord's table for the first time. It is a great privilege to be able to unfold the beauties and glories of Immanuel to these people, once sunk into the grossest darkness, idolatry, and immorality, so that they may appropriate all I say, and feel refreshed and strengthened by it. I cannot help my heart glowing with gratitude to 'the God of all grace,' for enabling me, in some measure, to speak to our native Brethren of 'the things that accompany salvation,' that they might 'grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.' They greatly need teaching of this kind. Although many of them strive to adorn the doctrine of God our Saviour in all things, yet I am persuaded they would

shine more as lights in the world, if they possessed more of that kind of Christian literature which dwells upon the hidden life with Christ in God.

POPULATION AND MORAL CONDITION OF BENARES.

"Our missionary Brethren principally devote their time and labour to making known the Son of God to those who sit in darkness and in the shadow of death. They are undoubtedly right in doing so. In this city of Benares there are from *three to four hundred thousand* of inhabitants; and when the city is crowded with pilgrims, perhaps there are six hundred thousand people in it, nearly all of whom are thoroughly imbued with idolatry.

"Benares is in a most deplorable state. People in England know little of the depths of degradation into which the poor Hindus have sunk. And no wonder; for it is a shame to speak openly of the deeds done by them in darkness. Great patience and untiring zeal has been exercised by many a faithful labourer in preaching the Gospel in this city—the centre of Brahminism; much precious seed is continually being sown beside all waters. And there are many here and there among the inhabitants who are at least intellectually convinced of the truth of Christianity, and of the folly of idolatry. But idolatry and caste have such a firm hold upon them, and bind them together as with a fetter, that it is with the greatest difficulty one can be persuaded to break his caste and become a Christian. Caste is one of Satan's greatest snares in which he has entangled any people. It fetters the natives in all they do in daily life, such as in their eating, drinking, smoking, bathing, and even in the position in which they lie while sleeping. But it has no influence whatever over their morality—they may cheat, lie, and steal, &c., and still be good Hindus. But if they were to eat or drink from a vessel out of which a European had taken food, their salvation would be at stake, all their family connections and friends would despise them, and never have anything more to do with them; in fact, the Hindus had far rather kill a relation than bring the disgrace upon themselves by suffering him to become a Christian. But He who is 'mighty to save' does encourage us to labour on in faith by emboldening one or two occasionally to break through the fatal snare of caste, and profess Christ openly.

A HOPEFUL CONVERT.

On Lord's Day, November 2nd, I had the privilege of baptizing one who had been a *fagú* of the Gúsaín sect. According to his own testimony, he has for eight years been contesting in his own mind Christianity and Hinduism. He first heard of Christ through the preaching of some of our native Brethren. But knowing that death seemed sweeter to his mother than the thought of her son's breaking his caste by becoming a Christian, he did not make up his mind until after her death. When his mother died, he went to Nepaul to visit his *Guroh*, or spiritual guide. From this visit he became entirely dissatisfied with Hinduism, and on his return to Benares came to one of our catechists, Shiv Rattan Lál, whom he had often heard preach. This was in June last; our catechist brought him to me, and from that time I have been in the habit of reading the Scriptures with him daily in Hindi, and of explaining the way of life to him as clearly as I could. In September he desired to be baptized: we thought he had better wait and obtain a little more knowledge of the Bible first. However, by the end of October, we all became convinced of his sincerity and earnestness in professing Christianity. He understands well the way of life, through being justified by that perfect righteousness which Christ wrought out for us by the

sacrifice of Himself. Since his baptism he still goes on endeavouring to acquire Christian knowledge; and I believe his life is as consistent as we can expect from one who has just emerged from idolatry. He is from about thirty to thirty-six years of age. I trust that by the blessing of God he will prove useful in the work of Christ.

"I long to be able to preach freely in *Hindi* to the heathen. I have just set aside my study of the *Urdu*, to devote my time to this language. As yet I can do but little in it. Still, I often read the Hindi New Testament in the Bazaar, to the assembled heathen; and I have several times attempted a few words of explanation on the portion read, and a few words of earnest exhortation, that they would forsake their idolatry, and seek salvation through Jesus who loved them and died to wash away their guilt. By commencing in this way, and practising daily what I learn of the vernacular, I hope in a very few months to be able to preach and converse freely with the natives.

"With Christian love, I am, dear Brother,

"Yours faithfully in our Lord,

"REV. DR. TIDMAN."

"JOHN HEWLETT.

CHINA.

SHANGHAE.

HALF-YEARLY REPORT OF THE MISSION, COMMUNICATED BY THE
REV. W. MUIRHEAD.

"Shanghae, April 21, 1863.

"MY DEAR BROTHER,—During the last six months we have been able to go on with our labours amid sorrow and joy. In the city and neighbourhood our chapels have been opened from day to day, and the usual numbers have listened to the Gospel message. The Word has been preached, religious books have been largely distributed, and conversations entered into with inquirers and others, with varied results. There have been several dismissions from the Church on account of irregularities, and a few have been gathered from the world into Christian fellowship. At times our audiences are composed of twenty or thirty, sometimes they amount to two or three hundred or more. The largest of our chapels is generally filled and even crowded on the Sabbaths, owing to the cessation from work in the English Settlement on these days. The services are about an hour and a half long, and many wait quietly and patiently to the end. Usually, there is a prayer meeting of the members at the close, when the native pastor presides, the general preaching being conducted by one or other of us. In the forenoon the converts assemble under the care of the pastor, who is well qualified for the office to which he has been called. His prayers, expositions, addresses, and manner of life, are very satisfactory, and afford us much pleasure. He is looked up to with great respect by all the members; but in such a large and important sphere as this, there is need of the supervision and energy of the foreign Evangelist. His support by the native Church is now actively engaging our attention, and were it not for the general poverty and expensiveness of the times, the whole would be defrayed. As it is, one half has been subscribed and promised from month to month.

"Four of the members are now doing Bible-work inside and out of the city, in connection with the Bible Society. Their labours are tending to promote our great object—the diffusion of Bible truth, and bring individuals within reach of the means of grace. Through their efforts several have been led to join the Church during the past six months. Occasional tours have been made into the country by ourselves and the native Catechists. Near at hand the people have returned to the towns and cities in comparatively small numbers. At a distance the places are inaccessible from the presence of the rebels, and the population has disappeared.

"One of our country stations about three miles off has been regularly kept up. A native agent remains there, and a house with two rooms and a considerable piece of ground have been purchased at the small expense of sixty-eight Taels. This has given permanence and fixity to the station, and is better than constant change and renting. As a number of the converts, from the plea of poverty, for the most part were irregular in their attendance on the Lord's day, they were forewarned of their suspension some time ago, if they continued to do so, and ten were cut off from fellowship in a very solemn manner. The excision has done good to those that remain. There is more sign of life amongst them, and several have been added to the Church since that time. The native preacher here visits the country all round for several miles. It abounds with hamlets and small villages, and we trust he is the means of sowing useful seed in his sphere.

"Beyond this place about four miles, we had an interesting Church, several years ago, which was broken up by the rebellion. As the town has been undisturbed for some time, owing to the preservation of the thirty mile radius by the foreign authorities, the inhabitants have returned in large numbers, and we are about to re-plant the native agent who laboured there. For some time he has been in one of our chapels in the city, but it is hoped that he will do good service at his old station.

"By far the most flourishing sphere of labour in the country is at *Lin-Ka-Ong*, on the same line of road and six miles further. It was long under rebel rule, and suffered much from their oppression and cruelty. However, that part of the country has also been cleared, and a deep spirit of religious interest prevails in that direction. I have been impressed with this for the last two years, and visited the place often, even while the rebels were there. After they left, the converts earnestly solicited that we should go and witness the life and fervour of the inquirers and the Christians. The latter stood the brunt of their late trials well, and gratefully acknowledged God's hand in their deliverance. The former were represented as numerous, and all for the sake of Christ and his salvation, there being no aid or encouragement to them otherwise. I went, and was received with the utmost cordiality. The room was crowded, and many were gathered round the door unable to get in. I spoke to them for some time, and then asked various appropriate questions bearing on the truths of Christianity and their own views and experience in the matter. I was struck with the knowledge and interest evinced by all present, young and old, which showed that the native teacher had done his part of the work well, and I trust also that there were signs of the power of God in that place. In all my missionary life I never saw anything of the kind, and, as it has been of long standing, I was the more disposed to think well of it. Still, I rejoiced with trembling. Twenty were baptized, and about as many more were judged suitable by the Catechist, most of whom, however, were absent.

"It is necessary that a place of worship should be erected at this country district. The natives all round have been fleeced by the rebels, and are thoroughly impoverished. They are willing to do what they can in the way of manual labour, but as to money they have none. Their occupation is chiefly farming, and it will take some time to recover lost ground. We should be glad of your sanction to assist them to the extent of two or three hundred dollars, in order to build a place of worship. The money we should not require from home, having enough on hand, from the sale of our mission property, to meet such demands. A Chinese friend, a member of our English Church here, has given me two hundred and sixty dollars, one half of which has been apportioned to the Madagascar collection, and the remainder will be helpful in this thing. In view of it, I promised a deputation that came from this place last week, assistance to that amount, and they have gone back to see what can be done. * * *

"I am, my dear Brother,

"Yours very sincerely,

"REV. DR. TIDMAN."

(Signed) "W. MUIRHEAD."

SOUTH SEAS.

SAMOA.

THE subjoined communication from the REV. P. G. BIRD, one of our newly arrived Missionaries in the NAVIGATORS' ISLANDS, presents a vivid and faithful picture of Missionary life in that interesting Group. The history of his first year of service, of which we can give only a part, combines heavy domestic trials, great personal danger, and hard missionary toil; but, under these, our friend utters no complaint, professes no discouragement, and exhibits the field of his labours (though under some disadvantages) as richly fruitful in actual results. We are sure that Mr. Bird's narrative will afford great pleasure to every reader, and especially to his attached friends in Scotland, who must feel a peculiar interest in his missionary life and labours.

"Mission House, Safotulafai, Savaii,

"Samoa, 17th September, 1862.

"REV. AND DEAR SIR,—At the close of the first year of my missionary life in Samoa, I beg to 'give an account of my stewardship.' The year has passed on 'rapid wing.' It seems but as yesterday since we arrived in our Island home. We have both been kept as busy as bees, and 'home sickness' has been almost unknown. We have had abundance of work, and health and happiness with it. So far also as our brief experience can warrant us to judge, I may state that the climate agrees with us, and we with it. I am much stronger and better now than I have been for a long time. I suffered keenly from the cold at home, and my most sanguine expectations in regard to this climate have been fully realized.

DOMESTIC BEREAVEMENTS.

"During the past fourteen months, it is true, we have had trials and discouragements not a few. It has not been all sunshine. We have had two family trials,

which made us smart keenly. In August last year we were blessed with a first-born son, which was a source of great joy. When three weeks old, I left Mrs. Bird and our infant, who seemed quite well, and set out to hold the May Meetings in Savaii. I had been absent three weeks when I received a letter summoning me back: our little one was dying. The letter had been six days on the way from Apia; it reached me at Samata, upwards of a hundred miles distant. It was put into my hands at sunset. Half an hour had not elapsed from the receipt of the summons, before I was hastening to Salailua, where our boat was lying. A tedious, fatiguing journey through the dense bush on a moonless night brought me to that place; the boat was got ready and we set out for Apia. It was a rough night; the sea was rolling with magnificent billows. However, the wind was hushed, and devoutly thankful we were next morning to find ourselves off *Tufu*. It is a very dangerous, rough coast, from Salailua to Tufu, one great wall of bluff iron coast, with only one or two narrow openings in it. About eleven A.M. we reached Tafua, and here I put in to get a fresh crew. I had only to state to the teacher my errand, and in less than thirty minutes I was on my way across the straits, with a fresh crew of twenty strong young Tafuans. We had a terrible passage to Fasitoolai; it was about four P.M. when we reached Brother Ella's. From Mrs. E. I learned the heartrending news that my sweet little son was in his grave, 'where he had lain four days already.'

"On the 23rd of July last, it pleased the Father of Mercies to bless us with a second son; unlike his brother, he seemed a remarkably strong, lively child. But on the 28th he suddenly sickened, and died next morning; he was snatched away most unexpectedly. May we have grace given us to 'hear the rod, and who hath appointed it.' May all these things work together for our good, and redound to the glory of God.

DESCRIPTIVE NOTICE OF THE ISLAND.

"In giving you a report of the Station committed to my care, I shall first report on the *Faasaleleaga*, my home Station, and then the Out-stations, which I visit twice a year, over which Native Pastors are appointed.

"THE FAASALELEAGA—Population 3500—comprises sixteen villages. The distance from Puapua to Tafua, my first Out-station, is about thirty miles. With a solitary exception, the villages are planted along the white sandy beach. They are embraced within the arms of one magnificent reef, of semicircular shape, which incloses the finest lagoon I ever saw, a lagoon invaluable to the people, rendering intercommunication most pleasant and easy, and forming a fish-pond large enough to supply all Samoa. No wonder Williams was struck with the beauty of the *Faasaleleaga*, and thus speaks of Savaii:—'The mountains of this superb Island are very lofty, and visible at a distance of sixty or seventy miles. These gradually increase in height from the sea to the centre of the Island, and all of them are covered and crowned with noble forests. *Savaii*, in beauty, extent, and importance, yields to few of the many charming islands that bestud and adorn the bosom of the Pacific.' Safotulafai, where the Mission House is situated, is the central and 'pule,' or ruling land in the district.

WAR AVERTED.

"You can have no idea of the infinite mischief that is done by petty squabbles among the chiefs and people; they are a prolific source of evil. News reached

Samoa in April, that King George of Tonga was about to invade Samoa with a great army. As soon as I received the news from the Upolu Brethren, I communicated it to the Chiefs and Teachers. A parliament was at once held at Iva. At the invitation of the Chiefs, I went and made a speech on the evils of war, and urged them to stop their intestine strifes, and seriously and at once look this important matter in the face. They adopted my advice, for at a second meeting, held a few days after, with Malietoa present, they made up their difference, driven to it, I suppose, by the fear of a common foe. As you are aware, the King of Tonga was curbed by his parliament, and so, after nearly four months' dreadful excitement and preparation for war, the King's schooner arrived on the 25th of July, with the glad tidings that the projected war had been given up.

"It is a cause for devout thankfulness that this long-dreaded event has not come to pass. Had it been carried out, it would have been a terrible calamity for Samoa, so far as man can discern. God has heard our many prayers, restrained the wrath of man, and averted the dire impending calamity.

STATE AND PROGRESS OF THE MISSION.

"But although there was no actual *fighting*, no bloodshed, yet the moral evils of intestine feuds and strifes were fully apparent. Between our own two threatened wars, and the Tongan invasion, the Faasaleleaga has been kept in a most unsettled state. They have proved very detrimental to our work, interfering with it at every step. In such an unsettled state of things, great progress was not to be expected; rather retrogression was to be feared. But notwithstanding these and other impediments to our progress during the year, *sixty-one* candidates have been admitted to the Church, and *eleven* members have been received from other Churches. The number of members in the three Churches of the Faasaleleaga, at this date, is 281, and the number of candidates 287. There are 16 day schools, containing 1508 scholars. The amount of contributions this year is £75 8s. 2d.

"The first two Sabbaths I was here, I managed to conduct the devotional parts of the service, and act as precentor. Of course I read my prayers. On the third Sabbath I made a bold essay to preach or read my first sermon, from Galatians v. 1. I managed to dispense with this miserable *makeshift* after four Sabbaths. At first, of course, it was hard work to address them extempore, and many an awkward slip I made, which caused a smile. I suppose I make that yet, but very seldom now am I interrupted. I get along with considerable ease, and have the satisfaction of knowing that the people understand me, though I am still very imperfect in the *idioms* of the language. My chief difficulty now is to catch *their* words. But every day is familiarizing my tongue and ear and lessening the difficulty.

INCIDENTS OF TRAVEL IN THE BACKWOODS.

"THE OUT-STATIONS, or, as we call them, the *Backwoods*;—population 3000. They are *six* in number, and comprise sixteen villages. They are planted along a line of coast about double the extent of the Faasaleleaga. With the exception of about eight miles, the coast is reefless; it is indented with great caverns and arches, the masonry of the billows—the work of ages. It is a very dangerous journey; the 'doors of refuge' are few and far between. If overtaken in a gale, which springs up very suddenly and blows fiercely in these latitudes, you must weather it. To make for land in the boat, or swim to the coast, would be to rush

to death, unless you happened to be near one of the few openings. Though I have been but fourteen months here, I have had some experience of the great danger of journeying in an open native boat along this wild coast. I will give you my last experience.

"In the month of May I made my last visitation round my Out-stations. I had completed my visitation, and had reached Salailua on my return journey. On the evening of the 3rd of June, at 12 o'clock midnight, I set out for *Tufu*, where I had arranged to hold the Missionary Meeting on the 5th. We had had a very stormy and dangerous passage coming. I wished, if possible, to look out, and not run any more risk, or tempt Providence again. On our return passage that afternoon, I consulted all the weather-wise seers at Salailua, and all were unanimous in the opinion that it would be a fine calm night. But why set out at midnight? Why not go by daylight? For two reasons:—first, because it is generally calmer by night than by day; secondly, because it is cooler. The sun is so very hot that the poor crew would be knocked up, and I should be so bad after a sunning as to be useless for work. Exposure to the sun is the great cause of elephantiasis, a dreadful disease, fearfully prevalent in Samoa, which few missionaries escape. Well, at midnight we set out. It was a pitch dark night; a dark drapery of clouds clothed the heavens and veiled the stars in impenetrable gloom. When we got outside the reef, we found the sea was rougher than we anticipated. We pushed our way, full of hope. We had gone about seven miles, when the wind suddenly sprang up; hoping it would soon subside, we still continued to paddle away; but the wind increased, dead in our teeth; we could not go ahead. We were off the worst part of this most dangerous coast. It is not in my power to give you an idea equal to the reality. The wind blew with awful fury, the sea was foaming like a boiling caldron, the angry billows which rolled across its surface lashed our frail bark and drove it to and fro like a cork. Now we were mounting up to the heaven, then down again to the depths. There we sat, our souls melted within us because of trouble, expecting every moment to be capsized or swamped. The heavens were clothed with dark portentous clouds, out of which the forked lightning flashed, heightening the terror of the scene, and lighting up the awful danger to which we were exposed. The mighty thunderbolts which seemed to cleave the clouds to atoms, together with the continued thundering of the mighty billows, rushing into the innumerable caverns which indent the coast, combined to present a scene at once terrible in grandeur and awfully dangerous.

"For upwards of an hour we did nothing but try to keep afloat; the sea kept lashing over us. To bale out and keep the stern to the waves was work for all. The crew were getting paralyzed and dreadfully excited. The fear of death had laid hold on them. A deep strange silence fell upon my own soul. I felt my blood run cold on realizing our critical position. What was to be done but cry unto the Lord, 'who plants His footsteps in the sea and rides upon the storm.' I am convinced every soul in the boat did so. I saw that we must do something for dear life. The longer we stood in that position the more critical it was becoming. The *Tugu opening* was close by, but it is narrow and difficult, and to attempt to enter it in the darkness would be the extreme of fool-hardiness. The only chance of escape, it seemed to me, was to turn the boat, and make for Salailua again—our nearest refuge. 'We dare not turn the boat,' said several of the crew; 'we shall most certainly be upset or swamped.' I insisted on turning the boat, as our only chance,

and returning to Salailua. For some time the men were deaf to my entreaties. After commending the crew and myself to God in prayer, at the pitch of my voice I besought them to awake, put their trust in God, and attempt to turn. They complied, but their worst fears were all but realized. In the act of turning, a huge roller struck us broadside, and washed right over us from stem to stern. I felt my blood run cold, expecting instantly to go down, and thoughts of death and the unknown eternity at our feet, flitted vaguely through my mind. The force of the wave made the boat reel and stagger. A cold shudder passed over us, and the one thought at the moment in every mind was, 'All is over with this world.' Another minute, and every man in the boat was baling out with all his might. For want of another, I used my round hat as a dish to bale with. On recovering from the shock I found we were sunk so deep with the heavy sea we had shipped, that with my hand on the side of the boat, which I was grasping with a death grip, my fingers were touching the water. The paralyzing effect of the shock was greatly relieved when we found we had got fairly turned round. I did all I could to encourage the crew, who had become deeply agitated; the poor fellows made a desperate pull for Salailua, and 'by the good hand of our God upon us,' we reached it at 7 A.M., drenched with sea water, and jaded and exhausted with the dangers and toils we had passed through. More grateful hearts never throbbed than ours, as we again planted foot on *terra firma*. We all most gratefully united in saying, 'Seatua ma i matou'—'It was by the power of God' we are saved.

STATISTICS OF OUT-STATIONS.

"The following are the *Statistics of my Out-stations*. There are sixteen villages; sixteen teachers, six of whom act as Native Pastors; six Churches; 191 Church-members; 240 Candidates; and sixteen Schools, with 1308 Scholars.

"The following is the financial result of our May Meetings this year at these Out-stations:—

Out-stations	.	.	.	.	£80	4	9
Lefaaaleleaga	.	.	.	.	75	8	2
Total					£155	12	11

"I have written you a long report, but I know you wish to get full details of our labours. If you can find anything in my long story to interest the young or encourage the old in the glorious enterprise of saving a lost world, my labour will not have been in vain.

"In reviewing the labours of the first year of our missionary life in Samoa we have abundant reason to thank God and take courage. We have been blessed with many tokens of the Divine favour. In the darkest cloud which has overshadowed our path, we have been enabled by faith to see the bow in the cloud, and to say, 'It is well.' For the past we would rear our Ebenezer, and with our hope in the promises, and our faith in an Almighty Saviour, we would go onward, breathing the prayer, 'that past experience may be for future guidance, and affliction as a constant stimulus to prayer.'

"My dear wife unites in warmest Christian love to yourself, Mr. Prout, and the Directors.

"I remain, Rev. and dear Sir,

"Yours very truly,

"REV. DR. TIDMAN."

(Signed) P. GOOLD BIRD.

ORDINATION OF MISSIONARIES TO MADAGASCAR.

BRADFORD.

Deeply interesting services were held in this town, in connection with the departure of the Rev. RICHARD GRIFFITHS HARTLEY, M.A., and the Rev. BENJAMIN BRIGGS, as Missionaries to the Island of Madagascar. Mr. Hartley has filled the Classical Chair at Airedale College, and Mr. Briggs has been a student of the same college. The ordination of Mr. Hartley took place on the evening of the 20th of May, in the Independent Chapel, Windhill Wood End. The Rev. S. Dyson, of Idle, commenced the service by reading the Scriptures and offering prayer. The Rev. Professor Newth, of the Lancashire Independent College, delivered the introductory discourse. The Rev. Dr. Fraser, of Airedale College, received the confession of faith. The Rev. T. Gasquoine, B.A., offered the ordination prayer, and the Rev. Professor Creak, M.A., of Airedale College, delivered the charge to the Missionary; the Rev. H. M. Stallybrass, of Saltaire, concluding the service with prayer.

On the following evening a valedictory service was held in College Chapel, during which Mr. Briggs received ordination. The Rev. A. Russell, M.A., conducted the introductory devotional service, and the Rev. W. Fairbrother gave a concise history of the planting and growth of the Christian Church in Madagascar, and of the deep sufferings of the Christians during the persecutions of the late Queen, describing the present state and prospects of the Mission. The Rev. S. Dyson received the usual statements and confession of faith from Mr. Briggs. The Rev. W. Thomas, of Leeds, offered the ordination prayer, and the Rev. Dr. Fraser delivered the charge to Mr. Briggs. A valedictory address was then delivered to the two Missionaries, by the Rev. W. Kingland, and the Rev. T. Gasquoine, B.A., offered the dedicatory prayer.

LONDON.

On Wednesday evening, May 20th, Mr. JAMES PEARSE, Student of New College, was ordained as a Missionary to Madagascar, at the Poultry Chapel.

The Service commenced with reading the Scriptures and prayer, by the Rev. J. S. Hall. The introductory discourse, describing the field of labour, was delivered by the Rev. G. J. Adeney, of Reigate. The Rev. Ebenezer Prout, Home Secretary, proposed the usual questions to the Missionary Candidate. The Rev. Dr. Spence offered the ordination prayer, and the charge was delivered by the Rev. Dr. Halley, of New College.

DEPARTURE OF MISSIONARIES FOR MADAGASCAR.

The Rev. Julius Kessler and Mrs. K.; Rev. R. G. Hartley, M.A., and Mrs. H.; Rev. Benjamin Briggs, and Mrs. B.; and Rev. James Pearse, and Mrs. P., sailed from Gravesend for Mauritius, *en route* to Madagascar, per "Isabella Blyth," June 11th.

ARRIVAL OF MISSIONARIES IN ENGLAND.

Rev. T. H. Clark and daughter, from Jamaica, per Packet, May 29th.
Rev. W. K. Lea, wife and family, from Amoy, June 9th. }

ACKNOWLEDGMENTS.

THE thanks of the Directors are respectfully presented to the following, viz. :—

For the Madagascar Mission—To Miss Nunneley, Leicester, for a Communion Service; to the Church and Congregation of the Weigh House Chapel, and to Dr. W. Marten Cooke, for a valuable supply of Tune Books; to the Castle Gate Chapel, Ladies' Working Society, Shrewsbury; for a Box of Clothing and useful Articles; To the Ladies of the Congregational Church, Montrose, per Rev. P. Whyte, for a Box of Clothing, value £10; To P. D. Hardy, Esq., Dublin, for a supply of Books.

For Rev. Wm. Thompson, Cape Town—To the Kendal Association of the Female Education Society, for a Box of Clothing.

For Rev. R. Moffat, Kuruman—To the Missionary Sewing Party, Oxton Road Congregational Church, Birkenhead, for a Box of Wearing Apparel, Stationery, Cutlery, &c., value £17.

For Rev. E. B. Taylor, Cradock—To the Missionary Society connected with the Rev. R. H. Marten's Chapel, High Road, Lee, for a case of Useful and Ornamental work, value £67.

For Rev. T. Brookway, Peelton—To the Juvenile Missionary Working Society, Walthamstow, for a Case of Clothing.

For Mrs. Bradbury, Berhampore—To Miss Cotes, Barnsbury, for a Box of Clothing and Useful Articles.

For Mrs. Rice, Bangalore—To Rev. J. Glendinning and friends, Bristol, for a Case of Useful and Fancy Articles, value £75.

For Mrs. Corbold, Madras—To the Ladies' Missionary Working Association, Clapham, for a valuable Case of Clothing and Useful Articles; To Mrs. Pope, Regent's Park, for a Parcel of Useful Articles; To the Ladies' Missionary Working Society, Dorking, for a Box of Useful and Fancy Articles, value £12.

For Rev. J. P. Ashton, M.A., Madras—To the Poultry Chapel Missionary Working Society, for a Case of Useful and Fancy Articles, To Miss Ashton, Battersea and friends, for a Case of Useful and Fancy Articles, value £17.

For Miss Mullens, Calcutta—To Miss Thomas, Chepstow—For a Parcel of Useful Articles.

For Rev. John Hay, Visagapatam. To the Female Missionary Working Association, Surrey Chapel, for a Box of Clothing and Useful Articles, value £17.

For Rev. J. J. Dennis, Nagercoil—To Friends at Reading, per Miss Ratcliffe, for a Box of Useful and Ornamental Work.

For Rev. S. Mateer, Pareyehaley—To Mrs. Piper, —Norwich, for a Parcel of Printed Cottons and Useful Articles; To James Large, Esq., Brighton, for a Parcel of Calico, Umbrellas, and other Useful Articles.

For Coimbatore—To Miss Hope, Wexford, for a Box of Useful Articles.

Further Acknowledgments next Month.

COLLECTIONS AT THE ANNIVERSARY IN MAY.

ANNIVERSARY COLLECTIONS.

May, 1863.

Weigh House Chapel . . .	11	15	6
Fetter Lane Welsh Chapel . . .	1	13	3
Surrey Chapel	47	0	5
Tabernacle	32	15	6
Exeter Hall	71	5	6
Poultry Chapel	10	7	5

MISSIONARY COMMUNION.

Craven Hill Chapel	9	4	2
Wycliffe Chapel	7	12	0
Craven Chapel	7	2	0
Falcon Square	7	4	1
Union Chapel, Islington	23	0	10
Kingsland Chapel	6	7	10
Hanover Chapel, Peckham	11	10	0
Trevor Chapel	4	1	9
Greenwich Road Chapel	2	14	1
Park Chapel, Camden Town	6	15	1
Hoxton Academy Chapel	4	5	0

COLLECTIONS 12TH MAY.

Abney Chapel	18	4	6
Albany Road Chapel	5	0	0
Anerley	7	4	8

Barbican	7	0	0
Battle Bridge Chapel	11	11	3
Baywater, Craven Hill Chapel . .	26	2	3
Bedford Chapel	30	15	0
Bethnal Green	11	0	1
Bethnal Green Park Chapel	3	0	0
Bishopsgate Chapel, including £20 from a Friend, and £5 from B. Smith, Esq.	51	13	0
Blackheath	62	10	0
Brighton, Union Chapel	23	13	3
Camberwell New Road	5	4	0
City Road Chapel	24	6	7
Clapham	37	17	2
Clapton	85	2	6
Clapton, Pembury Chapel	12	0	0
Claremont Chapel	26	3	7
Craven Chapel	63	12	8
Deptford	11	8	9
Dorking	9	0	0
Ebenezer Chapel, Shadwell	4	3	0
Eccleston Chapel	21	6	0
Eltham	35	8	9
Enfield	14	18	4

Esher Street Chapel . . .	5	0	0	New Court Chapel . . .	4	8	4
Falcon Square Chapel . . .	19	2	1	Norwood . . .	11	7	4
Fetter Lane Chapel . . .	3	5	6	Orange Street Chapel . . .	10	0	10
Forest Gate . . .	7	12	0	Paddington Chapel . . .	33	1	3
Gravesend, Windmill Street . .	14	10	0	Park Chapel, Camden Town . .	36	11	9
Greenwich, Maize Hill Chapel .	10	12	3	Peckham, Clifton Chapel . .	7	13	11
Greenwich Road Chapel . . .	7	11	10	Peckham, Hanover Chapel . .	22	9	8
Hackney, St. Thomas's Square .	11	12	0	Peckham Rye Chapel . . .	9	5	8
Hackney, Old Gravel Pits . .	54	2	2	Plaistow . . .	7	7	6
Hammersmith, Broadway . . .	7	9	6	Poplar, Trinity Chapel . . .	40	11	8
Hampstead Road, Tolmers Sq. Chapel . . .	10	0	0	Poultry Chapel . . .	166	8	6
Hare Court Chapel, Canonbury	80	6	7	Richmond . . .	8	0	0
Harley Street Chapel . . .	14	9	3	Robert Street Chapel . . .	9	15	6
Haverstock Chapel . . .	15	13	3	Romford . . .	5	0	0
Hendon . . .	13	1	11	Southgate Road Chapel . . .	13	0	0
Highgate . . .	11	10	0	St. Mary Cray . . .	9	0	7
Holloway . . .	25	16	6	Stepney . . .	21	18	2
Horbury Chapel . . .	20	13	9	Stockwell . . .	15	15	0
Hornsey Park Chapel . . .	20	1	8	Stratford . . .	5	5	3
Hoxton Academy Chapel . . .	17	1	8	St. John's Wood Chapel . . .	8	1	0
Islington Chapel . . .	10	4	0	Sutherland Chapel . . .	7	19	6
Islington, Union Chapel . . .	90	0	0	Sutton . . .	8	7	8
Islington, Offord Road Chapel .	19	1	0	Sydenham . . .	13	1	3
Jamaica Row Chapel . . .	8	10	0	Tabernacle . . .	17	13	0
Kennington, Carlisle Chapel . .	4	19	0	Tonbridge Chapel . . .	6	1	10
Kensington . . .	43	7	9	Tooting . . .	3	9	10
Kentish Town . . .	31	15	0	Tottenham . . .	10	0	0
Kingsland . . .	25	10	0	Totteridge . . .	17	8	0
Kingston . . .	9	11	10	Union Chapel, Brixton Hill . .	17	12	6
Lewisham, Union Chapel . . .	15	0	0	Union Chapel, Horselydown . .	5	17	3
Lewisham, High Road . . .	35	0	0	Walthamstow . . .	18	19	1
Lewisham Road, Brockley Chapel	7	0	0	Walworth, York Street . . .	27	11	10
Maberly Chapel . . .	8	0	0	Wandsworth . . .	14	4	0
Marlborough Chapel . . .	17	0	0	Weigh House Chapel . . .	30	11	0
Mile End New Town . . .	6	1	1	Westminster Chapel (including Collection at Missionary Com- munion) . . .	50	0	0
Mile End Road Chapel . . .	6	0	2	Wood Green . . .	2	11	0
Mile End, Latimer Chapel . . .	5	10	0	Woolwich, Rectory Place Chapel	13	6	0
Mill Hill . . .	2	10	0	Wycliffe Chapel . . .	25	0	0
Middleton Road Chapel . . .	23	0	1	York Road Chapel . . .	27	1	1
New College Chapel . . .	47	5	3				

Contributions in aid of the Society will be thankfully received by Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 335, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hands, Brooke Villa, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

THE
Missionary Magazine
AND
CHRONICLE.

MADAGASCAR.

REVOLUTION IN THE GOVERNMENT, AND DEATH OF RADAMA II.

THE announcement of these unexpected events by telegraph on the 2nd of July, could not fail to awaken the most painful surprise and bitter disappointment in the minds of all friends of civilization and social improvement, and especially among the supporters of Christian Missions, who had cherished sanguine hopes, and put forth corresponding exertions, for the diffusion of Christianity on behalf of the numerous and benighted population of Madagascar.

The letters received by the Indian Mail on the 6th of that month, confirmed the two important and painful facts previously announced, and the Directors of the London Missionary Society embraced the earliest opportunity of communicating to their constituents, and to the Christian public in general, the intelligence which they had received from the Rev. William Ellis, who was a witness of the affecting events which he describes.

It is, however, more than probable that many thousand friends of the Madagascar Mission have not yet read the important communication of Mr. E., and we are therefore induced to reprint it for wider circulation, through the medium of our Magazine.

In consequence of the non-intercourse between Madagascar and Mauritius during the unhealthy and dangerous season of spring, no intelligence has been received from the Island for the last five months, and, during this period, the extraordinary events narrated by Mr. Ellis have principally occurred.

The letter of our esteemed friend will excite equal surprise and pain, as it applies to the character and conduct of the late King, representing him as the subject of a strange delusion, and the victim of interested, fanatical, and abandoned men. That Radama was for several years the sincere friend of the oppressed Christians, during the tyrannical reign of the late Queen, we have the strongest evidence. His utmost influence was exerted to pro-

tect them from persecution and to deliver them from bondage, and his own life was often risked for their preservation. On his accession to the throne the same disposition characterized all his public proceedings; while he proclaimed just and equal liberty to all classes of his subjects, he afforded special countenance and encouragement to the Native Christians in the profession and diffusion of the Gospel.

But, although Radama was distinguished by many amiable qualities—by an instinctive hatred of cruelty—by great respect to Mr. Ellis and his associates, and by an evident interest in their instructions,—yet he never avowed himself a Christian, nor intimated his intention of becoming one. Indeed, it was an occasion of habitual regret to his best friends that his excellent qualities were not only found in connection with great infirmities, but with positive evils. His impulsive and excitable temperament exposed him to the snares which unprincipled foreigners threw around him, and, more recently, his midnight dissipation appeared in strange contrast with his professions of interest in Christianity and respect for its teachers.

Mr. Ellis, writing to a friend by the last mail, gives the following statement in reference to this painful subject:—

“One of the items in the document containing the principles of government adopted by the present Queen is that which requires the Sovereign of Madagascar to abstain from all spirituous liquors. They ascribe much that is to be deplored in Radama’s character to his having been so easily intoxicated, and are determined, if it be possible, to prevent this evil for the future. This was the weak point which laid Radama open to bad advisers; hence the cruelty and treachery of foreign intriguers, who took advantage of his weakness and excitement, which they themselves brought on, to accomplish purposes which he would not have entertained in his sane moments. It was under the influence of their wine that he signed the fatal treaty with a well-known foreigner, and other documents which he did not understand, and it was this evil which finally accelerated the loss of his reason and his life.”

Mr. E. adds:—“The King was also addicted to many superstitious notions about dreams and spiritual agencies, habitually enforcing any argument with the expression that he believed it, for it was right, because ‘God told him so.’ Any account of supernatural appearances or phenomena had a peculiar charm for him; much more so than any direct reasoning upon cause and effect.

“I cannot believe he was a party to the murderous project against my life, but I rather believe that from many combining causes he had become completely bewildered and alarmed, and that he finally lost his reason.”

At a similar conclusion devout and intelligent readers will probably arrive, from the contents of the following letter, and it may awaken feelings of compassion for the misguided King, who so unaccountably became the

instrument of designing men in their deadly hatred to the cause of Christ, and who appeared to sanction and encourage deeds of cruelty and blood, so utterly repugnant to his former disposition and habits.

What permanent results may follow the establishment of the new Government in Madagascar none can foretell. In the change from absolute despotism to an approach to constitutional government, Englishmen must heartily rejoice. But whether the influential classes in Madagascar sincerely value or know how to improve these good principles time only can determine. It will be seen that Mr. Ellis and his associates regard the change more than hopefully, and determine, by God's help, to work with zeal and vigour in His service while the opportunity is given. To afford them our best support and kindest encouragement in the prosecution of their labours is *our* obvious duty; and, while recognising the overruling wisdom, power, and grace of God in all that affects the interests of His Church, we should thankfully acknowledge the protection vouchsafed to His servants in the hour of their peril, humbly depend upon His watchful providence for their future safety, and implore the blessings of His grace to insure the success of their labours.

LETTER FROM THE REV. WM. ELLIS TO THE REV. DR. TIDMAN,
FOREIGN SECRETARY OF THE LONDON MISSIONARY SOCIETY.

"Antananarivo, May 16th, 1863.

REVOLUTIONARY CHANGES.

"MY DEAR FRIEND,—Seldom has the instability of human affairs been more strikingly and, in some respects, tragically manifested, than in the events of the last few days in this city. Within that period the reign of RADAMA II. has closed with his life; a successor has been chosen by the nobles and accepted by the people; a new form of government has been inaugurated, and it is arranged that the legislative and administrative functions of the Sovereignty shall hereafter be discharged by the Sovereign, the nobles, and the heads of the people jointly. A series of resolutions embodying what may be regarded as the germs of constitutional government has been prepared and presented by the nobles and heads of the people, to the Queen, containing the conditions on which they offered her the crown. The acceptance of these conditions by RABODO, and their due observance by the nobles and heads of the people, were attested by the signatures of the Queen and the chief of the nobles, before the former was announced to the people as their future Sovereign, and proclaimed under the title of RASOAHERENA, Queen of Madagascar. The death of Radama, the offer and acceptance of the crown, and the proclamation of the present ruler as Queen, all occurred on Tuesday the 12th instant.

CHARACTER AND INFATUATED CONDUCT OF THE LATE KING.

"Amiable and enlightened as in several respects RADAMA certainly was, his views of the duties of a ruler were exceedingly defective, and almost all government for the good of the country may be said to have been in abeyance ever since his accession. The destruction of a large part of the revenue of government by the abolition of all

duties—the exclusion from his councils of many of the nobles and most experienced men in the nation, while he surrounded himself with a number of young, inexperienced, and many of them most objectionable men as his confidential advisers—the relaxation or discontinuance of all efforts to repress crime, or punish it when committed—and the neglect of all measures for placing the prosperity of the country on any solid basis—have, notwithstanding the affection many of the people bore him, produced growing dissatisfaction. Still, confiding in his good nature, all were willing to wait in hope of a change for the better; while the Christians, grateful for the liberty they enjoyed to worship, teach, and extend the knowledge of Christianity, directed their chief attention to the enlightenment of the masses of their heathen countrymen.

“*Within the last two or three months* extraordinary efforts have been made to bring the King's mind under the influence of the old superstitions of the country, and these have succeeded to an extent which has resulted in his ruin. Within this period a sort of mental epidemic has appeared in the adjacent provinces and in the Capital. The subjects of this disease pretended to be unconscious of their actions, and to be unable to refrain from leaping, running, dancing, &c. These persons also saw visions and heard voices from the invisible world. One of these visions, seen by many, was the ancestors of the King, and the voices they heard announced the coming of these ancestors to tell the King what he was to do for the good of the country. Subsequently, a message was brought to him as from his ancestors, to the effect that, if he did not stop ‘*the praying*,’ some great calamity would soon befall him. To the surprise of his best friends, the King was exceedingly interested in this strange movement, seemed to believe the pretended messages from the world of spirits, and encouraged the frantic dancers, who daily thronged his house and declared that the disease would continue to increase till ‘*the praying*’ was stopped. It is generally reported that these movements were prompted by the guardians of the idols, and promoted by his own *Mena maso*,* who bribed parties to come as sick persons in large numbers from the country, in order to continue the delusion.

“It was then proposed to assassinate a number of the Christians as a means of stopping the progress of Christianity, and also to kill the chief nobles who opposed the King's proceedings. With a view of increasing the influence of this fanatical party, the King issued an order, that all persons meeting any of the so-called sick should take off their hats, and thus show them the same mark of respect as was formerly given to the national idols when they were carried through the city. With the view also of shielding the perpetrators of the intended murders, the King announced his intention to issue an order, or law, that any person or persons wishing to fight with fire-arms, swords, or spears, should not be prevented, and that if any one were killed, the murderer should not be punished. This alarmed the whole community. On the 7th instant, Radama repeated before his ministers and others in the Palace his determination to issue that order; and among all the *Mena maso* present, only three opposed the issuing of the order; many were silent, the rest expressed their approval. The nobles and heads of the people spent the day in deliberating on the course they should pursue, and the next morning the Prime Minister, with about one hundred of the nobles and heads of the people, including

* *Mena maso*, literally, red eyes. These are not the acknowledged Ministers of the King, but a sort of inquisitors, supposed to investigate and search out everything tending to the injury of the government, and to give private and confidential intimation to the King of all occurrences, as well as advice on all affairs; and their eyes are supposed to be red with the strain or continuance of difficult investigations.

the Commander-in-Chief, the King's Treasurer, and the First Officer of the Palace, went to the King, and remonstrated against his legalizing murder, and besought him most earnestly not to issue such order. It is said the Prime Minister went on his knees before him, and begged him not to issue this obnoxious law; but he remained unmoved. The Minister then rose and said to the King, 'Do you say before all these witnesses, that if any man is going to fight another with fire-arms, sword, or spear, that you will not prevent him, and that if he kills any one he shall not be punished?' The King replied, 'I agree to that.' Then said the Minister, 'It is enough; we must arm;' and, turning to his followers, said, 'Let us return.' I saw the long procession as they passed my house, grave and silent, on their way to the Minister's dwelling. The day was spent in deliberation, and they determined to oppose the King.

MR. ELLIS'S DANGER. PROGRESS OF THE INSURRECTION.

"Towards the evening I was most providentially preserved from assassination at the King's house; five of his confidential advisers—i.e., the *Mena maso*—having, as I have since been well informed, combined to take my life, as one of the means of arresting the progress of Christianity. Under God I owe my preservation to the warning of my friends, and the provision made by the Prime Minister for my safety. I went to the King *an hour earlier than usual*, and returned immediately, to prepare for removal to a place of greater safety near my own house. Messengers from the Minister were waiting my return, and before dusk I removed to the house of Dr. Davidson, which stands on the edge of Andohalo, the large space where public assemblies are often held. The city was in great commotion; all night women and children and slaves, with portable valuables, were hurrying from the city, while crowds of armed men from the suburbs were crowding into it. At daybreak on the 9th, some two thousand or more troops occupied Andohalo. The ground around the Prime Minister's house, on the summit of the northern crest of the mountain close by, was filled with soldiers, while every avenue to the city was securely kept by the Minister's troops. The first object of the nobles was to secure upwards of thirty of *the more obnoxious of the Mena maso*, whom they accused of being the advisers and abettors of the King in his unjust and injurious measures. A number of these were taken and killed, a number fled, but twelve or thirteen remained with the King. These the nobles required should be surrendered to them. The King refused, but they threatened to take them by force from the Palace, to which the King had removed. Troops continued to pour in from adjacent and distant posts; and as the few soldiers with the King refused to fire on those surrounding the Palace, the people, though pitying the King, did not take up arms in his defence. He consented at length to surrender the *Mena maso*, on condition that their lives should be spared, and that they should be confined for life in fetters. On Monday, the 11th, they were marched by Andohalo, on their way to the spot where the irons were to be fixed on their limbs.

DEATH OF THE KING, AND ACCESSION OF THE QUEEN AS A CONSTITUTIONAL RULER.

"In the course of the discussion with the nobles, the King had said, *he alone was sovereign, his word alone was law, his person was sacred, he was supernaturally protected, and would punish severely the opposers of his will*. This led the nobles to determine that it was not safe for him to live, and he died by their hands the next morning, within the Palace. The Queen, who alone was with him, used every

effort, to the last moment of his life, to save him—but in vain. His advisers, the *Mena maso*, were afterwards put to death.

"In the course of the forenoon, four of the chief nobles went to the Queen with a written paper, which they handed to her as expressing the terms or conditions on which, for the future, the country should be governed. They requested her to read it, stating that, if she consented to govern according to these conditions, they were willing that she should be the Sovereign of the country, but that if she objected or declined, they must seek another ruler. The Queen, after reading the document, and listening to it and receiving explanations on one or two points, expressed *her full and entire consent [to govern according to the plan therein set forth]*. The nobles then said, '*We also bind ourselves by this agreement. If we break it, we shall be guilty of treason, and, if you break it, we shall do as we have done now.*' The Prime Minister then signed the document on behalf of the nobles and heads of the people, and the Queen signed it also. The chiefs of the nobles remained in the Palace, and, between one and two o'clock, the firing of cannon announced the commencement of a new reign.

"Between three and four o'clock, a party of officers came with a copy of this document, which they read to us. I can only state two or three of its chief items.

"The word of the Sovereign alone is not to be law, but the nobles and heads of the people, with the Sovereign, are to make the laws.

"Perfect liberty and protection is guaranteed to all foreigners who are obedient to the laws of the country.

"Friendly relations are to be maintained with all other nations.

"Duties are to be levied, but commerce and civilization are to be encouraged.

"Protection, and liberty to worship, teach, and promote the extension of Christianity, are secured to the Native Christians, and the same protection and liberty are guaranteed to those who are not Christians.

"Domestic slavery is not abolished; but masters are at liberty to give freedom to their slaves, or to sell them to others.

"No person is to be put to death for any offence, by the word of the Sovereign alone; and no one is to be sentenced to death till twelve men have declared such person to be guilty of the crime to which the law awards the punishment of death.

"An hour afterwards we were sent for to the Palace, that we might tender our salutations to the new Sovereign, who assured us of her friendship for the English, her good will to ourselves, and her desire to encourage our work. I cannot add more now. We are all well.

"Yours truly,

"Rev. Dr. TIDMAN.

(Signed) "W. ELLIS.

"P.S.—May 17th.—Everything is going on well. The new Queen has written to Queen Victoria and to the Emperor of the French, announcing her accession to the throne, her wish to maintain unimpaired the relations of amity and friendship established between the two nations and Madagascar, and assuring both Sovereigns that she will protect the persons and property of their subjects who may come to this country. The officer who gave me this statement informed me also, with evident pleasure, that all the members of the Government had carefully examined the Treaty with England, and agreed to accept it, and fulfil its conditions. I am well, and as strong for work as I ever felt since my arrival in Madagascar. Our missionary prospects seem to rest on a better foundation than ever."

FURTHER PARTICULARS OF THE REVOLUTION AND DEATH OF THE KING,
COMMUNICATED BY THE REV. ROBERT TOY.

The following letter from the Rev. ROBERT TOY, addressed to the Home Secretary, was written two days earlier than the preceding communication of Mr. Ellis, but it refers more in detail to many affecting as well as interesting particulars connected with the Revolution, and cannot be read without deep feelings of surprise and sorrow by the friends of the Society.

The picture here presented of the rapid course of degeneracy on the part of the late King is truly distressing, and renders it quite obvious that his unhappy death was brought about by his gross dereliction of the duties devolving on a sovereign, and by his abandonment to the most degrading vices. Nevertheless, as Mr. Toy justly remarks, "it should never be forgotten, that however much he changed in his conduct towards the Christians during the latter part of his short reign, he had previously rendered them good service, and for their present position and strength they are in no small degree indebted to him. Had he been willing to abandon his follies, and to have chosen wise and judicious counsellors, he would probably at this moment have been ruling over a happy, united, and prosperous people."

ERRONEOUS IMPRESSIONS REGARDING THE LATE KING.

"Antananarivo, May 14th, 1863.

"MY DEAR SIR,—This mail will bring you the most startling news from the Capital. A complete revolution has taken place here during the last few days, ending with the death of the King, and the establishment of the Queen upon his throne. You appear in England, judging from the papers which reach us, to have formed the most erroneous views respecting the character of the late King. It is true that he was of an affable, humane, and genial disposition; but he was also conceited, frivolous, irreligious, most licentious, and in almost every respect totally unfit to govern a country. His government, if such it could be called, was of the most wretched description, and his life, since coming to the throne, has for the most part been passed in amusements of the lowest kind. The reports which have circulated here respecting him are the most incredible, and can never appear in print. Surrounded with mistresses, dancing girls, and bad advisers, he was fast bringing destruction upon himself and his kingdom. Serious in the presence of seriously disposed foreigners, he would turn them into ridicule as soon as they had left him. He has utterly despised the counsels of his best friends, and those who were legally his advisers, and pampered those who have been the cause of his ruin. Almost all law has been virtually set aside; his judges have sold justice, and plotted the destruction of the best men in the state. It is nearly certain that his creatures had fixed a day for slaughtering many of the Christians, including Mr. Ellis and others. Scarcely any secret seems to have been made of their intention, and as they were daily about his person we can scarcely suppose him to have been altogether in ignorance. Yet to us and Mr. Ellis he always appeared pleasant and agreeable. For a long time past there has been no real security for life or property.

HIS SINGULAR OPINIONS AND POLICY.

"The King seems to have had an idea that the best government consisted in allowing every person to take care of himself and his affairs as best he could, and boasted that he was the only monarch in the world that could govern a kingdom without shedding human blood. He wished to be popular, but in conciliating one party, he generally managed to offend the opposite. He first patronized Christianity and offended the heathen; he then yielded to the latter, and gave umbrage to many of the leading men of the state. He made no profession of religion, but believed in the existence of a God. He did not deny that there was such a being as Christ, but whoever He might be, he considered Him inferior to himself. God was the first being in the universe, himself second. And yet, with all this he was superstitious. He could scoff at the idols and their keepers in presence of Europeans, but in heart he was evidently afraid of their influence. While they were silent and apparently powerless he encouraged Christianity, when they aroused themselves and showed their strength, he threatened to persecute the Christians. Still he was not without some good parts, and it should never be forgotten that however much he changed in his conduct towards the Christians during the latter part of his short reign, he had previously rendered them good service, and for their present position and strength they are in no small degree indebted to him. Had he been willing to abandon his follies, and to have chosen wise and judicious counsellors, he would probably at this moment have been ruling over a happy, united, and prosperous people. From what I can learn, one chief cause of his growing dislike to Christianity was a morbid feeling of repugnance to occupy an acknowledged secondary place in the affections of the people. He was annoyed that any one should profess to love God better than himself, and has been heard to remark, that no sooner did a person become a Christian, than he ceased to care for him. His vanity and licentiousness, united with the wretched advice of plotting and designing men, have brought about his destruction. He has had difficulties to contend against of no ordinary kind, and these have been increased by his own follies.

STRUGGLE FOR SUPREMACY BETWEEN THE KING AND THE NOBLES, ENDING IN
THE ASSASSINATION OF THE FORMER.

"For some time past the town has been kept in a continual state of excitement by persons who either were, or pretended to be, suffering from a disease hitherto unheard of. This originated in the provinces, and has gradually extended to the capital. Those affected required their friends to sing, clap their hands, or beat a drum, and to follow them wherever they went or danced. While in this state, they professed to have seen the ancestors of the King, who wished them to tell him, that unless the praying was stopped, some dreadful calamity would soon come upon him. While professing to despise the whole affair, his conduct has proved him to have been greatly influenced by it. Everything he has done since its appearance has been to encourage it. Those affected required all persons to take off their hats and make way for them in the streets; forthwith a proclamation was issued, requiring every one to remove their hats when told, under the penalty of thirty dollars, and in the case of being struck, or even killed, no notice was to be taken of the offence by the government, provided the request had previously been made. No restriction whatever was placed upon them; they might run about, interrupt whoever came in their way,

knock them down, or anything else that entered their minds, with the utmost impunity. The heathen party were always supposed to be at the bottom of it, and sent them into the town at the rate of thirty or forty a day, to keep up the excitement. The idol keepers had warned the King that it would continue to increase, and would eventually kill the people, unless he put a stop to Christianity. The King evidently believed their statements. While this was going on, the heathen party, encouraged by their success, planned an attack upon several Christians and the principal men in the town who had opposed their proceedings. In order to accomplish their designs, they got the King to make a law to the effect, that whoever wished to fight, either with guns, swords, or other instruments, should receive no punishment, provided they could procure proper witnesses on both sides. This law was made on Wednesday, and I believe proclaimed on Friday last. On that day the Prime Minister went, with his brother, the Commander-in-Chief, to the King, and on his knees entreated him to repeal the law. The King obstinately refused. The others returned home with the determination to arm at once and strike the first blow. All that day and the following night were spent in gathering all their forces together. Nearly the whole army went over to them, leaving the King and his friends almost entirely helpless. It was then announced that all the Mena maso should be seized and put to death. These men had encouraged the King to maintain the new law, and among them were those who were seeking to bring about the death of those above referred to. Thirteen were killed on Saturday, fifteen fled for safety to the King, and the rest, some six or seven, made their escape into the country. One took refuge with us almost in sight of his pursuers. He staid in our house till the following night, when he made his escape; whether he has since been taken I have not been able to learn. Towards night the King, with those who had taken refuge with him, managed to get from the stone house, where they had been all day, to the Palace. All Sunday was spent in negotiating with the King for the surrender of the Mena maso, but as their lives were to be taken away, he steadfastly refused to deliver them up. About three o'clock in the afternoon a collision appeared imminent; the King had determined to appeal to the people, and to risk a battle. The flag was hoisted at the Palace, and the Prime Minister drew up all his forces. From that moment the King must have felt the utter hopelessness of his cause, for the place literally swarmed with the forces of his opponents. In a short time the Palace was besieged, and every entrance thoroughly guarded. Still he remained inflexibly firm in his determination to stand by the men, and the Palace was saved from an attack only through the forbearance of the dominant party. On Monday morning there seemed a probability that the Mena maso would be delivered up, as there was a disposition on the part of the Prime Minister and his followers to spare their lives, and to be satisfied with putting them in chains and depriving them of all their honours. Accordingly, in the afternoon their surrender was made public, and soon after they were marched through the town with a strong guard to Analakely, the place where their irons were to be fastened upon them. But though the King had given up his friends, he appears to have been determined to come to no terms with those whom he considered his enemies. Hitherto they had respected him, and professedly had armed not against him but against his advisers, and in self-defence. But on Monday night, probably on account of the impossibility of bringing the King into submission, the resolution

was formed of displacing him and of putting the Queen on the throne. Early on Tuesday morning two men entered his room and strangled him. This was kept a secret, as far as the public were concerned, till about four o'clock in the afternoon, when it was proclaimed that the King had *killed himself*, and that Rasoaherena, his wife, had accepted the crown. She was acknowledged with apparent satisfaction. Thus, in four days, one government has been overthrown, the King killed, and a new government fully established.

HOPEFUL ANTICIPATIONS.

"On Wednesday the principles under which the Queen had bound herself to govern the kingdom were made public. These are for the most part very satisfactory. Mr. Ellis has probably by this time obtained a copy, and will send it to you. That which most especially interests us, is the full permission to promulgate Christianity in every town in the kingdom, Ambohimanga, the ancient capital and burying place of their sovereigns, alone excepted. This has evidently been permitted in respect for the Queen, whose private property is there, and all her nearest relatives reside there. It has also been decided that henceforth the sovereign shall govern through the help of his advisers. The power of the Queen will no doubt be extensive, but in no sense of the word will she be an absolute monarch. Altogether the policy thus laid down, and by which she has bound herself to govern, is a great advance upon any which has hitherto existed in this country, and I have no doubt, if fully carried out, its fruits will soon be manifested in the advancement of civilization and industry among the people. All that is required to promote this is a wise and enlightened government.

"I am sorry to add that the fifteen persons surrendered by the King have since been put to death, and all their property destroyed. This makes in all, as far as I have heard at present, thirty-three deaths by stabbing.

"We spent most of our time, during the disturbance, with the other Brethren at the house of the Doctor, which belongs to the Prime Minister, with the exception of about eighteen hours at the Consulate. Mrs. Toy and myself were almost in total ignorance of what was going on, till the destruction of the Mena maso had commenced. We intended staying quietly in our house till all was over, as we were so far away from all the others, but an urgent letter from the Consul led us to make the attempt to reach the Doctor's. To get there we had more than a mile to go on foot, and through both contending parties. The roads were literally crowded with half-naked, fierce-looking men, armed with spears, axes, guns, and sticks, but during the whole distance we met with no interruption. Nevertheless, we were heartily glad when we came in sight of the rest of the Missionary Brethren and had taken refuge with them. The kindness of the Prime Minister and his officers has been beyond all praise. From the first he promised us his protection as long as he had power, and he fulfilled his word. Throughout the whole disturbance he kept us fully acquainted with the state of affairs, by sending messengers whenever he had an opportunity.

"We are thankful to God for the protection and the renewed hope He has given us during this trying period. We are deeply sorry for the fate of those who have been killed, and especially for the King and his two chief judges, who had always done well to the Mission. But while condemning the slaughter of these men, and more especially when they had promised the lives of several, we are convinced that

had not the Prime Minister and his followers taken decisive measures, they themselves, and many others, would have been killed, and the kingdom brought to utter destruction.

"Mrs. Toy unites with me in kind regards, and hoping you are quite well,

"I remain yours very respectfully,

"REV. E. PROUT."

(Signed)

"ROBERT TOY.

COMMUNICATIONS FROM REV. W. E. COUSINS, AND REV. ROBERT TOY,
DESCRIBING THEIR MISSIONARY LABOURS AND THE ENCOURAGING
PROSPECTS OF THE MISSION.

THE following two letters were written nearly two months before the Revolution, but, in consequence of the unfavourable season of the year, they could not be transmitted to Mauritius, and therefore did not reach us until the 6th ult. At the time they were written our Brethren evidently had no apprehension of the fearful events which were hastening on, and they give plain and faithful representations of their missionary labours. Their diligence is self-evident, and their progress in the acquisition of the language most creditable to themselves, while it supplies a sure ground of promise for their future success.

The weaknesses and imperfections of many of the Malagasy Christians, which our Brethren describe, can excite no surprise, viewed in connection with the very limited advantages they have heretofore enjoyed, and the suddenness with which scenes of peace and prosperity broke upon them. We feel assured that our Brethren will act with that forbearance and discretion which the peculiarities of the case require, and that, while anxious to guard the Church against the intrusion of the unworthy and the unfaithful, they will not "break the bruised reed, nor quench the smoking flax."

LETTER FROM REV. W. E. COUSINS.

"Amparibè, Antananarivo, March 23rd, 1863.

"MY DEAR DR. TIDMAN,—After seven months' experience of my new home, I may perhaps find enough to write about, even if I do nothing but give some account of what impression actual observation of the people and intercourse with them have produced upon my mind.

HALLOWED INTERCOURSE WITH THE NATIVE CHRISTIANS.

"My first impressions were, I believe, not correct ones. All I had read and imagined about Malagasy Christians, led me to expect more than I ought to have done. The cordiality of the greeting we received at Tamatave, the crowded chapel, the hearty singing, the attentive hearers, the earnest preaching, and devout prayers, produced a great impression upon my mind. The very dress and posture of the people, coinciding so exactly with some representations I had seen, called up to my mind those whose history will be handed down to posterity as an exemplification of the living power of the Gospel. I was led almost to think our labours were little needed among such people. Our early intercourse with the Christians at the

capital was equally pleasing. Some of our first interviews, especially with the older Christians, were deeply affecting. To have personal intercourse with those who made the forest their home rather than renounce Christ, made me feel almost ashamed of my own piety. We met to join in celebrating the Lord's Supper; I had long anticipated this, and it was indeed a sweet and hallowed season. I am sure our friends at home must have read of this service with no slight desire after a similar honour and pleasure. To see 800 thus publicly confessing their love to Christ, in a land where to name the name of Christ was so short a time since the most heinous crime, was a sight which I esteemed an ample reward for all we had left behind. My feelings were deeply stirred, and my first Sabbath in Antananarivo will not soon be forgotten. Our knowledge of the native language was, of course, at this time very imperfect. The most ordinary intercourse could not be carried on without the dictionary. Indeed, we might almost as well have been without tongues as without dictionaries. This deprived us of the opportunity of holding much conversation, and the crowded chapels and earnest demeanour of the hearers led us, perhaps, to think that more was done than was really the case.

"I believe my present opinions are nearer the truth than those I formed upon my arrival. Yet the change is not altogether discouraging. I see we have a wide field to work in. We have not come in vain. No native pastors could supply our place. We have not Churches exclusively of matured Christians to deal with. Some there are whose piety is a thing of strength and robustness; but *fully developed piety* cannot be expected from those who have rushed into the Church upon the first dawn of the new and welcome light which Radama's accession caused to shine upon this land—the light of liberty—the light of Christianity. This is the history of many; some had a little knowledge and anxiety about the future life, even during the days of darkness. But to the question, 'How long have you thought seriously about Christ and salvation?' the most common answer is, 'Since the land became light.' If this is not kept constantly in view, our Churches may be regarded in a false light. For want of considering this, I was led to expect too much. I should not be surprised if many have fallen into a similar error.

CHARACTER OF HIS CHURCH AND CONGREGATION.

"I have in my church here at Amparibè 300 members. I believe by far the greater number are new converts. *They know the life-giving truth that Christ is able to save, and they cling to this most tenaciously.* From conversations I have had with applicants for Church fellowship, I have been much pleased with this simple faith. *Those whose knowledge of all else is imperfect, and who cannot even read, lay hold of this as their only hope and confidence: 'I know I am a sinner, but Christ is able to save.'* Still, of course, this can exist whilst there is much ignorance and error; and it is easy, therefore, to see how much remains to be done for them. Even some of those who endured persecution are weak. Our friends at home must not cease praying. Let them still be urged to bear this people upon their hearts, and seek for them a rich supply of that Spirit who can strengthen and stablish the weak ones.

"As our ordinary congregations at Amparibè average about 1200, there yet remain 800 or 900 hearers, in addition to the Church-members, to be taken account of. And who are they? They are in many cases those who see the superiority of Christianity over their own sikidy and charms, and perhaps the greater number

have renounced, to a great extent, their heathen superstitions. They are a deeply interesting class—a class to which we look with much hope. By the power of the Gospel they may become true Christians. Our labours must tell upon them, and, by God's blessing, are, I trust, doing so. This class is constantly increasing.

CONFLICT WITH HEATHENISM.

"Since our arrival two chapels have been opened; another is all but finished. We now occupy the city *north, south, east, and west*. If we had two more Missionaries here, we should have a European in each of the six pulpits. We are rejoiced to know we may expect others. To show you the increase of hearers, it will be enough to tell you that Mr. Toy's new chapel at the south is crowded; scarcely a perceptible difference is to be noticed in the other congregations, and soon I expect there will be none. Here is a direct increase of nearly 1000 hearers. I believe Christianity is working most powerfully. It stirs up much hatred and opposition. We are constantly hearing of fathers persecuting their children for attendance at the house of God. But, notwithstanding this, or perhaps often by this very opposition, the numbers increase. There is much to stir us up to labour whilst we are permitted. Now all is free. We know not what course events may take in the future: there are causes for anxiety. But we trust in Him who overrules all things for His own glory.

TRAINING YOUNG MEN FOR THE MINISTRY.

"There is one subject which must claim our attention. I refer to the preparation and education of young men for the ministry. God has most providentially raised up some remarkable men to meet this crisis in the history of His Church here. Many are able to speak; but we have men who can *preach* with great power. My own colleague, with whose name—Andriambelo—you are familiar, is a remarkable man. I often listen with astonishment to him, and derive much pleasure from his sermons. His knowledge of texts is such, that I think he scarcely needs a Concordance, though he is anxiously expecting one. He once began to learn the whole Bible, for fear he should lose it. Still our present preachers are untrained men. They have no general Biblical knowledge, although the text of Sacred Scripture is very familiar to them. They need systematic instruction, yet they afford a clear proof that there is sufficient native talent to form a really efficient ministry. Our great hope, I believe, lies here. We must train a band of able, intelligent men, to become the preachers of the next generation, or, perhaps, of this. I am the more sanguine in regard to this matter, as there is a deep wish to preach amongst many of our young men. Only last week I heard of a nightly meeting, in which a number of young men try to expound Scripture and preach. This feeling we must turn to good account. We already hold classes for explaining texts and answering questions. Some of the questions we receive show a quickness of thought which is very hopeful. As we acquire a greater facility in using the language, we shall endeavour to increase such means of imparting Bible knowledge,

"You will be pleased to hear I am becoming somewhat at home in Malagasy. I feel I have conquered the worst difficulties, and think the rest will come without much trouble. We all of us began to preach very early after we arrived—I think on the fifth Sunday. We began with short addresses, but have now advanced to what I think a sufficient length. I do not know what our hearers think. They

can stay in the chapel eight or nine hours in the course of one day. I generally have about five hours each Sunday, which I find quite enough.

"I must now conclude this letter. I hope, at another time, to send you some details respecting the church over which I am chosen pastor. At present, I have contented myself with some general impressions. I thank God that He has counted me worthy to be one of the re-openers of this interesting Mission. I am beginning to find the realities and difficulties of my work, but I am not dismayed. I have more to encourage me than I expected, and look forward with much hope to the future. By God's blessing, from this 'city set on a hill,' the light will shine to the farthest tribes of the Island. Whilst labouring in the capital, we affect the greater part of Madagascar. May the God of Missions hear the united prayers of His people, and make it manifest to us all that the set time has come to favour Madagascar. With kind regards (in which Mr. Duffus joins) to the Directors, Mr. Prout, and yourself,

"Believe me, my dear Dr. Tidman,

"Yours most truly,

"Rev. Dr. TIDMAN."

(Signed) "W. E. COUSINS.

LETTER FROM REV. ROBERT TOY.

"Antananarivo, March, 28th, 1863.

"MY DEAR SIR,—The enthusiasm with which we were welcomed to our new homes by the Christians has already been well described by Mr. Ellis. Their joy was most intense and their kindness beyond all praise. For a long time our houses were scarcely ever free from visitors, and presents were brought in the greatest abundance.

HOPEFUL COMMENCEMENT OF MISSIONARY LABOURS.

"Soon after our arrival the King intimated to Mr. Ellis that he would be glad if Mrs. Toy and myself would take up our residence at the southern part of the town and near his stone house, in order that Mrs. Toy might receive daily some pupils to be instructed in needlework, and myself relieve Mr. Ellis of those, until then, under his instruction, as also to establish a church in this part of the town. The Roman Catholics had already sought to gain a footing here, and had obtained a piece of land for a chapel. This building is now in the course of construction, and I imagine from its present appearance that it will be opened for public service before many weeks elapse. We at once yielded to this request, and in the fourth week after reaching the capital we both commenced our new labours. Mrs. Toy has been obliged to discontinue hers on account of ill health, but expects to begin again in the course of a another week or two. I hope to continue mine until a native has been sufficiently well trained by Mr. Stagg to relieve me. At present I have no assistance whatever, and the school has more than doubled itself since Mr. Ellis handed it over to my charge. This, taken in connection with the care of a new and rapidly increasing church, is almost more than my strength is equal to; but I hope in the course of another year or two, to be relieved in the school of all but the superintendence, and the classes learning the English language.

"When we arrived in this district, there being no place suitable for holding public worship, and the nearest chapel being distant nearly two miles, we resolved

to collect the people in our own house, having one room which we considered large enough for the purpose. This was filled to overflowing the first Sabbath, and we found it necessary to appropriate another room, which was also speedily filled. We continued these services for some time, but were eventually compelled to give them up. We then, with the help of the other missionaries and a few of the more wealthy natives, managed to collect money sufficient to raise a clay building large enough to accommodate eight or nine hundred persons. This building was completed a few weeks ago, and opened for Divine service on the 5th of this month. Every Sunday the whole building is fairly packed, and the doors and windows crowded, *the greater portion being heathen*. The week-day services are also fairly attended, but only moderately when compared with the Sabbath. I have already formed a Church containing upwards of forty members, including Deacons, and nine Native Preachers; and there are several persons who are at present anxiously waiting to receive Christian baptism, and to be admitted into the Church. We have commenced children's and adults' singing classes. We have no Sabbath School at present, but hope to establish one shortly. The Native Preachers are not to confine their labours to this Church, but will go forth to the towns and villages situated in the south, carrying the Gospel of Salvation to those of their fellow countrymen who are still ignorant of its blessings and destitute of its influences. We have arranged that at least two shall be sent forth every Lord's Day, and occasionally I shall myself accompany them. By these means, and under the Divine blessing, I hope that ere long many infant Churches will spring up to crown the labours of these servants of Christ, and to scatter eternal blessings around thousands who are still living in heathenism, and under the dire influence of degrading superstitions. I have every reason to believe that I have around me a few good and pious men, who are quite alive to the importance of the work they have undertaken, and who will seek to carry it on with ardour and zeal.

ASPECT OF NATIVE CHRISTIANITY.

"As we naturally expected, we did not, on our arrival, find the Churches entirely free from error, though perhaps more so than might have been anticipated. Considerable care had evidently been exercised in admitting fresh members, yet there was among many a great laxity of principle.

"There was also too little interest manifested by the Christians generally for the conversion of their heathen countrymen. There appeared to be no feelings of hostility towards them, but one of general indifference. Religion to themselves was an intense enjoyment, destitute of all responsibilities; to sing, and pray, and hear sermons preached, was the extent of its requirements, and in these they delighted, and seemed never to grow weary. Nevertheless, admitting the fact, which ought not to be disguised, that such errors did to a considerable extent exist in the Church, there were many who shone forth as brilliant exceptions. A Church which has waded through so many years of persecution; and blood could not become in the course of only a few months very deeply tainted with gross error. And those which did exist seem to have been the result chiefly of ignorance, or the natural consequence of a previous state of thralldom and persecution. Taking all things into consideration, we have every reason to be thankful that there existed so much that was really excellent, and that greater difficulties had not to be encountered in forming afresh the Churches, in which a regular form of government has now been introduced.

The people appear tractable and anxious to learn, and when suggestions are offered by us, they are, as a rule, readily adopted. God appears to have graciously smiled upon our labours thus far, and I trust He will continue to do so until the increase of pure and undefiled religion shall become so powerful and general as to render future persecution an utter impossibility.

"Mrs. Toy has suffered from the fever of the country, in the midst of which she was confined of a son, who was spared to us only six weeks, and for some time she was in a very precarious state, but is now, however, quite recovered.

"With our united kind regards,

"Dear Sir, yours very respectfully,

"Rev. Dr. TIDMAN."

(Signed) "ROBERT TOY.

LETTER FROM MR. JOHN PARRETT, MISSIONARY PRINTER.

We have been greatly gratified to receive the subjoined brief communication from our esteemed young friend Mr. PARRETT, who has charge of the printing department of the Mission. He has abundance of labour, with a willing mind and an able hand. The commencement of his enterprise is very satisfactory, and it is evident that the wants and wishes of the people will keep the Mission Press fully occupied.

We are glad to see that our friend, although primarily engaged in a secular department of the Mission, has set his heart upon teaching and preaching Jesus Christ on the Lord's day in the villages and towns around the capital, where there are already large congregations. May God attend his labours with His blessing.

"Amparibè, Antananarivo, March 28th, 1863.

"MY DEAR SIR,—Though I cannot yet say that I have begun my printing labours here, I am very glad to be able to inform you that I shall begin next week. For the past month I have been engaged in erecting my press, unpacking my type, and getting my office straight. With one or two trifling exceptions, everything has arrived safe. The press has been got up in first-rate condition, and is not in the least damaged by its long voyage, and came up the country without accident either to itself or bearers. The type, too, though it had to be unpacked at Tamatave, has got here in good condition; and, with the exception of one small package, which we expect has been stolen, is all right.

"My great difficulty has been to obtain a printing-office. Though the people were very glad to see us, and gave us a hearty welcome, they are not by any means fond of work; and the difficulties that I have experienced in getting my office built, have, I must confess, rather damped my expectations. Still, I am very much pleased with it, as I hope, by God's help, to do some good work inside of it.

"I do not think that I shall have much difficulty in getting assistants. Many young men have offered themselves, both to me and to Mr. Ellis, some of them apparently very superior. If I fail in making them good printers, I do not think it will be on account of their stupidity, but from their constitutional laziness. The people, as a rule, are wonderfully intelligent; the young especially so. Some of the

children learn to read in a month, and many, three and four years of age, can read the New Testament with ease, and, what is more important, understand what they read.

"I have also *great pleasure* in stating, that the large stock of books that we brought out with us is rapidly lessening. Of some, all are gone, and the others, especially the small tracts and children's lesson books, are just gone. I purpose next week beginning my work, by printing lessons for the Sunday Schools which we are just establishing; and when they are finished, a suitable Catechism will come next, which will take some time. After that, we want another edition of the Hymn Book, which the people value next to the Testament. Then there will be several school books for Mr. Staggs. So you will see that I am likely to be busily employed.

"During the six months that I have been here, I have found plenty to do—what with the language, in which, though I am not so proficient as the ministers, yet I have made considerable progress, much more, in fact, than I expected to have acquired in the time. Then I have had my house, which I nearly put up myself, in consequence of the scarcity of carpenters. Thus I have been carpenter as well as printer. I have also been assistant-surgeon, &c., and in one way or other have quite filled up my time.

"Though I have done nothing as yet with respect to preaching, yet in two or three weeks I hope to commence in some of the large villages and towns round the capital, in most of which there are already large congregations.

"My health has been very good since I left England. The climate appears to suit me very well; indeed, they reckon me the strongest and healthiest of the party, and I hope and pray, that in the good providence of God I may be permitted to labour in this field for many years.

"The Catholic Press is at work, though it has done very little as yet. A little Catechism has been the only work printed here.

"I remain, Sir, yours very respectfully,

"REV. DR. TIDMAN."

"JOHN PARRETT."

ORDINATION OF MISSIONARIES TO CHINA.

EDINBURGH.

Mr. JAMES WILLIAMSON and Mr. HENRY C. WILLIAMSON having been accepted as Missionaries by the London Missionary Society, their ordination took place in Augustine Church, Edinburgh, on Tuesday evening the 14th April.

Mr. James Williamson is designated to China, and Mr. Henry C. Williamson, in the meantime, to Jamaica, with the view of ultimately labouring in China.

The Rev. Dr. M'Michael, Dunfermline, Rev. Dr. W. L. Alexander, Rev. Dr. Fowan, Rev. Wm. Swan, Rev. John Hutcheson, Rev. Alex. Williamson, and others, conducted the services.

ABERGAVENNY.

The ordination of Mr. ROBERT JERMAIN THOMAS, B.A., of New College, who has been appointed to labour in China, took place at Hanover Chapel, Abergavenny, on Thursday the 4th of June. Dr. Hobson, late of Canton, China, described the field of labour; the Rev. H. J. Bunn, of Abergavenny, delivered the charge, and the

Rev. J. Davies, W. Jenkins, H. Daniel, G. Nathan, D. Davies, J. Davies, and B. Thomas, the father of the young Missionary, took a share in the service. The chapel was densely crowded, and the interest intense.

DEPARTURE OF MISSIONARIES FOR CHINA.

The Rev. R. J. Thomas and Mrs. T., appointed to Shanghai; Rev. J. Williamson and Mrs. W., appointed to Tien-tsin; and Dr. Dudgeon, appointed to superintend the Mission Hospital at Peking, with Mrs. D., embarked at Gravesend, per "Polmaise," July 21st.

ARRIVAL IN ENGLAND.

Rev. George Hall and family, from Madras, per "Trafalgar," July 6th.

ACKNOWLEDGMENTS.

For Mrs. Porter, Cuddapah—To the Clapham Ladies' Missionary Working Association, For a Bag of Useful Articles.
 For Mrs. Johnston, Nundial—To the Clapham Ladies' Missionary Working Association, For a Bag of Useful Articles.
 For Rev. W. Alloway, Jamaica—To the Juvenile Missionary Working Party, Middleton Road Chapel, For a Parcel of Clothing; To Mrs. Briggs's Sunday School Class, St. John's Wood Congregational Church, For a Parcel of Clothing; To the Stepney Ladies' Working Association, For a Box of Useful Articles.
 For Berbioe—To Friends at Paddington Chapel, per E. J. Physick, Esq., For a Case of Clothing, value £15, to be divided between the Stations at Brunswick, Fearn, and Lonsdale.
 For South Sea Mission, per Dr. Turner—To the Working Party, Castle Gate Chapel, Nottingham, For a Box of Clothing.
 For Rev. J. Jones, Mare—To the Young People of Angel Street Chapel, Worcester, For a Box of Clothing and Trinkets; To Friends at Vineyards Chapel, Richmond, For a Box of Clothing.
 For Students at Tutulla and Native College, Upolu—To Marlborough Chapel Sunday School Teachers and Children, per Mr. Hogasheh, For a Package of Clothing and Useful Articles.
 For Rev. E. R. W. Krause, Barotonga—To Miss Howard, Tottenham, For Parcels of Useful Articles; To Miss Phipson, Birmingham, For a Box of Useful Articles, value £10 10s.
 For Rev. J. C. Vivian, Huahine—To the Children of Stepney Meeting Sunday School, For a Parcel of Clothing.
 For Madagascar—To Miss Hibberdine, Brixton, For a Parcel of Books.
 To Mr. Charles Gorderier, For 200 copies of his Lecture on "Mrs. Elizabeth Fry;" To Miss Stephenson, Ipswich, For a Parcel of Combs.
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The Rev. W. C. Morris, of Tripatoor, gratefully acknowledges the receipt of a Box of Useful and Fancy Articles from the Ladies' Missionary Working Party, Horbury Chapel.

Mrs. E. Porter, of Cuddapah, begs to acknowledge with much gratitude the receipt of the following contributions to the Mission, and to inform her kind and liberal friends that the aid rendered by them to the Schools has been most opportune. The clothes for the children have been thankfully received, and the articles granted for the benefit of the Schools have sold well. The product has been most acceptable, as the School-rooms needed much repairs and improvement. These and other expenses were met, which could not have been but for this timely aid.

To Mrs. Anthony and the Ladies at Howard Chapel, Bedford, for one Box of Articles. To Mrs. Pigott and Ladies at Bunyan Chapel, Bedford, for a Parcel of Clothing; To Miss Ridley, of Chelmsford, for ditto. To Mrs. Jacob Hood, of Blackheath, for a Box of Fancy Articles for sale; To Mrs. Gladstone, of the Terrace, Clapham, for a large supply of Clothing; To Mrs. J. Wilson and Miss Pye-Smith, Sheffield, for a Box of Articles for sale; To Mrs. Joshua Wilson and Miss Wilson, Tunbridge Wells, for ditto. To Miss Hartley and Ladies of Haverstock Hill for ditto; To Miss Harding and Ladies at Surrey Chapel, for ditto; To Miss Brake, Belgrave Terrace, Fimlico, for a Box of Dolls; To Mrs. Noyes and Ladies at Creaton, Northamptonshire, for ditto.

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Should any names be omitted of Friends who have forwarded Articles, Mrs. P. begs that they will accept her thanks, although their names may not be mentioned.

MISSIONARY CONTRIBUTIONS.

From April 13th to July 14th, 1863.

E. 500 0	Miss L. Foster 3 3 0	Clapham.	Rev. G. Rose 1 1 0
W. W. Godman 10 10	Mrs. Cox, per Rev. 2 0 0	For Misses Miller	Mrs. Roddington 1 1 0
Luak, Esq. 10 10	A. Friend, Rio Ja- 2 0 0	and Voysey, for	Mrs. W. Collins 1 0 0
Potter, Esq. 10 10	neiro 2 0 0	the Native Girl	Mrs. Gaswood 1 1 0
O. Gellibrand, Esq. 10 0 0	G. Mathbous, Esq. 1 1 0	Maria Betts 3 0 0	Mrs. Hales 1 1 0
sto, for Native	S. S. 1 1 0		Mrs. Hall 1 0 0
Children at Salem	For a Stone in one		Mr. & Mrs. Kirtland 0 10 0
Ted, Esq. 10 0 0	of the Churches 1 0 0		Mr. Lewis 1 0 0
ra, F. Smith 5 0 0	At Union Chapel		Mrs. H. Lewis 0 10 0
ra, for Chinese Boy	Missionary Com- 0 10 0		Mrs. McArthur 0 10 0
ra, H. 5 0 0	munion 0 10 0		Mr. Pearce 0 10 0
ope 5 0 0	Mr. F. Bridgen 0 5 0		Mr. Perks 1 0 0
ra, J. Stratton 5 0 0			Mrs. Perkins 0 10 0
ra, Baldock 3 2 0			Mr. Robson 0 10 0
M. in memory of			Miss Ruffie 1 1 0
a Departed Friend			Mrs. Salmon 0 10 0
P. 1 13 6			Mrs. Simpson 0 10 0
lected by Master			Miss Steel 0 10 0
Edwin Carpenter			Mr. James Steel 0 10 0
r. T. W. Chambers			Mr. Tilley 0 10 0
Friend 1 0 0			Mr. Vinen 0 10 0
S. 1 0 0			Mr. A. Williams 0 10 0
For Education in			Mrs. A. Williams 0 10 0
India 0 5 0			Mr. and Mrs. Welch 0 10 0
lected by Miss Mather			Mr. West 0 10 0
for the Mirzapoor School			Sums under 10s. 0 11 4
ra, Allen 0 5 0			Sacramental Collec- 0 10 0
Beeson 0 1 0			tion for Widows' 2 2 2
Edgar, Esq. 1 1 0			Fund 3 2 0
Edgar, jun. 0 5 0			Sermons in May 3 5 0
ra, Carpenter 0 5 0			Public Meeting 3 2 0
ra, D'Gruchy 0 5 0			
ra, Fennings 0 10 6			
F. 0 1 0			
H. Foley 0 5 0			
ra, Greatley 0 2 6			
Hope, Esq. 0 1 0			
Hope, jun. 0 2 0			
Hope 0 2 6			
r. Monkhouse 0 10 6			
iss Mather 0 10 0			
r. Marley 0 5 0			
r. Webb 3 0 0			
r. W. C. Yonge 0 10 0			
r. Miss Sewell 1 10 0			
ra, Hawood 0 5 0			
r. M. Morland 0 5 0			
r. Miller 1 1 0			
Exs. ss. 6d.; 112. 13s.			
iss Brake's Young			
Ladies, for a Na- 3 0 0			
tive Girl at Cudda- 3 0 0			
pah 3 0 0			
ra, & Miss Kidd's			
Young Ladies, do. 3 0 0			
vt. T. Kibler, for 0 10 0			
the Girls' School 0 10 0			
at Madras 0 10 0			
ark Mills, Esq., for 5 0 0			
India 5 0 0			
For Madagascar.			
For the Mission.			
ie Countess of Ef- 100 0 0			
ingham 100 0 0			
Friend, per Rev. 100 0 0			
Dr. Tidman 100 0 0			
ry, Esq. 50 0 0			
r. J. Eke 10 0 0			
ry. 5 0 0			
ie Society of 5 0 0			
Friends, per J. 5 0 0			
Forster, Esq., for 5 0 0			
Building Schools 5 0 0			
in Madagascar 50 0 0			
r the Memorial Churches.			
iss Jackson 20 0 0			
Ellis, Esq. 5 0 0			
r. Fennell 5 0 0			
L. Hushoe 5 0 0			
F. Tidman, Esq. 5 0 0			
Miss L. Foster 3 3 0			
Mrs. Cox, per Rev. 2 0 0			
A. Friend, Rio Ja- 2 0 0			
neiro 2 0 0			
G. Mathbous, Esq. 1 1 0			
S. S. 1 1 0			
For a Stone in one			
of the Churches 1 0 0			
At Union Chapel			
Missionary Com- 0 10 0			
munion 0 10 0			
Mr. F. Bridgen 0 5 0			
Abney Chapel.			
For Mrs. Corbold's			
School, Madras, 10 0 0			
per Mrs. Hazen 10 0 0			
Albany Chapel, Camberwell.			
Rev. G. Rogers.			
For 1862.			
Collections 5 0 0			
Boxes 1 0 0			
Collected by Miss 7 10 0			
Laura James 12. 10s.			
Barnsbury Chapel,			
Islington.			
Rev. S. B. Sloman.			
Sunday School 13 11 0			
Barbican Chapel.			
W. French, Esq., 50 0 0			
for the Memorial 50 0 0			
Churches 50 0 0			
Battle Bridge Chapel.			
Juvenile Auxiliary, 3 5 0			
per Mr. Pitt 3 5 0			
Bedford Chapel.			
Sunday School, per 3 8 11			
Mr. Perry 3 8 11			
Bethnal Green.			
Juvenile Society, per Mr. 0 10 0			
Clements. 0 10 0			
For School at Cud- 15 0 0			
dapah 15 0 0			
For Memorial Chur. 3 0 0			
172.			
City Road.			
Per Mr. J. Dean.			
For Widows' Fund. 5 13 4			
Collected by Miss Ladlow.			
Mrs. Goodchild 0 10 0			
Mrs. Nicholl 0 6 0			
Miss Nicholl 0 6 0			
Mr. and Mrs. Ludlow 0 10 0			
Mr. Morlock 0 10 0			
Mr. Craig 0 10 0			
Mr. Gyles 0 5 0			
Mr. Gowan 0 2 0			
Mr. Gowan, jun. 0 2 0			
Collected by Miss Collins.			
Mr. Long 1 0 0			
Mr. Bird 0 10 0			
Mr. Ford 0 10 0			
Mr. D Collins 0 10 0			
Mr. Dean 0 10 0			
Mrs. Newcomb 0 5 0			
M. M. Carr, Esq. 1 0 0			
Exs. 14s.; 12. 4s. 10d.			
Clapham.			
For Misses Miller			
and Voysey, for			
the Native Girl			
Maria Betts 3 0 0			
Claylands Chapel.			
Collection, 17th May 18 63			
Chilton Chapel, Peckham.			
Rev. D. Nimmo.			
Contributions, per 7 10 6			
Mr. Harris' Fund. 1 0 0			
For Widows' Fund. 9. 6s. 6d.			
Craven Chapel.			
Rev. J. Graham.			
J. T. Glasier, Esq. (D.) 5 0 0			
S. Glasier, Esq., 5 0 0			
Calcutta, for Ma- 5 0 0			
dagascar 5 0 0			
For Native Children in			
India.			
Mr. Clarke, for one 4 0 0			
Child. 4 0 0			
Mrs. P. Pascoe, do. 5 0 0			
Mrs. Boss, for Amy 4 0 0			
Chapman Boss 4 0 0			
An Anonymous 4 0 0			
Friend. 20.			
Crown Court, Drury Lane.			
Juvenile Society, per Mr. 12 0 0			
Ingils. 12 0 0			
General 4 0 0			
For Shanghai 12 0 0			
For Memorial Church 5 4 0			
21. 4s. 6d.			
Cole Street Chapel.			
Missionary Boxes 0 7 0			
Islington Chapel.			
Rev. B. S. Hollis.			
Mr. John Barnett, Treas.			
Mrs. Aley 0 10 0			
Miss Anderson 0 10 0			
Mrs. Arphorpe 0 10 0			
Miss Banton 0 10 0			
Mr. Barker 1 1 0			
Miss Bennett 0 2 0			
A Friend, by ditto. 0 2 0			
Mr. Bead, per ditto. 0 4 0			
Miss Bull 0 4 0			
Mrs. Burr 0 4 4			
Miss Joanna Clarke 0 5 0			
Miss Dale 0 10 0			
Mr. Davis 1 1 0			
Miss Dwyer 1 1 0			
Miss Downer 1 0 0			
Miss Elliston 0 10 0			
Miss Fleming 0 10 0			
Ditto, School 0 3 0			
Miss E. Fleming 0 10 0			
Rev. B. S. Hollis 0 10 0			
Mrs. Langton, late, 0 10 0			
for Native Teacher 0 10 0			
John Stevenson 10 0 0			
Mrs. Messent 0 10 0			
Mrs. Morgan 0 10 0			
Mrs. Slater 0 2 0			
Sunday School 5 7 10			
22. 11s. 6d.			
Jamaica Rev.			
Ladies' Auxiliary.			
Rev. G. Rose.			
Mrs. Rose, Treasurer; Miss 5 0 0			
Ruffie, Secretary. 5 0 0			
A Friend. 5 0 0			
Rev. G. Rose 1 1 0			
Mrs. Roddington 1 1 0			
Mrs. W. Collins 1 0 0			
Mrs. Gaswood 1 1 0			
Mrs. Hales 1 1 0			
Mrs. Hall 1 0 0			
Mr. & Mrs. Kirtland 0 10 0			
Mr. Lewis 1 0 0			
Mrs. H. Lewis 0 10 0			
Mrs. McArthur 0 10 0			
Mr. Pearce 0 10 0			
Mr. Perks 1 0 0			
Mrs. Perkins 0 10 0			
Mr. Robson 0 10 0			
Miss Ruffie 1 1 0			
Mrs. Salmon 0 10 0			
Mrs. Simpson 0 10 0			
Miss Steel 0 10 0			
Mr. James Steel 0 10 0			
Mr. Tilley 0 10 0			
Mr. Vinen 0 10 0			
Mr. A. Williams 0 10 0			
Mrs. A. Williams 0 10 0			
Mr. and Mrs. Welch 0 10 0			
Mr. West 0 10 0			
Sums under 10s. 0 11 4			
Sacramental Collec- 0 10 0			
tion for Widows' 2 2 2			
Fund 3 2 0			
Sermons in May 3 5 0			
Public Meeting 3 2 0			
Boxes.			
Mrs. Bellis 0 4 0			
Miss Cooper 1 0 0			
Lucy Lodge 1 0 0			
Mrs. Swan 0 1 0			
Mrs. A. Williams' 0 6 7			
Class. 0 6 7			
Miss Jameson, for 0 10 0			
Madagascar 0 10 0			
Sunday Schools.			
For Madagascar 5 0 0			
For General Pur- 25 13 6			
poses 25 13 6			
Ex. ss. 6d.; 72. 12s. 10d.			
Marlborough Chapel, Kent			
Road.			
Mr. J. B. Jeffery, Treasurer.			
Collections in May. 15 10 0			
On account 5 0 0			
Sunday School, col- 0 10 0			
lected for Clothing 0 10 0			
of Students in the 6 14 6			
Native College, 27. 6s. 6d.			
Samoa 6 14 6			
Middleton Road, Dalston.			
Rev. C. Dukes, A.M.			
Mr. M. Young, Treasurer; 0 10 0			
Mr. G. E. Swain, Secretary. 0 10 0			
Annual Collection. 21 5 2			
Sacramental Collec- 11 12 6			
tion, for Widows' 11 12 6			
& Orphans' Fund 11 12 6			
Missionary Boxes.			
Thelate Mrs. Chand- 0 10 0			
Jer 0 10 0			
Mrs. Howshall 0 10 0			
Mrs. Shelley 0 13 10			
Collected by Miss Clements.			
Mrs. Balbirnie 1 1 0			
Mr. Chandler 1 1 0			
Mr. Chapman 0 10 0			
Rev. C. Dukes, A.M. 1 1 0			
Mr. Elliott 0 10 0			
Mrs. Hinchings 0 10 0			
Mr. Holmes 1 0 0			
Mr. Norman 1 1 0			
Mr. Palmer 0 10 0			
Mr. Pavitt 0 10 0			
Mrs. Price 0 10 0			
Mrs. Stevens 0 10 0			
Mrs. Shelley 0 10 0			
Sums under 10s. 0 11 0			

Collected by Miss Dukes.	
Mr. Alton	1 0 0
Mr. & Mrs. Stevenson	1 0 0
Mrs. Walker	0 12 6
Sums under 10s.	2 1 0

Collected by Miss Ingram.	
Mrs. Hoare	0 17 6
Mrs. Murray	0 10 0
Mr. Oatley	0 10 0
Mrs. Ross	0 10 0
Sums under 10s.	1 0 0

Collected by Miss Whalley.	
Mr. Hadhill	0 10 0
Sums under 10s.	1 8 0

Collected by Miss Wooster.	
Mr. and Mrs. Sallis	0 10 0
Mrs. Young	0 10 0
Sums under 10s.	3 4 0
617. 19s. 2d.	

Juvenile Society.	
General Contributions	1 13 5
For Fanny Dukes and Josiah Forsaith, in the Mission School, Vizagapatam	6 0 0
77. 13s. 5d.	
77. 17s. 9d.	

New Broad Street.	
Rev. W. O'Neill.	
Per Mrs. Snelgar	0 10 0
Sunday School	2 0 0
21. 10s. 6d.	

New Court, Carey Street.	
Collected by Miss Mason	1 18 0
Miss Taylor	1 0 0
Mr. G. Yonge	1 0 0
Collections	4 8 4
Rev. W. H. Draper	1 0 0
Mr. Garmeson	0 5 0
Sunday School Society, per Mr. Howell, for Madagascar	1 1 0
101. 13s. 10d.	

Oaklands Chapel.	
Moiety of Collection	5 11 0

Old Gravel Pit.	
May Sermons	54 2 2
By Mr. Burton, for India	0 0 0
For Juvenile Memorial Church	1 14 11
501. 3s. 1d.	

Orange Street Chapel.	
Rev. R. E. Forsaith.	
R. Bendall, Esq., Treasurer.	

Mr. Pitts	1 1 0
Mr. Bendall	0 10 0
Mr. Wilson	0 10 0
Mr. Chappell	0 12 0
Native Girl Christina Wright, Juvenile Association Boxes, Cards, &c.	7 18 8
Collected by Master Legandson	0 15 9
Do, Master Morgan	0 15 8
Do, Miss Holloway	0 8 0
May Collection	10 6 16
271. 3s. 2d.	

Poultry Chapel.	
Auxiliary Society, per J. East, Esq.	250 18 1
A Friend, for Madagascar	1 0 0
2007. 18s. 1d.	

Queen Street Chapel, Ratcliff.	
Juvenile Society.	
Rev. J. Kenny, President.	

Miss A. Ridley, Secretary; Mr. W. P. Lash, Treasurer.	
Cards	7 14 4
Boxes	0 7 6
Sabbath Schools	4 3 5
Consolidated Fund	0 8 0
Balance of Tea Meeting	0 16 8
Exs. 5s. 8d., 127. 14s. 8d.	

Robert Street, W. Cullum, Esq., for Native Teacher	10 0 0
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Robert Street, New Cut, Sunday Sch.	0 6 0
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St. John's Wood.	
Rev. Dr. Ferguson.	
Collections	8 1 0
Sunday School Children	0 15 0
Miss Leonard	0 10 0
Mr. W. Cuff	1 0 0
Mr. Webb	1 1 0
Mrs. Jolly	1 0 0
Mrs. Ferguson	0 10 0
Collected by Miss Ferguson	0 17 0
Miss Wood	0 10 0
142. 5s.	

Southgate Road.	
Rev. J. Spong.	
Collections	13 0 0
Rev. J. Spong	2 0 0
Mr. Palmer	0 10 0
Mrs. Wesson	0 5 0
Mr. Flaxman	0 2 0
151. 17s.	

Stepney Meeting.	
Legacy of the late Mr. Edw. Manby	5 0 0

Surrey Chapel.	
Auxiliary for 1802.	

E. Howard, Esq., Treas.	
Balance	34 10 6
Subscriptions	31 7 0
Mrs. Gould's Class, for Native Girls	5 0 0
Annual Collections	48 6 0
Missionary Boxes	3 15 9

Sunday Schools.	
Surrey Chapel	3 14 0
Dockhead	3 18 8
Chapel Court	1 6 2
Mansfield Street	3 0 0
Jurston Street	0 16 4
Kent Street	3 3 2

Ladies' Branch.	
Collected by—	
Miss Longmore	2 13 7
Miss Putley	10 8 4
Mrs. Rideal	5 7 0
Miss Moreland	5 12 16
Mrs. C. Ruck	14 4 6
Miss Russell	2 7 0
Mrs. W. Williams	0 10 0
Per Miss Harding, for Special Objects	22 10 0
Exs. 107s., 204. 5s. 7d.	

For 1803.	
On Account	11 6 10
For Memorial Churches	6 7 0
Bond Street School, including 10s. for Madagascar	9 10 0
271. 3s. 10d.	

Tabernacle.	
Rev. Dr. Campbell, Rev. W. Grigsby.	

Mr. Selby, Treasurer; Mr. John Clark, Secretary.	
May Collections	20 13 3
Juvenile Association Contributions	6 12 4
Sunday School	0 19 5

Missionary Boxes.	
Miss Downing	0 5 0
Mrs. Hyam	0 7 10

Collected by—	
Miss Beckett	4 8 0
Miss M. A. Clark	14 10 2
Mr. Greenwood	5 13 0
Miss Selby	3 16 0
Miss Taylor	3 16 0
682. 10s.	

Tottenham Court Road.	
Contributions, per Mr. Bone	5 14 9
For the School under Rev. G. Shrewsbury, Berhampore	5 0 0
Ditto	5 0 0
131. 14s. 2d.	

Trinity Chapel, Poplar.	
Rev. G. Smith, President.	

Mr. W. Nathan, Treasurer; Mr. J. W. Morris, Secretary.	
Annual Collections, 35 5 9	
For Widows' and Orphans' Fund	15 7 6
Legacy of late Mr. R. C. Woods	19 19 0
Annual Subscriptions	38 18 6
Missionary Boxes	15 11 5
Day and Sunday Schools	8 10 10
Do., for Madagascar	15 1 3

Ladies' Auxiliary.	
Mrs. G. Smith, Treasurer; Miss Cartwright, Secretary.	
Collected by Miss Cartwright.	

Mrs. G. Smith	2 2 0
Miss Cartwright	0 19 0
Mrs. Abrams	0 10 0
Mrs. Cookmar	0 10 0
Mr. H. W. Cook	0 10 0
Mr. Deane	0 10 0
Smaller Sums	2 0 9

Collected by Miss Robson.	
Mrs. Priddle	0 10 0
Smaller Sums	0 12 5

Collected by—	
Mrs. Marston	1 9 0
Miss Giles	1 2 0
Miss Gonder	1 1 0
Annual Meeting	11 4 11
Exs. 10s., 171. 10s. 1d.	

Union Chapel, Brixton Hill.	
Per Mrs. Imray	22 0 5
J. Brand, Esq.	20 0 0
421. 6s. 5d.	

Well Street Chapel.	
Contributions, per Mr. Harvey	2 10 0

Wyctiffe Chapel.	
Juvenile Association, per Mr. Stevens	3 18 0
Young Ladies' Association, for Memorial Church	7 1 6
117.	

Fork Road Chapel, Lambeth.	
Rev. R. Robinson.	
Missionary Boxes.	

Miss Bailey	0 20 0
Miss Jane Cowe	0 4 0
Mrs. J. Cox	0 4 0
Miss Mary Damerel	0 1 0
Mrs. Davis	0 5 0
Miss Jane Davison	0 10 11
Miss Durrant	0 6 2
Miss Godwin	0 7 7
Miss Graves	0 2 4
Miss Havell	0 2 8
Miss Hentsch	0 9 1
Mrs. Hunt	0 4 11
Mrs. Mabey	0 2 5
Miss Harriet Painton	0 12 2
Miss Pankhurst	0 4 5
Master Edwin Taylor	0 5 5
Subscriptions	23 8 9
Collections	24 12 6
For Widows' Fund	10 0 0
Donations	3 5 9

For Memorial Churches in Madagascar.	
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Previously acknowledged	90 0 0
W. Swinecow, Esq.	3 2 0
A Friend	2 0 0
Young Men's Class	130 9 0
Mrs. K. Hopkins	1 0 0

Collected by—	
Mrs. Bailey	1 2 5
Miss Graves	2 15 5
Miss Havell	1 3 0
Mrs. Hearn	3 5 4
Mrs. Mabey	1 11 0
Miss Medwin	5 5 9
Mrs. R. Robinson	15 11 3
Miss Robinson	5 2 1

Sabbath Schools.	
Young Men's Class, per Mr. Horsford	6 10 6
Young Women's Class	4 2 2
Boys	2 7 5
Girls	4 7 6
2217. 2s. 1d.	

Young Men's Missionary Society at Messrs. G. Hitchcock & Co.'s, Cudworth Ragged School, Burton Street, Bethnal Green	5 0 6
0 2 6	

BEDFORDSHIRE.	
Luton.	
Union Chapel.	
Rev. J. Makepeace.	

Moiety of Contributions, per Mr. C. Harrison	53 10 2
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BERKSHIRE.	
Auxiliary Society.	
J. Andrews, Esq., Treasurer.	
Rev. W. Legg, B.A., Secretary.	

Bracknell.	
Rev. J. Ellis.	
Subscriptions	4 2 0
Mrs. Foster	0 5 0
Sunday School	0 14 1
Small Sums	0 5 4
51. 4s. 10d.	

Caversham Hill.	
Rev. J. Dadswell.	
Subscriptions	3 5 9
Collected by Master Ravenscroft	0 9 9
Profits from Sale of "Missionary Magazine"	0 5 0
By Mr. Ravenscroft	0 16 6
Day School	82.

Mortimer.		Trinity Chapel.		Miss Mary Ann		Subscriptions.....	
Rev. R. W. Maydon.		Rev. J. F. Stevenson, B.A.		Foddy.....		Ladies' Branch.....	
Public Collection ... 1 0 1		Collections 10 5 3		Master Albert Mason.....		Collected in sums	
Subscriptions 10 15 6		Widows' Fund 4 0 0		Sunday School Boys.....		under 10s. 10 11 4	
Boxes.		Subscriptions 12 14 0		Ditto, Girls 0 3 0		Missionary Boxes.	
Miss Webb 0 14 0		By Mrs. Andrews,		Collection, Dr. Turner.....		Miss Ball 0 12 6	
Miss S. Webb 0 5 0		for Juvenile Memorial Church .. 18 5 9		14s. 15s.		Miss Lewis 0 4 1	
Miss Pinnell 0 12 0		Sunday School, for ditto 5 10 0		Wooburn.		Mrs. Jarvis 0 4 4	
or Madagascar 2 10 2		20s. 15s.		Coves End Chapel.		Mrs. Carsley 0 8 8	
15s. 10s. 10d.		215 8 10		Sunday School, Coves		J. and S. Pye 0 18 0	
Hungerford.		Less Expenses .. 5 9 0		End Chapel 1 1 8		M. E. Lloyd 0 6 9	
Rev. T. Davies.		209 10 10		Sunday School, Beggar's Hill 0 4 6		Mrs. Birch 0 6 2	
Mr. A. Lanfear 1 11 6		Including 33s. 15s. 9d., previously acknowledged.		Collections 7 6 9		Master and Miss Edwards 0 19 6	
Mr. T. Lanfear 0 6 0		Newbury.		Mr. W. W. Morley .. 3 3 0		Mrs. E. Roberts 0 7 10	
Mr. Hill 0 5 0		Rev. B. Beddow.		Mrs. W. W. Morley .. 2 2 0		Sabbath School Classes.	
Mrs. Holmes 0 4 4		Mr. Bew, Treasurer; Mr. Fielder, Secretary.		15s. 17s. 11d.		Miss Hope 0 11 0	
For Madagascar.		Corrected Statement.		CAMBRIDGESHIRE.		Miss Marsh 0 7 3	
Miss Brown 1 6 0		Missionary Sermons 14 6 5		Royston District.		Miss Eaton 0 3 0	
Miss B. Brown 1 0 0		Public Meeting 6 11 8		Per Mr. J. Fordham.		Miss Hodges 1 1 4	
Friend 0 7 0		For Widows' Fund. 3 0 0		Annual Meeting at John Street Chapel 13 7 6		For Female Education, Mrs. Porter, Cuddapah.	
Mrs. Buckridge's Card 0 9 0		Subscriptions 8 7 0		Therfield.		Mrs. Marsh 1 13 6	
Mr. L.'s Missionary Box 0 9 2		Ladies' Association.		Rev. D. Davies.		Mrs. Davies 1 0 0	
5s. 17s.		For General Objects 13 7 3		Subscriptions 5 5 10		Miss Woolley 1 0 0	
Reading.		For Native Teacher. 10 0 0		Sunday School Boxes 1 7 4		Mrs. Bridgman 0 4 6	
Public Meeting 10 12 8		Children 9 9 0		20s. 0s. 2d.		Mrs. J. Smith 1 10 0	
Broad Street Chapel.		Village Collections. 3 12 3		Soham.		Christleton.	
Rev. W. Legg, B.A., and Rev. D. Mossop.		Per Rev. G. Pritchard, for Memorial Churches .. 12 16 6		Rev. W. C. Shearer.		Miss Morton 0 5 4	
Collections 16 14 4		Sunday Schools, do. 8 7 8		Collection after Sermon 3 7 9		Mr. Fenna 0 4 2	
Widows' Fund 6 0 0		Exs. 40s.; 37s. 17s. 3d.		Collected by—		Miss Griffith 0 7 8	
Subscriptions 17 10 3		For 1863.		Miss Whiting 0 4 6		Mr. Williams 0 5 1	
Master H. A. Legg (Box) 0 5 0		Buckebury 6 6 4		Miss Butcher 2 16 8		Collection 1s. 11s. 10d.	
Mr. Pecover 0 5 0		Frisham 1 14 2		Miss Johnson 0 5 0		Malpas.	
Mr. Stevens 0 5 0		8s. 0s. 6d.		Boxes.		Collections 4 3 7	
Collected by—		Reading.		Sunday School Children 0 12 2		Miss Lee 1 13 9	
Miss Brain 3 6 1		G. Palmer, Esq. 50 0 0		E. Baker 0 3 0		Miss Bakes 1 1 4	
Miss Chapman 0 6 9		Master G. W. Palmer 1 0 0		E. Leonard 0 3 7		Miss Jones 1 0 3	
Miss Frankum (late) 1 1 0		Master A. Palmer 32s.		A. E. Heagren 0 1 2		Miss Lancelley 0 18 0	
Miss Green, for Memorial Churches. 0 7 0		Mrs. Irving 5 0 0		Nathan Osborn 0 1 7		Master G. Bayley 0 9 9	
George Hewett, for ditto 0 9 6		Windsor.		Rev. W. C. Shearer. 0 5 0		Miss Denyson 0 1 5	
Juvenile Branch.		William Street Sabbath Schools, for the Native Teacher James Macfarlane 10 0 0		Wisbech.		E. Owens 0 4 1	
Sunday School Boys 1 0 9		Legacy of the late Miss C. Charlott, per Mr. Woodbridge 27 6 9		Rev. J. Smith.		Subscriptions 1 0 0	
Miss Little's Box 0 12 0		20s. 8s. 9d.		Public Services 10 17 0		Miss Proudlowe 3 14 3	
Castle Street Chapel.		BUCKINGHAMSHIRE.		For Widows' Fund. 3 1 9		Exs. 4s.; 22s. 6s. 10d.	
Rev. R. Bulmer.		Pottersbury.		Collected by—		Trevallyn.	
Collections 21 0 0		Rev. J. Slye.		Miss Harman 1 0 6		Boxes.	
Widows' Fund 19 0 0		Collected by—		Miss Hill 0 2 0		Miss Tushingham .. 0 11 4	
Subscriptions 14 8 0		Miss Slye 1 0 0		Missionary Boxes.		Miss Woolridge 0 6 9	
Collected by—		Miss Emma Sanders 1 4 4		Master Carter 0 3 9		Miss Owens 1 2 10	
Mrs. Dodge 2 15 7		Miss Jane Scrivener 1 13 4		Master Massey 0 3 10		Miss Parker 0 14 8	
Miss Read 1 13 5		Mr. Little (A.) 0 10 0		Miss Louisa S. Schofield 0 4 6		Collection 0 18 8	
Miss Rose 2 4 8		Mrs. Webb 0 10 0		Master Upward 0 5 0		3s. 12s. 3d.	
Miss Keyworth 1 6 9		Missionary Boxes.		Sunday School Boxes Gorefield 0 10 0		Exs. 16s. 0s. 1d.; 12s. 16s. 4d.	
Miss Strachan 2 5 8		Mr. Sanders' Family 1 3 6		Exs. 14s.; 16s. 18s. 1d.		Mrs. Rule, for Madagascar 1 0 0	
Missionary Boxes.		Miss and Master Scrivener, Cosgrove 1 3 10		CHESHIRE.		Knutsford.	
Miss Pike 0 10 0		Miss Eleanor Mason 0 5 5		Altrincham.		Sunday School, by Mr. W. Clayton 1 12 0	
Miss Wardley 0 2 11		Mr. Scrivener's Family, Shroob 1 4 0		For the Memorial Churches.		CUMBERLAND.	
Master Norris Timothy 0 6 6		Miss Victoria Scrivener, Shroob 0 5 2		Miss A. Reynier 10 10 0		Workington.	
Master James Timothy 0 6 3		Mrs. Little 0 18 0		Miss M. A. Shaw 2 2 0		J. Mordy, Esq. 1 1 0	
Miss Lizie Timothy 0 6 0		Mrs. Little 0 11 6		12s. 12s.		CORNWALL.	
Miss Todman 0 6 7		Miss Sarah Lambert 0 8 6		Bucklow Hill.		Auxiliary Society, per J. E. Downing, Esq.	
Mr. and Mrs. Timothy, for Juvenile Memorial Church 0 5 2		Queen Street Chapel.		Per Miss Hope.		Balance 114 2 9	
Anday School 7 12 6		Collections & Missionary Boxes 8 9 10		Sale of Needle Work 11s. 9s. 10d.			
65s. 10s. 4d.		Chester.		Missionary Collections 45 11 5			

Mevagissey.
Rev. T. Snell.
Contributions..... 2 4 6

DERBYSHIRE.

Derby.
London Road.
Rev. H. Ollard.
For Widows' Fund, 4 4 0

DEVONSHIRE.

Plymouth.
Norley Chapel.
For Madagascar ... 24 5 0
Tiverton. A.Z. Weber 0 5 0

Torrington.
Rev. J. Buckpitt.
Collections 4 12 0
Juvenile Working
Party 3 5 0
Rev. J. Buckpitt 1 0 0
Ditto, for Memorial
Churches 1 0 0
Juvenile, ditto 3 5 0
13th. 2s.

Torquay.
For Memorial Churches.
Per Rev. T. Mann.
Rev. M. S. Wall
(additional) 2 0 0
Rev. D. Pitcairn 2 0 0
Mrs. Tinnery 2 0 0
Dr. Tetley 1 0 0
Dr. Mackintosh 1 0 0
Dr. Maddon 1 0 0
Mr. Edmondson 0 10 0
Miss Mansfield 0 10 0
Mr. Anderson 0 10 0
Mr. Appleton 0 10 0
Miss Clark 0 10 0
Smaller Sums 0 10 0
Juvenile Collection, 0 9 0
Miss Leach's Card
(additional) 0 3 0
12th. 14s. 6d.

DORSETSHIRE.

Beaminster.
Rev. J. Thompson.
Missionary Boxes.
Miss Clara Hine 0 9 4
Miss Whitty 0 14 2
School and Class
Boxes 0 7 0
17th. 10s. 6d.

Charmouth.
Rev. J. Nash.
George Saunders,
Esq. 2 0 0
Mrs. Jeffery 0 7 0
Miss Rendell 0 9 0
Miss Wild 0 6 2
Ellen 0 13 0
Susan 0 12 0
Collection 0 15 4
5th. 2s. 6d.

Sherborne.
Miss Scott 2 2 0

Stalbridge.
Rev. A. Disenti.
Collection 1 10 0
Mr. W. Glyde 1 0 0
Mrs. C. Daw 0 14 4
Mrs. R. Moore 0 10 0
Mrs. J. Roberts 0 10 0
Mr. Leith Bryant 0 5 2
Mrs. S. Dobe 0 2 0
Mrs. E. Parsons 0 5 0
Miss E. Trel 0 4 0
Miss Hoobbs 0 3 4
Mr. John Hine 0 5 0
Sabbath School Box
5th. 14s.

N.B.—Inserted in the Annual Report by mistake under *Somersetshire*.

Wimborne.

Per Mr. H. Morgan.
Collections 5 17 3
Collected by—
Miss Wilson 0 14 0
Mr. E. Osmond 0 7 0
Miss Ascroft's Brit-
ish School Box 0 2 8
Sunday School Box 0 7 0
Mrs. Glynn 1 1 0
Mr. Foster 0 10 0
Mrs. Randall 0 6 0
Mrs. E. Ellis 0 5 0
Miss Moxey 0 4 0
Mrs. Conyers 0 10 0
Rev. J. Keynes 0 10 0
Exs. 10s. 6d.; 9th. 18s. 6d.

ESSEX.

Auxiliary Society.
Per T. Daniell, Esq. 14th. 16 5

Forest Gate.

Rev. H. Winzar.
Missionary Ser-
mons 7 12 0
Mr. J. Legg (D.) 20 0 0
Ditto, Madagascar
Memorial 10 0 0
Subscriptions.
Rev. Henry Winzar 1 0 0
Mr. Sewell 1 1 0
G. H. Wilson, Esq. 1 0 0
Mr. Edgar Winzar... 0 10 0

Quarterly Collections.
Mrs. Winzar 4 3 5
Mrs. Wm. Smith 2 0 0
Missionary Boxes.
Mr. J. Legg 0 7 6
Master Wilson 0 3 9
Miss Tongue 1 8 5
Miss Pipes 1 5 2
Mrs. Chalmers 0 10 0
Master Holland 0 7 1
Mr. S. E. Burton 0 6 0
Mrs. Wm. Smith 0 3 1
The School 0 19 2
Exs. 4s.; 5th. 13s. 8d.

Stratford.

Juvenile Society.
Rev. J. Hill, M.A., Pres.
Miss London, Treasurer.
Miss Codd, Secretary.
Contributions, less
exs. 18s. 14 16 0

Stratford Grove.
Rev. G. W. Fishbourne.
Moiety of Collection 7 8 0

GLOUCESTERSHIRE.

Bristol.
Auxiliary Society.
W. D. Wills, Esq., Treas.
General 180 14 0
For Madagascar.
Juvenile, see "Juvenile Magazine" 14 1 3
A Friend, per J. S. Harford, Esq.,
Blaise Castle 50 0 0
Cabernacle Collec-
tion 22 4 7
25th. 10s. 10d.
Mr. J. Smith, for
Madagascar 0 10 0
Cheltenham. Ano-
nymous 2 2 0

Clifton, C. B., for
the Native Girl
Caroline Beighton,
at Santhapooram. 2 5 0

HAMPSHIRE.

Alresford.
Per Mr. J. M. West.
Collection 0 13 0
Mr. J. Goodwin 0 10 0
Mr. Cotterell 0 3 8
Collected by Mrs.
Newell 0 9 4
Boxes.
Daniel Newman 0 7 1
Mary Parver 0 6 10
Miss Gunner 0 5 1
Miss Goodwin 0 5 8
Samuel Adams 0 2 11
Ellen Wedge 0 1 9
Mrs. Barnes 0 1 10
Sunday School 0 10 1
3rd. 10s. 1d.

Christchurch.
Rev. J. Fletcher.
Missionary Boxes.
Mrs. Preston 0 4 1
Mrs. Bursey 0 13 0
Miss Taylor 1 4 4
Miss White 0 9 0
Miss West 0 14 0
Miss Walden 0 7 10
Miss I. Walden 0 6 1
Miss E. Rose 0 7 3
Miss E. Lampard... 0 7 3
Miss E. King 0 7 3
Miss C. Heller 0 0 0
Miss E. Poes 0 5 6
Miss M. Rogers 0 7 8
Rev. J. Fletcher's
Pupils 1 2 7
Masters J. and F.
Kemp Welch 1 10 0
Master R. Scott 1 1 0

Collected by Miss Taylor
and Miss Sharp.
Rev. J. Woodward 1 0 0
Rev. J. Fletcher 1 0 0
G. O. Aldridge, Esq. 1 0 0
Sums under 10s. 1 4 8

Sunday School.
No. 1 2 0 0
No. 2 4 2 1
No. 3 1 4 4
No. 4 1 10 8
Girls' Reading Class
Look and Say Class
Arthur Dowling
(dec.) 0 4 6
Public Collections. 14 7 2
Hinton Station 2 16 0
Pokesdown ditto 2 0 0
For Widows' Fund 4 5 0
Exs. 10s.; 4th. 1s. 8d.

Fareham.
Contributions, per
Mr. Herrington 3 8 2

Gosport.
New Independent Chapel.
Rev. C. F. Moss.
Missionary Sermon 8 13 0
Miss L. Goodeve 4 4 0
Mrs. Walton 1 1 0
Mr. J. G. Blake 0 10 0
Exs. 7s. 6d.; 9th. 0s. 6d.

Havant.
Rev. S. Spurgeon's
School 0 9 4
Havant Sunday
School 1 1 2
17th. 10s. 6d.

Landport.
Mr. M. Barron, for
Memorial Churches 1 0 0

Petersfield.
Rev. J. Duthie.
Collection 2 3 2
Miss Tedman 0 13 0
Mrs. Bone 0 5 0
For Widows' Fund 0 17 0
Sunday School 6 23 0
16th. 8s.

Winchester.
Rev. W. Thorn.
Subscriptions 14 12 0
Collections 4 9 0
Mr. Reynold's Bible
Class 3 3 0
Sunday School Boxes 1 5 0
Collected by Miss
Warren 0 7 0
For Widows' Fund 2 3 0
Exs. 8s.; 2nd.

ISLE OF WIGHT.
East Cowes.
Rev. J. Yonge.
Collection for Memo-
rial Churches. 6 17 3

Ventnor.
Congregational Church.
Literary Institution.
Public Meeting 5 1 8
A Friend, per Mr.
A. Maxbridge 3 0 0
Sunday School Box 0 13 9
Exs. 7s. 6d.; 9th. 10s.

HERTFORDSHIRE.
Wheatthamstead.
Rev. W. Wainwright.
Rev. W. Wainwright 1 1 0
Collection 0 15 2
Sunday School 0 30 0
Ditto, for Memo-
rial Church 0 5 0
Missionary Boxes 0 14 0
3rd. 2s.

Totteridge.
Sunday School 1 0 0

Ware.
High Street Chapel.
For Children in India 3 0 0

KENT.
Ashford.
Countess of Hunt-
ingdon's Sunday
School 0 17 10

Blackheath.
Congregational Church.

Rev. J. Beazley.
A. Smart, Esq., Treasurer.
D. Birt, Esq., Secretary.
Annual Meeting 10 5 1
Annual Sermon 55 0 0
For Widows and
Orphans 25 5 4
Subscriptions 109 12 0
Mrs. Absalom 0 2 0
Mrs. Barker 0 2 0
E. Bellingham 0 3 0
Mrs. Birch 0 2 0
Mr. Brackett 0 3 0
M. A. Brown 0 4 3
Mr. Burnside 0 3 0
Mrs. Clark 0 3 0
A. Cockerill 0 2 1
Mrs. Cordwell 0 3 0
Mrs. Davis 0 2 0
A. Duffy 0 1 4
E. J. 0 1 7
Mrs. Figg 0 2 0

Mrs. Fisher	0	2	6
C. Flint	0	4	3
Mrs. Fitzgerald	0	4	3
A Friend	0	2	0
Mrs. Glenn	0	5	0
Mrs. Glennie	0	5	0
Collected by Ann	0	5	4
Gobbert	0	5	4
Mrs. Graves	0	5	0
Mrs. Graham	0	3	0
Mrs. Hacker	0	7	6
Mr. Hally	0	5	0
Mr. Hills	0	5	0
G. Hardy	0	4	0
Mrs. Hitchcock	0	5	0
Miss S. J. Hood	0	5	0
S. Hother	0	4	3
A Household	0	4	3
L. Jones	0	2	3
R. Lambert	0	4	3
Mrs. Meabam	0	3	0
S. Parker	0	4	3
Mr. Payne	0	2	6
Miss Pincock	0	4	0
Mrs. Ponnard	0	5	0
Mr. Powell	0	3	0
Mrs. Rolfe	0	3	0
L. Saville	0	1	10
S. Saville	0	3	7
A. Scoates	0	3	9
Collected by Ann	0	9	8
Smith	0	9	8
Mrs. Spratt	0	5	0
Miss Stapleton	0	5	0
Miss A. Stapleton	0	5	0
Mr. A. Stapleton	0	5	0
Mrs. Thompson	0	3	0
M. Topley	0	4	3
Mr. Tuck	0	5	0
Mr. Wenhams	0	2	6
Mr. Whitley	0	5	0
Mrs. Wiggall	0	2	6
Mrs. Williams	0	3	0
R. Woods	0	7	8
E. Wilks	0	4	3
Small Sums	2	3	8
J. G. Stapleton, Esq.	10	10	0
for Church	10	10	0
Mrs. Stapleton, do.	10	10	0
Ms. & Mrs. Young,	10	10	0
for Native Teacher	10	10	0
Moses Williams, at	10	10	0
Cuddah	10	10	0
Missionary Boxes.			
Richard Bonnett	1	5	6
Miss Fennell	0	11	6
Eliza Fielder	0	13	1
Miss Hay	1	8	6
Mrs. Lockwood	0	10	1
Miss Rix	0	3	6
Miss Stevenson	0	4	7
J. B. White, Esq.	2	1	6
Mrs. Wilson	0	7	6
Louisa Wybrow	0	6	10
Exs. 51s.; 24s. 3s. 11d.			
Bromley.			
Mr. Bean, produce	0	10	0
of rags, bones, &	0	10	0
waste	0	10	0
Canterbury.			
Miss S. A. Sankay	1	0	0
Deptford.			
High Street.			
Rev. J. Pulling.			
For Memorial	10	10	0
Churches	11	8	9
Annual Collections	21	4	4
Sunday School Mis-	1	1	0
sonary Box	1	1	0
Rev. J. Pulling	1	1	0
Mr. J. Watson	1	1	0
Mr. & Mrs. Staines	0	10	6
Mr. T. Heath, jun.	0	10	6
Collected in small	2	3	8
sums	24	12s. 6d.	
Gravesend.			
Rev. S. H. Kruht.	6	6	0
Public Meeting	1	0	0
Perry St. School	1	0	0
John Savage, Esq.	1	1	0
Miss Sedler's Box	6	10	0
84. 17s.			

Greenhills.			
Rev. S. Muller.			
W. M. Newton, Esq., Treas.			
Mrs. Muller, Sec.			
W. M. Newton,			
Esq., for Memo-	25	0	0
rial Churches	2	2	0
Henry Ashley, Esq.	2	2	0
W. S. Groom, Esq.	1	0	0
Miss Young	1	0	0
Mrs. Muller	1	0	0
Mr. Sales	0	10	0
Smaller sums	1	8	9
Sunday School	10	0	0
Classes	42s. 12s. 9d.		
Lewisham.			
Trinity Chapel.			
Rev. C. Gilbert.			
May Collections	4	3	6
Margate.			
F. W. Cobb, Esq.	13	0	0
Ditto, for Native	10	0	0
Teacher, Francois.	10	0	0
Ditto, for Scholar-	8	0	0
ship at Olcutta.	8	0	0
Ditto, for Extended	50	0	0
Missions in China	50	0	0
Ditto, for Madaga-	20	0	0
car	10s.		
Orpington.			
Sunday School	0	13	0
St. Mary Cray.			
W. Joynson, Esq.	10	10	0
LANCASHIRE.			
East Auxiliary,			
per J. Sidebottom,	0	0	0
Esq., on account 1835	0	0	0
Ashton-under-Lyne			
Auxiliary.			
Albion Street Chapel.			
Sermons	84	6	5
Meeting	31	1	2
Contributions	70	15	0
Exs. 60s.; 17s. 7s. 7d.			
Bolton and Farnworth			
Auxiliary.			
T. Barnes, Esq.	100	0	0
M.P.	40	0	0
Mrs. Haslam	40	0	0
Per D. Crossley, Esq.			
Farnworth.			
Congregational Church.			
Rev. G. D. Macgregor.			
Subscriptions, as	26	19	9
per Collectors	41	0	9
Sermons	40	5	5
Public Meeting	40	5	5
Sacramental Collec-	2	8	8
tion	110s. 14s. 7d.		
Albert Road Congregational			
Church.			
Rev. W. Jackson.			
Collection	13	6	9
Little Lever.			
Rev. E. Pickford.			
Collection	2	3	0

Bolton.			
Mawdaley Street.			
Rev. R. East.			
Collection in Chapel	16	5	7
Sabbath School	14	8	3
Rose Hill, do.	0	14	11
Collected by—			
Miss A. Haddock	5	0	6
Watson, Mrs.	1	4	0
Mrs. Eland & Miss	3	13	6
Leach	0	17	6
Miss Dixon	1	9	0
Henry Reed	42s. 4s. 11d.		
Exs. 190s. 9d.			
163s. 12s. 1d.			
Duke's Alley.			
Juvenile Mission-	4	0	0
ary Society			
West Auxiliary.			
Per S. Joh. Esq.			
Public Meeting	29	8	7
Juvenile do.	11	10	0
Hope Hall	6	15	11
Great George St. Chapel.			
Collections	134	16	10
A Friend of J. B.			
Blackaller's, for	5	0	0
Madagascar			
Crescent Chapel.			
Contributions to	7	5	6
Madagascar Fund			
Newington Schools,	3	16	0
for do.			
Norwood Chapel.			
Per Mr. Baxter.			
Collections	23	17	0
Berkeley St. Juve-	10	7	9
nile Society	8	10	0
Waterloo do.	8	10	0
Kirkdale Schools,	0	15	4
for Madagascar			
Burlington Street	4	3	0
Sunday Schools			
June St. do., per	1	13	8
Mr. Perkins	0	14	6
Do., for Madagascar	0	13	6
Miss Perkins, do.			
Waterloo Chapel.			
Collections	4	15	6
254s. 3s. 1d.			
F. Wilkinson, Esq.,			
for Native Girl,	3	0	0
Santhapooram			
Ormskirk.			
Collection	3	3	7
Southport.			
Ladies' Working So-	11	9	0
clety	6	0	0
Juvenile ditto	17s.		
Mid-Auxiliary.			
Per T. Eccles, Esq., Treas.			
Darwen.			
Duckworth Street Chapel.			
Rev. Thos. Davis.			
Collections	23	19	1
Public Meeting	5	17	6
Sunday School, for			
Native Girl, Fanny	3	0	0
Clark	5	0	0
Mr. James Garstang	5	0	0
Mr. Joseph Eccles	1	0	0
Mr. Jas. Halliwell	1	0	0
Mr. W. Pickin, jun.	1	0	0
S. A. N., for Widows	1	1	0
Fund	1	1	0
Missionary Boxes	0	8	7

MHU HMU.			
Rev. W. H. Mann.			
Collections	9	10	3
Miss Fanny Cun-	1	9	10
liffe's Box			
Accrington. Oak	5	0	0
street Chapel			
Bethorn. Rev. J.	4	16	4
H. Unwin			
Blackburn.			
Chapel Street. Rev.			
A. Fraser	11	16	1
Alexander Bragg's			
Missionary Box	6	6	3
David Campbell's			
Missionary Box	0	11	10
Exs. 351s.; 72s. 2s. 4d.			
James Street Chapel.			
Rev. J. B. Lister.			
Collections	15	3	8
Public Meeting	5	13	10
Collected by Mrs. Lister			
Rev. J. B. Lister	0	10	0
Mrs. Wm. Copeland	0	19	0
Mrs. Waugh	0	10	0
Boxes.			
Ruth Sharples	0	15	3
James Talbot	0	13	16
Mary Hayhurst	0	5	7
Barbara Ingham	0	9	3
Jane Halliwell	0	1	0
Jane Anne Eccles	0	0	9
W. R. Briggs	0	0	8
Master Waugh	0	7	6
Miss Sander's do.	0	6	1
Miss Ashburne's do.	0	1	0
Miss Birtwistle's do.	0	1	0
257. 4s. 8d.			
Barnoldswick	5	4	6
Exs. 10s.; 14. 14s. 6d.			
Great Harwood.			
Rev. D. Williams	5	0	0
Marden.			
Providence Chapel.	7	0	6
Haslingden. Rev.			
F. Wilson	5	0	0
Coins.			
Mrs. Threlfall	1	0	0
Miss Croft's Mis-	0	1	8
sonary Box			
Small sums	0	1	6
Collections	4	18	6
Exs. 98s. 3d.; 67. 0s. 6d.			
Burnley District.			
Bethesda Chapel.			
Rev. John Stroyam.			
For Widows' Fund	2	13	9
Collected by Miss Currer			
Mrs. W. Harreaves	2	0	0
Mrs. Howarth	1	0	0
Miss Currer	3	0	0
Mr. Hartley, special	5	0	0
for India			
For Juvenile Mem-			
orial Church	3	2	0
Sabbath School	1	13	6
A Missionary Box	2	0	0
Sermons	12	4	6
81s. 12s. 6d.			
Salem Chapel.			
Rev. J. T. Shawcross.			
Mr. J. Kay, for India	5	0	0
Mr. J. Sellers, do.	3	0	0
Miss Hale's Bible	0	3	1
Class	10	4	8
Sermons	17s. 7s. 6d.		
Westgate Chapel.			
Rev. George Gill.			
For Widows' Fund	3	11	6
Proceeds of Rev.			
Lectures, by Rev.			
G. Gill, for Memo-	4	4	0
rial Churches			

Mr. George Bowen, special for India... 10 0 0	MIDDLESEX.	Miss Marg. Jones... 0 9 4	Hexham.
Mrs. Massey, for Mrs. Mather's School, India... 2 10 0	Finchley.	Miss Bodmer... 0 7 0	Mrs. Hebborn, for Memorial Churches 5 0 0
Mrs. Massey, for Orphan Girl, Eleanor Jane Massey... 2 10 0	A. Newman, Esq. ... 5 0 0	Sunday School Classes... 0 15 7	J. Lee, Esq., Dilston, for do. ... 1 0 0
Vaine Akatu, of Mangala... 0 10 0	Hampton.	Collected by—	61. —
Jonathan Ayton... 1 1 0	For Widows' Fund... 0 12 0	Miss Dupre... 0 13 8	NOTTINGHAMSHIRE.
Mr. John Booth... 0 1 0	Hendon.	Miss Townsend... 0 7 8	Auxiliary, per J. Cole, Esq., on account... 125 0 0
Mr. J. Bracewell... 0 1 0	May collections... 13 1 11	Misses Jones and Bodmer... 1 12 9	Newark.
A. Box... 1 11 0	T. Spalding, Esq. jun., for Memorial Churches... 100 0 0	Sermons... 0 18 8	Rev. T. B. Attenborough.
Mr. L. Clement... 0 10 0	Mrs. Spalding's Box, for Mrs. E. Porter... 5 10 0	Tabernacle Chapel.	Collected by—
Mr. R. Collinge... 0 5 0	Mrs. Fison's Bible Class, for ditto... 3 0 0	Rev. P. W. Darnton, B.A.	Mrs. Attenborough 2 15 8
Mr. Wm. Davenport... 0 2 6	Boxes.	Missionary Boxes.	Mrs. Amos... 2 5 4
Mr. R. Davies... 0 10 0	Mrs. Fison... 1 10 0	Miss Frost... 0 4 0	house... 0 11 1
Mr. James Duckett... 0 5 0	Mrs. Bruce... 0 5 0	Miss Brian... 0 0 11	Mrs. Thompson... 1 17 11
Miss Garner... 0 2 6	Mrs. Stimpson... 0 9 0	Mr. Chappel... 0 11 6	Miss Morley... 2 1 4
Rev. George Gill... 1 1 0	Mrs. Sutton... 0 5 2	Mill Street Chapel.	Mrs. Walker... 0 9 8
Mrs. George Gill... 1 1 0	Mrs. H. B. Spalding... 0 10 0	Sermons... 5 18 1	Mrs. Deeping, for Memorial Churches 2 0 0
Mr. George Gill, jun... 0 10 0	Mrs. Dumbelton... 0 15 9	Meeting... 0 14 2	Sale of Work by Mrs. Heaton... 3 9 6
Mr. John Irego Gill... 0 10 0	Infant Class... 0 7 0	Public Meeting... 1 10 4	Box at the door... 0 7 6
The Masters Gill... 0 10 0	125l. 10s. 10d.	Exs. 19s. 6d.; 41l. 19s. 6d.	For Widows' Fund... 2 0 0
The Misses Gill... 0 10 0	Highgate.	NORFOLK.	Juvenile Class... 5 9 4
Sarah Green... 0 2 6	Collections... 11 10 0	Bereham.	3l. of which for the Education of Mary Eleanor Deeping, at Mrs. Rice's School at Bangalore, and 2l. for Mrs. Sewell's School.
Mr. George Hudson... 0 2 6	Subscriptions... 4 1 3	Rev. R. G. Williams.	Public Collections and Missionary Breakfast... 14 1 6
Mr. William Lomas... 2 0 0	15l. 11s. 3d.	Collections... 4 11 9	Exs. 30s.; 30l. 1s. 4d.
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Mrs. Massey... 1 1 0	Park Chapel.	Mr. Bates... 0 10 0	Collected by Mrs. G.
Mr. John Massey... 1 0 0	Per Mr. Smith... 84 3 2	Mrs. Mencheus... 0 5 0	Smith... 1 9 10
Miss E. J. Massey... 0 10 0	For Mrs. Gannaway's School, South Travancore... 9 0 0	For Widows and Orphans... 1 8 1	Missionary Sermon... 1 4 6
Mr. H. J. Paul... 0 10 6	W. N. Alcock, Esq., for Memorial Chs. 10 0 0	Exs. 4s. 9d.; 6l. 10s. 7d.	Missionary Meeting... 2 3 2
Mr. J. Sutcliffe... 0 5 0	58l. 3s. 2d.	Harleston.	Mr. A. Metcalf... 0 3 6
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Mr. Simeon Welsh... 0 10 0	Per P. Ibotson, Esq. 25 18 4	Free Will Offering... 4 6 0	Mrs. Appleby... 0 1 0
Mr. Thos. Whitney... 0 2 0	Uxbridge.	Teachers and Children of Sunday School, for Indian Orphans, Ellen Laddler and Susan Priest... 5 4 0	Mrs. Bettison, for Memorial Churches 1 0 0
Sermons... 23 10 0	Per S. H. Collins, Esq., Treas. ... 26 14 9	Juvenile Meeting... 0 14 3	Miss M. Slaney, for ditto... 0 5 0
Juvenile Service in Salem Chapel... 5 2 0	Wood Green.	Anonymous, for Memorial Churches 5 0 0	Exs. 9s.; 6l. 3s.
Public Meeting, Bethesda Chapel... 6 15 0	Rev. J. W. Tapper.	20l. 18s. 10d.	Workshop.
Exs. 50s.; 108l. 12s. 6d.	Collections after Sermons... 2 11 0	NORFOLK.	T. J. Pearson, Esq., for Memorial Churches 1 1 0
Including 10l. 6s. 6d. previously acknowledged.	Collected by Mrs. Tapper... 0 9 0	Bereham.	OXFORDSHIRE.
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Auxiliary Society, per G. Baines, Esq. ... 200 0 0	MONMOUTHSHIRE.	Collections... 4 11 9	Subscriptions, &c. ... 25 0 0
Ditto... 100 0 0	Newport.	Do., Elmham... 0 9 6	Master Watkins' Missionary Box... 0 16 6
Churchover.	Mr. W. M. Jack, Sec. Doek St. Chapel.	Mr. Bates... 0 10 0	Miss Adams' Class... 0 4 6
Contributions... 1 10 0	Rev. J. Lockhere.	Mrs. Mencheus... 0 5 0	26l. 1s.
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Mr. J. Caborn... 1 0 0	Mast. Henry Thomas... 0 1 10	NORTHUMBERLAND.	Collected by Mrs. E. Cox... 1 16 3
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Contributions... 3 14 8	Newport.		
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Ladies' Society, for Mem. Churches... 10 10 0	Mr. W. M. Jack, Sec. Doek St. Chapel.		
T. Chulow, Esq., for ditto... 1 0 0	Rev. J. Lockhere.		
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Spalding.	Missionary Boxes.		
Mr. W. Hobson... 1 0 0	Mast. Henry Thomas... 0 1 10		
	Masts. Alfred and J. H. Jones... 0 10 0		

Further Contributions unavoidably postponed.

Contributions in aid of the Society will be thankfully received by Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hands, Brooke Villa, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

THE
Missionary Magazine
AND
CHRONICLE.

MADAGASCAR.

WE are well aware of the intense anxiety felt by our readers, and, indeed, by all friends of Christian Missions, for correct intelligence as to the progress of events subsequently to the revolution on the 12th of May. The letters of our Missionaries, written about a month after that event, extracts from which we insert in our present Number, will to a great extent relieve the painful apprehensions naturally entertained lest the revolution might be followed by scenes of anarchy and bloodshed.

The actual loss of life was limited to that of the late king, and the small body of evil counsellors styled *Mena maso*, by whose unprincipled influence he was led to final ruin. But, while we most deeply deplore these acts of violence and bloodshed, it must be an occasion of gratitude as well as of wonder that they extended no further. Nor can we regard the principles of the new constitution with any other feelings than those of pleasure and thankfulness. We most sincerely hope that the abolition of absolute despotism, and the establishment of civil and religious freedom, may be perpetuated; and that, under the constitutional government of the Queen and her able advisers, the peace and prosperity of Madagascar may be widely extended and permanently secured. We rejoice with trembling; but our fears are awakened not so much from any anticipated opposition to the new government from the Malagasy people, as from the selfish and dangerous intrigues of foreigners, who, for their own interest, will doubtless make desperate efforts to disturb the new order of things. We trust, however, that the governments both of France and of Britain will discountenance and prevent such nefarious proceedings, and that their friendly alliance and commercial intercourse with Madagascar will continue unbroken and undisturbed.

From the last letter of the Rev. WILLIAM ELLIS, dated June 6th, we select the following passages, which will afford our readers sincere pleasure:—

"Our congregations now assume their former appearance in respect to numbers while considerable additions have been made to the churches during the church meetings of the past week. If the nobles and the best friends of the country are true to themselves, and the compact between the sovereign and nobles be maintained, I cannot but think there is a better prospect for the temporal and spiritual prosperity of Madagascar than there has ever been before. There are naturally difficulties enough to tax the wisdom and energy of any government, and there are probably numbers who do not regard the change with favour; but the best and most intelligent and influential part of the community are satisfied and hopeful, especially as they wish to maintain the existing friendly relations with foreign powers. Among the Christians there is an appearance of greater earnestness to spread the knowledge of the Gospel among the indifferent or heathen portions of their countrymen, with a greater degree of circumspection in all their public conduct, as at present the government is much more vigilant than at any time since the close of the late Queen's reign.

"Our congregations in the temporary churches in the east and at the south are gradually increasing, and their influence for good is already apparent in the adjacent villages. Indeed, we have very much to encourage us.

"My health is remarkably good. I am surprised at the amount of work I get through, although my head has been a little affected since the events connected with the change in the Government. The mornings and evenings are sufficiently cool; and I go about a great deal more than I was formerly able to do.

"Don't give yourself any trouble about Jouan's calumnies. They have done me good and no harm, either here or at Mauritius, and they have done the priest's party great injury. My time for more complete vindication will not fail to come.

"We (the missionaries) are all at peace and harmonious among ourselves here. Our work is prospering. Additions are made to our Churches every month. The people, in general, are becoming settled, things are resuming their ordinary course. I enjoy the entire confidence of all the members of the Government, and every assistance and encouragement they can give; and, in a day or two, I am to see the Queen, and to state our circumstances and proceedings in reference to Churches, schools, books, &c., and the extension of the Gospel."

From the Rev. ROBERT TOY we have also received the following communication, which, while it confirms the intelligence contained in our last number, assures us of the gratifying state and prospects of the Mission.

Antananarivo, June 5th, 1863.

"MY DEAR SIR,—My last letter to you was confined almost exclusively to what I had been doing since my arrival here, leaving the other brethren to inform you in reference to their proceedings. I also purposely abstained from entering into any details respecting the character of the late King, or his conduct in reference to Christianity. Had I done so, I must have stated things which, when compared with the accounts circulated in the English journals, would have appeared contradictory and untrustworthy. Since then, as you will learn from letters sent off a fortnight ago, a complete revolution has taken place, ending with the death of the King, and the accession to the throne of his Queen, Rasoaherena Manjaka. In my letter to Mr. Prout, written directly after the revolution, I stated what I conceived to have been cause of the King's ruin. A worse government than his, during the greater por-

tion of his reign, it is scarcely possible to conceive of. I believe it is no exaggeration to say that more than half his days were wholly given up to pleasures, often of the lowest and most leathsome description. The things continually carried on in his presence would bring everlasting disgrace upon any man who dared to encourage them in any civilized land. It is true that he regularly attended divine service, conducted in the same place every Sunday afternoon, and always appeared to pay considerable attention; but at its close he not unfrequently set his followers in roars of laughter by mimicking the mannerisms of the preacher. To Mr. Ellis, personally, he always appeared to show great deference, and took care that nothing extraordinarily unseemly should take place during his visits; yet it is difficult to acquit him of all knowledge of the intention on the part of several of his favourites to murder our Brother; and all subsequent information tends to confirm the presumption that he was conscious of the attack which was to have been made upon the whole body of Christians while assembled for worship, and which, had it not been for the decision and activity of the Prime Minister and his friends, would have been carried into effect on the very day in which he himself was besieged in his palace. It is perhaps scarcely possible fully to account for this extraordinary change in the King's disposition towards Christianity; but his whole character was a problem which it is vain to attempt to understand, and his short reign was one series of contradictions which it were useless to endeavour to harmonize. The most generous view to be taken is, that he was of an unsound state of mind. As a prince, and during the persecuting reign of his mother, his humanity and general good-nature overshadowed all his vices, and made him the favourite of the people. As a king, his vices totally eclipsed all his better nature, and speedily brought him into universal contempt.

"Things have now again settled down into their usual quiet, and general confidence seems entirely restored. As might be expected, there are some who are dissatisfied with the new state of affairs, but these form a very small minority, and consist of persons whose influence is very limited. Nearly all the intimate advisers of the late King have been (and, I am afraid, very indiscriminately) put to death. That many of them had fully decided upon the murder of the leading men of the town, including Mr. Ellis and several other Christians, the evidence is too strong to be resisted; that all of them were thus guilty I cannot believe; but no distinction has been made: all bearing the title of *Mena maso* who have been found up to this date—amounting I believe to about thirty—have suffered death, their houses destroyed and their wives, children, slaves and property sold.

"The heathen party have been taught a severe lesson, and one which it is to be hoped they will not readily forget. All their schemes have been completely baffled and destroyed. The encouragement given them by the King during the last four months of his reign, had emboldened them to entertain the strongest hopes of the re-establishment of their power in the kingdom, and of putting a speedy end to Christianity; but they have only overreached themselves, and made their position in the state ten times more hopeless than it has ever been before.

"Last Tuesday week the newly revised code of laws was proclaimed in the large open space in the centre of the town, capable of containing 20,000 persons, and it was almost full. Such a mass of human beings congregated together in one space has seldom been witnessed by the Malagasy. There can be no doubt that, if the government continues as it has begun, things will be in a far more prosperous state than ever they have hitherto been. The great hope of the country is in the restric-

tions which are now put upon the sovereign, and which are such as have never been known in any former period of the history of Madagascar. There is little confidence placed in the Queen on the part of the Christians, who fear another persecution, but of this there seems little cause for fear. The men who have placed her where she is are too conscious of the advantages which will arise from a government which is no longer carried on according to the will or caprice of one person, to allow the present arrangement to be lightly set aside. And should religious liberty be secured for the space of a very few years, then, according to the recent rate of increase, persecution on a large scale will be virtually impossible. *Even now there is scarcely a family among the nobles, where the influence of Christianity is not felt to a greater or less degree.* During the late disturbance, more than one proposition was started to the effect that the Christians should also be destroyed; but it was an acknowledged impossibility, from the fact that, *at the capital, they and their supporters were nearly, if not quite, as numerous as the opposite party.*

"The attendance at the different places of worship was considerably below the average the first Sunday or two after the revolution; but as confidence in the new government increased, the congregations gradually improved. *Last Sunday I believe every chapel was quite as well attended as formerly.* In my own, nearly every available space was occupied, and many of the heathen were crowding round the doors and windows listening to all that was said. This chapel has now been opened three months. The attendance has invariably been good, and not unfrequently overcrowded. During this time I have baptized forty-six adults, and admitted thirty-one into Church-fellowship, making the total number of Church-members at present eighty-six; there are also about twenty others waiting to be admitted, and several more wishing to be baptized. The present position of all the churches in the town appears most encouraging.

"With very kind regards,

"I remain, yours very respectfully,

"Rev. Dr. TIDMAN."

(Signed)

"ROBERT TOY.

SLAVERY IN THE PACIFIC.

DURING the past month the intelligence which has reached us from the South Pacific Ocean has excited our deepest grief and indignation. The following ample communications will bring before our readers a series of most atrocious and too successful attempts to carry into slavery the natives (many of them Christian) from several of the smaller islands of the South Pacific. These captures have been made by vessels from the Port of Callao, Peru, with a view of conveying the poor captives to that country for the purpose of working in the mines. It will be seen that, in addition to the intense distress inflicted on the bereaved families, whose husbands, fathers, and sons have been torn away by these brutalized men-stealers, the cause of Christian Missions has been all but destroyed in many of the little islands where it had arisen to strength and fruitfulness.

This mournful intelligence has produced the strongest sensation throughout Australia; and in the several colonies public meetings have been held, at which petitions and memorials have been adopted, urging on the British Government the necessity of immediate measures for the repression of this monstrous evil, and, if possible, for the restoration of the captives to their country and their homes. We cannot do better than give our readers some extracts from the "Sydney Morning Herald," describing these public proceedings.

A Public Meeting was held in the Masonic Hall, Sydney, on Thursday evening, the 18th June ult., to protest against these enormities.

The Hon. John Hay, Speaker of the Legislative Assembly, presided.

The following written statement was delivered by the Rev. A. W. MURRAY, a missionary who has laboured in Polynesia for upwards of twenty-five years. Mr. M. mentioned that the principal authorities to which he was indebted for the facts embodied in the following statement were the Rev. Henry Nisbet and the Rev. Henry Gee, Missionaries in Samoa; the Rev. W. G. Lawes, Missionary on Savage Island; J. C. Williams, Esq., H. B. Majesty's Consul for Samoa; Captain Webster of the "Flying Fish;" Maka and Samuela, Native Teachers; and a letter which appeared in the "Sydney Morning Herald."

Mr. M. proceeded as follows:—

"The first attempts to capture and carry into slavery natives of the isles of the Pacific, so far as our information goes, were made among the small islands of the Tahitian Group, under French protection, about twelve months since. To the honour of the French authorities in Tahiti, they adopted prompt measures to put a stop to these iniquitous proceedings. One vessel, the 'Mercedes Uholy,' was seized with over 150 natives on board. These, of course, were all rescued. The vessel was condemned and sold, and the captain sentenced to five years' penal servitude, and the supercargo to ten. These infamous men are now undergoing their punishment. Four or five other vessels have also been seized by the French, and have had their career as slavers abruptly brought to a close. We are not in possession of particulars as to how they have dealt with the several vessels they have captured. One was allowed to return to Callao, having sold all her rice and other provisions, so as to render it impracticable for her to proceed on her voyage as a slaver. Four others were being detained at Tahiti at the close of April, one of which had been abandoned by her captain, who had fled.

"But the French have done more than merely seize vessels and rescue those found on board; they have followed the matter up to head-quarters, demanded of the Peruvian Government every native who has been taken from islands under their protection, and for every one who is missing they are demanding heavy damages. Thus the French are adopting the right course, and for the part they are acting they are entitled to, and will have, the thanks of the civilized world. So far as it appears, however, their efforts hitherto have been confined to the islands under their protection, and these are but a very small part of the countries exposed to the ravages of the man-stealer. That they are quite disposed to extend their efforts

beyond their own territory, we cannot doubt; but, as a matter of fact, they have not yet done so, and in all the other exposed regions no check has been or is being imposed upon the perpetrators of these deeds of cruelty and blood.

"It appears that early this year as many as from 1500 to 2000 hapless beings, collected from the different islands, had been conveyed to South America, and at this date the traffic is being carried on with unabated vigour.

"We know from reliable authority that *twenty-five* vessels have been fitted out for this iniquitous and revolting trade. These were fitted out in Callao, and cleared from that port, under pretext that they were coming to hire labourers. All was to be done by fair arrangement—a thing, by the way, that bears the stamp of absurdity on its face. To mention but a single difficulty: they would find the natives of every separate group speaking a different dialect; and that would be an effectual barrier in the way of entering into an agreement. But their subsequent proceedings show clearly enough the real character of their enterprise. Deception, force, murder, are not the resorts of those who go with honest intentions to engage labourers. And in returning to the coast these vessels further discover their true character by not going to the port whence they come, but skulking into by-harbours. They do not, however, seem to return very frequently. The necessity for this is avoided by an expedient in keeping with the whole character of their doings. They have a depôt at an island called Easter Island. This island is about thirty-six miles in circuit. It lies in longitude 109 W., and latitude 27 S. It is said that they have completely swept the island of its inhabitants. Seven vessels assembled at the island, sent on shore most of their crews, no doubt thoroughly armed, surrounded the natives, and carried them off. Having carried off the people, they took hogs, poultry, and whatever else they desired, and burned the houses, reserving, no doubt, as many as they wanted for their own purposes. To this island the slavers carry the wretched beings whom they manage to seize, and a schooner plies between the island and the coast, carrying cargo after cargo to slavery and death.

"These vessels are said to be in whole or in part owned by a mercantile house in Callao, and this house is farther said to be connected with a firm in Liverpool.

"When the 'Humboldt' sailed from Samoa on the 12th of May last, there were three of these vessels about that group lying in wait off the different islands, with the view of picking up any canoe or boat that might venture out to sea. One small boat had been caught. The crew consisted of two Samoans and one Portuguese. The captain was induced to let the Portuguese go. The Samoans he carried off.

"On board one vessel that called off Samoa there were 300 natives of different islands, and the captain wished to obtain 400 more to complete his cargo. Think of 700 human beings, accustomed to the most perfect freedom, crowded on board a single vessel, in the heart of the tropics! We have reliable information respecting the following islands and the numbers taken from them:—Fitiangi, 100; Puka-puka, 60; Manahiki and Mangarongaro, 40; Tokelau, 60; Savage Island, 160; total from these islands, 420. These islands, with the exception of Savage Island, which lies in latitude 19 S., and longitude 170 W., all lie towards the line about latitude S. 8 to 10, and longitude W. from 150 to 172. On all these islands except Fitiangi, we have missions, and it is owing to that that we are in possession of the information we have. But for that, we might have been in utter ignorance of what has taken place. And this awakens painful apprehensions as to what may have

been the fate of other islanders where no one is found to tell the tale of their wrongs, such as Easter Island, already mentioned, and High Island, from which, it is said, a shipload of people has been taken. That there have been such doings on a large scale, is clear from the fact that, in addition to the number we have named, from 1500 to 2000 have been taken to the land of bondage. On the whole, it is certain that considerably over 2000 either are now in actual bondage, or are on their way to the land of doom, or have had their lives cut short by the hardships and cruelties to which they have been exposed; and we know from good authority that it is designed to raise the number to 10,000, of course making no account of those who die on their way to their destination, or lose their lives in encounters with their captors. Such is the state of the case that now claims our sympathies—a case deplorable in the highest degree. It may be questioned whether ever a case calling more urgently for prompt and effective interference was presented to a Christian community. Let any one read the simple artless tales of the Rarotongan and Samoan teachers, Maka and Samuela, and he must be strangely constituted if his soul is not stirred to its lowest depths. One of the most touching incidents that has yet come to light connected with the whole affair is the fact that on the morning following the dreadful day on which the murderous proceedings took place at Savage Island, the natives, while their hearts were bleeding and their tears flowing because fathers, husbands, brothers, and sons, were torn from their embrace, should lift up their voice to God in prayer, not to invoke vengeance upon the heads of their guilty oppressors, but to pray that their hearts might be changed and that they might be led to abandon their wicked courses. How like the spirit of Him whose followers they profess to be—‘Father, forgive them, for they know not what they do.’ And these are the descendants of men who rushed upon Captain Cook when he landed upon their shores, as he expresses it, ‘like wild boars,’ and who themselves were in the same state twelve years ago as that in which they were found by Cook. What a mighty influence must the Gospel have exerted upon them!

“Still more touching, perhaps, is the scene on board that floating hell where the poor captives were confined. When they supposed the hour had arrived at which they had been wont with their families to worship God in their happy homes—now no longer theirs—they united in their accustomed exercises; they prayed and sang praises to God, and no doubt, like their friends on shore, sought blessings for the miserable men by whom they were being so cruelly wronged.

“The following extract from a letter of the Rev. W. G. Lawes, of Savage Island, painfully illustrates these remarks:—‘When the ship sailed on the night of the capture, the natives on board thought she was making a long tack; but they soon found that they only were really off. They then held a counsel as to what was to be done; the young men were for seizing the captain and crew, tying them all up, and then taking the ship in, and, when the natives were all safe on shore, untying the crew and letting them go; but the old men overruled this, lest any of the foreigners should be killed in the affray. Two white men, armed, guarded the hatchway, which was shut down, and the poor creatures below were in total darkness. They kept knocking at the door, deck, and sides of the ship, and calling to be let out. After a while, some of the white men went down and beat them with great pieces of wood, for making a noise. When the poor captives thought it was about the time of their evening worship, they united in their wretched confinement in singing and prayer.’

“On the following day the vessel stood in towards the shore. Some natives,

ignorant of the character of the ship and of what had transpired, went on board. Those in confinement recognised the well-known sounds of their native tongue. They shouted for help, but, of course, in vain. By desperate efforts they succeeded in breaking a hole in the door large enough to let one through at a time. A number succeeded in reaching the deck, and rushed over the ship's side into the sea, but there were only two or three small canoes—land was a long way off, and some were not able to swim well. The wretches on board fired from the deck upon the helpless natives in the canoes and the water. A boat was lowered, and many were recaptured. Seven only escaped. Among those carried off were thirteen Church-members, and many Candidates. Eighteen wives are left without husbands, and sixty-three children are deprived of their fathers.

"In another part of the island still more dreadful scenes occurred which we must not particularize. In reference to these, Mr. Lawes remarks:—'One young man, Simeona, a Church-member, was brought home a corpse, shot through the head. The white wretches fired upon the unarmed and unresisting natives for no other reason than that they might terrify them, and so make them an easy prey. Some of the canoes surrendered in terror—only three escaped to tell the sad tale.'

"Among those carried off are some of the most important men on the island—the law-makers and law-enforcers of Savage Island, and some of the most promising young men. Twenty-five Church-members, one Deacon, and many Candidates are among the captives.

"It is indeed a day of darkness and gloominess on Niue, and many other of these interesting isles. It is as if the powers of hell were let loose upon their defenceless tribes. We trust, however, that the day is not distant when they shall again sit every man under his own vine and fig-tree, none daring to make them afraid, and that the proceedings of this evening may greatly conduce to this end, may God in His mercy grant."

At this meeting the following resolutions and petition were unanimously adopted:—

"That this meeting has heard with indignation and dismay, that a large fleet of slave vessels has appeared in the Pacific, and carried off many of the inhabitants from their island homes, under circumstances of extraordinary treachery, violence, and cruelty.

"That this meeting, feeling it to be the duty of every civilized government to repress and punish crimes so detrimental to commerce, and disgraceful to the Christian name, earnestly implores the interference of her Majesty's Government to secure for the islanders such protection as their condition may require, and at the same time offers its thanks to his Excellency for having represented to the Secretary of State the dangers to which the people were, and still are, exposed from the enterprises of the slavers.

"That the thanks of this meeting be tendered to the representative of the French Empire at Tahiti, for his prompt and decisive measures to put an end to the career of these enemies of the human race.

"That this meeting tenders its sympathies to the missionaries, and to people of the South Sea Islands, who, having embraced Christianity, have suffered this wrong from men abusing the Christian name, and pledges itself to use all the means within

its power to secure such interposition as shall for all future time prevent the repetition of those atrocious crimes.

"That the thanks of this meeting be given to the Hon. John Hay, Esq., Speaker of the Legislative Assembly, for presiding on this occasion, and for his conduct in the chair."

The following petition to the British House of Lords is a copy of that referred to in the fifth resolution. A similar one will be transmitted to the House of Commons.

"To the Lords Spiritual and Temporal of the United Kingdom of Great Britain and Ireland, in Parliament assembled—

"The Petition of a Public Meeting of the Inhabitants of the City of Sydney, New South Wales,

"Humbly sheweth,—

"That your petitioners have heard with indignation and dismay that a large fleet of slave vessels has appeared in the Pacific, and carried off many of the inhabitants from their island homes, under circumstances of extraordinary treachery, violence, and cruelty.

"That your petitioners feel that it is the duty of every civilized Government to repress and punish crimes so ruinous to commerce and fraught with such an outrage on humanity.

"That your petitioners are persuaded that the interposition of British power for the arresting of these enormities would only be in keeping with the traditional policy of Britain, and with her noble efforts and sacrifices for the suppression of the slave trade, and would find its vindication in the heart of the nation.

"May it therefore please your Right Honorable House to take such measures as to your wisdom may seem fit for putting an end to these slave-trading expeditions in the Pacific, and for affording effectual protection to the defenceless islanders."

We have received the subjoined letter from our excellent Missionary, the Rev. W. WYATT GILL, of Mangaia, in which he gives further details of the grievous wrongs inflicted upon the unsuspecting natives of Polynesia by the Peruvian slavers. We believe he has addressed a similar communication to G. C. MILLER, Esq., British Consul at Tahiti.

"On Board the 'John Williams,'

"March 18th, 1863.

"MY DEAR SIR,—Permit me to draw your attention to the following painful and important facts:—

"On the 15th of December ult., the 'John Williams' touched at Savage Island. The Rev. W. Lawes stated that a short time previously a Peruvian vessel had called there, but avoided all communication with the Missionary. She was a barque, well armed, and took away upwards of fifty natives. These poor fellows were simply asked whether they were willing 'to ship,' and upon saying 'Yea,' they were immediately ordered below, a man with a revolver in his hand keeping guard to see that they did not come up again. In some instances it appears that they did not even wait for a reply, but hurried them below. Most of these natives are married men.

"On Sunday, February 8th, we lay at anchor in Apia Harbour, Samoa. A barque kept off the harbour; and at noon a boat was sent ashore, under the charge of an American, named Pitman, of Baltimore. Pitman described himself as supercargo, and reported the barque as the 'Rosa' of Callao, sailing under Peruvian colours, in the employ of Higginson, a wealthy British merchant of Callao, connected with Santiago, a Peruvian. The report is that these two merchants have undertaken a contract to supply the Peruvian mines with 10,000 South Sea Island coolies, or rather slaves. Pitman frankly admitted that he durst not run his living cargo into Callao, for fear of being condemned as a slaver; but said there is a small port to the southward where he could safely discharge it. He said that he had obtained forty-five natives of Easter Island, but sent them on to the coast by another vessel. He stated also that he had on board upwards of twenty natives of Savage Island; and added that there *had been* upwards of fifty on board his vessel during the present voyage; but he refused to say what had become of the missing thirty. The natives on board had not yet signed any papers, but he would make them do so before they reached the Peruvian coast. One of these papers was got from him. In it a term of six years' servitude is mentioned, and six dollars a month's wages. The document is cleverly drawn up; but it would not require a moment's consideration to be convinced that the poor natives could not possibly understand the true nature of such a document. They have not a sufficient acquaintance with the language.

"The real object in sending the boat ashore at Apia was apparently twofold:—to learn whether there were any men-of-war yet on the scent—and likewise to secure the services of some one well acquainted with the Islands, to direct them where they might fill up.

"The foregoing particulars are known to J. C. Williams, Esq., H.B.M.C., at Samoa.

"Early on the morning of the 9th the 'Rosa' sailed apparently for the north, and a few hours later the 'John Williams' weighed anchor and made for Danger Island, which we reached on the 24th, and found it almost depopulated. One hundred and forty natives had been taken away within two or three weeks previous to our visit. A brig from Callao was there first. They got 'Paddy,' a British subject and a notoriously bad character, who has recently been living on the Island, to act as their agent. They proposed to the people to take them to the Peruvian coast to work for two years at good wages; and engaged at the end of that time to bring them back to their own land. Eight fathoms of cloth were given to each, as an inducement to go: this was left with their friends. Presents were liberally bestowed upon the chiefs, to insure their consent. The result was, that eighty natives of Danger Island left in the brig—seventy-seven men and three women. Amongst those who went was one of their teachers and his wife. He doubtless went to take the religious oversight of his people. How egregiously have these poor people been deceived by these men-stealers! They have engaged to send another vessel in two months hence, to fetch the wives of the men whom they have entrapped.

"About the same time another barque arrived at Danger Island, and was mistaken for the 'John Williams.' She too was from Callao, but professed to take natives to Palmerston's Island to make cocoa-nut-oil, and then would proceed (?) to Sydney. Seventy heathen natives were on board. In this vessel also, unhappily, fifty men and women were taken away, deceived by the fair promises made to them of being brought back two years hence. *Besides these, ten children were stolen; making a total of sixty natives carried away into slavery by this vessel.*

"The case is plain;—these poor Islanders, most of them our fellow Christians, have been utterly deceived and entrapped by these slavers. I have done all I could to undeceive the poor creatures left; but *they* cannot understand the matter, never having had intercourse with foreigners before, except when the 'Missionary barque' has touched there. Will Great Britain, which has given to these Islanders the light of the Gospel and the blessings of civilization, and which has ever proved herself the friend of the oppressed and the defenceless, permit the demon of slavery to ravage undisturbed the fair islands of the Pacific?

"On the 4th of March we arrived at Manihiki, and there I learned from the teachers the following particulars respecting the proceedings of these slave vessels:—

"On [the 10th of November, 1862, three brigs, or brigantines, arrived at Manihiki, from Callao. Two of them anchored outside the reef; the third went on to the Island of Rakaanga. On the 19th it came on to blow, and the two brigs at anchor were driven ashore, and became total wrecks; but no lives were lost, and the stores, &c., &c., were saved. At the expiration of a fortnight the third vessel came back from Rakaanga, having a number of natives on board, and took away the crews of the two wrecks and the more valuable part of what was saved. They did not, however, succeed in decoying away a single native of Manihiki.

"In January last two more vessels arrived at this Island together from Callao. They had a large number of Penrhyn Islanders on board, along with two of their teachers. An American was supercargo. Money and cloth were freely offered to induce the chief to give his consent; but he steadily refused to let his people go. Greatly incensed at his refusal, the captains started again for the Penrhyns. It appears that they afterwards put all the slaves on board the barque, and sent her on. The brig came back again to Manihiki, in hope of filling up there. Every possible inducement was offered; threats were used, but all in vain. In great vexation, the captain said he would go on to Bukapuka (Danger Island) and Tokelau.

"In February last, [the sixth slaver, a brig, called at Manihiki. She too sailed from Callao. The arts and enticements of the captain (or supercargo) being of no effect, she speedily took her departure. She also went on to Bukapuka and Tokelau. I am sorry to add that two more vessels are expected here this month, to take away the remainder of the property saved from the wrecks. The conduct of our chief and our teachers at Manihiki has been very praiseworthy in using every effort to save this property and in storing it; but as the remaining part is of comparatively small value, it is pretty clear that the real object of these vessels expected is to coax or compel the Manihikians to become slaves.

"On Thursday, March 5th, we reached the Island of Rakaanga. The teacher stated that in November last a brig arrived here, and succeeded in carrying off fifty persons (entire families) to Callao, under the pretence of planting sugar-cane, and under the solemn promise of bringing them back at the end of the year.

"In the latter part of the same month (November), a brig and a barque arrived from the Penrhyns, and the barque was full of natives of that group. They succeeded in getting thirty persons (entire families, as in the former instance) to go with them.

"In February last another brig and another barque arrived at Rakaanga. The people mistook the barque for the 'John Williams.' The chief and the teacher innocently went aboard, and were only too glad to get ashore again when they discovered their mistake. The chief, resolved that no more of his people should go,

gave a firm and decisive refusal to the repeated applications for men from these vessels. The men-stealers now lowered a boat and brought it as near to the reef as they could. Several lads were enticed into it by the gift of biscuits and articles of trifling value. When they had in this way got seven lads, they rowed off to their vessel, taking good care that the lads should not escape.

"As at Danger Island, so here also, the true character of these vessels was not in the least suspected. Of course I warned the chief and the teacher of the evil designs entertained against them by these Peruvian vessels. I also addressed the entire body of people on the subject.

"On Wednesday, March 11th, we made the Penrhyns. From the solitary teacher remaining there I gathered the following particulars:—

"At the close of July last a barque arrived here from Callao. The captain succeeded in cajoling one of the teachers and two hundred natives on board, and then went back to Callao direct.

"In January last another barque and a brig arrived here together from Callao. The barque proved to be that which had taken away the teacher and the two hundred natives in the July preceding. *More than fifty* natives must have followed their teachers on this occasion. *How many more* I cannot exactly find out. Only a few old people and some children are left on this once populous island.

"'Beni,' a white man, still living at Penrhyns, has been acting as agent for the Callao vessels. He went in one of them to the other islands, and when his cruel work was done, they brought him back to Penrhyns.

"About four hundred and fifteen natives of Penrhyns have been removed since our last visit, in April 1862. Of this number more than two hundred and fifty are confessedly for Callao—doubtless to work as slaves in the mines of Peru.

The Callao vessels have taken from Niue upwards of	50
" " " Danger Island "	140
" " " Rakaanga "	87
" " " Penrhyns (at least)	250
Total	527

"What more these mischievous vessels have done it is impossible for me to say. But I venture to hope that the day of righteous retribution is near at hand, and that the strong arm of Great Britain will put a period to these misdoings.

"I remain, my dear Sir,

"Yours very truly,

"WILLIAM WYATT GILL,

"Missionary at Mangaia.

"P.S.—On the 19th we made Rarotonga, where I met some of my own people from Mangaia. With great sorrow I learnt that one of these slavers has been there. A canoe put off to bring the captain on shore (over the reef). Unsuspectingly they went on board. They strongly assert that of the six who went on board, five were rendered unconscious (by chloroform, I presume), and stowed away below. The sixth jumped overboard and got ashore in his canoe. Amongst those taken away is the king's eldest son and successor. The whole island is mourning for him."

NIUE, OR SAVAGE ISLAND.

Reference is made in the foregoing statement of Mr. Murray to the letter of SAMUELA, the Samoan Native Teacher in Savage Island. We are sure our friends will read this touching description of the scenes he had witnessed with the deepest sympathy.

After joyously describing the progress of the work of Christianity among the islanders during the past year, Samuela turns from those happy scenes to the distressing events which have cast a gloom over the Missionary work, and plunged the whole island in woe.

“Niue (or, Savage Island), March 31, 1863.

“MR. ELLA and MR. MURRAY,—This is my account to you of the work of God on Niue, of what is being done by us, the Teachers, and Mr. Lawes, the Missionary. Great is our love to you from whom we are now separated. Although we are so widely apart, and cannot see each other's faces, let us continue to meet and feel each other's presence in our united prayers to Jehovah our God. Pray for us, that our work may be blessed and progress in peace, for there are many evils springing up in the world to hinder the work of the Lord, by wicked men from strange lands.”

Samuela then relates proceedings in the Mission of a most cheering character, but too long to mention here. After this, he narrates the calamities which have come upon them.

“But other things I have to tell you which have produced many sorrows among this people. Foreign ships of men-stealers have brought distress to this land of Niue. On the 28th of January, a ship came off here, said to be a ship of Spain. I do not know whether this is true, or whether we were deceived also in this. The captain said they had come to purchase fowls and pigs. Then our people unsuspectingly went off with their things to sell. When the captain saw that there was a good number of men on board, he made sail, carrying off *forty* of the people, and moved out of sight of land. Then he fastened the people down in the hold, and went round to the other side of the island to steal more men. There other natives, in their simplicity, went off to the ship to sell. When the men who were fastened down below heard some of their people on deck, they called out to them to help them out of their confinement. Then seven managed to burst from their prison, and the canoes hastened to the shore with these seven men. They were fired upon from the ship. One man was wounded in the neck, and nearly killed; he is still confined with his wound; another man was hacked by a hatchet; his hand is badly cut with one of the strokes. All the canoes reached the shore with these seven, but the ship went off, carrying away thirty-three; among them were twelve Church-members and six Candidates. Great was the lamentation of the people here, because their friends were taken away, for the chiefs and rulers of the land are stolen in that man-stealing ship. To this day, their wives and children continue to weep and mourn; some have nine, some six, others five, and others four children, thus bereaved. This grief is not confined to this people; we all sympathise too with those of other lands, who are also made slaves by these foreigners. I only tell you these things, for what means have we of ever again getting these men? Alas for them! where are they?

“After this event, another thing of the same kind took place. On the 9th of

March, another vessel stood off this place. Mr. Lawes sent off a letter to the ship to inquire where she was bound, but he did not suspect that this also was a slave-ship. A small four-seated canoe went off to the vessel to take Mr. Lawes' letter. Then the ship's boat came to shore; but the men who went off with the letter were kept bound on board—they and their canoe were hoisted on board. When the ship's boat came to the shore, only one of the foreigners landed: but the boat kept off at a distance at sea. This foreigner deceived us. He went up to Mr. Lawes, pretending to get medicine for the captain of the ship. The foreigners returned attended by a number of the people, who took him off to the boat. Some canoes also went out to get the men who had gone off to the ship. (The suspicions of the people had been aroused by the four men who took the letter not returning.) Behold, when the boat reached the ship, the ship fired into the nine canoes which went off for the men who were detained on board, and one man, a Church-member, was hit—the bullet entered his eye, and he fell dead. The ship continued firing upon them, and some of the canoes were broken up, and whilst the people were swimming the boats pursued the men, seized them, and dragged them off to the ship. Then the vessel sailed away with nineteen of the people; one also was killed. There were among those taken by the slave-ship, three Teachers, and a Deacon of Mr. Lawes' Church, and other Church-members, and some Candidates. A great many children are thus bereaved. The wives and children cease not to weep for their husbands and fathers, not knowing whether they were killed, or where they are taken by these men-stealing ships. It is as if the work of God would be hated here for some of the people think that these calamities have come upon them, and foreigners have visited them from having Missionaries and Teachers living among them; for such things never occurred in former days of heathenism. But these are only words which are uttered in the bitterness of their grief and astonishment on account of the cruelty of foreigners in these days. Their people have been killed and carried off, and they have done nothing to cause such afflictions. Has any foreigner been killed on Niue? No, indeed. Lo, it is a day of mourning that these doings have brought upon this people. They now weep and mourn for their husbands, their chiefs, and their young men, who are stolen by foreign ships. This is the difficulty with us: we do not know from what country the ships have come; we do not know the names of the ships, nor the names of the captains. But I just tell you these things which have occurred in this land.

"The young men, Mose, and Sualo, and Noa, who came with Mr. Murray from Samoa, are all taken by these men-stealing ships of the foreigners. Their wives and parents do nothing but cry for them. Mose has left two children, the same also Sualo, but Noa had only one child. Great is my compassion for these young men, who were so earnest in the work of God, and who were such helps to me. I cannot finish this letter with more—the ship is going off. Peace to you all.

"I am,

"SAMUELA."

ATAFU, OR DUKE OF YORK'S ISLAND.

The following affecting letter was written by a Rarotongan Christian Teacher, named MÅKA, stationed at Atafu, Duke of York's Island, and dated the 16th February last. The Union Group, of which this island is

one, was first visited by our missionaries in December 1861. The islanders were previously in the grossest ignorance and degradation, utterly destitute of clothing and of every social comfort; but shortly afterwards they destroyed their idols, abandoned heathenism, and embraced Christianity, putting themselves under the instruction of the Native Teachers. In the social change which was thus produced, they became most anxious to possess clothes, and on every opportunity were ready to barter away their necessary food for useful garments. This desire was the means of leading them so easily into the snare which was craftily laid to entrap them. The letter of Maka, addressed to the Rev. Henry Gee, of Samoa, is as follows:—

“Atafu (Duke of Yorke's I.), 16th February, 1863.

“FOR MR. GEE.—This is my letter. Our country is destroyed. All our people have been carried away in a foreign ship. They were deceived by offers of trading. The captain told them to take off to the ship cocoa-nuts and fowls to sell; and he brought forth some cloth and a shirt and trousers, and said to the men, ‘Bring your cocoa-nuts and fowls to buy these things.’ Then I said, ‘Come on shore, and purchase. The captain replied, ‘I do not wish to purchase ashore; it would be better to buy on board.’ Then I asked him where did his ship come from. He replied, ‘I have come from a foreign land—New Berbice is the country I have come from.’ So we thought this was a strange vessel, just arrived in these parts. I was also told by two lads from the Island of Atiu (one of the Rarotongan group) that this ship had called off Apia, but did not anchor there—only the captain went ashore. They were two nights off that harbour, then they sailed to this island.

“Sir, all the people of this land are carried off. They have taken the chief, Oli, who was in Samoa, and thirty-four other men. All that now remain here are women and children, and six male adults. Sir, it is most piteous to witness the grief of these women and children. They are weeping night and day; they do not eat; there are none left to provide food for them, nor to climb the cocoa-nut trees. They will perish with hunger. They have also taken away six young men of my school, who were well instructed in the Scriptures. Another event, that occurred to the wife of the chief: in her misery she prematurely gave birth to a child. She felt no other pain from the intensity of her grief for the loss of her husband, her son, and her people. Such, sir, has been the cruelty of this ship to the people of this land. The good work, which has just been begun in this island, is now destroyed. Had we known the character of this vessel, no one would have gone on board. We are startled that such a thing should have been done to this people. Two men, who were returned to shore by the captain, told us that, when the people reached the ship with their things for sale, one of the crew collected these things together. Then the captain said to the men, ‘Go and look at the cloth for their purchases.’ But this was the contrivance of the captain: he placed some things in the hold of the vessel—the best of the cloth, red cloth, and shirts and trousers, and white and blue calicoes—and some things he kept on deck. Then the captain said to the men, ‘Look at the cloth on deck and that in the hold, and see which to choose.’ Some of the people were looking at the cloth in the hold; then all went below. The captain told them to go below, and all went down. Then one of the crew gave them

wrappers, and shirts, and trousers, and hats to put on. So the men rejoiced that they had got such clothing to attend worship in. But some of the crew were hidden in the hold, armed with cutlasses. They were hidden, so the people did not know they were there. All these things the captain had arranged. None remained on deck except the chief; he continued on deck. He called down to his people to return to the deck, and not remain below, lest they should injure anything in the vessel. The chief was standing over the hatchway, when some of the crew seized him and threw him down into the hold, and he fell into the middle of the hold. Then the hatchway was immediately closed down upon them all. These two men also told me they saw one of the people struck down by the crew with a sword. They saw the blood flow like water. They do not know if he was killed, for the ship hastened off.

"Sir, there is nothing that we do now but mourn and weep, for our island is destroyed. But we think that now they have taken all the strong people of this land, they will return with the ship to fetch the women and children. This is my inquiry, What shall we do if the ship comes again? Shall we forbid them to go? Tell us soon what to do, lest the vessel quickly returns. This is the end of my letter.

"I am,

"MAKA."

The friends of our Society may feel assured that the Directors will not lose an hour in submitting the facts recorded in the preceding documents to the attention of Her Majesty's Government, entreating them to adopt effectual measures for putting an end to these crying evils.

SAMOA.

THE MISSIONARY'S DANGER AND DELIVERANCE.

LETTER OF THE REV. P. GOOLD BIRD.

"Safotulafai, Savaii, Samoa, March 2nd, 1863.

"MY DEAR DR. TIDMAN,—Gratitude impels me to write you at once of God's mercy in so signally delivering me from death by drowning. On Monday night last (23rd February) we were on our way to Salailua. We set out from Satupaitea about 9.30 P.M. We had two boats—my own boat and a crew from Faasaleleaga; and the Tafua people gave me an additional boat and crew, as they were afraid of my being drowned. The Teacher came to me the evening before I left Tafua; he said, 'Misi, the thought has just struck me you ought to have an additional boat and crew with you. You were nearly drowned in June last round this dangerous, iron-bound coast. I don't think it's safe to go with one boat; if it were upset off this coast, there would be no hope for you—you would all be drowned. Now,' said he, 'I think it is right and proper that we in the out-stations, whom you come to visit at so great a risk to your life, ought to provide you with another boat and crew.' I thanked him very kindly for his regard and interest in my safety, and told him that I should be but too glad to accept of another boat and crew. I added, 'Josua, suppose, now, you take the *initiative*. You know "example is more powerful than precept."

You get your people to carry your suggestion into effect, and set the example to the out-stations by giving me a boat and crew to-morrow.' He said he would go and speak to his people. In a few minutes it was all settled. I little dreamt that so much was dependent upon this *suggestion* of Josua.

"Well, we set out: I in my own new boat, a present from the Rev. W. Slatyer's Sabbath Schools, Redfern, Sydney. I gave my crew strict orders to follow and keep close by the Tafua boat, as they were best acquainted with the coast. It was a quiet night—smooth sea—no wind astir. I felt very tired, lay down, and was fast asleep in a few minutes. I awoke in the sea, drowning fast. I struggled amongst the breakers with all my strength, and managed to swim to my boat, which was a good way off. The crew were in search of me, and did not discover me, nor hear my cries amidst the dark and confusion. The boat was upset; we all held on by the keel. We had got amongst the 'aumas,' or sunken rocks off Puleia, within half-a-stone-cast of the iron coast. Unfortunately, I had been using my life-preserver for a pillow instead of sleeping with it on; I was lamenting its loss, when the Teacher sighted it, and went after it. I got it fastened on me, and found much support from it while floating in the water. We clung to the boat as drowning men only can. The tremendous breakers kept sweeping over us every minute; now and then, so violent was the force of the breakers, that we were all severed from the boat; once I lost my hold, and was sent underneath the boat and came up on the other side. I reached the boat again, but felt very exhausted. The brief moments between the breakers were spent in 'crying to God,' and hailing the other boat. Several times we were standing on the 'aumas;' then the breakers would precipitate us with awful fury into the deep again, and the boat get dashed against another 'auma.' Every moment we expected the boat to be dashed to pieces; the paddle and steer oar were lost. The boat broken to pieces, then all hope was gone. But we were fast nearing the iron coast, which, like Sinbad's 'mountain of loadstone,' would soon have decided our fate. It was fearful in the extreme. No 'thoughts that breathe or words that burn' can depict the awful reality of our danger. For forty-five minutes no sight nor sound could be caught of the Tafua boat. Was it ahead of or behind us, I asked? No one knew! 'Oh, why did you not obey me, and keep close together?' I exclaimed, in the deepest agony. 'Through your negligence, your and my life are lost.' Oh, those cries to heaven for mercy which burst from our lips as each time we ascended from the watery grave in which the breaker had entombed us. Oh, those agonizing cries of some of the crew to me! 'O Misi! O Misi! pray for me, pray for me!' Oh, those eager death-starings from every eye piercing the deep darkness, coupled with 'Come, come, come!' from every voice. Oh that cry—'Fasafetai lava i le atua na san le vaa' (Thanks be to God the boat is come!)—what strength it poured into our exhausted frames! Our minds were now relieved: our great fear was that the Tafua boat had gone on before, and would not hear us. In that case, we knew that there was no hope for us. The sharks are very plentiful—another source of danger. I was got safe on board the Tafua boat; and then the Tafua crew helped my crew to save my new boat. They got it towed off out alongside of the Tafua boat, then righted it, and baled the water out, and we went back as quick as possible to Satupaitea. I had lost hat, shoes, and rug, and felt very ill. We got back in safety to Satupaitea, where we received the greatest possible kindness and attention.

"I felt so poorly next day (24th) that I gave up the idea of finishing my visitation.

I returned home overland on Wednesday, 25th February. I have been very poorly since, but have been rather better to-day. I hope soon to get round. My voice, I fear, is permanently injured. My cold is very bad—I never had one so severe. Several of the crew are very ill too. * * *

"You will be extremely sorry to hear that four Samoans have been stolen by a slaver. They were out fishing off Falealupo, to which place they belong. If I mistake not, I saw the slaver a few days ago, knocking about in the straits.

"I must now close my hurried epistle. Hope soon to recover strength, so as to resume my work. My poor wife has got a fright from this recent disaster and my illness, which, I fear, may produce evil consequences. She has a most trying post to occupy.

"Mrs. B. writes in kind regards to yourself and Mr. Prout.

"Believe me, yours very affectionately,

"REV. DR. TIDMAN."

(Signed) "P. GOULD BIRD.

ARRIVAL OF MISSIONARIES AT VICTORIA.

LETTER OF THE REV. GEORGE TURNER, LL.D.

"Melbourne, June 22nd, 1863.

"MY DEAR DR. TIDMAN,—We arrived here on the 7th. Our party, which consisted of myself and Mrs. Turner, with Messrs. Mills, Whitmee, King, and Irvine, and their respective wives, had a warm reception, and we were all received into the houses of Christian friends.

"Directly after we landed, extensive arrangements were made for meetings here, and in the surrounding ports. All last week we had meetings every night; and it is the same this week. The city meeting takes place to-morrow night; and the Governor, Sir H. Barkly, has consented to take the chair. We had an interview with him a few days ago, and he expressed a warm interest in the London Missionary Society.

"After spending a week at Geelong, and a week at Ballarat, after finishing Melbourne and neighbourhood, we have arranged (D.V.) to cross to Tasmania for two weeks. We have an urgent request also from Adelaide, and have promised them two Sundays after we finish Tasmania. By that time the 'John Williams' will likely be in Sydney, and we shall then go on thither. So far, we are getting excellent meetings, and fair collections, notwithstanding the late drain for the new missionary ship; and I trust that the interest of the friends of Missions will be all the more deepened by our visit.

"The public mind is stirred just now against that wicked slave trade recently commenced in the Pacific, and making sad havoc among our Mission Stations. From letters and papers you will have fully before you the leading particulars. Every right-minded Englishman in these colonies will call upon the tens of thousands in England, who will, I doubt not, be ready to rise at once and implore Her Majesty's Government, not only to put a stop to the wicked traffic, but also to demand that those who survive of these poor natives now enclosed in Peru be given up, and taken back to their lands. If this is not done,

you may expect to hear of the ruin of Mission Stations, of the massacre of some of your missionaries, and of the slaughter of traders and shipwrecked mariners.

"Hoping to write you again next mail, and with best respects to all,

"I am, my dear Dr. Tidman,

"Very truly yours,

REV. DR. TIDMAN."

(Signed) "GEORGE TURNER.

DEATH OF THE REV. W. C. MILNE.

THE Directors record, with feelings of sincere and affectionate regret, the decease of the Rev. W. C. MILNE, son of the Rev. Dr. MILNE, the associate and colleague of Dr. ROBERT MORRISON in the commencement of the Chinese Mission. For nearly fifteen years our deceased Brother laboured as an Agent of the Society, during which he rendered very valuable service, especially in connection with the Revs. Dr. MEDHURST and JOHN STRONACH, in the Revision of the Chinese Scriptures. When incapacitated by a constitutional malady for direct missionary labour, he was employed by the British Government to superintend the studies of young men designed to be interpreters in the Government service. While faithfully discharging the duties of his office at Peking, he was suddenly seized by the hand of death on the 15th of May, and the particulars are given in the following communications from the Rev. Joseph Edkins and Dr. Lockhart, addressed to his brother, the Rev. R. G. Milne of Tintwistle.

"Peking, May, 15th, 1863.

"MY DEAR SIR,—You will be deeply grieved by the intelligence I have now to communicate. The departure of a Christian to heaven ought to be viewed by us as ground for rejoicing; but nature claims a right to mourn when friends and relatives are removed and the immortal soul deserts its earthly tenement.

"Your brother was in good health till to-day, and had not for a considerable time been seized by any return of his constitutional disorder. He called yesterday morning at the hospital to see my wife and myself, and appeared to be in good spirits.

"He was attacked to-day at dinner time. For some months he has been taking meals alone in his rooms. Only his Chinese attendant was with him to-day. When half through the meal he was seized, and the servant called for one of the student-interpreters, who came in haste, after seeing Mr. Milne, to Dr. Lockhart. When Dr. Lockhart arrived, which was immediately, life was already, unhappily, extinct. He and I have been acquainted since 1848, when I first reached China and commenced a residence in Shanghai. Since that time I have enjoyed many many hours of friendly intercourse with him, always finding him a kind friend and a sincere Christian.

"We add our prayers to yours, especially for the bereaved family. To them the loss is a very heavy one. He who is the Father of the fatherless and the Husband of the widow will surely be their friend at this sore time of trial. To Him we commend them.

"I remain, my dear Sir,

"Faithfully yours,

(Signed) "JOSEPH EDKINS."

Ruyton XI. Towns.		Stafford.		Framlingham.		Wattisfield.	
Collection.....	1 5 0	Zion Chapel.		Subscriptions and		Dyer's Trust	203 5 4
SOMERSETSHIRE.		Rev. G. Swann.		Donations	10 3 7	Wickham Brook.	
Bath.		Missionary Boxes.		Haughtley.		For two years, N.W.	
Per J. W. Templer, Esq.		Mrs. Mycock	0 13 2	Mr. Henry Ham-		Bromley, Esq.....	2 2 0
Vineyard's Chapel		Mr. Finney	0 11 7	mond	1 10 0	Mr. Hockley	2 0 0
Collection.....	5 2 3	Mr. Allwood	0 12 0	Mr. Robert Ham-		Mr. Frost	1 0 0
Ditto, Juvenile Mi-		Mr. Silvester's Chil-		mond	0 10 0	Monthly Collections	4 8 0
sonary Society	2 2 0	drren	0 10 4	Miss Hammond	1 10 0	Sacramental Collec-	
Rush Hill, Collection		Sunday School	0 9 9	Mr. Thomas Kerry	2 0 0	tions	2 10 2
for Madagascar	0 5 8	Collected by Mrs. Silvester.		Mr. Wm. Prentice	2 0 0	Public Collections	5 19 0
Dr. Bell, for Memo-		Mrs. Lewis	2 0 0	Mr. John Syrett	0 7 0	Exs. 15s. 8d.; 17l. 3s. 6d.	433 13 2
rial Churches	5 0 0	Mr. Silvester	1 1 0	Sunday School Girls		Less Expenses	2 5 6
A Friend, for China		Mrs. Mumery	0 10 0	Box, for Memorial			436 7 8
Medical Mission	0 10 0	Under 10s.	0 19 6	Church	0 7 0	Woodbridge.	
Ditto, for do.	0 3 0	Missionary Sermons	8 5 3	Collected by M. A.		Quay Meeting.	
13l. 4s. 11d.		Collected by Miss J.		Plummer	1 13 10	Mr. Andrews	1 0 0
Bruton.		S. Shield, for Me-		Collection	1 11 1	Mrs. Bendall	0 10 0
Rev. E. J. Newton.		morial Churches.	2 2 6	11l. 8s. 11d.		Collected by Miss	
T. E. Jelley, Esq. ...	1 1 0	Exs. 11s.; 17l. 8s. 11d.		Haverhill.		Christopher	0 16 6
Miss Bennett	0 10 0	Yozail.		Subscriptions and		Mr. B. Gammage	0 10 0
Mrs. T. E. Jelley, ...	0 10 0	Mr. W. Ellis	0 10 0	Donations	4 5 0	Fred. Hastings	0 10 0
Mr. Jones	0 10 0	SUFFOLK.		Ipswich.		Mr. K. Hayward	1 0 0
J. Lush, Esq.	0 10 0	For 1863-3.		Burlington Chapel.		Rev. D. Jones	1 0 0
A Friend	0 10 0	Ipswich.		Mrs. J. S. Buck	1 0 0	Mr. London	0 10 0
Rev. E. J. Newton...	0 5 0	For Memorial Churches.		Miss Crisp	1 0 0	Rev. E. Moore	1 1 0
Miss Skinner	0 4 0	E. Goddard, Esq.	10 0 0	Misses E. and M.		Norris, Mr.	0 10 0
Mr. Pepler	0 5 0	H. Grimwade, Esq. ...	5 0 0	Crisp	1 0 0	Mrs. Plie	0 10 0
Collected by—		T. Harwood, Esq.	2 0 0	Native Girl	3 0 0	Mr. J. K. Smith	1 0 0
Miss Cozens	0 13 1	17l.		Nicholas Chapel.		Mr. Isaac Walker	1 0 0
Miss Newton	0 9 0	Miss Pitcairn, per		Subscriptions and		Mr. Nathan Walker	0 10 0
Miss Lokyer	0 8 11	Rev. W. Clarkson ..	4 0 0	Donations	65 11 2	Other Contributions	6 0 5
Miss Clark	0 8 0	Stansfield.		Tacket Street.		16l. 18s. 5d.	
A Friend	0 4 6	Rev. D. W. Evans.		Subscriptions	31 5 6	SURREY.	
Missionary Sermons	3 17 0	Collections	5 14 6	Sermons	8 9 7	Anerley.	
Exs. 4s.; 10l. 3s. 1d.		For a Native Teacher		Public Meeting	10 13 7	Rev. W. H. Smith.	
Fulwood.		at Porechaley,		Ladies' Association.	7 2	Collection	7 4 8
Collections	4 2 7	"Stansfield",		Missionary Boxes ..	0 7 8	Sunday School	0 12 6
Norton Fitzwarren.		Sabbath School, 2		Exs. 100s. 7d.; 52l. 18s. 3d.		7l. 17s. 2d.	
Rev. W. Gammon.		years	3 0 0	Leiston.		Croydon.	
Bradford	2 3 8	Widows & Orphans	1 10 0	Collection	0 10 3	George Street Chapel.	
Norton Fitzwarren.	5 16 9	Rev. D. W. Evans,		Needham Market.		Treasurer, J. W. Buckley Esq.	
8s.		for ditto	0 10 0	Rev. James Jenkins.		Sermons	13 15 0
Shepton Mallet.		Boxes.		For Memorial Churches		Annual Meetings ..	5 8 10
Rev. J. Webb.		Mrs. Rutter	0 12 8	Madagascar.		For Widows and Or-	
Offering Boxes	3 3 5	Master Chas. Webb	0 6 6	Readings at School-		phans	6 4 6
Mr. W. Clarke	0 10 0	Miss Went	0 2 6	rooms	0 6 15	Subscriptions	35 14 6
Mr. Henry Coombs.	0 10 0	Exs. 5s.; 16l. 11s. 2d.		Master T. V. Jenkins	0 6 6	Juvenile Branch.	
Mr. John Allen	0 10 0	For 1863-4.		Miss Squirrel	0 4 0	Miss Hubbard, Sec.	
Mr. James Allen	0 5 0	Per W. Prentice, Esq.		Miss Salmon	0 12 4	Collected by—	
Mrs. Burt	0 6 0	Beccles.		Sabbath School	1 5 8	Arthur Aris	0 11 11
Mr. Joseph King	0 2 6	Subscription and		For General Purposes.		Bortie Aris	0 3 0
Mr. Henry Ruddock	0 2 6	Collection	21 5 10	Sermon	3 14 4	Maria Burt	0 9 0
Mrs. James Allen's		Exs. 10s. 8d.; 20l. 15s. 4d.		Buttford	0 6 0	Annie Cousins	0 13 2
Box	0 3 4	Bergholt	9 7 0	Coddenden	0 11 4	George Frisch	0 11 2
6l. 2s. 9d.		Bury St. Edmunds.		Mrs. Southgate	0 1 0	Kate Frisch	0 11 0
South Cheriton and Temple		Whiting Street Chapel.		Mrs. Mobbs	0 1 0	Maria Greenfield ..	0 10 0
Combe.		Sermon	4 14 10	Miss Southgate	0 9 1	Spencer Hubbert ..	0 8 10
Temple Combe Sub-		Mrs. Adams	0 10 0	Mrs. Dallingier	0 6 2	Kate Keac	0 4 1
scriptions and Col-		Mr. Beard	1 1 0	Mrs. Salmon	0 14 4	Ellen Liddle	0 5 6
lections	4 15 3	Mr. Denovan	0 10 6	Mrs. J. Bowen	0 2 0	Mary Ann Merideth	0 8 1
South Cheriton do.	2 2 11	Mr. J. Portway	0 10 6	Miss Jane Bowen	0 2 0	Clara Newby	0 16 0
Ditto, Sunday School	1 0 0	Mr. Rae	0 10 6	Miss Vincent	0 2 0	Jane and Eliza Prince	1 13 0
Ditto, for Juvenile		Rev. A. Tyler	0 10 6	Mrs. Bowen, Cod-		Miss Warren	0 2 7
Memorial Church.	1 8 10	Rev. T. G. Hickman	1 1 0	denham	0 3 7	Annie Wood	0 5 9
9l. 7s.		Mr. Portway	1 0 0	Master Charles		Alice Wren	0 5 9
Wiceliscombe.		Ditto, for India	1 0 0	Rainbird	0 2 1	Twenty Farthings ..	0 0 5
A. J. Newton, Esq.,	10 10 0	Ditto, for China	1 0 0	Miss Godfrey	0 2 0	Exs. 7s. 4d.; 8l. 3s. 1d.	
STAFFORDSHIRE.		Ditto, for Colonial	1 0 0	Annual Subscriptions.		Boxes, &c.	
Cannock.		Ladies' Association.	5 10 11	S.A. Maw, Esq.	1 0 0	Domestic Servants'	
Mr. E. W. Fenton,		Sunday School	0 9 2	Mr. Southgate	0 10 0	Bible Class, per	
for South Sea Mis-		Miss S. G. Port-		Mr. Vincent	0 10 0	Rev. W. S. Ford ..	0 9 0
sion	0 5 0	way's Box	0 6 1	Mr. Steward	0 10 0	Per Mrs. Toy	0 15 10
Smethwick.		Mrs. Scarf's Box	0 2 8	Mr. Bagley	0 10 0	Caroline Barnard ..	0 10 0
Rev. E. A. Davies.		Colonial Society,		Widows and Or-		Miss Flowers	0 5 0
Mrs. Davies	1 10 6	collected by Miss		phans	1 0 0	Ann Johnson	0 5 0
Miss Wright	1 17 4	C. Portway	0 4 0	Exs. 3s. 7d.; 14l.		Jane Pearce	0 5 0
Miss Turley	2 11 10	13l. 7s. 3d.		Stonham.		Miss Hearbourne ..	2 2 0
Miss Gosling	0 5 6	Cowlinge.		D. D.	1 14 2	George Street Sunday	
6l. 3s. 2d.		Subscriptions and		Stowupland.		School	1 8 8
STAFFORDSHIRE.		Donations	3 15 0	Sunday School	0 15 0	For Juvenile (Me-	
Wiceliscombe.						morial Church	2 13 0
Wiceliscombe.						Exs. 40s.; 74l. 19s.	
Wiceliscombe.						Egham.	
Wiceliscombe.						Rev. K. Willan.	
Wiceliscombe.						Contributions	10 0 1

Epsom. Church Street Chapel. Collections 4 13 0 Subscriptions 2 0 0 Boxes 3 7 8 Sabbath School 1 5 0 For Widows and Orphanas 2 6 4 Collections 7 14 0 21l. 6s.	Sale of Articles by Mrs. Greenfield ... 1 10 0 Mrs. Pope, for Memorial Churches ... 1 0 0 Miss Collison, for do. ... 0 5 0 Quarterly Subscriptions 0 0 0 St. 18s. 6d.	Eston Junction. Rev. E. Pryse. A few Welsh Friends 1 17 0 Halifax District. Per H. J. Philbrick, Esq. Warley. Rev. W. Hewgill. Collections 3 12 8 Miss Milne 2 2 0 Ernest Noel, Esq. 1 1 0 Mr. Gildnist 0 5 0 Collected by— Mrs. Bolton 1 2 0 Mrs. Wade 0 17 7 Mrs. Coates 0 14 10 Mrs. Dawson 0 11 0 Per Sunday School 1 17 0 12l. 3s. 7d.	Wibsey. Rev. J. Innes. Collection 2 18 0 For Native Boy, John Paul 2 18 0 5l.
Farnham. Sunday School 7 0 0 Hereham. Mrs. Helen Bell 1 0 0 Kingston. Per Mr. G. Phillipson on account 9 11 10 Mr. E. Phillips 2 2 0	Stratford-on-Avon. Estate of late R. Fisher, Esq. 12 0 0 Withybrook. Mr. Daniel Hazelwood 1 0 0 Collected by Miss Annie Tomlinson. 0 6 0 Collection 1 4 0 2l. 10s.	Halifax. Square Road Church. Rev. W. Roberts. Annual Collections 126 8 6 Sion Chapel. Rev. Bryan Dale, M.A. Annual Collections 28 5 4 Harrison Road Chapel. Rev. J. C. Gray. Annual Collections 23 17 4 190 14 9 Less Printing Reports and other Expenses 3 9 3 187 5 6	York. Collected by Mr. T. J. Wilkinson, for Memorial Churches. Messrs. J. Bellerby and Son 3 2 0 The Lord Mayor 1 0 0 Mr. W. Moore 1 0 0 Rev. J. Parsons 1 0 0 Friend, per ditto 0 2 0 Mrs. Shillito 0 10 0 Rev. K. Whythead 1 0 0 Mr. T. J. Wilkinson 1 0 0 Mr. W. Winspore 0 10 0 Mr. J. Allen 0 15 0 10l.
Letherhead. Rev. E. Waite, M.A. Mrs. Newsom 2 0 0 J. Payne, Esq. 1 0 0 Mrs. Billingham 0 10 0 Sunday School 0 8 0 St. 18s. 6d.	Wiltshire. Atworth. A Friend 10 0 0 Devizes. W. Cunningham, Esq. 2 0 0 Westbury. Old Meeting. Rev. T. Hind. Sabbath Collection 2 13 2 Public Meeting 5 14 8 Subscriptions 3 1 0 Collected by— Frances, Miss 0 19 6 Zeni, Miss 0 15 0	Halifax. Square Road Church. Rev. W. Roberts. Annual Collections 126 8 6 Sion Chapel. Rev. Bryan Dale, M.A. Annual Collections 28 5 4 Harrison Road Chapel. Rev. J. C. Gray. Annual Collections 23 17 4 190 14 9 Less Printing Reports and other Expenses 3 9 3 187 5 6	SCOTLAND Campbeltown. United Presbyterian Church. Rev. Dr. Boyd. Congregational Missionary Society 5 0 0 Dr. Boyd's Bible Classes, for Native Teachers in South Sea Islands. Young Men 2 10 0 Young Women 2 10 0 Lintmill's Sabbath School, for Madagascar 0 5 8 Ditto, for Bibles, for India 0 6 8 10l. 18s. 4d.
Lower Norwood. James Bell, Esq. ... 5 5 0 Red Hill. May Collections ... 7 14 0 Reigate. May Collections ... 7 13 4 Rev. G. Hayward, for Memorial Chs. St. 14s. 4d. Richmond. Per Miss Blyth, on account 8 0 0 Surbiton. W. Leavers, Esq. ... 5 5 0 Additional Subscriptions 1 10 0 6l. 13s.	Wiltshire. Atworth. A Friend 10 0 0 Devizes. W. Cunningham, Esq. 2 0 0 Westbury. Old Meeting. Rev. T. Hind. Sabbath Collection 2 13 2 Public Meeting 5 14 8 Subscriptions 3 1 0 Collected by— Frances, Miss 0 19 6 Zeni, Miss 0 15 0	Halifax. Square Road Church. Rev. W. Roberts. Annual Collections 126 8 6 Sion Chapel. Rev. Bryan Dale, M.A. Annual Collections 28 5 4 Harrison Road Chapel. Rev. J. C. Gray. Annual Collections 23 17 4 190 14 9 Less Printing Reports and other Expenses 3 9 3 187 5 6	SCOTLAND Campbeltown. United Presbyterian Church. Rev. Dr. Boyd. Congregational Missionary Society 5 0 0 Dr. Boyd's Bible Classes, for Native Teachers in South Sea Islands. Young Men 2 10 0 Young Women 2 10 0 Lintmill's Sabbath School, for Madagascar 0 5 8 Ditto, for Bibles, for India 0 6 8 10l. 18s. 4d.
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Lower Norwood. James Bell, Esq. ... 5 5 0 Red Hill. May Collections ... 7 14 0 Reigate. May Collections ... 7 13 4 Rev. G. Hayward, for Memorial Chs. St. 14s. 4d. Richmond. Per Miss Blyth, on account 8 0 0 Surbiton. W. Leavers, Esq. ... 5 5 0 Additional Subscriptions 1 10 0 6l. 13s.	Wiltshire. Atworth. A Friend 10 0 0 Devizes. W. Cunningham, Esq. 2 0 0 Westbury. Old Meeting. Rev. T. Hind. Sabbath Collection 2 13 2 Public Meeting 5 14 8 Subscriptions 3 1 0 Collected by— Frances, Miss 0 19 6 Zeni, Miss 0 15 0	Halifax. Square Road Church. Rev. W. Roberts. Annual Collections 126 8 6 Sion Chapel. Rev. Bryan Dale, M.A. Annual Collections 28 5 4 Harrison Road Chapel. Rev. J. C. Gray. Annual Collections 23 17 4 190 14 9 Less Printing Reports and other Expenses 3 9 3 187 5 6	SCOTLAND Campbeltown. United Presbyterian Church. Rev. Dr. Boyd. Congregational Missionary Society 5 0 0 Dr. Boyd's Bible Classes, for Native Teachers in South Sea Islands. Young Men 2 10 0 Young Women 2 10 0 Lintmill's Sabbath School, for Madagascar 0 5 8 Ditto, for Bibles, for India 0 6 8 10l. 18s. 4d.

Kirkcaldy.	
Annunity of late Mr. R. Philip	4 0 0
Lerwick.	
Public Meeting	22 11 0
Lochmash.	
Collection in Parish Church	0 13 0
Narwhall.	
United Presbyterian Church.	
Rev. R. Niven.	
Collection	0 13 6
New Lismark.	
Sabbath School, for Aged Missionaries	1 0 0
Mrs. Pringle, for Madras Schools ..	1 1 0
Mrs. Bertram, for Meml. Churches ..	1 0 0
St. Ia.	
Rutherford.	
United Presbyterian Church.	
Rev. W. Beckett.	
Collection	1 10 0

IRELAND.	
Mealy.	
Collected by Miss M'Cleery	0 5
CANADA WEST.	
Guelph.	
Congregational Sunday School ..	2 13 2
HAVANNAH.	
J. Barnes, Esq.	1 0 0
NEWFOUNDLAND.	
St. John's.	
Rev. Charles Pedley.	
Juvenile Association, for the Native Teacher Daniel Spenser Ward, at Naylor, India.	
Collected by—	
Jessie Miss Barnes ..	0 16 0
Sarah H. Currie	0 13 0

Una Baine.	0 5 0
Elizabeth Leary	0 2 0
William Bulley	1 2 0
James Tucker	1 7 0
Charles Pedley	0 14 1
Samuel Leary	0 6 8
Henry Leary	0 8 0
Richard Isaby	0 8 7
John Currie	0 4 1
Dani. Evans Knight ..	0 12 7
John Chancey	0 7 8
Peter Knight	0 4 0
Juvenile Missionary Meetings	2 3 8
Jessie Miss Barnes, for Juvenile Memorial Church ..	0 5 0
Difference of Exchange, &c.	1 15 10
	5 5 0
SOUTH AFRICA.	
Uitenhage.	
Per Rev. T. J. Paterson	0 7 0

NEW SOUTH WALES.	
Sydney.	
Pitt St., for Widows' Fund	19 11 0
Juvenile Society, for March	20 0 0

MELBOURNE.	
Per Rev. A. Morrison, on account ..	50 0 0
Per R. Smith, Esq., for Widows' Fund ..	5 8 7

MISSIONARY CONTRIBUTIONS.

From July 15th to August 17th, 1863.

F. J.	20 0 0
W. C. E.	5 0 0
By Miss Reid, Peckham Rye, from private friends, for the Orphan School, Bellary	3 1 0
A Thank Offering ..	1 0 0
Mrs. G. R. Bourke ..	0 10 0
F. O. B.	0 10 0
R. A. M. G.	0 2 0
Hemover Chapel, Peckham.	
Juvenile Association, per Miss Haws, including 21s. for the Memorial Church	2 11 10
Holloway.	
Per D. McNeil, Esq., on account	20 5 6
Oxford Road, Pentonville.	
Mr. D. Barnes	0 19 6
Mr. J. G. Berger	0 10 0
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Mr. J. Skinner	2 2 0
St. 14s. 6d.	
Paddington Chapel.	
Per J. D. Betts, Esq., on account	45 8 6
St. John's Wood Chapel.	
Miss Burnett's Class, for Mrs. Wilkinson's School, Southampton	1 10 0
BUCKINGHAMSHIRE.	
Beaconsfield.	
Rev. J. Duthie.	
Sermons	8 7 5
Meeting	3 0 0
Mr. C. Lever	1 0 0
Sunday School	0 17 0
Boxes, &c.	
Mrs. Owen	1 1 0
Miss Beesie Hearn ..	0 14 0
Miss M. Lake	0 5 4
Mrs. Day	0 7 1
Mr. Thos. Bagley ..	0 14 0
16s. 7s. 1d.	

High Wycombe.	
Rev. J. Hayden, for the Memorial Churches	5 0 0
CAMBRIDGESHIRE.	
Duxford District.	
Per J. Patterson, Esq.	
Swanton.	
Rev. R. Davies.	
Collection	4 8 7
Sunday School Missionary Boxes ..	3 0 3
7s. 10d.	
Little Shelford.	
Collection	2 16 8
A Friend's Box	0 2 0
Subscriptions	2 0 0
For Juvenile Memorial Church	0 5 0
13s. 2s. 6d.	
DEVONSHIRE.	
Ashburton.	
Rev. M. Hopwood.	
J. S. Amery, Esq., Treasurer.	
J. S. Amery, Esq.	2 0 0
Rev. M. Hopwood ..	1 0 0
H. Chalk, Esq.	0 10 0
Mrs. Jervis	2 0 0
Collected by Miss Honeywill	
Mr. Honeywill	0 10 0
Mrs. Smerdon	0 6 0
Mr. Horn	0 5 0
Collected by Miss Hopwood.	
Mr. J. Batten	0 4 4
Mr. Husson	0 4 4
Mrs. Maunders	0 6 0
Mr. Geach	0 4 0
Mr. Mann	0 5 0
Sundries	0 5 0
Collected by Miss Pinner	0 6 0
Collected by Mrs. Jervis	0 4 0
Collections	4 17 0
13s. 7s. 2d.	

ESSEX.	
Auxiliary Society, per T. Daniell, Esq.	142 16 1
Dunmow.	
Legacy of late Mr. J. Suckling, per Rev. H. Gambridge ..	5 0 0
GLOUCESTERSHIRE.	
Clifton.	
J. Bourne, Esq., for Madagascar	5 0 0
Erratum last month.	
For Caroline Beighton, and Caroline Brighton.	
Newham.	
Rev. V. P. Sells.	
Boxes.	
Edward Church	1 11 11
Mary E. Hadden	0 8 10
William Lambert	0 7 6
For Chapels in Madagascar	1 0 0
St. 8s. 3d.	
HAMPSHIRE.	
Basingstoke.	
Per Mr. Vanner.	
Mr. Angell	0 10 0
Mr. Curtis	1 0 0
Mrs. Curtis	1 0 0
Mr. Chandler	0 10 0
Mr. Dunn	1 0 0
Mr. Downs	1 0 0
Miss Drew	0 10 0
Mr. Glover	0 10 0
Mr. Haslam	0 10 0
Mr. Johnson	1 0 0
Mr. Quinn	0 10 0
Mr. Simmons	1 0 0
Mr. Vanner	1 0 0
Mr. Vine	0 10 0
Miss Vine	0 10 0
Miss Wigg	0 10 0
Collected by—	
Mrs. Martin	0 10 4
Miss Paice	0 8 0
Miss Wilkins	0 8 0

Miss Shackelford ..	0 15 0
Missionary Sermons ..	9 2 5
Public Meeting	3 1 7
Sabbath School	4 0 4
Missionary Box.	
Mrs. Othan	0 7 6
Sabbath School, for Madagascar Fund ..	5 0 0
Two Collecting Cards, for ditto ..	1 1 0
For Widows' Fund ..	2 6 0
Exs. 14s.; 87s. 10s. 2d.	
Tadley.	
Rev. J. Jennings.	
Collection	1 5 0
GUERNSEY.	
Auxiliary Society, per S. Martin, Esq.	40 0 0
Collected by Miss Lidstone	1 3 0
JERSEY.	
Auxiliary Society, per E. C. Williams, Esq.	44 7 6
Mrs. J. H. West	1 0 0
ISLE OF WIGHT.	
East Cowes.	
Rev. J. Yonge.	
Collections, less expenses, 10s. 6d.	7 11 6
HERTFORDSHIRE.	
Hunton Bridge.	
Per Mrs. Howard.	
For the Native Girls Emily Howard and Charlotte Hall, in Mrs. Corbold's School, Madras ..	5 0 0
KENT.	
Blackheath.	
Juvenile Society, for Mrs. Baylis's School, Naylor ..	10 0 0

Sydenham.		Master T. P. White-		Walmer Bridge.		SOMERSETSHIRE.	
Per J. Eives, Esq.,		side, for Madag-	0 8 9	By John McKean,	5 4 2	Timbercombe Lodge, near	
on account	34 18 9	ascar Churches..	0 8 9	Esq.		Bridgewater.	
Tunbridge Wells.		A Wesleyan Friend,	1 0 0	Garstang.		Lieut. Col. Hyde,	20 0 0
Per Mrs. Joshua Wil-		Baptist Chapel, Fish-		By William Bell,		for India	
son, on account ...	8 8 4	ergate, a Moiety of		Esq., M.D.	5 0 0	Ditto, for Madagas-	10 0 0
LANCASHIRE.		Collection made at the open Com-	8 2 2	Leyland.		Highbridge.	
Ashton under Lyne.		Elswick Branch.		son.		Mr. W. Snell	0 10 0
Miss Buckley, for the Native Teacher		Rev. Joshua Armistage.		Exs. 117. 2s. 1897. 15s. 9d.	1 1 0	STAFFORDSHIRE.	
Abel Buckley, 2 years	30 0 0	Public Meeting	7 6 3	MIDDLESEX.		Lichfield.	
Darwen.		After Sermon	3 9 11	Brentford.		Collected in Sabbath Schools	1 1 2
Belgrave Square.		Collected by—		Hampstead.		Juvenile Missionary Boxes.	
Rev. D. Herbert.		Mr. G. Tunstall	3 18 5	Mr. B. Bridgland ...		Sarah Haynes	0 8 7
Collection	61 8 0	Miss M. Parkinson	1 0 5	NORFOLK.		Alice Houlgate	0 8 8
Farnworth.		Miss Jennet Parkin-		Norwich.		Edith White	0 4 6
B. Topp, Esq., per		son	0 15 0	Legacy of the late		John Swinerton	0 2 6
Rev. J. Bowrey	1000 0 0	Miss E. Kirby	0 17 7	Maria Herring.		H. and E. Cox	0 2 3
Lancaster.		Miss N. Gradwell	0 15 9	Additional pay-		Smaller Sums	0 7 3
E. Dawson, Esq., Treasurer.		Miss E. Thompson	8 3 11	ment, per Mr. R.		Missionary Boxes.	
Collections	31 6 10	A Friend	0 12 6	Hodds		Miss Walker	0 14 6
Ladies' Association	6 10 7	Bible Class Mission-	1 1 0	Yarmouth.		A Friend	0 7 7
Juvenile ditto	2 0 2	ary Box	1 1 0	For the Native		Miss F. Garratt	0 6 9
Sunday School Class, for a Child at Bangalore	3 0 0	Miss E. Thompson,	1 5 1	Teacher, John		Donations.	
Sunday School Class, for Madagascari		Jane Walmesley, do.	0 6 11	Palmer		The Rev. J. Graham	1 1 0
Chapels	0 8 8	Sarah Parkinson	0 2 4	10 0 0		A Friend	0 7 0
Boxes	1 13 2	Exs. 38. 10d. 254. 15s. 3d.		NORTHAMPTONSHIRE.		Public Meeting	3 14 19
Annual Subscriptions.		Kirkham Branch.		Wellingborough.		Exs. 30s.; 74. 10s. 2d.	
Mrs. Dawson	100 0 0	By John Bryning, Esq.,		Mrs. T. S. Curtis,		Madeley.	
E. Dawson, Esq.	2 0 0	Treasurer.		for the Chinese		J. C. Billington, Esq.	5 0 0
Wm. Jackson	1 1 0	Public Meeting	5 17 0	Brangelist Josiah		SURREY.	
Miss Bakrigge	1 1 0	Collected by Mas-		Viney, half-year ...		Norwood.	
For the Native		ters John and		50 0 0		Wandsworth.	
Teacher Robert		Roger Richards	6 6 4	NORTHUMBERLAND.		Errata in last Annual	
Bonsfield	10 0 0	Bequest of late Miss		Amble.		Report, p. lxxii.	
Exs. 16s.; 1887. 5s.		Janet Houghton	2 5 3	Sunday School, for		Coventry. West	
Legacy of Mr. J.		Missionary Boxes.		Native Girl at		Orchard Chapel,	
Proctor	10 0 0	Miss Bryning	1 0 6	Parachayle		for total, 20l., read	
Preston.		Master Bryning	2 7 0	1 5 0		34 6 11	
Auxiliary Society.		Master Knox	1 0 0	Berwick on Tweed.		Foleshill. Sums	
J. Hamer, Esq., Treasurer.		Miss T. Taylor	0 3 6	Per Miss Dodds.		under 10s., for	
Half-Yearly Remittance.		Exs. 3s. 4d.; 187. 11s. 3d.		Collections.		11s. 3d., read	
Anniversary Collections.		Fleetwood Branch.		Wallace Green		1 11 3	
Grimshaw Street		By Rev. Henry Lings.		United Presby-		Stretton-under-Fosse.	
Chapel	8 0 8	Public Meeting	4 17 10	terian Church, Rev.		Rev. W. Froggatt ...	
Cannon Street		Sunday School	0 7 8	Dr. Cairns		1 0 0	
Lancaster Road		Collection at Free-		11 2 0		YORKSHIRE.	
Chapel	8 15 4	sale	1 4 6	Church Street United		Elloughton. Sun-	
Public Meeting	6 2 10	Ladies, for Mrs.		Presbyterian		day School, for	
Missionary Break-		Gordon's School,		Church, Rev. J. G.		Native Teachers	
fast	10 2 0	Vizagapatam	3 0 0	Scott		in the South Sea	
Juvenile Meeting	2 8 5	Ditto, Missionary		137. 15s. 10d.		Islands	
Missionary Com-		Box	0 5 10	Hezham.		Knareborough.	
munion, for Wi-		Subscriptions.		R. Ridley, Esq., Per		Interest on Mr.	
dows & Orphans	5 7 0	Mrs. Lings (2 years).	2 2 0	E. Ridley, Esq.		Fothergill's Leg-	
Mrs. James Robin-		Miss Garrington,		Burswell House,		acy, less duty and	
son, for a Native		ditto	1 0 0	for the Memorial		expenses	
Boy in Mr. Rice's		Mrs. Turner	0 6 0	Churches		3 5 0	
School, Bangalore,		Miss Turner	0 3 0	160 0 0		Pontefract. Di-	
named Joseph		Miss H. Turner	0 3 0			vidend on Miss	
Robinson	3 0 0	Mrs. McKellar	0 2 0			Robert's invest-	
		Mr. Heys	0 2 6			ment	
		Mr. Moor	0 2 0				
		Mr. Gradwell	0 4 0				
		Mr. Cox	0 4 0				
		Mr. Drummond	0 4 0				
		Mr. Watt	0 4 0				
		Mr. Clegg	0 3 0				
		Smaller Sums	0 8 2				
		Exs. 14s. 6d.; 147. 14s.					

Further Contributions unavoidably postponed.

Contributions in aid of the Society will be thankfully received by Rev. Ebenezer Frost, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Handr, Brooke Villa, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Frost, and payable at the General Post Office.

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

WE feel assured that the friends of Christian Missions universally, and the members of our Society in particular, must cherish an anxious solicitude on behalf of Madagascar, both as it regards the stability and character of the Government, and the progress and prospects of our Missionary labours in the capital and the surrounding province; and we are thankful to state that, at the date of our last advices from ANTANANARIVO (July 2nd), the Rev. WM. ELLIS was able to supply the following important items of intelligence on the state of the country and the measures of the Government.

During the early part of last month the French journals published the following telegraphic communication from the Isle of Bourbon, or Réunion:—

“In an engagement which took place on the 13th July, 4000 Hovas were killed. Sakalavas are desirous of avenging the assassination of King Radama II., and it is feared that they will shortly invade Tananarivo, from which they are but two and a half days’ march distant. The Sakalavas occupy the hills around the town and its environs, for the purpose of preventing the arrival of cattle.”

Our readers cannot fail to have remarked that every communication, since the death of the King, coming through this medium, has proved to be wholly unfounded or greatly exaggerated, and we entertain no doubt that the present telegram is of the same character. That a revolution so recent, so sudden, and involving the assassination of RADAMA, who had been greatly beloved by large classes of the people, should be followed by temporary disorder and acts of hostility on the part of the outlying tribes, was naturally to be expected. Such events we have every reason to believe have actually occurred. The SAKALAVAS, for instance, have always been forward to assert their independence, and at least a part of that tribe appears to have seized the opportunity to make inroads and commit acts of

plunder upon the property of the HOVAS. To these acts of hostility Mr. Ellis refers in the following passage of his letter:—

"We have not been without anxieties during the last month. There has been much uneasiness among the people produced by a number of reckless persons whose object was plunder. The reports that the late King was still living were connected with rumours that the Sakalavas on the west and on the north, taking advantage of the agitation which the tidings of the death of the late King produced, were seizing the cattle on the borders of Imerina, and threatening to attack and burn the capital. Large herds of cattle belonging to the Hovas were driven off. One of the chief nobles lost 800 head of cattle, and many others smaller numbers. The Hovas and their adherents on the borders brought the families and herds nearer to the capital, and the Sakalavas retired to the west, leaving a tract of country, two days' journey across, wholly unoccupied. The governor called out all the men on the north border to encamp under arms along the frontier, and sent a force of 600 men to Ambohimanga. They also trebled the watch in this city, employing 1500 men instead of 500 every night. Many families removed their valuables into the country, and went to the adjacent villages every evening, returning to the city in the morning. In compliance with the urgent and repeated representations of my friends, my house being in the midst of those which it was expected would be first attacked by the incendiaries, I removed my papers and other valuables to the suburbs, and for two nights accepted the lodgings offered by the Brethren at Amparibe. But the vigilance of the government on the one hand, in providing for the safety of the city, and a number of exceedingly popular acts towards the outlying tribes on the other, have removed all real danger; the rumours of intended injury are still heard. *A number of representatives from the BETSILEO, the SAKALAVAS, and the BETSIMASARAKA, have come and are still coming to take the oath of allegiance to the new sovereign. They have all been most generously treated, admitted to the presence of the Queen, surrounded by all her officers, addressed kindly and encouragingly, as well as gratified by presents of cattle, &c., and are to-morrow to be entertained at a royal banquet at the palace.*"

It will be seen from this communication that the danger threatened had subsided, and that representatives from the different native tribes were at that time in the capital professing their allegiance to the new sovereign. The general character and proceedings of the Government Mr. Ellis describes in the following paragraph:—

"The affairs of the kingdom constitute now the business of the government, in which Christians and heathen are combined; promptitude and activity are everywhere apparent, and all parties are more careful in their public conduct. This state of things is not unfavourable to the Christians. The hereditary policy of the Hovas is 'Things as they have been.' 'The wisdom of our ancestors cannot be surpassed.' But so many innovations have turned out improvements and benefits, that the aim now seems to be to adopt what is good in the new, while retaining what they can of the old. All parties are deeply sensible of the advantages depending on the continuance of their friendship with England and France, which it is most ardently to be desired nothing may disturb."

"The Government have considered my inquiry about the validity of the grants of the late King, and will confirm them; but prefer giving new documents, which I have said I also should prefer, if they secure the land and buildings in perpetuity to the purposes to which they were originally appropriated. Only a few days ago, the prime minister assured me there would be no change."

Our friend had deemed it desirable to take an early opportunity of stating very explicitly to the Queen and the officers of her Government, the various objects and labours of himself and his Missionary Brethren. They had sufficient reason to apprehend that misrepresentations might be made to their prejudice. Mr. Ellis, therefore, wisely determined to state his own case, amply and faithfully, and the result, as will be seen from the following extract, was highly gratifying:—

"The day after I had despatched my last letter to you, viz., 9th June," writes Mr. Ellis, "I paid a visit to the Queen at the palace, in order to inform her Majesty and the officers of her Government, who were most of them present, of the state of the Mission, our intention and prospects. After thanking the Queen for the encouragement we derived from the unrestricted freedom and the full protection in the prosecution of our work, which we continued to enjoy, I stated we had opened schools for the education of the children in connection with all the principal chapels in the capital, had nearly finished the large model and training school, and were anxious for an increased attendance, and for the greater progress of the children. That we had printed school lessons, and were engaged in printing other books in the Malagasy language for the use of the learners. That the friends of Madagascar in England had contributed a large sum of money, to be spent chiefly in purchasing materials and paying for labour, which would be supplied by her people, to build four stone churches on the spots on which Christians had died for their love to Jesus Christ, to be memorials to future generations of Christians, of the constancy, truth, and love of those who had died there; and that we had been for some time occupied in preparing materials for that work. The Queen remarked that that was good, but for any arrangements respecting the churches, or any assistance that I wanted, I could speak to the ministers and officers of the Government, pointing to the prime minister. I thanked her Majesty for referring me to the ministers, and said I believed they were already acquainted with that work. I added that it was chiefly from a sense of what was due to her Majesty as the sovereign of the country, that I felt it right to communicate to her directly what we were doing and projecting, rather than that it should be learned from any other source. We sought nothing from the Malagasy, but their goodwill and encouragement in our efforts to aid their progress as a nation and as individuals; we had no other object to accomplish than those which we had avowed, to teach them the religion of the Bible, and educate them for this life and the life that was to come; we had no secret objects in view, and we wished all our proceedings to be open and public, and therefore wished her Majesty to know what we proposed to do, as well as what we had already done. She thanked me for the information, said she had perfect confidence in us, and there would be no hindrance to our work. I stated further, that I had invited Mr. Cameron, who had done so much good in the country formerly, and who had accompanied me on my first visit to Madagascar, to come and assist in building these

churches and in other work. That he had agreed to come with the entire approval of our friends in England, and would probably be here in two months. All present expressed extreme pleasure at this intelligence. We feel greatly encouraged that the amount required for these churches has been so generously contributed. I then said that in order to promote the more efficient instruction of such of the people as were willing to receive it, the Society were preparing to send out four additional Missionaries and their wives during the present year, and that I felt assured that, on their arrival, her Majesty and the Government would receive them, give them the same welcome, the same liberty, protection, and encouragement which had been accorded to those already in the country. The Queen said she was glad they were coming; there was no change in regard to the teaching and worship of the Christians, and when the Missionaries arrived they would receive the same protection of their persons and property, and the same liberty to prosecute their work as was now enjoyed. The above were the chief subjects on which I wished to give information to the Queen, and more particularly to let the nobles and other officers, Christian and heathen, know that we sought no concealment for our proceedings and projects, and were prosecuting our work with the full and public approval of the Queen and the Government. I also added that I had written to inform our friends in England of the terms of her Majesty's and her ministers' first message or kabary to the nation, which guaranteed the protection of the Christians, liberty to profess and teach Christianity and observe all its ordinances, which I had no doubt would afford much pleasure, as would also her Majesty's wish to maintain the existing friendly relations with England, as arranged by treaty, and with all other nations, adding that I intended, after what her Majesty had been pleased to say, to write and inform the friends in England that the expected Missionaries would be received with the same goodwill, and participate in the same advantages as those which the present Missionaries enjoyed. The Queen replied that it would be right, if I told them so, as the Missionaries would find no difference when they arrived. I shortly afterwards retired with assurances that my communications had been acceptable. The Queen and officers appeared much gratified with the portraits of the Prince and Princess of Wales, which an arrival from England a few days before enabled me to show them."

On the all-important subject of their Missionary labours and prospects the last letter of Mr. Ellis affords great encouragement.

"The kingdom of Christ," he writes, "continues to advance steadily amidst all these overturnings and revolutions, the wicked purposes of some, and alarm and fear of others. The conduct of the Christians will operate in their favour. All who were free to act have been true to the Government, and have shown that in emergencies they are worthy of confidence. With returning tranquillity our congregations are increasing, new ones forming, and accessions are made to the communicants every time the ordinance is celebrated. At Ambatonakanga, we received sixteen at our church meeting yesterday. The temporary chapel at Ambohipotry has crowded congregations, and others are increasing. Two of our oldest chapels are about to be rebuilt, to afford more suitable accommodation to the numbers who attend. The Christian character and life of some is not all that we could wish, but we have had no occasion, that I know of, to exclude any one from our fellowship,

and a large proportion of the accessions to the church are from young persons just entering upon the responsibilities of life. This is a marvellous, blessed, and most encouraging state of things, and makes us feel more deeply than ever the responsibility of our position, and our need of the prayers of all interested in the advancement of the Saviour's kingdom.

"Many things, however, keep before our minds the great fact that]the Christians are but a small minority in the entire community, even of Imerina only. Beyond Imerina we can only occupy detached and widely separated spots; but they are points of light whence Christian truth is penetrating the surrounding regions of heathenism. Last week I had an excellent Christian letter from the officer in command at a place on the coast 300 miles to the south-east, asking for spelling-books and copies of the Scriptures, and giving a pleasing account of the increasing attention of the people to religion. This officer, whom I knew formerly at Tamatave, and who is well spoken of by the Christians here, and his companions, with some banished thither for their fidelity to Christ, have been the means of sowing the seeds of Divine truth in this distant region. We did not know of their existence till the above letter arrived. The messenger who brought it seemed a Christian man, and very cheerfully took the packet of books prepared for him. His countenance brightened, and he seemed quite pleased with the few words of encouragement which I addressed to him on his departure. I have been still more gratified by the desires expressed by one of the chiefs from a greater distance for Christian books and teachers."

All friends of truth and integrity who have been acquainted with the public character of Mr. Ellis for the past half-century, must have read with the deepest regret, mingled with indignation, the atrocious calumnies published respecting him in the French journals, and which have been recently transferred to at least one of the Catholic and anti-English journals of Ireland. The motives by which these writers are prompted cannot be mistaken; and the very baseness of their representations must carry its own refutation. Our friend refers to these calumnies in the following extract from his letter; and, though he wisely declines at present to enter into controversy with his calumniators, we are sure the day is not distant when the purity of his character and the disinterestedness of his motives will stand forth triumphantly before the world.

"I am still," observes Mr. E., "the object of base misrepresentation. In the 'Colonial Commercial Gazette,' of the 8th June, I see myself charged with being one of the causes, if not the chief cause, of the late King's death, by my marked disregard of the ancient superstitions of the Malagasy, and by my crude, ill-judged advice, especially by urging upon the King the abolition of slavery. One of the highest authorities here said, when the statement was read to him by one of his own officers, 'We all know that is false.' I do not mean to take any notice of these aspersions here or at Mauritius. My best friends say, nobody, for whose opinion I need be anxious, believes any of the statements emanating from that source. I need not say that there is not the slightest foundation for these charges; and, with respect to the abolition of slavery, I have always said the nation is not ripe for it—though, sooner or later, it must come."

BELLS FOR THE MEMORIAL CHURCHES.

MR. BELLS, in a recent communication, makes the following appeal, and we trust that it may induce some generous friends to exercise their Christian liberality in this useful manner :—

“ You would do good service to the Church of Christ here, if you could send out at least three large church bells. There are no public clocks here, and no means of calling our large and widely-spread friends to their respective chapels at the times of public worship. The Catholics have good, loud-sounding bells ; but, though we count hundreds where they collect units, we have none.”

COMMUNION SERVICES FOR THE MADAGASCAR CHURCHES.

SEVERAL services of Communion Plate have been sent out for the use of the Malagasy Christians, both by Churches and private individuals. One of these was presented by the Church in the Poultry, another by friends at Gallowtree Gate Chapel, Leicester, a third by Messrs. R. V. Tidman and Co., and a fourth by the Church at Slough, under the care of the Rev. G. Robbins. In reply to the last, we have the pleasure of inserting the following grateful acknowledgment of the Christian Church at **AMBAVAHADIMITAFO** :—

“ Antananarivo, 18 Adoro, 1863.

“ **TO THE BELOVED FRIENDS, THE BROTHERS AND SISTERS OF SLOUGH.**— We thank you : for glad indeed is our heart, because of the arrival of the Communion Service which you have sent, and which we have received from the hand of William Ellis for our new chapel at Ambavahadimitafo.

“ Also glad ; even glad indeed is our heart that you are mindful of us according to the command ordained as a remembrance among the faithful. And this shows us that there is no difference among believers, whether among you in England, or us here in Madagascar.

“ And we visit you in the name of Jesus Christ, and wish you life. See 3 Cor. xiii. 14.

“ **RAFIKETAKA,**
 “ **RAINDRATAVY,**
 “ **RAZAKARIOSY (Zacharias),**
 “ **RAINISOA,**
 “ **RAINIMANANA,**
 “ **RAMANANDRAY,**

“ And your

“ **BROTHERS AND SISTERS AT THE NEW CHAPEL AT AMBAVAHADIMITAFO.”**

A similar gift has been promised by the Church and Congregation connected with London Road Chapel, Derby, under the pastoral superintendence of the Rev. H. Ollard.

CHINA.

AMOY.

PUBLIC intelligence from China has recently been occupied almost exclusively on subjects relating to commerce or to war, and the latter has been carried on both by Imperialists and Insurgents with malignant barbarity. But it is gratifying to know that our Mission Stations generally are exempted from these scenes of bloodshed and carnage; and the subjoined Semi-Annual Report from our Missionaries at AMOY, assures us that the kingdom of the Prince of Peace is still extending its borders, and that His servants receive a rich recompense for their self-denying labours and many sacrifices.

" Amoy, July 4, 1863.

" DEAR BROTHER,—In commencing our half-yearly letter, we cannot refrain from expressing our thankfulness to God for His kindness to us and to the Churches under our care. Early in January we were deprived of the effective co-operation of our colleague, Mr. Lea. During these six months, the Amoy Churches have continued to prosper, both as respects the development of the Christian life, and also as respects the increase in numbers of those whom we look upon as genuine converts; nor are we without evidence of God's presence and blessing in the small communities gathered together at the Out-stations.

" In AMOY there have been admitted into the Church twenty-one men and three women—these forming only a part of a large number of applicants examined weekly for longer or shorter periods, many of whom still continue to attend our examination meetings. Three men, one of whom (Ch'ia Hse) was baptized in January, 1862, and the other two (Teh Keng hwei and Lim Beng-hong) in July, 1862, have been excommunicated for determined and long-continued withdrawal from Divine ordinances. Generally speaking, our congregations are as numerous and attentive as ever; and the prayer meetings, frequently held, continue to prove and to increase the zeal and piety of the converts.

" There has long been a school connected with the *T'hi Sze* Chapel, which is attended by twenty boys, is taught by one of the deacons, and largely supported by the Church-members. Towards the beginning of the Chinese year a similar establishment has been set on foot in connection with the *Kwan a lai* Chapel, the purchase of the building having been effected by means of funds at the disposal of the Missionaries, and of subscriptions by the converts; and they also contribute to the support of the Teacher, who was formerly employed by Mr. Lea in the Training Institution: there are seventeen pupils under his care.

" When we last wrote we had a station at Chiong Ruo Su, near Amoy; but, as it was found that there was considerable difficulty in collecting an audience, it was resolved to exchange it for a locality still nearer the city, but in the neighbourhood of which no preaching station had ever been attempted: the name of this place is *Chio lo*. A house capable of holding sixty persons was hired in March, and a chapel-keeper engaged. This man and his wife exert a very favourable influence, both by instruction and example, on the people in the vicinity; so that no fewer than six of the converts under examination at one or other of the Amoy Chapels, have

been brought to religious decision by their means. One of the Native Agents holds religious service there twice every Lord's day ; and evening worship is maintained regularly for the benefit of the converts and others around.

" Mr. John Stronach has visited one or other of the Out-stations seven times this half-year, and reports regarding them as follows :—

" In CHIANG CHIN three zealous Native Teachers persevere in their abundant labours. I visited this city in the beginning of March, and re-examined, in the presence of the Church-members, four men who had long been applicants for baptism. Two of these were admitted, and I baptized them on the 8th of March. One of these men had been much persecuted by a strong-minded and strong-handed wife, who hated the Gospel with a perfect hatred. His sincerity, after many months' trial, stood this severe test ; and though warned that he might encounter still more decided opposition after baptism, he had not a moment's hesitation as to his course. The persecution continued for some months, but latterly has ceased ; and the man's father, whom his daughter-in-law's violence had frightened from attendance at Divine service, has again become a regular worshipper. There are several other additions to the number of constant observers of the Sabbath, some of whom promise well.

" In HAI CH'UNG, the Church has suffered from the defection of two of those baptized by Mr. Lea, in June, 1860—a man named Hu and his wife. They had borrowed largely from all their friends without any attempt at repayment ; and when refused farther aid, they withdrew from the Church, and resisted all attempts to bring them to a sense of their duty. After full examination of their case, and with the entire approval of the Church-members, I excommunicated them on the 17th May last. On that occasion I examined several applicants for baptism, but only one of them was judged fit for admission. After baptizing him I administered the communion to the Church, as I had done on the 8th of February preceding.

" At KAK BOE there is a promise of success, evidenced by the regular attendance of seven men, most of whom, on examination, showed they had given good heed to the instructions of the two Native Agents regularly stationed in this populous country town.

" At KWAN K'AN (which I have visited thrice) I examined seven applicants, one of whom I baptized on the 22nd February. He shortly afterwards had his shop violently closed by his neighbours, because he would not contribute to idolatrous worship ; and he felt compelled to leave the place. I made an attempt to arrest this persecution by an appeal to the small local Mandarin ; but he could not, or would not, interfere effectively in the matter. The convert is now in business in Amoy, where he attends the Kwan a lai Chapel.

" Round about this station there are many villages regularly visited by the Native preachers ; and in one of these, named Wä bin, very evident tokens of interest in their message have delighted the labourers and encouraged the Churches in Amoy. It is situated at the foot of a range of hills about five miles distant from Kwan K'an, and contains about one hundred inhabitants. One of the Kwan K'an Church-members is a native of the place, and is zealous for the conversion of his fellow-villagers. Through his efforts, and those of the Native Agents, about thirty individuals assemble regularly for Divine worship in a room provided for the purpose, free of rent, by one of themselves, which will be exchanged for a larger, when the audience increases. I visited them on Sunday, the 6th of June, and was delighted

with the amount of knowledge of Divine truth and experience of its power, exhibited by the eleven persons who, after we had concluded Divine service, presented themselves for examination. Of these, seven were males and four females. Among the latter was a woman aged sixty-seven; and the youngest was a boy aged fifteen, the son of one of the other applicants. They speak hopefully of their neighbours, not merely in the same village, but in the other villages not far from theirs. It remains to be seen whether the young zeal of these recent converts will ripen and produce lasting fruit. I thought it premature to baptize any of them; but good hopes are entertained in regard to them, and many prayers are offered for them by their fellow-converts in Amoy.

"The present number of our members is 320.

"In January, after our letter was sent off, the Annual Meeting of the hospital was held, and a Report was read by the Secretary, a printed copy of which was forwarded to you several mails ago. Dr. Carnegie still continues his gratuitous and efficient labours among the Chinese, and we trust they will be followed by appropriate results.

"We remain, dear Brother,

"Yours very faithfully,

(Signed)

"JOHN STRONACH,

"REV. DR. TIDMAN."

"ALEXANDER STRONACH.

INDIA.

RECEPTION OF NEW CONVERTS.

WE have again the gratifying duty of reporting additional converts to the Saviour from the students in our Educational Institutions, the one at CALCUTTA, the other at MADRAS. Such reports, indeed, have now, thank God, become frequent; but, twenty years since, the baptism of a Kulin Brahmin would have been regarded as little less than miraculous; and if the number of such converts now tends to diminish our surprise, it should, in the same degree, increase our gratitude and humble joy.

CALCUTTA.

BAPTISM OF KHERUD CHUNDER MUKARJEA, BY REV. T. L. LESSEL.

"Calcutta, June 22nd, 1863.

"MY DEAR DR. TIDMAN,—God has again blessed the Christian teaching of our Institution at Bhowanipore. Kherud Chunder Mukarjea—a Kulin Brahmin—is the name of our new convert.

"Kherud has been for some years under our instruction. Early in 1860 he came to me privately as an inquirer. I lent him such books and tracts as were fitted to direct his mind, gave him instruction, and, along with Nundolal Dass, one of our theological students, saw him whenever he could find an opportunity of meeting with us.

"Toward the end of that year I had an interview with him which very powerfully affected my own mind. He had previously expressed a wish to be baptized, and on

this occasion he came in the evening, begging that he might be permitted to remain. His reason for doing so was perfectly definite and just : to live as an idolater, he said, was sinful, and he could not be content to remain longer in such a state. His views of Christian truth were sufficiently clear, and there was no reason but one for declining to accede to his request ; it, however, was a very cogent one—he was not much more than fourteen years of age. Had we received him, his friends would have adopted legal measures to regain possession of him as a minor, and would probably have adopted effectual steps to prevent his becoming a Christian when he arrived at a maturer age. If, on the other hand, he waited until he was older, no one could possibly interfere with his wishes. Mr. Johnson and I explained this to him fully, expressing at the same time our regret that necessity as well as prudence prevented us receiving him, and guarding him against the supposition that our opinion was at all influenced by apathy or unconcern respecting his position in a heathen family. All this he met by the remarks—‘ But I shall have to continue to live in idolatry ; ’ ‘ I may die before you take me ; ’ ‘ If I wait I may lose these good desires. ’ I know not, indeed, if ever I heard any one who seemed more justly impressed with right feelings respecting sin, and the necessity of escaping from it. It was with extreme reluctance he was at length persuaded to return home. Need I say it was with equal, if not greater reluctance, that I persuaded him to do so ? To refrain from lifting out of the dark and filthy abyss of Hindooism one who stretches out his hand for deliverance, is a very painful thing ; but wisdom in such cases dictates delay, although one cannot but be conscious of the risks attendant upon continuance in Hindoo society, even for those whose Christian sincerity is clear and undoubted.

“ Happily, the advice then given to Kherud—to wait, to pray, and to hope—was not lost upon him. After the interview I have described, I took the opportunity of giving him encouragement and advice whenever I was able to do so ; but his visits were less frequent, owing, I suppose, to the fact that he would not be accepted by us until many months had elapsed. More recently he visited often one of our theological students, and the Brethren of our Mission saw him. The usual result followed, and we resolved to receive him. Whilst remaining with us previous to his baptism, he had to undergo a considerable amount of trial, arising from the repeated efforts of his friends to persuade him to return home. He was baptized in Union Chapel by Mr. Lessel.

“ I remain, my dear Sir,

“ Yours very truly,

(Signed)

“ EDWARD STORROW.

“ Rev. Dr. TIDMAN.”

MADRAS.

RECEPTION OF MOOTTHOO BY REV. J. P. ASHTON.

EXTRACT OF LETTER FROM REV. J. P. ASHTON, DATED MADRAS, JUNE 12TH, 1863.

“ The event, since Mr. Hall’s departure in March last, which, in many respects, is the most interesting and important, is the conversion of a young Brahmin priest, mainly through the instrumentality of Mootthoo, one of our students, whom I

appointed to take charge of our branch schools not many months ago. This school is one of those which I have had the privilege of founding since my arrival in the country. It is, as you may remember, situated in the centre of the heathen Caste men's village, and was built partly at the expense of the chief men of the place whose children are educated there. The Teacher has always been treated with the greatest respect, and, notwithstanding the opprobrium of his being a Christian, he has been regarded by the Caste men almost as one of themselves. This, together with the fact of there being no caste distinction in the school, but all allowing themselves to be instructed in the elements of English and Tamil in the Christian method, and accompanied with direct instruction in Christianity, made the school a very interesting one.

"Shortly after Mootthoo went there, he fell in with a young Brahmin priest named Sooboo or Soobramanian Eer, who used to come over every day from a neighbouring village to conduct the daily sacrifices to the Iwaite Lingam in the Vadyar temple. Mootthoo at once told him of the nature of sin, its fearful consequences, and the heinousness of the sin of idolatry. This struck his mind forcibly, and proved to be seed sown in good ground. The young man visited him every day, often staying a long time. One day he determined to put the power of his idol to the test, and sat astride of it; but as no evil consequences followed, he had henceforth no doubt of the absurdity of idolatry. He continued to learn, and at last he felt, that he could no longer abstain from an outward profession of his belief in the Redeemer of mankind. He was induced to do this the sooner, from his father being engaged in making preparations for his marriage with a little girl whom he had never seen, and who, if he became a Christian after the marriage should have been concluded, even though a child, would henceforth be counted as a widow, and be exposed to a life of incessant trial and temptation. It was necessary also for him to forsake his father's house; for he could not remain with them and receive food from them without sharing in idolatry, and if at any time he ventured to associate with us he would at once be pronounced an outcast. Hence there was no alternative for him but to remain a heathen or to leave house and home and everything for Christ! He did not hesitate a moment, but came away thirty miles to the Mission House, tore off his Brahminical cord, and begged to take food with us. He seemed so determined that I felt I could put no obstacle in his way; he was nineteen years of age, well able to judge for himself, and had all the consequences most clearly put before him. Shortly afterwards his 'coodoomy' or tuft of hair at the back of his head, was also cut off, and he requested me to take his earrings, as he wished no longer to conform to heathenism even in so trifling a matter as that. Hitherto he has held out against every persuasion to return to heathenism, notwithstanding his relations have come frequently and done their best. We have been preserved from any violence, as is generally the case on such occasions. Though he has relations in all the large temples in Madras, yet no extreme opposition has been shown towards us, and the school from which the convert came is now almost as prosperous as ever. This we must consider a special act of God's providence on our behalf, and it certainly is a most encouraging sign of the times."

SOUTH SEAS.

THIRD VOYAGE TO THE TOKELAU (OR UNION) GROUP OF ISLANDS.

WE have the pleasure to supply a few extracts from the narrative of a voyage undertaken by our Missionary Brethren, the Revs. Wm. Wyatt Gill, and P. Goold Bird, at the commencement of the present year, and we have to regret that want of space prevents us from giving the journal entire.

It will be seen that the object of the visit to Tokelau was to restore to their homes *fifty-eight* natives of that group, who, having drifted out to sea in their canoes, sought and found refuge and hospitable entertainment in Samoa. The history of the wanderers is invested with additional and most pathetic interest from the fact that, shortly after their restoration to their own land, they were nearly all carried into slavery, under the atrocious circumstances detailed in our last number.

“Early on Saturday morning (January 3rd) the inhabitants of Apia (Samoa) were astonished at the arrival of six large double canoes, evidently of foreign origin. It appeared that they were from the *Tokelau*, or Union Group, and that they had been driven out of their course when endeavouring to get back from *Fakaofu* to *Atafu*, two of the islands of that group. They had thus been safely conducted by a kind Providence in these frail barks, with only old mats for sails, a distance of nearly 300 miles. The circumstances which induced them to undertake the voyage are interesting. The natives of *Atafu* having embraced Christianity, the Native Teachers there, Maka and Mafalā, arranged for a missionary voyage, to induce the inhabitants of *Nukunono* and *Fakaofu* to receive the Gospel. Two double canoes, containing 22 *Atafuans*, with Mafalā the Teacher, set out on this noble errand. They made *Nukunono* in two days, and found that all on that island had embraced Popery, with the exception of *one* family. They are said to be greatly dissatisfied with the treatment some of their Tokelau countrymen receive at the hands of the priests at Wallis Island, and at Samoa. After spending five days at *Nukunono*, they proceeded to *Fakaofu* (only a day's sail), where they remained a fortnight. The king and his chief counsellor alone opposed the introduction of Christianity there. During their stay the *Atafuans* were severely beaten by the *Fakaofuans*, because two of their party had one day caught and eaten fish sacred to Tuitokelau—the great idol of the group. At length the king said that any of his people wishing to become Christians must abandon their native land and go and reside on *Atafu*. Six double canoes of *Fakaofuans*, viz., 18 men, 15 women, and 23 children, left their country for conscience sake. Amongst the number is the brother of the king and the son of his chief counsellor. They set sail for *Atafu*, and reached *Nukunono* in safety, and were there wind-bound for several days. A short time after they left *Nukunono*, they were overtaken by a foul wind, and neither could find *Atafu*, nor any other island of the group. Thus drifted away from their own land, they made for Samoa. Six double canoes kept together, and were mercifully conducted to *Apia*, at the very time the ‘John Williams’ was preparing to sail to the ‘Union Group.’ The other two canoes went astray. One of them disappeared the night after they set out for Samoa. There were fifteen souls in her. This canoe has since reached Savaii. The

other lost canoe, up to the time of our leaving, had not turned up. It was under the pilotage of an American. He thought proper to dissent from Mafalā as to the proper course, and steered eastward, while the Teacher, with six canoes, kept on a westward course.

"On Monday morning a special committee meeting was held at Apia to consider what should be done with these poor castaways. After careful consideration, it was resolved upon to request Captain Williams to convey them and their canoes back to their own islands in the missionary ship. To this Captain Williams kindly consented.

"The people of *Apia* and the Vaimaunga showed every possible kindness to these poor castaways. They fed them, and on the 5th inst. united in making them a presentation of foreign and native cloth, knives, &c., &c. The English value probably amounts to about £100 sterling.

"On Thursday, January 8th, at noon, the wind appearing more favourable, Mr. Bird and I went on board. We found in all 58 natives of Tokelau on board (of this number, 16 were from Atafu, the rest from Fakaofu). In all, with Mafalā, 59 castaways; also the new Samoan Teacher, Sakaio, and his wife, making 61 souls on board for the Union Group.

"On the 17th, at 4 P.M., we sailed for the Tokelau Group, with a fair wind (S.W.) This is the third voyage of the 'John Williams' to the group. Messrs. George Gill and Stallworthy visited them in 1858. Mr. Ella succeeded in locating Teachers on Atafu in November, 1861.

"We examined the castaways in their reading, and found that, out of sixteen Atafu natives on board, twelve can read fluently the Samoan Scriptures. The other four are elderly men, but they are learning, too. They all speak and understand the Samoan language well. It appears that our Teachers have gone on the principle of getting these few islanders to learn *their* language. As this method places at the disposal of the Tokelau natives the entire literature of the Samoan Mission—the result of many years' arduous toil—it cannot be too much praised.

"On Friday, January 23rd, we were close in to Fakaofu, or Bowditch's Island. At 12 A.M., a boat was lowered, and we went ashore.

"A double canoe (one of those we brought on from Apia) preceded us, and told the thrilling story of their adventures to the natives on the beach. We were carried over the reef to a shady part of the beach, where the King and the principal chiefs were awaiting our arrival. Mr. Bird then referred to the goodness of God in mercifully bringing the people to Samoa; how the Samoans had fed and clothed them; how the missionaries and the captain had resolved to give them a passage back to their own land.

"Early on the morning of the 24th we were off Nukunono, (or the Duke of Clarence's Island). It is in 179° 38' W. long, and 9° 5' S. lat. It is about thirty miles from Fakaofu, and like it, is only a few feet above the level of the sea. It is the largest island of the group, and consists of about ninety-three islets. The spacious lagoon must be fully three miles across. The little village faces the lagoon, which presents a scene of great beauty.

"Monday, 26th of January. Early in the morning we were off Atafu (or Duke of York's Island). It is in 172° 28' W. long, 8° 37' S. lat. Maka was speedily on board. He looks well, and says that coming to Tokelau has entirely restored his health. One of the officers of the 'John Williams' could not be persuaded that it was the same sickly Teacher landed here a year ago.

"The entire population of Atafu is 140, who have all embraced Christianity with the exception of two individuals. Polygamy has been abolished. Maka has commenced uniting those who desire in the sacred bonds of marriage.

The population of this group may be estimated thus: Atafu, 140; Nukunono, 140; Fakaofo, 250; about 530. Atafu consists of sixty-three islets.

"As early as practicable, the Atafu castaways went ashore with their canoes. We followed in the ship's boat. The surf was high, but after a thorough wetting we got safely on shore. We went at once to Maka's house, which though small is neatly plastered. It is furnished with a bedstead, a table, and chairs of his own manufacture. So too is Mafala's house, which is close by, only that is divided into three small rooms. The church is not plastered, but it is nicely situated, and has weather boards, to protect the worshippers from rain. It is a clean-looking and commodious little sanctuary, just large enough to contain the entire population, who never fail to assemble at the sound of the gong. It is built entirely of native rose-wood.

"And such are the results of the labours of two devoted Teachers amongst a people who were a year since heathens! Let us thank God, and take courage. These poor islanders shame many who have long enjoyed higher privileges.

"Blessed be God for thus prospering our way among these poor heathen, and we pray that they may receive the Teachers' message, and may believe to the saving of the soul!

"Monday, February 2nd, at noon, having a fair wind, we set all sail for Samoa, and on Wednesday morning, 4th of February, after a fine run from Fakaofo, we cast anchor at Apia.

"WILLIAM WYATT GILL,
"P. GOULD BIRD.

"Safotulafai, Savaii,

"Samoa, 13th February, 1863."

SLAVERY IN THE SOUTH PACIFIC OCEAN.

OUR last number contained various documents exhibiting the cruel and atrocious proceedings of slave ships sailing from the ports of Peru, on the unsuspecting and defenceless Islanders of the South Pacific.

The Directors, as was then intimated, presented a memorial to Earl Russell, inviting the special attention of Her Majesty's Government to these gross outrages, and urging the adoption of immediate and efficient means for their repression. From the reply of his lordship, communicated by Mr. Layard, they have been gratified to learn that their application has been anticipated, and that Her Majesty's Government "are doing all they can in the matter."

The Directors have also learnt with much pleasure (though not officially) that the measures actually adopted leave no doubt of the sincere and anxious desire of the Government to protect the defenceless natives from

the lawless proceedings of the Peruvian slavers. Mr. Jermingham, the British Minister in Rio, has firmly protested to the Peruvian Government against the lawless measures of the slavers, and, in consequence of these remonstrances, that Government placed a vessel at the disposal of such of these islanders who, having been forcibly brought to Peru, were desirous of returning to their native country, and have ordered into a kind of quarantine such vessels as arrive from the Polynesian Islands with slaves on board, in order that strict inquiries may be made into the means by which the islanders had been obtained. The "Tribune" has been ordered to the South Sea Islands, in order to communicate with our consuls, and to afford such assistance as can be extended to the islanders.

We earnestly hope that the success of these measures may lead both to the righteous punishment of the oppressor and the liberation of the oppressed; or, should they fail, that additional means, yet more stringent and effective, may be adopted till these objects are secured.

DECEASE OF MISSIONARIES.

WE have, on the present occasion, to make the affecting announcement that, within the last few months, three excellent and devoted missionary agents, labouring in spheres widely distant from each other, have passed from this transitory scene and entered into the joy of their Lord.

Of these, the first in order of time, the Rev. T. S. HOOD, late of Hope Dale, district of George, South Africa, died after a lingering illness, on the 24th of last May. Our departed Brother had been a zealous and persevering labourer in this portion of the Lord's vineyard for thirty-three years. Besides the spiritual benefits he was instrumental in conferring upon the labouring classes of South Africa, he also rendered them valuable medical aid in seasons of sickness. Mr. Hood was greatly esteemed while living, and his loss will be deeply deplored by his surviving family and friends.

The Rev. W. HOWE was formerly pastor of the Independent Church and Congregation at Hindley, Lancashire. Having left England for Polynesia in 1838, he commenced his missionary labours in the following year, on the island of Eimeo, but, in consequence of the aggressions of the French upon that and the neighbouring island of Tahiti, he returned to England in 1844. The Protectorate being fully established, Mr. Howe left again for Tahiti at the latter end of 1846, on a special and important mission to that island. It is scarcely necessary to remind our readers that during the long intervening period, our missionary Brother has maintained his position on the island, and carried on his labours in the face of the most formidable obstacles, with a wisdom, constancy, and zeal, of which

few examples could be found. Enjoying the entire respect and confidence not only of the Queen and her people, but also of the foreign community, Mr. Howe, though to a considerable extent debarred from direct ministerial labour, was able to exercise a most important and salutary influence upon all classes, and his loss will be deeply deplored. Long protracted anxiety and failing health having compelled our dear Brother to leave the island for a change, he took advantage of the timely arrival of Mr. Arbousset, a Protestant missionary from France, and of Mr. Morris, from Raiatea, and, in company with Mrs. Howe, and her niece Miss Stonier, our Brother proceeded in the "John Williams" to Rarotonga, where, after a season of acute bodily suffering, he rendered up his spirit on the 9th of June, with a hope full of immortality.

The third death we have to record in the mission families, is that of Mrs. JONES, the wife of our devoted Brother, the REV. WILLIAM JONES, of Benares. Mrs. Jones was married in India, and, although personally unknown to the Directors, was held in high and deserved estimation throughout the missionary circle for her piety, intelligence, and consecration of heart and purpose to the service of her Saviour. She departed to her rest and reward on the 5th of August last.

The following extracts from correspondence will furnish fuller details respecting the last illnesses and deaths of the lamented friends to whom the above notices apply.

DEATH OF REV. T. S. HOOD, OF HOPE DALE, SOUTH AFRICA.

LETTER FROM REV. T. ATKINSON.

"Pacaltsdorp, July 13th, 1863.

"MY DEAR SIR,—I do not know whether the mournful tidings will have reached you of the death of our Brother, the Rev. T. S. Hood, late of Hopedale. But since it is possible that you may not have received the intelligence, I have thought it would be well that I should give you the particulars of his last days.

"His decease took place on Sabbath Day, the 24th of May. He had been in a declining and very precarious state of health for the last two or three years, and latterly his complaint showed the symptoms of dropsy. He himself anticipated that his end would be sudden; and so it eventually proved. More than once, indeed, the rumour was spread that he was no more. In November last I sent him an invitation to attend the Meeting, in January, of our South African Union, in Cape Town. He said in reply, 'I cannot promise to attend, as my health will not admit of any extraordinary exertion. I find that stillness and quiet enable me to do a little, but the slightest excitement casts me down.' Our Brother continued his usual labours, though with several interruptions, till the end of his life, as you will see from the following extract from a letter written to me by his bereaved widow:—

"Hopedale, June 24th.

"I am very unwell; but after your kindness I could but write a few lines,

informing you of the end of my beloved husband. On Saturday, the 23rd of May, he was up through the day, and retired to rest about nine o'clock, but never went to sleep. About two o'clock in the morning he got out of bed and fainted, but soon recovered, and slept the whole day. He told me not to allow any one to come near him, and myself and children only were with him through the day. About mid-day he told me his end was come; he never spoke more through the day, and about six o'clock took me by the hand and expired without a groan or a sigh. I can say that I have great reason for thankfulness, that the Lord has wonderfully supported me in my affliction.'

"The first intelligence of Mr. Hood's death was sent me by the Rev. J. Kretzen, of George Town, a worthy and laborious Missionary connected with the Dutch Reformed Church. He wrote to me in substance thus:—'Brother Hood has suddenly fallen asleep in the Lord. The public loss by the death of our worthy Brother is very great, throughout the whole district of Long Kloof and Olifant's River. He was particularly successful in his medical practice, and sometimes effected cures in cases that had been given up by regularly educated doctors. He was perhaps little in the eyes of the world, but that is of small importance; the Lord will reward him according to the riches of His grace.'

"Our departed friend had been engaged in the Missionary work for about thirty-three years. In 1830 he was appointed a schoolmaster at Bethelsdorp, and continued there till 1833, when he received a similar appointment at Pacaltsdorp, and remained here till the year 1840. He then removed to Avontuur in the Long Kloof, and was ordained to the work of the ministry. He laboured at that Station with zeal and energy, and was permitted to see a considerable measure of success in his work. A few years back he was obliged to vacate that district, and he then removed to Hope-dale, where the last years of his active and useful life were spent. His work is now finished, and his everlasting rest begun. * * *

"I remain, my dear sir,

"Yours truly, in the bonds of the Gospel,

"Rev. Dr. TIDMAN."

(Signed) "T. ATKINSON.

DEATH OF REV. WILLIAM HOWE, OF TAHITI, SOUTH SEA ISLANDS.

LETTER FROM REV. E. E. W. KRAUSE.

"Rarotonga, June 16th, 1863.

"REV. AND DEAR SIR,—In my last I informed you of the arrival, on the 7th of May, of our dear Brother, the Rev. William Howe, in Rarotonga, in a very dangerous state of health. Previous to landing, when near the shore, he said to his faithful attendant and beloved relative, Miss Stonier, 'If this does not prove my burial-place, it will be long before I leave it.' On landing he said to me, 'Make haste, make haste; get me to your house; I am in agony.' I despatched a messenger with speed to tell Mrs. Krause to prepare immediately a hot bath, and two of our young men carried dear Mr. Howe in their arms to our house. We now got our dear Brother to bed, and succeeded the second day in relieving his most distressing symptoms. The 'John Williams' waited till the evening of May 9th, and then proceeded to Aitutaki, expecting that, by the time of her return, the case of dear Brother Howe would be decided, as it appeared to all that from its violence it could

not last long. On the 12th, the 'John Williams' returned, bringing the Rev. H. Royle with her; but, as the principal features of the illness were but little changed, she left again May 15th, to take Mr. R. back to Aitutaki. Still, in the expectation that perhaps a day or two more might bring matters to a crisis, Captain Williams kindly returned on the 21st, but finding now that a speedy change could not be expected, the vessel left finally on the 23rd.

"On the 16th of May, Mr. Howe called me and said, 'Now, Brother Krause, I give myself entirely into your hands; all you advise I will do.' I changed the mode of treatment, the distressing hiccup was relieved, the spasms ceased: but internal heat seemed to consume him; the stomach revolted against any but the most trifling nourishment, while he complained of pain everywhere.

"It was, however, refreshing to hear his heavenly conversation, and to witness his calmness and resignation; and while in the intensity of his agony he could often only call for mercy, whenever that agony was somewhat relieved, he conversed so sweetly of heaven and its joys, that we all felt it a privilege to be with him. Not a doubt clouded his view of heaven; and though his joy was not of an exuberant kind, it was a sweet firm conviction that his inheritance was secure. The singing at the morning and evening worship of the students, which he could distinctly hear in his room, seemed to afford him much enjoyment; frequently Miss Stonier sang a hymn at his request; and on his last Sabbath on earth he had all the students' wives in the verandah to sing. All that human kindness could do to relieve and to cheer him was done. One or two young men were always day and night with him to do the more onerous work, while dear Mrs. Howe and his niece shared in the immediate attendance, never leaving him day or night.

"On Sabbath, June 7th, a mournful change was perceived; and on Tuesday morning, at ten o'clock, he fell sweetly asleep in Jesus. We were all with him, and I had the sad privilege of closing his eyes. The body was laid out in the printing-office, to afford all our people an opportunity of seeing him; and in the night all our students and their wives kept watch and sang hymns.

"On Wednesday, at ten o'clock, all the Native Teachers and Deacons from the other four villages having arrived, the procession left our premises, the bier being carried by six students and six deacons. Having arrived in the chapel, the coffin was set down before the pulpit, and I preached from Daniel xii., 2 and 3, amidst the manifestation of much feeling. After sermon we proceeded to the grave, and there, after singing another hymn, good old *Mareta* prayed. I gave another short address, and concluded by singing and prayer. The people resolved that all the island should go into mourning. During all the time of dear Mr. Howe's illness, it was very affecting to see the deep interest our people took in our affliction, prayer being offered up almost constantly; and Mr. Royle assured us it was the same in Aitutaki.

"Dear Mrs. Howe and Miss Stonier feel the loss very deeply, as all their arrangements for Sydney, and the hope built upon a somewhat lengthened stay for the full restoration of their beloved relative's health, are now dashed to the ground, and only Divine consolation can uphold them under this deep affliction. Mr. Howe's loss will be severely felt by the Tahitian Mission, and it will not be easy to supply a place requiring so much wisdom and patience as our dear Brother possessed in so eminent a degree.

"We shall have the pleasure of the company of dear Mrs. Howe and Miss Stonier, till an opportunity presents itself for their proceeding either to Sydney or Auckland.

"Assured that the Board will deeply sympathise with us,

"I am, Rev. and dear Sir,

"Yours affectionately,

"REV. DR. TIDMAN."

(Signed) "E. R. W. KRAUSE

DEATH OF MRS. JONES, OF BENARES, EAST INDIES.

EXTRACT OF LETTER FROM REV. M. A. SHERRING, DATED BENARES, AUG. 14TH, 1863.

"Since I last wrote the Lord has been pleased to remove from our midst our dear sister Mrs. Jones. She had a severe attack of cholera on the night of the 1st of August, which was followed by dysentery. On the morning of the 5th she was prematurely delivered of a son, and four hours afterwards her spirit gently passed away to the bosom of the Saviour.

"This sad and unexpected event has filled us all with sorrow. There was every reason to believe that our dear sister would have been spared for many years of active labour in the Lord's vineyard. She has latterly been much interested in the new Mission in *Singrowlee*, and was looking forward with great eagerness to the work among the heathen there, in which, in conjunction with her husband, she hoped to be engaged. But the Great Master has ordered otherwise, and His purposes in regard to His children, though sometimes mysterious, are always full of love and mercy. The last few days of our sister's life, although passed in much pain and weakness, were days of joy and peace. Her mind seems to have been free from doubt and fear, and she calmly resigned herself into the hands of the Lord.

"Mrs. Jones was a woman of considerable natural ability, and from long training she possessed great tact as a teacher. Had she lived she would doubtless have been a useful and efficient helpmeet to her husband in the *Singrowlee* Mission. Her piety was deep-seated, and prompted the strong desire to be engaged actively and zealously in the Lord's service. Her dear husband mourns over the irreparable loss he has sustained, and we all feel that we have lost in her a Christian sister and friend. My wife and myself sympathise in an especial manner with our Brother Jones, for our wounds are still fresh from our own recent bereavement in the removal of our eldest son."

EXTRACT OF LETTER FROM REV. W. JONES, DATED BENARES, AUG. 14TH, 1863.

"During the last two months of my dear wife's life, her growing meetness for heaven appeared to me so manifest, that I had often thought we should not keep her here long. As her departure drew near, she enjoyed perfect peace at the prospect; when speaking of the probability of her not recovering she seemed in no way disturbed—she was really waiting for the call to depart. Her life had been one of much suffering and toil; but it had been from an early age entirely consecrated to the service of the Lord. For several years previous to her coming to India she had been deeply imbued with a missionary spirit, and had exerted herself in various ways to promote the interests of that great cause. It is interesting to look over the very extensive correspondence which she had been carrying on for years with zealous Christian ladies in England,

with the view of aiding the cause of female education in heathen lands. This seems to have been the one object for which she desired to live, and the Lord helped her to do something for it.

"During the seven years she spent in India the same spirit animated her. Though at first she had no immediate connection with Mission work, being employed principally in training European schoolmistresses, yet the heathen were not forgotten. Besides endeavouring to qualify herself for active labour among them by learning the language, she also succeeded in establishing a Native School, to which she devoted as much time as she could command. But of this I must not speak more: one thing I think worthy of being mentioned. Since our appointment to the new Mission in *Singrowlee* became known, she seemed so entirely taken up with that one thing, as to have no thought for any other concerns. The subject of her constant meditation and prayer was how to be useful in the new field of labour. The privations and hardships necessarily connected with establishing a Mission in such a distant locality had no weight with her compared with the prospect of carrying the Gospel to those benighted people; and she anticipated at first many years, not of ease and comfort, but of toil and usefulness—she was full of holy enthusiasm at the prospect. I need not say that I rejoiced greatly in seeing such a spirit, and blessed the Lord for it, though I had a strong impression for some time that she would never live to carry out her plans. And the Lord willed it so: instead of the toil she anticipated at Singrowlee, she has obtained the rest and joy of heaven. Though I mourn my own loss and that of my motherless little one, I cannot but rejoice in reflecting on her past life of usefulness, and the certainty of her present happiness, trusting in the Lord that when my work is done on earth, I shall meet her again before the throne above.

"When this heavy affliction came upon me, the other members of our Mission were, through unavoidable circumstances, absent from the Station. I cannot but mention with gratitude the great assistance and Christian sympathy and kindness I received from the Brethren of the Baptist and of the Church Missionary Societies in this city. Their attention was unremitting. May the Lord reward them for it!"

APPOINTMENT OF TREASURER TO THE SOCIETY.

THE Directors have sincere gratification in informing their constituents that the HONORABLE ARTHUR KINNAIRD, M.P., has kindly accepted their united and earnest invitation to undertake the vacant office of TREASURER to the Society, and will forthwith enter upon the duties of his new appointment.

ORDINATION OF A MISSIONARY TO BERBICE.

PECKHAM RYE.

On Wednesday evening, the 26th of August, a service of unusual interest was held in the Congregational Chapel, Peckham Rye, on the occasion of MR. THOMAS CARTER, student of the London Missionary Society, being solemnly set apart to the work of the ministry. The service was commenced with reading and prayer by the Rev. R. W. Betts, of Peckham, after which the Rev. H. B. Ingram, of

Paddington Chapel, and formerly Missionary to Berbice, described the field of labour on which Mr. Carter will speedily enter. The usual questions were proposed by the Rev. Robert Robinson, of York Road Chapel, and were answered in a satisfactory manner by the young Candidate. The Rev. Dr. Tidman, Foreign Secretary of the Society, then offered the ordination prayer, after which the Rev. J. H. Hitchens, Mr. Carter's Pastor, delivered the charge, founded on Col. iv. 17: "Take heed to the ministry which thou hast received in the Lord Jesus, that thou fulfil it." The Rev. J. Waddington closed the service with prayer.

DEPARTURE OF MISSIONARIES.

The Rev. J. and Mrs. Dalglish, and the Rev. H. C. Williamson, appointed to Jamaica; the Rev. T. and Mrs. Carter, appointed to Berbice, accompanied by Mrs. Ricards and Mrs. Wallbridge, embarked at Southampton, per "Shannon," 17th of September.

ARRIVALS ABROAD.

Rev. J. J. Dennis, at Madras, *en route* for Travancore, and the Rev. J. and Mrs. Hay, at Madras, *en route* for Vizagapatam, on the 18th of August.

CONTRIBUTIONS TOWARDS THE ERECTION OF MEMORIAL CHURCHES IN MADAGASCAR.

R. Ridley, Esq., Hexham, per Errington Ridley, Esq.	100	0	0
Collected by Miss Hollis, Ashbourne	15	0	0
J. Cuthbertson, Esq.	10	0	0
J. W. Shelly, Esq., and Friends, Yarmouth	8	3	0
Cymro	5	0	0
Collected by Mr. E. E. Mackennal, Surbiton	3	4	0
A Joint Thank-offering	2	0	0

FROM MISSIONARY STATIONS.

INDIA.

BENARES.—Collected by the Rev. M. A. Sherring, Benares :—		Rupees		
D. F. McLeod, Esq., Financial Commissioner, Punjab		100	0	0
Lieut.-Col. and Mrs. Lake, Dhurwsala, Punjab		100	0	0
Major Cunningham, Dinapore		50	0	0
Mr. Apothecary Low, Benares		20	0	0
Soldiers of Her Majesty's Dragoon Guards		10	2	0
Rev. M. A. Sherring, Benares		10	0	0
Rev. W. M. Blake, Benares		10	0	0
Rev. W. Jones, Benares		5	0	0
Sergeant Griffiths, Benares		3	0	0
Sergeant Lacy, Benares		1	0	0
Native Christians of the London Mission, Benares		12	4	0
Collection after Sermon, by the Rev. W. M. Blake		70	5	0

391 11 0

MIRRAPOR.—Particulars of 206 rupees acknowledged in July.

Collection after Sermon, by the Rev. Dr. Mather	180	0	0
Collection from the Native Christian Congregation	26	0	0
	<hr/>		
	206	0	0

ALMORAE.—Collected by the Rev. J. H. Budden:—

Colonel Troup	20	0	0
Rev. J. H. Budden	20	0	0
Baboo Debi Parahad	4	0	0
	<hr/>		
	44	0	0
	<hr/>		
	£34 1s. 5d. sterling		
	<hr/>		
	Rs. 640 11 0		
	<hr/>		

BANGALORE.—Per Rev. James Sewell:—

	Rupees.		
C. B. Saunders, Esq.	100	0	0
Colonel Dobbs	100	0	0
Major-General Coffin	100	0	0
Captain Fitz-Gibbon	60	0	0
R. James, Esq.	50	0	0
E. Haldwell, Esq.	50	0	0
J. Garrett, Esq.	20	0	0
Rev. W. Saumarez Smith	20	0	0
Captain A. J. Bruce	20	0	0
Major Sankey	15	0	0
R. C. Dobbs, Esq.	10	0	0
Captain Goddard	10	0	0
Rev. T. Hodson	10	0	0
Rev. J. S. Banks	10	0	0
R. G. Hodson, Esq.	10	0	0
Mrs. Nelson	10	0	0
Miss King	10	0	0
E. Butcher, Esq.	10	0	0
M. B. Toolsingh, Esq.	10	0	0
B. L. Rice, Esq.	10	0	0
Rev. J. Sewell	10	0	0
J. Brett, Esq., M.D.	5	0	0
Mr. T. Eagles	5	0	0
Mr. Wilson	2	0	0
	<hr/>		
	662	0	0

£66 4s. sterling

BELGAUM.—Friends, by Rev. W. Beynon

£12 sterling

SOUTH AFRICA.**CAPE TOWN.**—Per Rev. William Thompson

£0 0 0

WEST INDIES.**BERBICE.**—Ithaca and Hanover, per Rev. J. Roome, including £10 3s. 4d., contributed by the children

23 6 8

Albion Chapel, per Rev. G. Pettigrew

10 0 0

MISSIONARY CONTRIBUTIONS.

From July 15th to August 17th, 1863.

(Continued from last Month.)

WALES.		Forres, United		Millicat.	
Mrs. Reid, Clerk of		Presbyterian		Congregational Church.	
Mrs. Alves, Forres		Church		Rev. G. Saunders.	
Mr. J. Millar, St.		9 3 0		Contributions	
Monance		1 1 0		20 0 0	
J. T. Roxburghshire		1 0 0		Nairn.	
Free Church Sab-		Fraserburgh.		Per Mr. W. Leslie.	
bath School, North		Collections.		Congregational	
Berwick		0 5 0		Church	
For Patras, Native		Congregational		Public Meeting	
Teacher, Benares.		Chapel, Rev. J.		Sabbath School	
Mrs. G. Swan		Robbie		Established Church	
Rev. W. Swan		Parish Church, Rev.		United Presbyterian	
For Dr. Mullens, Calcutta.		P. McLaren		Church	
Rev. W. Swan		Exs. 4s.; 144. 13s. 4d.		Meeting at Ferness	
For Memorial Churches,		Haddington. A. C.		Village	
Madagascar.		Stuart, Esq.		Do., Achavaleigh	
Mary Robertson		10 0 0		Exs. 1s. 8d.; 134. 9s. 6d.	
Gretina		0 4 0		New Deer.	
Mr. H. Hetherington,		Edinburgh.		United Presbyterian	
Mr. John Brown		0 5 0		Church, for the	
Beth, United Pres-		1 0 0		Chinese Mission .	
byterian Sabbath		School		5 0 0	
St. Paul's Sabbath		0 12 0		Rendall, Orkneys.	
School, Montrose,		per Mr. J. Milne ..		Annual Meeting	
Glasgow West Free		0 5 0		Missionary Prayer	
Church Sabbath		School, per Mr. D.		Meeting	
Anderson		0 13 4		Subscriptions	
F. S. T., for Boy,		in Rev. K. Troup's		1 0 0	
in Mr. Sewell's		Chapel		0 16 7	
School, Bangalore		Exs. 3s. 6d.; 152. 6s. 3d.		0 3 0	
Miss Muir and		Including 62. for Rev. Dr.		Island of Weir.	
Friends, for Mr.		Legge's School.		Subscriptions	
Wilkinson's School,		Inverness. R. Cald-		4l. 18s. 4d.	
Sathapooram		1 1 0		2 11 6	
St. Andrew's Juve-		Keith. From the		Renfrew. Mr. J.	
nile Missionary		representatives of		Cuthbertson	
Society, Glasgow,		the late William		Stuartfield, Youths'	
per Mr. J. N.		Cruckshank		Society	
McKeith, for		19 10 0		2 0 0	
South Seas		0 2 0		4s. 2s. 10d.	
4s. 2s. 10d.					

MISSIONARY CONTRIBUTIONS.

From August 18th to September 17th, 1863.

Isle of Skye, for Ma-		Middleton Road Chapel.		BERKSHIRE.		Family Donor.	
Mrs. McDonald		Auxiliary, per Mr.		Watlington.		The Pastor	
Baywater, for		Young		Rev. C. M. O. Davies.		Mr. Maris	
three yrs. support		0 3 0		Missionary Sermons		Mr. Henry Wisbey ..	
of Alexander, son		Oxford Road Chapel.		Public Meeting		Mr. Patterson (A.) ..	
of Chondro, Oste-		Tryford Hall Sun-		Thomas F. Wells,		Rev. J. Perkins (A.) ..	
shiat at Gaugral		day School, for a		Esq.		Less District Exs...	
Friend		Boy at Nageroodi,		Mrs. Mark Morrell ..		20 10 1	
MacLagan, Esq.		to be called Gilbert		Mrs. W. S. Clarke ..		0 10 0	
Commercial Trav-		Omar, on acct.		A Friend		20 0 1	
eller's Jubilee		0 1 0		Mrs. Wells, Mis-		London Missionary	
Memorial, for the		Port Chapel, Omdan		sionary Box		Society	
Meml. Churches		Town.		Martha Butcher, do.		Colonial Missionary	
in Madagascar		Miss Bristow's Bible		Benson, do.		Society	
E. B.		Class, for Mira-		Exs. 30s. 6d.; 16s. 11d.		5 0 0	
Mr. Jones, for China		pore		0 10 0		30 0 1	
0 5 0		Mr. Clark's Bible		BUCKINGHAMSHIRE.		DERBYSHIRE.	
Battle Bridge Congre-		Class		Beaconsfield, per		Ashbourne.	
gational Church.		2l. 1s. 6d.		Mr. W. Butler		Collected by Miss Hollis, for	
Collections in 1861,		Stewney. Juvenile		7 10 9		the Madagascar Memorial	
per Mr. Roberts		Auxiliary, per Mr.		Williams		Churches.	
Clifton Congregational		Church, Peckham.		REDFORDSHIRE.		Wm. Evans, Esq.	
Contributions, per		Bedford.		Howard Chapel.		M. P.	
Mr. W. A. H.		For Native Girl at		Visagadam, per		Sir M. Blackiston ..	
Harris		Mrs. Albott		M. Dakin, including		Frank Wright, Esq. ..	
10 11 0		3 0 0		M. for Madagascar		B. Ligh Hunt, Esq. ..	
Clare Court Chapel, Omdan-						Mrs. Buxton	
bury.						Miss Chester	
Hilton Road Sunday						Mr. Childs	
School, per Mr.						10 0 0	
Dakin, including						1 0 0	
M. for Madagascar						1 0 0	
4 0 0						0 10 0	
						0 2 0	

<p>Mrs. Wigley 0 2 6 Mr. Walters 0 2 6 Miss J. Morley 0 1 0 A Friend 0 1 0 15<i>l</i>.</p> <p>For the Native Teacher, John Wigley, per Mr. J. Wigley 10 0 0</p> <p><i>Derby.</i> A Friend 5 0 0 Do., for Madagascar 2 10 0 7<i>l</i>. 10<i>s</i>.</p> <p>DORSETSHIRE. <i>Charmouth.</i> A Joint Thank Offering for the Madagascar Memorial Churches 2 0 0 <i>Sherborne,</i> per E. Worsley, Esq., on account 9 0 0</p> <p>ESSEX. Auxiliary Society, per T. Daniel, Esq. <i>Braintree.</i> Rev. J. Carter 7 16 8 <i>Chelmsford.</i> 249 0 6 <i>Dunmow.</i> Rev. H. Gambridge 12 7 2 <i>Saffron Walden,</i> per Mr. Starling 92 4 6 <i>Thaxted.</i> Rev. J. C. Cook 20 19 11 33<i>l</i>. 8<i>s</i>. 6<i>d</i>.</p> <p><i>Earl's Colne.</i> Mrs. Burrows 1 1 0</p> <p>GLOUCESTERSHIRE. <i>Bristol</i> Auxiliary Society, per W. D. Wells, Esq. 205 0 0 Per Mr. S. Organ, for Madagascar ... 0 2 6 <i>Cheltenham.</i> Legacy of late Miss Lucy Shapland, per Messrs. F. and E. Griffiths 50 0 0</p> <p>HERTFORDSHIRE. <i>St. Albans.</i> Miss E. A. Cherry ... 0 10 0 Collected by Master F. H. Cherry, for South Sea Teacher 3 0 0 3<i>l</i>. 10<i>s</i>.</p> <p>KENT. <i>Deptford.</i> New Street Sunday School, per Mr. Billing 3 10 0</p>	<p>[Eltham.] May Collection 88 16 0 Miss Mary Dobell, for Mrs. Corbold's School (1 year) ... 6 0 0 H. W. Dobell, Esq., for Madagascar Meml. Churches 25 0 0 6<i>l</i>. 16<i>s</i>. 9<i>d</i>.</p> <p>Gravesend. Rev. B. H. Kluht. Collection 20 0 4</p> <p><i>Snodland.</i> Mr. W. Francis 0 7 0</p> <p>Woolwich. William Street Chapel. Rev. H. Hercus. Mrs. Hercus's Box 1 0 0 Mr. Twyford 0 10 0 1<i>l</i>. 10<i>s</i>.</p> <p>LANCASHIRE. <i>Ashton-under-Lyne.</i> Miss Fanny Buckley (A.) 10 0 0</p> <p><i>Bolton.</i> The Misses Cron (A.) 3 8 0 <i>Churchtown.</i> Collection 4 4 0 <i>Southport.</i> per J. Hamilton, Esq., on account 50 0 0</p> <p>Mid Auxiliary, per R. Eccles, Esq. <i>Hastings.</i> Rev. F. Wilson, Miss A. Tomlinson 2 16 0 Mr. B. Heap 2 2 8 Public Meeting 3 8 0 Exs. 17<i>s</i>. 6<i>d</i>.; 7<i>l</i>. 10<i>s</i>.</p> <p>Including 5<i>l</i>. acknowledged in August.</p> <p>Tockholes. Rev. S. Crookhall. Contributions 5 15 0</p> <p>MIDDLESEX. <i>Enfield.</i> Old Independent Chapel. Rev. J. Stribling. M. M. Monro, Esq. 1 0 0 Miss Child 0 5 0 Miss Cato 0 10 0 A Friend to Missions 0 5 6 Missionary Sermons Collected by Edwin H. Stribling, in weekly, monthly, and quarterly payments 8 0 0 First Produce of a Missionary Apple Tree 0 1 0 12<i>l</i>. 3<i>s</i>. 6<i>d</i>.</p>	<p>MONMOUTHSHIRE. Per Rev. W. Williams, <i>Sirhowy.</i> Ebenezer Chapel, Rev. J. Davies 12 12 6</p> <p>NORFOLK. <i>Hingham.</i> Rev. F. G. Andrews. Collection 0 12 2</p> <p><i>Oulton.</i> Collection 1 4 0 1<i>l</i>. 16<i>s</i>. 2<i>d</i>.</p> <p>Norwich. Legacy of the late Mrs. W. Fletcher, per Miss Davy, less duty 900 0 0 Rev. H. Birch (2 years) 0 10 0</p> <p><i>Yarmouth.</i> Per J. W. Shelly, Esq. Collection for Madagascar Memorial Churches 8 8 0</p> <p>NOTTINGHAMSHIRE. Auxiliary Society, per J. Cole, Esq. 55 4 0</p> <p>SURREY. <i>Dorking.</i> Rev. J. S. Bright. Subscribers. Rev. J. S. Bright ... 2 2 0 J. Dennis, Esq. 2 0 0 Mr. J. Todman 2 0 0 Mr. Paddy 1 0 0 Mrs. Stent 0 10 0</p> <p>Collected by— Miss Todman 0 7 6 Miss Smith 0 11 10 For Nagercoil 2 7 6 Mrs. King 0 0 2 W. H. Summers 0 0 2 Sarah Weller 0 1 7 Mrs. Gosling 0 16 6 Miss Beckett 1 4 6 Girls' Sunday School 1 10 11 Boys' do 0 2 5 Infant's do 0 5 2 Widows' Fund 3 2 0 Annual Collection ... 9 0 0 Missionary Working Society, by cards 3 5 6 Value of Box of Clothes, &c. 12 8 10 Exs. 6<i>s</i>. 6<i>d</i>.; 43<i>l</i>. 1<i>s</i>. 6<i>d</i>.</p>	<p>Surbiton. Congregational Church. Memorial Church in Madagascar (additional). Per Mr. J. Carvell Williams. Collected by Mr. E. E. Mackennal 3 4 0</p> <p>Tooting. Rev. W. Anderson. May Collections 5 33 8 Sacramental do., for Widows 2 19 0 Mr. Hunt 1 1 0 Mr. Medcalf 1 1 0 Sunday School 2 11 0 Do., for Madagascar 6 9 6</p> <p>Collected by— Miss Jones 2 19 8 Mrs. Page 1 4 4 Miss Darton 4 9 3 Miss Attridge 1 3 3 Mrs. Chapman 0 14 6 Miss Chapman's Missionary Box 0 6 1 Exs. 3<i>s</i>. 6<i>d</i>.; 38<i>l</i>. 1<i>s</i>.</p> <p>SUSSEX. <i>Brighton.</i> Mrs. W. C. Dyer 2 0 0 Ditto, for Widows' and Orphans' Fund 2 0 0 4<i>l</i>.</p> <p>WARWICKSHIRE. <i>Leamington.</i> Spencer St. Chapel. Collections, less 2<i>s</i>s. expenses 18 4 9</p> <p>YORKSHIRE. <i>Hull.</i> Mr. C. W. England. 1 0 0</p> <p>Malton. Legacy under the Will of the late William Dunlop, Esq. 1000 0 0</p> <p>SCOTLAND <i>Ayr.</i> Fish Cross Sabbath School 0 2 0</p> <p>Dundee. Mrs. Wright, per Rev. R. Lang, for China or India ... 5 0 0</p> <p>FRANCE. <i>Lianoges.</i> Rev. Mr. Bonhoure. 0 5 7</p>
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Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kincaid, M.P., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 13, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hands, Brooke Villa, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

DURING the past month we have received only one brief communication from the Rev. WILLIAM ELLIS, which, although it adds but little to the intelligence conveyed in our last number, tends to confirm our hopes of the stability of the present Government, and the continuance of perfect religious freedom to our Christian Brethren in the capital, and, indeed, throughout the country. The letter of our friend bears date July 28th, and contains the following passages:—

“We are all in quietness here, but discouraging reports frequently arrive from the provinces, and some disturbances have taken place, chiefly connected with cattle-stealing on a large scale, attended with the loss of life. I am, however, assured by the highest authorities that there is no ground to apprehend any danger to the existing order of things.

“While I have been writing the above, a kabary or message has been delivered close to my house, announcing the defeat and dispersion of the parties creating disturbance in the west, and cannons fired to celebrate the victory.”

These brief statements effectually disprove the sinister reports which have found their way to Paris, and been freely circulated in the French journals, to the effect that the tribes of the interior were in a state of rebellion, the capital in danger, and the military forces of the Queen destroyed to the extent of thousands.

The letter of Mr. Ellis contains also the following brief passage, which evinces the diffusion of the Gospel, and its wide and extended influence in the remote provinces of Madagascar:—

“The arrival of representatives from distant provinces, to take the oath of allegiance to the new Sovereign, has made us acquainted with the existence of Christians among remote and important tribes, in which we did not previously know that there was a single Christian.”

Since our last publication we have been gratified to receive intelligence of the safe arrival of Mr. JAMES CAMERON, of Cape Town, at Mauritius.

This letter, written on the eve of his departure for TAMATAVE, is dated August 13th. We trust that he may have been favoured with the special protection of Divine Providence on his journey to the capital, where we are sure he would be received with the warmest cordiality, both by our Missionary Brethren and many of the native Christians, who affectionately remember him as one of their fathers in Christ. The primary object with which the Directors have accepted the services of Mr. C. for a season, is to aid in the erection of the MEMORIAL CHURCHES, and other buildings connected with the Mission; but, from his knowledge of the language, and of the people, he will be able very materially to contribute also, both to their social and religious improvement.

By the last Mauritius mail the gratifying intelligence reached us of the safe arrival, at PORT LOUIS, on the 5th of September, of our four Missionary Brethren and their wives, the Revs. Messrs. KESSLER, HARTLEY, BRIGGS, and PEARSE. Mr. Kessler, the writer of the letter, informs us that, through the mercy of God, they had had an agreeable and very favourable voyage, and had arrived in safety and good health. Of course they were grieved and astounded by the intelligence which they first received on their arrival, of the Revolution in Madagascar, and the death of Radama; but they would learn from Mr. Ellis that the Queen and her ministers were expecting their arrival with every feeling of good will, with assurances both of their personal safety and their ministerial freedom, and we trust that by the end of that month they would reach ANTANANARIVO, and enter on their labours.



OUTRAGES OF THE PERUVIAN SLAVERS IN THE SOUTH PACIFIC.

We cannot refrain from again presenting to our readers a specimen of the intelligence which reaches us on this most distressing and revolting subject, by every successive Australian mail. The letters of our Missionaries abound with bitter lamentations over the sufferings of the unhappy Islanders, kidnapped by the inhuman officers and crews of the Peruvian slavers. It may be naturally supposed that their indignation against these unprincipled tyrants is expressed in no measured terms, coupled with the earnest hope that the British Government will vigorously employ effectual measures for liberating the captives and punishing their oppressors. The subjoined statement on this painful subject, copied from the "Sydney Morning Herald," of the 21st August, is not the production of a missionary, who might be supposed to write with affection and partiality towards his suffering converts, but it is the plain unvarnished tale of an English sailor, the Captain of a vessel trading in the South Pacific, and

whose testimony may therefore be regarded as altogether unexceptionable, and entitled to implicit confidence :—

“The schooner ‘Emily’ sailed from Bay of Islands 3rd February for Sunday Island, and on arrival there found a large barque at anchor. On the captain of the schooner landing, he saw a number of natives that he knew to come from Duke of York and Duke of Clarence Islands, and, as he could speak their language, they told him how that the barque had visited their islands, and that the captain and crew, well armed, landed in their boats, drove all the people down to the beach at the point of the bayonet, took every man, old and young, that had any strength, and took them on board the ship, leaving none on the two islands but a few old white-headed men and some women and children. The islands are almost depopulated. There were a number of natives from Savage Island on board, as well as from Manikie, Danger, Easter, and other islands. There were about twenty-five women and forty children taken off Easter Island. When the slaver made Danger Island, the Missionary ashore sent a canoe off to know what vessel it was, and to obtain information. On the canoe coming alongside, both it and the man were hoisted on board; the latter was put below the hatches, and the former broken up for fire-wood. The object of the slaver visiting Sunday Island was to try and restore the health of his cargo, which must have been very numerous, as 300 or more of men, women, and children, that were in a dying state owing to their crowded condition, were landed in a most deplorable plight. They were so emaciated and feeble that they could not stand, some not able to crawl. The first launch-load that was landed consisted of fifty-three men; only three could stand of the number, three were found dead on the launch reaching the beach, and the residue were hauled out of the boat in the roughest manner to be conceived, and thrown on the beach—some beyond the surf, and others in it. Several were drowned where they were thrown, and eighty died immediately after being landed. Some, not having strength to crawl beyond the reach of the tide, were drowned. As soon as some of the others gained a little strength, and were able to move about, they eat almost anything that came in their reach, and the consequence was that diarrhoea, flux, and cramp seized them and carried them off in numbers. The dead bodies were buried on the beach in the sand, and when the tide rose and the surf set in all the bodies were disinterred, and strewed all over the beach, and allowed to remain as the tide left them. On the 18th April a considerable number of the people had partially recovered and were able to walk about. Many of them intended to start for the high land just before the sailing of the barque, and hide themselves, which they can do, as the island is favourable for that purpose. The slaver is a beautiful-looking vessel, of about 400 tons measurement, and is remarkably fast in her sailing qualities. She has various names, flies a variety of flags, and is well armed. The captain and the greater part of the officers are Spaniards. Her crew is well appointed; beside petty officers, there are twenty men of various nations before the mast. When lying at anchor at Sunday Island, and when a portion of the ship’s crew were on shore on duty, there was a well-organized system of signalling carried on all the time by those on shore, and the ship. They were continually on the alert. If a sail hove in sight, which was occasionally, as whale ships have been accustomed for years to get supplies there, they immediately got under way. Every time the captain landed he was armed with a gun, revolvers, and bowie knife. Everything that was on the island,

such as cattle, pigs, fowls, potatoes, and all kinds of vegetables, and anything that was useful to him, were appropriated to his own use. He was to sail direct for Callao on 1st May. This vessel is one of seven, of a similar nature, that are known to have been among the islands. This same barque visited the east end of Upolu, one of the Navigator Islands, and took a native out of a trading boat that was returning to Apia, as well as what money there was, and some oil, and afterwards sent the boat adrift with one European in it, when the land was just visible from the ship, without food or water. The boat reached the land after being at sea two days. The population of Sunday Island, before the arrival of the slaver, consisted of four families, numbering twenty-two in all. Their occupation was cultivating a variety of vegetables and rearing stock to supply the whaling ships that periodically visited the island. In fourteen days after the natives were landed out of the slaver, the residents, who were Europeans, were attacked by the same disease as the natives were, and in a few days eight out of the twenty-two died. On the arrival of the schooner all of them but one man were ill, and he had to attend to all as well as bury the dead. As soon as the residue would bear removal they were taken on board the schooner, and on its arrival at Apia they had all recovered. Some families had lost a father, some a mother, and one both father and mother. There was a poor little girl of fourteen months old, and her brother of eleven years old, who were left destitute and orphans. The little girl found a kind protector at Apia, and the little boy is on board the 'Ocean,' brig. Sunday Island is uninhabited now."

SOUTH AFRICA.

MISSIONS IN THE INTERIOR.

It is several months since we were able to supply our readers with any direct intelligence from this remote field of Missionary operations. Our Brethren have long been waiting with earnest hope, and yet with painful anxiety, for the opportunity of carrying out the long-cherished object of establishing a Mission on the *North* of the Zambesi, among the tribes of the MAKOLOLO, under the Chief, SEKELETU. This difficult enterprise, however, could only be attempted on condition that the Chief and his people removed from the deadly climate of Linyanti—where our lamented Brother Helmore, with his devoted wife and children, found their graves—to the more elevated and salubrious region northward, called Tabacuen.

In the meantime, Messrs. MCKENZIE and PRICE have been employed among the Bamangwato tribe, situated nearly midway between Kuruman and the country of the Matebele. Although the aged and cruel despot, MOSELEKATSE, had manifested no wish to have the number of missionaries in his country increased, yet he had repeatedly assured our venerable Brother, ROBERT MOFFAT, that he would abstain from all aggressive wars on the surrounding tribes. But the promises of selfish and sanguinary tyrants are of little value; and it will be seen from the following interesting but affecting narrative, that the last days of the unprincipled Chief

are marked by the same course of robbery and bloodshed which has so deeply stained his former years. The letter of our Brother, Mr. McKenzie, though long, will amply repay the attentive reader, and afford a new illustration of the ancient and inspired testimony, "The dark places of the earth are full of the habitations of cruelty."

"Bamangwato, 27th April, 1863.

"REV. AND DEAR SIR,—In more than one of my letters from this place, I have been able to speak favourably of the prospects of the MAKOLOLO MISSION. In fact there was good reason to believe that before the end of 1863, your agents would be at work in a healthy locality on the north bank of the Zambesi, instructing the newly removed Makololo. But I am sorry to say that an event has taken place bearing most unfortunately on this project.

INVASION OF THE MATEBELE.

"When the hunters and traders passed this place from Moselekatse's country, in September and October last, it was rumoured that the *Matebele* meditated an attack on the Bamangwato. Although Sekomi, our chief, had no reason for presuming on the friendship or consideration of the Zulu chief, still Moselekatse had so often pledged himself to Mr. Moffat to give up his warlike policy, that a certain impression was made, even on the suspicious native mind.

"On Thursday, the 5th March, however, Sekomi and his tribe received definite intimation that a *Matebele* army was approaching, and that already several large cattle posts had fallen into the enemy's hands. Happening to pass through the *kotta*, or court, that morning on my way from school, I heard the first messenger—all breathless and excited—give information concerning the approach of the *Matebele*.

PREPARATIONS FOR DEFENCE.

"The war-cry at once resounded through the 'kloof' in which the town of the Bamangwato is situated, and soon from all quarters men streamed into the *kotta*, some armed with guns and others with the assigai (or spear) and ox-hide shield. The first thing to be done was to collect the cattle from the various posts, with the sheep and goats. Men having been despatched for this purpose, and sentinels placed at the various entrances to the Bamangwato Hills, Sekomi marched out of the town at the head of his men, and held what I suppose must be called a review, although it was certainly a different spectacle from what is indicated by that expression in civilized countries. There was no marching, no defiling, no sham-fighting; but the chief squatted on the ground, dealt out ammunition, &c., to those who required such supplies, inspected the faulty lock of one gun, and the frail stock of another, all the while inquiring after the absent, conversing with those around him, and listening to the account of every newly arrived herdsman, who, leaving his charge in the hands of the *Matebele*, had fled for his life. In passing my house after holding this 'review,' Sekomi jocularly asked me if I were going to help him against the *Matebele*? Replying in the negative, I reminded him that I was a promulgator of peace and goodwill amongst men; that I had no quarrel with the *Matebele*; and that I was persuaded they also would regard me as a neutral party. His reply was to the effect that *Matebele* warriors did not make nice distinctions, and that the colour of a man's skin was not easily discovered

in the darkness of night. He then informed me that they expected to be attacked during the night or very early in the morning. 'In olden times,' added the chief, 'whilst our herdsmen were still informing us of the loss of our cattle, the thieves themselves were wont to fall upon us before we could make any preparation for self-defence; but to-night they will find us ready; and should they choose to enter the town from the plain, they will find it empty.'

REFUGE ON THE MOUNTAINS.

"Sekomi having given orders that all the women and children should take refuge on the mountains, and that all property should be removed thither also, a strange and melancholy spectacle presented itself to the eye. The several narrow paths leading to the top of the steep rugged mountains were for some time densely crowded with women, each one carrying a large bundle on her head, one child on her back, and the rest struggling up the ascent before her. For some time the old men, and women, and servants, and children, followed each other up the hill as closely as people do in Cheapside. That night, Mrs. McKenzie was the only female in the town of the Bamangwato, and our children the only little ones who had not been removed to the mountain fastnesses. People passed to and fro the whole night under arms; every one was on the alert; and Mrs. McKenzie and myself slept as little as the Bamangwato. About ten o'clock, the young chiefs paid us a visit, with several of those who attend church and school, surrounded by whom I offered up prayer before our door, in the bright moonlight. During the night we collected our letters, portraits, accounts, &c., in a little box, so as to be easily removed. Although we could not sleep like our children, we could commend them and ourselves to the merciful protection of God, our heavenly Father, and enjoy the peace of mind consequent on trust in the Almighty.

"At length the morning dawned without any attack having taken place. The cattle, sheep, and goats, from the outposts, came pouring in, and were hastily driven up the mountains. The 'kloof,' for a time, resounded with the lowing of cattle, the bleating of sheep and goats, and the shouts of their drivers. In stating his plan of defence, the chief informed me that, should the enemy make the attempt from the plain, they were to be allowed to enter the town, and to set it on fire if they chose; that a number of cattle were to be kept in sight (as a bait for the Matebele), on the side of the mountain behind Mr. Price's house, and right opposite my own; and that the fight would therefore take place, as it were, on our premises. Sekomi said he was sure to beat them on this ground; but that, should they approach from the plain, he would not risk an engagement elsewhere. He added that he was sorry our houses were in the way, but that he could not help it. In the event of the Matebele endeavouring to reach the town from the north, which was nearest the scene of their depredations, the Bamangwato were to meet them on a 'haugh' in the heart of the mountains; and, if beaten, were to fall back on the vantage-ground before referred to.

THE MISSIONARY AND HIS FAMILY RETREAT FROM THE DANGER.

"After seriously considering our position in connection with this statement, and taking into account the merciless and bloody character of the Matebele, I came to the conclusion that it would be best for Mrs. McKenzie and children to retire to the mountains until the danger became less imminent. When I heard one cattle-herd

after another narrate the cowardly, spiteful, and bloody deeds which had been enacted at the cattle-posts, my resolution was confirmed. Whilst Mrs. McKenzie and children remained in the house, I could not but feel uneasy as to the result of a midnight rush of such savages, every one of whose spears had repeatedly drunk the blood of the aged and the decrepit, the defenceless female and the tender infant. Khame, the eldest son of the chief, kindly furnished me with a few men, who conveyed to the top of the mountain the articles which we had resolved to remove from the house. Accompanied by these people and by our servants, Mrs. McKenzie and the children took their departure. I afterwards followed with the cattle, and found my little family seated on the grass beneath a tree, their nearest neighbour on one side being the chief wife of Sekomi, and on the other, Koenraad and Joseph de Buys, natives of the Transvaal country. This was Friday morning: it was Wednesday evening of the following week before Mrs. McKenzie left her 'refuge' on the mountain top; and the native women remained for two or three days longer.

LIFE ON THE MOUNTAINS.

"I cannot describe this life on the mountain as having been at all pleasant: for the place itself was well known to be a haunt of wolves and tigers; in fact, but a few days before, a sheep had been killed in broad daylight not many hundred yards from where Mrs. McKenzie and the little ones slept in the open air. But we heard nothing of such unwelcome visitors, and cannot but think that the overwhelming rush of people into their haunts must have driven both wolves and tigers to seek a fair elsewhere. South Africa is well known to be a very thirsty land; all its inhabitants are ever ready to welcome rain, and many pretend to be able to conjure it from the reluctant clouds; yet the showers which on more than one night aroused the sleepers on the top of the Bamangwato Hills, were anything but welcome. The people disappeared in fissures, and crouched under ledges of rocks; Mrs. McKenzie drew her little ones closer to her, and a harness spread over their heads on the branches of the tree, formed a pretty good protection from the rain, which fell in torrents. It was my intention to remain in the house during the night, that, in case of an attack, I might be able to inform the assailants that the premises belonged to a missionary; but such was Mrs. McKenzie's description of her first night on the mountain, alone with her little ones, that I considered it necessary afterwards to form one of the party myself. Our house was thus left without an occupant during the night; but a Makalaka woman, whom I had saved from starving a few months ago, slept on the premises. Being still weak, and sadly afflicted with St. Vitus's dance, although able to go with her mistress, she preferred remaining among our pots, and we allowed her to do what she pleased.

HONESTY OF THE BAMANGWATO.

"I have to record to the credit of the Bamangwato, that although Mr. Price's premises were entirely deserted, and my own every night left in charge of a single woman, no attempt at theft was made. Of course, so long as Mrs. McKenzie and the children remained on the mountain, my attention was divided between them and our premises. The awkwardness of my position will be seen, when I state that it would be much more easy to climb to the top of Arthur's Seat, Edinburgh, than it was to reach our encampment on the top of the Bamangwato Hills. You will have a pretty good idea as to how I occupied myself between Friday and Wednesday (and you will

excuse the illustration) when I inform you that, during the above period, I wore out a pair of good English-made boots, and lamed myself into the bargain.

FIGHT BETWEEN THE BAMANGWATO AND MATEBELE.

"While we were scaling the mountain on Friday morning, the Bamangwato had assembled in the haugh already referred to. It seems there was a good deal of talking; and Sekomi (who, besides being chief, is also 'ngaka, or doctor, or sorcerer') was earnestly engaged in reading his dice, and repeating his incantations, when he was interrupted by Khame, who very abruptly informed his father that he was taking up too much time with these things; and that as for himself, he (Khame) wished to fight and to have done with it. The chief, who felt proud of his son, 'pocketed' the insult which, in his priestly character, he had sustained, and immediately ordered out the two youngest regiments or "mepato," viz., that of Khame and that of his brother Rhamane. The people were so pleased with the conduct of their young chief, that several old men, who of course did not belong to his regiment, tried to join it as it moved off, but were seen by Sekomi, and ordered back. The two chiefs next in rank to Sekomi also joined Khame's party, followed by a number of their men. So far as I can judge, the whole force under Khame did not exceed two hundred. Of these the majority had guns, and about eight were mounted on horseback. Before he rode off, Khame was addressed by his father to the effect that he must not imagine he was going on an elephant hunt; that he was marching against *men*, and not merely *men*, but *Matebele*.

"It was late in the afternoon before they came in sight of the Matebele, who, contrary to their usual custom, had been advancing slowly, apparently in no hurry to attack the town. They were marching in three companies, two of which were together, and these the Bamangwato attacked. At first the Machaga, who were armed with spears and shields, made light of the guns, imitating their report; but they soon changed their mind. Moving in compact bodies, every ball told on some of them; so that when charged by those on horseback they gave way, some of them throwing down their arms and fleeing. These, however, were rallied by the others shouting to them that they were disobeying the great law of Moselekatee, which forbade any of his warriors to run from the enemy. While the day was thus with the Bamangwato, the third company of Matebele, which had been following up a cattle track at some distance, hearing the report of firearms, hastened to the scene of action, and seeing how matters were going, crept along under cover of the rank grass, until they got close behind the Bamangwato. They advanced until they were discovered, when they sprang to their feet, and raising their wild war-cry, rushed as one man on the forces of Khame. The retreating Matebele, finding that their comrades had come to their assistance, turned round on their pursuers; so that now the Bamangwato found themselves surrounded by the enemy. Khame shouted to his men to stand; but his authority was soon at an end. Many of the Bamangwato had shown symptoms of fear from the beginning, and fought only after they saw that Khame and his young men were gaining the day. Now, when they beheld Machaga on every side, the old fear of the Matebele seemed to return to them, and they fled in all directions, the horsemen doing their best to cover their retreat. The Matebele did not pursue them far; and the Bamangwato returned during the night, leaving about twenty dead on the field. The loss on the other side was much greater, according to reliable reports which have since been received.

INCIDENTS OF THE BATTLE.

"Out of many incidents which occurred in the fight, I shall narrate one or two. Pelutona, one of the chief men who went with Khame, being very fat and on foot, soon fell behind in the retreat, and would have been killed but for the gallant conduct of one of his men. This devoted heathen servant put himself between his master and his pursuers, saying to the former, 'Now, take a good breathing, they have to kill me first; and before they do so you will be well rested, and able to escape.' Instead of firing at once at the Matebele (who by this time had a very wholesome dread of the guns), this man kept them at a distance by now and then pointing his gun at them; until at length, thinking they were now far enough from the main body, and seeing that the Bamangwato were not now afraid of them, the Matebele gave up the chase. The following is an instance of a very different description. In the course of the retreat of the Bamangwato, one of them found himself at some distance from the others, and closely pursued by a Letebele. His gun was loaded and cocked too, but he had not courage enough to enable him to stand and fire; so he ran as fast as he could, carrying his gun on his shoulder. To the surprise of both pursuer and pursued, bang went the gun, its terrified bearer still running at the top of his speed. Whether the ball had passed somewhat near to the Letebele is not known; but at any rate he at once gave up the pursuit, evidently of opinion that he was altogether too dangerous a fellow who could thus fire over his shoulder without slackening his pace. Another man was brought to me five days after the battle with *nine* spear wounds in his arm and body, all of which were deep, and one of which completely maimed one leg. He had shot three Matebele, but was surrounded while reloading, his gun was taken from him, and he himself stabbed and left for dead. Coming to himself during the night, he crawled out of the way to a place of safety; but it took him five days to get home, as he could not walk. The wounds being all clean cuts, soon healed, and he is now quite well.

THE MISSIONARY'S PROPOSAL FOR MEDIATION.

"On Saturday it was confidently expected by the Bamangwato that they would be attacked; and their expectations were confirmed by the reports of the scouts that the Matebele were advancing. It was taken for granted that when enemies whom they formerly despised as unworthy of their steel had met them in the open plain, the Matebele warriors would consider themselves in honour bound to vindicate their character by destroying the town and gardens of those who had been guilty of such temerity. But the day and night passed, and Sabbath dawned, and still the Matebele came not. I conducted Divine service in my house, the congregation under arms, and momentarily expecting the news that the attack had begun. As one means of putting an end to this state of suspense, the idea occurred to me this morning to visit the Matebele camp, with the undefined hope that earnest expostulation might avail to avert further bloodshed. I communicated my desire to Khame and some other Bamangwato, but they unanimously urged me not to go; that my counsels would be unheeded, and my own life placed in danger. They said that when the Bamangwato horsemen first made their appearance on the battle-field, the Matebele called out, 'These are *makoa*' (white men); and that some might still labour under this impression. Out of curiosity, I called two Matebele refugees, and laid the matter before them. I asked them, if they were still in the Matebele army, and being on duty as sentinels, saw me approaching their camp, what would they do?—would they

waylay me in the long grass, or meet me openly and demand my business? The men seemed puzzled; hesitated some time; looked at my face and then at one another; and at last replied that they thought they would show themselves to me, and demand my business. On some one asking them if they had taken into account the facts of the late engagement, especially in connexion with the terror inspired by the horsemen, the countenances of the two Matebele assumed a rather embarrassed aspect, and they at length answered, 'Your reception would depend very much on the individual character of the advanced sentinels, and on the particular humour or impulse which was then uppermost in their minds.' 'Does the Teacher know,' continued one of them, 'that it is reckoned an honour among my former comrades to kill a white man? It is only old Matebele that can boast of having done so. Then, in the event of any investigation by the chief, it would be easy to say that they thought you were a Boer, or even a native spy.' Their manner, as much as the words of their answer, induced me to relinquish the idea; for I was convinced that the risk incurred in taking this step was not counterbalanced by any well-grounded hope that my advice would be taken. I remembered that the army of the Matebele had left their country in opposition to the expressed, or, at any rate, well understood wishes of my brethren, Messrs. Thomas and Sykes; and I had no reason for supposing that a stranger would have more influence with them than their own missionaries, or that they themselves would now be more open to reason, after the irritation of a fight in which one-half of their army had been forced to retreat before enemies whom they despised, than they were before they left their own country.

RETREAT OF THE MATEBELE.

"It rained heavily during the night of Sunday; it was as dark as pitch, and in every way suitable for deeds of blood. Now was the time for the Matebele to attack; for the firearms of the Bamangwato got more or less out of order, especially the old-fashioned flint muskets, whose owners had frequently nothing but a tattered handkerchief with which to cover the lock. To the astonishment of all, the night, which had been one of discomfort and anxiety, passed over in peace. Early in the morning, however, Sekemi's advanced sentinels brought the intelligence that the Matebele had advanced to the foot of the mountains, within a few minutes' walk of the place where the Bamangwato lay in waiting for them. Every one was in readiness for immediate action. The chief gave orders that no cattle should descend from the hill to drink. We could distinctly hear the report of the guns fired by the Matebele—being those which had fallen into their hands in the fight. After an hour or two spent in this way, it became evident that the enemy did not intend to advance on the town. They were reported as eating water melons, and destroying what they could not eat in the outlying Bamangwato gardens. It was evident they were ready again to fight in the open plain; and it was equally evident that they were afraid to venture into the narrow passes leading to the town of the Bamangwato. In a short time the report came that the enemy was moving off, and afterwards it was ascertained that they were retracing their own steps, and not, as was imagined, moving round the mountains to the more accessible side of the town. The news had a wonderful effect in brightening up the countenances of the Bamangwato, although they were not without suspicion that the retreat was a feint; and that, as in olden time, the Matebele would return when they thought their enemies would be off their guard. Men were therefore selected

for the purpose of following the enemy and watching their movements. They were to sleep where they slept, and, in the event of their returning to the attack, were to hasten before them and inform the chief. On Tuesday morning a second party was sent off; and in the afternoon the first returned, bringing the intelligence that the Matebele were still retreating. On Wednesday it was ascertained that the oxen, sheep, and goats, which they had secured, and which had remained at a distance from the Bamangwato under strong guards, were being collected by their captors, who were now in full retreat homewards. Feeling convinced that all danger was now over, we this evening re-entered our house, thankfully cherishing the hope that the disturbance and anxiety were now at an end.

CRUELTY TO A MATEBELE CAPTIVE.

"On Thursday the message was brought to the chief, Sekomi, that a Letebele, found without spear or shield, had been taken prisoner, and that they awaited his orders as to his fate. The order was that he should be put to death. I learned this from Khame, only after the men had left who were to kill him; but immediately hastened to the chief, and expostulated with him as to the cruelty as well as bad policy of such conduct. He at once despatched another messenger to countermand his order, telling me he had given me the man's life. But what was my regret to see the first messengers make into the kotta while I was still there, and announce that the King's command had been obeyed. The poor defenceless wretch had been put to death, although, as I afterwards learned, he pleaded with pitiable earnestness that his life should be spared, and he brought to Sekomi.

INDISCRIMINATE SLAUGHTER BY THE MATEBELE.

"In this incursion the warriors of Moselekatsa have more than sustained their character for bloodthirstiness. They have butchered old men, women, and little children at the Bamangwato cattle posts. Young women and grown up boys and girls they spared, driving them as captives; the former to cultivate their gardens, and the latter to be trained as *Machaga*, or warriors.

"After their departure from this place, the Matebele perpetrated, on an extensive scale, one of those treacherous and bloody deeds so characteristic of heathen warfare in this country. You are aware that Mahuku—a Bechuana chief, whose town lies (or rather lay) between this and the Matebele country—occupied this district as a vassal of Moselekatsa. His brother, Kirekilwe, who formerly occupied a similar position, apparently desirous of independence, fled southwards some years ago, and became a chief man under Sekomi. Some months ago he suddenly deserted the Bamangwato, and, with his wives and one or two followers, fled to Seleka, a petty chief, to the east of this. As soon as the Matebele passed southwards to attack the Bamangwato, Kirekilwe left Seleka's town, and joined his brother Mahuku at the town of the latter. It is said that these two brothers instigated Moselekatsa to attack Sekomi; but that the chief gave his warriors permission only to steal the cattle, and forbade them to attempt to assail the Bamangwato in their fastnesses. When the army returned and reported their loss from the Bamangwato guns, in an engagement in the open plain—informing the chief that three of his own sons were among the slain—Moselekatsa would seem to have suspected treachery on the part of his Bechuana dependants, Mahuku and Kirekilwe. They had instigated him to the raid, and then they had given information to his enemies. They had called him to

listen to the lowing of the Bamangwato cattle, and the bleating of their sheep, that they might destroy his warriors and cut off his own children. Filled with rage, he issued the dreadful order to his army that they were not to see his face till they had destroyed Mahuku and Kirekilwe, and every one belonging to them. This order was carried out in the spirit in which it was given. The Matebeles made their appearance in the neighbourhood of Mahuku's town, and sent for the two brothers, professedly to receive the cattle, sheep, and goats, which Moselekatse was to intrust to their care. At the same time the Matebele messengers were directed to stay in the town, and by friendly conversation remove all suspicion from the minds of their intended victims. The plan succeeded. Mahuku was in the habit of herding Moselekatse's cattle; and perhaps he had special reason to hope that some of the fruits of this raid would fall to his share. Indeed, so entirely were the Bechuana thrown off their guard, that several young men followed their chief, hoping to be 'treated' by their *balekane*, or comrades, among the Matebele. In the forenoon of that day, the women working in Mahuku's gardens heard a dreadful noise in the camp of the Matebele; sounds were borne to their ears so like the cries of the dying and the shouts of their murderers, that they hurried home to give the alarm. Finding, however, the party of Matebele still sitting in the public court in friendly intercourse with such of the men as had remained at home, they contented themselves, although not without misgivings, by whispering their fears to some of their friends. No heed was given to what they said. They were told that they had heard nothing but the sounds of rejoicing, mingled with the lowing of the Bamangwato cattle, and the bleating of their sheep and goats. In the meantime the doomed chiefs and their followers had entered the camp of the Matebele with most unsuspecting confidence, and been received with protestations of friendship. When fairly in their power, however, the *Machaga* sprang on their victims as tigers on their prey; and not one escaped. It is stated that the Matebele were so enraged with Kirekilwe, that they did not kill him outright, but hacked off his hands and feet, and left him thus on the ground, to pine in anguish, or to be torn to pieces by wild beasts. Thus far successful, the savages made for the town, surrounded it, and, giving the signal to those within to rise on their hosts, received on their spears all who endeavoured to escape from their treacherous murderers. Only young women and boys and girls were spared. Amongst this number were two Bamangwato women, who had left Kirekilwe and his followers. It was from their lips that we received the first detailed account of this revolting transaction. Spared from the death which had been the portion of so many, these women strove to gain the confidence of their captors, and soon succeeded in doing so. Having fulfilled the command of their chief, the Matebele despatched a messenger to the capital with the intelligence, who, on his return, would acquaint them with the further wishes of the king. In the interval, the Matebele coolly occupied the houses, and ate the fruit of the gardens of those whose remains were strewed around them. One act—the crowning one in this dreadful story—remains to be told. They stripped the dead of the scanty clothing usually worn by heathen Bechuana, and therewith manufactured cinctures, after the Matebele fashion, for the surviving children! (Thus the boy would wear, and have constantly before his eyes, the clothing of his own father, which he had seen torn from his mangled remains!) Surely such an act gave exquisite pleasure to him who has said to evil 'Be thou my good;' for it is

purely and intensely devilish! At length the order arrived from the chief to advance, but the night before they were to commence their march the two Bamangwato women contrived to make their escape. While they served their captors with feigned alacrity, they eagerly looked for indications that some of their friends had escaped; but, alas! the evidence was on the other side. They saw in the hands of the Matebele skins or ornaments belonging to every one whom they knew in the town, the only exception being a son of Mahuku, who it is just possible may have escaped.

RETALIATION—MATEBELE CATTLE STOLEN BY THE BAMANGWATO.

"About a fortnight after the departure of the Matebele, Sekomi organized and secretly despatched a party of his best men, to 'lift' the Matebele cattle from posts *lying to the S.E. of the Matebele country*. Of course it was a dangerous expedition, it being very easy for the Matebele to intercept them on their return. They relied on being out of the reach of the Matebele before the army of the latter, which they knew had been sent for a time to the N.W. of Moselekatse's country, could be led against them. And in this hope they were not disappointed. Some three days ago they arrived with the oxen of two large Matebele posts, and a drove of sheep and goats. The chief kept this business a secret from me, as also from Khame; it being given out that the party had gone to collect the Bushmen who had been scattered by the Matebele. On the arrival of the party, Sekomi, who was ashamed to come himself, sent Khame, with the message that he knew I should blame him; but that he wished to obtain something in place of the cattle, &c., which the Matebele had stolen from him. Khame, who was baptized by Mr. Schultenborg, and is a very promising young man, refused what must have been to him a most tempting present, in the shape of a handsome number of stolen cattle. He told his father that, had he been consulted, and had given his consent to the expedition, he would have accepted of the cattle without any scruple; but that he was no longer a child, and would not be appeased for having been treated as such by a present of cattle. 'Should you continue,' said Khame, 'to wage war without my consent or knowledge, you will find some day that you will have to fight it out yourself; for I will fight only in a righteous war.' I was much pleased by this firmness on the part of Khame, who is a most obedient son in other respects. Indeed, in the midst of war and tumult, the work of instruction has gone on steadily. There is a good attendance at school, and the Sabbath congregations are increasing in number.

DARKENED PROSPECT OF MISSION TO THE MAKOLOLO.

"In summing up a communication which I write with feelings of keen disappointment—a disappointment which I know will be shared by the Directors and friends of the Society—I would briefly indicate the effects which are likely to be produced on missionary operations by the resumption of a warlike policy by Moselekatse.

"So far as one can see at present, it is not likely to affect the position of our brethren at the Matebele. Although anxious to hear from them, having received no letter since November, we hear, from the Makalaka already referred to, that when their friends came home from weeding the distant gardens of Moselekatse, the missionaries were quite well. This would be about January or February.

"In connexion with the Makololo Mission, the Directors will observe that a tribe has been attacked by the Matebele, with which Missionaries were well known to

reside. Indeed, Moselekatse and his warriors had good reason to believe that a daughter of Mr. Moffat was resident amongst the people, whose cattle they stole, and whose town fear alone kept them from attempting to destroy. We may argue, therefore, that if Moselekatse would attack the Bamangwato under such circumstances, there is a moral certainty that as soon as the Makololo left the impregnable country of Linyanti, their inveterate enemy would seize the first opportunity to avenge his men, who were treacherously left to perish on an island, by boatmen in the interest of the Makololo. The question then to be considered is, *not* only whether the likelihood of an attack by the Matebele on the Makololo should deter a missionary from proceeding to instruct the latter; but whether, in face of what has now happened at the Bamangwato, he would be warranted in inducing the Makololo to remove from a place of security into the teeth of enemies who have an old grudge against them, and who would not be deterred from taking their revenge by the presence of a missionary. Of course it is evident that, in the event of such an attack, both missionary and his message would be very unpopular among the Makololo. Were the Makololo *now residing* at Tabacuen, or any other situation sanctioned by the Society as suitable for a station; or were they, notwithstanding what has taken place, to agree to remove thither of their own accord, I should be quite willing to become their missionary, for my position would then be only what it is now: I should be residing among a people who were in danger of being attacked by the Matebele. What I shrink from—and what I am persuaded the Directors will shrink from—is *the responsibility of the political act* of removing the tribe of the Makololo into a position in which *we now feel certain* they would be attacked by the Matebele.

“But we have not yet lost heart; if God be for us, who can be against us?”

“The path of the Makololo missionaries was never a very plain one: but it is certainly smoother now than at the beginning. The tribe seems willing to fall in with our plans. There remains but one obstacle, and God will remove it also; and the agents of the London Missionary Society will yet, I trust, date their communications from the north bank of the Zambesi. In the meantime, and especially should the Bamangwato and Bakwena stations come into the Society’s hands, your agency will need to be reinforced; so that one or two might be able to take advantage of a favourable turn of events in the interior, without sacrificing the interests of any station already in occupation.

“It will be necessary to communicate this season with the Makololo; who, but for this war, would be expecting us with our families, to fulfil our expressed intention of taking up our residence among them at Tabacuen, or some other suitable locality. I should like to visit them personally, as also the tract of country supposed to be suitable for the establishment of a Mission Station. Of course, should I undertake such a journey, I should leave Mrs. McKenzie and the children at this Station, on account of the present disturbed state of the country. I shall be able to come to a decision on the return of Mr. Price, who is likely to be accompanied by Mr. and Mrs. John Moffat. We have just received the sad intelligence that God’s afflicting hand has been for the third time laid on our dear Brother Price’s family, and that his little child has been taken from him.

“Believe me, ever yours truly,

“REV. DR. TIDMAN.”

“JOHN MCKENZIE.

DECEASE OF MISSIONARIES.

WITHIN a very short period, *six* of our devoted missionary agents, some in the spring time of their career, and others veterans in the service, have exchanged the toils of earth for the rest and blessedness of heaven. Of these, the deaths of *three* were recorded in our October number; and it is now our mournful duty to add to the list the names of *three others*, of whose departure we have since received intelligence.

DEATH OF REV. W. ROSS, OF LEKATLONG, SOUTH AFRICA.

THE REV. WM. ROSS, late of LEKATLONG, SOUTH AFRICA, after suffering from a severe and protracted attack of dysentery, expired peacefully in the bosom of his family on the 30th July.

Our esteemed Brother left England at the latter end of 1840, and reached Kuruman, in the Bechuana country, in July of the following year. After labouring at that station until January, 1844, he commenced a mission among the Bamanguaketze, at Touns, on the Kolong River. Thence he removed, in 1846, to Mamusa, and in 1851 to Griqua Town, where he remained until August, 1855, when he removed to Lekatlong to co-operate with Mr. Helmore, and on the lamented death of the latter, in April, 1860, he succeeded to the sole charge of the station. Mr. Ross approved himself a faithful, zealous, and laborious missionary.

LETTER FROM REV. ROBERT MOFFAT.

“Kuruman (S. Africa), 20th August, 1863.

“**MY DEAR BROTHER,**—It is probable that you will hear, through the Rev. W. Thompson, before receiving this, that our brother and fellow-labourer, Mr. Ross, of Lekatlong, is no more with us. He expired on the evening of the 30th ult. Having heard that he had been suffering from a severe attack of dysentery, I left this on the 14th, and on the fourth day after was with him. I found him sitting up, and considerably altered in appearance. After expressing the great pleasure he felt on seeing me, he added, ‘Are you come to see me die?’ I said, ‘No! but I am come to endeavour, as far as in my power, to restore you to health.’ Mr. Hughes, who had been there for the same purpose, returned home the day before I arrived. Mr. Ross had now been confined almost entirely to his bed since the 1st of June, having been suffering from diarrhoea for three weeks previous. Just before Mr. Hughes left there were some favourable symptoms; but these, like others, had proved deceptive, for the morning after Mr. H.’s departure he appeared more than ever convinced that his sickness would be unto death, and calling in his younger children, spoke to them as a dying father would wish to do in the prospect of a long, long separation. After making myself fully acquainted with the case—the progress and extent of the disease, I felt convinced that there was very little room left for hope. It appeared also to me that everything had been done which circumstances permitted. Mrs. Ross, who possesses a valuable share of medical skill, had been, as might be expected, unremitting in her endeavours to arrest the deadly disease. Medicines and means were had recourse to, which I had scarcely known to fail, even

in very desperate cases. But his strength gradually declined, and to those who were in constant attendance on him, the only wonder was that he held it out so long, and which can only be attributed to a naturally strong constitution.

"His end was peace; and he died professing the blessed hope and a full assurance of soon being with Christ. He frequently repeated the text, 'I know in whom I have believed.' I am not aware that he ever breathed a wish to get better, always expressing his entire resignation to the Divine will. The shadow of a doubt appears never once to have crossed his thoughts. His experience was quite in keeping with the general cast of his mind, and exhibited unwavering faith in the promises, entire submission to the will of God, and perfect peace. Passages of Scripture, which he frequently quoted, indicated a near view of heaven. Nothing like a murmur escaped his lips, though he did indeed long to depart and to be with Christ, a wish he often expressed. On one occasion, while holding Mrs. Ross's hand in one of his, and my hand in the other, he looked on first one and then the other, and begged us most imploringly to help him. When asked what we could do, he repeated, again and again, with great earnestness, 'Help me on my way to be with Jesus; I wish to be with Him soon;' but pausing from a state of great excitement at what must have appeared a near prospect, he added, 'I hope I am not impatient.' To one entering the room (once a domestic), he asked, with a smile, 'Are you come to see how a Christian can die?' When he happened to witness strong expressions of feeling in Mrs. R., he would at once address her in consolatory language, assuring her of the happiness he felt in the prospect of death. His mind continued perfectly clear to the last. An attendant proposed to wipe his face and hands with a wet towel. He consented, and when this was done, he said, or rather whispered, 'I am going now.' He was right, for in a few minutes more he found himself where he had so often desired to be. He died at the age of sixty-one, having for twenty-two years laboured hard and perseveringly in the Bechuana Mission.

"Though I had been two weeks at Lekatlong, I felt it my duty, both on account of the mourning family of our departed brother, and arrangements to be made in reference to the Church, &c., to remain a week longer.

"You will doubtless, with us, sympathize deeply with Mrs. R. and family in their painful and unexpected bereavement. She will probably remain two or three months, to arrange her temporal affairs, and will then remove to the south, where she has relations.

"I remain, dear Brother,

"Yours affectionately,

(Signed) "ROBERT MOFFAT.

"REV. DR. TIDMAN."

DEATH OF REV. ROBERT WILSON, B.A., OF HANKOW, CHINA.

IN October, 1859, the REV. ROBERT WILSON, B.A., embarked for the city of SHANGHAI, full of hope and animation in the prospect of a long career in the service of Christ in China; but within less than four brief years our brother's earthly course has been run, and his co-labourers in the field, and an affectionate wife, survive to lament their irreparable loss.

Mr. Wilson, some time after his arrival at Shanghai, proceeded to Hankow, one of the newly opened stations in the north, to labour in conjunction with the Rev. Griffith John. In this most promising sphere, Mr. W. devoted his best energies to the acquirement of the language, and to a variety of important duties all tending to promote the future prosperity of the Mission. The subjoined correspondence will serve to show how eminently qualified was our dear and excellent friend for the work upon which he had entered, and how deeply his death, which occurred on the 11th August, will be lamented.

LETTER FROM REV. GRIFFITH JOHN.

"Hankow, August 14th, 1863.

"MY DEAR BROTHER,—The news which this mail will bring you is very distressing. Mr. Wilson is no more. Quickly and unexpectedly has he been removed from among us.

"He was taken ill of dysentery on the 2nd inst. Till the evening of the 8th he kept gradually declining; still no serious issue was apprehended; but on the morning of the 9th a decided change for the worse took place, and it soon became evident that his case was very serious. On the afternoon of the 10th we thought that it would be impossible for him to survive the night. During the evening, however, he rallied slightly, and we began to entertain a faint hope that he might yet be spared; but on the following morning another unfavourable change set in, and during the whole day he kept sinking, and about midnight breathed his last.

"I feel his loss keenly. Mr. Wilson was no ordinary man. If his life had been spared, he would have made one of the best Chinese scholars, and one of the most efficient missionaries. His greatest ambition was to be *in China* a fit and a powerful weapon in the hand of his Master. In his attempt to become this,—a somewhat advanced age for commencing a new and a difficult language, a weak constitution, extreme diffidence and modesty of temperament, a shrinking from doing things incorrectly or by halves, and a strong aversion to attempt what he did not feel sure he could accomplish,—these and such as these were formidable barriers on the way of his progress. In view of them, many would have retired from the field, and sought a less arduous and more congenial sphere. But this our brother could not do. He believed that it was God that brought him to China, and that he must obey—that he must go on—that he could not retire without proving himself unfaithful to his God, and unworthy of the trust committed to his charge. Hence he determined to march forward, advancing daily, if not with rapid strides, still with a firm and sure step, till the last barrier would be swept away, and the last obstacle safely surmounted. Had God spared his valuable life, I believe his efforts would have been crowned with success, and his anticipations realized.

"In the removal of our departed brother, I feel that I have lost a most valuable friend, the Society has lost a noble-hearted Missionary, and this community has lost a godly man. Hankow will never see a more truthful, upright, conscientious, God-fearing, and Christ-loving man. Why such a man should be removed so early from his labours is very mysterious to us. 'Clouds and darkness are round about Him, but righteousness and judgment are the habitation of His throne.' Oh! what a consolation it is to know and believe that it is love that sits on the throne of

the universe, and wields the sceptre of universal dominion. 'It is the Lord; let Him do what seemeth good in His sight.' Notwithstanding the removal of the good from this evil world, where they are so much needed, still we know that His glorious purposes are ripening fast.

"Our dear brother's death was triumphant. For three days did he contemplate death, and gaze on eternity without dismay. Calmly did he view the great waters rolling at his feet, and tell us, as he was about to march forward, 'The waters are not pleasant, but it is all singing beyond.' 'Brother, is it well?' I inquired, as he was about to breathe his soul into the hands of his Saviour. 'Yes,' replied he, 'it is well! All well!' 'Is Jesus with you now? Do you feel His presence?' 'Oh, yes!' was the answer; 'He is the avenger of all His enemies, but the Saviour of all that believe.' He died in perfect peace, his soul resting on the Almighty arm of his loving, living Redeemer. To him Jesus was all in all, and the Cross his only boast. My dear friend's life was that of the righteous, and his death was glorious.

"His smitten and sorrowing widow endures her trial with Christian meekness and resignation. To her he was a most tender and an ever-watchful husband. Her loss is great indeed, and she feels it deeply. I affectionately and earnestly commend her and her dear children to your tender regard and kind consideration.

"I remain, yours very truly,

"REV. DR. TIDMAN."

(Signed) "GRIFFITH JOHN.

We have much pleasure in inserting the following communication from the Rev. JOSIAH COX, an esteemed Missionary Brother in connexion with the Wesleyan Society, addressed to the parents of Mrs. Wilson, and consisting of extracts from his journal:—

"Hankow, August 13th, 1863.

"MY DEAR MR. AND MRS. BRUCE,—As I take up my pen it occurs to me that I can scarcely fulfil my purpose better than by copying an entry made in my private journal.

"August 9th.—Poor Wilson is dangerously ill of dysentery; but, almost against hope, the prayers offered to God for him lead me to expect his recovery.

"13th.—Alas! the hope of the above entry was doomed to disappointment. After remaining for two days on the verge of death, with alternations between a slight hope and the heaviest fear, he died at 12.20 A.M. of yesterday, and was buried last night, in the new cemetery, at 6 P.M. I was with him during the last few hours of his life, and at his death. It was an occasion never to be forgotten. I heard but little of what he said. He spoke in a low and very feeble voice, and it was the privilege of Mrs. W. and of John to catch those latest utterances. His mind was clear; he was in perfect peace, and spoke of Christ and the things of Christ with remarkable richness, fulness, and firmness of thought. It was as though one from the heavenly world was speaking to us, or as though on a still unruffled lake one beheld the tints and beauty of the heaven above. I caught the following sentences: to a remark about his children, he answered, 'The Lord reigneth. I can leave them with Him. If it were not so, it would be very hard indeed to leave them to this cold, cold world.' Mr. John came in and said, 'My brother, give me your parting

blessing.' He answered; 'My blessing is of poor value; however, May God bless you—in your own soul, in your health, and in your family—in each member of it. And may He bless you in your work; in the native church; and oh! may you have many, many souls as the crown of your rejoicing in that day.' Then, offering his hand, he continued: 'We part good friends. Oh, may we meet again; meet to enjoy pure, unsullied friendship for ever.' He now offered me his hand, and said, 'The same to you, Cox; God bless you, and make you a blessing; and don't darken your mind by groundless suppositions, but walk in pure and fervent love to your life's end.' Afterwards, apparently thinking aloud, he said, 'Jesus is the avenger of all that disbelieve, and He is the Saviour of all them that put their trust in Him.' He also gave parting words to his wife, and afterwards to two young Christian friends who were present, Mr. Edwards and Mr. Soale. Presently, John asked, 'Is all well, Wilson?' 'Yes, all's well—*All is well!*' These were his last words before disease affected his mind. His last kiss to the two dear children was an affecting sight. 'Mary,' he said, 'Mary, dear, be good; hear what mamma says to you, especially what she says about Jesus. Mary! papa wants Mary by and by to come to papa.' The calm, earnest, heavenly manner in which these words were spoken cannot be conveyed in narration. It was grand and holy to hear a dying man so speak.

"About half an hour before his death mental disorder was evident; violent delirium came on, which exhausted his remaining strength, and left him quiet and peaceful. Then the wheels of life gradually slackened, paused, and *stopped*.

"I shall never forget that parting scene; and may I never forget Wilson's example. May I be careful to follow his words of counsel to me; and also, by the grace of God, his thorough integrity; his constant devotion to duty; his humbleness of mind, his gentleness, his goodness, faith, patience, and his charity. He lives in my memory as an embodiment of them. I think I have not met another character so pure as Wilson's; and I loved him *deeply*.

"Many things might be said of his excellent character, but that is not my design, nor to you, my dear Mr. and Mrs. Bruce, is that necessary. Still, when the loss of him fills the heart with grief, one cannot but call them up before the mind. Our Hankow Mission, in losing him, his prayers, his careful judgment, his sure ability, and his fidelity ever to be relied upon, has suffered a great loss! Our Master knows, but only He, how it can be repaired.

"When I came up here, a stranger missionary of another name and society, he did me great kindness. Though occupying but the half of a house of very small dimensions, he placed his study at my disposal, and helped me in every way. I became a member of his family, and soon admired and honoured him for his devoted love of wife and child. Ah! how great is their loss.

"But I must not run on. Only a word or two more. Mr. John is a noble-hearted colleague, and will do all that a brother's heart can suggest for the bereaved family. Mrs. Wilson is esteemed highly wherever she is known; and though in a land far off from home, she has many friends who deeply sympathize with her in this heavy calamity.

"I doubt not that you will find 'great consolation' in the character and the promises of God. I pray that you may be enabled to trust your child—too soon

tasting the bitterness of a widow's portion—and your grandchildren to the parental love of God, 'Casting all your care upon Him.'

"With my respectful compliments and very sincere condolence,

"I am, my dear Mr. and Mrs. Bruce,

"The Missionary Brother of your departed Son,

(Signed) "JOSIAH COX.

"P.S.—Nearly the whole community of merchants, and all the Chinese members, attended Mr. Wilson's funeral. His character was appreciated and held in high respect."

DEATH OF MRS. ASBURY, OF MIRZAPORE, EAST INDIES.

MRS. ASBURY, the wife of the REV. S. R. ASBURY, B.A., left this country with her husband so recently as August, 1861, and on arriving at their appointed sphere of labour, the city of Mirzapore, in Northern India, our excellent friend at once applied herself to the study of the language, and to the general duties of the Mission, with a zeal and earnestness which afforded ample proof that her heart and soul were in the work. But Mrs. A.'s physical constitution was too frail to withstand the influence of a tropical climate, and she sunk to her rest on the 23rd of August, amidst the deep regrets not only of her bereaved husband, but also of the entire missionary community with which she was associated.

LETTERS FROM REV. S. R. ASBURY AND REV. DR. MATHER.

"Mirzapore, August 28th, 1863.

"MY DEAR DR. TIDMAN,—It is now my most painful task to inform you that my beloved wife departed to her heavenly rest on Sunday morning last, 23rd inst., about half-past six, just before the bell began to ring for the Hindustani service. She was taken ill on Saturday morning, but we saw no cause for alarm till the evening, when the disease had told fearfully on her weakened frame. She had been much better lately, and had been talking of having some of the children to teach in the house, as she was not strong enough to go to school. Though she was unable to take much active part in the Mission, the influence of her example was, I am sure, most widely and beneficially felt. All with one voice praise her gentleness and unobtrusive piety. It is an irreparable loss to myself and to my dear little daughter; but it is the Lord's doing. He doeth all things well.

"Cholera has been very prevalent here in India this year, and my dear wife's symptoms partook of the nature of this dreadful disease.

"Please excuse a longer letter now, and believe me,

"Yours very truly,

"REV. DR. TIDMAN."

(Signed) "S. R. ASBURY.

"Mirzapore, August 27th, 1863.

"DEAR BROTHER,—It is my painful duty to inform you that dear Mrs. Asbury has been removed from us by death. Three or four days previous to the painful event she was in much better health than usual, and could not only sit up, but walk a short distance without suffering. On Thursday previous to her death my daughter drank tea with her, and as she had received some overland letters, she was in high spirits, though necessitated to keep the recumbent position

during the whole evening. On Saturday morning the diarrhoea returned, and there was also vomiting, though we heard nothing of it. We were not aware that she was worse than usual till Saturday evening, when my dear wife went down to Mr. Asbury's house, and then learned that the illness of our dear friend had assumed a most serious character. The violence of the disease could not be arrested, cramp ensued, and all symptoms of cholera. My dear wife, being the only female friend in the Mission available, was with her all night; and early on Sunday morning, the 23rd inst., as the bell was being rung for the seven o'clock service, the released spirit of our friend passed away to join the congregation of the blessed in the heavenly temple.

"She was loved by us all; and had the frail tenement of her body been able to respond to the aspirations and purposes of her mind and heart, she would have been a thorough missionary. The spirit was willing, but the flesh was weak. She often lamented her comparative uselessness, but she never lost heart, and was full of hope that God would raise her up to be a healthy and vigorous labourer.

"I am, yours faithfully,

"REV DR. TIDMAN."

(Signed) "R. C. MATHER.

APPEAL ON BEHALF OF THE IMPOVERISHED CHRISTIANS OF MADAGASCAR.

THE Rev. William Ellis gives the following statements in reference to the "poor saints," whose privations and sufferings often awaken his sympathy, and on whose behalf he solicits the aid of the Churches at home:—

"There are many sincere Christians, generally the immediate descendants or relations of those who lost all in the days of persecution, who are at times in extremely necessitous circumstances. Few weeks pass in which I have not modest, quiet applications, or informations of distress which I cannot but relieve; and a number of strong stout well-made shirts for men, and strong white calico or strong print dresses for women and girls, would be truly acceptable and really needed articles of clothing to very many. But, if they had the material, they would find little difficulty in making or getting it made up. A very favourite dress among the women is a very strong calico cloth, made something like a bed-gown, buttoned at the throat with three or four small mother-o'-pearl buttons, with long sleeves, buttoned at the wrists, the dress reaching to the ankles. Over this they wear the loose scarf or lamba, of white or any other colour. Some plain dresses sent by Mrs. Ellis were very serviceable."

ARRIVALS ABROAD.

Rev. J. C. and Mrs. Vivian, at Raiatea, Society Islands, South Seas, April 26th.

Rev. John Hay and Mrs. Hay, *en route* to Vizagapatam, and Rev. J. J. Dennis, *en route* to Nagercoil, at Madras, August 18th.

The Rev. Julius Kessler and Mrs. Kessler, Rev. R. G. Hartley, M.A., and Mrs. Hartley, Rev. B. Briggs and Mrs. Briggs, and Rev. James Pearse and Mrs. Pearse, at Mauritius, *en route* to Madagascar, on or about September 5th.

MISSIONARY CONTRIBUTIONS.

From September 18th to October 17th, 1868.

A Friend, by Hon. A. Kinnaird, M.P. 200 0 0	Mr. and Mrs. G. Dennis 1 0 0	M. Snoxell 0 1 5	Collected by—
Legacy of late D. Ginger, Esq., per J. K. Kibbin, Esq. 100 0 0	A Friend 0 1 4	Fractions 0 0 0	Miss Skinner 1 5 0
P. Richardson, Esq. 100 0 0	Mr. and Mrs. Dennis, Senr. 1 4 11	Exs. 10s. 25l. 5s. 2d.	Miss Reed 0 5 1
R. P. Wood, Esq. 10 0 0	3l.		8l. 1s.
Rev. S. Minton 0 10 0			
M. Z. 0 5 0			
Young Ladies at Mrs. Kildu's, Ken- nington, for Mrs. Corbould's School, Madras 2 0 0	Contributions for Trinity Chapel, Breadnut Bottom, Jamaica, per Rev. T. H. Clark.	Auxiliary Society, per W. Wilson, Esq.	Rev. H. Cross.
	W. H. Avery, Esq. 1 0 0	Cochermonth.	Missionary Boxes 0 10 5
	T. Avery, Esq. 1 0 0	Rev. R. Hall.	Meeting Prayer 0 6 5
	Ed. Barnett, Esq. 1 0 0	Collected by—	Village Station 0 12 0
	Mrs. Bell 1 0 0	Richd. Ed. Banks 1 11 4	Sabbath School 0 8 5
	Thos. Crowley, Esq. 1 0 0	Eliza Brown 2 6 11	Sabbath Services 3 10 0
	Master W. Christian 0 10 0	Lily Coulthart 0 17 0	Public Meeting 1 14 6
	Miss M. Christian 0 10 0	Sarah A. Hodgson 3 13 5	Exs. 7s. 6d.; 7l. 3s. 1d.
	Joseph Cooke, Esq. 1 0 0	Ann E. Huddart 1 9 1	Chumleigh.
	Rev. John Fernie 0 2 0	Rev. R. Hall's Family	Collection 1 6 1
	John Gould, Esq. 1 0 0	Missionary Box 1 5 5	Miss Norrington's 1 6 1
	Isaac Hadley, Esq., and daughters 1 0 0	Sunday Morning	Box 0 8 0
	Hy. Lloyd, Esq. 1 0 0	Collection 6 19 10	Mr. Carr 0 5 0
	W. Lyon, Esq. 0 10 0	Do. Evening 2 15 0	1l. 12s. 1d.
	Elisba Mander, Esq. 0 10 0	Wednesday, Public Meeting 5 2 5	Exeter.
	Innis Nisbett, Esq. 0 5 0	Exs. 6s. 9d. 25l. 6s. 6d.	Castle Street.
	Ed. Robinson, Esq. 0 10 0		Rev. D. Hewitt.
	S. Stephens, Esq. 1 0 0	Whitehaven.	Collections at Ann- versary Sermons and Public Meet- ings 32 15 3
	Joseph Williams, Esq. 1 0 0	Rev. W. Place.	A Friend 15 0 0
	Hy. Wilmot, Esq. 1 0 0	Juvenile Association.	47l. 15s. 3d.
	John Webster, Esq. 0 10 0	Collected by—	Ermouth.
	R. H. Taylor, Esq. 0 10 0	Miss Higgins 1 3 6	Ebenezer Chapel.
	B. Taylor, Esq. 0 10 0	Miss Kitchen 1 1 6	Rev. W. T. Bull, B.A.
	Small Sums 0 1 9	Miss Lowden 1 14 0	Collections 3 7 0
	17l. 6s. 3d.	Mrs. John McGowan 1 15 4	Miss Warren 1 1 0
		Miss Mary McGowan 2 16 4	Mr. J. Walters 0 10 0
		Collected by Misses	Missionary Boxes 2 5 5
		Hampton, Mun- caster, and Gar- nett, for Annabella Wardlaw, Native Girl, at Vizagapa- tan 3 0 0	Smaller Sums, by J. Walters 0 10 5
		Miss M. F. Mun- ster's Missionary Box 1 0 0	Exs. 12s. 6d.; 7l. 1s. 5d.
		Missionary Sermons 49 3 8	Lapford.
		Sabbath School 3 5 10	Rev. J. Parsons.
		Public Meeting 21 4 8	W. Croote, jun., Esq., Treas.
		Exs. 24s. 6d. 79l. 6s. 4d.	Public Meeting 2 17 0
			Received since 0 10 0
			Sabbath School 0 15 6
			Hollacombe 0 10 0
			Boxes.
			Miss Thorne 0 3 3
			Miss Parsons 0 2 6
			Master Davy 0 3 7
			Master Pike 0 3 3
			Miss Lawrence 0 5 0
			Mrs. Reed 0 7 8
			Exs. 4s. 10d.; 6l. 11s. 2d.
			Topsham.
			Rev. S. M. Bell.
			Collections, less ex- penses 3s. 3 2 4
			DORSETSHIRE.
			Blandford.
			Per M. Fisher, Esq.
			Collection 6 7 7
			Warcham.
			Per Mr. C. Selby.
			Collection 5 7 6
			Pupils of Mr. Skewes 0 15 6
			6l. 2s. 6d.
			Wimborne.
			Rev. J. Keynes.
			On account 7 0 0

DEVON.

Auxiliary Society, per T. Daniel, Esq.

Colchester.

Lion Walk, on account 70 0 0
Standon Per S. Tabor, Esq. 7 1 6
 77. 12. 6d.

Maldon.

Rev. J. G. Hughes.

Mr. J. Wood, Treasurer.

Missionary Sermons 15 4 1
 Rev. R. Buris 2 0 0
 Mr. Belsham 2 3 0
 Mr. Bentall 2 3 0
 Mrs. Beckmore 2 0 0
 Mr. V. Butler 1 0 0
 Miss E. Carter 0 10 0
 Mr. J. Foster 2 3 0
 Mrs. J. Foster 1 1 0
 Mr. H. Foster 1 1 0
 Mrs. L. Foster 1 2 0
 Mr. C. Foster 0 10 0
 Rev. J. G. Hughes 1 1 0
 Mr. Hicks 1 1 0
 Mr. May 1 1 0
 Dr. G. P. May 1 1 0
 Miss E. P. May 0 5 0
 Late Mrs. Pigot 2 3 0
 Mr. Pigot 2 3 0
 Mr. A. Pigot 1 1 0
 Mrs. Pigot 1 1 0
 Mrs. Sada 1 1 0
 Miss Smith 1 1 0
 Mr. Wood 2 3 0
 Mrs. J. B. Wood 1 1 0
 Mr. Winghamurst 2 3 0
 Mr. Youngman 1 1 0
 Collected by Miss F. May 5 9 11
 Ditto, for Indian Children 6 3 9
 Collected by Miss Lannett 5 2 7
 Ditto, by Miss H. Lannett's Box 0 4 0
 70. 17. 10d.

GLOUCESTERSHIRE.

Bristol Auxiliary Society.

W. D. Wills, Esq., Treas.

Balance of 1859-60 £11 2 11
 On account of 1859-60 1050 0 0
 1814. 22. 11d.

Lechworth, Newent.

Mr. J. Beach.....(A.) 2 0 0

HAMPSHIRE.**Southampton.**

Interest on the Legacy of the late Mr. Hughes 5 10 0

HEREFORDSHIRE.**Huntington.**

Rev. W. Jones.

Collection 1 5 5
 Sabbath School 0 9 3

Boxes.

J. Worthing 0 0 6
 E. Worthing 0 0 4

Gore, Radnor.

Collection 1 16 8

Boxes.

Mrs. Price 0 5 11
 Mrs. Watkins 0 5 8
 Mrs. F. Bound 0 5 6
 £22. 5s. 6d.; 6s. 1d.

KENT.**Ashford.**

Countess of Huntingdon's Sunday School 8 16 8

Tunbridge Wells.

Auxiliary Society, per Mrs. Joshua Wilson.

Michaelmas Quarterly Collections 11 8 4
 Rev. C. Langton(A.) 5 0 0

LANCASHIRE.

East Auxiliary Society, per J. Sidebottom, Esq., on account 250 13 11

Manchester.

C. K. Lings, Esq. (L.S.) 10 10 0

Bolton.

St. George's Road.

Rev. W. H. Davison.

Collections, per Mr. E. Shaw 20 0 0

Belmont.

Mr. Naylor, per Mr. Lever 2 0 0

22.

West Lancashire Auxiliary Society.

S. Job, Esq., Treasurer.

Crescent Chapel.

First half year's grant, from the Weekly Contribution Fund 92 0 4

For support of two girls in Miss Cowen's School, Bhowanipore 8 0 0

For support of John Kelly, a Mr. Kice's School, Bangalore 3 0 0

Missionary Boxes 12 0 2

Kirkdale Chapel.

Collection, per Mr. T. King 5 15 9

Wavertree Chapel.

Collection, per Mr. Wilding 16 17 7

Toxteth Chapel.

Collection, per Mr. T. Robinson 5 11 9

Berkley St. Chapel.

Collection, per Mr. S. Hollowell 4 0 0

Richmond Fair.

Sunday School, for Madagascar Fund, per S. Perkins 2 7 7

Salem Chapel.

Sunday School, for do 4 13 8

1842. 12s. 6d.

Legacy of the late Mr. Atkin 78 1 8

Rainford.

Interest on the Legacy of the late Mr. Rosbotham 9 0 0

Southport.

East Bank Street Congregational Chapel.

Rev. J. E. Millson.

For Widows' Fund. 12 0 0

Ladies' Working Society 11 0 0

Collections 27 1 0

Miss Bailey 1 0 0

A Friend, per ditto, for Memorial Church in Madagascar 1 0 0

Collected by—

Miss Greatbach 8 0 0

Miss A. Gasquoine 3 14 0

Miss Hodge 2 13 0

Rev. J. E. Millson, for Girl in India, Marian Millson 2 0 0

Missionary Prayer Meeting 4 0 7

Sabbath School.

Juvenile Working Society 6 0 0

Native Teacher, J. E. Millson 10 0 0

Girl in India, Sarah Greatbach 4 0 0

Missionary Boxes 12 13 9

105. 4s. 10d.

West End Congregational Chapel.

Rev. J. Chater.

Collections 26 10 2

Public Meeting 10 0 0

Missionary Boxes 2 9 1

Collected in School, for Memorial Churches in Madagascar 6 0 0

Exs. 50s. 1d.; 148. 6s.

Including 79. previously acknowledged.

LINCOLNSHIRE.**Bourne.**

Rev. D. Horscraft.

Collection 2 11 0

Brigg.

Ladies' Working Society, per Mrs. Bradley, for the Native Teacher, William Martin (half-year) 5 0 0

MONMOUTHSHIRE.**New Inn.**

Interest on the Legacy of the late Mr. E. Wren 8 0 0

NORFOLK.**Creake.**

Rev. C. Hargreaves.

Contributions 1 12 6

NORTHAMPTONSHIRE.**Market Harborough.**

Rev. W. Clarkson, B.A.

Mr. J. Nunneley, Treas.

John Chater, Esq. 10 0 0

Sir W. Brooke, Bart. 1 1 0

K. B. Heygate, Esq. 2 0 0

T. Heygate, Esq. 1 0 0

Mr. Nunneley 3 0 0

Rev. W. Clarkson, B.A. 1 0 0

Mr. J. Gilbert 1 0 0

Mrs. Toller 1 0 0

Mr. I. Clark 1 0 0

W. Andrews, Esq. 1 0 0
 Mr. H. Hockett 0 10 0
 Mr. J. Sulley 0 10 0
 Mr. Brown 0 10 0
 Mr. Dalby 0 10 0
 Mr. Newbolt 0 10 0
 Miss Chater 0 10 0
 Miss E. Chater 0 10 0
 Mr. Monk 0 8 8
 Mr. Wiggins 0 8 0
 Mr. Branstone 0 0 0
 Mrs. Marshall 0 0 0
 Miss Freshwater 0 0 0
 Mr. R. Goward 0 5 0
 Mr. Spell 0 5 0
 Mr. Simpkin 0 5 0
 Mr. Buswell 0 5 0
 Mr. W. Symington 0 5 0
 Mr. W. Harris 0 4 4
 Mrs. Harris 0 4 4
 Mrs. Clark 0 4 4
 Mr. Northern 0 4 4
 Mr. E. Falkner 0 4 4
 Mrs. Smith 0 4 4
 Mrs. Trasher 0 4 0
 Miss Jackson 0 4 0
 Mrs. Talbot 0 0 0
 Mrs. Prosser 0 4 0
 Smaller Sums 0 6 0
 Missionary Sermons 14 5 0
 Missionary Boxes 1 14 4
 Sunday School Boxes 7 1 9
 54. 9s. 9d.

Northampton.

B. S. 10 0 0

NORTHUMBRLAND.**Alnwick.**

Clayport St. United Presbyterian Church.

Collection, less expenses, 6d. 3 0 8

Morpeth.

Rev. W. Ayre.

Collection 8 16 0

Collected by—

Miss Reay 0 10 11

Miss E. Hopper 0 8 9

Small Donation 0 2 4

9. 18s.**NOTTINGHAMSHIRE.****Worksop.**

Per T. J. Pearson, Esq.

Contributions 10 0 0

SOMERSETSHIRE.**Bath Auxiliary Society.**

J. W. Temple, Esq., Treas.

Argyle Chapel.

Rev. W. H. Dyer.

Collection £2 10 5

Juvenile Meetings 5 0 2

Dr. Bell 5 0 0

Mrs. Bell 5 0 0

Juvenile Tea Meeting 3 0 0

Ink 5 8 8

Collectional Lecture 10 0 0

Sacramental Offerings for Widows' and Orphans' Fund 28 13 8

Ladies' Association, per Mrs. Spender 28 13 8

Juvenile Association, by Miss Fink 8 10 6

Children, for Madagascar 2 12 6

Small Sums 0 6 3

Collected by Miss Kent and Miss Saunders, for the Native Teacher, W. Jay, 29th Annual payment 10 0 0

Exs. 60s. 2d.; 141. 10s. 11d.

Percy Chapel. Rev. E. Brindley.	Sunday School, for the Memorial Church in Madag- ascar.....	4 6 5	Mrs. C. Witheford... 0 3 1	Angel St. Home Sun- day School, Mr. Handcock.....	4 12 1
Contributions..... 58 10 5	16l. 16s. 9d.		Miss Ann Witheford 0 1 1	Special for Madag- ascar.....	3 18 6
Special Fund for China and India... 27 11 0	Richmond.		Wichbold School... 1 2 0	Lock St. Sunday School, Mr. H. Fern.....	1 6 1
Auxiliary, on ac- count..... 25 0 0	Auxiliary, per Miss Blyth, on account 3 7 0		Subscriptions.	Missionary Boxes... 0 10 1	
252 12 4			James Barrow, Esq. 1 1 0	Missionary Sermons 21 2 8	
Fulwood. The late Mrs. R. Welman (A.) 2 2 0	Sutton.		Mrs. Barrow..... 1 0 0		
	J. Atkins's Mis- sionary Box..... 0 5 5		Mrs. Carter..... 1 0 0	Ombersley Chapel.	
Taunton.			Sacramental Collec- tion..... 2 0 0	Collected by Rev. C. Y. Fotts..... 1 4 3	
North Street Sab- bath School..... 5 9 0	SUSSEX.		Missionary Sermon 3 10 0	Missionary Boxes... 0 0 1	
	Hastings.		Public Meeting..... 2 0 0	Sunday School Box 0 0 0	
Wellington.	Mast. E. B. Broom- hall, for the Insti- tution at Madras. 1 0 0		Do. for General Fund 0 0 5	Lowesmore Chapel.	
Rev. J. Le Conteur.			Superintendent, Mr. Thos. Parry..... 0 9 1	Missionary Sermons 7 5 5	
Quarterly Subscrip- tions..... 5 1 11	WORCESTERSHIRE.		Family Boxes..... 0 9 11	Missionary Boxes... 0 10 5	
Collections..... 6 15 1	Worcester Auxiliary Society.		Exs. 25s. 32l. 18s. 8d.	Master Wardley's box..... 0 21 0	
Sunday School..... 1 5 3	E. Wall, Esq., Treasurer.		Dudley.	Hallow Chapel.	
Private Boxes..... 0 16 8	Bromsgrove.		Sacramental Collec- tion..... 5 15 9	Collections..... 6 10 1	
Mr. Thorne..... 1 1 0	Rev. R. Tuck, B.A.		Missionary Sermons 19 4 5	Mr. Breckule's box 0 3 11	
Mrs. Cuff..... 2 0 0	Sabbath School Classes.		Afternoon Address to Schools..... 2 7 0	Crossway Green Chapel.	
A Friend..... 1 0 0	Mrs. Amis..... 1 9 3		Subscriptions.	Collections in Miss Pardoe's box..... 1 5 0	
Widows' Fund..... 1 0 0	Mrs. Jones..... 0 5 4		J. Wood, Esq..... 1 1 0	Leigh Sinton Chapel.	
Two Boys at Tre- vandrum..... 6 0 0	Mrs. Witheford..... 0 5 0		J. Tandy, Esq..... 1 1 0	For Rev. J. Jones's School, Island Maré, by J. Jones 5 5 1	
Exs. 32s. 4d.; 23l. 8s.	Mrs. Pearce..... 0 5 0		W. Harrison..... 1 0 0	By Mast. Milchapp Rann..... 0 15 1	
STAFFORDSHIRE.	Mrs. Witheford..... 0 5 0		J. Hall, Esq..... 1 1 0	By Miss Wilcox..... 0 11 7	
Wolverhampton.	Mrs. Tuck..... 0 1 0		L. Jewkes..... 1 0 0	Ellen Witham's box 0 10 5	
Per S. Dickinson, Esq..... 57 0 0	Miss Bourne..... 0 1 2		Ladies' Association 23 10 0	Sermon..... 2 7 11	
	Miss Warner..... 0 1 1		Sunday Schools..... 7 15 0	Miss Smith..... 0 15 0	
SURREY.	Infant Class..... 0 0 6		Missionary Boxes from Schools..... 2 9 5	119l. 13s. 4d.	
Dulwich.	Mr. Witheford..... 1 14 0		Collected by Rd. Pick- rell (a blind man) 0 0 0	North Malvern.	
Sunday School..... 1 15 6	Mr. Halfpenny..... 0 5 7		A Thank Offering by a friend..... 4 0 0	Rev. D. K. Shobotham.	
Egham Hill.	B. Witheford..... 0 4 0		For two Orphan Children at Mirza- pore..... 6 0 0	Missionary Sermon 214 5	
Collected by Miss Wilkin- son (now Mrs. James Atkins), for the Support and Edu- cation of female children, under the care of Mrs. W. E. Morris, Tirapoor, South India.	Mr. Laughton..... 0 3 11		For Native Teacher J. Whitehouse, Esq. 10 0 0	Public Meeting..... 210 1	
Mr. and Mrs. Wil- kinson, for one child..... 5 0 0	Mr. Amis..... 0 3 1		Ex. 24s. 6d.; 86l. 14s. 8d.	Subscriptions.	
John Remington Mills, Esq., M.P. (D.) 5 0 0	Mr. Halfpenny..... 0 3 0		Worcester.	Miss B. den..... 5 0 0	
Mr. I. Wilkinson..... 1 0 0	Superintendent..... 0 0 2		Rev. J. Bartlett.	Rev. P. C. Turner..... 1 0 0	
Mr. and Mrs. R. J. Wilkinson..... 1 0 0	For Chapel at Madagascar. Classes.		Sacramental Collec- tion..... 7 10 3	Mr. Thos. Turner..... 1 0 0	
Mr. J. Atkins..... 1 0 0	Mrs. Amis..... 0 7 1		Do. from Ombersley 0 5 0	Count Wangreaski..... 1 1 0	
Rev. G. Robbins..... 0 5 0	Mrs. Tuck..... 0 5 2		Annual Subscriptions.	Doct. Grindrod..... 1 1 0	
Alfred Wilkinson..... 0 14 0	Mrs. Witheford..... 0 3 0		R. Padmore, Esq. 1 1 1	Collected by Miss Hopkins..... 1 2 0	
15l.	Mrs. Pearce..... 0 2 0		Edwd. Wall, Esq. 1 0 0	Mr. Wark's Mission- ary Box..... 0 17 5	
Mitcham.	Miss Halfpenny..... 0 1 10		Mr. G. Joseland..... 0 10 0	Sabbath School Box 0 12 1	
Zion Chapel.	Miss Bourne..... 0 1 0		Miss Clavers..... 2 2 0	Special for Rev. J. Jones's School, Is- land Maré..... 3 1 0	
Rev. T. Orr.	Infant Class..... 0 11 0		Rev. J. Bartlett..... 1 1 0	Miss Jones, do..... 0 15 0	
Missionary Sermons 8 14 4	Mr. Amis..... 0 1 6		Mr. C. Martin..... 0 10 1	Miss Trauter, do..... 0 4 0	
Sunday School..... 0 14 2	Mr. Sandford..... 0 1 3		T. R. Hill, Esq..... 1 1 0	Malvern Link.	
Missionary Boxes	Private Cards..... 0 5 0		Rev. T. Dodd..... 1 1 0	Rev. W. Lucy.	
in ditto..... 0 10 10	B. Witheford..... 0 3 8		E. Gilham, Esq..... 0 10 0	Missionary Sermon 5 12 1	
Miss East..... (A.) 1 1 0	Mr. Laughton..... 0 1 7		E. Evans, Esq..... 1 1 0	For Madagascar 1 0 0	
Miss Desporte, Sub- scription and Col- lection..... 1 1 0	Mr. Turton..... 0 1 0		Mrs. W. Hill..... 1 0 0	26l. 8s. 10d.	
	Fractions..... 0 0 3		Mrs. Taylor..... 0 10 0	289 17 5	
	E. Perkins, Esq., Superintendent... 2 16 2		For Native Teacher, Richd. Evans, Esq., by T. R. Hill, Esq. 10 0 0	Less Expenses, part County..... 5 14 11	
	Family Boxes.		For do. do. Catherine Bickerton Evans, by Mrs. E. Evans 8 0 0	264 2 8	
	Mrs. Mann..... 0 13 6		For Native Schools in India, by Mrs. George..... 0 5 0	Wollaston near Stourbridge.	
	Mr. B. Witheford... 0 10 0		Young People's Aux- iliary, per J. Hol- land..... 11 0 0	Sunday School Jove- nile Offerings, per Mr. T. R. Southall 7 15 9	
	Mr. Amis..... 0 10 0				
	Mr. Weaver..... 0 8 11				
	Miss Weaver..... 0 7 5				
	Miss Buckingham... 0 6 2				
	Miss Albut..... 0 4 0				

Further Contributions unavoidably postponed.

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M.P., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 13, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall Dublin; and by Rev. John Handa, Brooke Villa, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

THE
Missionary Magazine
 AND
CHRONICLE.

NEW YEAR'S SACRAMENTAL OFFERING

TO THE FUND FOR THE

WIDOWS AND ORPHANS OF DECEASED MISSIONARIES,

AND

MISSIONARIES INCAPACITATED FOR LABOUR BY AGE AND INFIRMITY.

THE annual period is at hand when the Christian Churches attached to the Society have been accustomed, for several years, to make a Sacramental Offering to the fund on behalf of the Widows and Orphans of departed Missionaries, and in aid also of those faithful labourers who have worn out the energies of life in their Divine Master's service, and are now incapacitated for further toil.

As there can be no class of claimants for whom an appeal to the exercise of Christian sympathy and love can be more obvious and powerful, so it has been met by our Churches with cheerfulness and liberality; and, until the last year, the annual contributions to the fund steadily increased. But it was with deep regret that the Directors had to state in their last Report, that the contributions for the year had fallen short of those of the year preceding by *very nearly* FIVE HUNDRED POUNDS. This declension was attributable to the deep and wide-spread sufferings of the labouring population of the North; the urgency of whose necessities might have almost induced even the friend of the Missionaries' widow and orphan to acquiesce in the diversion, *for the time*, of this stream of benevolence. Had not, however, this deficiency in income been supplied from other sources of the Society, it would have occasioned to the objects of our sympathy and benevolence serious disappointment and actual injury. But the Directors now renew their annual appeal, in the hope and confidence

that, on the first Sabbath of the coming year, the Christian bounty of the Churches will restore the Fund to its former amount, and thus leave the general funds of the Society for the support of the labourers in the field, and the extension of the Gospel among the heathen.

The number of WIDOWS requiring assistance has increased, and now amounts to THIRTY-TWO. The number of dependent CHILDREN is SIXTY; and in addition, TWELVE aged and worn-out MISSIONARIES receive from the Fund their principal support: in all, ONE HUNDRED AND FOUR individuals.

We repeat the statement, though often made, that the Directors would deprecate the intention of making this annual appeal for the Widows and Orphans of their Missionaries, if it should interfere with the just and pressing necessities of the poorer members of the Churches; all they ask is, THAT AT THE FIRST COMMUNION SERVICE IN THE YEAR [THAT IS, LORD'S DAY, JANUARY 3RD, 1864], EACH CHRISTIAN COMMUNICANT WHO IS WILLING, MAY HAVE THE OPPORTUNITY OF MAKING SOME ADDITION TO HIS USUAL CONTRIBUTION, AND THAT THE AMOUNT CONTRIBUTED OVER AND ABOVE THE AVERAGE OF THE ORDINARY SACRAMENTAL COLLECTION MAY BE APPROPRIATED FOR THE RELIEF OF THE WIDOWS AND FATHERLESS CHILDREN OF DEPARTED MISSIONARIES, AND OF THOSE VENERABLE SERVANTS OF CHRIST WHOSE YEARS AND ENERGIES HAVE BEEN SPENT IN THEIR DIVINE MASTER'S SERVICE.

The Directors very urgently request the co-operation of Christian Pastors in this expression of sympathy and love, by presenting this Appeal to the Officers and Members of their Churches, and soliciting their kind compliance with the application.

Signed on behalf of the Directors,

ARTHUR TIDMAN, }
EBENEZER PROUT, } *Secretaries.*

MISSION HOUSE, 1st Dec., 1863.

P.S.—It is respectfully requested that the amount specially contributed in reply to this Appeal be *transmitted separately and without delay to the REV. EBENEZER PROUT, Home Secretary.*

It is hoped that, should it be found impracticable to make the Sacramental Offerings now solicited on the first Sabbath of *next month*, our Christian friends will kindly embrace the first Sabbath in FEBRUARY for the occasion.

MADAGASCAR.

ALTHOUGH the state of the Mission continues to demand thankfulness to the great Head of the Church, and to afford the most cheering prospects for the future, yet the intelligence received from MADAGASCAR by the last mail represented its political and social state under various aspects, which could not fail to awaken anxiety, not to say fear, on the part, not only of our Missionary Brethren, but of all concerned in the welfare of the country.

One of the chief sources of disquietude was the treaty formed by the late king with M. LAMBERT, a Frenchman, whose history in connection with that of Madagascar for several years past has been well known; and whose intrigues and efforts to dethrone the late Queen, and to establish her son under a French Protectorate, are narrated in the "Last Travels of Madame Pfeiffer." Although M. Lambert and the priests, his associates, were detected and expelled the country in the spring of 1857, he seized the earliest moment after the Queen's death to return to ANTANANARIVO; and, by some influence not to be explained, he prevailed upon the new Sovereign to make over to him a grant of land many miles in extent, and containing the richest mines in the country, with certain privileges and rights, which rendered him virtually independent. The measure was resisted by all the nobles and men of authority and influence in Madagascar; and this important fact is explicitly stated by COMMODORE DUPRE, although he is now associated with M. LAMBERT in enforcing the objectionable treaty. This grant was contrary to the recognised law and uniform practice of the Sovereigns of Madagascar. It was felt by the chiefs and landholders to be a flagrant violation of justice, and was in reality one of the chief causes of their alienation from RADAMA, and his ultimate dethronement. This treaty the present Malagasy Government refused to ratify, and in consequence of that refusal the French Consul withdrew from the Capital, and Commodore Dupré and M. Lambert have returned to France to seek from the Government the power of enforcing it. While we trust that the good understanding in regard to Madagascar, said to exist between the British and French Governments, will prevent any armed intervention on the part of France, the state of suspense and alarm into which the country is at present thrown cannot fail to be highly injurious to its tranquillity and commerce.

A second and still greater cause of excitement at the Capital was the report that RADAMA II., the late King, was still alive. In connection with this Report it was affirmed that he was making his way to the coast to seek refuge on board a British man-of-war at Tamatave; but other and later statements were circulated to the effect that he was at the head of an armed force marching on the capital. This report is published in the

"South African Advertiser and Mail" of September 30th., in the following terms: "We learn from private sources, to which we are disposed to give credence, that King Radama is still living in some secret place." What measure of truth there may be in the different details, we must wait for the arrival of the next Mauritius mail to determine; but it may be assumed, though the whole is at present involved in mystery, that RADAMA II. was actually alive at the latter end of September. Should he have found a refuge under the flag of Great Britain, we may hope that his dethronement and sufferings (severe as the discipline has been) may work for his improvement, and the future welfare of his country. If, on the other hand, he should have advanced on the capital with armed followers, for the tidings of his defeat or success we must wait until the arrival of the next intelligence. In the midst of these fearful uncertainties, the hope of the Christian rests in the assurance that "the Lord reigneth;" and the friends of Missions, in the review of the history of Christianity in Madagascar for the last thirty years, may look forward to the issue without fear.

In the meantime, as we have already remarked, the latest reports affecting the labours of our missionaries at ANTANANARIVO are most gratifying; and our friends will read with delight and thankfulness the following extracts from the latest letter of our brother the REV. WILLIAM ELLIS, dated August 14th:—

INCREASE OF THE CONGREGATIONS AND EXTENSION OF EDUCATION.

"Turning from various disturbing causes in the political state of Madagascar, it is encouraging to observe the steady increase of the Christians. In every department of our labour the blessing of God appears to attend the promulgation of the Gospel of Christ. The congregations in the city, that on the outbreak of the late disturbances were sensibly diminished, have not only regained their former numbers, but have all greatly increased; and what affords greater cause for thankfulness is that this increase is not from persons who had at any former time been associated with the Christians, so much as from among those who have heretofore been indifferent, or devoted to the superstitions of their country. Many of them also are young men and women, and not a few connected with classes exercising influence over their countrymen, or connected with the families of the nobles of the land. Our largest chapels are all crowded, while at some, numbers stand outside around the doors and windows rather than remain away, while accessions are made every month to the number of communicants. At Amparibe, a larger and more substantial building than the former, which would contain 1400 people, is nearly completed; at Ambotonakanga, the walls of one are nearly completed; we want also, and hope soon to obtain, a new chapel in the neighbourhood of Ampamarinana, where the martyrs were thrown from the rock. Schools, some of them especially efficient, are connected with each of the places of worship; and next week we hope to open our Central Normal or Training School, under the care of Mr. Stagg. In this school, which is admirably situated, we hope

many industrious and able teachers will be trained to spread the blessings of a solid Christian education far and wide over the country. Notwithstanding the liberal supply of books sent out from England, the productions of our press are in growing demand; the first edition of our Children's Catechism will be exhausted within three months after its completion, and we are only waiting for materials to employ additional labour in the production of books. What gives greater prospect of stability and permanency to these efforts, is the readiness of such of the people as are able to pay for the instruction of their children, and to purchase their books. Our charges are small, for it was the principle giving permanency to the labours of the press and the schools, and not profit, that caused us to endeavour to render them self-supporting; and there is every prospect of their ultimately becoming so. Of course there are children needing instruction, and persons in want of books, who cannot pay for them. We take care that no child shall fail to gain entrance to our schools, and that no person capable of reading and desirous of possessing a book shall remain destitute, though unable to pay for the one or the other, while those not so circumstanced very readily pay.

FERVENT PRAYER OF THE CHRISTIANS.

“These signs of improvement and progress are not limited to the means of education and spreading the knowledge of Christ among the people. Evidences of the work of the Spirit of God on the hearts of the people are no less numerous and satisfactory. Among the conversions, I have been particularly impressed with that of the officer who, during the last persecution, discovered and apprehended one of the leading preachers in the capital. He discovered him by thrusting his sword through the rush partition of the room in which the preacher was concealed by the owner of the house; his sword pierced the body of the concealed fugitive, who, startled by the pain, was discovered, bound, and led to prison, and ultimately to Fiaduna, where, like Stephen before him, he was stoned to death for his testimony of Jesus! Two of the companions of this officer on the above occasion died suddenly soon after; two are still living, both subjects of convictions in favour of Christianity; and one, with the whole of his family, declare themselves believers in Christ. An increased attention to prayer, in connection with the extension of the Gospel, is also, we hope, increasing. On the first Monday in the present month we held our first united missionary prayer meeting, in which the five city churches joined. It was held at Analakely, one of our largest chapels. Long before the appointed hour the building was completely filled, and by the time fixed for commencing at least 1500 persons, perhaps more, were seated on the grass outside the doors. The pulpit was brought just outside the door, so that those within and without might hear. Europeans and native pastors took part in the service, and the entire multitude, certainly not fewer than 3000 persons, appeared to experience unusual gladness in uniting to pray for the conversion of the world. The only regret they expressed was that the hour of meeting had not been earlier. This proceeding has been spontaneously followed by the congregations in adjacent villages to the north of the capital, where the native churches have themselves established a united missionary prayer meeting. We thank God for this favourable sign, and are more than ever anxious to do with all our might whatsoever our hands find to do, hoping and trusting that God will use our instrumentality to accomplish His purposes of love towards this people.

POLITICAL RELATIONS.

"The only cause of uneasiness among the people arises from the proceedings of the French captains and M. Lambert, who have recently arrived off the coast, and have visited Tamatave, but are reported to have refused to hold any friendly communication with the people, and have declined the hospitalities of the authorities there. I have, however, had no communication with any of the high officers on the subject. It is most earnestly to be desired that any differences that exist between the present authorities in Madagascar and the French may be peaceably adjusted, and the friendly relations between England, France, and Madagascar remain unbroken. We, in the meantime, endeavour steadily to pursue our great work, grateful for every added day to the quiet and secure season for uninterrupted labour which we now enjoy. And mournful as in many respects the late disturbances have been, and undesirable as on many accounts existing sources of anxiety undoubtedly are, God, who often overrules evil for the production of good, is at the present time practically teaching the newly-gathered churches here most important and needed lessons. The worldly security felt on our first arrival has ceased; the Christians seem to find daily as much need for watchfulness and prayer as in days of actual persecution. The difference between the church and the world they find is the same, though manifested differently. Among many of them spiritual intelligence is increasing, and the course of life becoming. Christianity is better understood; the conscience is becoming educated, and perhaps the progress of Christianity, if more silent and less rapid than had been expected, will prove to be more sure and lasting. The recent state of society tended to laxity, and the weakening, rather than the maturing, of religious principles in the heart. We still feel that, though things around us are changed, the kingdom of Christ is advancing; we thank God and take courage, while we hope all things from Him, whose wisdom, love, and power, are supreme in heaven and earth.

"Believe me, very faithfully yours,

(Signed)

"W. ELLIS."

It has been apparent from the several communications received from Mr. Ellis ever since his arrival in Madagascar, that his views of the character of the King were very favourable in comparison, or rather in contrast, with the representations made respecting Radama by other witnesses. These views he has embodied in the following letter, for which he specially requests publication. We readily comply with the wishes of our friend, although, from the intelligence we have published in former numbers of the "Missionary Magazine," both from Mr. Ellis himself and his Missionary colleagues, as well as from their letters which have been published in the local press, both of England and Scotland, it will be evident that his judgment differs greatly from that of his brethren. We shall be sincerely gratified, as we are sure also our Madagascar Missionaries will be, should the more favourable views of Mr. Ellis, with regard to the King, be confirmed hereafter by the force of evidence.

"In closing my remarks on 'the character of the King as represented in my
 1 up to the time of his death,' I can only add that I may have formed an

erroneous estimate of that character ; but I represented it as at the time of writing I believed it to be, and that I cannot now recollect any instance in which my representation was not correct. I have said that in reference to these reports of vices, which, if true, would so fearfully darken the character to which they attach, I did not believe that some of the most revolting were chargeable to the King, that with others the friends in England were previously acquainted, and that some were but recently developed. Indeed, the change of character which came under my own observation was so great, that on any other ground than that of partial insanity, I was unable to account for it.

“ In reference to the favourable traits in the King’s character, I have nothing to retract, if even to explain. I have said he was a steady friend to the Mission, and so he was, not only to within months, but even days of his ceasing to be King. I have said that he read the Bible, and respected the observances of our religion, and was often apparently deeply interested in the statements of Divine truth. And this is true. I have often heard him sternly rebuke disparagement of Christianity by others ; but I never heard a syllable against it from himself, and I often heard from him clear and strong statements in its favour. He would often listen long with apparently unwearied attention to accounts of the wonders of redeeming love ; and I have seen his countenance brighten, and his eye sparkle with unmistakable delight, when the glorious power and blessed victories of Divine mercy have been brought under his notice. I have no doubt that at the time he felt what his countenance betokened. He has sometimes said he thought he should one day become a Christian ; and when I have expressed my fears that he was not willing to make the change in life which Christianity required, he has received my words in silence, never with displeasure.

“ I have never thought that Radama was a man of ‘ large views ;’ but his views were liberal and humane ; a more humane ruler never wore a crown. It is scarcely possible for any man to cherish a more profound sense of the sacredness of human life than that which the King entertained. He never assented to the secret destruction of the life of an enemy, nor signed the death-warrant of a criminal. Amidst all the agitation and intimidation of a successful revolt against him, he risked his throne and his life, rather than consent to the death of his friends ; and the catastrophe which followed was probably in a large degree owing to his persistent endeavours to save them. Even those who strangled him are said to have made no answer to his last appeal for mercy to himself, when, before the twisted girdle round his throat deprived him of utterance, he is reported to have exclaimed, ‘ I have never shed blood !’ In these solemn moments, when the pomps and pageantry, the greatness and the power of royalty are vanishing from those whom they have hitherto surrounded, and the realities connected with them alone remain, and remain for ever ; when the throne has been vacated, and the mouth of the grave apparently entered, how seldom have Royal lips closed with the utterance of Radama, ‘ I have never shed blood !’

“ No stronger evidence of the liberality of Radama’s views can be given than the perfect civil and religious freedom which he granted to all classes of his subjects, Christian and heathen, and which he never allowed to be infringed. He also reduced the extent by three-fourths of the time which the soldiers had previously been required to spend from home. He diminished the unrequited services required by the Government from artisans and labourers. He refused to levy any customs

duties, in order that the people might secure the undiminished value of their own productions, and obtain those of other countries at the cheapest possible cost ; and, what is still more remarkable, although himself sovereign, and able, according to the customs of the country, to command the services and the labour of the nation, he paid regular wages in money to the workmen who erected his buildings, &c.

"The excellences of Radama's character I commended to him, and never exaggerated to others. I mourned over the vices already specified, and others with which they were associated ; but I neither extenuated nor concealed them ; and, though often discouraged and grieved at the apparent failure of my efforts for his improvement, I regarded him still with strong affection. I remembered the many fervent prayers offered for him, and laboured on in the hope that the Divine Spirit would, sooner or later, change his heart.

"I am not surprised that my friends in England should not be able to understand how elements of character so opposite should exist in the same person. It is scarcely possible that they should comprehend it : but that may arise from other causes than reserve on the part of those from whom their intelligence is received. The friends in England naturally estimate the character of persons in other countries by the standards and proportions according to which they form their judgments of those at home, where the education and training or moulding of character has been going on for centuries, and has consequently attained a symmetry, compactness, and homogeneity which would be looked for in vain in communities such as those which inhabit Madagascar. In such countries great force of character is often manifested, and strength of intellect may be found cramped and contorted by the ignorance around it, and the puerilities on which it is exercised, as well as by the debased habits and low social tone of the society in which it is formed. In a country where the elements of virtue in character are few and weak, and those of vice numerous, vigorous, and predominant, character will at times be monstrous, often exhibiting contrarieties difficult or impossible to reconcile according to any standard of judgment in more advanced or improved communities. Where these causes have been long in operation, and especially if the influence of superstition has been added, the difficulty will be increased.

"In England, if we found a person advancing towards middle life, frank, good-natured, generous, affable, and, considering the state of society in which he moved, neither uneducated nor ill-informed ; and if we found, moreover, that such a person entertained and exemplified high and just notions of civil and religious liberty, was interested in the improvement of society, in the promotion of education, and the great truths of Christianity, read the Bible daily, and was never absent from public worship on the Lord's-day, and generally the most attentive hearer there,—we should conclude that there was little that was bad, and a great deal more that was good in such a character, because it would be so in the state of society to which we are accustomed.

"Now in Madagascar, and in countries similarly circumstanced, such characters are not rare : only the virtues are fewer and feebler, and the vices stronger and less restrained, as must be the case in a country where chastity is said in most cases not to be expected ; where falsehood for sufficient inducements is inculcated, and commended as a duty ; where theft undetected is often applauded ; and where the intellect is darkened by superstition, though active and acute in the pursuit of gain.

"Wherever the vital principles of Christianity have not leavened the moral nature, it is as difficult, if not as impossible, for those who have contemplated character under such circumstances, as for those who have never seen it, to understand or to converse of it. Even the early growth of Christian principles, grafted on such a stock, though we may have reason to believe it to be the work of God's Spirit, often presents, in the vacillation and weakness it reveals, such incongruities of Christian character, and such inconsistencies of conduct, as sometimes astonish, perplex, and sorely grieve the missionary.

"As regards the statements in the papers, you must not suppose they are well-founded. If so, it is an exceptional case. The French consul's letter is the best I have seen on the recent affairs in Madagascar. I read it with more than ordinary pleasure.

"Pray for us, that the Almighty God may protect us, and make all events subservient to His own glory and the salvation of this people.

"Antananarivo, Sept. 18—19, 1863.

"WILLIAM ELLIS."

SLAVERY IN THE PACIFIC.

ADDITIONAL intelligence from Australia supplies the most convincing and distressing evidence of the atrocities connected with the inhuman proceedings of the Peruvian slavers in Polynesia. But we trust that the indignant feelings awakened throughout our Australian Colonies, and the urgent appeals made to Her Majesty's Government by different religious bodies at home, have already arrested the progress of these atrocious proceedings, and will, we earnestly hope, prevent their repetition. While the friends of humanity and freedom in general must feel the deepest interest, and adopt the most vigorous measures in behalf of these enslaved islanders, on the friends of the London Missionary Society in particular the heaviest obligations rest, to lead the way in active efforts to repress this abominable traffic, and, if possible, to effect the deliverance of the captives.

In almost all the islands from which the natives have been taken by fraud or force, the Gospel was introduced by agents of our Society. This was accomplished many years since in those groups now under French authority, whence many have been taken; and in more recent times, the natives of the UNION GROUP, the PENRHYN GROUP, SAVAGE ISLAND, and others less known, from which hundreds have been kidnapped, were brought to the knowledge of the Gospel by our Missionaries and their native assistants. In confirmation of this, a writer, whose communications we subjoin, states that the enslaved Polynesians were Christians by profession, and read their Bible with intelligence; and we know that one of the striking proofs of their piety was their daily habit of singing praises and offering prayer to God in their wretched prison-house. The two letters following are written by an Englishman resident at Lima to a correspondent

at Tahiti. He is evidently well-informed on the subject, and the testimony which he bears is deeply affecting as it regards the sufferers, and by no means honourable as it respects the Peruvian Government.

"Fifteen hundred natives of Polynesia have been here imported and sold (at Peru). At the hotel where I resided there is a boy employed in the kitchen; and an American woman, residing in the house, has a little girl of about four years old, for which she paid sixty piastres. The mortality amongst them is very great, especially on the sugar cane and on the rice plantations. They are there attacked by the dysentery, and die rapidly. On one estate alone seventy-five were thus carried off. Their treatment is nearly the same as that of the negroes in the time of slavery. They are given something to eat and drink because they have cost money; but they are beaten when they do not work, and as that is altogether contrary to their habits and their thoughts, a great number have died under the blows inflicted upon them. (*Il en est tombe un grand nombre sous les coups de fouet.*)

"Nothing can be done with the women; they absolutely refuse to work. It is something really sad to see people sold like beasts, who can read their Bible, who know how to write, and who are, in some respects, superior to their masters. If the labours of the missionaries for the good of these people are to have no other results, they might leave off preaching the Gospel.

"I am proud to say that I have done all I can to dissuade those who have lent themselves to this shameful traffic from having anything further to do with it. I have pointed out to them the risks which they run, and the difficulties of the enterprise, but all that has been thrown away. Every Polynesian (natural) was worth two hundred piastres; that was all they cared about.

"Pressing solicitations have been addressed to me to embark in this trade; the slight knowledge which I have of the Islands appeared, to people who have not the smallest idea of the matter, an important advantage. They wanted to charter our ships, of which we had four in the harbour, but I remained deaf to these propositions. I was already too indignant at the thought that the ships of my own nation, and those of France, have not seized upon these slave ships (negriers) even in the Bay of Callao, and sent the unfortunate victims back to their own country.

"I have learned with much pleasure that measures have been taken at Tahiti to put a stop to these doings, and to capture the ships that are engaged in it. I hope that France will insist that the islanders that have been carried off shall be taken back to their homes.

"If a French ship of war were to give the least encouragement, many of the Polynesians would conceal themselves during the night, and get off by swimming. For this there ought to be an intelligent islander on the spot who might be capable of giving advice to the others—some one, for example, sent by the Queen (Pomare)."

We extract also the following from another letter from the same gentleman, written from Lima on the 24th February, 1863:—

"Since my last letter, of the 9th instant, which I fear may not have arrived in time to go by the 'Peapea,' at Payta, two other ships have arrived with islanders, and their success in eluding the French ships of war has had such an effect that

others are on the point of departure with the same end in view. One ship left a few days since. You may be sure that they will keep at a respectable distance from Tahiti, for Captain Penny, of the 'Barbara Gomez,' has come back, and has reported all that has occurred in regard to the detention of the 'Serpiente Marina.'

"The only way to make a good capture is to examine them when they are nearing Callao. The number of persons who are to be seen on the decks is a certain index. The capture of some ships will put an end to all these proceedings; but up to this time they are quite determined to continue their traffic, taking care to keep as far as possible from Tahiti. If some of these poor devils could be taken home and conducted from one island to another, that would suffice to prevent the continuance of this immigration, for the story they would recount would be so lamentable that they would prevent all the others from coming here, or even, from that time forward, from trusting themselves on board any ship. Many of these people are employed on field work, for which they have no aptitude, and so they fall, in a very short time, victims to fever, dysentery, and other maladies occasioned by a change of climate. Some of their owners are exceedingly brutal, and beat them severely.

"Seeing the sufferings of these poor people, a man must have a heart of stone or be without a conscience who engages in such a traffic. It would be better at once to throw open the African slave trade.

"Two ships have been lost at Humphrey's Island, near the Penrhyn Isles. We are informed that Easter Island is almost depopulated. A Spanish ship is engaged in the trade, and a Guayaquil company have obtained the exclusive privilege of importing Kanakas. They have sent an armed brig in quest of a cargo.

"I hope sincerely that the local authorities at Tahiti will be in a position to take some of the ships which are sent to look for islanders. At this moment there are at least a dozen in your waters. The Government here shuts its eyes to the whole thing."

The Editor of a Peruvian journal gives expression to the following reflections on the new form of slavery perpetrated by his countrymen; and, although uninfluenced by the higher considerations of religion, yet, upon the principles of sound policy and commercial advantage, he condemns the proceeding and deprecates its continuance.

"Divers ships sent to fetch Polynesians have been detained by the French authorities in Oceania. The foreign press has considered the commerce in regard to these men as a new kind of slave trade, and the credit of the country has thereby suffered so much, that we fear, with or without reason, this matter may be the means of occasioning serious conflicts for Peru. Thus, then, even supposing that the introduction of Polynesians were very serviceable, it would be desirable to renounce it with a view to sparing us the international complications which it may bring upon us, and the antipathies which it may excite against us. The greater part of these people are accustomed to live upon the fruits of the earth spontaneously afforded by nature, and from this arises their horror of work. What, then, can our agriculture have to gain from men who know nothing, who have no aspirations, and whom force alone can compel to gain, by the sweat of their brow, bread, and the money that buys it for them? If the labour of savages could be utilized, verily it would not be necessary to go and seek for it in Oceania; we have enough of it even in our own territory, which it would be very easy to draw out of their parts of the

country in order to transport them to our cities, or into those localities which we cultivate. The Morocochas, and those tribes who inhabit the banks of the Amazon, are in no way inferior to the Polynesians.

"There are, nevertheless, considerations of another kind which prove, quite as much as those we have already shown, how necessary it is to prohibit the introduction of Polynesians. The mortality of these people is very great; a large number have been in the hospitals, and but few are cured, in spite of the greatest care. Is it possible that our Government consents that these poor creatures should be dragged from their islands to be conducted to an almost certain death? And may not our inhuman want of foresight be the means of bringing upon us an epidemic which will deprive us of our really useful labourers?

"And our Government has not merely laid itself open to the commission of errors; it has committed a very grave fault in authorizing the importation of Polynesians, and it commits a still more serious one in giving a passive acquiescence to that new form in which slavery now shows itself. Let it draw back in time, and so save the permanent interests of the country and the national honour. It is a shameful contradiction that a country which knew how to clear herself by the payment of gold from the leprosy of slavery, should accept it under another shape, and one which causes so much evil."

The following is from the "*Commercio*" of Lima, republished, as it is understood, in one of the Chilian papers:—

"The vessels sent into Oceania to fetch labourers for agricultural purposes continue to arrive daily. The '*Adelaint*' arrived on Saturday from the Penrhyn Isles, in fifty days; she brings 202 persons, of which 77 are men, 78 women, 15 boys, and 33 little children. Two arrived yesterday: the national brig '*Carolina*,' from the Island of Oroa, after twenty-eight days' passage, with 123 labourers; and the national schooner '*Hermosa Dolores*,' from Easter Island, in twenty-nine days, with 160 Polynesians; amongst these are 138 men, the rest are women. The labourers arriving by the last named ship have been forwarded by her from other vessels; fifteen were sent on by the captain of the '*Guillermo*,' twenty by the '*Micaela Miranda*,' and forty-five by the '*Rosa Patricia*,' the rest belong to the ships '*Jose Castro*,' '*Rosa y Carmen*,' and '*Cora*'—all of which were likewise at anchor off Easter Island at the time that the '*Hermosa Dolores*' sailed.

"It seems that the inhabitants of the said island (Easter Island) refused to go on board, frightened by the lies palmed off upon them by the traders who last paid them a visit. The terror of the natives is so great, that they not only abstain from visiting the ships, but have even retired into the interior, having set fire to the lands in the neighbourhood of the shore. This is why the six ships above named found themselves obliged to give it up and continue their voyage."

SOUTH SEAS.

SAVAGE ISLAND.

WE have received from the REV. W. G. LAWES, our devoted Missionary on SAVAGE ISLAND, the following communication, full of deep and painful interest. It contains a very gratifying report of the progress of the Gospel, and the increase of the native Christians in that island; and the entire

statement may, indeed, be regarded as equally wonderful and delightful, demanding special praise to the God of all grace for His wonderful works of mercy and love, and for the ample recompense vouchsafed to the labours of His servants.

But, on the other hand, our friends will read, with feelings of the deepest sorrow, the statements of Mr. Lawes, in reference to the unprincipled and cruel conduct of the Peruvian slavers, and the artifices and violence employed in carrying off great numbers of Christian natives, who are now among the captives in a distant land.

“Savage Island, May 29th, 1863.

“Dear Sir,—No opportunity of sending letters has occurred for some months, or I should have written to you before. We have no weekly, or even monthly mail on Savage Island. Only once a year do we receive English letters; and only once a year are we sure of an opportunity of sending letters home. Yours of July 19th reached us here on the 6th December last; this is the first and only letter we have received from Blomfield Street since leaving England. It is now more than a year since Mr. Pratt left us. Upon a review of this first year of real Missionary life, we can but rejoice that God has led us to Savage Island, and praise Him whose goodness and mercy has followed us until now.

DEATH OF THE FATHER OF THE MISSION.

“The work of God is still prospering on this once dark, cruel land. During the last six months the Mission here has sustained losses and experienced severe trials.

“You will be grieved to hear of the death of the father and founder of the Mission on this island—the Samoan teacher, Paulo. On the 7th of February last, he calmly, peacefully ‘fell asleep in Jesus.’ He was in the prime of life, and we had hoped he would long be spared to carry on the work he so successfully began, but the Master called him. Paulo’s gain is our loss. I cannot tell you how great a loss we have sustained in his removal. He was a noble specimen of a native teacher; he was faithful and discreet in his work, humble and prayerful in his life, and loving and beloved in his home; he spoke the language like a native, and in the translation of the Scriptures was an invaluable pundit. Few men have been so blessed in their work for Christ as was Paulo. While many have toiled and toiled, and gone down to the grave uncheered by the sight of fruit, he had the happiness to see an abundant harvest as the result, under God, of his labours. In October, 1849, he landed, amongst savages, many of whom were clamouring for his life; and in February, 1863 he departed from a land which has not an avowed heathen, and was mourned over by the whole population. His death became his life. His end was as peaceful as had been his life. Upon my asking him how he felt in the prospect of death, he replied, ‘If it be God’s will, it is good; my trust is in Jesus.’ His wife and children are now waiting for the ‘John Williams’ to return to Samoa.

TREACHEROUS CONDUCT OF PERUVIAN SLAVERS.

“But our severest trial has been the perfidy and cruelty of white men. A new trade has lately sprung up in Polynesia, exceeding in cruelty the obnoxious sandal-wood trade. Many vessels are now afloat, who trade in human souls. Peruvian slavers they may in truth be called. By treachery they induce the natives to go on board, and then carry them off by force. About one hundred and thirty of our finest

young men have thus been carried off forcibly from their land, their wives, and families. This number includes twenty church members, one deacon, and three assistant-teachers. The above number does not at all represent our loss. Those taken were the strength, flower, and hope of their land. It is supposed they are taken to work in the Guano Islands, where a few months terminate their life. Many of the particulars of the visits of these vessels are most painful. One came here last January, and a number of canoes went off with pigs, fowls, yams, &c., to sell. They were told that nothing would be bought on deck, but they would sell everything if they went below. The unsuspecting natives took their things below, and immediately the hatchways were fastened, and the ship stood out to sea with forty stolen men on board. In March another paid us a visit. The natives were afraid to go off; only one canoe went, and that one with two assistant-teachers, taking a letter to the captain. It afterwards transpired that these were seized upon reaching the ship, and put in irons. In the meantime a boat came and a man landed. He said they were bound to Sydney with a cargo of oil, but came here to beg some medicine for the captain, who was very ill with dysentery. This disarmed suspicion, and several canoes went off,—some to look for the canoe that had not returned, and others to trade. These no sooner reached the ship than some were seized and others fired upon. Unarmed and unsuspecting, the poor natives were fired upon many times by the white wretches. One young man, a church member, was shot through the head and fell dead in his canoe. Nearly two hundred have been left widows or orphans. The three assistant-teachers were very hopeful young men, daily growing in light and strength. They were very useful in the schools and out-stations, and relieved me of many of those things which would interfere with the more important work of preaching and translation.

“These things have tried the faith of our people; but they have come off victorious, purified, and strengthened, we hope, by the trial. On the morning after the murder of the young man, we held a prayer meeting, and an old warrior, who in old times would have been the first to retaliate, prayed for the murderers and kidnappers, that they may obtain mercy lest they die in their sins. How gloriously changed from the spirit which, in former days, would have prompted them to revenge on one ship the evils perpetrated by a previous one.

WONDERFUL PROGRESS OF THE MISSION.

“As it regards our work generally, we have every reason for gratitude and praise to the great Master of the vineyard, who has so abundantly blessed His own word in this once dark land. The people continue to evince a deep interest in spiritual things. The novelty of our residence amongst them has passed away, but not so their feelings. We are persuaded that it is not mere excitement, or love of novelty. We have daily proofs of the Holy Spirit's work. It has not been by might nor by power that the work has been accomplished, but by the Holy Spirit. To Him be all the glory. Not that the enemy is totally vanquished and has fled; far from it. Satan does not so soon quit his ground and forsake a stronghold. Though many have received the truth in the love of it, many are still ignorant of its vital power. Still we think the *form* of godliness better than the *power* of heathenism. The number of inquirers continues to increase, and, what is still better, the candidates themselves increase in light and knowledge. We have now some 600 inquirers; 240 have been admitted to the church during the past year. These are all tried candidates, and

and have been inquirers for one, two, and some three years. Our Church-members now number 600; during the past year, two only have been expelled for immorality. Their conduct is worthy of their profession. We have just had our first Missionary Meeting; it was a glorious gathering; not less than 3000 were present. The natives are poor; they have no staple article for exportation. Their contribution has been in cocoa-nut fibre, arrowroot, &c. At a low estimate, I think they will fetch, in Sydney, £45. In addition to this, they have paid for their books in arrowroot, and we have now shipped, per 'John Williams,' about six tons of arrowroot, for sale in Sydney.

"I have been progressing slowly with the work of translation. I have now completed the Hebrews, James, Ephesians, and Titus. These we send to Sydney, per 'John Williams,' to the agent of the L. M. S.

"While we are full of gratitude for all the success which has attended the feeble efforts of God's servants, at the same time we rejoice with trembling. We feel to need much, very much grace, for from us these natives will receive their first real impressions of Christian life. We need all the sympathy and prayers of our friends in England. We would make the apostle's request ours, and most urgently plead with our brethren at home to remember us: 'Brethren, pray for us.'

"The first week of this year was a week of prayer throughout the whole island. One day was set apart as a day of prayer for England, and many fervent prayers were offered by these once 'Savage Islanders' for their Christian brethren in England and other Gospel lands. Everything is now most promising on Savage Island. 'The harvest truly is great, but the labourers are few.' We have been praying as a church and people that the Lord of the harvest would send us another labourer to this corner of the harvest field. If we do not soon have help, I am afraid Popish priests will be here to mar the work of God, and lead the inquiring natives into their crooked paths.

"I am happy to say myself, Mrs. Lawes, and our two little boys are all well. God has mercifully given us health and strength.

"Mrs. L. unites with me in kind regards to yourself, Mr. Prout, and the Directors.

"I remain, dear Sir,

"Yours very truly,

"REV. A. TIDMAN, D.D."

"W. G. LAWES.

STATISTICS OF SAVAGE ISLAND FOR YEAR ENDING MAY 31st, 1863.

Population (August, 1862)	5021
Church Members	604
Candidates	600
Samoan Teachers	4
Assistant do.	8
Children's School	2500
Adult do.	1250
Contributions (estimated)	£45
Arrowroot, for books (estimated value)	£112

SOCIETY ISLANDS.

RAIATEA.

WE have much pleasure in inserting a letter from our newly-appointed friend and brother, the REV. J. C. VIVIAN, written soon after his arrival in the distant scene of his destination. The facts connected with his voyage, which he states with much interest, serve to show the intense anxiety cherished by the people, in Islands hitherto unblessed with a European Missionary, for the inestimable advantages which they anticipate from his residence among them. The friends of the Society will hence learn that there are still in the South Pacific many fields white to the harvest, for which faithful labourers are required. May the Lord of the harvest raise up many, and send them forth speedily!

" Raiatea, May 4th, 1863.

" REV. AND DEAR SIR,—It is our happiness at last, after a voyage of thirteen months, to find ourselves comfortably located in our home in the South Seas.

" On our way here, from Tahiti, we called at Huahine, and took on board the Rev. Charles Barff. We went on shore about two hours, and then proceeded to Raiatea, where we arrived on Sunday the 26th of April. The day following, a meeting of the Brethren was held at the Rev. George Platt's house, when the Brethren of the group gave me a very warm-hearted and affectionate welcome among them as their future fellow-labourer. On Tuesday there was also a meeting held in the chapel, of the members and deacons of the church.

" On Friday morning, the deacons, members, and also the children of the schools, came to our house and brought us a large present of food, according to their custom. Several long speeches followed, which chiefly consisted of a statement of their great love to Miti Viviani tone, and Miti Viviani vohine, their new Teachers.

" On Sunday I gave out the hymns and read the lesson, and Mr. Platt preached I can nearly understand all the natives say, and hope, in a very short time, to preach to them in their own tongue.

" Our long voyage from Sydney, though occupying nearly nine months, has been full of interest, and has contributed greatly to my experience. We have visited upwards of thirty islands, and I have seen the Mission field in these seas in all its length and breadth. You will not be surprised when I tell you that, on several of the islands to the west, the people are so anxious to receive Missionaries that I had literally to drag myself away almost by force from them.

" At Uea, one of the Loyalty Islands, the natives were so anxious for me to remain, that they were ready to give up their lands, or anything they possessed if I would stay and be their Missionary.

" At Fate, as soon as they knew I was a new Missionary, they determined, if possible to secure me. At first they tried persuasion; on finding this to fail, they next tried what brute force would do—they designed to carry me off. For this purpose, six strong fellows came on board before daylight, and took their stand near the cabin stairs. Judge my surprise on ascending the ladder. I had scarcely reached the top, before I was caught in the close embrace of these six naked black men. They looked very resolved at first; but by a little coaxing I got my release and when they found their case was hopeless, they desisted and made no further effort. Every one of these poor fellows carried marks in his countenance of

deep desire for further instruction in the Word of God. It was truly painful in the extreme, to witness these things, and have no means of assistance at hand. Oh, what more labourers were sent forth. Truly, 'the harvest is great, and the labourers are few.'

"On reaching Samoa, the same cry was heard from the Brethren and people, 'Do stay here; we need help.' At the meeting of the Brethren, no less than seven of the high chiefs came and made a formal request that I might be detained. Oh, if the Christian people of England could for one moment have witnessed the anxiety, or heard the pleadings of these men, I am persuaded they would think no sacrifice too great to make, in order to supply their want. They said with tears, if a Missionary did not come with them, the priest would, and the people would be lost. If by gathering the whole population before me, to plead their own case, they could succeed, they would do it, and 5000 people should come and present themselves as destitute of a pastor and going to ruin. These things, dear sir, deeply wrought upon my feelings, and my heart melted in me for their sakes.

"During the whole of our voyage we have enjoyed uninterrupted good health. Our worthy captain and Mrs. Williams have contributed to our comfort and happiness in every possible way; and the officers and men were kind and obliging. On my leaving the ship yesterday, the 1st of May, as she started for Sydney, all hands gave three cheers for us each, and we really felt keenly our leaving the Messenger of Peace. Three of the crew have given their hearts to God since our leaving Sydney.

"I remain, my dear Sir, your sincerely,

"REV. DR. TIDMAN."

(Signed) "JAMES C. VIVIAN."

MISSIONARY CONTRIBUTIONS.

From October 19th to November 17th, 1863.

Legacy of the late J. Woodger, Esq., Three per Cent. Reduced		For Madagascar Bells.		Horbury Chapel.		Wardour Chapel.	
C. E. Mudie, Esq.,	82 10 0	Travers Buxton, Esq., 3 2 0		Rev. W. Roberts, B.A.		Mrs. Hansler	1 0 0
E. S. P., a Thank-offering for the Jamaica Mission.	4 0 0	Mrs. D. S. Dykes ... 3 2 0		On account	37 0 0	Per Rev. T. H. Clark.	
A Friend	2 0 0	Miss Buxton	2 2 0	Sunday School children, for Mrs. Morris's School, Tira-poor	4 6 6	Additional contributions for Trinity Chapel, Breadnut Bottom.	
S. P. W.	0 3 3	A Friend	1 1 0	Stl. 6s, 6d.		Rev. J. Bull, M.A.	1 0 0
J.P. A Thank-offering for Madagasc.	5 0 0	Church Road, Islington.		Horston.		S. S. Mander, Esq.	1 0 0
W. J. Hare, Esq., for ditto	0 10 0	Sunday School	1 0 2	Auxiliary Society, per Mrs. Winch, on account	8 0 0	Rev. T. Adkins	0 10 0
The Society of Friends, per J. Forster, Esq., for Madagasc.	180 0 0	City Road Juvenile Association.		Middleton Road Chapel.		Mrs. Sturge and Friends, Birmingham, for a Bell for Brixton Hill	5 0 0
Bethnal Green Meeting.		For Rev. G. O. Newport, Farey-chale 10 0 0		Auxiliary, per Mr. Young	10 2 0	BUCKINGHAMSHIRE.	
For the Memorial Church, Madagasc.		Clapton.		Mile End New Town.		South Bucks Auxiliary, per Mr. W. Butler.	
Mrs. Miller, per Miss Hanson	0 10 0	Miss Evison, for Madagasc. Memorial Churches.	1 7 0	Auxiliary, per Mrs. Paulson	0 1 1	Marlow.	
Miss Combe	0 10 0	Craven Chapel.		Park Chapel, Camden Town.		Collection	1 11 3
Bishopsgate Chapel.		The Misses Burn, for Madagasc. Memorial Churches.	3 0 0	Dr. Brealey	5 0 0	High Wycombe.	
On account, per Mrs. Manning	10 13 5	Finbury Chapel.		J. La Lachour, Esq.	1 0 0	Crendon Lane Chapel.	
Juvenile Association, per W. Manning	3 5 2	Home and Foreign Missionary Association, for a Native Teacher at Madras, to be called Alexander Fletcher ...	15 0 0	Boys' Sunday School, for the Native Boy, Jas. Batchenson, at Cuddapah	4 0 0	Rev. T. H. Browne.	
General	4 0 2	Hare Court Chapel.		10l.		Collection	0 13 0
7l. 11s. 6d.		Milton Road Sunday School, per Mr. Dakin	2 10 6	Robert Street, New Cut.		Trinity Chapel.	
Camberwell.				Sunday School	0 10 6	Rev. J. Hayden.	
Per Miss Edwards	11 14 4			Surrey Chapel.		Collections	4 10 0
On account	11 14 4			Collections	53 1 7	Rev. J. & Mrs. Hayden.	
Juvenile Association	16 16 0					den. (A)	

Mr. P. Weston (A)	1	1	0
Sunday School	1	1	2
94. 2s. 4d.			
Collection, Town Hall	5	5	2

West Wycombe.

Collection	2	5	6
Total.	27	17	8

CAMBRIDGESHIRE.**Fordham.**

Per Mrs. Smith—			
Mrs. Seabro	0	2	6
Miss Bland	0	2	6
Miss Edwards	0	1	0
Mrs. J. Fryson	0	5	0
Mrs. Smith (A)	1	0	0
A Friend	0	10	0
Mrs. Cullins's Mis-			
sionary Box	0	9	0
Produce of a piece of			
ground	0	15	0
51. 5s.			

DEBBYSHIRE.**Chitney.**

Rev. W. Fordyce.

Collections	2	4	0
W. Bennett, Esq.	1	1	0
Mr. W. Middleton	0	5	0
His Friend	0	5	0
Rev. W. Fordyce	0	4	0
62.			

Derby.Joshua Denston, Esq.,
Treasurer.

Victoria Street Chapel.

Rev. H. Tarrant.

Mrs. Fernie, Secretary.

Col. by Miss Denston—

Mr. Joshua Denston	5	0	0
Mr. John Denston	2	10	0
Miss Denston	2	10	0
Mrs. Kirtley	0	10	0
Mr. Bottomley	0	10	0
Mr. Harkness	0	10	0
Sums under 10s.	0	10	0

Collected by Mrs. Prince—

Mr. Prince	0	10	0
Sums under 10s.	2	10	0

Col. by Mrs. B. Smith—

Mr. Pike	1	1	0
A Friend (S.)	1	1	0
Mr. B. Smith	1	0	0
Sums under 10s.	0	15	0

Collected by Mrs. Fernie—

Mr. Gamble	1	1	0
Mr. Fernie	1	1	0
Mr. Laurie	0	10	0
Mrs. Redley	0	10	0
Mrs. Taylor	0	10	0
Mrs. Alton	0	10	0
Sums under 10s.	2	2	6

Col. by Miss Brentnall—

Mr. Brentnall	0	10	0
Sums under 10s.	2	2	0

Collected by Miss Pick—

Mr. Sparkes	0	10	6
Sums under 10s.	0	16	6

Collected by Miss H. Ward—

Sums under 10s.	8	12	0
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Collected by Miss C. Owen—

Mr. Owen	1	0	0
Mrs. Owen	0	10	0
Sums under 10s.	1	3	0

Collected by Miss Towle—

Mrs. Sparkes	0	10	0
Sums under 10s.	1	1	0

Collected by Mrs. Bryer—

Mr. Bryer	1	0	0
Mr. Spanton (Bow			
Bridge)	0	10	0
Sums under 10s.	1	2	0

Col. by Miss Kirkland—

Mrs. Harkness	0	10	0
Sums under 10s.	1	15	1

Col. by Mrs. C. S. Adair—

Mrs. C. S. Adair	0	10	0
Sums under 10s.	2	17	8

Victoria Street Sab-

bath Schools.

Regent Street Sab-

bath School

Sacramental Collec-

tions for the Wid-

ows and Orphans'

Fund

Messrs. J. & J., and

Miss Denston, for

ditto

Victoria Street Sab-

bath School, con-

tribution for the

Mem. Churches in

Madagascar

Legacy of the late

Mrs. E. Johnson

Collections after

Sermons

111. 7s. 3d.

London Road Chapel.

Rev. H. Ollard, F.S.A.

Mr. H. Goodale, Secretary.

Collected by—

Miss Allport

Mrs. P. J. Forman

Mrs. Corbin

Miss Sale

Miss Bewick

Miss E. Webster

Miss Footitt

Sunday Schools and

Boxes

Anonymous, in the

Weekly Offering

Box

Collections after Ser-

mons

Sacramental Collec-

tions for the Widows'

and Orphans' Fund

Ladies' Working As-

sociation, Com-

munion Service for

Madagascar

Public Meeting

Collected after Ad-

dress to children

of both Schools

Exs. 104. 7s. 17s. 11s. 3d.

Morphe Bridge.

Rev. J. W. Benson.

For year ending March, 1883.

Collection

Subscriptions

Collection for this

year

61. 3s.

Matlock Bath.

Rev. W. Tiler.

Contributions

Matlock Green.

Rev. S. Dyll.

Offerings

Miss Goodwin

Mr. Thos. Stevens

Mr. F. W. Stevens

Mrs. Blackwell

Miss Bercsford

Mrs. Alsop

Sunday School

J. S. Stevens's Box

Collected by Miss Dyll—

Mrs. Walker

Miss Dyll

Miss Bercsford

Miss Campbell

Miss Boden

Miss Turner

Mr. G. Slater

Mrs. Woodhead

A Friend

Mrs. Drabble	0	1	0
Small donations	0	1	4
Exs. 5s.; 12s. 11d.			

Wirksworth.Congregational Church
Temperance Hall.

Per Mr. W. Tomlinson—

Collected by Miss Wright—

Mr. Wheatcroft

Mr. Hunt

Mr. T. W. Hunt

Mr. Blore

Miss Wright

Miss Wright's Mis-

sionary Box

Collected by George

Hanson Wheatcroft,

from Sunday School

Teachers—

Mrs. Wheatcroft

Mrs. W. Tomlinson

Miss Wright

Miss Hunt

Miss Blore

Mr. D. Wheatcroft

Mr. W. Tomlinson

Mr. J. W. Hall

Mr. T. W. Hunt

Under 6d.

Collected by Scholars in

Sabbath School—

Miss M. D. Wheatcroft

Louisa Holmes

S. A. Walker

Sarah A. Shenton

Mary Ann Kniveton

Box

John Horobin

Anthony Wain

Missionary Sermon

Missionary Meeting

Exs. 10s. 6d.; 11s. 5s. 6d.

DEVONSHIRE.

G. B., Devon

Beerston.

Rev. W. Hill.

Missionary Boxes, etc.

Mrs. Williams

Miss B. B.

Misses A. and M.

Jackson

Miss E. Procter

Mr. W. Langman

Mrs. J. Matters

Mrs. J. Jasper

Miss A. Coram

Master J. Kerawell

Mr. J. Noreish

Miss E. Coram

Miss H. Davy

Public Meeting

Sunday School Classes.

Mr. George Borley

Mr. S. Robins

Capt. Thomas Foot

Mr. E. Roberts

Mr. E. Andrews

Miss E. Coram

Mr. J. Kerslake

Mr. J. Jackman

Miss E. Peak

Miss M. Peak

Mr. E. Matters

Miss M. Ball

Exs. 10s.; 10s. 10s.

Bideford.

Rev. W. Clarkson.

Sermons and Public

Meeting

Exs. 9s. 10s.

Exeter.

Rev. N. Hellings (A)

Exmouth.

Glenorchy Chapel.

Per Mr. Adams

Gloucestershire.

T. Grundy, Esq.	1	1	0
Collection	1	10	0
Miss Tancock	0	1	0
Ellen Dan	0	1	1
Exs. 2s.; 3s.			

Torridge.

Rev. R. Miles, B.A.

Mr. T. Windcast, Treasurer.

Annual Subscrip-

tions

Sermons & Meeting

For Native Teacher,

William Becker

Juvenile Association

Missionary Boxes

China Fund

India Fund

Exs. 21s.; 70s. 14s. 11d.

A Friend of Brook

Street Congrega-

tion

Witheridge.

Collection

Boreas.

Mr. Smith

Mrs. C. Partridge

21. 2s. 3d.

DORSETSHIRE.**Abbotsbury.**

Rev. G. H. Penney.

Vicar

Mr. J. White, son.

11. 5s.

Ugway.

Rev. A. Perkins.

Collection

Mr. Homer

Mr. Wm. Thomas

Mr. Hitt

Missionary Boxes

4s. 5d.

DURHAM.**Darken.**

Rev. S. Goodall.

Contributions

ESSEX.

Auxiliary Society, per

T. Dantell, Esq.

Witham, per G. Tho-

mas, Esq.

Theatrd. Rev. J. C.

Book

Abbott's Bookings

34. 10s. 6d.

Boydton. Mr. J. Brown

GLOUCESTERSHIRE.**Bristol.**

Mr. J. Smith, for

Madagascar and

China

Cheltenham.

Legacy of late Miss

Frances Anna

March Phillips

per Henry Cran-

mer March Phil-

lips, Esq., less duty

HAMPSHIRE.

Portsea.

Buckland Chapel.

Sunday School, for

the Native Teacher,

Andrew Fuller

Monary.**Abbey Chapel.**

Sunday School, for Thomas Warren, under the care of Rev. E. D. Johnston.
Nundial 10 0 0

Titchfield.**Rev. P. J. Rutter.**

Sunday School 1 6 8
ditto, for Native Girl, S. A. Stokes 2 0 0
Collection 1 1 7
Miss Grey's Missionary Box 0 17 10
cf. 6s. 1d.

ISLE OF WIGHT.**Newport.****Nodehill Chapel.****Rev. G. J. Procter.**

J. May, Esq. 0 10 0
Rev. G. J. Procter 0 10 0
Mrs. Lea 0 5 0
Annual Collections 2 7 0
Additional Sums 0 7 0
Collected by Miss Poore 1 17 10
Sunday School Contributions, less Magazines, 12. 2s. 7 8 0
Special for Madagascar 1 1 2
Sacramental Offering for Widows' Fund 1 10 0
15s. 17s.

Ryde.**George Street Chapel.****Collected by Miss Weeks.**

Mrs. Norman 0 6 0
Mr. Fowler 0 10 0
Mr. Wayland 0 4 0
Mrs. Feigate 0 10 0
Mrs. Osborne 0 4 0

Collected by Miss S. Jolliffe.

Mrs. J. F. Wheeler 2 0 0
Mr. J. F. Wheeler 0 8 0
Shortwood School 2 0 0
Mr. Keet 0 8 0
Mr. Spear 0 8 0
Mr. Dimmock 0 6 0
Mr. Capré 0 5 0
Mr. J. F. Wheeler 5 0 0
Savings from Alcohol, for China 1 0 0
Mr. Feigate 0 10 0
Mr. S. W. Comden 0 10 0

Collected by Miss E. Jones.

Mr. Clarke 0 10 0
Mrs. Brook 0 2 0
Mrs. Barton 0 4 0
A Friend 0 0 6
Mrs. Jones & Family 2 5 0
Miss Jones's Missionary Box 0 0 6
Miss Atkinson 0 10 0

Collected by Miss Coleman.

Mrs. C. Brook 0 7 6
Mr. J. Woods 0 5 0
Mr. Bredden 0 5 0
Mr. Cooper 0 4 4
Mrs. J. Cutler 0 4 4
Mrs. Jenkins 0 4 4
Miss Morey 0 4 4

Collected by Miss Bredden, for Native Teacher, T. S. Guyer.

Miss Moore 2 2 0
Mrs. Guyer 1 0 0
Miss Percival 0 10 0
Miss Littlefield 0 10 0
Mrs. Cutler 0 10 0
Mr. Bredden 0 10 0
Mr. Stannard 0 10 0
Mrs. J. Coleman 0 10 0
Mrs. Saunders 0 10 0
Miss Doan 0 10 0
Miss Fitcher 0 5 0
Mrs. Thearle 0 5 0
Miss Darby 0 5 0

Mrs. J. Woods 0 5 0
Mrs. Norman 0 5 0
Mrs. J. Cutler 0 5 0
Mrs. Taylor 0 5 0
Mrs. W. Saunders 0 2 0
Mrs. Comden 0 2 0
Mrs. J. F. Wheeler 0 2 0
Miss Cooper 0 2 0
Mrs. Carter 0 2 0
Mrs. Barrett 0 1 0
Mrs. Keet 0 1 0
A Friend 0 2 0
Miss Sheldon 0 1 0
Mrs. Feigate 0 5 0
Mrs. Crisp 0 2 0
Miss Bredden 0 1 0

Miss Joblin's Class.

Hannah Keet 0 5 0
Sarah Sivill 0 5 0
Fanny Sivill 0 2 3
Jane Ellery 0 0 0

Miss Sivill's Box 0 15 0
Miss Percival's Box 2 5 0
Mrs. Percival (S.) 1 0 0
Mr. Jones, Jr India 2 0 0
Mrs. Elsie Lewis 0 6 0
Mr. H. Hillier 1 0 0

Girls' Sabbath Schol. 1 14 2
Boys' ditto 1 9 7

Weeks Sunday Schol. 0 15 0

Children 0 15 0

John Dean, Saving 0 4 1

Shavings 0 3 3

Miss Munde's Box 0 3 3

Master G. Munde 0 1 6

Master Steward 0 1 5

W. Jacques, Esq. (A.) 2 0 0

Miss P. Comden 0 2 9

Missionary Sermon 16 8 0

Missionary Meeting 6 3 0

Collection, Brading 0 15 0

Chapel 1 0 0

Mrs. F. Newman 1 0 0

For the Madagascar 10 0 0

Church, collected by 10 0 0

Sabbath School 10 0 0

Sacramental Offering for Missionaries' Widows 4 0 0

Exs. 11s. 6d.; 84.7s. 6d.

HERTFORDSHIRE.**Baldock.****Rev. S. Perry.**

Collection 4 4 6

Bunthamford.**Rev. E. J. Bower.**

Collected by—

Mrs. Norris 1 5 0

Mrs. Oliver 1 10 0

Mr. Dellon 0 14 0

Exs. 6d.; 8s. 6d.

11. Cheshunt.

A. Morrison, Esq., Treas.

Collected by—

Miss Arnold 0 9 0

Misses Atkinson 2 10 0

Misses Goober 1 17 6

Miss Gillett 0 17 6

Miss Hewitt 1 2 2

Misses Hill 1 13 9

Mrs. Peggum 2 8 9

Nasing 2 8 9

Middleton, Esq. 1 1 0

Miss Smith 0 3 0

Students C. O. 1 8 0

For Madagascar Juvenile Memorial Church.

Collected by—

Misses Goober 0 9 6

Misses Hill 0 13 0

Miss Gray 0 13 0

Mrs. Smith 0 10 9

Collected by the Crossbrook Street, Sunday School, for an Orphan

under the care of the Rev. G. C. O.

Newport, India 1 14 2

Exs. 32s. 6d.; 111. 17s. 3d.

Hitchin.

Rev. D. Lloyd 1 0 0
Miss Lloyd 0 10 0

12. 10s.

KENT.**Dartford.**

For the Chinese Mission, per Mr. J. D. Parks 1 4 0

Folkestone.

Uphill Congregation, per Mr. J. Holden 1 13 0

Gravesend.

Mr. J. Gould, for the Madagascar Memorial Churches. 2 0 0

Greenwich Road.**Rev. W. R. Noble.**

Contributions 87 10 6

Hythe.**Rev. H. Rees.**

Collection, less expenses, 5s. 4d. 1 2 0

Lewisham.**Union Chapel.**

W. H. Bopes, Esq., for Children at Salem 15 0 0

Margate.

Congregational Church.

Rev. H. W. Butcher.

Mrs. Dove 0 10 0

Mrs. Haydon 0 10 0

Mr. Hitchin 0 10 0

Collected by Mrs. Fells 0 17 8

Sunday School 0 13 0

Boxes.

Ann Friend 0 7 8

Mrs. Knott 0 4 10

Weekly Offering 0 6 10

Miss Knight's Children's Offering 0 1 4

Annual Sermons 0 13 0

Meeting 4 6 6

Mr. C. Woodruff (D.) 1 0 0

Less Expenses 0 17 1

15 8 4

Zion Chapel.**Rev. C. Bird.**

Collections at Prayer Meetings 6 13 6

Mr. Dentry's School, Union Crescent.

Missionary Box 1 1 6

For Native Boy, William Dentry, at Poreychaley, in India 3 0 0

4 1 6

Total 25 17 4

Rochester.

Vines Congregational Church.

Rev. E. W. Shalders, B.A.

Collected by Miss Hopkins.

Mr. Bell 2 0 0

Mr. Bentham 2 0 0
Mrs. Rose 0 13 0
Mr. Shalders 0 10 0
Mr. Edwards 0 10 0
Mrs. Everest 0 10 0
Mr. Randall 0 5 0
Mrs. Galer 0 6 0
Miss Scott 0 4 0
Mrs. Appleton 0 2 0

Collected by Miss Mullinger.

Mr. Benton 1 1 0
Mr. Hughes 0 10 0
Mr. Frost 0 10 0
Mr. Belsey 0 10 0
Mrs. Ferguson 0 10 0
Mrs. Shepherd 0 1 0
Miss Walker (S.) 1 0 0

Boxes.

Mr. Hughes 0 11 1
Mr. Bullbrook 0 10 8
Miss Bentham 0 4 8
After Sermons 5 10 6
United Communion 4 8 9
Exs. 15s.; 327. 3s. 3d.

LANCASHIRE.**Bolton.**

Duke's Alley Chapel.

Collections 15 10 10

Chorley.

Hollingshead Street.

Rev. A. Somerville.

Contributions 5 0 0

St. George's Street.

Rev. W. Southwick.

Contributions 4 1 6

Horwich.**Lee Chapel.****Rev. M. Hardaker.**

Mr. P. Martin 3 0 0

Mrs. Martin 2 0 0

Miss Martin 1 0 0

Rev. M. Hardaker 0 10 0

Ann Hardaker's Missionary Box 0 8 6

Collection 0 13 11

7s. 6s. 6d.

LINCOLNSHIRE.**Alford.**

Per Mr. W. Mason.

Public Meeting, less expenses, 7s. 8 15 2

Brigg.

Auxiliary, per Mr. Freer 17 10 11

Horncastle.

Per Mr. S. G. Hickson.

Mr. B. Longstaff 5 0 0

Mrs. Pettinger 0 10 0

Anniversary 9 14 1

Boringdon ditto 1 10 2

Exs. 10s. 6d.; 15s. 17s. 9d.

Long Sutton.

Rev. J. Miller, M.A.

Contributions 16 8 8

Louth.**Rev. W. Herbert.**

G. C. Smith, Esq., Treas.

Ladies' Working Society for Memorial Churches, Madagascar 10 10

Collected by Mrs. Marshall
and Miss J. Gray.

J. G. Hildyard, Esq.	1 1 6
W. G. Allison, Esq.	1 0 0
W. A. Dunn, Esq.	0 10 0
Jos. Larder, Esq.	0 10 0
F. F. Goe, Esq.	0 10 0
Mrs. Lucas	1 0 0
Mrs. Marshall	1 0 0
Sums under 10s.	6 10 6

Collected by Mrs. Colbridge
and Miss Forman.

Mrs. Bourne	1 0 0
Mrs. Titus Bourne	1 0 0
J. B. Sharpley, Esq.	0 10 0
C. B. Lucas, Esq.	0 10 0
Sums under 10s.	5 14 2

Collected by Miss Gray and
Miss Potter.

Miss Gray	1 0 0
Mrs. Allenby	1 0 0
Small sums	0 10 0

Collected by Mrs. Gray and
Mrs. Herbert.

Jos. Johnson, Esq.	1 0 0
Mr. C. G. Smith	1 0 0
J. Maltby, Esq.	0 10 0
Sums under 10s.	3 8 0
Miss Gray and pupils	4 11 0
Miss Forman	2 12 0
Miss Gilthorpe	0 10 4
Miss Flowers	0 10 0
Miss Barkwith	0 7 3
Miss Smith	0 7 4
Miss Ashton	0 15 6
Mr. F. Gray	0 12 10
Mr. J. Colbridge	1 1 0
Cannon Street Sun- day School	2 14 6
Fotherby, do.	1 7 3
Missionary sermons	12 10 0
Public Meeting	15 16 0
Public Breakfast	6 14 6
Communion Service	3 8 0
Exs. 50s.; 90s. 7d.	

MIDDLESEX.

Southgate.

Rev. E. Jeffery.

For Memorial Churches in
Madagascar.

Collection after a
Missionary Address
by Mr. J. Thomp-
son.

Box in the Chapel	0 4 2
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For China.

Miss Jeffery's Card	0 2 6
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For the Ship.

Miss Jeffery's Card	0 2 6
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Uxbridge.

Per Mr. S. H. Collins.

Subscriptions	15 6 0
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For Native Teacher,
William Nash

NORFOLK.

Error in last Annual Report.

Thorpe.

J. Brightwen, Esq.,
for Madagascar

Memorial Churches

Entered, by mistake, in the
list of the Old Meeting, Nor-
wich, as if from T. Bright-
well, Esq.

25 0 0

12 0 0

27s. 6s.

1 15 0

1 15 0

1 15 0

1 15 0

1 15 0

1 15 0

1 15 0

1 15 0

1 15 0

1 15 0

Kilsby.

Rev. H. Ault.

Contributions	2 2 0
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Northampton.

Commercial Street Chapel.

Rev. E. T. Prust.

Subscriptions.

Mrs. Adkins	1 1 0
Miss Adkins	0 10 0
Mr. J. P. Adkins	1 1 0
Mr. W. Adkins	1 1 0
Mr. T. J. Adkins	1 1 0
Mr. Dadford	1 1 0
Mr. E. Marriott	0 10 0
Mr. Mumford	1 1 0
Mr. Notcutt	0 10 0
Rev. E. T. Prust	10 10 0
Mr. and Mrs. Walker	1 2 0
Mr. W. Walker	0 10 0
Mr. Parker	0 10 0
Smaller sums	8 16 8
Missionary Boxes	16 6 4
Sunday School for Madras Mission	
School (2 years)	10 0 0
Collections	32 6 9
87s. 17s. 9d.	

Doddridge Chapel.

Rev. T. Arnold.

Collections	21 18 4
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A Friend

Subscriptions.

Miss Wilkinson	1 1 0
Mrs. Clarke	1 1 0
Mrs. Brice	1 1 0
Mr. Stevenson	1 1 0
Mr. Edens	1 1 0
Mr. Perry	1 1 0
Mr. P. Perry	1 1 0
Miss Phipps	0 10 6
Mr. Chapman	0 10 6
Mrs. Jeffery	0 10 0
Mr. Jeffery	0 10 0
Mr. Clarke	0 10 0
Mr. B. Clarke	0 10 0
Mr. Mayer	0 10 0
Mr. Robinson	0 10 0
Mrs. J. Jeffery	0 5 0
Mrs. Westbrook	0 5 0
Mrs. Boyson	0 2 6

Missionary Boxes.

Mrs. Horn	0 13 0
Mrs. Harvey	0 14 3
Mrs. Pask	0 10 0
Master Ellard	0 17 0

Juvenile Missionary Society.

Collected at Juvenile

Missionary Meet-
ing.

School Boxes

47s. 1s. 9d.

1 0 2

4 8 6

1 0 2

4 8 6

1 0 2

4 8 6

1 0 2

4 8 6

1 0 2

4 8 6

1 0 2

4 8 6

1 0 2

4 8 6

1 0 2

4 8 6

1 0 2

4 8 6

1 0 2

4 8 6

1 0 2

4 8 6

Collections

28s. 1s. 10d.

Public Meeting, less

expenses 3s. 6s. 6d.

8 14 6

Total

171 15 10

Oundle.

Per G. J. Jolley, Esq.

Public Meeting, &c.

6 0 0

Weedon.

Rev. I. Evans.

Contributions

8 0 0

Welford.

Collection

6 2 7

Collected by—

Miss Bishop

3 0 0

Miss Lawrence

0 10 4

Miss Evans

0 15 0

Miss Woodford

8 0 0

Miss M. Smeeton

0 14 8

Miss J. Butlin

0 10 6

12s. 10s. 1d.

Wellingborough.

Cheese Lane Chapel.

Rev. J. F. Poulter, B.A.

Collection

15 1 0

United Public Meet-
ing

8 2 3

Subscriptions

9 0 6

Exs. 10s.; 26s. 11s. 3d.

Salem Chapel.

Per T. S. Curtis, Esq.

Collection

9 11 0

Mrs. Nailor, Donna-
tion

0 10 0

Boys' School

2 9 0

Girls' School

1 6 11

12s. 10s. 8d.

NORTHUMBERLAND.

Amble.

Rev. W. Nicholson, M.A.

Missionary Sermons

1 13 0

Miss E. Hadaway's

Box

0 14 3

2s. 8s.

North Shields.

Rev. A. Jack.

Sermons and Public

Meeting

24 2 5

NOTTINGHAMSHIRE.

Auxiliary Society.

J. Cole, Esq., Treasurer.

Frar Lane Chapel.

Collected by Mr.

J. N. Dunn

6 16 10

Collections

23 3 2

Missionary Sermon

13 17 5

42s. 17s. 5d.

St. James Street Chapel.

Collected by—

Mrs. J. R. Wild

5 6 11

Mrs. Chatwin

1 9 0

Miss Dodson

2 4 10

Miss Hawley

1 4 0

Miss Weston

1 5 0

Missionary Boxes

0 12 6

Collections

17 11 11

Mr. Fiske

1 1 0

Mrs. Gregory

1 1 0

Mr. Hills

1 1 0

Mr. Jones

1 1 0

Mr. Luff

1 1 0

Rev. D. Martin

1 1 0

Mr. Oliver

1 1 0

James Pike, Esq.

1 1 0

Mr. Thornton

0 10 0

Mr. Underhill

2 2 0

Mr. H. Underhill

1 0 0

Mrs. Rawson

2 5 6

Miss Spencer

0 30 6

Miss Thorpe

3 0 6

Mrs. Parr

0 12 0

Master Percy Wells

1 3 9

Mrs. Hamm

0 6 10

Mrs. Davidson's S.

0 10 0

School Class

4 11 9

Collections

0 19 6

Surplus at Breakfast

56s. 10s. 10d.

Albion Chapel, Sreinton.

Collections

13 2 6

Radford.

Collected by—

E. Swift

1 7 3

P. Houlgate

0 8 4

C. Brown

0 4 2

S. Mather

0 3 8

Public Meeting

0 15 7

5s. 2s. 1d.

Mansfield.

Subscriptions.

5 0 0

Mr. Wilson

Donation	0 1 0
Annual Collections	11 10 10
Collected by Miss Alden	0 15 0
Small sums	0 3 6
Exs. 21s., 30s. 10s. 10d.	
For the Missionary Society per Mr. I. Alden	25 15 5

SHROPSHIRE.

Ellesmere.	
Rev. H. Warner.	
Public Meeting	1 4 2
Boxes.	
Girls' Sunday School	0 7 8
Boys' Sunday School	0 6 1
Miss M. A. Roberts	0 6 8
Miss Willings	0 3 7
Miss Coffin	0 3 3
Mrs. Coffin	0 1 6
Master Coffin	0 1 5
21. 14s. 4d.	

Oaken Gates.

Per Mr. J. Maddock.	
Public Meeting	4 0 7

Shrewsbury.

The Tabernacle Dognole.	
Mr. S. Evans, Treasurer.	
Annual collection	4 1 2
Public Meeting	2 0 2
Exs. 11s. 11d.; 6s. 9d.	

SOMERSETSHIRE.

Bath Auxiliary Society.	
J. W. Temple, Esq., Treas.	
Rev. J. Clayton (D.)	5 0 0
Collections.	
Percy Chapel	47 2 9
Vineyard's Chapel	11 5 2
63l. 7s. 11d.	
Bishop's Hull.	
Rev. J. Poole.	
Collection	2 15 0
Sabbath School	2 15 0
54. 10s. 9d.	

STAFFORDSHIRE.

Tutbury.	
Rev. J. Wolfendale.	
Collections	5 5 0
Subscriptions	1 0 0
Sunday School	0 15 0
7l.	

Walsall.

Bradford Street Congregational Church.	
Rev. J. C. Beadle.	
Collected by Miss Macqueen and Miss Maddocks—	
S. Stephens, Esq.	10 0 0
Mr. E. T. Holden	2 2 0
Mr. Joseph Stephens	1 0 0
Mr. Maddocks	1 0 0
Mr. Thos. Gameson	1 0 0
Mr. J. P. Wiggin	1 0 0
Mr. J. Sheldon	0 10 0
Mr. Reynolds	0 10 0
Mr. James Tibbatts	0 10 0
Mrs. Wiggin	0 10 0
Miss Macqueen	0 10 0
Mr. Walker	0 2 0
Mr. Hurion	0 2 0
Mr. Newman	0 2 0
Mr. Booth	0 2 0
Mr. Hawley	0 2 0
Mr. Hall	0 1 0

Collected by Miss Kirkpatrick—	
Mr. Bayless	1 0 0
Mr. D. Davis	1 0 0

Mr. Elijah Stanley	0 10 0
Mrs. Holden	0 10 0
Mr. Watson	0 5 0
Mr. Hately	0 10 0
A Class in Boys' Sunday School	0 10 0
Collected after Sermons	14 4 0
Collected at Public Meeting	6 2 11
44l. 0s. 5d.	

SUFFOLK.

Auxiliary Society, per W. Prentice, Esq.	
Boxford.	
Rev. S. Fisher.	
Missionary Sermon	2 10 6
Collected by Mrs. Marsh	1 2 0
Exs. 6d.; 34. 12s.	

Debenham.

Rev. C. Talbot.	
Collections	5 5 0
For Widows' Fund	1 0 0
Contributions and Boxes	3 1 7
9l. 0s. 7d.	

Ipswich.

Globe Lane.	
Subscriptions and Donations	8 10 0

Lavenham.

Rev. H. Davies.	
L. G. for Native Teacher, Isabella Meeking	10 0 0
Miss Meeking ..(A)	1 1 0
Public Meeting	2 14 6
Exs. 4s.; 13l. 11s. 6d.	

Walpole.

Rev. H. J. Haas.	
Contributions	4 13 3

Woodbridge.

Beaumont Chapel.	
Collection	6 4 8
Mr. D. Coates	1 1 0
Mr. J. Munro	1 1 0
Mr. W. Baker	1 0 0
J. P. Fitzgerald, Esq.	1 0 0
Mrs. Last	0 10 0
Mrs. Catchpool (for Jews)	0 5 0
Mr. Catchpool	0 10 0
Mr. J. Frost	0 10 0
Mr. G. Taylor	0 10 0
A Friend (for China)	0 10 0
Mrs. Wright	0 5 0
Collected by the Sunday School children for the Memorial Church at Madagascar	4 16 0

Boxes.

Miss Sheldrake	0 8 7
Mrs. Munro	0 5 7
Mary Mann	0 3 0
Mrs. Quinton	0 5 4
Exs. 3s. 6d.; 13l. 10s. 8d.	

Wrentham.

Rev. J. Browne, B.A.	
Contributions	8 0 0
Total	61 14 0

SURREY.

Sutton.	
Eliza Hill's Missionary Box	0 10 6

WARWICKSHIRE.

Birmingham Auxiliary Society.

J. Williams, Esq., Treas.

J. B. Williams, Esq., Sec.

Collection after Public Meeting

Carr's Lane.

Rev. R. W. Dale, M.A.

Quarterly Subscriptions.

Miss Ashford	0 5 8
Mr. Austin	0 5 0
Mr. T. Avery	3 16 0
Mrs. Baker	0 8 0
Mr. Barber	0 5 0
Rev. T. E. Barker	2 2 0
Mrs. Barker	0 10 0
Mr. Barton	0 6 0
The late W. Beaumont, Esq.	5 5 0
Mr. Beckett	0 3 0
Mr. Beddoes	0 0 0
Mrs. Berrill	0 0 0
Mr. Berry	0 15 0
Mr. Bindley	0 15 0
Mr. F. Bird	0 6 0
Mr. J. Bladon	0 1 0
T. and J. Brettell	0 12 0
M. A. Brookhouse	0 5 0
Miss Brooks	0 5 0
Mr. J. Brown	0 4 0
Mr. W. Brown	0 5 0
Mr. Bull	0 3 0
Mrs. D. Carr	0 5 1
Mr. Castle	0 5 0
Mr. Chandler	0 2 0
Mrs. Clark	0 2 0
Mr. Clarkson	1 5 0
Mr. Cole	0 2 0
Mr. J. M. Cook	0 7 4
Miss Coombs	0 5 0
Miss C. L. Coombs	0 4 8
Miss S. M. Coombs	0 10 0
Miss W. Dale	1 1 0
Mr. A. Davidson	0 1 0
Miss Day	0 2 0
Miss Densum	0 8 0
Mrs. Doller	0 2 0
Mrs. Dones	0 6 0
Mr. Downes	0 12 0
Mr. W. Edwards	0 5 0
Mr. S. T. Farmer	0 6 0
Mrs. Gammon	0 7 6
Mr. Gent	2 0 0
Mrs. Gilbert	0 1 0
Mr. Gosling	0 12 0
Mr. T. J. Graham	0 4 0
Mr. T. Green	0 7 0
Mrs. Griffiths	0 4 0
Mrs. Harvey	0 3 0
Mr. W. Hawkes	0 7 0
Mr. B. Hawkes	0 3 0
Miss Heigham	0 4 0
Mr. Hindmarsh	0 5 0
Mr. A. Hinton	0 12 0
Miss Holmes	0 2 0
Mr. W. Holmes	0 4 0
Mr. Holroyd	1 0 0
Me-srs. Hudson and Son	1 10 0
Miss Hudson	0 1 0
Mr. Husband	0 5 0
Mrs. T. S. James	0 10 0
Mrs. J. James	0 10 0
Mr. W. F. James	1 1 0
Mr. H. F. James	1 0 0
Mr. S. W. Johnson	0 2 0
Mr. E. Jones	0 1 0
Mr. Kenworthy	0 12 0
Mr. Lake	0 1 0
Mr. T. Lawrence	1 7 0
Mr. J. Lord	0 10 0
Hannah Lucas	0 1 0
Mr. E. Mander	1 0 0
Mr. Morris	1 5 0
Mr. D. Marshall	2 0 0
Miss Martin	1 0 0
Mrs. Moore	0 2 0
Mrs. Newhall	0 3 4
O. O.	0 13 0
Mrs. Pattison	0 12 8
Mr. Pemble	0 17 0
Mr. W. Perkins	1 0 0
Mrs. Piercey	0 10 0
Mr. W. Phillips	0 10 0
Mr. G. Phillips	0 1 0
Miss Phipson	0 15 0
Miss E. T. Phipson	1 0 0
Mr. J. Pittaway	0 2 0
Mr. Porteous	0 4 0

Mr. W. Reynolds	0 10 0
Mrs. Richards	0 13 6
Mr. G. Robbins	0 5 0
Mrs. Rubery	2 0 0
Mr. Selby	0 11 0
Mr. W. Sharpe	0 4 0
Mr. and Mrs. Shaw	1 0 0
Mr. Short	0 5 0
Mrs. Sims	0 2 6
Mr. J. Suffield	2 0 0
Mr. R. H. Taylor	1 1 0
Mr. B. Taylor	5 0 0
Mr. J. Taylor	0 6 0
Mr. W. Taylor	0 4 0
Mr. H. Thompson	0 5 0
Mr. C. Truman	1 0 0
Mr. Warren	0 1 0
Mr. J. Watson	0 7 6
Mrs. Wheeler	0 1 0
W. W. M.	2 10 0
Mrs. Williams	1 1 0
Mrs. Williams	1 1 0
Mrs. A. Williams	0 2 0
Miss Wilson	0 15 0
Miss Wood	0 2 0
Miss Wright	0 10 0
Young Ladies at Stratford House	0 15 0
Anonymously	1 4 6
Missionary Boxes.	
Miss Lord	2 0 0
Mr. Hargreave's Children	0 5 9
Mr. Mason's ditto	0 3 1
Mrs. A. Parsons	1 0 0
Mr. Macfield	1 1 4
Mr. Short	1 1 0
Mrs. Dones	0 12 6
Mrs. Piercey	0 12 0
Mr. W. Hawkes	1 5 0
Legacy of the late Mr. T. G. Parsons	36 0 0
Missionary Sermons	17 11 0
Mrs. T. Avery	10 0 0
Mr. Barnett, Esq.	5 5 0
Mr. Phipson	2 0 0
In Memoriam	2 2 0
Itain from Heaven	2 10 6
"Thy Kingdom come"	4 4 0
"It is more blessed to give than to receive"	5 0 0
Mrs. Piercey and Sons	2 2 0
Mr. S. Parker, for Madagascar	1 0 0
Girls' School	11 4 9
Female Adult Class	2 1 2
Miss Martin's Bible Class	0 16 6
Scholars in Boys' School	6 2 9
Teachers' ditto	8 15 0
Gooch Street Schools	1 1 6
Collection after Juvenile Meeting	5 19 3
308l. 3s. 1d.	
Several young friends connected with Wilton House, for the Native Girl, Mary Anne Phipson	3 0 0
Steelhouse Lane Chapel.	
Rev. R. D. Wilson.	
Collected by—	
Miss Boot	0 15 4
Mrs. Burbery	1 13 8
Miss Davis	1 11 0
Miss Emma Dry	2 6 0
Mrs. S. Edwards	1 5 0
Miss Ellis	2 0 11
Miss Gibson	4 6 6
Miss Hardy	3 11 2
Master Hardy	0 10 0
Miss Hatch	1 1 0
Mrs. G. Smith	0 2 0
Mrs. Leonard	3 6 0
Mrs. Oakes	0 11 7
Miss E. W. Paterson	3 17 6
Miss Salt	1 3 0
Miss Smith	2 13 0
Miss Standish	1 15 0
Mrs. G. Walker	0 13 9
Mr. G. Taylor's Family Missionary Box	3 0 5
Rev. R. D. Wilson's ditto	1 3 3

Master E. B. Wilde's Box	1 0 0	Anonymous	2 0 0	Mrs. Brown	0 5 4	Missionary Boxes	
Collected by Mr. H. J. Manton, for support of Native Teacher, Robert Alfred Vaughan	10 0 0	Mrs. Williams	1 0 7	Sums under 5s	1 1 7	Sunday School	47 1
Subscribed by Teachers and Scholars in connection with the Girls' Sunday School, for Native Teacher, Sarah Mansfield Glover	10 0 0	Mrs. Avery's children	0 14 7	Ed. Hs. 8d.		Miss Beasley	1 1
Ditto, for General Purposes	13 5 0	Mrs. Whipson's do.	0 10 5	Mosley Road.		Julia Crook	1 1
Subscribed by Teachers and Scholars in connection with the Boys' School, for Native Teacher, Charles Glover	10 0 0	Mrs. Warden's do.	0 10 2	Missionary Sermons	25 10 9	Mrs. Cornwall	1 1
Ditto, for Native Scholar, James Alfred Cooper	3 0 0	Subscriptions.		Miss Lomax	0 15 0	Mr. Cornwall	1 1
Ditto, for General Purposes	10 14 1	Mr. Payne	1 0 0	Sunday Schools	4 0 0	Collection	21 14
Collected by Rev. H. D. Wilson and Mrs. Wilson	2 2 0	Mr. G. Short	1 1 0	For Memorial Churches, Madagascar	0 11 7	Birdshead.	
Mr. and Mrs. Manton, for Mrs. Muirhead's School, Shanghai	1 1 0	Rev. G. B. Johnson's Family	1 0 0	31st. 7s. 4d.		Rev. R. J. Osborn.	
Collected by Miss C. M. Davies, for Mem. Churches, Madagascar	1 8 8	Sunday School		Bordesley Street.		Collection	1 1 1
Exs. vss. 6d.; 1857. 15s. 10d.		Classes	5 19 5	Rev. S. Carter.		Boxes.	
Edgbaston.		Young Men's Class	0 8 6	Collected by Mrs. Carter.		Sabbath School	0 1 1
Rev. G. B. Johnson.		Collections	81 0 1	Mrs. T. Avery	2 0 0	Miss Lush	1 1
Mrs. W. H. Avery (L.S.)	10 10 0	For Widows' Fund	9 11 11	Rev. S. Carter	0 1 0	Miss Anne Downs	1 1
Collected by Miss Avery.		Special for Madagascar.		Mr. R. B. Taylor	0 10 0	Miss Cooper	1 1
Mr. W. H. Avery	5 0 0	Cards.		Missionary Boxes.		Miss Aethusa Gould	1 1
Mrs. Avery	0 5 0	Miss Williams	0 10 11	Miss Jones	0 5 0	Miss Beale Watley	1 1
Miss Avery	0 5 0	Two by Mast. Johnson	1 12 8	Mr. Haynes	0 5 0	Mrs. Bridle	1 1
Mr. A. Beaumont	1 1 0	The Misses May and G. Herbert Hunt	0 8 7	Sunday School	2 5 0	Mrs. Barker	1 1
Mr. Ronge	0 2 6	Sunday School	3 0 0	Bible Classes	2 5 7	Rev. Martin Osborn	1 1
Mr. R. Parry	5 0 0	Mr. G. Short	1 1 0	Missionary Sermons	3 0 1	Jane Hare	1 1
Collected by Miss Barton.		A Friend, per Mr. Phipson	0 5 0	111. 12. 3d.		Sarah Trowbridge	1 1
Miss Barton	1 1 0	Miss Tomlinson	0 5 0	Palmer Street.		Joseph Wm. Wills	1 1
Mr. J. Barges	0 0 0	per Miss Burton	0 10 6	Mr. Worton.		Harriet Panner	1 1
The Misses Wright	0 5 0	170s. 6s. 1d.		Missionary Sermons	4 15 4	Miss Sharpe	1 1
Mr. W. Churley	0 10 0	Lozell's Chapel.		Girls' School	1 10 0	Sarah Harris	1 1
Mr. R. Cornfield.	0 10 0	Rev. J. T. Feaston.		Boys' ditto	1 4 0	Elizabeth Singleton	1 1
Rio	0 10 0	Sunday School Subscriptions not paid over to Treasurer last year	10 17 6	Saltery.		Fractions	0 1 1
Mrs. W. Kershaw	0 5 0	Sunday School Subscriptions	10 10 0	Mr. Ingall.		71. 4d.	
Mr. W. Pigott	0 10 0	Bible Classes	2 16 8	Missionary Sermons	5 18 6	Codford.	
Miss Hardman	0 5 0	A Friend	5 0 0	Schools	4 11 3	Rev. A. Curry.	
Mr. A. T. Derby	0 10 0	A Friend	5 0 0	104. 9s. 9d.		Missionary Meeting	1 1 1
Mr. A. T. Derby	0 10 0	A Friend, per Mr. Heaton	1 0 0	Acceck's Green.		Missionary Boxes.	
Collected by Mrs. McNaught and Miss C. Avery.		The Misses Rogers	2 2 0	Rev. Dr. Allott.		Mrs. Mathews	0 1 1
Thelate Mrs. Ellary	1 16 0	Pupils of the Misses Rogers	1 6 6	Missionary Sermons	13 5 3	Mrs. Feltham	1 1
Mr. E. Phipson	4 0 0	Mr. George Barber	1 0 0	Small Heath.		71. 5s.	
Mrs. E. Phipson	1 0 0	Collected by Mrs. Whittingham.		Rev. W. J. B. Roome.		Corsham.	
Mr. J. Warden	3 0 0	Mr. W. Robinson	2 2 0	Missionary Sermons	5 11 0	Rev. W. A. Smith.	
Mrs. J. Warden	1 0 0	Mr. W. Robinson	0 10 6	Expenses	13 2 2	Boxes.	
Mrs. F. Rayner	1 1 0	Miss Butler	1 0 0	830 10 10		Mr. C. Stantial	0 1 1
Mrs. W. Hayner	0 10 0	Collected by Miss E. Rogers.		13 2 2		Mr. Freeth	0 1 1
Mrs. Syson	0 5 0	Mrs. Pinches	0 4 4	817 7 8		Mr. J. Stantial	0 1 1
Mrs. Petford	1 0 0	Miss Barker	0 4 0	Bedworth.		Mast. T. Barton	0 1 1
Collected by Miss Taylor.		Mrs. J. Williams	0 4 4	Rev. S. Hillyard.		Mast. Sidney Smith	0 1 1
Mrs. Sermon	0 10 0	Mrs. Hickman	0 4 4	Collection	3 1 4	Mast. J. Stock	0 1 1
Mrs. Maschwitz	0 5 0	Miss Greener's		Mr. Gill	1 1 4	Mr. W. King	0 1 1
Miss Buckton	1 0 0	Family Box	1 4 8	Mr. J. M. Linney (A)	1 0 0	Miss A. Cole	0 1 1
Mrs. Caldwell	0 8 0	A Friend, per Miss Greener	0 5 0	Mr. Gibberd	0 10 0	Willy Bigwood	0 1 1
Miss Caldwell	0 2 0	Mr. Davison's Family Box	0 4 4	Mrs. J. Kelsey	0 5 0	Mr. Townsend	0 1 1
Mr. M. Jones	1 0 0	Missionary Services	25 3 2	Rev. S. Hillyard	0 5 0	Mr. Bowden	0 1 1
Mr. Hopkins	1 1 0	Exs. 17s.; 70s.		Sunday School	0 15 0	Mr. Brient	0 1 1
Mr. Hollingsworth	1 1 0	Highbury Chapel.		Missionary Boxes.		Mrs. Moody	0 1 1
Mr. Lodge	1 0 0	Rev. W. F. Callaway.		Misses Linney	0 8 5	Mrs. Bird	0 1 1
A Friend	0 10 0	Annual Subscriptions.		Master W. W. Linney	0 7 0	Mrs. Andrews	0 1 1
Mr. J. S. Keep	1 1 0	Rev. W. F. Callaway	1 1 0	Misses Procter	0 7 0	Mr. Beak	0 1 1
Mrs. J. Keep	0 5 0	Mr. Beddoes	1 1 0	Miss Hough	0 5 5	Mr. Milzen	0 1 1
Mr. E. H. Taylor	0 10 0	Mr. Bywater	0 1 0	Miss Clews	0 4 7	Subscribers.	
Mrs. Hollingsworth	0 10 0	Mr. Cook	0 10 0	Master W. Horobin	0 4 6	Mr. T. Gould	0 1 1
Missionary Boxes.		Mr. Fiden	1 1 0	Misses Smith	0 3 0	Mr. Hayes	0 1 1
Miss Beighton	0 9 5	Mr. Fiden	0 10 0	Miss Annie Horobin	0 3 0	Mr. Moody	0 1 1
Florence and Ada	0 8 0	Mr. T. Green	1 1 0	Friend	0 1 0	Small Donations	2 10 0
J. H.	0 5 0	Mr. T. Jones	1 1 0	Miss Hadden	0 1 0	Annual Meeting	1 1 1
		Mr. F. T. Lines	1 1 0	Fractions	0 0 5	Missionary Prayer Meetings	1 4 1
		Mrs. F. T. Lines	1 1 0	Exs. 13s.; 82. 12s. 10d.		71. 10s.	
		Mr. J. Pattison	5 0 0	Brinklow.		Holt.	
		Mr. Rooke	1 1 0	Rev. J. S. Beamish.		Rev. W. Smith	1 1 1
		Annual Collection	13 5 9	Collection	0 15 0	Rev. W. Smith	1 1 1
		Girls' School	5 11 4	Rev. J. S. Beamish	0 10 0	Do., for India	1 1 1
		Boys' School	4 13 7	17. 5s.		Do., for India	1 1 1
		Boxes.		WILTSHIRE.		Boxes.	
		Mrs. Baird	0 5 2	Contributions remitted by Rev. Thomas Mann.		Mrs. James Bevan	1 1 1
		Miss E. Callaway	0 5 7	Acebury.		Misses E. and L. Bevan	1 1 1
		Miss Fiden	0 10 0	Proceeds of work, by Mrs. Cornwall's School	4 13 5	Mrs. Steane	1 1 1
		Miss Jones	0 10 0			Misses Steane	1 1 1
		Miss Osborn	0 5 0			Mary Trent	1 1 1
		Miss J. Pattison	1 0 6			Mary Jones	1 1 1
		Miss Randall	0 6 10			Weavers	1 1 1
		Miss Rooke	1 0 0			Mrs. Lewis	1 1 1
		Mrs. Rose	0 6 0			Sarah Harford	1 1 1
		Miss Stone	0 7 5			Jacob Badly	1 1 1
		Miss H. C. Wright	0 15 10			Office Box	1 1 1
						Other Boxes	1 1 1
						Collection	127. 10s.

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